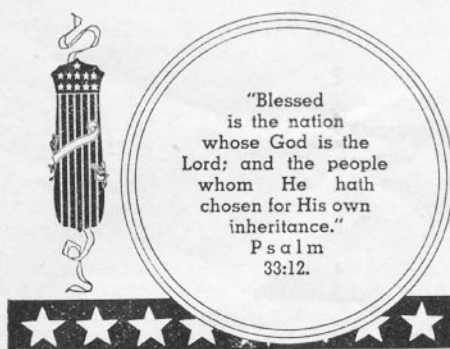


THE **P** NOT BY MIGHT, NOR BY POWER,
BUT BY MY SPIRIT, SAITH THE LORD
ENTECOSTAL EVANGEL
THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

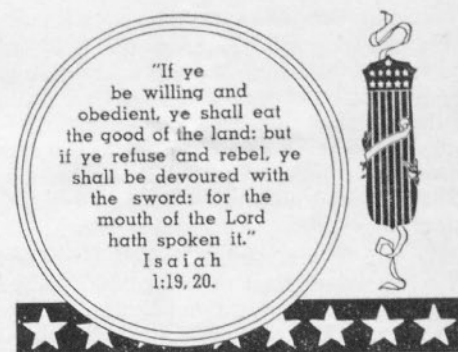
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The Shaking of the Nations



GOD has declared, "I will shake all nations, and the desire of all nations shall come." Hag. 2:7. He further says, "I will shake the heavens and the earth; and I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the nations." Hag. 2:21, 22.

It is very evident that God is shaking the nations. The shaking is preliminary to the coming of Him who is to quiet the nations.

Through the prophet Joel, God speaks of the last-day shaking of the nations at the time when He shall bring again the captivity of Judah and Jerusalem. He says, "I will . . . gather all nations, and will bring them down into the valley of Jehoshaphat . . . Proclaim ye this among the Gentiles: Prepare war . . . beat your plowshares into swords, and your pruninghooks into spears . . . Let the nations be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the nations round about."

The prophet further warns us, "The heavens and the earth shall shake," but he gives this word of encouragement to the saints: "The Lord will be the hope of His people, and the strength of the children of Israel."

Ezekiel tells us, "I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a *shaking*, and the bones came together, bone to his bone." The prophet saw life given to the dry bones. It was a Millennial vision. But before life could be given, there was first a shaking. The shaking has to come first before the desire of all nations comes.

The world is sick. Many of the nations are shaking like a palsied man. They are suffering with the ague, but soon the Righteous One is to arise with healing in His wings.

Jesus foretold: "There shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations." He points to this as one of the conditions

that will be a prelude to His coming. In their distress and perplexity the nations will attempt to find a solution to their problems. They have problems now and there will be problems ahead. But the nations will do well to leave things to the coming One. "The government shall be upon His shoulder." The nations will have no need for man-made committees when they can have God's anointed Prince.

When Jesus was asked, "Art Thou a king?" He answered, "To this end was I born"—born to be earth's rightful King, and yet up to this present time He has not reigned as King. But the King must have His kingdom. He must reign on the earth. God has declared in His holy Word, "Yet have I set My King upon My holy hill of Zion." And He says to Him, "Ask of Me, and I shall give Thee the nations for Thine inheritance, and the uttermost parts of the earth for Thy possession."

We are seeing the shaking of the nations and the distress of the nations. But Christ says to those who are His own, "When these things begin to come to pass, then look up,

and lift up your heads; for your redemption draweth nigh." The Word of God is pregnant with truth, information and guidance particularly for these last days.

But many of God's people in the present day are like the two disciples on the way to Emmaus, who said, "We *hoped* that it was He who should redeem Israel." Luke 24:21, R. V. They "thought" this and that. The Master said to them, "O fools, and slow of heart to believe all that the prophets have spoken." He took them through Moses and all the prophets, and explained unto them all the Scriptures concerning Himself. The Word is full of the incarnation, sufferings, death and resurrection of Jesus. The Word is equally full of the truth of His second coming, glorification and reign.

As you see calamities and distresses are you asking, "Does God care?" Take heed lest Christ say to you, "O fools, and slow of heart to believe all that the prophets have spoken." Crucifixion had to precede the resurrection. Human wrath must precede Millennial peace. "We hoped!" "We thought!" Do not pre-occupy yourself with your own hopes and thoughts. Read and reread the Word. People say, "We have not Christ to teach us." True, but He has sent His Holy Spirit who "shall teach you all things." It is His office to show us things to come.

If you have the divine Teacher you will have a burning heart as He unfolds the truth concerning the Lord's coming.

Where do you stand today? Are you downcast? The Master says, "Why are ye troubled? Ought not these things to happen?" They must happen before He can come, because He said they must. Happy and wise are the people who understand and who are not offended.

The Lord says, "Yet once more I shake not the earth only, but also heaven." All things that can be shaken will be shaken, but those things that cannot be shaken will

(Continued on Page Seven)

THE DOUBLE STAR

By Horatius Bonar

Long ages came and went,
And sick, with hope deferred,
The Church's voice grew faint; she
seemed
Unnoticed and unheard.
At length to her a Child was born
At length a Son was given;
The dayspring broke on earth,
The love came down from heaven.

Long years have come and gone,
And, with uplifted eye,
The Church, with calm and silent hope,
Has watched the eastern sky.
At length the voice shall yet be heard,
With which all earth shall ring:
Lo, this is God, our God,
This the long-promised King.

Follow after
righteousness,
godliness,
faith,
love,
patience,
meekness.
2 Tim. 4:11

Pentecostal Purity and Power

Harold Sterett Lehmann, Oakland, California

What manner
of persons
ought ye to
be in all holy
conversation
and
godliness?
2 Peter 3:11

Scripture reading: Ezekiel 34:1-19.
Mark 16:16-18.

On the day of Pentecost the body of Spirit-filled believers became a problem to the recognized church of the day as it did to the religious minds of Ephesus, of Corinth, nor has it ceased. Pentecostal believers have gone almost everywhere—unmistakably and undeniably possessing something.

We are Pentecostal. Not that we feel ourselves better than other people. Indeed we should be the most humble people in the world, and yet the most bold for Jesus Christ. We should live our lives so as to bring honor upon the Pentecostal ministry and calling.

What is Pentecost? It is the living message of the living Christ. It is Christ living today in the hearts of believers, and ministering through them by the gifts of the Spirit. Jesus said, "It is essential for you that I go away. And if I go away I will send the Comforter that He may abide with you forever—even the Holy Spirit." Later Peter declared, "He hath poured forth this." "This" was to continue the ministry which Jesus had during His stay on this earth, through the word of wisdom, the word of knowledge, the gift of faith, the gifts of healing, the working of miracles, prophecy, discerning of spirits, etc. 1 Cor. 12:7-10.

In Acts 10:38 Peter said, "Ye know . . . how God anointed Jesus of Nazareth with the Holy Ghost and with power; who went about doing good and healing all that were oppressed of the devil, for God was with Him." Every miracle, every triumphant encounter with Satan, every burning utterance from His lips, was a manifestation of the Holy Spirit in the ministry of the Lord Jesus. God expects us to be charged and surcharged with this same dynamic power of the Holy Spirit, that was in Jesus Christ.

In Acts 1:1 we read, "The former treatise have I made, O Theophilus, of all that Jesus began both to do and to teach, until the day in which He was received up, after that He had given commandment through the Holy Spirit unto the apostles whom He had chosen." The apostles had had the example of Jesus as they walked with Him in His earthly ministry, and had witnessed the things that Jesus began to do and to teach; and commandment was given them by Jesus through the Holy Spirit, that they were to continue to do and to teach these same things. And we through the Holy Ghost are to go on doing and teaching them. The book of Acts sets forth the progressive works of Jesus through His body, the church of Christ.

Pentecost means laying hands on the sick, casting out devils, praising and mag-

nifying the Lord, speaking in other tongues, laying bare before God a clean heart and letting it be charged with the power of the Holy Spirit. It is standing before God, when alone, confident of His indwelling presence and praising Him for the glorious filling of His own Spirit.

Pentecost is not a name only. It means that fifty days after the Passover they observed the Feast of Pentecost; and on that day the promise of the coming of the Holy Spirit was fulfilled, and the Holy Ghost was poured out on those who were gathered in obedience to the command of Jesus. The Scriptures say, "But when the fulness of the time was come, God sent forth His Son, made of a woman, made under the law, to redeem them that were under the law." Gal. 4:4, 5. Not a moment too soon or too late was Jesus born.

I believe that at the stroke of God's clock the Holy Ghost was poured out—"when the fulness of the time was come"—and the pouring out of the Holy Ghost caused men to speak in tongues, and glorify God. In that morning hour—the time of the coming of the glory of God's light of day—the people began to proclaim the majesty of the redeeming King.

In your experience there can be a surge of divine power, the tongues of fire, the supernatural blaze, the glory of God lightening your being until you became a "flame of fire"—know the thrill of *real Pentecost*. Pentecost is the in-coming of God. It is God with us. It is the indwelling of the Holy Spirit, which makes Jesus real to us.

Some of the children of Israel looked over into the Promised Land and said, "It is wonderful," but they made no effort to take any of the cities. They did not have the urge to possess the land. Some say, "Pentecostal people seem to have something wonderful. I wish I had it"—but they do not make any effort to possess it. Possessing the Holy Spirit is not dreaming about it—it is having the power of God within.

Who are Pentecostal believers? Are they the men and women who have their names on the list of members of a Pentecostal church? If that is all there is to being Pentecostal, if just being named on the church roll makes it so, then it is a cheap

thing. It is more than that. It is more than speaking with tongues. It is more than having had the Baptism. One could have had the Baptism with the Holy Ghost once and not be Pentecostal now. Pentecostal believers are those who at this moment are charged with the Spirit of God. There is more to Pentecost than just a name. No use having the name if it is not backed now by a mighty testimony.

Pentecost is in evidence in being able to declare that these signs and wonders spoken of in Acts are following us today. I realize as never before that the challenge of the Holy Spirit is that we enter in. He is showing us the gateway. He is calling us if we will but follow.

A man must be aggressive in heart to be Pentecostal. He must be bold but not boastful. He must be in confident possession of the Spirit of God. He must look at situations as they should be; he must see the possibilities in people. He must see bent and broken men and make declaration that the power of God in him is sufficient for the situation. That is Pentecost—pure, warm, simple. God give us a deluge of possession of the Holy Spirit of Pentecost—confident of our strength in Christ, declaring that we know that if we ask for something in His name, God is able to do exceeding abundantly above all we ask or think, according to the power of God in us.

Pentecostal believers are those who will go out and storm the gates of hell. The gates of hell shall not prevail against us as we go against the powers of darkness. We are going out to possess the land for God. The Pentecostal attitude is that Satan and sin must be on their guard against us, for we are to overcome and get the victory in the name of Jesus Christ the Lord. "Faith of our fathers, living still." Amen.

After the initial message in Acts, the Word says (Acts 4:47) "And the Lord added to the church daily such as should be saved." Daily. Not just on Sunday. They did not pray at prayer meeting on Tuesday, "O Lord give us a good meeting on Sunday." They were expecting God to add to the church every day. They defeated, they conquered the forces of darkness every day. Their vision was so quickened by the Spirit that the power of God worked through them daily to redeem men from sin.

The Pentecostal church was a persecuted church in the beginning, and will always be persecuted. Let us not pity ourselves over some of our blunders, nor come to the defense of the actions of some who call themselves Pentecostal but who do, in their own spirits, things unworthy of the Spirit of God. Pentecost is purity, simplicity,

A SAFE PLACE
Keep yourselves
in the love of God.
Jude 21



and warmth. In ignorance, people calling themselves Pentecostal have done some very peculiar things that God could not smile upon, and in persecution they have pitied themselves. The early church never pitied themselves. Men and women came out and declared the power of Jesus in those days, and miracles were wrought in the name of Jesus, and they were persecuted and thrown into prison. When they came out, instead of being sorry for themselves, saying, "Isn't it awful? what a terrible time we are having!" they glorified God. They were not honored because of their persecution: no man was put on a pedestal because he had suffered. When these people came back from the dungeon, with their backs bleeding, they sought a place of prayer and thanked God He had counted them worthy to suffer for His name's sake. They prayed, "O God, do mighty things yet today, in the name of Jesus." They knew they were in the midst of a fight for God against Satan and that God would ultimately conquer; so why not rejoice! Their attitude was very healthful.

Acts 9:31 reads, "Then had the churches rest . . . and were edified; and walking in the fear of the Lord and in the comfort of the Holy Ghost, were multiplied." They had rest. They were enjoying prosperity. Some churches cannot stand with prosperity. Having thrived under persecution; in prosperity they are not able to stand. I am not sure that *we* are standing up beneath prosperity. It is a wave of prosperity when we begin to count ourselves, and think how many preachers we have and how many missionaries. In this attitude we fail; we let our light go out and then God says He will remove our candlestick out of its place. Rev. 2:5.

The early church, when they had a chance to rest gathered together in the fear of God, and edified one another through the Holy Spirit. They were united in heart and mind, and "in the comfort of the Holy Ghost they were multiplied." They took advantage of this period of prosperity and were multiplied. God grant that we, who are living now in a wave of prosperity, shall edify each other and in brotherly love walk in the fear of the Lord—and multiply.

What should our attitude be towards other fellowships? We must recognize that we have "blood relationship" with every born-again Christian in *any* faith. When one of our young people was visiting some other churches recently, with college groups, she said in reporting it, "Some of the young people gave such clear testimonies that I almost felt backslidden." Let us never feel that we are the only ones who have light. We have light but we do not possess it all; yet we do believe that there is a step farther than salvation. We believe that there is an infilling of the Holy Spirit which makes us powerful for God. It is because of our message and our testimony as Pentecostal believers that we are not wanted in other circles. If one stands up openly and gives his testimony, not only is his theology called in question, but his powers of reason and mental balance are belittled.

I have had fellowship with some splendid men who ministered in churches other than Pentecostal, and we have enjoyed fine cooperation, so far as the cross of Jesus

Christ was concerned. Beyond that, many things that I hold dear and essential to a Spirit-filled ministry, were questioned. Certain things were scoffed at; the Pentecostal attitude of nonparticipation in union meetings with those churches whose leadership was anti-fundamental; refusal to be party to an alliance with the Roman Catholic Church in America, when that same body persecutes and stones our missionaries in every dominantly Catholic land; frowning upon the entrance of such worldly entertainments as shows, parties, and dances in our churches.

I was converted in the old Holiness Church, and was just as fully saved then as I am now. Remember one does not receive the Baptism with the Holy Spirit to become more saved, nor to become more holy. He receives the Holy Spirit's filling, to be more powerful. I could be in the church of my conversion today, but for Pentecost. The minister there openly said he wanted me, but that he dared not let

And they were
all filled with
the Holy Ghost
and began to
speak with other
tongues as the
Spirit gave them
utterance. Acts 2:4

me witness to my experience and so could not have me. Either a person gives his experience and continues on in Pentecostal fullness, or, failing to do so, he becomes powerless. There are no exceptions.

Some months after my wonderful experience in Pentecost I was graciously invited to return to the church of my conversion, and to preach even though I had not yet been trained. The Lord was very present; and following the meeting I was asked to go to the District Camp Meeting of that wonderful body of believers, to speak to the young people. It only spelled heartache; so I told them I dare not go, for certainly the Lord would bless, and that when the young people began to question me about my experience it would be necessary for me to tell them that the *only* difference was Pentecost.

The larger denominations have some of the best and strongest men filling their major pulpits. Who wouldn't like to hear Dr. Maier of the Lutheran Hour, or Dr. Truett of the great Baptist Church of Dallas, or Dr. McKee and others of the Methodist Conference? Yet Dr. Maier's

ministerial representative in one small community with which I am acquainted had standards of living no higher than those of any unregenerate man. Some men in Dr. Truett's communion deny the virgin birth and the necessity of the Blood Atonement of Jesus on Calvary. And one of the foremost Methodist ministers told me regretfully and solemnly, that he feared for the spiritual future of his denomination, as the Conference heads were laying emphasis more and more upon the "social gospel" instead of on the "born-again experience." How far such standards are from apostolic Pentecost!

I have no quarrel with our brothers in any faith founded on the Blood Atonement of Jesus. More than most ministers, perhaps, I cherish the bonds of fellowship created by Calvary; but there is also a fellowship of the Spirit. I have found some of my Blood-bought brothers to be destructive. They pour out words of commendation upon us for the fine work we are doing, and immediately they turn and utter words of condemnation of our position with respect to the Baptism in the Holy Spirit. They admire our results, but they condemn our position. What good does it do to hungrily admire the greenness of the Pentecostal field, and at the same time refuse to enter through the gate to Apostolic fullness—a gate that seems so narrow to the twentieth century believer.

There are times when we must remind ourselves that "when the day of Pentecost was fully come," many were going about the Temple absorbed in their ritual, offering incense and feasting on *types* of Pentecost, while on the back streets of Jerusalem the disciples, and very many others with them, were filled with the Holy Spirit—feasting on Pentecost *itself*. Pentecost is not a parade of candles or rituals, or of man's wisdom. Pentecost is God manifesting His power.

It is time we asked men and women why they have their names on our books, and then go and do what *they* please instead of honoring the Lord. One of the most powerful characteristics of the early church was its *purity*. There is nothing quite so wonderful as the conception of holiness that the Spirit of God has stamped in the hearts of true Pentecostal believers.

In the fifth chapter of the book of Acts, when Ananias lied to the Holy Ghost, the fire of God fell, and Ananias could not live in that holy atmosphere of the early church. As another has said, I *am* not amazed at the death of Ananias, but at the comparison between the white purity of that early church, and the lukewarmness that allows a hypocritical manner to creep into the ranks of those who today claim to be in God's service. How many come here to offer sacrifice, but not to offer their hearts fully and unreservedly! I am praying that there shall be such a burning within the hearts of our people that we shall be afraid to lie to the Holy Ghost—to pretend anything before *anybody*. It is terrible to be one thing in our hearts and another thing in the face of God's people.

Those who were at the prayer meeting last Tuesday night will know that I am

(Continued on Page Thirteen)

Self-Examination

Otto J. Klink

"Examine yourselves, whether ye be in the faith," 2 Cor. 13:5.

No one can mistake the meaning of these words of Holy Writ. They are of the greatest possible importance, for they are a searching command to ascertain our true state before God.

Examine yourselves! It is ourselves who are to be examined—not others. We are not to busy ourselves in trying and proving those around us. This is often much more pleasant and easier than self-examination!

Self-examination is a matter of the heart. "Commune with your own heart upon your bed, and be still." Psalm 4:4. Examine your own heart; and in that serious work there will be so much to do, so much to correct and improve, so much to repent of, that there will be no inclination to peer curiously into the affairs of others.

Self-examination is necessitated by our natural state, for "the heart is deceitful above all things, and desperately wicked." Jer. 17:9. We are told that the great Saint Sextus, every night before retiring, would ask of his heart, "What evil hast thou overcome? What vice hast thou eschewed? What good hast thou done? What spiritual progress hast thou made?" Christlike people will engage in this daily exercise; for we cannot regard and attend to it too often.

It is a cause for great rejoicing that we can make sure of our true condition. We need not be in error nor in doubt, for the procedure recommended will most assuredly lead us to know ourselves and show us clearly how we stand before God. Read Paul's experience as given in 2 Cor. 6:4-10, "In all things approving ourselves as the ministers of God."

Someone was once watching a company of slaves, drooping and shuffling off to their daily tasks. One tall, strong slave walked on, head erect, with the gait of a free man. "How is that?" the observer asked. "Oh, he is the son of an African king," was the answer. "He never forgets that." Let us examine ourselves whether we live and act as sons and daughters of the King of kings, in training for thrones in His kingdom.

Then let us invite divine inspection! "Search me, O God, and know my heart; try me, and know my thoughts; and see if there be any wicked way in me, and lead me in the way everlasting." Psalm 139:23, 24. The heart is the storehouse of man. Life may flow through a number of channels—the hand, the eye, the mouth; but still the first cause is the heart. Therefore the great necessity of keeping the heart in a right condition and a proper state. Neglect or indifference in performing this duty would be moral insanity. Oh, what a blessing it would be if Christian people would give God a chance to search them. What marvelous things would happen. The power of the Holy Spirit would fall upon His people as formerly, and conversions would be a daily occurrence. It would transform the lives of God's people and

change the entire character of the religious, social and political world.

It certainly is true that the most powerful and convincing argument of the reality and efficacy of Christianity is the Christlikeness of the daily private and public life of professing Christians. "But of him are ye in Christ, who of God is made unto us . . . sanctification." 1 Cor. 1:30. Sanctification or holiness is Christlikeness. It is being holy, even as He is holy. The Christian life is more than being converted and consecrated, it is a Christlife. The world expects Christians to walk uprightly, deal justly, speak the truth in love, and keep themselves from the pollution of iniquity. Not to meet this expectation brings disgrace and reproach upon the cause of the gospel of the Lord Jesus. On the walls of a monastery in Scotland was painted this question, "What would Jesus do?" In examining ourselves let us ask the question, "What would Jesus have done?"

"Examine yourselves, whether ye be in the faith." In the faith! Evidently meaning the true faith of the disciple of Jesus Christ. The very atmosphere of the kingdom of Christ is the faith. This "faith . . . worketh by love." Gal. 5:6. A substance of faith is love. The signs of this faith will be upon us; and without this faith it is impossible to please God. In Gal. 5:22, 23 the wonderful cluster of the fruit of the Spirit is described. Some teach that there are nine clusters, while others say there is only one cluster, that of love; and that from it spring joy, peace, longsuffering, gentleness, goodness, faith, meekness and temperance. Be that as it may, the essential matter is for every Christian to see that love is freely exhibited in his daily life. The love of God flows into our lives by the Holy Spirit. But if we have an inflow, we must have an outflow, otherwise we become a Dead Sea. It certainly would be a manifest absurdity for a Christian to say, "I love my friend, my neighbor sincerely," and yet leave that neighbor or friend in his sin, apt at any moment to die

unsaved, without using any and every means to bring him to a knowledge of the saving grace of the Lord Jesus. What would you think of a man who saw his friend asleep in a burning house, overcome and dulled by the smoke, and did not awake him to a realization of his danger or help him to escape? Or saw him walking on the brink of an awful precipice, oblivious to his danger, and left him to perish without warning? Have you lost the compassion for souls? Have you ceased to be troubled over their condition? Have you no burden, no tears for the multitudes that are rushing to destruction? "Examine yourselves!"

About 70 years ago a young Jew named Mendel was living in Germany. He came under the influence of the gospel of Jesus Christ and became a Christian. He changed his name to Neander, which means "a new man," and by this name he is known as the great church historian. Do you live up to your name "Christian"?

Self-examination will reveal where the heart and the mind are. "Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approaches, neither moth corrupteth. For where your treasure is, there will your heart be also." Luke 13:33, 34.

Let us realize that we are not to examine and compare ourselves with ourselves, for we are not to make ourselves the standard of self-examination. We are not to compare ourselves with others. God has given us no command that we are to try to be like this or that person. We are not to measure ourselves by human standards, for these are all faulty and unreliable—but by the Word of God.

A church had a new pastor. He aroused much curiosity. "What do you think he will be like?" asked a wife of her husband as they were on their way to church to hear the new pastor's first sermon. "Like Christ, I hope," was the husband's reply. "We shall be like Him." 1 John 3:2. "Examine yourselves!"

It is for the comfort of the traveler to know that he is in the right way; for the seaman that he is sailing the right course; for the heir to know that his title is unquestionably valid, having legal force and authority. How much more that we know that our soul is right with God for eternity. And blessed be the name of the Lord, we can know! Paul knew, "I know him whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day." 2 Tim. 1:12. The blind man knew; "I know, that, whereas I was blind, now I see." John 9:25. And you may know; "if any man willet to do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself." John 7:17.

The time of self-examination is now. It is a voluntary act and can be entered upon at once. All pretenses of preparing for self-examination are only excuses for neglecting a duty which we should discharge at once. The infinite value of man, the loving mercy of God, the heinousness of sin, and the glory of the return of the Lord Jesus Christ, overshadow, in their importance, all other realities. Your time is now! "Let us search and try our ways, and turn again to the Lord." Lam. 3:40.

THE PENTECOSTAL EVANGEL

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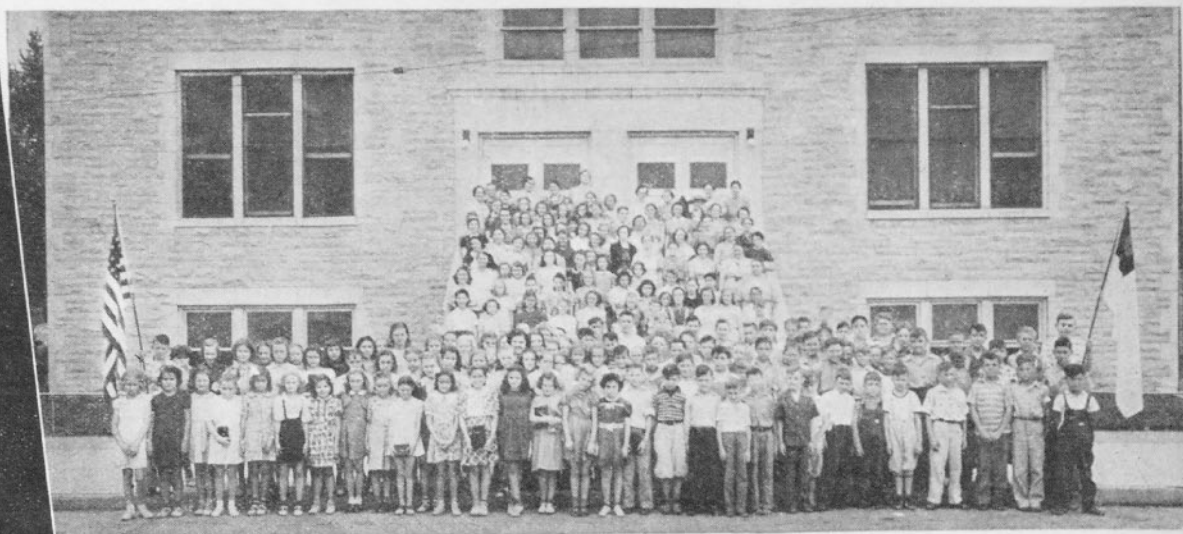
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CHILDREN BROUGHT UP IN SUNDAY SCHOOL-



are seldom

BROUGHT UP IN COURT



Keep Them in
Sunday School
Somewhere

OUR NEW POSTER—EXACTLY LIKE THIS PAGE

Isn't it time Christian leaders, parents, and Sunday School teachers become deeply concerned about America's crime wave, which so vitally affects children and youth? Last year there were 1,333,526 major crimes committed, including 13,242 murders, 55,660 hold-ups, 47,534 assaults, 278,823 burglaries, 716,674 larcenies, 213,712 automobile thefts. The annual crime bill reaches \$15,000,000,000—\$28,500 per minute, \$41,040,000 per day.

A knowledge of these shocking facts should cause every Christian to put out at least eight copies of this new poster. Let children see the results of crime as pictured in the poster. Printed in assorted colors of pink, blue, green, and canary, it is the exact size of this page. Order 8, 20, or 40; post in every available place. Write in the name of your own Sunday School. We do not imprint them. Price, 8 copies 50c; 20 copies 75c; 40 copies \$1.00.

Note: This article will not appear on the posters you purchase.

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Prayer Changes Things

Kenyon Alexander Palmer

"I am a firm believer in prayer," remarked an influential business man, one day, when I called at his office to solicit his membership in our Gideon Organization.

"If you have time," he added, "I should like to relate an incident which occurred in my own life, a number of years ago."

Assuring him that I was in no hurry, he then told me this remarkable story:

"At the time this took place I was in the lumber business and my partner and I held large tracts of valuable timber land.

"We had a customer for one of the tracts, which we were quite anxious to sell.

"He was a man of considerable wealth, who lived in a distant state.

"His secretary had written us that he would be in our office on a certain day, and we hoped to close a deal with him involving hundreds of thousands of dollars.

"To our disappointment, instead of coming, he wired that his plans had been so completely disarranged, it might be several weeks before he could see us; but as he was still as much interested as ever, he trusted we would do nothing until he arrived.

"As my family had never visited California I made up my mind that we would take a trip to the Pacific Coast while I was waiting for this deal to go through, for I was greatly in need of a complete rest.

"We had scarcely become settled in Los Angeles, when I received a telegram from my partner. Our prospective customer would meet with us the early part of the following week.

"Of course, he had no idea that I was then in California, hundreds of miles from my office.

"This was before the day of aeroplanes; so I hurriedly consulted a time-table and learned that by taking a certain fast train, which made direct connection in Kansas City I could be home in time to keep the appointment and I so wired my office.

"Leaving my family in California, I caught my train and reached Kansas City only to learn that the express for my home town had left less than an hour before, and I could not get another until the following morning, which would be too late, for I would be leaving Kansas City at the very hour I was supposed to be in my office.

"This was the bitterest disappointment of my life, up to that time, for more than anything else in the world, my heart was set on disposing of that large tract of timber land.

"Although I was a born-again child of God, I am ashamed to admit that I did not act any more like one than did Peter the night he denied his Lord with oaths and curses.

"When I thought of how I had been cheated out of my California visit, which I had expected to enjoy to the utmost, and had gone to the expense and discomfort of hurrying home on what now appeared to be a wild goose chase, I was mad through and through, and acted like a spoiled child who deserved a good, sound thrashing.

"There was nothing for me to do but go to a hotel, which I did, and by the time my room was reached I had cooled off sufficiently to be thoroughly ashamed of myself; so I knelt down by my bed, and asked God to forgive me for having made a baby of myself.

"I also told Him that in my rage I seemed to consider my presence at the business conference in my office, the following morning, absolutely essential, forgetting that He would be there as my Father, who would undertake for His own unworthy child.

"The trip home was without incident, but when I reached the hotel, about midnight, the clerk, whom I knew quite well, told me that I need not register, for the place was crowded to capacity, and he couldn't even give me a cot.

"He deeply regretted that I had not made a reservation, and so did I.

"My home at that time was out in the country, several miles from the city, and with my family all away, I had no thought of going there at that time of night.

"While standing by the hotel desk, debating in my mind what I should do, a middle-aged man, dressed in the regulation garb of an oil-field operator—a familiar costume in our oil town—came up to me and extended his hand. He knew who I was, but we had never met before.

"He said he had overheard my conversation with the hotel clerk and hoped that he might help me out of my dilemma by sharing his room with me for the night. I soon learned that he had one of the finest rooms in the hotel, with two beds and a bath; so I was delighted to accept his gracious hospitality.

"Being travel-stained from my long train ride, I soon enjoyed the luxury of a warm

bath, and when ready for bed, I saw that my host had already retired and was even then, as I supposed sound asleep.

"Kneeling by my bedside, as has been my custom every night before retiring as long as I can remember, I remained for some time in silent prayer.

"When finally in bed, my meditation was interrupted by a voice from across the room: 'What were you doing just now, down on your knees all that time?'

"I was praying,' I replied. 'To whom were you talking?' 'Why I was talking to God.' 'Do you think that God hears lumbermen when they pray?' 'Yes, I'm quite sure that He hears this lumberman, anyway.'

"What makes you think so?' 'Because He has answered my prayer so many times in the past.'

"Would you mind telling me what you asked Him for just now?' 'Certainly not—I asked Him to take good care of every member of my family, and to be a Father to each of them, now separated from me by many hundreds of miles.

"I also asked Him to be my Senior Partner in the lumber business, and to help with a big deal, which He knows means much to me.'

"And you really believe that He will do all that for you?'

"Yes, I'm sure He will, for He has promised—'

"Promised? Did you say 'promised'? Where has He promised to help you?'

"In the Bible.'

"And do you believe the Bible?'

"I certainly do, every word of it, from cover to cover.'

"He was silent for some time after that and then finally asked: 'Have you any idea where I could buy a Bible in this town?'

"I mentioned the name of a book concern that handles Bibles, and he presently bade me good-night, and said no more.

"I heard him leave the room the next morning very quietly, for fear of disturbing me, and I did not see him again for several months.

"When I reached my office, feeling in splendid trim after a good night's rest, I learned that the Lord had marvelously answered my prayer, for, like myself, our customer had been delayed, and had not yet arrived.

"When he came, the deal went through in record time, without a hitch, and both he and I were jubilant over our good fortune.

"As time went on, I had all but forgotten my benefactor, who so kindly shared his room with me, until, one day, I was informed that he wished very much to see me, for he had something important to tell me.

"Of course, I looked him up, but the man I found was by no means the uncouth, unshaven, shabbily dressed man I have been telling you about.

"A greater transformation one could scarcely imagine, for this man was manicured and massaged, and expensively dressed in a tailor-made suit that was the very last word in style and good taste.

"I remarked about his apparent prosperity, and he replied, 'Yes, and I have you to thank for every red cent of it.'



"Tell me about it," I said, and this is what he told me:

"That night I shared the room with you, I was at the end of my rope, and did not know which way to turn.

"I had risked every penny I could rake and scrape on some oil land, and had lost, for the final payment was due the following day, and I could not raise another nickel, which simply meant that I was penniless, and even worse than penniless, for I was in debt.

"My wife died a number of years ago. She was a wonderful Christian, who believed in God, and prayer, and the Bible, just as you do. We were very happy together, and when God took her home, it made me bitter and resentful, and I grew to hate God.

"I never darkened a church door after her death, and neither did I open a Bible—in fact, I wouldn't sleep in a room if there was a Bible there.

"I didn't want anything to do with a God who would rob me of my wonderful wife, whom I loved more than anything else in all the world.

"But that night, while you were on your knees in my room, I did some tall old thinking.

"I knew that you were a very successful business man—the leading lumberman in this part of the country, and there you were down on your knees, talking to the very God that I hated so.

"And then, afterwards, when you told me that God was your Senior Partner in your lumber business, I couldn't help wishing that He were my oil Partner; so I bought a Bible at the bookstore you told me about, and when I was sure you had gone to your office, I returned to the room, and with that Bible open on the bed, I knelt down, just as you had done the night before, and asked God to undertake for me, and be my Senior Partner, too.

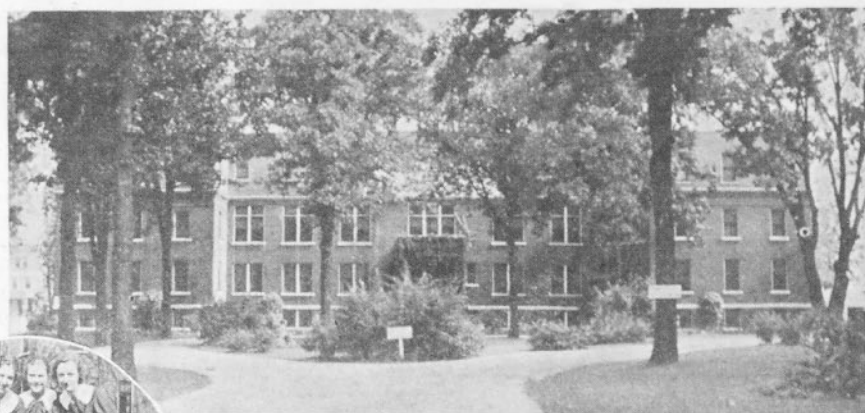
"I told Him everything—that I was flat broke, and unless He came to my rescue my name would be Dennis; and I asked Him to work fast, for my option expired that very day.

"When I rose from my knees I felt like a different man, for something seemed to give me the assurance that God had heard my prayer and that He would answer the same way you told me He had answered for you so many times.

"I drove at once to the oil fields and there my heart sank clear away down into my boots, for the first thing I saw was a strange man waiting for me, and I thought he was there to collect the payment—which I was unable to raise; but I was all wrong. He was very friendly, and introduced himself as an agent, representing one of the largest and richest oil corporations in existence. As they owned all the land on either side of me, he said that they were very anxious to secure my holdings, too, and had sent him to see me if I would consider selling my option to them.

"In fact, he had in his pocket a certified check for five hundred thousand dollars, which was very soon transferred from his pocket to mine.

"If his company had known that I had less than one dollar to my name, it is extremely doubtful if they would have been so generous."



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This picture shows the building in which are the class rooms, chapel, and girls' beautiful dormitory. Here under the kindly care of Mother Bowie the girls enjoy the splendid home life while they prepare for their future for God.

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In concluding the narrative, the erstwhile lumberman said: "I disposed of all my lumber interests shortly after that, and then served for some years as President of the First National Bank.

"In the meantime, my oil friend moved away, and I lost all track of him.

"While in my office in the bank, one day, a fine-appearing young man, with all the earmarks of culture and refinement came in and introduced himself.

"Then, brushing away a tear, he said: 'I buried my father, last week. Just before he died, he called me to his bedside and told me how, one night, many years ago, you and he occupied the same room in a hotel —'After I am gone, son,' he said, 'I want you to look up my old friend and tell him that I died happy, trusting in the Lord Jesus Christ as my own personal Saviour. Tell him that I know I am saved, and that I am going to meet my Maker unafraid; and, son, don't forget to tell him that I date my salvation from the night that he knelt in silent prayer in my room.'"

"And just to think," said the banker, "I thought the world was coming to an end when I missed that train in Kansas City!

"And if I hadn't missed it, this story would never have been told, for there would have been no story to tell.

"And oh, how thankful I shall be throughout eternity, that I was not a big coward that night, but that I prayed in the open, instead of crawling into bed and praying in bed, just because I was in the room with a stranger."—"The Gideon," Chicago, Ill.

No large growth in holiness was ever gained by one who did not take time to be often and long alone with God.—Austin Phelps.

Gentleness

Some of you are wanting in gentleness. You resist evil instead of turning the other cheek, you do not receive reproach with gentleness; no, nor even reproof. Nay, you are not able to bear contradiction without the appearance, at least, of resentment. If you are reproved, though mildly, you do not take it well; you behave with more distance and reserve than you did before. If you are reproved or contradicted harshly you answer with harshness, with a loud voice, or with a sharp, surly manner. You speak sharply or roughly when you reprove others and behave roughly to your inferiors. In short, you have not what I call perfection; if others will call it so, they may; however, hold fast what you have and earnestly pray for what you have not.—John Wesley.

Prayerlessness

The deepest need of the Church today is not for any material or external thing, but the deepest need is spiritual. Prayerless work will never bring in the kingdom. We neglect to pray in the prescribed way. We seldom enter the closet and shut the door for a season of prayer. Kindom interests are pressing on us thick and fast, and we must pray. Prayerless giving will never evangelize the world.—Dr. A. J. Gordon.

The Shaking of the Nations

(Continued from Page One)

remain. No nation will be exempt from shaking, but after the shaking, the One who is fairest among ten thousand and altogether lovely, who when truly known shall be the Desire of all nations, shall come. Lift up your head, ye saints, your Redeemer draweth nigh.

THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

God Blesses Great Conference Gathering

T. Burt Evans

"Who is like unto the Lord our God who dwelleth on high!"

A smoky, dirty, narrow-gauge, wood-burning train winds its way through the republic of El Salvador, picking up freight from the coffee plantations. A few coaches with wooden benches are added to the train to accommodate passengers. It was with joy that a group of us boarded one coach only to find it filled with other happy folk, all brethren from far and near going to our annual conference.

After our little train had chugged its way some hours, the whole crowd got off at a pueblo called Chilimal to hike five miles over mountain trails to Tinteral where the conference was to be held. Before we reached the village a delegation of Christians, playing guitars and singing, met us to guide us to the church.

By morning nearly a thousand Christians had gathered. Twelve had come across three mountain ranges from the republic of Honduras, walking nine days over grueling mountain trails. Others had come from the extremes of our own republic. Altogether one thousand and twenty-eight Christians registered for five days of most glorious fellowship in the Lord.

During these days forty-seven souls were saved, and thirty-three were baptized in the Holy Spirit, praise the Lord forever! Also many definite steps were taken with the progress of the work in view.

Great Progress Recorded

In the past God has brought the work forward in a most miraculous way. During the conference a comparatively accurate census was taken of what has been accomplished through His enabling. We found that we now have forty-one native churches with an average church membership of over fifty members per church. This number included three churches of Honduras where there is no missionary as yet.

Besides these churches we have ninety-four "campos blancos," meaning "white fields," where there are Pentecostal groups and where regular

services are held each week. As these groups become large enough, they are organized into churches with workers in charge. Our hearts are mightily encouraged with these reports and we exclaim in wondering gratitude, "Who is like unto the Lord our God who dwelleth on high!"

At the conference we gave out our last gospel literature. Our supply of tracts, Gospels, Testaments, and Bibles has been completely exhausted. Demands for the

printed Word are great. We want you to pray with us that God will supply this need for gospel literature in the Spanish language.

By the Reading of the Word

Recently a faithful deacon and Sunday School superintendent told me how he was saved through reading the Word. While working on a coffee plantation he made friends with a reprobate sinner who, oddly enough, owned a Bible.

Often these two would discuss the Scriptures until, like the "two-edged sword," the Word pierced this man's heart in conviction. For several months he "kicked against the pricks" but finally, he desperately reached for the Bible and turned to the story of the crucifixion. Weeping as he read, his heart was melted by God's great love, and he surrendered his life.

Although this step meant the loss of his job and desertion by his wife and family, he stood true to the conviction that was born in his heart that day as he read the Word. This is but one such testimony among the hundreds we have heard. Let us remember then the very real need of gospel literature in Spanish.

Our Bible school construction continues, and we are expecting a better school year than ever before. We feel that we are standing at the door that leads to limitless possibilities, for no matter how much we give of our strength or means to spread the gospel, there still lie before us the fields of a great and mighty harvest to be gathered for the Lord. We feel that we are especially privileged to be missionaries in this land of hungry hearts.

Further Conference News by

Ralph Williams

We are praising God for the wonderful conference He has given us this year. His constant presence was made known to us through all the services and business meetings, and we enjoyed fellowship together in His Name.

There was some preaching, lots of praying, and blessed results. Five young men, each of whom had already proved his calling in either successful pastoral or evangelistic work in the field, were received into the ministry. Praise God also that not one license had to be canceled, but all our workers are standing true and faithful to the Lord who called them.

We were also pleased to find that from their meager resources these native Christians had not only managed to support their own churches and pastors but had also given about three hundred native dollars for home mission work.

In the ordination service God moved over the congregation and men wept before Him. Cold hearts were stirred into flame by the Holy Spirit. One thing we especially praise Him for is the unity of heart and aim which is one of the most important features of this field. We consider this a direct answer to the prayers of those in the homeland who have asked, "Oh, God, pour out Your Spirit on the mission field!"

MISSIONARIES AT CLOSE RANGE

Zelma Argue

Around the long family table we all sat day after day. Each of us would go about his varied responsibilities, then return to be met by the bright, courageous faces. How dear all became in fellowship! Missionaries at close range!

That is a privilege not always extended to us. As a rule when missionary conventions are in progress, evangelistic workers are held at appointments elsewhere. Therefore, it was with joy that we welcomed the opportunity recently

of spending some time in the Mizpeh Missionary Rest Home, 1003 Summit Avenue, New York, City, where we were permitted to enjoy close range fellowship with different parties of outgoing workers from day to day.

First to leave the home were young Brother and Sister W. Brown, of the Canadian work, bound for Liberia, West Africa, to relieve Brother and Sister Kenneth Stevenson. Their hearts rejoiced as they started at last on the way to the land of their calling.

Then we met dear Miss Malick, who thrilled our hearts with the story of the work in Syria. The Chastagners, also, were there, with their two lovely little sons, David and Paul, such bright faces around the long family table. Beloved by all the circle were Brother and Sister Simmons, with their little three-year-old daughter, Joan Elizabeth, perched in the high chair so thoughtfully kept on hand by Miss Kraeger, Superintendent of the Home.

It was a touching day for all of us when Brother and Sister Simmons left for Liberia, in company with the Chastagners who were going to Mossiland in interior Africa. Just before they left, the two men were up all night crating the things that were to go, while every assistance was offered by the matron, Miss Anna Hackl, and her assistant, Miss Mary Greenawalt.

Our sojourn at "Mizpeh" was a happy one. Such prized contacts tie our hearts closer to the interests of the kingdom which is scattered to the "utmost parts of the earth."

AN EVENTFUL BICYCLE TREK

To the east of Kunming, in the Province of Yunnan, China, stretches a populous district where fertile valleys are separated by inhospitable mountains, and where for the most part little effort has been made to spread the gospel. During the past few years, however, the Lord has been supplying workers to enter this area and several works have been established. A burden was laid upon the heart of Brother Osgood to visit these places, bringing a little encouragement and cheer, and accordingly he set out on such a journey in company with Mr. Niu (local pastor at Lunan).

"We agreed to try a bicycle trip, since I have no car and there are no regular busses. Fresh from the confines of city ministry, I found the long hills, head winds, and constant cloud of dust which the gale hurled in our teeth, very tiring.

First Stop—Lunan

"It was a weary missionary who pedaled his bicycle the afternoon we rolled into Lunan. But after a warm bowl of noodles and a bit of sleep, we arose refreshed for the evening service. Combining the mother church and three branch churches in Lunan, there are about three hundred members. We remained there for four days of happy fellowship, preaching daily with great liberty, and baptizing six at the last service.

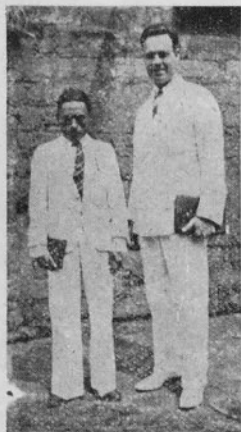
Pedaling along to Luliang

"The forty-five miles to Luliang were more or less level and we raced along, thinking how wonderful it was to make a journey in half a day which would take two days by ordinary means of travel—no soldier escort, no wrangling coolies, nor dallying horsemen.

"At Luliang we spent five days, preaching twice daily, besides morning worship with the Christians. There were many eager listeners.

Onward to Loping

"We were unable to make the eighty miles



T. Burt Evans and deacon saved by reading the Word.

to Loping in one day, and so spent a very uncomfortable night in an inn at Si Tsong. The next day was dull and rainy; the roads were frightful, and we had to stop periodically to dig out the mud which would gather under the wheel guards. But God was good and enabled us before dark to arrive safely at our destination, where we received a warm and happy welcome. There are already a few believers at Loping, and some nights the chapel would be filled with people who came to listen to this strange gospel. The students were fond of coming, though they preferred to mock rather than yield to God. But the Lord used us to encourage the Christians and gave us opportunity to bring forth the truth to many, many outsiders—we believe, not in vain.

A Breakdown

"On our way to the next point of call, Makai, Brother Niu's bicycle broke hopelessly. He was thrown to the road and badly bruised. After that his wheel could only be pushed along, so at dusk we found ourselves still ten miles from our destination, with a high mountain to cross. At a tiny village we borrowed a lantern, hired men to carry the bicycles, grasped staffs in our hands and trudged along. Footsore and weary, we arrived at midnight, calling our friends out of bed to let us in. We had ridden over forty miles that day and walked at least thirty.

"At Makai the chapel had been open only a year. We had the joy of seeing several give their hearts to the Lord. Brother Niu helped us for two days, then followed his broken bicycle back to Lunan.

Homeward Bound

"After a day's conference with Miss Wise, I cycled over the sixty miles to Niliang, then took train for Kunming—and home.

"I might tell you that we are hoping and praying for a good motorcycle and sidecar one of these days!"

OPEN DOORS IN MANCHURIA

A recent letter from Brother and Sister Martin Kvamme tells its own story of advancement for God: "On account of military restrictions we were forced to close down one of our stations, but at the same time a door of greater opportunity opened to us. We were able to move to a city only twenty miles away, with a population of more than thirty thousand and a large surrounding district of villages, and here our workers are enjoying unrestricted liberty in preaching the gospel."

Gospel work has been arranged in four towns on the new Ching-Kou railway line, which opens up an entire section hitherto untouched with the message of salvation. Already there has been sensed a ready response to the gospel message, and a willingness on the part of the people not only to believe in the Lord, but also to assist in spreading the glad tidings. The native worker who has been placed in charge of this section has been a teacher in the District Bible School for a number of years but has felt a definite leading of the Lord to take up ministry in a new field. Pray for this brother and for those who labor with him, that a flourishing work may be established and many souls rescued from heathen darkness.

New Works Beginning

The Province of Shantung affords another golden door of opportunity. Workers are now looking into the condition of several places with a view to the development of gospel centers.

One of the faithful native workers, Brother Sung, plans to enter a new section on the Ching-Shan railway line. Native friends have made it possible for him to secure a new

WAR AND MISSIONS

The war is causing difficulties in transportation of missionaries with increased costs in steamship fares; higher living costs and temporarily the closing of some doors to new missionaries going out. On the other hand there have as yet been no forced withdrawals and while some doors are closing others are wide open.

Darkness overshadows the land but the Lord of the harvest has said, "GO!" We are signing no armistice, and making no peace with the forces of darkness, but must ever follow our victorious Lord until the trumpet sounds calling us up higher. In the meantime we urge the fullest co-operation and help in maintaining our missionaries. Night cometh when no man can work.

bicycle equipped with trailer in which to carry Scripture portions and tracts. Brother Sing, during his Bible school term, distributed sixteen thousand Scripture portions in connection with his street meetings, besides faithfully preaching in mission halls and at the Yenching University.

Pray that these new works established in Manchuria may prosper in the Lord, that many more such gospel lighthouses may be opened, and that native workers may be raised up with a burning vision to carry the good news of salvation to their own people.

GOOD WORD FROM BRAZIL

"Since the Lord gave us a building for the meetings here in Sobral," writes O. S. Boyer, "the work has taken on new interest. Our 'Estudos Biblicos' (similar to a camp meeting) proved to be a time of spiritual feasting. In the evening more than fifty attended.

"These things are surely victory given in answer to prayer. Three months ago our meetings were closed and the native worker jailed. After a week of prayer by all the members, meetings were continued, we were enabled to rent our present church building, and our attendance more than doubled."

Concerning a trip to outstations, Brother Boyer continues: "Much prejudice has been broken down, and there was good attendance at every meeting. Four were baptized in Crateus, and four in Poty (the latter a new work). We can now report that the gospel has been preached in twelve of the twenty-two towns on our railroad, and that we have baptized in eight of these towns.

"One of those baptized was a woman who has been blind almost since birth. Accompanied by her sister, the two carrying a babe in their arms as well as a sack that served as a suitcase, she journeyed with us on foot more than

twenty-three miles to Poty. This blind sister had received the Baptism in the Spirit the same day she was baptized in water and was full of joy during the whole journey. Thus is the Lord giving glorious vision to even the blindest of the blind!"

FROM THE TIBETAN BORDER

After a faithful term of service on the border of Tibet, Brother and Sister James Vigna are expecting in the near future to leave for a furlough. They send us word from the field:

"Recently meetings were held in Rongwo and Paoan. The Tibetans listened well and some expressed a desire to believe on the Lord Jesus. We urged that they come back to learn more and that they openly confess Christ. The Chinese seemed indifferent to the gospel, but the seed was sown and eternity alone will tell the results of these meetings. The Christians in this area are few, and they need our prayers for a mighty outpouring of the Spirit.

"As to the work locally, the preaching continues daily at the Street Chapel, with strangers from out of town giving good attention. One poor Tibetan priest has believed on the Lord and travels about telling what he knows of Jesus, living the gospel and working wherever he can.

"During the past few months we have been assisting Mr. Simpson's two Tibetan-speaking Chinese evangelists in taking the gospel to surrounding villages. Many have been contacted who had not heard the message before. Some were touched, but when it came to making the decision to turn from their false religion and confess Christ, none dared. The price was too great, for they would thus cut themselves off from their own people and means of living. But having heard of Jesus, some endeavor now to worship Him together with their other gods. We covet your prayers that it may not always be thus, but that God may move on their hearts to the establishing of a Tibetan Church."

"GREATER IS HE THAT IS IN YOU . . ."

Brother and Sister John F. Hall have just completed two months of Bible Class work among the Christians of Ouahigouya District, French Soudan. It seemed that the adversary aimed a special attack at this time. Our brother tells how strongly the power of the enemy was felt in the services, but then were they able to prove the promise, "Greater is He that is in you than he that is in the world."

Refreshing Rain

During this session, Brother Hall and his wife spent three days in fasting and prayer, after which they called an all-day prayer meeting. There were hours of struggle in prayer, but in the late afternoon the Spirit descended in a wave of refreshing. Shouts of praise ascended, and the sound of laughter in the Spirit. One brother in a vision heard a voice saying that God had heard their prayers but that sin hindered a great blessing. He named the sins, whereupon a number of Christians arose voluntarily and confessed to such things. Another, in a vision of heaven, saw a young Christian who had died suddenly last fall, smiling and waving his hand.

No Plague Shall Come Nigh

There has been a fearful epidemic of spinal meningitis in the land. The corps of French doctors combated it valiantly, but countless natives were plunged suddenly into eternity—without Christ. The missionaries have continually pleaded the blood and the promise that no plague shall come near their dwelling. According to record kept, in less than a month fifty-eight Christians were anointed and

(Continued on Page Thirteen)



Some of those who attended the first "Estudos Biblicos" in Sobral, Brazil. More than fifty attended the evening services.

THE SUNDAY SCHOOL LESSON

The Redeemer and the Ransom

Lesson for July 21. Lesson Text: Job 32 to 37

Job and his friends have ended their argument. Listening to all that had passed between them is a younger man, Elihu, who has a spiritual discernment not possessed by his elders. He sees that Job's friends have been wrong in that they condemned Job without offering him any real spiritual help. He sees, too, that the persistent accusations of Job's friends have caused Job to take an attitude of self-righteousness which is becoming more and more pronounced.

Job's friends have been hopelessly ignorant and unable to diagnose his case. They became touchy when their wisdom was doubted, self-assertive, hard, and dogmatic in applying their own theories (May we be kept from such a spirit!). Elihu, in distinct contrast, speaking under the guidance of the Spirit, rebukes Job for his wrong attitude toward God and proceeds to explain God's ways and purposes of dealing with man.

HOW GOD SPEAKS

Elihu tells Job that no amount of struggling and self-effort would compel God to give an account of His ways; but this does not mean that God does not speak to man at all. The trouble is that man is "dull of hearing" and does not recognize God's voice. Job 33:14. Elihu shows that God speaks—

Through dreams. Job 33:15, 16. In this manner God spoke to Jacob (Gen. 28:11-22), to Joseph (Gen. 37:5-11), to Pharaoh's butler and baker (Gen. 40:1-23), to Pharaoh (Gen. 41:7), to Joseph and Mary (Matt. 1:20; 2:12), to Paul (Acts 6:19), and to many others in the Bible. Very often dreams come as a result of having eaten too much pie before retiring! However, God does speak to people by dreams today, though less frequently than through Scriptures.

Through sickness. Job 33:19-22. "Can God be loving and allow His children to suffer?" many ask. Yea, verily! Our human conception of love is that which will always spare us suffering. But God's thought of love is that which is always seeking our highest good. When we fail to heed the gentle voice of the Word and the Spirit we are heading for eternal loss—and surely that is not our highest good! Therefore, God speaks in tones more severe and sends sickness, that through it we may be brought again to the place of full surrender to God, which place is the place of highest good!

Through human agents. Verse 23. God's children do not always understand the language of affliction in which their heavenly Father speaks to them. Therefore they need "an interpreter," someone with deep spiritual insight who can rightly explain to them the lessons of the crucible of suffering. Just as there are physicians who can diagnose and treat physical ailments, so there are spiritual physicians, "mothers and fathers in Israel," who themselves have received training in the school of suffering and can give help and advice to those who are spiritually bewildered.

Donald Gee has told how he, in order to minister in foreign lands, found it necessary to enlist the services of someone who knew his language as well as the language of the people. Likewise, God has a heavenly message he wishes to convey to mankind; and in order to get this message to men, He enlists the services of His own redeemed children who are familiar with the language of heaven and can translate it into simple earthly language so that men of earth may understand heavenly things.

WHY GOD SPEAKS

To keep man from sin. "That he may with-

draw man from his purpose." This is illustrated in the lives of Balaam (Num. 22:12, 20, 23), of Abimelech (Gen. 20:6), of Laban (Gen. 31:24), of Manasseh (2 Chron. 33:12), and of Pilate and his wife, Matt. 27:19. Man's purposes are often such that, if carried out they would be ruinous both to themselves and to others. Affliction and other methods of divine instruction have often kept us from many sins of self-will which we would otherwise have committed.

To deliver man from pride. Verse 17. Pride is man's besetting sin. Because of it Lucifer was cast out of heaven (Isa. 14:12-16), Adam out of paradise (Gen. 3:4-6), Cain out of Christian civilization (Genesis 4), Nebuchadnezzar out of man's society (Dan. 4:28-37), and Saul out of his kingdom. 1 Sam. 15:17-23. God, in infinite wisdom and lovingkindness, sends afflictions to men

SOMETIMES GOD HAS TO GET A MAN ON HIS BACK BEFORE HE WILL LOOK UP AND PRAY.



For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen, but at the things which are not seen. 2 Cor. 4:17, 18a.

in order that they may not be "condemned with the world." 1 Cor. 11:32.

To save man from death. Verses 18, 30. Some sins lead to physical death. All sin leads to eternal death. When affliction is rightly used and the afflicted one repents, he is saved from both the first and the second death.

AFTER GOD SPEAKS

Forgiveness. Verse 24. "Then God is gracious unto him, and saith, Deliver him . . . I have found a ransom." The victim of kidnappers is not delivered and set free unless a ransom is paid. All men "have sinned and come short of the glory of God" (Rom. 3:23), and in so doing, have become captives of Satan, 2 Tim. 2:26. But Jesus gave His life and shed His blood as the ransom price whereby those held captive by Satan are set free and granted everlasting life. Matt. 20:28.

"Job had been placed by the will of God in the crucible of excruciating suffering, which revealed an aspect of his self-life not seen in the days of prosperity. The turning point of his deliverance must therefore come by a fresh appropriation of the Ransom—the death of the son of God. Through this atoning sacrifice alone can grace, mercy, and peace flow to the soul."

Restoration. Verses 25-28. God delights to restore

to men's lives those things which have been destroyed by the ravages of Satan. In these verses Elihu shows that those who humble themselves before God in the time of affliction receive restoration—(1) Of health. "His flesh shall be fresher than a child's." See 2 Kings 5:14. (2) Of access to God's presence. "He prayeth unto God, and He is favorable unto him, so that he seeth His face with joy." (3) Of the righteousness of Christ. "And He restoreth unto man his righteousness." (4) Of joy. "He singeth before men, and saith, He hath redeemed my soul . . . and my life shall behold the light" (R. V. margin).

Had the writer of the Hebrews been on the scene at the conclusion of this speech by Elihu, he might have added, "My son, regard not lightly the chastening of the Lord, nor faint when thou art rebuked of Him; for whom the Lord loveth He chasteneth. . . . We had the fathers of our flesh to chasten us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits and live? For they (that is, our earthly parents) indeed for a few days chastened us as seemed good to them; but He for our profit, that we might be partakers of His holiness. All chastening seemeth for the present to be not joyous but grievous; yet afterward it yieldeth peaceable fruit unto them that have been exercised thereby, even the fruit of righteousness." Heb. 12:5-11 R. V.—J. Bashford Bishop.

ETERNAL SUMMER AHEAD

When Dr. Rees preached last in North Wales, a friend said to him, "You are whitening fast, Dr. Rees." The old gentleman did not say anything then, but when he came to the pulpit, he said, "There is a wee white flower that comes up through the earth at this season of the year. Sometimes it comes up through the snow and frost, but we are all glad to see the snowdrop, because it proclaims that the winter is over and the summer is at hand. A friend has reminded me that I am whitening fast; it is to me a proof that my winter will soon be over; that I shall have done presently with the cold east winds and the frosts of earth, and that my summer, my eternal summer, is at hand."

HOW MUCH SHALL WE KEEP?

There was a servant of God who had a little girl, and he was anxious that she should be brought up to serve Him, and he wanted to teach her that we should give one-tenth of our possessions to God. One day he called her into his study, where he had arranged ten piles of money. And he said: "You see, I have ten piles of money here. One, two, three, four, five, six, seven, eight, nine—they belong to me; but this tenth one belongs to God." The little girl said: "Oh, Father are you going to keep all the nine for yourself?"

THE CHURCH IN GERMANY

According to the *United Presbyterian*, there is increasing evidence of the German Government's intention to force all churches into the national organization known as the "German Christian" body. The churches of Austria and Czechoslovakia have been forced into the State organization. This is a part of Hitler's plan as outlined in his book *Mein Kampf*, in which he says, "Christianity is to be destroyed by intolerance and terrorism." This terrorism is seen in the arrest of 2,000 pastors and twice as many priests, and in the constant incitement of youth to regard pastors as traitors to the new Germany, and as charging the evangelical churches as being "Jewish corrupters of Germanic ideas." Five hundred synagogues have been destroyed, but the outlook for Christianity may soon become as dark as for Jewry. All evangelical ministers are listed so that action may be brought against them.

THE DYING WORLD AND THE LIVING WORD

SPANISH-SPEAKING SUNDAY SCHOOLS

Puerto Rico has "56,000 children in Sunday School, the largest enrollment in any Spanish-speaking country," reports the *Christian Century*.

CONSCIENTIOUS OBJECTORS SHOT

According to *Herald of Holiness*, in Germany a number who were conscientious objectors, mostly on Christian grounds, have been shot.

FIGHTING RELIGION

According to the *Christian Century*, the governments in many countries are putting up barriers to the teaching of religion. This is especially so in Iran, Egypt, Mexico, and Cuba.

FRIENDLY GERMANS

A curious situation has developed in Germany since the leading Nazis have gone to the front, reports *American Hebrew*. Jewish charitable institutions are receiving streams of anonymous donations from Germans who send money and clothing. It appears that many Germans show opposition to Nazi anti-Semitism when they feel it is safe to express their feelings.

A CALL TO HUMILIATION

The spiritual convention held for over 50 years at Keswick, England, will meet this year despite the war. The trustees in their call say: "We must all be saddened that in a day when the powers of darkness are so obviously closing in upon us, and when life and all things are so uncertain, there should be such a Laodicean state of complacency and apparent indifference in the spiritual realm. There is little conviction of sin, marked apathy in prayer, a lack of passion for souls, and in many cases the fires of devotion are burning so low as to be little more than smouldering embers. Surely the call to awake, to cast aside the works of darkness and to put on the armor of light should sound forth with challenging earnestness at this time."

They purpose having special times set apart for humiliation, confession and intercession. It would be well for us to have such times at all our camps. At the Interstate Camp to be held in Springfield, Mo., from August 22 to September 2, two periods daily will be devoted to this.

IN THE LUBLIN GHETTO

Lublin has been turned into a vast concentration camp, the most terrible the world has ever seen, reports *Contemporary Jewish Record*. In normal times Lublin (in German-conquered Poland) has a population of 72,000 Gentiles and 40,000 Jews. Today there are at least 200,000 Jews, perhaps a quarter of a million. The congestion, the stench, the poverty, the disease and the chaos in Lublin is awful. Men live in the streets, in cattle stalls, in cellars, in carts and in the debris of devastated homes. There are no electric lights. Chairs, wardrobes, even beds have been chopped up for firewood during the winter. Shattered window panes could not be replaced and icy winds whistled through the buildings. Foodstuffs are unobtainable. The whole city is girt with barbed-wire fences, and the Nazis allow no traffic to pass through. All the wells are polluted. Cholera and typhoid are rampant. Jews die like flies faster than they can be buried. At least a thousand fell victims to the plague within two weeks. Such is the Nazi "solution," in part, to "the Jewish problem."

There were many doctors among these Jews but they lacked the barest necessities in the way of bandages, drugs, instruments, and beds. At last, however, the International Red Cross has been allowed to bring in provisions and sanitary appliances, and Jewish doctors work day and night in a vain effort to care for all the sick. Only their self-sacrificing labor has saved Lublin from being turned within a few weeks into a morgue.

GOG AND MAGOG

A writer in *Practical Christianity* says that Russia has assumed the names of Gog and Magog as trade marks, and that under them goods are being exported. Ezek. 38:2, 3.

THE BUDDING FIG TREE

In April the *Jewish Daily Forward* (New York) told of a sudden wave of Messianic expectation that has swept over the Jews of Poland. As has frequently occurred during history, Jewish persecution has brought a revival of Messianic hope. However, they are not looking to some False Christ at present, and so this is the first Messianic movement without a "Messiah" in Jewish history.

It is reported that Rabbi Schneerson of Poland has announced that the present World War will usher in the coming of the Messiah and will bring the termination of Israel's exile. Accordingly, speaking of the suffering of his people, he says, "The worse the better." The rabbi's prophecy may be true. And God's Word does teach that "Jacob's Trouble," a time of great suffering for all Jews everywhere, must precede the glorious return of Christ. The suffering of Jewry must surely increase but each pain will lead them closer to the coming of their Messiah.

GREAT BRITAIN AT WAR

Elim Evangel mentions some of the grave consequences of the present war already manifest in Britain, as follows: "The work of many churches and Christian bodies has been seriously crippled by loss of funds, men enlisted, etc. Many Christian magazines have retreated; some have ceased publication, others are transferring from weekly or bi-weekly to monthly. Desecration of the Lord's Day is appalling. Sunday opening of cinemas is now almost compulsory. The vulgarity of the stage has become so alarming that the authorities have been compelled to take action. Juvenile crime is increasing at a fearful rate. Add to this the fact that millions of young men joining the army will now be thrown headlong into sin and vice they had never before dreamed of, and you will agree that the outlook is about as black as can be. May it drive us to our knees in prayer. We can remember that the Methodist Revival began when England was on the verge of a fearful revolution. D. L. Moody was raised up of God amid the sorrows of the American Civil War." If we pray, "the Spirit of the Lord shall lift up a standard" against the rising tide of sin. Isa. 59:19.

Extension Departments Day

"GOOD NEIGHBOR WEEK" for the Sunday School is suggested for the week of July 15-20. How many lonely afflicted shut-ins or elderly people do you know—how long has it been since you visited them?

F. E. Weitz, a retired railroad man, spent seven months recuperating from an accident. He appreciates so much those who visited faithfully during that time, that he is rewarding them with automobiles. Already he has given eight, and is not through giving!

"Pure religion . . . is this, to visit the fatherless and widows in their affliction." As you visit be on the alert for prospective members for Cradle Roll and Home Departments. Make arrangements to bring some of them to your School on July 21, "Cradle Roll and Home Department Day." Have an appropriate service in recognition of them. Make new friends for your School by showing yourself to be friendly.—Gospel Publishing House, Springfield, Mo.

HITLER IN PROPHECY

According to the *Christian Herald* (London), the British Minister of Labor, Ernest Brown, raised quite a sensation at the Baptist Union Assembly in London recently by declaring his belief that Daniel foretold the uprise of Hitler. He quoted Moffatt's translation of Daniel 11 to show how Hitler fills the description of the "king of the north." Even government leaders are comparing European events with Bible prophecy today.

WILL THE WORLD GROW BETTER?

This question is well answered by the following letter, which Edward, an Anglo-Catholic Brother wrote to the *Guardian* (England) in February: "May not a good deal of the bewilderment in men's minds today be due to a mistaken idea of God's purposes? Have we studied them? From whence comes this expectation of 'a better world,' 'a world won for Christ,' in this present age? Is it not true that from Christ's own lips we have a different expectation? Very humbly, and conscious that I am going contrary to much modern teaching, I would suggest that Christ's charge to His Church was to bear witness to every nation; further, that He implied that the result of that witness would be that from every nation some would respond, but the majority would reject, and that the normal result of Christian witness would be persecution and martyrdom. Apostasy, tribulation, and the reign of Antichrist—these were the expectations of the apostles and of the Early Church. Why should we be dismayed if we see these things beginning? 'See that ye be not troubled.' The purpose of the Church is seen to be, as the body of Christ, to share Christ's life of witness, suffering and translation; and of Israel, when restored, to gather in the nations."

SIGNS IN THE SUN

"And there shall be signs in the sun . . . and when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh." Luke 21:25, 28. Albert Close, writing in *The Bible League Quarterly*, says:

In an address on the above subject, Commander R. G. Studd, R. N., mentioned "that recently the British Astronomer Royal, who always predicted years ahead for the *Nautical Almanack* the times of the High and Low water of the tides in all parts of the world, has observed that the moon has by some means or other "got out of gear," and accordingly it has been necessary to recalculate the tide tables for future years for the first time in history.

"I have been a deep-sea chart publisher for thirty-five years for the deep sea fishermen, in co-operation with the Admiralty. When I bring out a new chart I always set the compasses ten years ahead for magnetic variation, so that they do not get out of date so soon. I may explain to those not acquainted with nautical terms that Magnetic North at Greenwich is about 11 degrees to the west of True North, and that the magnetic needle for over 100 years (in fact, for over 300 years, it has moved east and west) has been moving toward True North at the rate of about five minutes annually. Since the last war the rate has more than doubled annually, and according to the present order of things, in about another seventy-five years the magnetic needle of the compasses around Britain should point True North. Today the rate of decrease is about 11 ft. to 12 ft. annually, for the first time in history. No man can explain why; all the Admiralty can do is to register the change and alter the compasses on the charts to agree with the change.

"In 1925 I set the compasses on my new North Sea chart ten years ahead, for 1935, allowing for the usual five minutes annually of decrease in variation. To everybody's surprise, this mysterious increase in speed since the last war had, by 1930, put my chart five years out, so that it was only five years in advance instead of ten.

"Truly, as Commander Studd has told us, there are signs in the sun, moon, and stars, such as there is no record of in past history."

THE PRAYER CORNER

"Laboring fervently . . . in prayer"

MONDAY, July 15—Job 33:1-11.

"From trials none can be exempt,
'Tis God's all-wise decree.
Satan the weakest saint will tempt,
Nor is the strongest free."

Hamamatsu City, Japan—Please pray (1) that the seed sown shall bring forth eternal fruit for His kingdom; (2) that God's call to the ministry shall be made very real to Brother Yamashita; (3) for God's healing touch upon Pastor and Mrs. Kikuchi who are fighting tuberculosis; and, (4) for God's special help to lead on several Korean men who are seeking salvation.—Agnes Juergensen.

TUESDAY 16—Job 33:12-22.

"Pressed out of measure, and pressed to all length; pressed so intensely, it seems beyond strength; pressed in the body, and pressed in the soul, pressed in the mind, till the dark surges roll. Pressure by foes, and pressure by friends, pressure on pressure, till life nearly ends.

"Pressed into knowing no helper but God; pressed into loving the staff and the rod. Pressed into liberty, where nothing clings, pressed into faith for impossible things. Pressed into living a life for the Lord, pressed into living, a Christ-life outpoured."

Tenkodogo, French West Africa—We ask you to continue praying for a revival. We are witnessing quite a growth in the size of the attendance now.—Paul Kitch.

WEDNESDAY 17—Job 33:23-33.

"Someone counsels us to rename our obstacles opportunities, considering each as a gymnasium bar on which to try our strength."

Lapa, Brazil—We ask your prayers for a family in which three members are ill and one daughter backslidden.—F. J. Stalter.

Lavras—Pray that God will bless in Carmo do Rio Claro where a new work is being opened, also for the healing of two consumptive men who gave their hearts to God. Also pray for two demon-possessed men, one a soldier in Riberao Vermelho, and the other a young man whose mother is a believer.—L. N. Olson.

Sao Carlos—An infidel bought a Bible, and we wish you would join us in special prayer that God will save him.—V. L. Fullerton.

THURSDAY 18—Job 35:1-16.

Wherefore, when Christ opened to me that He was tempted by the same devil and overcame him and bruised his head, and that through Him and His grace I might also overcome, I put my trust in Him. It is the only thing a tempted man can do.—G. Fox.

Trujillo, Peru—Please pray with us that the Lord will definitely lead us regarding the building of a church here.—Arthur Erickson.

Barquisimeto, Venezuela—Pray that all those who have heard the Word in this new work may not only be convinced but converted. Thank God for two who have been saved. This work has small but steady growth.—Hilda Meyrick.

FRIDAY 19—Job 36:1-17.

"All thy griefs by Him are ordered,
Needful is each one for thee;
Every tear by Him is counted,
One too much there cannot be.
And if, whilst they fall so thickly,
Thou canst own His way is right,
Then each bitter tear of anguish
Precious is in Jesus' sight."

Guatemala, Central America—We are grate-

ful to the Lord for making possible the improvement on our Bible-school building here. Prospective students are now preparing to enter in August for the year's studies. Pray that God's hand may be manifested in sending in the right ones and in their ultimately launching forth in the vineyard of the Master.—R. D. Williams.

Birthdays—Mrs. Vivan Smith, Ivory Coast; Mary Wagoner, N. India.

SATURDAY 20—Job 37:1-24.

The bridge was built with a limit set
To the burdens it could bear,
And a warning placed lest careless souls
Should unknown dangers dare.

If God has set a limit on
My loads that come apace,
Then no temptation is too great
To carry by His grace.

Instead it serves to advertise
The wondrous strength and skill

Of Him who builded every bridge
According to His will.

—O. L. Gibbs

Laupahoehoe, Hawaii—Please join us in praying for an outpouring of God's Holy Spirit here.—P. W. Funk.

Birthday—Laura Kritz, Latin American work in U. S.

SUNDAY 21—Job 33:14-17, 23-30.

It seems that in the heart of man God has written in words that cannot be erased that man is a sinner, and some kind of atonement must be made. The tragedy of it all is that, after everything has been done that human wisdom can contrive, there is a realization in the heart of the seeker that he is still short of the goal. What a joy it is that in tender love and compassion we may go to the people of this world and announce that we have found a ransom!—N. Perkin.

Rupaidiha, N. India—Pray that conviction may follow the preaching of the Word, and that we may have a Holy Ghost revival.—Matty Personcus.

God's Businessman

The story of Mr. LeTourneau, "the millionaire preaching manufacturer," has been especially written for the *Christ's Ambassadors Herald* by a member of the LeTourneau organization. It appears in the July issue. Be sure to read it.

When Mr. LeTourneau was a young businessman with very little money, he came to a new place of consecration. Sometime earlier he had accepted the Lord Jesus as his Saviour, but this night God dealt with him in a new way. As a result, he went to his pastor and said, "Brother, do you think I should go as a missionary? I suppose I'm too old, but I promised God last night I would do what He wanted me to do." The pastor said, "Let's pray about it." After they had prayed, he said, "You know, God needs businessmen, too." And the young man replied, "All right, I'll try to be God's businessman."

Mr. LeTourneau has a sign hanging in his office which says, "Not how much of my money do I give to the Lord, but how much of God's money do I keep for myself?" This has been his attitude year after year. Because of it, his business has grown until he has three large plants and has reached a gross sales total for 1939 of \$7,731,325. With increasing prosperity he has continued to put God first. He promotes gospel services among his employees each week and spends his own week-ends on evangelistic trips all over the country. You will be inspired and encouraged to deal squarely with God as you read the whole story in the *Christ's Ambassadors Herald*.

Have you heard what a wonderful time of blessing the National Young People's Conference proved to be? About three pages are devoted to pictures from the Conference and a report of the activities. Also the theme song, "Follow, I Will Follow Thee," is given in the *Herald*.

Other features in the July issue, equally interesting, are: "American Youth and World Dictatorship," a stirring message by Lester Sumrall; "Only Christ Can Satisfy," a personal testimony by Lorraine Lehtosaari; a second chapter in Sister Robert A. Brown's absorbing life story, written by Zelma Argue; "The Vials of Wrath," a Bible study in the Book of Revelation, by Myer Pearlman; four helpful young people's talks; and a section of C. A. news.

The *Christ's Ambassadors Herald* ought to be in every home. If you are not a subscriber, send in a dollar today and have it come to your door every month for the next two years (or 60 cents for one year). You may use the form below if you wish. Gospel Publishing House, Springfield, Missouri.

Please send me the *Christ's Ambassadors Herald* for two years, starting with the July issue. I enclose a money order for \$1.00 to pay for same.

Name _____

Street Address or RFD _____

City _____ State _____



Mr. R. G. LeTourneau, head of R. G. LeTourneau, Inc., America's foremost manufacturers of heavy grading equipment. Last year his firm gave away \$300,000 for the spread of the gospel.

What to Do in August for Sunday Schools

Let the pastor and superintendent discuss the following suggestions for August, adjusting them, if necessary to suit local needs. Then have a Workers' Conference to enlist the interest and support of all officers and teachers.

"Women's Week," July 29 to August 3, "Women's Sunday" August 4.

Ask the husbands, sons, and fathers of your School to generously help the women win new friends for the Sunday School. In rural sections, let the women contact farm-club women's groups, and reach others by use of the telephone. Make it a week of visitation to farms where hay is put up, or grain threshed on Sunday. Help them to see how they will prosper by attending services in the Lord's house instead of desecrating His day. Home visitation always pays.

Let city folk visit office buildings, factories, and stores in search of girls and women not in Sunday School. Let the men drive the cars for those who canvass, and help in decorating the building with flowers and banners for "Women's Sunday" August 4. Plan the Sunday service in recognition of girls and women, using them on the program. Recognize visiting girls and women with a friendly handclasp, a smile, and perhaps a flower.

"Missionary Day," August 11.

Make the week preceding Missionary Day, August 11, a time of missionary activity. Hold outdoor services in parks and on lawns in strategic centers in interest of the unreached. Visit penal and benevolent institutions and foreign settlements—carry the gospel to needy sections. Get the people in for missionary inspiration and instruction and receive an offering for world missions. Let all the week's activities be climaxed by a great Sunday School missionary session.

"Beginner-Primary Day," August 18.

From August 12 to 17, let everyone be on the alert for little tots who are not in Sunday School. Let the men of your membership talk to fathers, warning them of the tragedy of godless living before their little children, and urging them to support the church. Let workers visit homes where there are little folk. Win unchurched children to the Sunday School and to Christ early in life. *Children brought up in Sunday School are seldom brought up in court.*

It is understood, of course, that pastors and superintendents will have arranged adequate facilities and trained teachers to handle new pupils. All adjustments and setting of the School in order should precede an intensive thrust for souls.

Arrange a special opening service for the children the morning of August 18. Let them meet with adults so the parents can become acquainted with the work and workers in the Beginners and Primary departments. Let the pastor or departmental superintendent give a brief talk on the subject of "The Needs of the Beginner-Primary Child." Material for this subject may be taken from Myer Pearlman's book, "Studying the Pupil," price 50c. Parents need help with children of this age.

Teachers should know about our "Picture Story Board Figures" to be used in teaching Beginner and Primary children. Price, per quarter, 25c.

"Junior Day," August 25.

The week of August 19 to 24 may be spent in search of Junior boys and girls, ages 9, 10, 11. They are active fellows and, if not in Sunday School, they are apt to be in mischief. Distribute Invitation Folder, No. J39, to every Junior you see—get him in Sunday School.

Have your Junior Department in readiness to receive these fellows. They are pretty sensitive. Make them know you love them and make them feel at home. Have an interesting opening service with Juniors on the program. Let a speaker tell about the needs of Juniors. Many parents do not understand Juniors and fail in dealing with them in the home. Teachers lack information

about them and fail in teaching. You'll find interesting suggestions about Juniors in Mr. Pearlman's book, "Studying the Pupil." Let's make much of the work with Juniors. Workers in the Junior department should specialize with these very important ages.

Teachers of Juniors now may have cut-out figures for teaching through the eye-gate, figures having direct bearing upon the Sunday School lessons: "Lessons Through Eye-Gate for Juniors." Price, per quarter, 25c.

Please watch for the article, "What to Do in September for Sunday Schools." September is Sunday School planning month, getting ready for the new Sunday School year, which begins the first Sunday in October.—Gospel Publishing House, Springfield, Mo.

EIGHT THOUSAND FREE PACKETS

Surely we appreciate our privileges more when we realize that, speaking generally, only one of every four persons in our United States is in Sunday School. Probably this is true in your own vicinity.

A few days ago we sent about 8,000 free packets of *Sunday School Invitation Forms* to as many pastors and superintendents in our Fellowship. We trust they will be valued by every Sunday School worker and pupil as a means of winning new friends to our 6,000 Schools—this was our purpose in sending them—and that our busy pastors and superintendents will not overlook the benefit of these Invitation Forms.

Ask your pastor or superintendent to let you see these forms. (If for some reason free sample Invitation Forms were not received, they may be sent for from the Gospel Publishing House, Springfield, Missouri.) Included are suitable forms for children, young people, and adults. These forms are inexpensive and, if prayerfully used, undoubtedly will more than pay for themselves by helping to add new members to your Sunday School.

Let's hold the lines during the difficult months of July, August, and September. We must win new folk and hold the ones we have; we cannot let Satan steal our victory. If you have not already done so, be sure to read the articles on pages 17 and 19 in the June 15 *Pentecostal Evangel*. This is important!—M. L. G.

DO YOU KNOW?

Why YOUR Sunday School should have a Cradle Roll Department?

Some answers are:

1. The ministry of this department gives a point of contact in unchurched homes.
2. It enables the Sunday School to keep in close touch with homes where there are Cradle Roll members.
3. It makes definite provision for the child's early religious training.
4. This department presents the child to the Sunday School as a member when he is promoted from the Cradle Roll to the Beginners Department.

You owe it to the babies and their parents, as well as to the School and the church, to have such a department in your School. The free folder, **The Cradle Roll Department**, is available to help you get started. Detailed suggestions are given in the inspiring booklet, **How to Conduct a Cradle Roll Department**, by Phebe Curtiss, price 35c each.—Gospel Publishing House.

"GREATER IS HE THAT IS IN YOU . . ."

(Continued from Page Nine)

prayed for. Three babies of a year or under were taken, but up to the time of writing no Christians died as a result of the epidemic. God is faithful!

Pentecostal Purity and Power

(Continued from Page Three)

speaking the truth. At that time God showed me, as much as I could stand, what I really was instead of what I thought I was, or pretended I was. God is a holy God; and the holiness that God requires of us today is the same white-hot holiness that was in the early church—the holiness that in its flaming purity would burn up every dry vine and every branch that does not bear fruit. A holiness that dares to rebuke everyone who presumes to lie, by his walk or by his talk. Pentecost is purity—it is purity fanned to a flame. John the Baptist said that his successor would come with His fan in His hand, thoroughly purge His floor, and burn up the chaff with unquenchable fire (Matt. 3:11, 12)—the flaming purity of the Holy Spirit that would cause men and women to tremble with self-searchings, and fear lest they disappoint their Lord by lying to the Holy Spirit.

We are lying to the Holy Spirit if we sing, "Where He leads me I will follow"—sing it with our lips but do not mean it with our hearts. If we pretend to be strict in our lives and yet in the hidden secret closet commit sacrilege in the sight of God, we are pretending to the Holy Spirit. If we openly declare triumph over sin, and yet hold criticism and jealousy and envy and strife in our hearts and minds to the extent that we drive out the Spirit of God, we are left barren and without power. If we do these things we do not belong to God's Pentecostal church. Let us not think we are getting by in the eyes of the Lord, for He is ever looking into the heart of every man and woman in this church. No one can hide from Him, and the things we try to hide are going to be brought to light.

There is no place to live except the place where we are willing to have God see us. We must keep our motives clean and holy in His sight. I wish I could make you see that God is not satisfied—will never be satisfied—until we are a *holy* people. We used to be afraid to tamper with the world, but today we are tasting the world and handling it. Once we would have frowned on certain things that now we indulge. We lift up our voices and say, "O Lord, have Thy way," and then reserve anything we feel like reserving. Pentecostal *believers* renounce all right to themselves: they deny *themselves* and present all at the altar of sacrifice. Men and women who make no boast as to what they possess, but declare how much God possesses in them and then prove it with signs following them, are *real*—not pretending—Pentecostal believers.

God grant that we may receive the fullness of Pentecost, for Jesus' sake—and walk in its purity and in its power. There was a time when, if men and women said slighting things, the Holy Spirit of God would compel them to go back and confess. Today we pass over these things.

Oh how solemn is this hour today! Holiness in a Pentecostal heart is the soil in which Pentecostal fruit grows. Let us not take away this soil of holiness, for if we do we shall destroy the vine. May we guard our lips, for Jesus' sake!

REPORTS FROM THE REAPERS

LEON, KANSAS—We have just closed a revival with Evangelist Ora Kinder, Kaw, Okla. Our sister was a blessing to the church. She preached the Word, and God's power was manifested. Four were saved and others are seeking the Baptism in the Holy Spirit. Sister Kinder's husband and little son were with her, and we learned to love them dearly. Their two-weeks' meeting will be remembered by all. One has received the Baptism since the meeting closed.—Walter Hochmuth, Pastor.

SACRAMENTO, CALIF.—Evangelist and Mrs. Robert Perryman began a revival here two weeks ago, and the Lord has richly blessed. Several have been saved, and a number have been healed. One man was healed of a back injury, and a woman was healed of cancer of the breast. The glory of God is present in each service.—Leslie Crosson, Pastor.

SALT LAKE CITY, UTAH—June 16, Guy M. Heath, Rocky Mountain District C. A. President, and party opened an evangelistic campaign in this desert metropolis. The tent is located on 13th South and State Streets. This campaign will continue throughout the summer, the Lord willing. We invite one and all to visit us when traveling through Salt Lake or vicinity. This is a new work and a very needy field. The Rocky Mountain District of the Assemblies of God is sponsoring this undertaking.

There is not another assembly in all of Utah and we ask an interest in your prayers that God will send us an old-fashioned Holy Ghost revival so that other works may soon be opened in this State.—J. Summerton and E. F. Chopper, Pastors.

ST. ELMO, ILL.—We are in the midst of a splendid revival, the first two weeks with Alexander Varonaeff. Great interest has been shown and a goodly number of outsiders are being contacted. Almost every night souls are getting saved, up to five in one night. A special Sunday School drive was made, raising our record from 87 to 122. Many sick have been prayed for and the Lord has wonderfully healed them. A sister in the church had been bedfast 10 weeks. The doctor told her she would have to stay in bed at least 8 months, and would never be able to do any work. Her heart was so weak that the least exertion made her ill. One afternoon Brother Varonaeff prayed for her here and the Lord immediately healed her. She got up at once. In a few days she gained seven pounds. She now goes to church and does her work around the house. This is our first revival in this new field. The meeting is still in progress with Lon Hale doing the preaching, and the Lord is blessing. Souls are being saved.—W. V. Drake, Pastor.

EASTERN DISTRICT COUNCIL

The 24th annual Eastern District Council was held at Green Lake, Pa., June 4-6. Special devotional meetings were conducted the day before the Council session, to consider our distinctive Pentecostal testimony, and also a life of holiness in the day in which we live.

The business session began Tuesday morning. Flem Van Meter was re-elected to the office of District Superintendent on the nominating ballot. The Assistant Superintendent, the Secretary, and the Treasurer were all re-elected on the nominating ballot. From time to time during the business sessions, the presence of the Lord was made manifest.

The devotional services were especially blessed of the Lord with timely messages brought by various ministers of the District. It was the privilege of the Council to have in our midst the General Council Missionary Secretary, Noel Perkin. His messages to the constituency were blessed of the Lord.

The ordination service was held Thursday evening at which time 7 young men were ordained to the full gospel ministry. The District Superintendent brought a timely message after which there was a missionary service. Many fields were represented and numbers of missionaries were seated on the platform dressed in their native costume. Noel Perkin brought the message, closing the 24th annual District Conference.—A. Newton Chase, District Secretary, 408 Epworth St., New Castle, Pa.

SWIFTON, ARK.—We have just closed a revival here with Louie Shultz as the evangelist. Twenty-eight or 30 were saved or reclaimed, 28 were baptized in water, and one received the Holy Ghost Baptism. Our Sunday School attendance broke all records, and 14 united with the church. The revival fires still burn. Two were saved in the last week-end services. Brother Shultz' straight-forward preaching proved very effective, and God blessed and strengthened every part of the church. We had good crowds in spite of the busy season. Council brethren passing by are invited to stop and visit us.—Lehman Rodex, Pastor.

SHARP, OKLA. (8 miles southwest of Okmulgee)—June 16 marked one of the greatest days in the short history of our church. In spite of rainy morning and muddy roads, our Sunday School attendance was 154, coming close to our record attendance of 180. Considering the means of travel, etc., this was wonderful, and we praise God for it. Lee Krupnick, converted Jew, of Tulsa, spoke in the morning and afternoon services. God blessed his messages to the hearts of the people. The night service was in charge of Sister Krupnick, and was honored of God, there being three who sought salvation. This great day of fellowship and blessing will long be remembered. We greatly appreciated the consecrated, humble ministry of Brother and Sister Krupnick. Our church will soon be four years old, and "God has done great things for us, whereof we are glad."—Hattie Coffee, Pastor.

SHIELD OF FAITH BIBLE INSTITUTE

The closing exercises of this term of Shield of Faith Bible Institute were held May 23-24, in Rosen Heights Assembly of God, where O. B. Braune is pastor. Morse Ward, Minneapolis, Minn., was the baccalaureate speaker, and David Burris, Superintendent of the Arkansas District, was also a guest.

There was a large attendance and many were standing. There were 36 graduates. The entire commencement program was rendered by the students and faculty. Throughout the service the Spirit of the Lord was very real. The power of God fell in a remarkable way at the closing, and all were weeping and being swayed under the Spirit.

Most everyone who attended went away saying that this was by far the greatest commencement program the Shield of Faith Bible Institute has had. Each one surely did his part and the music was very outstanding. Each speaker was under real anointing and each message was greatly enjoyed by all.—Shield of Faith Bible Institute.

DEMING, N. MEX.—Since we took over the work here last October, our Sunday School attendance has almost doubled, about 25 have been saved and 5 filled with the Holy Ghost. We are now in a revival with C. H. Austin, San Diego, Calif., and God is blessing. In connection with the revival we are having a Vacation Bible school which is proving a great blessing to the children.—V. L. Vaughn, Pastor.

PLAINVIEW, TEXAS—We came here a little over a year ago, and found a lovely band of people, a nice new building, and commendable work accomplished by our predecessors. The Lord has given us a blessed year of ministry here. We have had four good revivals. The first we conducted ourselves; then came Brother and Sister Frank R. Anderson, and afterwards Evangelist Edward Robison, all of whom God used to bless our church. Brother and Sister R. M. Hargis have just finished a 3 weeks' revival with us. Those who have been here since before the erection of the new church report that this revival was the best attended of any since its erection. There was good interest all the way through. Many were saved, and baptized; some were reclaimed and refilled, and some were miraculously and instantly healed. Our Sunday School attendance neared the 200 mark. Every department of the church was greatly revived. There is good unity in the church at this time. All of our payments are up to date, and there is not a single delinquent bill outstanding.—H. Paul Holdridge, Pastor.

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

BURWELL, NEBR.—July 10—V. R. Jackson, Evangelist.—H. R. Carlblom, Pastor.

SIoux CITY, IOWA—July 10—Hans Bretschneider, Evangelist. Willis Smith is pastor.—By Evangelist.

AVA, ILL.—July 10, for 3 weeks or longer; Evangelist and Mrs. C. C. Burnett, of Granite City.—Theodore Kessel, Pastor.

SEDALIA, MO.—July 14, for 2 weeks; Evangelist and Mrs. Stephen Vandermerwe, Ft. Worth, Texas.—J. Lon Hale, Pastor.

DEER LODGE, MONT.—July 7, for 3 weeks; Chas. O. Neece, Evangelist.—LeRoy Duncan, Pastor.

WARREN, OHIO—First Pentecostal Church, July 16—The Quanabush Evangelistic Party.—C. R. Shuss, Pastor.

LEXINGTON, NEBR.—June 30—Ruth Gerber and Ruth Palmer, of Oxford, Evangelists.—Chas. E. Blodgett, Pastor.

HAWKINS and LADYSMITH, WIS.—July 7, for 2 weeks; K. L. Godbey, Evangelist.—S. Congelliere, Pastor.

BRECKENRIDGE, TEXAS—July 15—Bracy Greer, Evangelist.—T. S. Miles, Pastor.

DODGE CENTER, MINN.—Gospel Tabernacle, July 14—Floyd R. Hoole, Evangelist.—Byron E. Galyen, Pastor.

WELLSVILLE, PA.—Tent Meeting, July 7-Aug. 4; Richard Prue, Gospel Crusader and Singer, Rochester, N. Y., in charge.—Chas. N. Croue, Pastor.

KEMP, TEXAS—July 7, for 3 weeks or longer; Evangelist and Mrs. Elvis D. Davis, of Ft. Worth.—Hilliard G. Griffin, Pastor.

SPENCER, IOWA—June 25—July 14, or longer; Ernest L. Powlesland, Evangelist. Mrs. J. E. Marley is pastor.—By Evangelist.

KINGSFORD, TENN.—Tent Meeting, July 7-Aug. 15; Norman and Cleo Rhodes, Evangelists, General Delivery.—By Evangelists.

GRANTS PASS, ORE.—Full Gospel Temple; July 7, for 2 weeks; Evangelist and Mrs. Wm. D. Swanson.—L. D. Hall, Pastor.

LAFAYETTE, IND.—507 N. 4th St., June 30—July 21; Evangelist and Mrs. Salvatore R. Noferi, Concert Violinist and Pianist.—Calvin Stants, Pastor.

BRITTON, S. DAK.—Full Gospel Tabernacle, July 7-24, or longer; Ken. Byerly, Buffalo, N. Y., Artist-Evangelist. Neighboring assemblies invited to co-operate.—Clayton Scharnburg, Pastor.

RICE LAKE, WIS.—Opposite Omaha Depot; June 27—Zelma Argue, Winnipeg, Canada, Evangelist; Robert Argue in charge of music.—Allen J. Brown, Pastor.

SANTA PAULA, CALIF.—903 Ventura St., July 3-21; Esther Mae Cooper and Sister Lois, of Sierra Madre, Evangelists. Neighboring churches invited to co-operate.—Joseph H. Clark, Pastor.

SAN JOSE, CALIF.—20th Pastoral Anniversary of Brother and Sister M. Freimark and Home Coming at Upper Room Pentecostal Mission. Fourth and San Antonio Sts., July 19-28. For further information address Church Secretary, 201 So. 4th St., San Jose, Calif.

AKRON, OHIO—City-wide revival, sponsored by Assembly of God churches of Akron and vicinity, July 14-Aug. 4, in large tent, Exchange and Carroll Sts. Guy Shields, Ft. Worth, Texas, Speaker.—Claude Weaver, Chairman, 907 Ashland Ave.

INDIANAPOLIS, IND.—State Ministers' Institute, Laurel Street Tabernacle, Laurel St. and Pleasant Run Blvd., July 22-24. G. F. Lewis, A. B. Cox, and Earl E. Bond, District officers, will be present. Three services daily. G. F. Lewis will give opening message Monday, 3:00 p. m.—J. D. Menzie, 808 Connecticut St., Gary, Ind.

CAMP MEETINGS

SHAWNEE, OKLA.—Oklahoma District Camp Meeting, Aug. 14-24. Wm. McPherson, Main Speaker. Write W. S. Bragg, Box 128, Okmulgee, Okla.

MONTICELLO, ARK.—Old-Fashioned Southern Camp Meeting, July 18-28. Raymond T. Richey will conduct Divine Healing services. C. A. Lasater, Evening Speaker. Write H. E. Simms, 500 S. Gabbert St., Monticello, Ark.

ODESSA, MICH.—Camp Meeting, Conference Grounds, July 26-Aug. 4. Special Speakers: A. L. Hoy, G. F. Lewis, and John E. Kabisch. Write D. G. Foote, 1618 Stone St., Port Huron, Mich.

(Near) **STURGIS, MISS.**—Mississippi District Camp, 5 miles from Sturgis, July 28-August 6. S. D. Garrett, Night Speaker. Write H. M. Sandlin, Sturgis, Miss.

STORM LAKE, IOWA—Camp Meeting, West Central District, July 30-Aug. 11. Dr. Charles S. Price, Main Speaker. Write Chas. E. Long, Secretary, Box 184, Knoxville, Iowa.

FALLING WATERS, W. VA.—District Camp Meeting, Potomac Park, July 28-Aug. 11. Principal Speakers: Otto T. Klink and John W. Follette. Write E. O. Dickerson, 1221 E. Market St., Charlottesville, Va.

(Near) **CHERRY TREE, PA.**—Living Waters Pentecostal Camp, July 18-Aug. 4. Speakers: Milton M. Richards, David H. McDowell, and District Superintendent Flem Van Meter. Write Charles C. Lyler, 17 Jefferson St., Johnstown, Pa.

SHREVEPORT, LA.—District Camp Meeting, First Assembly of God, 69th and Henderson Sts., July 28-Aug. 4. Main Speakers: David Burris and T. J. Gotcher. Write L. O. Waldon, 205 Crosley St., West Monroe, La.

(Near) **FOND DU LAC, WIS.**—District Camp Meeting, Byron Camp Grounds, 10 miles south of Fond du Lac, Aug. 1-12. Speakers: A. G. Ward, S. Guy Shields, J. R. Flower, and Brother Forsgren, missionary from Sweden. Write D. M. Carlson, 124 Oakdale Ave., Oshkosh, Wis.

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JEROME, IDAHO—Northwest Regional Camp, County Fair Grounds, July 15-28. Main Speakers: Frank Gray and Joseph A. Bogue. Write G. L. Coleman, P. O. Box 21, Gooding, Idaho.

DYERSBURG, TENN.—District Camp Meeting, Aug. 5-15. Bert L. Todd, Evening Speaker. District ministers will conduct Bible studies. R. H. Delancy, 525 Broadway, is pastor. Write I. A. Smith, 1405 Astor St., Memphis, Tenn.

PRESCOTT, ARIZ.—State Camp Meeting, Church Conference Grounds, Aug. 23-Sept. 2. Speakers: District Superintendent Ben Hardin and Alvin Branch. Write Chas. L. Elmes, 105 S. Washington St., Prescott, Ariz.

LIVINGSTON, MONT.—Yellowstone Camp Meeting, July 30-Aug. 8. General Superintendent Ernest S. Williams and Charles O. Neece, Main Speakers. Ora M. Devon, Bible Teacher. Write W. Paul Jones, 1604 Leighton Blvd., Miles City, Mont.

BRISTOL, VA.—Camp Meeting, Aug. 1-11. Harry A. Stemme, Chicago, Ill., Bible Teacher-Evangelist. Furnished rooms \$5.00 and up, for entire period. For further information write Pastor W. T. Millsaps, Chairman, Camp Committee, Pentecostal Park, Bristol, Va.

GREEN LANE, PA.—Eastern District Camp Meeting, Maranatha Park, July 12-Aug. 11. A. C. Bates and George Hayes, Evening Speakers. Bible studies conducted by Allan A. Swift and J. Narver Gortner. Write Vernon G. Gortner, Maranatha Park, Green Lane, Pa.

SOUTH DAKOTA CAMP MEETINGS
Vermillion, July 12-21; Special Speaker, Clarence H. Jensen. Madison, July 26-Aug. 4; Special Speaker, Stanley E. Comstock; Rapid City, Aug. 9-18; Special Speaker, Hans F. Bretschneider. Arthur F. Berg, District Superintendent.

(Near) **ROME, N. Y.**—First annual Central New York Camp Meeting, on Lake Delta, Aug. 7-18. Speakers: A. H. Argue and Zelma Argue, Evangelists; David Wellard, Bible Teacher. Missionary Sunday, Aug. 11. For further information write Robert T. McGlasson, 28 Vincent St., Carthage, N. Y.

ROCKY MOUNTAIN CAMPS
Wyoming Sectional Camp, Casper, Wyo., July 12-21. Roy Foster, Main Speaker. Rocky Mountain District Camp Meeting, 5700 So. Broadway, Denver, Colo., Aug. 8-18. General Superintendent E. S. Williams and A. C. Bates, Main Speakers. Write J. E. Austell, 5700 So. Broadway, Littleton, Colo.

CROMWELL, CONN.—Sixth annual Camp Meeting, New England District, Aug. 7-18. David H. McDowell and Ralph Jeffrey, Speakers. For further information write Roy Smuland, 16 Lockwood Terrace, West Hartford, Conn. Cromwell is 12 miles south of Hartford. Roy Smuland, District Superintendent; H. H. Shelley, Secretary.

HOUSTON, TEXAS—3rd annual Camp Meeting, Texas District, 7900 Harrisburg Blvd., Aug. 2-11. G. W. Hardcastle, Superintendent Oklahoma District, Night Speaker; W. B. McCafferty, of Ft. Worth, Bible Teacher. Other visiting ministers will speak each day. Special interest given to S. S. work. Good music and singing. F. D. Davis, Superintendent, Texas District, 1716 Thirteenth St., Port Arthur, Texas.

WOODSTON-ALTON CAMP, Aug. 1-11. Camp ground located on Highway 24, three miles east of Woodston, Kansas. Special speakers include Evangelist Wm. F. McPherson, Sanford, Fla., and Bible Teacher Myer Pearlman, Springfield, Mo. Fred Henry and Family, Tulsa, Okla., Special Musicians and Singers. Meals, rooms, tents or camping space available on grounds. Write Okra Gaddis, Caldwell, Kansas. V. G. Greisen, District Superintendent, 1017 So. Market St., Wichita, Kansas.

APPALACHIAN DISTRICT COUNCIL AND CAMP MEETING

The Appalachian District Camp Meeting will be held at Chesapeake, W. Va., 9 miles east of Charleston, Aug. 15-25. Guy Shields, Ft. Worth, Texas, will be special camp speaker, having charge of Bible teaching and evangelistic services. Our District ministers and visiting ministers will have charge of other services.

The 21st District Council will convene at the camp, Aug. 22-24.

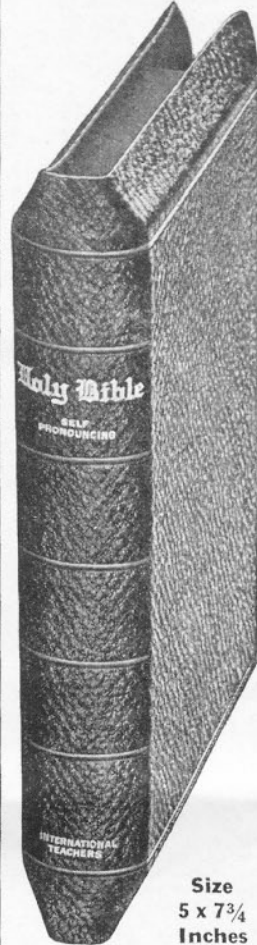
For information as to rooms and meals, write Pastor James Adkins, Chesapeake, W. Va.—M. B. Hampton, District Superintendent, Box 243, Milton, W. Va.

LOUISIANA DISTRICT COUNCIL

The Louisiana District Council will meet Aug. 6, 10:00 a. m., at First Assembly of God, 69th and Henderson Sts., Shreveport, La. T. J. Gotcher, North Little Rock, Ark., Night Speaker. Meals on free-will offering plan. Rooms furnished to ministers and delegates. All-State Christ's Ambassadors' Rally, Monday night, Aug. 5; Margaret Miller, District C. A. President, in charge; T. Horace Clark, Main Speaker. For further information write A. N. Burns, Box 314, Cedar Grove Station, Shreveport, La., or Louisiana District Council, 205 Crosley St., West Monroe, La.—L. O. Waldon, District Superintendent. E. L. Tanner, District Secretary.

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Deut. 18, 2 Sam. 7, Ps. 132, Isa. 4, 2, Ezek. 21, Dan. 9, Mal. 3, 1

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ATTICA-SHARON CAMP, July 18-28. Camp ground located on Highway 160, six miles west of Attica, Kansas. Special speakers include Evangelist Wm. F. McPherson, Sanford, Fla., and Bible Teacher Myer Pearlman, Springfield, Mo. Fred Henry and Family, Tulsa, Okla., Special Musicians and Singers. Meals, rooms, tents, camping space available on grounds. Write Okra Gaddis, Caldwell, Kansas. V. G. Greisen, District Superintendent, 1017 So. Market St., Wichita, Kansas.

HAMMONDSVILLE, OHIO—The Good Samaritan Camp Meeting will be held Aug. 15-25. Alma Hodgson and Blanche Novak, Gary, Ind., Evangelist and Musician; Jane and Arnold Hashman, of Cuyahoga Falls, Young People's Leaders, Pianist and Song Leader. Aug. 19, Southern Fellowship Meeting; Aug. 25, Missionary Day. Cafeteria on grounds, meals 20 and 25 cents. Pastors and families at half price. Some rooms and cottages for rent. Pitch your tent or park your trailer free. Invitation given for folk to come and build their own cottages for use from year to year. For information write Mrs. Floy McCausland, Pastor, The Good Samaritan Farm, Route 1, Hammondsville, Ohio.

BROADCAST
KENOSHA, WIS.—25th Ave. and Roosevelt Road; in progress to July 14; Dr. and Mrs. John E. Kabisch, of Ohio. Radio Broadcasts every Monday 8:00-8:30 p. m., Station WRJN, Racine. R. S. Peterson, Pastor.

GARDEN CITY, KANSAS—Daily broadcast, Station KIUL, 1:00 p. m., mountain daylight saving time.—Raymond and Marian Campbell, 711 N. 9th St.

MOBILE, ALA.—119 Mobile St.; July 14-24, or longer; George Hayes, Houston, Texas, Evangelist. Broadcast, "Old Fashioned Church of the Air" Station WALA, Mobile, Sundays 8:30-9:00 a. m.—Clyde C. Goree, Pastor.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

CARROLLTON, MO.—Fellowship Meeting, July 15. Glen McClure is presbyter. —C. A. Davenport, Pastor.

VALLEY PARK, MO.—St. Louis Section C. A. Rally, July 14. L. C. Ramsey, Pastor. Lester Shockley, President.—Elmer J. Bletcher, Secretary.

SALEM, MO.—Fellowship Meeting, Sullivan Section, July 13. Sunday School Convention in afternoon instead of regular C. A. service.—Odus H. Virgin, Secretary, Box 293 Sullivan, Mo.

TYLER, TEXAS—Bascom Church, July 14;—Evangelist and Mrs. J. M. Cockerell, of Oklahoma. All-day Fellowship Meeting, Aug. 5. Nearby pastors and churches invited.—By Evangelists.

SALEM, MO.—Fellowship Meeting, Sullivan Section, July 13. Sunday School Convention in afternoon. Odus Virgin, Morning Speaker; H. E. Jenks, Afternoon Speaker. Bring music.—Oscar Fox, Presbyter, Boss, Mo.

HARRISON, ARK.—C. A. Rally, Assembly of God, July 15, 8:00 p. m. Every one in this Division encouraged to be present. —C. C. Crace, Pastor.

WAVERLY, N. Y.—Central New York Sectional Fellowship Meeting, Full Gospel Tabernacle, 20 Garfield St., July 11; Wesley C. Frary is pastor. Services 10:30, 2:30, 6:30, and 7:30. Bring basket lunches.—Robert T. McGlasson, Sectional Chairman, 28 Vincent St., Carthage N. Y.

PLAINVIEW, TEXAS—Fellowship Meeting, Central Plains Section, and Ministerial Institute, July 10-11. Fellowship meeting and basket lunch first day. Schooling for ministers by special speakers both days. Every minister of the district urged to attend.—H. Paul Holdridge, Secretary-Treasurer and Pastor.

OPEN FOR CALLS

Evangelistic
Irene Harris, 1111 East 5th Place, Tulsa, Okla.—"I am resigning the pastorate in Skiatook, Okla. Have a coworker, Tressie Thornton, with me."

Evangelistic
Harold L. Miles, Box 143, Clear Spring, Md.—"Just out of Eastern Bible Institute. Been in the Lord's service one year."

MISCELLANEOUS NOTICES

NEW ADDRESS—6232 Second Ave. N. W., Seattle, Wash.—Peter Jepsen, Evangelist.

NEW ADDRESS—Naper, Nebr. "We have accepted the pastorate here."—A. P. Klinsky.

NEW ADDRESS—601 W. 182nd St., Apt. 53, New York, N. Y. "I have resigned the pastorate at Yonkers Full Gospel Assembly."—Mrs. Mathilde Stevenson.

NEW ADDRESS—Cassville, Mo. "I have resigned the pastoral work at Boss, and have accepted the pastorate here."—Oscar Fox.

NEW ADDRESS—322 E. Fifth St., Lakewood, N. J. "I am pastoring the Full Gospel Mission here."—Edward Schaumburg Jr.

NEW ADDRESS—440 Third St., Pitscairn, Pa. "I have accepted the pastorate of the First Pentecostal Church here."—Kenneth Baker.

NEW ADDRESS—804 Johnston St., Edenton, N. C. "Have resigned the work at Hancock, Md., and have accepted the pastorate here. Council ministers are invited to visit us."—Pastor and Mrs. J. Edward Gams.

FOR SALE—One 500-watt slide projector, 400 Bible pictures, some pictures on church history, one amplifier, 2 speakers, microphone, etc.; also unfinished house car. Will sell at a bargain. Write for particulars.—R. E. Taylor, Box 362, Enterprise, Ala.

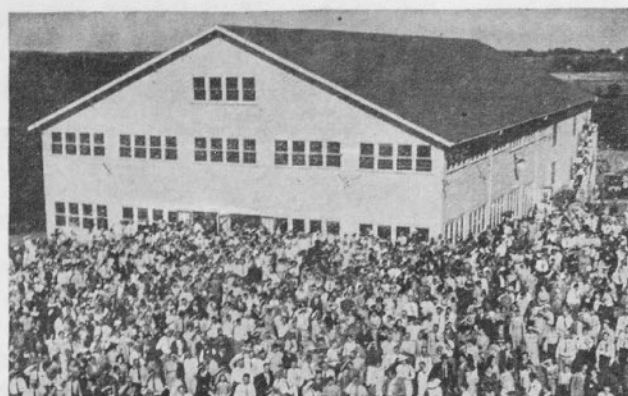
MISSIONARY CONTRIBUTIONS

June 19-25 Inclusive

ALABAMA Bay Milette A of G	\$2.50
Bham Full Gospel Church	2.00
Birmingham Norwood A of G	2.50
Castleberry Assembly	1.00
Clanton Temple Church & SS	6.25
Frisco City Oak Grove Assembly	1.09
Irrington A of God Church	2.15
Megargel Assembly of God	10.00
Needham A of G Ch SS & CA	1.50
Piper-Coleman A of G SS	1.13
Repton Oakdale Assembly	1.00
Toxey Assembly of God	2.10
ARIZONA Personal Offerings	2.00
Sedona Assembly of God & SS	6.50
Williams Red Lake SS	3.50
ARKANSAS Personal Offerings	58.75
Bentonville A of God	3.48
El Dorado A of God Ch DVBS	4.50
Fayetteville South Side A of God	7.00
Humphrey Bayou Meto Assembly	2.86
Jamestown Assembly of God	4.25
Jasper Assembly of God	1.50
N Little Rock F A of G DVBS	3.54
Russellville A of G Sunshine Class	5.00
Swiftown A of God	6.50
CALIFORNIA Personal Offerings	126.50
Bellflower A of God CA	5.00
Bellflower A of God WMC	2.03
Caruthers Full Gospel A SS	6.25
Clovis Pent Assembly	9.37
Coalinga Pent Full Gospel Mission	6.00
College City Com Church	5.00
Cupertino Monte Vista Gospel Tab	2.08
Fillmore Assembly of God	11.34
Galt Full Gospel Tab	2.00
Hayward Bethel F G Ch	12.10
Kingsburg Full G A & SS	12.50
Lakeport Full Gospel Assembly	4.01
Livingston Assembly of God	2.00
Lodi Glad Tidings Temple A of G	24.00
Los Angeles Ch of the F Gospel	5.00
Los Angeles Trinity A of G	42.13
Madera Pent Tab	13.10
Martinez Pent A of God & SS	3.98
Maywood Christs Ambassadors	2.00
Modesto Pent Assembly	1.50
Montague Full Gospel Mission	2.36

Oakland 10th Street Mission	20.12
Ocean Beach Elim Pent Tab & SS	12.00
Palm City Pent Mission	51.37
Palo Alto Glad Tidings Tab	9.32
Pasadena Trinity Full G Ch	21.83
Red Bluff Bethel Temple	5.00
Reedley Full Gospel Tab	68.00
Roseville Glad Tidings Tab & CA	4.00
Santa Cruz Glad Tidings Tab CA	3.00
Santa Monica A of God	35.85
Sebastopol A of God	2.00
Selma Full Gospel Tab	12.33
St Helena Assembly of God	5.60
Stirling City Pent Church	5.00
Tracy Assembly of God SS	1.65
Walnut Creek A of God	6.10
Wilmington Full Gospel Assembly	5.00
Yucaipa Full Gospel Church	6.75
COLORADO Personal Offerings	15.25
Agular Assembly of God	1.95
Ault Full Gospel Tab	3.00
Cortez Assembly of God	5.25
Del Norte Full Gospel Church	3.25
Delta A of G Ch & SS	28.13
(Near) Haxton S Rockland A of G	5.59
Hudson Pent Mission	10.00
Johnstown A of God SS & CA	2.85
Las Animas A of God	3.50
Leadville A of God Ch	7.25
Pueblo Glad Tidings Tab WMC	10.00
Trinidad Full Gospel Assembly	3.00
CONNECTICUT Personal Offerings	8.50
Meriden Gospel of Calvary A	7.00
W Hartford Gospel Tab	143.50
DELAWARE Personal Offerings	10.00
Wilmington Calvary Pent Ch	168.15
Wilmington Calvary SS	50.00
Wilmington First Pent Tab	30.88
DIST COLUMBIA Wash Trinity P Ch	17.00
FLORIDA Personal Offerings	301.05
Lithia Holiness Church	6.54
Orlando F Pent A of G	10.00
GEORGIA Columbus N H A of G	57.01
Columbus River View Assembly	1.70
IDAHO Personal Offerings	4.00
Twin Falls Sunday School	5.16
ILLINOIS Personal Offerings	128.70
Alton Edwards St A of God SS	46.00
Chicago Full Gospel Assembly	25.00
Chicago Stone Church MC	42.00
Collinsville Calvary F G Ch & SS	3.00
Creal Springs A of G SS	2.25
Evanston Christs Ambassadors	4.50
Harvey Calvary Temple A of God	32.93
Lo hard A of G P Group	4.50
Newbern Assembly of God SS	3.95
New Lenox Gospel Tab	2.00
Pearl Assembly of God	5.00
Quincy Bethel Ch Ladies Bible Class	3.00
Witt Bethel Church	1.26
Zion Christian Assembly	160.00
INDIANA Personal Offerings	24.00
Clay City A of God	82.00
Gary Gospel Tab	1.20
Hobart Full Gospel Mission	2.00
Indianapolis Trinity Full Gos SS	3.00
Plymouth A of God SS	3.00
Richmond Full Gospel Mission	6.10
IOWA Personal Offerings	34.00
Burlington Calvary A of G Ch	13.41
Clinton Full Gospel Tab	5.00
Holly Springs Full Gospel Assembly	15.00
Keokuk A of God Ch DVBS	9.35
Knoxville A of God Ch & CA	5.50
Leon Assembly of God Church	1.65
Moulton Full Gospel SS	2.56
Nashua A of God Ch	6.95
New Sharon CA	3.33
Newton A of God Church	19.00
Van Wert A of God SS	2.65
KANSAS Personal Offerings	13.10
Coffeyville A of God Ch & SS	30.00
El Dorado A of God SS	2.82
Frankfort A of God SS	1.00
Gerlane Assembly of God	3.03
Ionia Prayer Band	2.00
Kansas City Full Gospel Tab	15.00
Ness City Assembly of God SS	.66
Parsons A of God SS & CA	29.85
Pleasant Green Assembly	1.56
Topeka A of G Ch SS & CA	130.25
Topeka A of God DVBS	8.00
Waldron A of God SS	2.00
Webster A of God	2.44
Wellington A of God Ch	2.00
Woodston A of God SS	1.61
KENTUCKY Personal Offerings	11.00
Louisville Calvary F Gospel Tab	18.88
Taylorsville Christs Ambassadors	1.00
Versailles Assembly of God UMB	2.00
W Prestonsburg A of G	4.05
LOUISIANA Personal Offerings	10.00
Bastrop Assembly of God	3.31
Goldonna Antioch Assembly	1.00
New Orleans First A of G SS	7.05
Sarepta Kings Corner	.50
West Lake First A of God	4.16
MAINE Bar Harbor A of God SS	4.00
MARYLAND Personal Offerings	14.00
Deer Park Sand Flat Assembly	10.00
Pocomoke City Glad Tidings SS	4.56
S Cumberland A of G Church	33.50
Swanton Painter SS	5.00
MASSACHUSETTS Per Offerings	25.40
MICHIGAN Personal Offerings	21.01
Bellevue Calvary Pent Tab	32.50
Capac Evangel Tab & SS	2.48
Dearborn Gospel Tab	78.79
East Tawas Assembly of God	1.74
Jackson Assembly of God	4.24
Midland Gospel Tab	1.35
Muskegon Gospel Tab A of G	7.80
Mr Clemens Bethany Tab	6.30
Owasso Gospel Tab	3.00
Pontiac Gospel Tab	17.46
River Rouge A of G SS & CA	45.00
MINNESOTA Personal Offerings	11.00
Crookston Gospel Tab	5.00
Granada Gospel Tab	23.00
Ortonville Gospel Tab SS	2.74
Thief River Falls Gospel Tab	6.75
Wadena Gospel SS & CA	10.81

INTERSTATE CAMP



The Interstate Camp will convene this year at Springfield, Mo., from Aug. 22 to Labor Day, Sept. 2. The building on the campus of Central Bible Institute that was used for the General Council in September last will be again utilized. The principal speakers will be T. J. Jones of London, England, and Aaron Wilson of Kansas City, Mo.

For further particulars, send for free folder. Address Central Bible Institute, Springfield, Mo.

Fred Vogler,
Chairman

Ralph M. Riggs,
Secretary

MISSISSIPPI Personal Offerings	12.00
MISSOURI Personal Offerings	11.75
Banner Good Shepherd Tab	1.90
Bell City Assembly	2.70
Birch Tree A of God	2.70
Branson A of God & DVBS	2.10
Cape Girardeau Sectional CA Rally	3.70
Elkland March A of God SS	3.70
Elvins A of God SS	3.70
Ewing Assembly of God	9.75
Fornfelt A of God & SS	5.67
Joplin A of God	33.90
Kansas City F G Tab Jr CA	5.00
Kansas City Swope Pk A of G	9.63
Kansas City Third Assembly	8.25
Kennett Assembly of God	28.65
Miller Assembly of God	3.00
Newark Assembly of God	5.85
N Kansas City Assembly of God	6.00
Puxico A of God SS	4.50
Republic A of God Mission	3.00
Springfield CBI Ambassadors	20.00
Springfield N Side A of God	11.25
Springfield South Side Assembly	11.00
Stanberry A of God SS	1.50
St Charles Glad Tidings Tab SS	4.82
St Louis Assembly of God Tab	7.42
St Louis Factory Bible Class	5.50
Versailles A of God	6.64
Versailles A of God DVBS	1.52
Willow Springs A of G DVBS	1.05
MONTANA Personal Offerings	32.00
Brookton Pent A of God	18.01
Deer Lodge A of G Ch & SS	9.50
Eureka Full Gospel Assembly	3.30
Hamilton Assembly	5.00
Scobey Full Gospel Church	2.00
Wolf Point Pent SS	16.50
NEBRASKA Ainsworth A of G	7.17
Oxford Assembly of God	3.57
Whitney A of God & CA	22.00
NEVADA Personal Offerings	100.00
Reno Glad Tidings Ch A of G	14.81
NEW HAMPSHIRE Per Offerings	1.00
NEW JERSEY Personal Offerings	5.00
Asbury Park Gospel Lighthouse Tab	5.00
Camden Calvary Tab	52.00
Elizabeth Trinity Pent Ch	59.58
Emerson Full Gospel Chapel SS & YP	5.00
Lakewood Full Gospel Mission	4.00
North Bergen Beulah Hgts Church	41.00
Rockaway Full Gospel Tab	11.69
Waldwick Bethany Pent Lighthouse	3.35
West New York Dorkas H B S Ch	12.00
NEW MEXICO Carlbad A of G	5.00
NEW YORK Personal Offerings	41.70
Akron Full Gospel Hall Assembly	4.00
Alton Gospel Tab	15.00
Brooklyn Ebenezer Tab	38.00
Coro a Free Gospel Church YP	5.00
Ithaca First Pent Church	19.00
Long Island City Gospel Tab	24.06
Martville Pent Church	3.42
Newburgh First Pent Ch of G	22.00
New Rochelle Apostolic Faith Ch	4.60
New York Glad Tidings Tab	140.00
New York Mizpah Miss Home	108.80
Norwich Pent Tab Religious I C	3.00
Ossining Gospel A SS	30.00
Ossining Gospel Assembly CA	5.00
Poughkeepsie Faith Pent Ch SS	11.00
Westfield Gospel Hall	7.29
White Plains Full Gospel A CA	2.50
W N Brighton El Bethel P Ch	58.00
W N Brighton El Bethel Pent Ch	5.00
NORTH CAROLINA Per Offerings	5.00
Hertford Assembly of God	19.00
Wanchese Assembly	1.25
NORTH DAKOTA Per Offerings	6.00
Bismarck Gospel Tab	25.88
Bowesmont Cleece Gospel Tab	5.00
Cardo Gospel Tab & SS	17.45
Grand Forks Gospel Tab	8.00
Williston Gospel Tab & SS	8.42
OHIO Personal Offerings	195.51
Akron Bethel Temple A of God	2.60
Akron Bethel A of God SS	1.77
Canton Bethel Tab	100.00
Chillicothe Everybodys Tab	5.00
Conneaut Assembly of God Church	56.15
Conneaut Assembly of God SS	6.00
Geneva Assembly of God	12.00
Lorain Assembly of God	32.50
Orville Assembly of God Church	5.00
Orville Assembly of God DVBS	2.34
Salem Lighthouse Tab	9.20
Sidney Bethel Mission	10.25
Springfield El Bethel Tab	3.70
Wadsworth Full Gospel Church	16.75
W Alexandria Full Gospel Tab	4.30
Zanesville Assembly of God Chapel	5.05
OKLAHOMA Personal Offerings	110.75
Blackwell DVBS	.80
Cordell Assembly of God SS	2.00
Cyril Assembly of God	10.66
(Near) Fairview Midway A of G SS	5.16
Ft Towson F G Ch & SS	1.24
Garber-Covington Oil Field A of G SS	23.62
Idabel A of God WMC	3.17
Jenks A of God & SS	12.84
Kiaghfisher A of God	5.37
Mangum A of God	2.00
Mooreland Assembly of God	2.90
Mounds Assembly of God	6.10
Okesa Sunday School	4.23
Oklahoma City Faith Tab W C	10.00
Oklahoma City Full Gospel Temple	13.01
Sapulpa A of God WMC	3.06
Seminole Assembly of God SS	12.00
Seminole A of God Y M P C	5.50
Seminole A of God CA	2.00
Seminole Glad Tidings Mission	3.00
Sparks A of God SS & CA	5.55
Tulsa North Utica A of God SS	5.00
West Tulsa A of G W W	3.25
OREGON Personal Offerings	20.10
Ashland Full Gospel Temple	30.27
Bay City A of God	3.00
Bonanza Lorella Full Gospel Ch	10.09
Boring A of God SS	1.20
Dayton Full Gospel A & SS	6.90
Drain Assembly of God Ch	3.35
Elkton Full Gospel Church	4.00
Garibaldi Assembly of God & SS	6.50
Hermiston Pent Tab	13.41
Lebanon Assembly of God	13.52
Lebanon Assembly of God W B C	3.00
Ontario Pent Assembly of G	3.50
Oregon District Camp Meeting	35.19
Rainier Assembly & SS	4.00
Silverton Calvary Pent Assembly	3.21
Silverton N Howell Com Ch & SS	51.80
Spray Full Gospel Assembly	2.00
Tillamook Assembly of God	5.00
Tillamook Pent Tab & SS	10.07
The Dalles Glad Tidings Temple & SS	5.15
Vale Gospel Tab	2.50
PENNSYLVANIA Per Offerings	228.75
Allentown A of G Pent P B	35.00
Bangor First Pent Church	10.00
Berwick Little Flock Mission	7.50
Bradford Assembly of God	6.50
Bradford Assembly of God SS	5.00
Dickson City Pent Church	10.00
Erie Glad Tidings Tab	10.00
Harrisburg Christs Ambassadors	5.00

Hollentown Pent Church & SS	3.92
Kinzers Calvary Monument SS	10.00
Lansdale Maranatha Pe t Assembly	10.00
Philadelphia Bethel Tab Prayer G	7.00
Philadelphia Highway Mission Tab	70.00
Pittsairn First Pent Church & SS	35.00
Quakertown A of G SS & CA	10.00
South Fork P A of G & C Ch	6.50
Shrewsbury Full Gospel SS	3.66
Trafford Gospel Tab	45.00
Waynesboro Calvary Tab	70.45
Wellsville Full Gospel Ch	16.60
Willes Barre First Pent Ch	150.00
Windsor Pent Lighthouse	20.00
S DAKOTA Personal Offerings	5.00
Lake Preston Gospel Tab	6.95
Meckling Full Gospel Tab	11.08
Menno Full Gospel Group	5.00
Vermillion Gospel Tab	12.00
TENNESSEE Personal Offerings	6.84
Memphis Hollywood Mission	5.00
TEXAS Personal Offerings	38.48
Ackerly Brown Assembly	4.50
Archer City Assembly of God	2.00
Big Spring CA	4.00
Caldwell Assembly of God SS	2.00
Childress Assembly of God	6.60
Craie Assembly of God	3.00
Daisetta A of G SS	4.00
Dallas Love Field A of God	2.00
Dallas Maplewood A of G Ch	2.00
Dallas Peak & Garland A of G Ch	107.49
DeLeon A of God Church	7.50
Electra A of God Ch	10.00
Ft Worth Polytechnic A of G WMC	2.60
Ft Worth Riverside A of G	1.65
Houston A of God Mission	5.75
Houston Broadmoor A of God SS	1.75
Houston Broadmoor A of G WMC	21.75
Houston Brooksmith A of God WMC	3.00
Houston Central Pk A of G WMC	5.00
Houston (East) Community Church	5.00
Houston Evangelistic Temple WMC	33.00
Houston Heights Gospel Tab	5.00
Houston Norhill A of God	9.31
Houston North Side Tab	27.35
Iraus Assembly of God Ch	6.00
Jayton Assembly of God SS	1.30
Kermit Assembly of God	12.25
(Near) Leander Sandy A of G	1.50
Matador Assembly of God	3.24
Midway Assembly of God	3.60
Needmore Assembly of God	.02
Overton Assembly of God Ch	3.50
Pecos A of God Ch & Jd CA	5.35
Snook Full Gospel Tab	3.06
Temple Full Gospel SS	15.71
Texas City Assembly of God SS	5.38
Troup Red Oak Flat WMC	1.00
Tyler Assembly of God	20.00
Tyler Bascom A of God WMC	1.30
Van Assembly of God	5.00
Wichita Falls Assembly of God WMC	5.94
Wills Point Assembly of God	1.62
Wink Assembly of God	5.00
VERMONT Plainfield Emanuel P Ch	5.00
VIRGINIA Personal Offerings	30.75
Bristol Assembly of God	5.22
Dungannon First Pent Ch	1.16
Fries Assembly of God CA	3.50
Front Royal Full Gospel Church	6.43
So Norfolk Bethel Pent A of G	31.50
Sperryville Full Gospel Tab	6.25
St Paul A of God Ch & SS	5.00
WASHINGTON Personal Offerings	107.59
Anacortes Assembly of God	25.00
Auburn Full Gospel SS	39.20
Chelan Assembly of God	5.45
Enumclaw Full Gospel Tab & SS	11.00
Lynden Pent Church	21.00
Marble Mount Gospel Mission	6.00
Mossyrock Pent Assembly & SS	11.00
Seattle Fremont Pent Tab	144.82
Silverdale Gospel Tab SS	6.00
Springdale Full G Com Ch	4.04
Tacoma Pent Assembly of God	190.00
Tacoma Pent Assembly of God SS	35.00
Tacoma Pent Tab Crusaders	5.00
Tacoma (Ruston) Glad Tidings A of G	46.67
Toppenish Pent A of God	2.85
Wenatchee Full G A of G SS	8.69
Wenatchee Full Gospel Assembly of G DVBS & Jr Girls Class	5.03
Wollochet Pent Assembly	6.30
Yakima First Pent Church	40.59
Yakima Valley Camp Meeting	140.28
W VIRGINIA Personal Offerings	6.29
Fairview Jakes Run A of God	5.50
Grafton Assembly of God	4.74
Job Full Gospel Tab SS	1.60
Patterson Creek A of God	7.77
WISCONSIN Personal Offerings	400.00
Baraboo Gospel Tab	20.96
Hawkins Gospel Tab & SS	1.10
Luck Gospel Tab	3.00
Madison Gospel Tab	10.00
Mariette Gospel Tab	5.00
Mosinee Community Gospel Tab	5.77
Nacine Full Gospel Tab	12.27
Sparta Assembly of God SS	4.30
Stevens Point Gospel Tab	8.75
Superior Central Gospel Tab	12.43
WYOMING Osage A of God	3.10
ALASKA Personal Offerings	5.00
CANADA Personal Offerings	5.00
MISCELLANEOUS	632.75
Total Amount Reported	\$8,770.96
Home Missions Fund	314.38
Office Expense Fund	92.01
Literature Expense Fund	27.33
Reported Given Direct for Home Missions	132.23
Reported Given Direct to Missionaries	460.14
Received for Foreign Missions	7,744.87
Amount Previously Reported	21,451.03
Amount Received for Foreign Missions This Month	\$29,195.90