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A Call to Constant Watchfulness

CHRISt warned us, "As it was in the days of Lot . . . the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. Even thus shall it be in the day when the Son of man is revealed." Luke 17:28-30.

Immediately Lot was removed from Sodom the judgment of God came upon that corrupt city. The angel said to Lot, "Arise, take thy wife, and thy two daughters which are here; lest thou be consumed in the iniquity of the city." The word of the Lord further came, "Haste thee, escape thither; for I cannot do any thing till thou be come thither." Gen. 19:15, 22.

Lot and his family were drawn out. The angels drew them out. The world today has become a Sodom. But the Lord will draw His loved ones out before the utter destruction comes. Their cry should constantly be, "Draw us, we will run after Thee."

The nature of this heavenly drawing is described in Scripture, "The Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds." 1 Thess. 4:16, 17. Caught up! Caught hold of! Not by angels' hands, but by the hand of the One who has a right to hold the redeemed

that He Himself has purchased with His own blood.

"Haste thee," the angel said to Lot, "we can do nothing till you get out." Their feet had to hurry under the impelling pull of the angels. The saints will be caught up under the impelling pull of the Lord of glory. There must be no lagging, there must be no looking back.

The Master warns us, "Remember Lot's

wife." She looked back, and was destroyed. No man, having put his hand to the plow, and looking back, is fit for the kingdom of God. The upward pull will bring about the neutralization of the earthward pull. Set your affections on things above, and day by day the earthly pull will be neutralized.

How long will it take the Lord to catch up His own into glory? It will take place in the twinkling of an eye. 1 Cor.

15:52. When the Israelites left Egypt, Pharaoh and his hosts went in hot speed after them, but they failed in their pursuit. In Rev. 12:5 we see that the man child will escape the dragon. Scripture is replete with stories of the completeness of the deliverance of God's people, individually and nationally.

Daniel was separate in his heart and life from the people of Babylon. The rulers in the days of Darius hated this praying man and devised his destruction. Daniel had a temporary inconvenience when he was thrown into the den of lions. It was doubtless an uncomfortable environment to be in the lions' company. Their smell would not be pleasant to God's prophet. However, the inconvenience of the smell was nothing like the inconvenience of providing a meal for the hungry lions. But Daniel was drawn up out of the den and escaped destruction, and then the lions of the pit were busy on the enemies of Daniel.

(See Page Two)



THE ANCIENT WAILING WALL

Near the foot of the old Temple wall in Jerusalem, devout Jews gather on Friday afternoons and on Saturdays, to bewail the fate that has come to Israel. As can be seen in this picture, groups of elderly men sit in circles, to read from their sacred scrolls and to discuss the glories of ancient Israel. They express their lamentations in a chant:

"We sit alone and weep
For the palace that lies desolate:
For the walls that are overthrown:
For our great men who lie dead."

The sure Word of prophecy however has a message of hope for Israel. The prophet Zechariah foretells of their long-looked-for Messiah, "His feet shall stand in that day upon the mount of Olives, which is before Jerusalem" (Zech. 14:4), and He who is none other than the One who was crucified at Calvary says through the mouth of this same prophet, "They shall look upon Me whom they have pierced." Zech. 12:10.

Then will the scripture be fulfilled, "And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the Lord." Isa. 59:20.

"Wait on Thy God Continually"

Rollin L. Burns

It was night. A beautiful blanket of snow covered mother earth. Over the eastern horizon the moon was shining brightly, so bright that I could have seen a pin lying on the concrete walk. It seemed like day, for the lovely white snow reflected the silvery light of the moon and seemed to multiply it. Nearby, in the background stood a new and majestic looking colonial chapel. Its white walls and stately columns were as white as snow and spoke to me of a holy place for a holy God.

Standing in front of this stately structure was a young man. He was adjusting a tripod for his camera. As I approached him, I said to myself, "How wonderful it would be if he could get on paper what I had just seen! Impossible! I thought." Naturally, I inquired and asked if he thought he could take such a picture at night. He said, "I am going to try." I admire men with a courageous spirit—men like Hudson Taylor who dared to do things for God.

A few days later I went to see the finished product. The picture was as perfect as could be. There was an accurate reproduction of that gorgeous scene of the lovely white chapel as it was bedecked with snow and illuminated by both direct and reflected light.

How did he do it? What was the secret? TIME! He left his camera on the tripod for thirty minutes in order that all the details of that scene might be recorded on the film in his camera. This young man knew that no mere click of the shutter of his camera would produce the desired result. He knew that two minutes, five minutes, or even ten would be insufficient time for all the lights and shadows to be recorded upon the sensitive film. It took a full thirty minutes.

Have you ever thought of your heart as a sensitive film? Have you ever considered carefully the image of Christ, your Lord and Master, that is being reproduced in your life as you wait before Him? The time element is important. It takes time to produce good results.

"Wait on thy God continually." The word in the original here is an intensive form. The mere translation "wait" does not indicate all that there is involved in this word. It may be translated "lie in wait for" (with expectancy, hope, and trust). And the word for "continually" may be translated "perpetually." It is used in speaking of the bread "constantly," "daily" placed in the temple as an offering unto God. So these thoughts tend to amplify the idea that we cannot become godly—like God—in a moment of time. We must take time—wait for Him. Stay in the closet, in the sanctuary until we pray through—get the thing we want, get the victory.

These are days when we like to do things in a hurry. They are unusual in one sense. Some people have not adjusted themselves to the times, especially when it comes to the matter of finding time to pray and meditate on the Word and take care of the necessary duties of the day. So we must take heed and remind ourselves that handmade and



homemade products are desirable. It takes time to produce good results.

Not only is this true in spiritual things, but also in other realms. Many products of industry are not dependable and durable today because sufficient time is not taken to see that every part is well made and properly assembled. I worked in a plant one summer and know a little about mass production. There can be no machine-made Christians. There are no short-cuts or mechanical devices or programs or even Bible Schools that will produce strong men of God in a few moments of time. Our salvation and character is of God, not of men or machines.

We must wait on God continually—lie in wait for God—continually, perpetually, daily, if we expect to meet God and so become like Him. We must spend time in the secret place of prayer, sit at the feet of our marvelous Master if we are to bear His image. The days are getting darker—times are waxing worse and worse according to the Word. The world is becoming more sinful. Thus more time must be taken for prayer as sin continues to spread its gloom about us. The darker the place where an exposure or picture is to be made, the longer time that is required to make the changes in the sensitive plate.

Then just as the silver nitrate of the sensitive film in the camera changes according to the amount of light falling upon it, so we must adjust ourselves to the conditions of the day. Individuals either consciously or unconsciously modify their behavior to fit their environment. A foreigner in this country sometimes finds it difficult to fit into American life. It takes time for him to change his personal and social life—his customs, habits.

How wonderful God is to us! He takes us all—foreigners, aliens, strangers, enemies, sinners, into His blessed presence and conforms us to His image. He restores in us His likeness which Satan destroyed when the head of our race sinned. That is, IF—there is a condition—if we seek to live in His presence. God does not perfect us in an instant. He begins His work suddenly and then continues to work as WE LET HIM WORK. Yes, there are many changes that have to be made on the perfectly black sensitive film. It does not change until the light strikes it. When the light shines upon it, changes begin to take place. The more light that enters the shutter, the more white the picture may be.

The more we wait in His presence, the more of the light and life of Christ we shall

reflect. Do you want all the details, characteristics, and beauties of your Master in your life? Wait before Him. Spend time in His presence, and you will become like Him. He wants you to "Take Time to be Holy." "Wait on thy God continually." Hosea 12:6.

I am sure that you do not want to present a dark blurred picture of Him who died for you. This will happen if you do not spend time with Him. Other pictures will be made from yours. In the printing machine the negative is put in first; light shines through the negative; then printing paper is laid over the negative, and as the light shines through the negative the imprint of it is left on the paper that has been put directly over it. If your negative is poor, the prints made from it will be poor. Others are watching you. You will influence them, even unconsciously. A Christ-like character is contagious.

Shall we all sit in His presence, for hours, not minutes, be calmed and stilled and have our faces glow with His presence? Jacob wrestled at Jabbok's brook all night. Petulant Peter was changed after years of walking with the Lord. He can change you, if you will wait continually on thy God, and make you a perfect picture of Christ.

Wait long for a perfect exposure or else spend minutes in His presence and have an improper exposure. Time tells.

A Call to Constant Watchfulness

(Continued from Page One)

The saints of today are in the presence of a people of unclean lips. They are conscious that they themselves have been people of unclean lips, but they have cried to God and their lips have been purged. Pray for purged lips. Undefiled lips. As the saints dwell in the midst of a people of unclean and defiled lips, they have constantly to be in the company of those who have upon them the smell of the country to which they belong, the smell of their father, the father of lies, the roaring lion. The promise came to the Israelites of old, "But not a dog shall move his tongue against thee." Ex. 11:7.

The Lord has promised to preserve His saints from all evil, so that not a fang of the roaring lion will enter their being. They are bidden to resist the devil, and he will flee from them. They are to withstand him, steadfast in the faith. Although the lion may make a great noise, the saint is bidden to fear not. The smell may come up into the nostrils of the saint, but he can be assured that at the right time, at the time the intercession is brought to the full, the King will send, yea, He will come Himself, for the deliverance of His saints. In the meantime He promises, "There shall no evil happen to the just." Prov. 12:21. Believe His Word, and pray always, that you may be accounted worthy to escape all the things that shall come to pass, and to stand before the Son of Man. Luke 21:36.

Christ warned Peter, "Satan hath desired to have you, that he may sift you as wheat." But He added, "I have prayed for thee, that thy faith fail not." The saint can count upon the prayers of Him who ever liveth to make intercession for him. Peter drifted into very unpleasant quarters, but he got out free. He was taunted, "Thy speech betrayeth thee! You belong to Him! You are a Galilean. You ought to be where He is." But Christ went through the suffering on Calvary, the just for the unjust ones, that His own might be delivered from death and destruction. But Peter here was suffering from his proximity to the devil in the servants' quarters. If the saint hobnobs with the world he needs to look out.

But Peter got a fresh glimpse of the Lord. He went out and wept bitterly—he wept bitterly because he had denied his Lord. But the Lord forgave him. The Lord reinstated him. Even though you may have failed your Lord you can ask His forgiveness, and He will abundantly pardon. And more than that, He will empower. He will never break the broken reed, He will never quench the smoking flax. He delighteth in mercy, and every saint can ever be "looking for the mercy of our Lord Jesus Christ unto eternal life."

Some will have an abundant entrance into glory. Some will be saved as though by fire. Abraham saw Sodom from a distance. He was in the Lord's confidence, so he knew what was going to happen. By such means he was able to pray for the doomed city. The saint need not be ignorant of the things that are coming to pass, for the Holy Spirit will show him things to come; and he can pray for the doomed world. He can be obedient to the word, "Of some have compassion, . . . others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh." Jude 22, 23.

You can only have this ministry as you take your place outside the camp of the enemy, where you can hear from God. Be separate from Sodom as was Abraham, where you only see it from a distance, and keep in close communion with "Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy."

Christ says to us, "Watch ye therefore: for ye know not when the Master of the house cometh, at even, or at midnight, or at the cockrowing, or in the morning: lest coming suddenly He find you sleeping. And what I say unto you, I say unto all, Watch." Mark 13:35-37.

The How of Revival

Charles Elmo Robinson

"As Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the Lord thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel." But how did it come that God came forth in such majestic power?

When Samuel entered into the prophetic office, Israel was in a very corrupt condition. The priesthood had become demoralized; what little religion remained

was nothing more than a mere form; the spirit and power of it were gone.

But Samuel was successful in promoting a revival, so much so that the record declares that, "The children of Israel did put away Baalim and Ashtaroth and served the Lord only." Then Samuel said to them, "Gather all the children of Israel to Mizpah and I will pray for you unto the Lord." It was when the Philistines heard of this vast gathering for prayer being called together that they came up against Israel to battle. Then Samuel took a sucking lamb and offered it for a burnt-offering wholly unto the Lord: and Samuel cried unto the Lord and the Lord heard him." And we see from the verse quoted the enemies of Israel were overcome.

The people in many a congregation want revival but no revival comes. What is the matter? Does not God want revival? Surely He does. Well, why does He not send it? Asaph tells us. Listen: "The children of Israel being armed, and carrying bows, turned back in the day of battle." Did not God come to their assistance? No. Did He not want to? Of course He did. He loves Israel. Why did He not do it? Asaph goes right on to tell us: "They kept not the covenant of God, and refused to walk in His law; and forgat His works, and His wonders that He had showed them." They needed to *repent*. When revival does not come we need to repent.

In Nineveh Jonah cried, "Forty days and Nineveh shall be overthrown." The edict went forth, with the power of the king behind it, "Let man and beast be covered with sackcloth, and cry mightily to God: yea, let them turn every one from his evil way, and from the violence that is in his hands." Then "God repented of the evil that He said He would do to them, and did it not."

When a believer living below his privilege repents and returns to the normal plane of Christian living, that is revival, and when the members of an assembly do this collectively, sinners will come hastening in to get saved. Many a man would give himself to God if it were not for the Christians—their lives hold him back.

When God first gave me the lectures that were afterwards set down in writing and published in a book called, "Praying to Change Things," I went to several places

and gave those lectures. In every case a gracious revival resulted. Why? They are not addressed to sinners. They show Christians how to get answers to prayer, and every one of the eight strongly calls for Christians to repent and give up their evil ways. They would do it, and then of course the sinners would want salvation.

Dr. Goforth noticed this same thing in China. In place after place God gave him vast numbers of converts; but in every place he began by so preaching that the Christians, both leaders and private members were brought to repentance. Then revivals followed. J. Edwin Orr has observed the same thing. Wherever he has been able to get the leading Christians to openly confess their sins and forsake them, sinners in large numbers have sought the Lord.

Do you want to see the people of your families and your congregation saved? The way is open, the way is plain. Let the Christians cleanse their hands and purify their hearts; let them purify themselves even as He is pure. When they publicly confess and repent sinners will be ready to yield to God.

Do Missions Pau?

After three years of incredible discouragements and fantastic perils, Paton baptized his first converts on the South Sea islands of Aniwa. The tide turned, and before long almost the entire population of Aniwa, a race of lying, treacherous, and blood-thirsty cannibals, "hateful and hating one another," had been converted into honest, peaceful, loving and forgiving Christians. The miracle of Fiji (where a hundred thousand ferocious cannibals were converted to "the new religion of peace and love" within forty years) was repeated.

In his autobiography, Paton told the story of the first Communion Service celebrated on Aniwa "since the island was heaved out of its moral depth!" "For three years," he tells us in infinitely moving language, "we had toiled and prayed and taught for this. At the moment when I put the bread and wine into those dark hands, once stained with the blood of cannibalism, now stretched out to receive and partake the emblems and seals of the Redeemer's love, I had a foretaste of the joy of glory that well-nigh broke my heart to pieces. I shall never taste a deeper bliss till I gaze on the glorified face of Jesus Himself."

The Church Member's Duty

It is the duty of every member and adherent to defend the minister and be tender and loving in all their judgment of his doings. If a sermon is weak or disinteresting, think of the sermons that were inspiring and great. Try to discover the cause for the poor sermon. Maybe there were thoughtless ones in the meeting, those who did not come to worship. The writer has preached in churches where there was so much division and lack of love that the Spirit was grieved away. Paul himself would fail in such a place. Ministers have been blamed for having a lack in experience and power many times when the stare of the thoughtless and the cold harshness of the prayerless church officer was in reality the cause for a powerless sermon.—A. G. Ward.

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EDITOR
STANLEY HOWARD FRODSHAM

ASSOCIATE EDITORS
MYER PEARLMAN CHAS. E. ROBINSON

MISSIONARY EDITOR
NOEL PERKIN

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"I Charge You, Timothy"

Kenneth G. Olsen

"Do the work of an evangelist" is Paul's admonition to the young pastor, Timothy. We know the itinerating evangelist going from assembly to assembly holding meetings; but Paul urged the pastor to also evangelize.

Out of a lifelong experience in the "care of all the churches," Paul emphasized for pastors the necessity to "do the work of an evangelist." Why? He saw the processes of decay and backsliding at work in those assemblies where the pastor failed in this responsibility and was trying to help Timothy avoid this in his flock.

He had watched many assemblies spring up through the witnessing fervor of the saints and their leaders. Then he had seen them get the "sit and listen to preaching" habit instead of the "go and tell every creature." The effect of this he saw was as certain as the rising and setting of the sun. Christianity he saw to be a living thing and not merely a set of theories and teachings. It was to be lived out as well as listened to. It was in the heart and not in the brain. Therefore, after warning Timothy to keep away from speculative topics, and stick to sound doctrine when preaching, he added the essential, "do the work of an evangelist."

Evangelizing is the process of winning people to Christ. In some small measure this may include sermonizing. But if a check were made on every saved person, it would be found that almost every one came to the Lord not through hearing sermons; but through the personal witness and work of some one already saved. The testimony of a straightforward Christian life has won more to Christ than perhaps any other way. In the home, the shop, the store, somewhere, another saw your upright, happy life and finding that it was Christ in your heart which made all this, they were turned towards Him. Doing the work of an evangelist means first of all, living a witness before all you contact. Because our contacts are limited, we must seek out others to whom our witness may be given.

Sometimes a tract or booklet has stirred the recipient into starting a search for Christ. But because the unsaved do not ATTEND CHURCH they will never get saved unless something outside the church draws them toward the Master. Evangelizing is essentially doing the things outside the church which influence the unsaved to seek the Lord.

When members of an assembly do this, testimony keeps bright and their faith active for they often tell their testimony and so keep it fresh. *Sitting* stifles testimony and soon it all becomes dim and unreal. There is no substitute for evangelizing and the individual and the assembly will decay without it.

If you examine a church where a split

has taken place you will see why Paul said, "Do the work of an evangelist." When a group only sits and sits and listens and listens, the realities slip away and their Christianity becomes a vapory theory or set of theories. Then the heart hardens, and the tongue loosens. Jealousies, envyings, backbitings, quarrels, divisions, splits take place.

When year after year the same little group sit and sit, their conversation and horizon narrows and narrows down to that little circle and what they do, and what they say, and where they went, and who they saw fills the heart and tongue. Little cliques form and the conflict multiplies.

But when Paul's warning, "Do the work of an evangelist," is followed, the inflow of new people and new-born saints tends to

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Sunday, May 26

if every pastor and every member of our assemblies will do his part. Some of these worthy older ministers have no other means of support except what we are able to give them. We cannot fail them. Send your offering to J. R. Flower, General Treasurer, 336 W. Pacific Street, Springfield, Missouri.

break up the cliques and turns the conversation from one another to a larger circle and horizon. A witnessing, evangelizing group do not have time to fight over nothings, and their hearts are kept alive to resist such temptations. You never see a growing witnessing church full of strife or splits. That is why it is well to "do the work of an evangelist."

The stream will not rise above its source. An assembly will follow its pastor. If he and his wife are active outside the church witnessing and winning souls, the church will also do that. The experiences in homes give inspiration to the congregation when presented as part of preaching. One pastor tells of finding a widow and several children who were provided with warm clothing and shoes enabling them to attend Sunday School and church. That row of happy smiling faces beaming into his at each service inspired the church as well as the preacher. That is why Paul said to the pastor, "Do the work of an evangelist." It will take you out of the mists of words and into the successes of soul winning.

A new book especially for pastors want-

ing to "do the work of an evangelist," has recently been published. It is entitled "The Cure for Empty Pews," by Kenneth G. Olsen, and it can be had for 35 cents from the Gospel Publishing House, Springfield, Mo.

How I Came to Give Up Business

By D. L. Moody

The way God led me out of business into Christian work was as follows:

I had never lost sight of Jesus Christ since the first day I met Him in the store at Boston. But for years I really believed that I could not work for God. No one had ever asked me to do anything.

When I went to Chicago, I hired five pews in a church, and used to go out on the street and pick up young men and fill these pews. I never spoke to those young men about their souls; that was the work of the elders, I thought. After working for some time like that, I started a mission Sunday School. I thought numbers were everything, and so I worked for numbers. When the attendance ran below one thousand, it troubled me; and when it ran to twelve or fifteen hundred I was elated. Still none were converted; there was no harvest. Then God opened my eyes.

There was a class of young ladies in the school who were without exception the most frivolous set of girls I ever met. One Sunday the teacher was ill and I took that class. They laughed in my face, and I felt like opening the door and telling them all to get out and never come back. That week the teacher of the class came into the store where I worked. He was pale, and looked very ill. "What is the trouble?" I asked. "I have had another haemorrhage of my lungs. The doctor says I cannot live on Lake Michigan, so I am going to New York State. I suppose I am going home to die." He seemed greatly troubled, and when I asked him the reason, he replied: "Well, I have never led any of my class to Christ. I really believe I have done the girls more harm than good."

I had never heard anyone talk like that before, and it set me thinking.

After a while I said: "Suppose you go and tell them how you feel. I will go with you in a carriage, if you want to go." He consented, and we started out together. It was one of the best journeys I ever had on earth. We went to the house of one of the girls, called for her, and the teacher talked to her about her soul. There was no laughing then! Tears stood in her eyes before long. After he had explained the way of life, he suggested that we have prayer. He asked me to pray. True, I had never done such a thing in my life as to pray God to convert a young lady there and then. But we prayed, and God answered our prayer.

We went to other houses. He would go upstairs, and be all out of breath, and he would tell the girls what he had come for. It wasn't long before they broke down and sought salvation.

When his strength gave out, I took him back to his lodgings. The next day we went

out again. At the end of ten days he came to the store with his face literally shining. "Mr. Moody," he said, "the last one of my class has yielded herself to Christ." I tell you we had a time of rejoicing. He had to leave the next night, so I called his class together that night for a prayer meeting, and there God kindled a fire in my soul that has never gone out. The height of my ambition had been to be a successful merchant, and if I had known that meeting was going to take that ambition out of me, I might not have gone. But how many times I thanked God since for that meeting!

The dying teacher sat in the midst of his class, and talked with them, and read the 14th chapter of John. We tried to sing "Blest Be the Tie That Binds," after which we knelt down to prayer. I was just rising from my knees when one of the class began to pray for her dying teacher. Another prayed, and another, and before we rose, the whole class had prayed. As I went out I said to myself: "Oh God, let me die rather than lose the blessing I have received tonight!"

The next evening I went to the depot to say good-bye to that teacher. Just before the train started, one of the class came, and before long, without any prearrangement, they were all there. What a meeting that was! We tried to sing, but we broke down. The last we saw of that dying teacher he was standing on the platform of the car, his finger pointing upward, telling that class to meet him in Heaven.

I didn't know what this was going to cost me. I was disqualified for business; it had become distasteful to me. I had got a taste of another world, and cared no more for making money. For some days after, the greatest struggle of my life took place. Should I give up business and give myself to Christian work, or should I not? I have never regretted my choice. Oh, the luxury of leading someone out of darkness into the glorious light and liberty of the Gospel!

Christ Working in Congo

Brother Hodgson writes in the *Congo Evangelistic Mission Report*: "A woman came along to Kikondja with her sick husband. Being the dry season they were disappointed to find the missionaries on trek. The man died. The poor heathen woman was in great fear and distress in a strange country and expected to be cast out and victimized in the usual heathen way. The whole Christian Church came along and sympathized with her, and bought boards and cloth out of their own pockets to make and drape the coffin. Then the men shouldered the coffin and carried it a mile and a half to the cemetery. She was amazed to see them doff their shirts and, bathed in perspiration, dig the grave. Then a large crowd of Christians gathered round and sang wonderful hymns the woman had never heard before, and one preached a message of life and resurrection for whosoever would believe on the Lord Jesus Christ. The poor heathen woman thought it the most wonderful funeral she had ever seen—'fit for a chief,' she said, and yet her husband was only a poor stranger in a strange village.

"She expected the Christians after the

funeral to come and demand payment for it all, but was dumbfounded when they took up an offering and gave her enough money to buy a piece of cloth to cover her half-naked body and to take her home. Such love broke her heart as well as her prejudices. As the days went by her longing to become a Christian became greater and greater till it was all she lived for. The first time an evangelist came to her village and made an appeal she was the first to respond, and with alacrity she testified in public how the death of her husband at Kikondja had brought her to Christ.

"While visiting a village six miles away on the lake side for a Gospel service, we saw the arm of God made bare. After a blessed open-air meeting we were invited into a hut to see a poor bed-ridden woman in great agony. She pleaded with us to help her. With bated breath we diagnosed a terrific growth that filled the whole abdomen and had to tell her that we could do nothing much to help her, but, we said, God could heal her completely. So with her consent we laid hands on her and prayed in the Name of Jesus, then left her. Early next morning an excited runner was

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing, and I will receive you. 2 Cor. 6:17.

through to say that the huge growth had burst and was draining away in stinking pus and that the woman was saved and happy.

"The other day a lovely humble black Christian called to see us and gave us twenty francs. He said, 'Bwana, I've always wanted to be an evangelist, but instead I'm a white man's storekeeper now, earning good money, and I want to pay twenty francs each month to support an evangelist out in the work.'

The Searching Word

I remember speaking in the Free Assembly Hall at Edinburgh, and, as I was standing on the platform there in the evening, I noticed a young man come into the gallery, a student, as I thought. He sat intently watching me and listening.

During my address I happened to say—but why I said it I have no idea: "There is a man here that owes his employer three pounds eighteen shillings (\$19.50), and unless that is repaid he will never get the peace of God."

On the great staircase, Professor Simpson, with whom I was staying, said to this young man, to my great surprise: "Will you take luncheon with Mr. Meyer tomorrow?" He said: "I shall be very pleased." We sat together at the luncheon table and talked. "Are you going again to the Assembly Hall this afternoon?" I said: "Certainly." He said: "May I walk with you?" and as soon as I got outside he took my arm convulsively in his and said: "You know me?" "No," I said, "I have never seen you

except last night when you came into the gallery." "Yes," he said, "I did, but the remarkable thing is that three years ago I took just three pounds, eighteen shillings from my employers. I am a Christian man; it has been on my heart ever since, but I didn't like the exposure of returning it. But here is a letter to them, and you will see the check inside for just the amount."

I read the letter, replaced the check, mailed it, and as that letter passed into the mail-box, his soul rose up in a perfect psalm of thanksgiving.—F. B. Meyer.

One Step at a Time

E. E. Shelhamer

It requires more than one step to bring about success or failure in life. A saint or a rascal is not the result of a big leap. One step at a time made it possible.

Satan watches this first step as much or more so than the final one. It is impossible to wind up a weal or woe until a thousand steps have been taken in that direction.

One step out of Divine Order on the part of faithful Abraham, resulted in over 200,000,000 Moslems, cursing Palestine and the world.

David took one step in the wrong direction, then slipped, plunged and crashed so that to this day infidels point with scorn at the man "after God's heart."

As Finney would say, "Every step you take, you tread on cords that will vibrate to all eternity." God help us then to have "steps (and stops) ordered of the Lord," so He may "delight in our ways."

For Your Library

"Really, I should thank the folks at Springfield for the introduction of the "Pay-as-you-read Plan" instead of being thanked for my order. Such an easy means to procure wholesome gospel books is not often found. The blessing of these books is already manifest."—Kenneth Brotherton, Ashton, Mo.

We are indebted to this brother for his kind remarks. Many others are taking advantage of the pay-as-you-read library offers. They not only provide special discounts, but 10 months in which to pay.

Here is the plan. Send \$1.00 once a month or oftener and receive \$1.00 worth of books. On your tenth \$1.00 order, you receive benefit of discounts in a selection of *free books*. If interested write, saying, "Please explain your special library book offers."—Gospel Publishing House, Springfield, Mo.

The Praying Heart

The man who is living the life of victory is living the prayer life, because the Spirit is constantly forming in him prayers that are after the will of God; and while he may not be constantly dropping down on his knees, he is in that relation with the Holy Spirit where the prayer is formed in his desire, and as he goes about his business, there is the prayer desire that goes out to God. That is the man who gets things from heaven; that is the man the devil hates, but, thank God, he cannot overcome a soul who has been that given over to God.—Broughton.

Thirsting for God

by Eva Stuart Watt

"The only reason I dare go to the Sudan is because I believe in the Holy Ghost. I believe He is the same today as in the days of *The Acts* and can do the same things as He did then." These strong words from a young man on a missionary platform suddenly arrested me.

These few words were a live coal burning themselves into my heart. I turned them over in my mind for weeks after. That belief certainly seemed to be the solution of every missionary problem, while not to believe that, explained every cause of failure—not only in the foreign field, not only in the Sudan, but in my own life.

I was converted in my 'teens. It was God's gracious Spirit that did the work. But I knew that the early disciples had an experience at Pentecost that forever calcined to ashes their selfishness, their cowardice, their love of ease, and made them fight like tigers for Jesus Christ. I knew nothing about that experimentally. Weeks wore into months until one night I found myself at a conference where I met the same missionary. Here was my chance. I put to him the straight question, "How can a person be filled with the Holy Ghost? Is it a case of praying and praying until suddenly a feeling of God's power overwhelms you?"

The answer was a quiet personal testimony, as true and sincere as anything I had ever listened to in my life. It ended with: "You know there is only one condition to your receiving the Holy Ghost and that is your willingness to obey God—'We are His witnesses . . . so is also the Holy Ghost whom God had given to them that obey Him.' No one but God could have told me what obedience would mean in my case and no one but God can tell you. Just ask Him; and if, when He shows you, you decide to obey utterly, you can simply claim by faith the Holy Spirit as you claimed forgiveness of sins."

Such a thought—that I might be unwilling for the path of obedience—had never occurred to me. But I decided to put it to the test and not to sleep until it was settled. I went on my knees that night and prayed, "Lord show me what obedience may mean in my life, and make me willing to obey at all costs." After waiting in the Lord's presence for an hour or more, He spoke to me. He asked me if He should call upon me to sell our little home and go elsewhere, should I be willing to do it. In my heart there began a struggle. Where would He ask me to go? To Africa? To a dingy room in the slums? How I loved the little home on the slopes of the moor; it was built for Mother. She had been in it only six months when she went to the better home above, but her very presence those few months had left a sacredness about it that was very real; where else had we in the world to turn? The tears began to flow. No! Very definitely I was not willing.

Then He reminded me of something that I had long ago forgotten. It had happened the first winter after mother had died. I

was away, and my sister who had been her constant companion, felt the intense loneliness, especially in the evenings. She had decided to organize "cottage meetings" for the peasants scattered in the hamlet on the surrounding hills. Many welcomed the idea, but none ventured to offer their parlor. Our living room would hold forty-five to fifty. "What could be better," my sister thought, "than to meet here?" She covered the floor with newspapers, removed all the larger chairs and replaced them with rows of boxes; then invited the people to come from the fields just as they were. And they did. Night after night they had gathered, filling the room, and God put His seal to the work. An evangelist said he had never felt God's presence so real as in that room.

I knew nothing of all this, for I was engaged in a month's tour. I came home extra tired, expecting to find things as usual; a polished floor, flowers on the table and a fire blazing in the hearth. But what was my surprise to see a cold room, dirty crumpled newspapers, rows of wooden boxes, and hymn books. In another room, my little office, was a small fire, and supper was ready there. "Home is gone," I said to myself; but tried to hide my feelings. In this I am afraid I was unsuccessful. "I didn't tell you," my sister said, "because if you knew we were having good times, you wouldn't mind." "O no, I don't mind," I replied. "I am glad you have been having good times. But now as I have come home we'll have to get things straight again and get on with the correspondence." She gave in. The crumpled papers were thrown into the fire, the boxes were put away in the attic, and everything was straight and beautiful as before. But the souls? They were gone.

Now it had never hurt me until that night. Jesus stood close beside me and He was saying, "You see now what you did. You loved the flowers and the arm-chair and comfort more than souls. You loved self more than Me." I said, "Lord! I'll sell out and go anywhere if You call. From now the house is Yours, not ours."

INTER-STATE CAMP MEETING

The Inter-State Camp Meeting will be held this year at Springfield, Missouri, beginning Thursday, August 22, and continuing through Labor Day, September 2. Services will be held in the large Central Bible Institute tabernacle, seating 3,000 people, situated on the 29-acre campus. The special speakers will be Aaron A. Wilson, of Kansas City, Mo., and T. J. Jones, of London, England. All the resident executive presbyters, as well as other ministers, will have an active part in the services throughout the camp meeting.

There will be several hundred dormitory rooms available at reasonable prices, also plenty of camping space for those wishing to bring tents and trailers. The camp ground is equipped with all modern conveniences.—Fred Vogler, Chairman; Ralph M. Riggs, Secretary, 336 W. Pacific St., Springfield, Mo.

Again He spoke. He asked if obedience to Him should mean my sister and I separating, would I be willing for the separation. We had lived together for nineteen years and had never dreamed of anything but working together, till death divided. In fact after school we had made a covenant of love in which she had taken the name of "David," and I of "Jonathan." Now a stronger covenant of love was claiming my devotion. I yielded. One thing after another God brought home that night—things about which a shadow of doubt had never crossed my mind before. I had been putting pictures in the Hibernian Academy. He said to me: "What did you do it for? Just to get yourself a name down here where Jesus came to lose His name. He left glory and emptied Himself, and took on Him the form of a servant. He humbled Himself and became obedient unto death, even the death of the cross. And now you profess to follow Him, but want to get a name here where He bore reproach and scoffing for your sake."

He spoke too about a small sum of money in the bank. It was not very much but He asked me, if He needed it for His work, whether I was willing to give it up and trust Him alone for the future; whether in other words I were willing to be an honest disciple or to be a disciple only in name. His eyes were like a flaming fire, searching me through and through. I had asked Him to show me the meaning of obedience, and make me willing to obey. He did both.

I said, "Lord, whatever the price, I want the Holy Spirit; give me a promise from Thy Word." He gave me, "If ye then being evil, know how to give good gifts unto your children, how much more shall your Heavenly Father give the Holy Spirit to them that ask Him?" Now I had asked for the Holy Spirit scores of times in my life I suppose; but I could see that it had been hypocrisy to ask Him to take up His abode within me while I was unwilling to be completely controlled by Him.

This Consuming Fire, this mighty Rushing Wind must have His way. When a fire takes possession of a building, no voice can dictate where its devastations will end. When a storm sweeps over a forest slope, none can say to the wind, "Root up this tree, but leave that one standing." It does what it likes. So far as God had showed me I was willing for anything, at any cost, so in sincerity I asked for and received the Baptism in the Holy Ghost.

No special feeling of joy or power was the result—if anything a sense of utter weakness. I wanted to be alone and not to talk to any one. Yet all the time I had the definite assurance in my heart that the Spirit of Truth had taken possession to guide me into all truth. I claimed one soul for Him that first day. He gave me that. I claimed every morning to be awakened early to spend time alone with my Lord. He did that too.

Three weeks later, stopping in a friend's home, I was awakened one morning about

two o'clock. Some unseen power was present challenging desperately the surrender I had previously made to God. Every point on which I had promised obedience was brought up and made to look impossible or futile. My Lord's voice I knew; and I knew this was the voice of Satan. I sprang out of bed and dropped on my knees to pray—all I could cry was, "Lord, hold me. No matter what it costs or how flesh bleeds, put me through—I'll pay the price!"

Next day I was alone traveling in a bus when suddenly it seemed as if God just opened heaven and poured into my heart His love and glory until I was filled with Himself. There were passengers all around me but He was nearer to me than any of them. His love became more precious than Mother's love had ever been. As I later walked along the shore I seemed to be walking in heaven.

That night I could hardly sleep for joy. This lasted three days until I felt I should rather lose everything I held dear below, home, loved ones, money, health, reputation—anything rather than lose that sense of the love of Jesus. The Bible became a new living book. When I came to the story of the cross I shook with sobs for hours. Oh, wonderful love to think that God's Son hung there for me, when any moment He could have left the Cross and escaped the suffering; and over against that love my cold heart. It just broke me. I could now say truthfully what I had often meaninglessly sung, "In the secret of His presence, how my soul delights to hide." Prayer was a new joyful experience. I longed to see the face of Jesus and to be in His immediate presence.

The words that first arrested me from the missionary platform—those that once made me *think* now made me *live*. Experimentally they were mine. Hallelujah! In less than two months I was to sail to visit the mission field in western Sudan. God knows how much the experience He gave me of Himself altered my perspective. I had looked full into the face of His love and everything else must forever after look different. He had given me His blessed Holy Spirit and now He was taking me to Nigeria, to show me that He can do the same things today in Africa that He did in the days of the Apostles.

The British-Israel Delusion

The British-Israel delusion, now claiming a large number of good people as its dupes, pretends "to solve the mystery of the races, and explain the riddle of the ages." This system wants us to believe that—

The British are the lost ten tribes, and the Israel to whom the many promises in Scripture are made;

That all Jews are of Judah and that they alone crucified Jesus; Israel (the lost ten tribes—the British) having had nothing to do with it;

That God has withdrawn His favor from the Jews and has bestowed it upon Israel (Britain);

That Paul's mission was to preach to and gather in the members of the lost ten tribes;

That the British Empire and not Christ, is the Stone of Daniel which is to fill the whole earth; and

That God's kingdom was transferred from

the Jews to the Israelites, and from Palestine to Great Britain, by the fact that an heir to David's throne of the female line (Tea Teph), whom they say the Prophet Jeremiah brought to Ireland and married to Prince Heremonn, an Israelite.

These pernicious, hurtful, and dangerous false claims are shown up for just what they are, in a way that the common man can understand, by Anton Darms in his new book, "The Delusion of British-Israelism," for sale by Gospel Publishing House for \$1.00.

Here are two short quotations from his masterly work of 220 pages:

"Many readers of the Bible have been delighted with the fanciful deductions of British-Israel teaching, but once disillusioned through a prayerful and thorough study of God's Word, they will be like the child who no longer takes to fairy stories."

"This theory lacks all Scriptural and historical support, and should be discarded by every intelligent student of God's Word."—C. E. R.

GOOD NEWS

For What Purpose Did Christ Come?

"This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief." 1 Tim. 1:15.

This is a faithful saying and worthy of all acceptance, eclipsing all other sayings of all other men, excepting of course the sayings of Him who spake as never man spake. There is no saying like this saying, *Christ Jesus came into the world to save sinners*. A long way He came, but the reward will repay Him for His journey.

This is a faithful saying, worthy of acceptance by all. But it is not accepted by all. Why not? The majority do not think they need saving.

Worthy of all acceptance, that Christ Jesus came into the world to save sinners, not to reform them, not to whitewash them, not to set an example for them, not to tell them to develop themselves, not to teach them that they were merely to follow Him. He came to do for them what they could not do for themselves. Christ came to the world to *save* sinners. If you accept it as a fact that you are a sinner, you are not far from being saved by the Saviour.

He came not to call the righteous, but *sinners*. It is His business to save. It is your business to yield to the Saviour.

He came into the world to save *sinners*. The sinner in the world had a greater attraction for Him than the angels in heaven. They did not need help, but the sinner did. If you were the only one, the only sinner in the world, it was for you He came. This is a faithful saying and worthy of all acceptance. It is worthy in its completeness—to save sinners. Not to reform, not to improve, not to build up, not to advance, but to save the sinner from his sin.

He does for you what no one else can do, and what you cannot do. The Father sent the Saviour; the Saviour comes and saves by His death and shed blood, and the Holy Spirit enables you to see and to accept. To see yourself a sinner is good—to see Christ as your Saviour is better. He came to seek and to save that which was lost. He went off into the wilderness to seek for the erring sheep, the lost lamb, "until He find it." Luke 15:4.

Are you findable? If you want to be found, you can be. The eagle with its piercing eye can see its prey afar off; but He who made

the eyes of the eagle has keener sight. He saw you from the glory and left the glory in His quest for you. "Whence knowest Thou me?" "When thou wast under the fig tree, I saw thee." In the distance, out of sight seemingly, He sees, calls, and goes after.

"No man careth for my soul," you say. Yes, it may be true, but the man Christ Jesus is the exception. He has been wooing you. Yield to His wooing. "I can't find Him," you say. Give up, and let Him find you.

A stranger in a town in a dark night is wandering, groping for his friend's home, and in despair he gives up trying to find him. In the meantime the friend has started out to find the wanderer, and he finds him. Then the stranger has no more worry. The friend knows his way to his own home and the stranger has just to consent to be led. Christ says, "I am the Way." Give up trying to make your own way. "I am the Way." There is no other. He is the way for the sinner.

Christ Jesus came into the world to save sinners. If you are a sinner you are savable by a seeking Saviour. He is not going back to heaven empty-handed. There will be a great multitude around the throne which no man can number who will sing, "Worthy is the Lamb!" And God wants you to be one of that number. Don't disappoint the Saviour. Tell Him you are willing to make the return trip with Him.

He came into the world in order to take sinners back from the world to glory. He prayed, "Those that thou gavest me I have kept, and none of them is lost. . . . I will that they also whom thou hast given me, be with me where I am." John 17:12, 24.

SELASSIE'S TESTIMONY

It is wonderful how today's greatest sufferers can bear the noblest witness. At a gathering of the Bible Testimony Fellowship in London, Haile Selassie, former ruler of Ethiopia, was invited to give a personal testimony. He said: "From early childhood I was taught to appreciate the Bible, and my love for it increases with the passage of time. All through my troubles I have found it a cause of infinite comfort. 'Come unto me all ye that labor and are heavy laden, and I will give you rest'—who can resist an invitation so full of compassion? Because of this personal experience in the goodness of the Bible, I was resolved that all my countrymen should also share its great blessing, and that by reading the Bible, they should find truth for themselves. Therefore, in spite of great opposition, I caused a new translation to be made from our ancient language into the language which the old and the young understood and spoke. Today man sees all man's hopes and aspirations crumbling before him. He is perplexed and knows not whither he is drifting. But he must realize that the Bible is his refuge and the rallying point for all humanity. In it man will find the solution of his present difficulties, and guidance for his future action, and unless he accepts with clear conscience the Bible and its great message, he cannot hope for salvation. For my part, I glory in the Bible."

"ONE THING I KNOW"

Job cried, "I know that my Redeemer liveth." Commenting on this glorious declaration of faith R. L. Moyer has written as follows in *The Pilot*: "What Job wanted engraved on the rock was his certitude; his perfect assurance; not some happy guess; not some philosophical speculation; not mere conjecture, not even a secret aspiration, but a firm and certain personal conviction. . . . 'I know,' said Job. He was not vaguely feeling after truth; he had it and he held it firmly. Happy is the man who can say—'I know!' And we can know. 'I know Him whom I have believed,' said another saint; and John wrote, 'These things have I written unto you that believe on the name of the Son of God that ye may know that ye have eternal life.'"

THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

A Day at Bible School in Liberia

Lois Shelton

5:15 a. m. Brrr-r-r! "What's that? Oh, the alarm!" A tug at the mosquito net, a flash of light on the floor, and a sleepy missionary is on her feet reaching for the hand bell which, rung vigorously, awakens the students. Kerosene lamps are lighted, a few moments are spent in prayer, and preparations for the day's activities are begun.

The cook is making a fire. I call to the house boy, "Be sure to sweep the corners and throw away the dead flowers." The hunter wants shells. The Bowah boy wants to go, so hurriedly I gather up the Bowah mail, tie it in oilcloth and hand it to him.

5:50 a. m. Quiet prayer bell! Students gather in the chapel for silent waiting on God.

6:00 a. m. After roll call, morning worship is conducted by a student. Voices lift in song, read in unison, ascend in a volume of praise and prayer before God. In the meantime I've dashed off an answer to a worker's letter, sent a request to another to send people our way with rice, eaten breakfast—by the way, it is Miss Stafsholt's week to supervise the household. She confers with the cook, hands him money for the day's purchases, measures out fruit, rice and vegetables for the boys, while I answer calls at front, side, and back porches.

A woman has died and the family sends to buy nails for a coffin, and white muslin to cover it. Sawyers inquire about plank. A man begs for a loan as a determined collector demands payment of an old debt. I offer him work, but he would so much rather borrow!

7:00 a. m. Classes begin! My co-worker gathers up books, pencils, paper, chalk, Bible, and goes to teach the Sunday School lesson to the students, twenty of whom will pass it on next Sunday in ten villages. Tomorrow I will give it from a different angle, including methods of teaching.

I finish a letter, tie up our home-going mail which I place in a tin and that in a waterproof bag ready for porters to take on the week's trek to Cape Palmas, and come back with supplies and mail (we hope!).



Young men of Liberia—typical of the fine young Christians in training at the Bible school.

7:40 a. m. I collect my materials for I'm off to classes too, and we do not return until eleven o'clock. These students have no chance for education unless we help them so we teach as much as we can. At times they are in despair over lessons which seem simple to us, but today I am elated at their quick responses and think it marvelous they do so well!

11:00 a. m. School is dismissed. I post a work list made out during odd moments, for afternoons are spent in useful labor. The dinner bell is ringing and from every direction they scurry for the dining hall. We thank our heavenly Father as we sit down to an attractive table supplied with good native foods, and some from home. We eat and talk and laugh over the morning's amusing incidents. Pity the poor missionary without a sense of humor!

11:45 a. m. Work bell! Those assigned to special work report for instructions, then off to their labors they go. Between frequent trips of supervision, I correct home work papers. Miss Stafsholt, whose classes are larger, does many hours of this.

2:00 p. m. Closed doors! That means we are to be disturbed only in emergencies. We rest or read or sleep, for there are hours of work yet before us. Doors reopened, I go again to see that the work is moving on. Then comes preparation of notes by both of us as we continually simplify and rewrite material in common use to bring it within our students' grasp.

4:30 p. m. Clang! Clang! Cheers greet this bell; it is "knock-up" time and I inspect the finished tasks, for to do a fair afternoon's work is part of their training.

5:00 p. m. Supper bells—theirs and ours! But they are loath to respond for a struggling, howling, heaving mass of boys are having fun with a football. Supper over, we walk down the long hill to the river. Miss Stafsholt returns to supervise the clinical work while I have a time for prayer.

6:30 p. m. Study bell! Teacher David Toe is in charge, with the hall well lighted by a gasoline lantern. Immediately there is a stream of boys. "Please, I want paper, chalk, pencil. I want to buy a book. What did you say this word was? May I have paper to cover my book? Why don't you say 'Let us go' instead of 'Let us go'? What do these red marks on my paper mean? Wrong? O!"

While my co-worker prepares lessons, I answer letters and work on school accounts, for a careful record is kept of every cent received and disbursed.

8:30 p. m. Evening prayer begins. David and the boys sing from the Baroba song book. I close my books, pick up my Bible and draw near the Lord. He has graciously helped us through the many duties of the day.

9:15 p. m. A final ringing! Bedtime! Loud talking sinks into subdued tones, then quietness reigns throughout the mission compound. I sink into bed, grateful that no unforeseen hindrance has arisen. One day nearer the coming of the Master for whom we labor!

A GOODLY HARVEST IN BRAZIL

According to word just received from Frank Stalter of Sao Paulo, Brazil, God is moving in saving power there. "We have never been busier in our lives," he rejoices. "Preaching and personal testimonies in our street meetings always receive rapt attention. Many raise their hands for salvation, while a good

number come on to the church to learn more, and continue in the Way.

"Alfonso and his wife were recently saved and baptized in water. Their fourteen-year-old son was an epileptic, unable to speak, and blank of mind. In answer to prayer, the Lord completely delivered him. He talks, is in his right mind, and loves to sing hymns.

"Another man, Agosto, heard the Word at a street meeting. He hastened home to tell his wife who had been sick in bed for three months that Jesus saves and heals. She arose and was instantly healed. Now, although unemployed for a long time, he has found work, and he and his wife are candidates for water baptism.

"These are but a few examples of the many God has led into full knowledge of salvation lately. How we do praise Him for His marvelous grace!

"Your Fruit Shall Remain"

"We recently received news from the pastor of the church in Sao Caetano—the first work which God led us to open in this State—that many are receiving the Holy Spirit there. This work is now self-supporting and self-propagating, praise the Lord.

"Our hearts were also gladdened to hear from one of the first converts of Sao Caetano. This brother moved into a small town in the interior where, in spite of no Christian influence or help, he has faithfully stood true, a light in a dark corner, shining for Jesus. He has opened his home for meetings and is calling for help.

"We are always receiving such calls. To our sorrow it is impossible to answer all of them. May God thrust forth more workers for this needy portion of His great harvest field!"

FELLOWSHIP IN A LONELY LAND

"It was Sunday evening," relates Glenn Horst, "and we were just eating supper when a dirty-faced boy came into our court, shouting, 'Pastor, pastor, the two pastors have come!' We leaped from our chairs to greet the two who stepped through the gate—Howard Osgood and Brother Niu.

"Our delight had but few minutes to express itself for as soon as we had eaten it was time to open the evening service. Brother Osgood and Brother Niu preached to a good crowd that first night, and stayed over for four more evenings. Their ministries were much appreciated. A new face, a new ministry always proves a blessing, especially in this land where they are so rare.

"Our days and nights were filled with services, with seasons of prayer and fellowship, with hearing news from other stations and workers, and with just plain 'chat-fests.'

"On the fifth morning we accompanied our visitors about ten miles out, helped them hire a man to carry their bicycles up the steep mountain, had a word of prayer, and bade them farewell. As we turned back toward Lo Ping we felt a new determination, a new vision, and fresh encouragement for the battle.

"Only those who have labored on a station far away from loved ones, who have not seen another of like color or of like precious faith for months, who have felt the demon oppression in a heathen land, can understand what such days of fellowship mean, and what blessed times of refreshing they are.

"We thank God for these precious days, and pray His blessing upon the seed they sowed. May it bring forth a mighty harvest for His glory!"



Mr. and Mrs. Thomas W. Jennings

VOLUNTEERS FOR LIBERIA

We are pleased to present to our Evangel readers Mr. and Mrs. Thomas Jennings, whom the Missions Committee have approved for missionary appointment. Help is greatly needed in Liberia in order that the work may go forward, especially at the Bible school. One of our missionaries wrote recently that some of the Bible school boys had expressed their disappointment in that none of the new workers sent out had been assigned to help in the school, but seemed to be needed at other stations.

Mr. and Mrs. Jennings hope to be ready to sail for Africa this summer, but considerable money will be needed for their fare and outfit as well as regular support while on the field. We shall appreciate whatever may be done for them in order to enable them to go out this summer. Both our brother and sister are ordained ministers of the General Council, and are graduates of Beulah Heights Bible School in North Bergen, New Jersey. For the past several years they have been gaining valuable missionary experience in the Kentucky Mountain work, and have been teaching in the Peniel Bible School in connection with the mountain work this last year.

Those desiring to help the Liberia work by assisting Brother and Sister Jennings on their way may send offerings designated for them to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

HOME ON FURLOUGH

Gladwin Nikoloff, who has been working with the Russian and Eastern European Mission, writes that he is in the United States for a short furlough period. His address is 580 Twenty-third Street, West New York, New Jersey.

SUNDAY SCHOOL GROWING IN HILO

"We praise God," writes Bernice Strickland from Hilo, Hawaii, "for the way He has been working in hearts, and for the wonderful altar services we have been having. Some who have never before sought the Lord are coming for salvation.

"On Easter we had one hundred and eighteen present in Sunday School; and yesterday we had a rally with one hundred and forty in attendance. How we rejoice to see our classes growing! So often the children can be more easily reached for Jesus, and they in turn bring in their parents.

"Several newcomers to our services have accepted the Lord Jesus, and have testified with great joy to His saving power. One night as we tarried before the Lord in prayer, a white brother spoke in Japanese as the Spirit gave utterance. It was a prayer for strength, and greatly impressed various Japanese present in the meeting.

"We had the joy of baptizing three recently, two of whom were Japanese brothers who have been Christians for some time but have been awaiting baptism until they were of age as their father opposed them. The other was Brother Lee, a new Chinese convert who has

already departed for China. We have heard that he is faithfully and boldly testifying among his relatives there, praise the Lord!"

SPECIAL NOTICE

Owing to the greatly increased cost of ocean travel because of war conditions, we are having extreme difficulty in meeting the needs of our missionaries at this time. Regular furloughs must be taken care of besides several emergencies which have arisen lately because of serious illness, so that for the last two months we have had to pay out more than we have received. The result is that our missionary funds are overdrawn more than \$2,000. We hope this deficit will be made up by contributions from friends and assemblies interested in missions in the next few weeks so that it will not be necessary to reduce the personal allowances of the missionaries.

In practically all our fields there are open doors which should be entered with the gospel; we feel it is God's time for us to advance and not to retreat. May the Lord help us to clear our deficit and then go forward. We shall greatly appreciate help for the undesignated fund at this time, sent to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

FIRST FRUITS OF REFUGEES

J. E. Perdue, South China

Eight women and three men followed the Lord into waters of baptism at our last service. These were the first fruits from among the refugees who come to the Big East Gate Assembly for rice. We thank God for these, and are looking unto Him for many more.

Of the two hundred who come daily for aid, eighty-six are Chinese women over fifty years of age, many very weak because of lack of nourishing food. One dear old soul of seventy-eight had to be carried on the back of a friend as she did not have sufficient strength to walk to the church and home again.

This old grandmother of China heard the good news of salvation and learned a little prayer: "Thank the heavenly Father for food; I pray God to forgive my sins, and keep me in peace. Amen." One morning she went home from the gospel service and never returned. We believe the Lord called her home to rest for, although she never came forward for baptism, we think her heart was genuinely touched by the gentle Master, and she spoke her little prayer in childlike trust and simplicity.

Kept by His Power

All through the Scriptures we have a constant record of God's power to keep His own. How we do praise Him that this is still true today! Mrs. Perdue, trying to reach Canton, was aboard a boat which struck a submerged rock. The captain managed to beach his ship in shallow water, thus saving the lives of the hundreds of coolies locked below decks to prevent the boat's being overpowered by pirates who might have come aboard in disguise.

A wireless to Hong Kong brought a British submarine

alongside to prevent pirate attack. Later a British gunboat came up to transfer the passengers to another ship and all were safely landed in Hong Kong.

How much we ought to praise God for His wonderful love and power to keep from dangers both seen and unseen.

A Corn of Wheat Shall Fall

One of our Bible school students has joined the company of God's martyrs whose blood is precious in His sight. Tang Kei Tsun and his wife went to the Ts'ung Fa area, the scene of much fighting and a sector much traversed by troops. Again and again they were forced to the hills for safety, living in the mountains like hunted animals, seeking to evade both planes and troops.

Once after two days without food they returned to their home to cook some rice. Suddenly shots were fired into the little village, killing over one hundred people. Tang Kei Tsun was instantly killed, his wife badly wounded. She walked fourteen days before obtaining help from a Chinese doctor. Later she came down to Hong Kong for further rest and care.

Who can tell what harvest may be gathered from the falling of this corn of wheat into the ground to die? Tang Kei Tsun was the only believer in a heathen family and was much persecuted by them for accepting the gospel; yet he was still a favorite son and much loved by his mother. May God work this seeming tragedy into glorious triumph through its effects upon these others is our prayer.

District Council Meetings

The annual South China District Council meetings were held in January. Besides attending to the regular business matters of the District, the missionaries present—all those of the South China District—enjoyed times of fellowship and waiting upon the Lord.

Words of comfort and inspiration from God's Word were given by various ones, and all rededicated their lives afresh to Him for the furtherance of the gospel.

The officers appointed to serve for the present year are: H. A. Park, superintendent; J. E. Perdue, secretary; and A. W. Hall, treasurer.

NEW MEETING PLACE IN FIJI

Word has been received from the A. M. Heetebrys in Suva, Fiji Islands, that God has
(Continued on Page Thirteen)



Members of the South China District Council. In the order in which they stand from left to right are H. A. Park, J. E. Perdue, A. Walker Hall and son, Arlin Hall, Mrs. Perdue, Mrs. Hall, Mrs. Dunn, Glenn Dunn, Mrs. Park, Katherine Rueck, and Lula Bell Hough. Mr. and Mrs. Glenn Dunn left soon after this picture was taken to begin their duties in the newly-formed Philippine Islands District Council.

THE SUNDAY SCHOOL LESSON

Hezekiah's Life Lengthened

Lesson for May 19. Lesson Text: 2 Kings 20:1-11.

How highly favored of God was Hezekiah, king of Judah! Smitten by disease at a time when sorely needed by his nation, he was told that his case was hopeless. With tears he prayed for life. His prayer was heard, a miracle wrought to confirm the fact, and fifteen years were added to his life.

A solemn message. "In those days was Hezekiah sick unto death." He suffered from a "boil," an ulcerous growth or sore which, in the ordinary course of nature would have caused his death.

"Set thine house in order; for thou shalt die, and not live." So spake Isaiah the prophet. What a solemnizing message! Whatever Hezekiah had to do must be done quickly. Personal affairs and matters pertaining to the kingdom must be settled.

A sorrowful king. Verses 2, 3. Hezekiah turned his face to the wall in order that he might not be distracted by those around him, and with many tears prayed to the Lord. Why was he sorrowful? Not because of a guilty conscience; for in his sickness he was able to say, "I have walked before Thee in truth and with a perfect heart." Hezekiah was mournful because of the shortness of his life; he was still a young man; his nation needed him; his work was unfinished; he had no son to carry on his generation.

A sure promise. Verses 4-6. Before Isaiah had left the palace he received further directions from the Lord. He returned to Hezekiah informing him (1) that he would be healed after three days, (2) that his life would be lengthened, (3) that the city of Jerusalem about which he was deeply concerned would be delivered from the hands of the Assyrians.

A supernatural sign. Verses 8-11. It was quite natural for Hezekiah to ask for some sign which would give him added assurance that his prayers would be answered, since God often granted signs for this purpose in Old Testament times.

What was the sign granted to Hezekiah? He was given his choice of seeing the shadow on the sundial go forward or backward. Perhaps because it would be more significant of his returning to life, Hezekiah asked that the shadow go backward, and his request was granted. In order for such a thing to occur, one of the three things it would seem had to take place—a reversal in the rotation of the earth on its axis, a tilting of the sundial itself, or a change in the laws of refraction. In any case the occurrence of the sign was a miracle.

A spared life. Verse 7. The three days passed and Hezekiah was fully restored. Some who would belittle the power of God have claimed the fig poultice applied to the boil effected the cure of the disease. But mere figs would hardly restore a man who was dying! The application of the figs was for the purpose of helping faith in the same manner as Jesus used clay and spittle (John 9:6), and as elders today use oil in praying for the sick. James 5:14.

PRACTICAL LESSONS

Living in preparation for death. Hezekiah was told to "set his house in order," in preparation for death. But is not this message equally applicable to all Christians? All of us must die

unless Jesus returns soon. Are we living in readiness for death? An obituary notice of a fisherman on the New Zealand coast told how his body had been found in a bush; how his boat, drawn up to the shore, was near to him. This significant statement followed, "His nets were set." He had gone out to his daily duty, put his nets in order, not left them in a tangled heap on the shore needing washing or mending. Death found him faithfully performing his duties. How shall we best prepare for death? By living each day as if it would be our last, by being faithful to Christ in every daily circumstance, by doing all things for His glory!

Submission—to God or Satan? When Hezekiah was told he would die, he might have submitted to the announcement regarding it as the inevitable will of God. Instead he earnestly prayed for restoration to health and obtained it.



Does this not teach us that it is possible to submit to sickness when God would be pleased to heal us? Submission to God's will does not mean taking an attitude of passivity and inactivity when we are afflicted in body or in spirit. Sickness and depression are often direct attacks of Satan, in which case we need not submit but resist the devil by prayer and taking hold of God's promises. James 4:7; 5:13; Eph. 4:27.

Motives in Prayer. Why did Hezekiah pray that he might live? Was it just because he didn't want to die? No! He wished to be restored for the sake of the nation which needed him. He did not say, "What shall be the sign that I shall be healed to go out and serve my own desires?" but, "What shall be the sign . . . that I shall go up into the house of the Lord?" What motives prompt us in seeking healing, answers to prayer, or deliverance from trial? Some seek healing with no thought or desire to draw closer to the Healer; some seek answers to prayer for the sake of gratifying selfish desires; and some deliverance from trial with no thought of learning the lesson God wishes to teach in the trial. Let us be sure that in all our praying

we are motivated by the desire to glorify our God!

Faithfulness in Health Gives Confidence in Sickness. When Hezekiah lay dying he was able to pray, "I have walked before thee in truth and with a perfect heart." What confidence the testimony of a good conscience gave in the time of sickness! Hezekiah knew God's promises of long life to the godly and he had met the conditions under which those promises could be fulfilled. See Psalm 91:1,16; Prov. 3:1,2; 9:10,11. "Beloved, if our heart condemn us not, then have we confidence toward God. And whatsoever we ask we receive of him, because we keep his commandments." 1 John 3:21,22.

Does this mean there is no hope of recovery for those who have sinned? Ah, no! A merciful Father has made provision for all who have sinned! "If our heart condemn us (because of sin) God is greater than our heart." 1 John 3:20. He has provided forgiveness for sin through the blood of Jesus. 1 John 2:1. Those who are sick and conscious of sin may be forgiven and healed! James 5:14-15. But let them then, "sin no more lest a worse thing" come upon them.

The Blessing of Sickness. When Hezekiah recovered from his sickness he wrote a psalm (see Isa. 38:9-20) in which he said, "I shall go softly all my years." His sickness had a solemnizing effect on his life. He would be more careful now to walk in the fear of God. He would be a wiser man.

A Christian business man who lived an intensely active life was laid aside by sickness. His restless limbs were stretched motionless on the bed. He was so weak he could scarcely lift a hand. Speaking to a friend he said, "Now I am growing. I have been running my soul thin by my activity. Now I am growing in the knowledge of myself and of some things which most intimately concern me." Sickness is often the greatest of blessings. It has led to the salvation of many a sinner, to the restoration of many a backslider, to the deepening of the life of many a shallow, over-active Christian. Blessed is that sickness which compels us to stop our activity for a season, that empties our hearts of their thousand unnecessary cares, that brings a new sense of eternal values and a more intimate relationship to our Lord.—J. Bashford Bishop.

WHEN DR. SCOFIELD RESIGNED

"I shall never forget when the passage in Joshua concerning the captain of the Lord's host came home to me.

I had begun to take a certain pleasure or pride, far more than I suspected, in being the pastor of a growing and working church. I was not very conscious of it, but there was a kind of complacency in beginning to be talked about a little. And then I came across the passage in Joshua, and do you know what I did? I resigned my pastorate immediately—not to the church; I said not a word to the church about it for two years, but I said to the Lord, 'I have been figuring around before these people as the captain of the Lord's host! Now I resign. Be Thou Captain.' And from that day until the day I regretfully laid that pastorate down, I never felt an hour's burden of it; never!"

WITH CHRIST

Report has come to us that Brother Samuel Huston Deaver, of Bakersfield, California, passed away on March 30, 1940. Besides his wife and eight children, he leaves one brother and one sister and a host of relatives and friends. May the Lord comfort those who mourn.

THE DYING WORLD AND THE LIVING WORD

A WORTHY BILL

According to *Herald of Holiness*, the senate of the State of Mississippi is considering a bill which would "exclude from the schools of that State all atheist and infidel and un-American teachers."

THE SECOND BEST SELLER

Next to the Bible, the most read book in the world is Bunyan's "Pilgrim's Progress." According to *Religious Digest*, the United Society for Christian Literature has been responsible for its publication in 139 languages and dialects.

A NEW CATHOLIC VERSION

According to *The Presbyterian*, a committee of twenty Roman Catholic scholars has completed a four-year task of revising the Douay-Rheims version of the New Testament, which has been used without change for 190 years by English-speaking Catholics, and the new revision will soon be published. The language and idioms of the Douay-Rheims version have been modernized but the essential meaning has not been altered in any way.

THE POWER OF PRAYER

G. C. Cossar points out in *The Christian* (London) that on July 17, 1918, the then Prime Minister (Lloyd George) announced in the British House of Commons that August 4 would be a National Day of Intercession. Count Hertling, ex-Chancellor of Germany, stated just before he died that "on the eighteenth day of July, 1918, the most optimistic of us became convinced that all was lost. The history of the world was altered in three days." Thus Isa. 65:24 was fulfilled: "Before they call, I will answer." Is there less power in prayer today?

JAPAN AND MISSIONS

Great apprehension has been felt because of Japan's attitude toward Christian missionaries in China. But *The Evangelical Christian* gives a report that is more encouraging. It says that not long ago a Japanese military official, who is a very near relative of the Japanese Prime Minister, told all Japan in a broadcast of the splendid work being done in China by Christian Missions and Hospitals, as witnessed by the Japanese army. This will result, says a missionary, in every facility being given to missionary activities in China. One well-known Japanese said to a missionary: "You missionaries stay where you are. Tell your friends not to talk politics, but to get on with their work."

WHENCE COME WARS?

Writing in *The King's Business* on the cause and cure of war, Dan Gilbert says: "The 'liberal' school of thought was united a few years ago in believing that wars are the result of 'commercial rivalry' among nations. Their theory was that 'capitalism breeds wars.' So long as nations adhere to the capitalistic system, so long will they be imperialistic and militaristic. That was the theory. Many of these 'experts' actually believed that the abolition of capitalism would mean the abolition of war. They claimed that, because of her Communistic economy, Soviet Russia would be committed permanently to a 'policy of peace.'

"But Germany abolished capitalism in favor of a collectivist economy, and plunged into wars of aggression immediately—or into acts of aggression which ultimately made war unavoidable. Soviet Russia abolished capitalism, and plunged into one of the most unprovoked wars of conquest in all history. . . .

"The Biblical explanation of the cause of war still stands. Wars are produced by lust and greed raging within the unregenerate hearts of men."

HUNGRY JEWS IN SWITZERLAND

The *News Sheet* of the International Committee on the Christian Approach to the Jews quotes as follows from a letter received from Switzerland: "In Zurich I have much to do—very much instruction for baptism, more than I ever had. There seems to be a great longing for Christ among the Jews, not only the refugees, but still more among the Swiss Jews. If this awful struggle, where the Jews must suffer so terribly and where so many of them are being extinguished, will bring them nearer to their Messiah, the whole fight and world suffering from the standpoint of the believer may have its meaning. May the Lord become King over all the earth and first over Israel."

SAVED FROM BERTRAND RUSSELL

Under this heading *Time* reports the cancellation of the appointment of Bertrand Russell as teacher at the College of the City of New York. Educational authorities clamored for his appointment, in spite of the fact that Russell is an advocate of companionate marriage and defies Christian laws of morality. But much opposition arose among Christians, and finally a Brooklyn housewife filed a taxpayer's suit to oust Russell. Justice McGeehan, who tried the case, ruled that Russell's appointment had in effect established a "Chair of Indecency" at the college, that his teachings conflicted with the moral laws of the State, and that the appointment should be revoked. Many will thank God that the college students will be spared from the influence of this teaching.

THE DOWNWARD TREND

A great educator confesses that people cannot be educated into being good. Said Dr. James Rowland Angell recently, the president-emeritus of Yale: "American public education has washed its hands of responsibility for ethical and spiritual discipline. A certain vulgarizing of manners is reflected in excessive drinking in public places, in the increased use of profanity in the novel, the magazine, on the stage and even in what the Victorians would have called 'polite conversation.' The increasing use by women of loose language and their adoption of habits of public drinking and smoking and daring costumes disclose a marked change, whatever judgment we may pass on their propriety." Where then can the power be found that will change men's hearts and habits? In the experience of the New Birth, which comes through repentance for sin and a genuine acceptance of the Lord Jesus Christ into human lives.

MISSIONS IN WAR TIME

Most missionaries are free to carry on these dark days, including German missionaries. At the outbreak of the war German missionaries in British lands were interned. However, according to *Herald of Holiness*, those interned in India have been released after pledging themselves to obey all British officials and refrain from doing, saying, or writing anything to the prejudice of the British Government. But a grave financial problem faces all missionaries, even the British. The treasurer of one great British missionary society declares that the position is "so serious as to be almost desperate"—for many church members have migrated from large cities, hundreds of meetings have been cancelled due to the black-out, Sunday Schools are scattered, many young men have been called to arms, and much money is being required for war expenses. Missionary offerings have sadly decreased, and missions cannot be continued without money. Our prayers on behalf of the situation should rise faithfully to God, who alone is able to meet the needs.

"BLACK-OUT EVANGELISM"

War, with its "black-out," makes evangelistic work in England very difficult. Lionel B. Fletcher writes in *The Life of Faith* that such campaigns have been curtailed, postponed or abandoned, in some instances because halls or tents have been taken over by some branch of the military service. But one Baptist Church, seating 1,000, devised a way to black-out windows, and M. Fletcher held a series of night meetings in it. From the very first of the campaign there were never less than 500 present, and the last two meetings found the church filled to capacity, young people in the majority.

The Pentecostal churches in England are carrying on, although some of the night services are held in the afternoon or earlier in the evening to lessen the danger from air raids.

ISRAEL AND THE MESSIAH

Dr. Morris Gordon, an evangelist who until recently was a Jewish Communist and a Soviet official, writes in *Prophecy Monthly* that he never before knew Jews to show such interest in Christianity as they do today. "I had over 6,000 people in the audience, with hundreds of Jews and Communists," he says. He adds the following amazing statements: "The *Jewish Daily Courier* (Yiddish) of Chicago has just published a series of five articles on the finding of a colony of Jewish Christians in Chili. The articles were of a most enthusiastic nature, citing numerous parallel passages of the Old and New Testaments along the line of Christian Messianic prophecy. Jesus Christ was actually extolled as the Son of God, the Messiah of Israel. Such things are of tremendous significance. God is recalling His ancient people. The return of the Lord is nigh."

QUESTIONS AND ANSWERS

ERNEST S. WILLIAMS

Was the devil always a devil, or did he fall? Does he now have his home in heaven?

It is believed by many that Isaiah 14:12-16 refers to the devil, showing that before his fall he was Lucifer, son of the morning, and that his fall took place because of his pride and self-will which caused him to say, "I will ascend above the heights of the clouds; I will be like the Most High."

While Satan is able to accuse believers before God (Job 1:7-11), we do not believe that his habitation is in heaven, the place where the throne of God is. It seems however that he does have access to our atmospheric heavens for "we wrestle against principalities and powers in the heavenlies." Near the end of this age he will be cast out of this place of his present abode to the earth. It is then that he gives his power to the beast which is believed to be the Antichrist. Rev. 12:7 to 13:2.

Why does Paul give the Romans such liberty concerning the observance of days in ch. 14:4-8 while he denounces the Galatians for observing days? Gal. 4:10.

Paul gives the Romans liberty because they were not seeking to be justified by the works of the law, but by faith in Christ Jesus. He therefore leaves the observance of days to their conscience and charges them not to judge each other in this regard since "Christ is the end of the law for righteousness to every one that believeth."

The Galatians, however, were introducing the observance of days as a necessary requirement to salvation. To them Paul wrote that "as many as are of the works of the law are under the curse" and "that no man is justified by the law in the sight of God" for "the law is not of faith." For them to "observe days, and weeks, and times, and years" as a condition to salvation was to "frustrate the grace of God," or make it void.

THE PRAYER CORNER

"Laboring fervently . . . in prayer"

MONDAY, MAY 13—2 Kings 20:1-11

"It matters not how long we live, but how."

Hilo, Hawaii—God is stirring the hearts of our young people, and those who do not have the Baptism are again becoming hungry, praise God! But we do need to push on farther and deeper into the things of God. Please pray for a real Holy Ghost, heaven-sent revival in our midst.—Bernice Strickland.

Suva, Fiji Islands—Pray we will have another outpouring of the Spirit—we need it so much! Also remember a number of young Fijian men who are attending services and need salvation.—A. M. Heetebry.

TUESDAY 14—2 Kings 20:12-21

"The battle of our life is won

And heaven begun

When we say, 'Thy will be done!'

But Lord, until

These restless hearts in Thy deep love are still,
We pray Thee, 'Teach us how to do Thy will.'"

Peking, China—Please pray for souls to be saved throughout this needy field.—Elizabeth Galley.

Caraz, Peru—Pray for revival in Peru, and for several new people who are seeking the Lord. We are beginning some new outstation work and desire your prayer for God's blessing upon it.—Walter Erickson.

Birthday—George Slager, North China

WEDNESDAY 15—2 Chron. 16:7-14

"Heathens are now multiplying seventy times faster than they are being saved, or at the rate of six million yearly."

Colombo, Ceylon—Our needs seem to be many, but we praise God, for we know He is able to supply all our needs, material and spiritual. Please pray with us for revival all over the island of Ceylon; that support may be coming in for Ceylonese workers; that we may soon be able to begin a Bible school in Colombo; that God will help us secure a piece of land to build an open-type building to extend our Sunday School; and that new workers may be sent out from the homeland.—Walter Clifford.

Hwangyuan, West China—Praise God that the door is opened for preaching the Word in this portion of Tibet, but let us pray that laborers will be sent forth. Opportunities are great but the field is too large for the scanty forces we have. Also pray that sufficient funds will come in to allow us to move forward for God and not be forced to lessen our efforts.—V. G. Plymire.

Birthday—Mildred Ginn, South India

THURSDAY 16—2 Chron. 32:24-31

The greater progress Paul made in the fellowship of the Christ, the more humble was his opinion of himself. In writing to the Corinthians he declared, "I reckon I am not a whit behind the very chiefest apostles." Years later, writing to the Ephesians, he is no longer contending for authority, but says, "Unto me, who am less than the least of all saints, was this grace given, to preach unto the Gentiles the unsearchable riches of Christ." And finally, as he awaits execution, he writes to Timothy, "Christ Jesus came into the world to save sinners, of whom I am chief." The little distinctions by which one man accounts himself more honored than another had lost their significance as he drew nearer to the presence of the Lord.—Upper Room.

Juncos, Puerto Rico—Praise God for baptizing one with the Holy Spirit. There are

many others who are very hungry. Pray for them. Also remember Sister Otero who is not in good health.—Louis Otero.

Dairen, Manchuria—A family here, through the wonderful healing of a young woman, has come to realize that Jesus is Lord. They now fear to worship idols lest it displease the Lord, yet they fear the idols also. Pray that God may bring them to realization of full salvation and trust in Him.—Irene Larson.

Birthday—Elizabeth Maynard, Liberia

FRIDAY 17—Isa. 38:1-8

"I take Him for the mortal frame,
I take my healing in His name,
And all His risen life I claim.
I take, He undertakes."

Guatemala City, Central America—Pray definitely that our good workers may be filled with the Holy Ghost.—John Franklin.

Mukden, Manchuria—We are sending Mr. and Mrs. Ting to take charge of our new outstation at Liao Yang. Please pray they may have strength to go forward in God, and grace and wisdom to lead the people on.—A. J. Ahlberg.

Birthday—Ragnar E. Udd, Belgian Congo

SATURDAY 18—Isaiah 38:9-22

"Nature sees the body dead—
Faith beholds the spirit fled;
Nature stops at Jordan's tide—
Faith beholds the other side;
Nature hears farewells and sighs—
Faith hears welcomes in the skies;
Nature writhes, and hates the rod—
Faith looks up and blesses God;

Sense looks downwards—Faith above;
Sense sees harshness—Faith sees love.
Oh! let Faith victorious be—
Let it reign triumphantly!"

Riberirao Preto, Brazil—Please pray for the deliverance of a demon-possessed lady who attended our services.—Lillian Flessing.

Tsinan, North China—Please pray for a number of new Christians that God will soon baptize every one in the Holy Ghost and fire. Remember also Mrs. Yin, a new believer, who is ill. May God heal her and save her whole family!—Helen Gustavson.

Birthdays—Ellen Esler, South India; I. G. Shakley, retired from Sierre Leone; W. E. Davis, South India

SUNDAY 19—2 Kings 20:1-11

"Prayer is weakness leaning on omnipotence
Prayer is faith laying hold on God's promises.
Prayer is hope realizing its fruition in anticipation.

Prayer is the believer's outstretched hand and upward vision seeking all the fullness of God.

Prayer is the open door by which the individual or the church may pass from weakness to strength and from struggle to everlasting victory."

Mexico City, Mexico—Please pray for an outpouring of the Holy Spirit in Mexico. In some of our stations the missions have been closed and the workers put in jail for the gospel's sake. Pray that the Lord will help and sustain these faithful ones.—Anna Sanders.

Lavras, Brazil—Pray for the evangelization of this large state of Minas Geraes—over eight million people and only two Pentecostal missionary couples! Remember us before the Lord that God will give us a continued revival, saving, baptizing, and healing many. Pray

Gifts for Graduates

Zipper Bible Cases



Case No. 102 Black,
Genuine Cowhide
Leather, (Our Finest
Grade), Price \$3.50
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Our Zipper Bible Cases are made of genuine cowhide leather. Cuts above show the cases opened and closed. It will carry Bibles of different sizes; the largest that can be used is 10x6½ inches with additional space in front cover pocket for note book, song book or quarterly. There are no metal hinges or

parts to get out of order, and this case should last indefinitely.

We can furnish the above cases in black only and can supply only the one size 10½x7 inches. A splendid Gift for all seasons of the year. (Name in gold 35c extra.)

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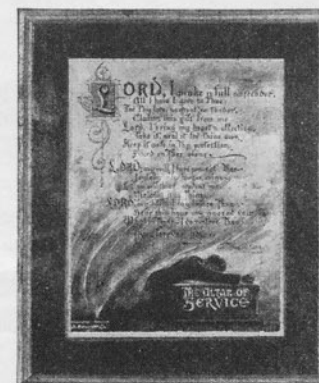
This beautiful "ALTAR OF SERVICE" plaque with wide walnut border and gilt beveled edge—Size 10½x12½ inches is a gift that will be treasured by any Christian.

—\$1.75—

LORD, I make a full surrender,
All I have I give to Thee;
For Thy love, so great, so tender,
Claims this gift from me.
Lord, I bring my heart's affection,
Take it, seal it for Thine own
Keep it safe in Thy protection,
Fixed on Thee alone.

LORD, my will I here present Thee
Joyfully—no longer mine;
Let no evil thing prevent me
Yielding it to Thine.
Lord, my life I lay before Thee,
Hear this hour my sacred vow,
What is Thine, I do restore Thee
Thine Forever now . . .

"Henceforth . . . unto Him." 2 Cor. 5:15



No. 101LP

also for the healing of a consumptive lad who recently gave his heart to the Lord Jesus.—Lawrence Olson.

Birthday—Mrs. Lawrence Olson, Brazil.

EASTERN DISTRICT PRAYER CONFERENCE

An Eastern District Prayer Conference was held at Jeannette, Pennsylvania, March 3—10. The prospect of eight days of prayer and fellowship brought over 100 ministers, missionaries, and Christian workers to the First Pentecostal Church. Though some had to travel 800 miles to get there, everyone said it was worth it. Truly God more than blessed, from the opening day until the last. Revival was in the air and in seeking hearts.

The Potomac, Central, and Eastern Districts were represented at the meetings, and as no program had been laid out most of the services were directed by the Holy Ghost. Flem Van Meter, Superintendent of the Eastern Dis-

trict, and F. D. Drake, Prayer Conference Chairman, were distinctly blessed and made a blessing during their ministry and throughout the conference. Many services started with every one on his knees and continued without any one's rising. Preaching and singing seemed put in abeyance as the Holy Ghost prayed through us. The cry of hearts was along the theme of "Show me Thy way." Many who came, intending to stay only for the day, remained for several services. A member of the local assembly stated, "Pentecost is still very much alive. It is years since we were in anything like it. I did not expect to see so many ministers sacrifice time to seek God." The secretary of the Central District said, "This is what my heart yearns for." I am not the only one. Many of our ministers are seeking to have such gatherings. May the Holy Spirit have His way is our constant prayer. One of our young ministers remarked, "It was worth two days' travel to get here, and the return journey will be a constant time of blessing." The Potomac brethren said, "We

must have more of these times together, to ask for rain in the time of the latter rain."

The above desire will become actuality and we shall seek His face while the rain falls. Amen.—A. E. Gidman, Pastor.

NEW MEETING PLACE IN FIJI

(Continued from Page Nine)

enabled them to procure a suitable hall in Toorak for Fijian meetings.

After cleaning the hall out thoroughly, the missionaries moved in extra benches from the main station, put native mats on the floor, and hung neat curtains in the windows. When the work was finished, and the room looked bright and attractive, the Heetebrys and the Borsts knelt together to pray for God's blessing upon the new meeting place.

From the very first service, the meetings have been well attended and very encouraging. Every seat was taken, and many stood outside the doors and windows to hear. Let us remember to pray that many will press on to full salvation.

REPORTS FROM THE REAPERS

SPRINGFIELD, MO.—We have just closed a glorious meeting at the Light-house Assembly with Dorothy Roberts, of Joplin, in charge. Twenty-six accepted Christ as their Saviour, and several were filled with the Holy Ghost. The revival spirit is still in our midst and souls are being saved.—Fred Mayfield, Pastor.

OKLAHOMA CITY, OKLA.—We have enjoyed a 2 weeks' revival at the First Assembly of God, with Mr. and Mrs. B. H. Givens, Wellington, Texas, as the evangelists. Twelve were saved or reclaimed, and one was filled with the Holy Ghost. The soul-stirring messages given by the evangelists were a blessing to the church.—J. A. Rogers, Pastor.

HOPE, ARK.—In March we had a 2½ weeks' revival with Evangelist Guy Shields, Ft. Worth, Texas. About 40 were baptized in the Holy Spirit. Many of these had been seeking the Baptism for years. A goodly number were saved, and much good was accomplished in every department of the church.—James E. Hamill, Pastor.

BAUXITE, ARK.—We are praising the Lord for a good revival with Evangelist and Mrs. J. J. Mott, of Oklahoma. The Lord was with us in a great way. Several were saved and filled with the Spirit, and the church is much encouraged to press on for God. We also have a growing Sunday School and a fine band of young people. Council brethren passing this way are invited to stop with us.—J. C. Snyder, Pastor.

(Near) HARRISBURG, ARK.—We have just closed a 3 weeks' revival at the Greenfield Assembly of God, in which 14 were converted, 4 received the Baptism, and 7 were added to the church. Lee Ledford was our evangelist. His messages were a great help both to sinners and to the church. Last night 2 were saved and one received the Baptism in our regular services.—Drucilla and Lunda Hall, Pastors.

KEY WEST, FLA.—We held a campaign in the assembly where Florence DeLaney is pastor, and found the saints very hungry for God. God's power was present to save and to fill, and there was a special manifestation of divine power in two miracles of healing. A woman had been unable to move her arm for 15 months; after being anointed and prayed for, she was instantly healed, being able to raise and move her arm freely. The next day she did a big washing. When her unsaved husband saw this he cried and was brought to the meeting. He had had a stroke paralyzing one half of his body. He too was prayed for and instantly healed and saved. He ran around the church shouting and glorifying God.—Evangelist Laura Steele and Frances Ferguson, 2830 Richmond Ave., Oakland, Calif.

HOUSTON, TEXAS.—The North Hill Assembly of God has just closed a revival conducted by Roy P. Foster, Kansas City, Mo. It was one of the best times of refreshing ever experienced by the church. Many people were saved and filled with the Holy Spirit. The meetings were particularly beneficial to the young people. Prayer meetings were held each morning, which deepened the spirituality of the church as a whole.—W. J. Bateman, Pastor.

NORTH LITTLE ROCK, ARK.—We have had a very interesting and impressive revival at the First Assembly of God here, with Evangelist Wm. F. McPherson, Sanford, Fla., doing the preaching. Several were saved and filled with the Holy Spirit, and the church in general was greatly blessed and lifted up. Brother McPherson is very cooperative and has a wonderful message of love and encouragement for the saints. Our church was encouraged to go on with the Lord. The Sunday School attendance reached an all-time record of 612 on the last Sunday of the revival, bringing the average attendance for 5 Sundays in March up to 467.—T. J. Gotcher, Pastor.

HAGERMAN, N. MEX.—Our Sectional Presbyter, Scott F. Mitchell, and Mrs. Mitchell, of Portales, just closed a 2 weeks' meeting in which 8 were saved and 3 received the Baptism in the Holy Spirit. The ministry of Brother and Sister Mitchell proved a real help and blessing to the church. The Sunday School attendance was increased. We had 100 present, which made us see the need of Sunday School rooms. Brother Mitchell's financial program proved a real help to the church. The building was filled each night, and on Sunday nights the yard was filled with people who were interested. We desire the prayers of God's people that there may be new growth in the church as a result of this meeting.—C. A. Strickland, Pastor.

BUCKLEY, WASH.—The Lord has given us a 3 weeks' revival under the ministry of Evangelist and Mrs. J. E. Barnes, of British Columbia. The whole assembly received spiritual enrichment and blessing as the Word went forth, and the altar was filled night after night as hungry souls sought the Lord. Ten came to the altar for salvation and several were reclaimed. In the testimony meeting, at the close of the campaign, the young converts voluntarily stood to their feet and gave a clear testimony of salvation. Several also testified to having been delivered from evil habits. Brother Barnes' messages on Prophecy and the Soon Coming of the Lord were especially helpful.

After two and one half years of ministry here, we have resigned. We are looking forward to evangelistic work. Calls will reach us if addressed to us at American Falls, Idaho.—E. J. Maisch, Pastor.

CHEYENNE, WYO.—We recently concluded a revival at the Downtown Tabernacle, 312 W. 20th St., where Mr. and Mrs. Omar S. Johnson are the pastors. These capable and talented young people have been able, under the hand of God, to establish a splendid work in a comfortable building in the capitol city of the State. In spite of the many vicissitudes through which the work there has passed, there is now a thriving assembly of splendid saints. The Lord very graciously blessed in the three weeks of our services there, giving us 27 souls saved or reclaimed, and 7 filled with the Spirit. A good many new friends visited the services from time to time, and the Lord's rich presence was felt in the meetings.—Evangelists Leonard and Frieda Steinfle Palmer, 320 Michigan Ave., Pueblo, Colo.

TOLAR, TEXAS.—We are thankful for the fine revival God has given us at Elm Grove Assembly. Twenty or more were saved, and 11 of this number received a wonderful Baptism in the Holy Spirit. This revival was conducted by Evangelist Reuben McGuire, of Dallas, and continued 5 weeks. It was an outstanding revival in many respects. A number of fine healings were manifested, and a number of saints who had become lukewarm in their experience were refilled and built up in the Lord.

Since accepting this pastorate in November, 1939, we have by God's help erected a parsonage with other improvements which are completely paid for. Our church is moving on for God. The Sunday School attendance has more than doubled this year. We have a fine band of C. A.'s who are working for God. Council brethren passing our way are always welcome.—Lee S. Vowell, Pastor.

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it all notices should reach us 16 days before that date.

- SKELLYTOWN, TEXAS—April 28—; Mark B. Paddock, of Kansas City, Mo., Evangelist.—James D. Wilkers, Pastor.
- BUCYRUS, OHIO—Revival in progress; Evangelist and Mrs. R. L. Bartlett, Ft. Worth, Texas.—F. Anderson, Pastor.
- CLAREMONT, N. H.—Vine Street; May 7—26; Gay Benson, Mt. Morris, Pa., Evangelist.—Fred Smolchuck, Pastor.
- CANTON, OHIO—313 Elgin Ave. N. W., May 7—12; Einar Waermo, Swedish Gospel Singer.—Niels P. Thomsen, Pastor.
- KANSAS CITY, KANSAS—7th and Riverview, May 5—26; A. H. Clattenburg, Evangelist.—H. B. Garlock, Pastor.
- NEW HAVEN, CONN.—May 19—June 9; Margaret E. McMillan and J. Vera Ludlam, Evangelists. Clinton E. Finch pastor, Full Gospel Tabernacle, Orange Street Cor. Edwards.
- BROADCAST
Hear a new Assembly of God minister each day of the week, 7:15-7:45 a. m., Station KFJB, Marshalltown, Iowa, 1200 kilos.—Mr. and Mrs. Donald Skiles, Pastors, Ames, Iowa.

HAMILTON, ONTARIO—May 5—23; Carl and Edna Goodwin, Evangelists. J. H. Blair is pastor.—By Evangelists.

WADSWORTH, OHIO—305 Main St., May 5—26; Mabel Willets, Midlothian, Md., Evangelist.—T. E. Hartshorn, Pastor.

COFFEYVILLE, KANSAS—11th and Beech Sts., May 19—; Renfro and Rogers, Evangelists.—H. E. Bowley, Pastor.

WEST POINT, ILL.—May 5, for 2 weeks or longer; Anna B. Lock, of Galva, Evangelist.—Ehrman M. Gills, Pastor.

BROOKFIELD, MO.—May 12—; Evangelist and Mrs. Floyd R. Hoole.—L. B. Bell, Pastor.

GALESBURG, ILL.—May 8, for 3 weeks; Chas. O. Neccc, Miami, Fla., Evangelist.—S. Clyde Bailey, Pastor.

KANSAS CITY, MO.—1515 Linwood Blvd., May 5—; Virgil R. Jackson, Evangelist.—L. R. Sturgis, Pastor.

BISMARCK, MO.—April 28—; O. L. DeGuire, of St. Louis, Evangelist.—Geo. H. Fry, Pastor.

SOUTH BEND, IND.—1115 S. Michigan St., May 5—; Evangelist and Mrs. E. T. Quanabush.—Thos. F. Zimmerman, Pastor.

KANSAS CITY, MO.—Friendly Church, April 28—; J. M. Davis, Evangelist.—J. L. O'Dell, Pastor.

SANFORD, ME.—15 Main St., May 12—June 2; Evelyn Olsen, Vancouver, B. C., Evangelist.—H. T. Carpenter, Pastor.

EDWARDSVILLE, ILL.—May 12, for 3 weeks; Helen Earley, Evangelist.—A. W. Davis is pastor.

DAYTON, OHIO—108 Buckeye St., May 12—; W. E. Long, Evangelist.—A. B. Cox, Pastor.

ST. LOUIS, MO.—Bethel Temple, Palm at Jefferson, May 12—; George Hayes, Evangelist.—Henry Hoar, Pastor.

NEWARK, DEL.—May 19—June 2; Emma A. Dickerson, Elizabeth, N. J., Evangelist.—Benjamin F. Crane, Pastor.

TULSA, OKLA.—Home Garden Church, May 12—; Philip Megna, Evangelist.—John R. Waldron, Pastor.

EDNA, KANSAS—April 21—May 12; Evangelist and Mrs. Don Mallogh, Seattle, Wash. Ralph Hillegas is Pastor.—By Evangelist.

CHESTER, ILL.—May 4, for 3 weeks or longer; F. J. Young, Davenport, Iowa, Evangelist. L. A. Dauer is pastor.—By Evangelist.

IRVINGTON, N. J.—58-60 Paine Ave., May 16-26; Allan A. Swift, Dean of Eastern Bible Institute, Speaker.—Jos. R. Potter, Pastor.

BELLEVILLE, ILL.—Church and B Sts.; meeting in progress; Etta Reckley, Cumberland, Md., Evangelist.—T. K. Jeffrey, Pastor.

COQUILLE, ORE.—Second and Heath Sts.; May 12, for 2 weeks or longer; Evangelist and Mrs. W. D. Swanson, musical party.—R. D. E. Smith, Pastor.

CHICAGO, ILL.—Stone Church, 31st Annual Missionary Convention, May 19—26; Frank M. Boyd, Convention Speaker.—Ernest C. Sumrall, Pastor.

MINNEAPOLIS, N. DAK.—May 1, for 2 weeks or longer; Evangelist and Mrs. Jack Andrews, of Bismarck, W. H. Kesler is pastor.—By Evangelists.

COLUMBUS, GA.—Linwood Assembly; April 28, for 2 weeks or longer; Etta McCaskill, Laurel, Miss., Evangelist.—R. D. Stringer, Pastor.

OKLAHOMA CITY, OKLA.—9th and Phillips Assembly; May 1, for 3 weeks or longer; Webb Evangelistic Party, Coleman, Texas.—Earl F. Davis, Pastor.

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IRONWOOD, MICH.—Gospel Tabernacle; May 1, for 2 weeks; K. L. Godbey, Ft. Collins, Colo., Evangelist.—Roy Johnson, Pastor.

DUNCANNON, PA.—April 30, for 2 weeks or longer; Evangelist Richard Prue, the Gospel Crusader, Rochester, N. Y.—W. R. Murlatt, Pastor.

FORDYCE, ARK.—May 12, for 3 weeks or longer; Cecil J. Lowry, Enid, Okla., Bible Teacher.—Dovie Grace McCoy, Pastor.

TOTTENVILLE, S. I., N. Y.—Amboy Rd. and Lee Ave.; May 5, for 2 weeks or longer; Louis Rynning, Rockford, Ill., Evangelist.—Lawrence W. Pearce, Pastor.

HOMINY, OKLA.—May 12; Mr. and Mrs. Robert L. McCutchan, from Southwestern Bible School, Evangelists.—Pastor and Mrs. L. E. Blue.

STOCKTON, CALIF.—Calvary Tabernacle, May 5, for several weeks; Mr. and Mrs. Vernon M. Murray, of Texas, Evangelist.—E. O. Robeck, Pastor.

YATES CENTER, KANSAS—May 5, for 3 weeks or longer; N. R. Dickerson, Pawhuska, Okla., Evangelist.—I. D. Rayborn, Pastor.

SAN FRANCISCO, CALIF.—3811 Mission St.; April 28, for 2 weeks or longer; Evangelist and Mrs. Jack Saunders.—Eric M. Johnson, Pastor.

SHAWANO, WIS.—“Deeper Life” Campaign, May 12, for 2 weeks or longer; Blanche E. Brittain, Evangelist.—L. Victor Peterson, Pastor.

SUSANVILLE, CALIF.—In progress; Evangelist and Mrs. William D. Swanson, of San Francisco.—E. R. Gomes, Pastor, 907 Weatherlow St.

CHICAGO, ILL.—3142 No. Racine Ave., May 5;—Adolph Peterson, South Bend, Ind., Evangelist.—John A. Westman, Pastor.

MIDVALE, N. J.—Gospel Assembly; May 12—19, or longer; Charles Shaffer, Boy Evangelist.—Frederick D. Pettet, Pastor.

FREEMONT, ILL.—509 W. American St., May 21—June 2; Jack and Esther Martz, Reading, Pa., Evangelists.—James Clark, 466½ So. Liberty, Pastor.

DENVER, COLO.—22nd and California, May 5;—Leonard and Frieda Steible Palmer, Kansas City, Mo., Evangelists.—D. L. Cooper, 1525 So. Milwaukee, Pastor.

TORONTO, ONT.—Bond and Dundas St.; May 5—19, or longer; Arne Vick, Rochester, N. Y., Evangelist.—H. E. Winburn, Pastor.

STEVENS POINT, WIS.—May 12;—The Sunshine Gospel Team, Olga V. Olson and Rhoda M. Tout, Evangelists and Musicians. N. L. Shotwell is pastor.—By Olga V. Olson.

ROODHOUSE, ILL.—Church dedication, 2:00 p. m., May 12; District Superintendent C. M. O’Guin in charge. Church located two blocks from highway, corner Lorton and Thompson.—Edith Swope, Pastor.

HAMLIN, PA.—Hall (over Gas Station); meeting in progress; Mary Jane Carpenter, Russellville, Ark., Girl Evangelist. Thomas Twiss, Lake Ariel, Pa., is pastor.—Alfred C. Wallace, Church Secretary.

NORTH HOLLYWOOD, CALIF.—Burbank Blvd. and Farndale St.; May 19, for 2 weeks or longer; Percy T. and Dorothy King, King’s Musical Messengers.—F. T. Curry, Pastor, 11118 Moorpark St.

NORTH BERGEN, N. J.—Beulah Heights Pentecostal Church, Spring Convention, May 19—June 2; Evangelist and Mrs. Wm. Gunderson, Speakers. Special Missionary services, May 26, 3:30 p. m. Young People’s rally, May 25, 8:00 p. m. R. Wallace is pastor.—Geo. S. Ross, Secretary.

NEWARK, N. J.—“Deeper Life” Convention for all hungry Christians, Bethel Pentecostal Church, 4th and Dickerson, May 30—June 2. Services 10:00, 2:30, and 7:45. Speakers: John Wright Follette, Mrs. Robert Brown, and Hattie Hammond.—R. S. Armstrong, Pastor, 224 Berkeley Ave., Bloomfield, N. J.

OKLAHOMA SECTIONAL COUNCIL MEETING
North-Central, Enid, May 20—22. Applications for license and ordination will be examined on this occasion. W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

CHICAGO, ILL.—Stone Church, 4th Annual Sunday School Convention, May 15—19. Evenings 8:00, except Saturday when sessions begin at 2:00 and continue through evening service. Mr. and Mrs. Frank M. Boyd, Guest Speakers.—Ernest C. Sumrall, Pastor.

C. B. I. ALUMNI MEETING
SPRINGFIELD, MO.—C. B. I. Alumni Meeting, May 20, at 1:00 p. m., at Central Bible Institute. All who plan to attend, notify the Secretary, Margaret Beede, 336 W. Pacific St., Springfield, Mo.

CENTRAL BIBLE INSTITUTE COMMENCEMENT
SPRINGFIELD, MO.—Central Bible Institute Commencement, May 19—20, in large Tabernacle on School campus. Baccalaureate sermon, Sunday, May 19, 2:30 p. m., George W. Harcastle, Superintendent Oklahoma District, Speaker. Commencement exercises, Monday, May 20, 7:00 p. m. Special singing by student body, excellent orchestra music. Plan to attend.

NORTHWEST BIBLE INSTITUTE
Sixth annual Commencement, Northwest Bible Institute, E. 69th and 8th Ave. N. E., Seattle, Wash., May 12—15. Baccalaureate service, Sunday, May 12, 7:30 p. m., General Superintendent, Ernest S. Williams, Speaker. Class night, Tuesday, 7:45 p. m. Graduation exercises, Wednesday, 7:30 p. m., in Main Auditorium Roosevelt High School, E. 66th and 15th Ave. N. E.—Henry H. Ness, Principal.

SHIELD OF FAITH BIBLE INSTITUTE
FT. WORTH, TEXAS—Shield of Faith Bible Institute Commencement, May 23—24. Baccalaureate service, Thursday night, C. M. Ward, Minneapolis, Minn., Speaker. Home Coming, Friday morning. All former graduates and students urged to attend. Commencement exercises Friday night; David Burris, Russellville, Ark.,

Speaker. These services will be held in Rosen Heights Assembly of God. For further information write Guy Shields, President, 2115 Belle Ave., Ft. Worth, Texas.

WINNIPEG, MANITOBA—Calvary Temple, May 12;—Dr. Charles S. Price, Evangelist. Some of the services will be in Winnipeg Auditorium. Broadcasting Sundays, 10:00 p. m., C. S. T., over hook-up of 3 stations: CJRC, 630 kilos., of Winnipeg; CJGX, 430 kilos., Yorkton, Sask.; Short Wave Station CJRO, 6150 kilos., on 49 meter wave band. Short wave station is being heard practically all over North America.—Watson Argue, Pastor.

NATIONAL YOUNG PEOPLE’S CONFERENCE
SPRINGFIELD, MO.—National Young People’s Conference, Central Bible Institute, May 23—31. Camp fire fellowship gathering Wednesday evening, May 22; General Superintendent E. S. Williams, Speaker. The entire cost for the Conference is \$10.00. Write National Young People’s Conference, 336 W. Pacific St., Springfield, Mo., for descriptive folder.

SOUTHERN CALIFORNIA AND ARIZONA DISTRICT COUNCIL
21st annual Convention, Southern California and Arizona District Council, Bethel Temple, 1200 Bellview Ave., Los Angeles, Calif., May 8—10. General Secretary J. R. Flower will be with us for the convention. Credentials committee will meet May 7. All candidates for credentials must appear in person. C. A. Convention May 10—12, also at Bethel Temple.—Ben Hardin, District Superintendent, 2515 So. Fremont Ave., Alhambra, Calif.

C. A. CONVENTION AND PRESBYTERS’ MEETING
HUTCHINSON, KANSAS—First annual Christ’s Ambassadors Convention, 1228 Fourth Ave., June 3—5. Robert Morrison, 720 E. Sherman St., is pastor. First service Monday night, with two full days following. Special speakers for each service. For information write Lloyd Logan, C. A. President, 912 N. Cherry St., Ottawa, Kansas.

In connection with the C. A. Convention,

Table of church offerings for various states including Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, South Carolina, South Dakota, Tennessee, Texas, Virginia, Washington, Wisconsin, and Wyoming.

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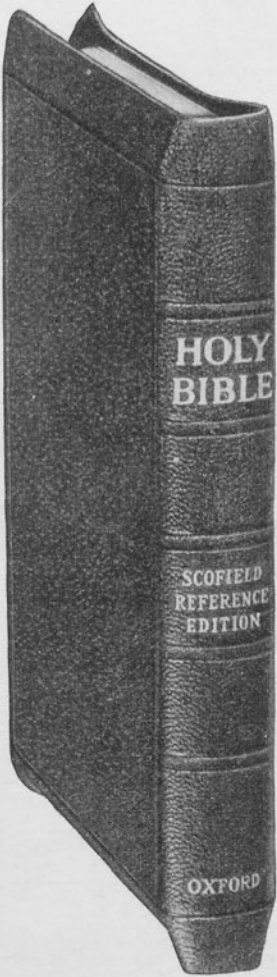
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