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NOT BY MIGHT, NOR BY POWER,

BUT BY MY SPIRIT, SAITH THE LORD

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PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

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The World Crisis and the Coming Christ

Dr. Charles S. Price at the Shrine Mosque, Springfield, Mo.

We are going to discuss tonight what is to me a very fascinating and a very interesting subject—the World Crisis and the Coming Christ. The centuries have come and gone since the angel chorus sang above the fields at Bethlehem in old Judea. Many years have passed since the shepherds listened to the glory oratorio, "Peace on earth, good will toward men." The world has gone through many transformations, and the pages of history have been filled with the stories of the fall of empires and the disintegration of dynasties.

The Victorian era ushered in a civilization that modern philosophers said would herald a millennium of peace. The watchword of the statesman and the philosopher was peace, and governments fashioned their policies around the Utopian principles of the "brotherhood of man." Then something happened almost as quickly as the lightning flashes across the skies in the time of storm. The whole world was at war. The Christian bowed his head in sorrow and thought of the angel song of yesterday.

But man at war with man
Is not the message that they bring,
Oh, hush the noise, ye men of strife,
And hear the angels sing.

We are living in a country that has been singularly blessed of the Lord, and we praise Him that we are at peace and tranquillity. Two thirds of the world, however, is at war and the people of the lands across the seas are walking the dark roads of misery and sorrow, watering the beautiful meadows of the Fatherland with their tears. We walk around our own glorious land and behold the natural beauties of the world that was created by the genius of God, and wonder why it is not possible for men to live together in serenity, in brotherhood, and in happiness. The ideologies of the past years have crumbled beneath the cruel blows of circumstance, and all that mankind has built in the way of dream-castles for the future has disintegrated to the dust of earth.

The wars of the past have had some basic reason. They have been the effect of cer-

tain underlying political and economic causes. We are faced today, however, with the spectacle of an international collapse for which there is no apparent cause. No statistician or economist has been able to satisfactorily explain the financial collapse of 1929. The risings of dictatorships during the last two or three decades have something beneath them that is more than the desire for imperialistic growth or the extension of territorial possessions. It fits in too closely to the prophetic Word to be separated entirely from the divine plan of the ages.

The ideals and doctrines of the totalitarian states have taken on a very sinister aspect in their attitude toward the Church and its Christ. The spirit of the hour is that of Antichrist rearing its monstrous head and thundering forth its denunciations against the One who died on Calvary to bring to a bleeding, broken, staggering world the peace that passeth understanding, and the consummation of things in a wonderful and glorious millennium.

Let us travel back in fancy to distant Spain. Madrid was the Vienna of Western Europe. It was happy and carefree only a decade or two ago. Then underneath the surface of its national life were heard the rumblings of the revolution. A Vesuvius of hate broke out that drenched the peaceful country side with the lava of hell. When the last of the Bourbon kings, Alfonso, fled over the Pyrenees into France, the revolution turned primarily against the Church, and you will remember how the newspaper accounts were filled with the morbid stories of the desecration of altars and the violation of the sanctuaries of the Lord. Forget not that Spain was a Catholic country; indeed, far more Catholic than was Italy that houses the Vatican and is the seat of papal authority.

Travel with me to Russia. In that great land of the North we find religion firmly entrenched only a few short years ago. True, it was the Greek Orthodox faith, but in tradition and sentiment at any rate it was Christian. Beautiful indeed was the salutation of Russian to Russian on Easter morning. "Christ is risen!" one would declare. And a dozen passersby would an-



swer, "He is risen indeed!" Then came the thunder of the revolution. A red wave swept over the hills, the vales, the villages and the cities of Russia, and when the smoke of battle had cleared away the bodies of the royal family were lying in their own blood in a cellar, and Russia had gone mad and vented its rage against the cathedrals and the churches of this spacious land. Altars were torn down, icons were trampled underfoot.

The world looked on in amazement as a God-fearing country became godless overnight, and multitudes asked the question, "Why?" Then in lands across the sea there came a rapid succession of events. We saw the tide of empire changing its course Germany—cultured Germany—that Germany of Martin Luther and the Reformation fires—caught the spirit of Antichrist, and for the faith of its fathers substituted the Neo-Paganism of an age we thought was so far past it could no longer be remembered as we turned over the musty pages of history.

What has happened to the world? We know we are sitting on the top of a volcano. It is ready to explode and erupt at any moment. In my own heart and mind, I am thoroughly persuaded that while we have not yet seen the revelation of the Antichrist, and no man can confidently speak of his identity, yet the spirit of the Antichrist is already abroad in the world. Coming events cast their shadows before. This broken, bleeding world of ours has abandoned God and has substituted for that Christianity that has been the basis and the foundation of what civilization we have known, pagan ideals and even heathen ideals that spell nothing but destruction and despair as we look toward the future. When we sow to

(Continued on Page Six)

Intimate Fellowship with the King

E. S. Williams at the Central Assembly, Springfield, Missouri

WHILE the king sitteth at his table, my spikenard sendeth forth the smell thereof." S. of S. 1:12.

Our scripture reminds us of a table. A personage is seated at the table. Another seems to be seated at the table, also. The table gives us the thought of communion, or sharing.

This place of communion may be the individual heart. "Behold, I stand at the door, and knock: if any man hear My voice, and open the door, I will come in to him, and will sup with him, and he with Me." Sweet is the thought of intimate fellowship with the King. It is our Lord who stands at the door and knocks. He waits for us to listen, to give attention to His desire. He says, "If any man hear My voice, and open the door I will come in to him." One of the great delights of Christianity is fellowship with Jesus. His presence provides an inward feast, a banquet, inward fellowship with the King.

Our hearts are the table on which He spreads the bounties of His love. Oh that we might look inward, and say, "I have opened the door and shut it again, to shut the world without, and to shut the King within." But we must not be satisfied with personal enjoyment. We must go further lest we become selfish. There is to be the presence of the King with others also, for: "Where two or three are gathered together in My name, there am I in the midst of them." We share with Him; He shares with us; and we all share one with another. This, we believe, is what oftentimes has been spoken of as "the communion of saints." Beautiful fellowship of the children of God in expressing our love for Christ and renewing our vows of fidelity one to another!

Without the King at the table, gracing it with His own presence, the table would be empty. If the Lord is absent, worship is only a formality, lifeless and empty, with no spiritual benefit to be derived therefrom. We might meet to sing, to pray, and to expound the Scriptures, but if the King is not present, all is vain.

We have mentioned the promise, "If any man hear My voice, and open the door, I will come in to him, and will sup with him, and he with Me." Who is it that offers to come in? And who is it that offers to sup with us, and grants us the privilege of supping with Him? It is the King, glorious in majesty, full of power, rich in love, and capable of imparting to us all that we may need. As we invoke His blessing, He bestows upon us His benediction.

"While the King sits at His table!" Sitting has the thought of rest and stability. And as He sits at His table of sharing, another sits there also. It is the bride, espoused to her husband, the Lord, living in happy anticipation of the hour when "the marriage of the Lamb is come, and His wife hath made herself ready." Rev. 19:7. She sits at the table of the King. She revels in admiration of His person, His



majesty, the power and the graciousness of His rule, the benediction of His love, the compassion within His bosom, and all the divine virtues which are attributes of Him.

Her heart throbs, the quickening presence is there, and as the King sits, her spikenard of love, worship, purity, and devotion "sendeth forth the smell thereof." His presence calls forth an aroma, an odor of a sweet smell, fitting for the nostrils of the King. May there come to us the consciousness of Christ that makes Him the object of our honor, of our love, and of our worship, so that while we are seated with Him, and sharing with Him at His table, it may call forth from us a fragrance of devotion and Christian grace.

Spikenard was a fragrant Oriental ointment giving forth a delightful odor that was prized very highly. As we have become united with Christ through the redemption of His grace, He has given to us, in the graciousness of His salvation, a fragrance that is akin to spikenard. We oftentimes think of our insufficiency, and discouragement at times overtakes us. The accuser would make us feel that there is little of value in us to God. Lift up your head. We have, according to the Bible, a fragrance that we can set before the King. His presence causes the spikenard of Christian grace to send forth its smell. From the sanctified life a good odor ascends, satisfying the heart of the King and of others who catch its fragrance.

What calls it forth? The sitting of the King at His table. In the midst of trial and testing ascends the sweet odor of spikenard. May it ever arise from our worshipful hearts as we thrill in love to Him.

The New Testament provides us further thoughts on fragrance. "For we are unto God a sweet savor of Christ, in them that are saved, and in them that perish." 2 Cor. 2:15. In true Christian living and worship there is that which ascends as a sweet odor to God.

It is quite different with those who know not the Lord. Not long ago I was returning from Kansas with a group of students from Central Bible Institute. One of the young men told us how his mother had recently returned home from church. She heard

sounds of some animal near the house and stepped out into the darkness to see what it was. It was no sweet odor which she met, as she was sprayed with the fluid of a polecat. The young man said her coat was ruined, to which we asked, "How long will that odor continue in her coat?" "Well," he said, "the peculiar thing about it is, it might seem to disappear, but when the coat gets near heat, the heat brings out the odor afresh even after one has thought it was gone." The person who knows not God has a spiritual and moral odor about him. It may not always be smelled, but when the heat comes on and the trials appear, its bad and unsavory odor returns, the evil disposition, the angry words, the unkind expressions, and the other things which hurt humanity. That is not the good odor that the Lord desires.

On the other hand, the Lord is furnishing to His redeemed ones, by the power of His grace, spikenard, "an odor of sweet smell." When the heat is turned on, and temptations arise, the spikenard giveth forth the smell thereof. Instead of an evil odor, a good odor; instead of that which is repulsive, that which is attractive. It is an odor that arises acceptably to God, which is for God. Not only are we to attend the church, listen to the minister, and work for the church, but we must have that which ascends before God as a sweet smell.

While the King sitteth at His table, "my spikenard sendeth forth the smell thereof." It is to spread an odor of blessing to others. Mary the sister of Martha came into the house on one occasion. The King was there. She broke an alabaster box of ointment, and poured it on His head. The whole room was filled with the odor of the ointment. She gave it as an offering to the Lord, a perfume that would be the expression of her love for Him. But as she consciously broke the alabaster, with no thought that others would enjoy its fragrance, the aroma filled the whole room and everyone there received the benefit of its fragrant smell.

As the spikenard fragrance from the gospel of grace gives forth its smell with the primary thought of its pleasing and satisfying the King, it also refreshes those round about us, the members of the church, and people in the community where we dwell. From the life of every devoted child of God heaven is being satisfied and earth has a realization of the Christian fragrance being imparted.

Then, too, as the odor of the spikenard giveth forth its good smell, not only is God pleased and man refreshed, but its fragrance reacts graciously upon our own selves. Let us look at a sinful woman. Luke 7:37, 38. She was crushed inwardly and outwardly. She had lost the respect of her fellow men and her own self-respect. She felt an utter unworthiness and helplessness, as she came into a certain Pharisee's house. She came because Jesus was there, and when she reached Him she poured her ointment upon His feet because, unworthy though she was, she felt Him worthy. There was the fragrance

of a broken penitence before God, the room was filled with the odor, but see the blessing that the fragrance brought to her. "Thy sins are forgiven." "Thy faith hath saved thee; go in peace." Jesus was pleased with the odor of her worship, the affection that throbbed within her heart, more than the outward expression of it shown forth in the ointment.

The Flathead's Appeal for the Book of Life

Wm. Burton McCafferty

Oliver W. Nixion, in his book, "How Marcus Whitman saved Oregon," tells of four Flathead Indians, who came from the far Northwest to St. Louis in 1832 in search of the Book of Life—the Bible. The story is pathetic. It has stirred Christians in the interest of the Indians of the great Northwest. Note particularly the words of the Indians in charge of the group:

Nixion writes: "For a while they were reticent regarding their mission, as is usual with Indians; but in due time their story was fully revealed. They had heard of 'The White Man's Book of Life,' and had come 'to hunt for it' and 'to ask for teachers to be sent' to their tribe."

To General Clarke this was a novel proposition to come in that way from wild Indians. Clarke was a devoted Catholic and treated his guests as a humane and hospitable man would. After they were rested up he piloted them to every place which he thought would entertain and interest them. Frequent visits were made to Catholic churches, and to theaters and shows of every kind. And so they spent the balance of the winter.

During this time, two of the Indians, from the long journey and possibly from over-eating rich food, to which they were unaccustomed, were taken sick and died, and were given honored burial by the soldiers. When the early spring sun began to shine, the two remaining Indians commenced their preparations for the return home.

General Clarke proposed to give them a banquet upon the last evening of their sojourn, and start them upon their way loaded with all the comforts he could give. At this banquet one of the Indians made a speech. It was that speech, brimming over with Indian eloquence, which fired the Christian hearts of the Nation into a new life. The speech was translated into English and thus doubtless loses much of its charm.

The chief said: "I come to you over the trail of many moons from the setting sun. You were the friends of my fathers, who have all gone the long way. I come with an eye partly open for my people, who sit in darkness. I go back with both eyes closed. How can I go back blind, to my blind people? I made my way to you with strong arms through many enemies and strange lands that I might carry back much to them. I go back with both arms broken

and empty. Two fathers came with us. They were the braves of many winters and wars. We leave them asleep here by your great water and wigwams. They were tried in many moons and their moccasins wore out.

"My people sent me to get the *White Man's Book of Heaven*. You took me to where you allow your women to dance as we do not ours, and the Book was not there. You took me to where they worship the Great Spirit with candles, and the Book was not there. You showed me images of the good spirits and the pictures of the good land beyond, but the Book was not among them to tell us the way. I am going back the long and sad trail to my people in the dark land. You make my feet heavy with gifts and my moccasins will grow old in carrying them, yet the Book is not among them.

"When I tell my poor blind people after one more snow, in the big council that I did not bring the Book, no word will be spoken by our old men or by our young braves. One by one they will rise up and go out in silence. My people will die in darkness, and they will go a long path to other hunting grounds. No white man will go with them, and no White Man's Book to make the way plain. I have no more words."

When this speech was translated and sent East it was published in the *Christian Advocate* in March, 1833, with a ringing editorial from President Fisk of Wilbraham College. "Who will respond to go beyond the Rocky Mountains and carry the

Book of Heaven?' It made a profound impression. It was a Macedonian cry of 'Come over and help us,' not to be resisted. It stirred the church as it has seldom been stirred into activity."

The above appeal resulted in the Methodist Church sending Jason Lee, and with him, Dr. Marcus Whitman, and still later H. H. Spaulding and his wife, into the Indian country of the far Northwest, the Oregon country.

There are many today who need the Book of Life with its message of salvation. When we partake of the bountiful provision of this Book, let us not keep it all to ourselves, but let us seek to share it with others.

The lepers of Elisha's day ate of the provision they found in the Syrian camps, and then were awakened to remember the needs of the starving thousands in Samaria. They said, "We do not well: this is a day of good tidings, and we hold our peace; if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell."

The Master commissions us to take the whole Word to the whole world. Matt. 28:19, 20.

Gold's Danger

Gold has cost the Jew his life, and may cost us ours. A European worker writes: "Last year I baptized a Jewish millionaire. Tears of joy ran down his cheek on that occasion. In Germany he had had many factories, thousands of workpeople, great wealth, and luxury. After the drive against the Jews in that country, he barely escaped with his life. At least he would have been sentenced to ten years in a concentration camp. A refugee, stripped of all he had counted sure to him, he went to one of our missionaries, heard the Gospel and accepted it. In confessing his faith in Christ he said: 'If ever I have money again, I shall use it for the preaching of the Gospel.' But he will never get it again."

We do well to invest all for Christ while we have it. Mohammed Sohinganie, reputed until recently to be the richest man in Sarajevo, committed suicide in a blatantly dramatic fashion. He shot himself with a bullet of pure gold, which he had made for the purpose. An examination of his papers revealed that for this he had used his last gold pieces, as he was completely ruined and faced with penury. He had given everything for gold, and gold had killed him. "Which some reaching after have been led astray from the faith, and have pierced themselves through with many sorrows." 1 Tim. 6:10.

Said the late Professor Henry Drummond, when speaking at an expensive London club, "Gentlemen, the entrance fee to the Kingdom is nothing, but the annual subscription is everything." It costs nothing to become a Christian, but it costs everything to be a Christian.

Dr. F. B. Meyer, two years before he died, said that what he wanted more than anything else was just to be God's errand boy, God's messenger to be sent here and there, to be at His disposal, just as He wanted, as He determined, as He ordered.

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THE TESTIMONIES ALSO ARE BY DELIGHT AND BY SOUVENIRS

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How the Lord Satisfied

Mary Ayers, Los Angeles, Calif.

Christ said in the first chapter of the Acts, "Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me both in Jerusalem"—that is, in the workshop and in the office. Some people are ashamed to witness to the power of the Holy Ghost. When they are asked, "What Church do you belong to?" they hang their heads and say, "I used to be a Methodist," or "a Baptist." Do not be ashamed. You have the greatest thing in the world. There is a bond of fellowship in the Pentecostal movement that no other denomination has. It is because it has cost us something to be in it. Christ never asked us to give up anything, but He gave us something far better, something money cannot buy.

Once when I was on board a steamer there were a number of missionaries on the same boat, and we went off by ourselves and had family prayers. After about a week a lady came to me and said, "Do you know you Christians have some wonderful power over us." I asked what she meant. "Well," she said, "you know we cannot play cards as we used to do; all you missionaries make us feel condemned." I was glad to hear it. "He that is in you is greater than he that is in the world." Christian people have no apologies to make. I never apologize because I belong to the Pentecostal movement.

When I received the Baptism in the Holy Ghost in India it was so wonderful to me that I thought they would be delighted when I got back to Australia, but they began to shun me, and the minister said to me, "You have been a member of this church all these years and I would like to take you on the platform and have you pray, but now I cannot because you belong to those people." I saw they didn't want me in the churches, and I asked God to give me another field. Now they are writing, "Oh, come back. We did not understand you, Miss Ayers. Now the people are coming and telling of this mighty Baptism in the Holy Ghost, and we believe you have received the real thing." The mighty power of the Holy Ghost transforms our lives and gives us power to witness to the saving grace of the Lord Jesus Christ.

Recently in Oakland, a young man came up to the altar intoxicated; you would wonder if he understood the message, he was so drunk; he almost fell at the altar. He heard the singing of hymns as he wandered up and down the streets, and the hymn that reached his heart was, *There is power in the blood*. The next night he came again and then he gave his life to Jesus. He said, "I have a wife and three lovely boys, but I have left them; I left my home. I had a good position, but I ruined my reputation because of drink. Will you call up my wife and tell her I am saved? And ask her to come down to the mission." I wish you could have seen him. He was clothed and in his right mind. When Jesus comes in, oh, what a change! The light of the Gospel shone into his darkened heart. His wife

came and after the altar call she was saved. She gave her heart to Jesus and they wept together. The next night he brought his three lovely boys, and they came up and gave their hearts to Jesus. What a reunion!

Then he said, "What is this Baptism in the Holy Ghost?" We told him and he came to the altar and cried unto the Lord, and the Lord quickened his heart and life and filled him with the Holy Ghost and fire. The whole family were all baptized in water, and they are happy in the Lord.

When in India I was asked to be an evangelist to the troops. It was during the World War. I traveled with them from one military station to another, up to the Afghan border, and God wonderfully saved those boys, several hundreds of them.

Some received the Baptism in the Holy Ghost. It was an opportunity of a lifetime to get the Gospel to the soldiers. When I saw these boys getting the Baptism in the Holy Spirit, singing and speaking in tongues, I became very hungry for this same experience. It was so wonderful to see them so in earnest.

Then orders came for us to leave. The Afghans were coming down through the Kyber Pass, all the ladies were going away, and we were obliged to go also. Miss Davis-Colley, who was with me, asked me where I was going. I said, "I am going to Ramabai's to seek the Baptism in the Holy Spirit." Off we went. I made up my mind I would pray day and night until I received the Baptism. I set myself to prayer and the Lord constrained me to go to Supa, an outstation some distance away. As first I did not know it was the Lord and refused to go, but He spoke to me again, and I got up early in the morning.

The first person I met was Pandita Ramabai, who said, "What are you doing up so early?" I said, "I am so hungry for the Baptism in the Holy Spirit; the Lord said I must arise and go to Supa." She said, "There is the bullock and a driver. You can use them." I got into the cart, all by myself, with the Hindu driver. I held on to the cart with my back to the Hindu and prayed aloud, "O Lord, I cannot preach unless I have this Baptism! I am so hungry!" The old Indian said, "Hold your peace, lady." But I could not hold my peace. When you are hungry you cannot hold your peace.

That morning early the Lord spoke to Mrs. Stroberg, saying I was coming for the Baptism, so she hurried the Bible women

out to the villages. It took me all day to get there, and as we drove up she called out, "Is that you, Sister Ayers?" I jumped out of the old cart and told her I had come for the Baptism in the Holy Spirit.

We began to pray and prayed for five days. I slept very little; I wanted the Baptism so badly. After praying awhile I said, "Oh, I believe I have the Baptism! When I was seventeen a man laid hands on me and said, 'Receive ye the Holy Ghost,' and I was filled with the glory of the Lord and began to preach right away." But I was not satisfied and I cried again to the Lord and said, "Lord, if I haven't the Pentecostal Baptism give it to me. Surely I need the floods." I tell you the floods came, filling and thrilling me, and I was prostrated with the glory of God.

When I was so overcome I saw a vision of my Redeemer on the Cross of Calvary, with His arms outstretched, sorrow and anguish depicted on His face. "O, my Redeemer!" I cried, "Did You suffer like that for me?" He said, "Not only for you but for the whole world. And I want you to go to the whole world and tell them I suffered for them?" "Yes, Jesus," I said. "I will go anywhere and tell them about You."

Then the Spirit caught me up to heaven. I did not seem to be on earth, and when I got there I looked around and said, "Where is my Redeemer?" Around me were thousands and tens of thousands of angels and they were all singing. Something began to sing in me, and I sang and sang in other tongues. I looked again for my Redeemer, but He was no more on the Cross. He was at the right hand of the throne of God. The angels were singing, "Blessing and honor be unto Him that sitteth on the throne. For ever and ever!" And we all sang in unison, "For ever and ever; for ever and ever!"

While the Spirit was singing through me, the power of God fell on a little girl whom Mrs. Stroberg had adopted, and the Spirit of the Lord led her to the veranda. There were some Mohammedans and some Hindus near-by, and hearing me they came to the veranda, and Little Jaira walked up and down saying, "Glory to Jesus!" The Spirit of God spoke to Mrs. Stroberg and she went out on the veranda. They said to her, "Listen to that lady singing to her God." Tongues are for a sign to the unbeliever. She said, "For nineteen years I have been laboring here, and you people have heard about this wonderful Jesus, and you haven't accepted Him," and God began to work upon their darkened hearts. The next morning a lot of them came and we had a blessed time.

Then a telegram came to me from an officer in command of the army, saying that there was a battalion of soldiers coming from France and asked would I come. I was glad to go now. There were floods flowing through me, rivers of living water, and I longed to preach the Gospel. When I reached Ramabai's I said, "Praise the Lord! The Comforter has come!"

Have you
received the
Holy Ghost?

For the promise is unto you,
and to your children, and to all
that are afar off, even as many
as the Lord our God shall call.

Acts 2:39

I went back to the soldiers with Miss Davis-Colley and they took us to the Flag-Staff House. I no longer felt like a poor missionary to the aborigines. I was endowed with power from on high. Paul said he knew how to abound and to be abased, and I felt I had the same experience. The general's wife came out and the moment she looked at me she felt convicted of being a sinner. She said to me, "Miss Ayers, what have you got that I haven't?" I said, "Oh, I have been in heaven all week. I am so happy I cannot contain myself." That convicted her more than ever. We began to have special meetings with the boys and the Lord saved them by the hundreds.

One night after the general's wife had been in the meeting she said to me, "Dear Miss Ayers, I am in great distress." I thought the general must be killed. She said, "After you preached last night I could not sleep." I said, "I thought you were saved." She said, "I thought so, too, but you preached as though I were not." We talked it over, and it wasn't long until she fully accepted Jesus Christ as her Saviour. She went around and told others about Jesus, and God wonderfully began to work. When Miss Quitsch and I were in England some time ago, I happened to have the general's address and he invited me to bring my co-worker to their hotel, and I again met his wife, still rejoicing in Christ.

When the Lord baptizes us in the Holy Ghost, rivers of living water flow out from our innermost being upon the thirsty and the needy all around us.

God's Jewels *Lionel Fletcher*

In Australia there is one of the greatest opal mines in the world. The opal is always found in sandstone. One of my brothers was a schoolmaster, and if during school hours word came that a rare piece of opal had been found, they would all rush out of the school to see it.

One day word came that the most wonderful opal ever found had been discovered, and my brother had the wonderful joy of holding that opal in his hand. It was an absolutely perfect fish—eyes, mouth, gills, tail—it was all there. What was the story of that fish?

Years ago, a fish died; it floated on the top of the sea. If you had been in a rowing boat and had seen that floating dead fish, you would have spurned it with your oar. The most poisonous thing in the world is a decayed fish. But in process of time that dead fish sank, sank, sank to the bottom of the ocean; and nature's fingers of love buried it under the sand in the bosom of the sea. It became buried deeper and deeper.

Then in the course of the years a convulsion of nature took place, and that sand at the bottom of the sea became part of the earth's surface there in the center of Australia. And so it was that there wrapped in the sand was the dead fish preserved whole, not a scale missing. Kindly nature had got to work and had turned this repulsive thing into a priceless gem. I cannot explain to you all the chemical processes by means of which that dead fish was transformed into a jewel; but I can tell you that it fetched a record price. I



think I am right in saying that it was sold for \$60,000. It was sent to one of America's mighty millionaires. It has remained in his collection, the wonder of science.

I remember that when my brother told me about that fish I thought to myself, that is what Christ does with the sinner. God takes the outcast from society, the one who is of no value to anybody. He receives him, He forgives him, He clothes him with the robe of Christ's righteousness; and then by a process of divine grace he becomes a jewel, testifying to the glory and wonder of the grace of God. And there is nothing like a resurrected soul to bring other souls to Christ. "They shall be Mine, saith the Lord of hosts, in that day when I make up My jewels."

You may be transfigured like that. God took me when I was nineteen years of age, when I thought that I was beyond salvation. But the grace of God was sufficient, even for me. And if that was true in my experience, then I tell you it can be true of you. God wants you. You are of value to Him. Yield your life to Him and He will transform it. Every man and woman who goes out into the world living a beautiful Christian life in the midst of the turmoil and destruction around, is of value to God.

He will not be careless of His jewels. You can trust Him to keep you.

The Victory of Praise

Some years ago George Grubb, the Irish evangelist, was holding a gospel campaign in Melbourne, Australia. He was staying at a hotel; and as is customary in that land, at night time he put his shoes outside his bedroom door in order to have them cleaned before he arose in the morning. In the night some man broke into the hotel and stole all the shoes he found outside the bedroom doors. In the morning Grubb heard an angry voice cursing the manager. It was that of a spiritualist preacher who was booked to give a lecture on spiritualism that day in the City Hall in Melbourne. He was violently angry and was yielding his lips as instruments of unrighteousness in denouncing and cursing the poor manager, because his shoes had been stolen.

George Grubb looked out of his bedroom door and seeing the manager inquired about his own missing shoes. "I am sorry to say, sir," said the manager, "they have been stolen." George Grubb believed that it is the will of God that "in everything" he should give thanks, and that he should be "giving thanks always for all things," so he said, "Hallelujah!"

The manager was very surprised at this ejaculation, and he said to the spiritualist, "I intended going to the City Hall to hear your lecture, but now I have decided to

go to the Cathedral to hear this evangelist." That night the manager, true to his word, went to the Cathedral, together with some members of his household, with the result that both he and those he took with him were gloriously saved. The yielding of his lips to a praiseful Hallelujah when he lost his shoes was God's means of Grubb's winning a number of beautiful stars in his crown.

A Missionary Gift

Richard Knill was attending an academy. While there, he attended a missionary meeting. He was deeply moved; and when the speaker, Dr. Waugh, looking around the congregation, said: "Is there in this congregation one young disciple of the Lord Jesus who has love enough in his heart for his Master to say, 'Lord, here am I, send me'?" Richard Knill silently said, "Lord, I will go."

He then had to get the consent of his parents. His father said to him, "I will throw no impediment in your way, but what will your mother say?" What did his mother say? "Richard, how can you think of leaving me? I am advancing in years, and I have always comforted myself with the hope that you would be with me to pray with me and to cheer me when I shall pass through the valley of the shadow of death. I cannot give my consent."

But she went to God in prayer about it, and then she learned something of what it meant for God to send His only begotten Son into the world, and she consented. She embraced him and said: "Now, my dear son, it is all settled; God has given me grace to say to you, Go." A most soul-affecting scene was enacted when the actual time for parting came. Mother and father were standing by the son. The mother took off her wedding ring and said to her son: "This is the dearest thing I possess. It was given to me by your dear father as a pledge of his love, on our wedding day. I have worn it more than forty years, and now, in the expectation that I shall never see you again in this world, I give it to you. Your father gave it to me as a pledge of his love, and in his presence I give it as a token of our united love to you."

Searching Words

Christ will give the crown to none but the worthy. And are we fit for the crown, before we have overcome? Or for the prize, before we have won the race? Or to be rulers of ten cities, before we have achieved our ten talents? Or to enter into the joy of our Lord, before we have well done, as good and faithful servants? God will not alter the course of justice to give you rest before you have labored nor the crown of glory till you have overcome.—Baxter.

Empty your bucket before you draw from the well. Feel your own need, and your inability to supply it, before you go to the fulness of Christ for the supplies which are treasured up in Him. He wants nothing from you but your necessity.—Spurgeon.

Earn all you can; save all you can; give all you can—this is the wise advice left by the godly John Wesley.

First Century Miracles Repeated

Mrs. Esther Harvey, Nawabganj, India

Some months ago we felt led to open up two new out-stations. We asked our Indian workers to choose two places where there would be receptive hearts to the gospel, especially among the low caste people. About a month ago we had a special time of prayer in the church, and laid hands on two and sent them forth with their families.

God answered prayer. Almost from the first day we began to receive good reports, especially from Girja Dayal. He and his wife were converts from a high caste family some years ago. They were both baptized in water but the wife did not have a definite experience. She was very quarrelsome and made no end of trouble. Last March she had a very definite experience with God and received the baptism of the Holy Spirit. Since that time she has been wonderfully changed and has been going on by leaps and bounds. Before leaving she prayed very definitely that God would make her an instrument for service, and that prayer has surely been answered. She and her husband went to a Mela and she sold more Gospels than he did. They are the only Christians in the town, and having no one with whom to leave the children, she carries the baby, a big, heavy fellow, and the father carries the little girl, while the next older trudges along with them. They tramp for miles, day after day, giving out the gospel.

When they opened this new station they started a Sunday service in their home. The first Sunday there were about thirty, and each week they increased until last Sunday there were around four hundred. They live in a small, ordinary Indian house in the bazar with a veranda in front. The house fills up, then the veranda, and then the road outside, until one can hardly move for the press of the people.

Each week have come reports of wonderful healings in their midst; not one or two, but by the dozens, until people began to carry the sick for many miles to this humble home for prayer. They brought them on beds and they walked home well. Deaf and dumb people were made to speak and to hear and other marvelous healings occurred. Last week we sent three of our other workers to be in the meetings. Miss Baird, a missionary, also went, and said that the reports had not been exaggerated in the least.

One woman who had not been able to walk for a long time was carried there on a bed. They prayed and commended her to walk in the name of the Lord, and she went home walking. Another woman, whose arms had been paralyzed for eight years, was delivered instantly. She lifted her arms above her head for the first time in years and they have been normal ever since.

People begin coming to the meeting at four o'clock in the morning, and they come in a constant stream until one P. M. The workers fast on Friday and Saturday for the Sunday meeting, and then start at eight

o'clock in the morning. Even purdah women are sometimes brought for healing.

Our workers all brought the same report from last Sunday's meeting, saying they had never seen and felt the power of God as they did in that little home. Early in the morning before the service started, they met for prayer and the Spirit fell on each of them in a mighty way. They said that Girja Dayal's face just shone continually with the glory of God. For hours they prayed for people having all manner of diseases. Hundreds had severe pains in the head and stomach, and were delivered. A cartman was driving through town, suffering with severe pains in his stomach. He mentioned it to some one and was told to go over to that preacher's house where he would be healed. He left his oxen in care of some one and ran to the meeting. He was healed and returned rejoicing.

One man who was all doubled up with rheumatism, came hobbling on a stick. After prayer he at first put his foot down very gingerly; then he straightened it, and straightened his back, and with each movement his face lit up. He threw his stick down and jumped all around, then went off home carrying his stick. Among the deaf and dumb people (now making a total of nine delivered) was a well-dressed man from a fine family and he was able to repeat whole sentences. Shouts of praise went up from that great throng, and the workers prayed until they were exhausted, not having had time to eat. They were obliged to push the people out of the house and close the door.

A poor, old village woman was so grateful to have her deaf and dumb daughter delivered she brought the workers a lot of Indian radishes. When they refused them she threw them into the house, but they gathered them up and threw them back to her. They do not allow people to give gifts for such services. A priest will do nothing for them without a gift and the poor people are drained all the time. If a heathen priest does not get a gift he puts curses on them.

The Arya Samaj, a sect of reformed Hindus who are bitterly opposed to Christianity, have already tried to break up the meetings with instruments and drums, but they finally left in shame.

Praise God for this wonderful manifestation of His power through His humble servants, who are wholly yielded to Him. They need to have their hands held up in prayer.—*Latter Rain Evangel*.

The World Crisis and the Coming Christ

(Continued from Page One)
the wind, we can do nothing else but reap the whirlwind.

This own country of ours is not free from the dark spirit of the passing years. Things do not dovetail. The law that we thought was inexorable—the law of supply and de-

mand—has proven itself to be a dismal failure in the light of passing events. We throw thousands of bunches of bananas into the sea outside Baltimore while the cries of hungry little children touch our hearts. We burn wheat on the prairies of our great wheat-raising States and a few days later hand out a bowl of hot soup and half a loaf of stale bread to hungry men. We plow up the cotton because the gins of the South are filled to overflowing, while shivering men and ill-clad women suffer, their teeth chattering with cold in the icy blast of a winter day. In a land of plenty there is hunger. In a land of superabundance there is poverty. We bury the gold underneath the grassy carpet of old Kentucky and organize our poverty-stricken masses by regimentation and bureaucracies. The law of supply and demand has proven, after all, a failure.

We who love the Lord and who can read in the pages of the inspired Word the prophetic description of the days in which we live, find our hearts beating with anticipation as we turn toward the radiant east and wait for His appearing. The only solution to the problems of the world will be in His coming. The only answer to the questions that a million bleeding hearts are asking will be when the finger of God pulls back the curtains of the blue and Jesus comes walking down the stairway of the stars.

The hope of the blood-washed child of God is not in any change of political system, neither is it to be found in the transformation of national economies, but his hope is in heaven and in the fulfillment of the promise of that wonderful Christ who told us, in the years of long ago, that He would deliver us in the hour of tribulation. It may be that some of you here believe that it will be your lot to walk through those years of deception after the revelation of the Antichrist into the dark night of Jacob's trouble. But I thank my Lord, it will not be for me. Such a thought would take from my heart the hope that is burning like a sacred flame. It would rob me of my message that I love to herald from pulpit, in church and in arena. For our hope, and our only hope, is in the coming of a personal Christ.

Do not think that God has abandoned the world and left it entirely to its own devices. The history of the centuries has proven beyond a doubt that there is a law of moral righteousness that operates in the affairs of men. God does not always settle His accounts in October. We are creatures of time and sometimes the passing present has a tendency to destroy faith. The Christian is a creature of eternity. His perspective is not circumscribed by the going down of today's sun. He thinks in terms of heaven as well as earth, of the never-ending cycles of the ages that shall come and go when time has been proclaimed no more. Church of the Living Christ, lift up your head, for the hour of your redemption draweth nigh.

If there ever was a day when you should pay less attention to bank accounts and to the temporary things that soon will pass away, it is the hour in which we live. This is the time when by the power of the Holy Spirit we can turn our ears away from the roar of artillery and the booming of the cannon on the battlefield, and listen to the angels sing as they tune their harps by the

glassy sea. Jesus is coming! The hour is not far away. The world and all the agents of hell are shouting in our ears in derision their message of defeat for Christianity and its Christ, but out of the darkness will come a day that shall never have an end. One of these days the angels will unroll the curtain of sunlight upon the sky-steeps, and Gabriel will come in company with the Man with the nailprints in His hands, to call the redeemed of the earth to their eternal home.

On that bright and cloudless morning
When the dead in Christ shall rise,
And the glory of His resurrection share,

the power of gravity will be broken, and we shall all rise to meet Him. All the ties of earth will seem as nothing when we look into His blessed face. Calvary will be crowned with a coronet of glory, and from our hearts will burst forth the jubilant praise of our Redeemer.

This is not symbolic, it is literal. He is coming to rapture His Church. More than that, beloved, the things of life that you deemed a temporary defeat will take on the beautiful hues of glorious victory in the light that shines from His eyes divine. More than once you have gone to the attic and pulled out a little pair of baby shoes. That little tin trunk that contains the worn-out toy and the tousel-headed little doll, has brought back to memory the patter of little feet and the sound of a voice that is still. Many times you have picked up something around the home that has reminded you of a mother's kiss or the touch of a father's hand. Death has laughed at you and said in his sepulchral voice, "I have the victory." But after that glad and happy morning death will be swallowed up in the victory of our appearing Lord.

We shall all rise to meet Him, all of us who are truly His, praise His name. And up and up we shall go, farther and farther away from an earth that has adopted as its philosophy, "We can get along without God." Then the marriage supper. Then the glory of those walks with Jesus over the flower-bedecked meadows of the heavens.

And below, the devil has incarnated himself in the Antichrist. That man may be alive today. I believe he is. The coming of my Lord, in my heart, is just as near as that, but we shall be lifted up above the shadows. While we are seated with Him in heavenly places, the cries of the persecuted and the oppressed will rise from a broken, bleeding world, during those dark days and hours of the time of Jacob's trouble. Then the hands of God will pull back the draperies of the stars, and Jesus, robed in glorious red symbolic of His cleansing blood, will lead the white-robed hosts of heaven and the blood-washed redeemed to the scene of final victory and triumph. Not figuratively but in reality, His feet shall touch the Mount of Olives. Over to the eastward will be Calvary, but He comes not this time to be crucified, He comes to reign.

The kings of the earth will lay their crowns at His feet and the nations will call Him blessed. The world will try to get along without a God for seven years. What a mess they will make of it. Then your Jesus and mine will show the world how to get along without the devil for a thousand years. Oh, what a glorious and happy

The God Who Is Enough

By Amy R. Thomas

*The World keeps seeking for a way
To gain release
From war, and strife, and bitterness—
I have His peace.*

*The World groans 'neath its burdens,
Its eyes are dim;
It cannot find the rest it craves—
I rest in Him.*

*The World is hunting happiness,
Without alloy;
But happiness cannot be found—
He gives me joy.*

morning that will be! No breadlines, no hunger. The great Sahara Desert will be carpeted with beautiful flowers of every hue. The lion and the lamb will lie down together, the curse will be lifted from the earth.

Brother of mine, sister of mine, what is your heart saying this day? Are you putting your trust in governments and philosophic systems? Are you being deceived like others so that you are looking for a superman, a dictator of dictators, who will deliver? Such a man is coming, but he will bring unbelief and sorrow over the face of the earth. But my Jesus is coming too. Every Christian heart should chant its hallelujah and every Christian lip should sound forth His glorious praises. The night is coming, but through it by faith we can see the breaking of the day. Stagger on, bleeding, broken old world, abandoning God and throwing under foot the faith of your fathers. Know you that you will hasten to your doom. Lift up your heads, O Christians, the eye of faith sees the gleam of the morning shining in the eastern sky. The angels sing, "He's coming soon." The fulfilled prophecies declare the imminence of His appearing.

Come, Thou despised Jesus,
Come, Thou Galilean King,
Thou didst suffer to release us,
Thou didst full salvation bring.

Everything within me says, "Praise ye the Lord," and my heart sings in harmony with the song of the angels. There shall be peace on earth, good will toward men. That day is not far away, but it cannot be until the Millennium.

Dr. Price's famous message, "The Lonely Cabin on the Forty Mile," appears in the May Christ's Ambassadors' Herald. Be sure to subscribe for this paper. Single copies, 5 cents; one year, 60 cents; 2 years, \$1.00.

The Prayer of Faith

D. J. Findlay

The insistence of the call of God to His "remembrancers" is not merely that they should pray; for, in spite of the proverb, much praying breath is spent in vain. But to pray in faith, to pray in the Holy Ghost, and to pray in the service of the kingdom, is to prevail.

The prayer of faith attaches itself to

the promises of God. It may be fervent or unimpassioned, prolonged or brief. But it simply takes God at His word, and says, "Do as Thou hast said." We do not need to strive to attain faith; faith is born in us by our acceptance of the Word of God. Scripture attributes an enormous importance to faith; our Lord spoke of it in terms that could not be surpassed: faith was the spring of His wonder-working progress in the days of His flesh, and is the source of all our fruitfulness. Dr. Thomas Chalmers used to begin each day with "an act of faith" in God; we ought to renew this act of faith as often as we enter on any service for the Master.

The prayer of faith is rendered possible by the coming upon us of the Holy Ghost. Faith is generated by the Spirit, and by the Spirit maintained. Therefore, if we grieve the Spirit by any negligence of ours or by any wilfulness, our faith relaxes its grasp, and the Divine power through which our prayer prevails ceases to animate our intercession. The Holy Spirit is grieved, and we pass out from the presence of our Lord:

Hosannas languish on our lips,
And our devotion dies.

This prayer of faith, this Spirit-empowered prayer, kindles its own fire, as it were. This is probably the meaning of that often-quoted verse in the Epistle of James: "The supplication of a righteous man availeth much in its working." v. 16. Faith *worketh* by love. And the prayer of one who lays hold of God's omnipotence, relying on His faithfulness and continuing by obedience in His holy will, cannot but lead one to be zealous in the service of the kingdom.

A New Sunday School

A small band of Pentecostal Christians in Elk Garden, West Virginia have found it true that "If ye be willing and obedient, ye shall eat the good of the land," and that it is profitable to heed the admonition, "Whatever He saith unto you, do it."

In a recent letter, Mrs. N. B. Via sends a most interesting report on the beginnings of their new Sunday School. For over a year, they held their small School in Sister Via's home. The saints were led to pool their tithes, since at that time the community had no other full gospel work. These they gave into the care of a Treasurer. When a nice sum had accumulated, they were directed to a building, and set immediately to making new benches and pulpit, painting, repairing, wiring and fitting the interior; this all being done from their gathered tithes.

When Mrs. Via wrote, on February 19, the School had been open three months, and they had four nice classes. They are continuing to place their trust in the Lord, and believe that in the near future He will give them a Sunday School bus.

Others who are burdened for their communities have had similar experiences of God's loving guidance and blessing. If your community does not have a full gospel Sunday School, why not inquire of Him if you might have a share in such a glorious ministry. The Gospel Publishing House will supply Sunday School literature for six months at 50% discount. Send for free folder, "How to Open New Sunday Schools."—Gospel Publishing House, Springfield, Mo.

THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

Missionary Finds a Unique Ministry

Although Emma Daechert carries a heavy schedule with the Truth Bible Institute in Peking, China, she has found time to develop another work as a side line which has been greatly blessed of God—a ministry among the children of the missionaries in Peking. Miss Daechert writes: "I surely do thank the Lord for the way He has been working in our midst in our Sunday morning meetings with the children. Five of them have been filled with the Holy Spirit and are going on with the Lord. Some of the parents have told me that they can see in their home life that God has really done something for their children. Others are earnestly seeking for the Baptism. The testimonies that they all give are wonderful—how the Lord has helped and protected them. Often when I do not call for testimonies, they will stand and say that they want to confess something or to tell how Jesus helped them through some strong temptation.

"Not long ago one of the mothers told me that one of her sons had called her in the night and confessed his sin. He said that he could not sleep because it bothered him so terribly. The children have asked me also to have a tarrying meeting with them each Friday after school. The Lord has blessed at times so that for hours the children have been under the power of the Spirit. Three who have recently returned from furlough have been such a help to me and to the other children since they received the Baptism while in the United States."

Let us pray with Miss Daechert for this large group of fine boys and girls that God will continue to bless them, and that He will lay His hand upon them for missionary work.

Miss Daechert also relates some interesting features about the Bible school work:

"I have over forty girls here to look after, and sometimes the boys like to come for help and advice, too. Once a week I have a music class. When the students first come to school they know nothing at all about reading music;

notes and time mean nothing to them, but in about two months they are doing quite well and some of them are able to take the various parts.

"Once a week some of the girls go out to the homes in visitation work and also have meetings in the homes. Those who stay in on those days have children's meetings. Through these two means of contact many of the parents have come to the evening services and some of them have been saved. The girls also have a Sunday School for these children with an average attendance of nearly a hundred."

Our sister mentions three students whom she is trying to help through Bible school. We believe it would be a real help to her if some one would lighten her burden by assisting with their support, and it would be money well invested for the salvation of souls. One is a Chinese girl whom Miss Daechert is entirely responsible for; one is a girl for whom she is paying one half of the expenses, and hopes to get some one to take the other half, and the third is a young man she is helping by providing all his clothing. She says that many of the students are very poor this year, and cannot attend Bible school unless some one helps them. Offerings for this work should be sent to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

TWO HUNDRED ATTEND CONVENTION

John Hall

This year's general convention of Mossi Land Christians met some obstructions in late crops, increased tax, uncertain date of the convention and sickness of missionaries. Nevertheless there were about two hundred present, one hundred and sixty-seven coming to Ouagadougou from other districts.

The morning messages from the book of Revelation were intended to ground the Christians more firmly in their purpose to be **overcomers** and receive a place of honor in the eternal kingdom of our Lord and Saviour Jesus Christ. Events of recent years were considered in connection with the prophecies recorded in Revelation, in order that their joyous expectation of Christ's return might be increased.

Native workers from each district brought the afternoon messages, while the Christians gathered from the various districts taught the entire gathering some song which they had gotten during the year.

The Baptism in the Holy Spirit

was the subject of the evening services—its evidence and purpose, the gifts of the Spirit, and their usage, and encouragement for the Christians to exercise these gifts.

Numbers publicly testified to their hunger for the Baptism. Two were filled to overflowing, and witnesses heard them glorifying God in an unknown tongue. Five others were so full of joy in the Lord that they were on the verge, but did not receive the full evidence of having been completely filled. Several had the witness in their own hearts that they were truly born again!

A Challenge to Men

was issued last year for Mossi Christians each to try to reach ten towns where the gospel had not been preached before. Each one who responded was given a piece of string on which he was to tie a knot each time he reached a new town. The string was kept in his Bible at Mark 16:15.

The result was revealed this year. Ouahigouya led the list with one hundred and forty-five towns which heard the gospel for the first time. Kaya and Tenkodogo followed; and the total of all the towns reached in all the districts was four hundred and twenty-two! Praise the Lord!

Each man who reached ten towns was rewarded with a red and white button reading "Mark 16:15." Two received two buttons each for reaching twenty towns.

The Challenge to Women

was to witness among the women and girls five times at the well where they go daily to draw water. Only two women received the red and white button. This increased our burden for women who will gladly witness for Christ. Pray with us for God's moving among the women of Mossi Land.

This year a new challenge was issued—to go again to those same towns and preach the gospel afresh, the key verse this time being Acts 15:36.

"Buying and Selling"

of two leaflets was another feature of the convention; one on tithing, the second a method of Bible study intended only for those who can write. The "price" was to quote correctly, with reference, Mal. 3:8-10, and 2 Tim. 2:15. Some made several tries before they could "buy" a leaflet!

This feature of the convention had the desirable result of keeping the attention of all riveted on something worth while between services, as they tried to memorize the verses; or, having already "bought" one tract, they were absorbed in studying it, or were helping others to memorize.

At the closing service when asked how many enjoyed the convention, it was as though an electric shock brought them all simultaneously to their feet with loud hallelujahs! Praise God for the opportunity of fellowship with His people who have likewise been washed in His Blood, filled with His Spirit—who witness for Him, bear His reproach, and are awaiting His glorious return.

Nearing the Goal

For years the various members of the Mossi Land group of missionaries have been engaged in translating books of the New Testament. The present committee of revisers is going over Romans with the help of experienced native workers. There remains only 2 Corinthians, and then the first draft of the entire New Testament in Mossi will be completed.

Some books, translated years ago, will still need further revising; but we ask that you pray with us that God will help us to accomplish this task this year, and that our Mossi New Testament may be completed for His glory.

PRINCIPS REACH LIBERIA

After an interesting voyage and several exciting experiences—our boat was stopped by a submarine once and held up for half an hour!—we reached Liberia, thankful to God for His care through our journeys. Our hearts were gladdened by the hearty welcome received from missionaries and Christians, some of whom we knew during our last term in Liberia.

We are busy getting our things ready for the trip to the interior. We are to be stationed at Bowah, doing evangelistic work in that section. We earnestly beseech your continued interest in the work of the Lord here.—A. J. Prinic.



North China missionary children's Sunday school with their leader, Miss Daechert.

Missionary Conventions in the Northwest District

It was a real joy to visit so many of the assemblies in the States of Washington and Idaho, and also to stop off for one meeting in La Grande, Oregon. A series of conventions had been arranged by the District Superintendent, Frank Gray, using as speakers Fred Vogler, Assistant General Superintendent and Home Missions Secretary, and the Missionary Secretary. Thirteen conventions were held, and in every place there was very definite evidence of God's blessing. At times the presence of the Lord was so real that without any particular urge people were at the altar praying and seeking God to use them in His service. Something like nine hundred young people came to the front during the course of these meetings, volunteering for service wherever God might use them. It was truly an inspiring sight to see these young people with hands lifted to heaven, offering themselves in the service of the King of kings.

We trust that many may be thrust forth into

the needy harvest fields of the world, and that funds may come in to provide for the fifty or more approved missionaries who are held back only because of lack of funds. We realize that, in deciding who should be sent as our missionary representatives, there is a responsibility that is too much for any human being to undertake. It is the Lord of the Harvest who thrusts forth laborers, so let us pray that those of God's choice may be thrust forth by Him into the place where they can be used the most for His glory. The harvest truly is plenteous, and there are still many opportunities for real laborers.

We are grateful for the kindness of the pastors and district presbyters who helped to make these missionary conventions a success, and we believe that the Lord put His seal upon the meetings, and as a result there will be increased interest in sending the gospel message forth to the uttermost parts of the earth.—N. Perkin.

BRIEF NOTES FROM FAR AND NEAR

Weidmans Open New Station

Mr. and Mrs. Paul R. Weidman have asked that we greet their many friends for them through the Evangel, since their time has been largely occupied for several weeks with moving from Tenkodogo to their new station, and with all that opening a new station involves. They will be glad if their friends will stand with them in prayer for this new field, and just as soon as they get a little settled in their new home they will be writing letters again. Their new address is: Dapongo, Togo, French West Africa.

Wedding Bells

Two weddings of interest to many have taken place in our missionary ranks within recent days. The first on Saturday, March 30, was the wedding of Sydney Grimmette and our missionary, Mrs. E. B. Harvey of North India. Mrs. Harvey is one of our pioneer missionaries to India, having gone out with her husband, James Harvey, in 1917. Mr. Harvey passed away in 1922, leaving his widow with one little girl. Since then our sister has bravely carried on alone, establishing and maintaining the Sharannagar Mission, conducting a school for boys and taking in a number of orphans, some of which have been trained in her own school and others sent to other mission schools.

Mr. Grimmette has been engaged in Bible school work in this country for a number of years and will undoubtedly have a good ministry in India. They expect to remain in America for a few months yet to make further arrangements for their future and will then sail for India where they will engage together in the work of the Sharannagar Mission.

On Sunday, April 7, at the Central Assembly in Springfield, Missouri, Alva I. Walker and Louise Jeter were united in marriage. Mr. Walker has spent two terms in missionary work in the Belgian Congo, where shortly before returning to America for furlough he lost his wife through a dread tropical disease. He and his four children then came to the homeland a little less than a year ago. The children have been placed in good homes where they are attending school.

Miss Jeter has spent one very successful term on the mission field in Peru, South America. Aside from her regular mission and evangelistic work, she has done considerable writing, publishing a children's paper in Spanish regularly for use in Sunday School work, writing and publishing a book of poems, and is at the present working on a hymn book for use in the Latin American work.

Mr. and Mrs. Walker plan to spend the next few months visiting assemblies and friends in the Northwest and possibly Canada. They expect to engage in Latin American missionary work a little later.

For both of these couples—the Sydney Grimmettes and the A. I. Walkers—we pray God's richest blessings upon their lives and ministry for Him.

Elderly Missionary Passes On

We were sorry to learn of the death of Minnie Schillgalis, a veteran missionary in Germany a short time ago. We have not yet learned any of the details, but a letter which we wrote to her was returned by the post office where she had been receiving her mail bearing the indication that she was deceased.

Only Joy in His Service

"Being in the will of God enables one to bear all things with a smile," report Erma Miller and Lillian Flessing, joyously, from Ribeirao Preto, Brazil.

"We've certainly had our share of soakings during the rains of the past month. Once we were caught out in an old-fashioned cloudburst, and were so water-logged we were hardly able to get home. We enjoyed a good laugh at the sight of ourselves, bedraggled and forlorn, when we finally did arrive on our own doorstep, and thought it well worth the soaking to be able to witness for Jesus.

"Many times we've been caught in the rain in our car and, having no chains and no side curtains, we have had some thrilling times; but it is wonderful how the Lord helps us through all the hard places, and keeps us from catching cold. It seems that these things never discourage us, but we take them as a lot of fun and good experience.

"Praise the Lord! Our hearts are full of joy as we recall the twenty-seven souls we have seen seeking God for salvation. One woman came through to a beautiful Baptism in the Holy Spirit. Five followed

Miss Schillgalis was never under our General Council missionary appointment, but through contact with her over a number of years we know her as a faithful and happy Christian worker, always optimistic in her outlook even under the most trying circumstances. Her frequent letters always bore a note of victory and trust in God. Although little may have been known of her work, we are sure that the Lord has not been unmindful of her faithfulness, and she has departed to be with Christ, which is far better.

SUNDAY SCHOOL ADVANCING IN HILO

"We have been encouraged anew," writes Bernice Strickland from Hilo, Hawaii, "with our Sunday School. Attendance has risen to one hundred and five this month. We praise God for the seed that we are enabled to sow in the hearts of these children who have no other Christian training.

"Several have been saved recently, among them, a young Japanese mother and a Hawaiian girl. Several have shown a real interest in the jail services, and one young soldier was recently saved there. He is at the same barracks as another young man who is very young in the Lord. He has written that they are having confession and prayer together, and intend to join a church to serve God.

"We have been working hard on our new building, putting in room partitions. God has helped us, and we are looking unto Him for the money needed for the rest of the work, and for the rent.

"Continue to pray for the young people in our midst who feel the call of God upon their hearts. One young Chinese girl who is called to China desires to go to Bible school, but it seems that the way is blocked. She is a good speaker and song leader, teaches a Sunday School class and sometimes speaks at the prison or jail services. Let us pray that God's will may be worked out fully in her life."

the Lord in the waters of baptism, and many have been definitely healed. One of those baptized in water was a woman eighty years old, and is she happy! She never misses a service.

"For some time we have felt the need of our own church in which to worship. A rented hall does not call forth as much respect from these people as does a real house of worship, and also we are greatly disturbed sometimes during services. Occasionally we've even seen dogs wander in and start a fight in the middle of the sermon.

(Continued on Page Thirteen)



Baptismal service in Ribeirao Preto, Brazil, where Erma Miller and Lillian Flessing find joy in the Master's service.

THE SUNDAY SCHOOL LESSON

Hezekiah Leads Judah Back to God

Lesson for May 5. Lesson Text: 2 Chronicles 29 to 31

The reign of Hezekiah marked an important era in the history of the Jews. Due to the evil influence of Ahaz, the nation had fallen into the very depths of idolatry, and consequently, into dreadful impurity of worship and life. The law of their God had been forgotten; the doors of His house had been closed, the voice of His prophets well-nigh silenced. Altars of idolatry had been built in every corner of Jerusalem, and the spirit of iniquity was rampant in the land. But now, the wicked Ahaz was dead, and Hezekiah, his son, reigned in his stead. And Hezekiah, of whom it is written, "after him was none like him among all the kings of Judah, nor among them that were before him," led his nation, weary of sin and its attendant judgment, to a great spiritual revival.

I. The Purification and Rededication of the Temple 2 Chronicles 29

In the very first year of his reign Hezekiah threw open the doors of the temple, gathered the local priests and Levites together and commanded them to rid the temple of the filth and rubbish which had accumulated through the years. When this was done there was a formal reopening and rededication of the temple; its vessels were cleaned, repaired, and rearranged in their places; and its lamps lit once more. A sin offering was made for the transgressions of all Israel. Then followed the burnt offering which was accompanied by a great service of sacred music which expressed the joy which filled the hearts of the people.

II. The Keeping of the Passover 2 Chronicles 30

Hezekiah wanted not only a revival in his own kingdom of Judah, but a revival which would include all those who were left in the land of the ten northern tribes which had been taken into exile. Accordingly he sent messengers throughout all Israel to invite "all who had escaped out of the hand of the kings of Assyria," to come to Jerusalem so that a general confession of sin might be made and the Passover feast might be observed.

Many in Israel scorned the gracious invitation (verse 10). Nevertheless a great crowd, composed of members of the northern tribes (verse 11), inhabitants of Judah, and "strangers" (Gentile converts from both kingdoms—verse 25), assembled in Jerusalem to keep the feast.

With a fervent zeal which was the expression of deep inner conviction and desire for righteousness, the people united in a general destruction of all idolatrous images, altars, and high places. Prayer was offered by Hezekiah for all those who had been unable to comply with the laws of ceremonial purification. Then the sacred feast commemorating their deliverance from Egyptian bondage (Ex. 12 and 13) was kept. And such joy filled the hearts of those who had been spiritually revived as had been unknown since the golden days of Solomon.

Practical Lessons

Starting well is half the battle. Hezekiah began his work of reform "in the first year of his reign." How wise he was! Convictions which are not quickly translated into action will

soon die! A young sailor who had been recently converted, approached a seasoned Christian and laying a blank card before him, requested him to write a few words on it, because he himself could not write any too well. "What shall I write?" inquired the elder Christian. "Write these words, sir; 'I love Jesus—do you?'" After he had written them, the elder Christian said, "Now you must tell me what you are going to do with the card." The young sailor replied, "I am going to sea tomorrow, and I am afraid if I do not take my stand at once I may begin to be ashamed of my religion, and let myself be laughed out of it altogether. Now as soon as I go on board, I shall walk straight to my bunk and nail this card upon it, that every one may know that I am a Christian."

The challenge of unpleasant surroundings. Hezekiah came to the throne at a time when

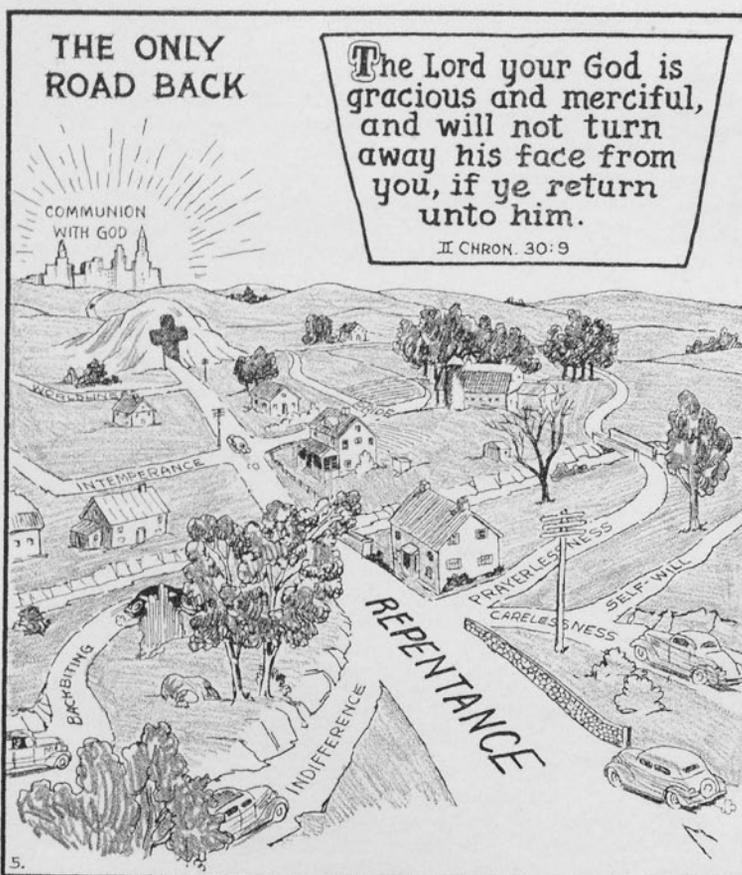
people would never be drawn into the temple by mere destruction of their heathen images; the temple itself must be beautiful. Before extinguishing the lamps of idolatry, the lamps of the temple must shine. The positive must come before the negative; the new must be provided before the old is prohibited.

In seeking to win others to Christ we shall do well to follow Hezekiah's example. It is vain to exhort sinners to turn from their sin unless the attractiveness of Christ and His salvation is presented. It is not enough to forbid worldly attractions; there must be substituted unworldly attractions. "Walk in the Spirit," says Paul, "and you will not fulfill the lusts of the flesh." There is no use trying to curb bad passions by acts of legislation; for the flesh cannot be conquered by legality. It takes the entrance of new life—the life of Christ—to displace the old. In all preaching and witnessing to saint and sinner let us remember above all things to hold up Jesus Christ—He is the greatest drawing power in the world!

How long does it take to have a revival?

How quickly revival took place under Hezekiah! Why so? Simply because Hezekiah was whole hearted in his efforts! Some people feel that it takes a long time to bring about revival; some even feel that there are only certain times when God is pleased to send revival. But God's time is always NOW! How quickly may we have revival? God Himself has answered the question in Jer. 29:13—"Ye shall seek me and find me when ye shall search for me with all your heart." It will take us no longer to have revival than it takes us to get to the place where we seek God with our whole hearts. But many people never reach that place!

The secret of a happy life. "And when the burnt offering began, the song of the Lord began also." What is the secret of the happy life? Is it having wealth, social position, fame? Is it work for the Lord? No! That will follow. The burnt offering was the offering typifying entire consecration; when it took place the song of the Lord began. Just so, when we have reached the place of entire consecration, of absolute abandonment to the will of God, then we shall have learned the secret of the life of joy that passes human understanding!—J. Bashford Bishop.



sin and idolatry were rampant. But instead of using his evil environment as an excuse for inactivity, he saw in it a challenge and an opportunity for service. And with God giving grace and fortitude he rose up and revolutionized that environment!

Are we saying, "Oh, if I were only somewhere else, I could do something for God. But I can do nothing here, for circumstances are against me"? If so, let us change our attitude! With the supernatural power of God behind us, we may be able to lead those unsaved neighbors, those unsaved relatives, those unsaved business associates to Christ; we may be able to change the hearts of those unresponsive Sunday School scholars whom we teach, those benighted heathen to whom we are sent, those disgruntled Christians to whom we minister! And even though we are not always able to change things which surround us, we may have victory in the midst of those surroundings. "For we are more than conquerors through Him that loved us!"

Positive methods in promoting revival. Before Hezekiah attacked idolatry or attempted to win the people back to the way of true religion, he wisely repaired the temple. He felt that the

THE NEW BIRTH AT THE WORLD'S FAIR

The Gideons had a Bible booth at the World's Fair in New York and report conversations with visitors. Some are, to mix one's metaphor, illuminating in the evidence they give of spiritual darkness says Ernest Gordon in *The Sunday School Times*. Thus:

"I never before heard of the new birth you talk about. I am a member in good standing of the—Church, officer in the Sunday School, and soloist in the choir. Isn't that enough?"

Again: "The church I belong to isn't the least modern. It's old and conservative, and we don't go in for the new birth or other new-fangled things."

Again: "I have been a church elder for thirty-six years. My wife is as active in the church as I am, and so are all our children. But it would be sheer presumption on my part to declare that any of us had ever been born again."

And finally: "No, the church I'm a member of never mentions the new birth. We feel that when one keeps the Ten Commandments, the Sermon on the Mount, and the Golden Rule, that's all that is required."

But Jesus said, "Except a man be born again he cannot see the kingdom of God." John 3:3.

THE DYING WORLD AND THE LIVING WORD

GET THE CHILDREN SAVED!

According to *The Overcomer*, eighty per cent of the children in the Protestant Sunday Schools of America leave the Sunday School without having been asked to accept Christ.

A REASON FOR CRIME

For more than four years not one prisoner in the Ohio penitentiary has been found, able to quote the Lord's Prayer or the Ten Commandments, reports *Twentieth Century Christian*. Is it any wonder men become criminals when the Word of God has not been hidden in their hearts? Psalm 119:11.

RACIAL PREJUDICE IN AMERICA

An unwelcome sign of racial prejudice appears in the following report from *The National Jewish Monthly*. An enquiry was made among 2,000 non-Jewish students in American universities to learn how many were in favor of receiving Jewish students into intimate social groups such as fraternities or sororities. About 45 per cent signified they would favor admission, 42 per cent favored exclusion, and 13 per cent were unable to make up their minds.

A JEWISH STRONGHOLD

According to *Missionary Review of the World*, the Jews do not permit any Christian teaching or meeting in Tel-Aviv, a 100 per cent Jewish city in Palestine with 100,000 inhabitants. "Tel-Aviv is our own city," they say, "and we do not want to hear about your Christianity. Go to Jaffa and preach Christ to the Arabs, but not to us." Like the Jews in the Book of Acts, they have "stopped their ears." But Christian periodicals are sent by mail to numerous addresses in Tel-Aviv, and Christian literature is distributed to passers-by on the streets of the suburbs.

JEWS IN CHINA

"Shanghai is alarmed by the arrival of 2,000 Jews a month from Central Europe," says an exchange. "Already they constitute one fourth of the city's Western residents. Though most of them cannot find work, a good many have started competing with natives and Japanese merchants. A move is afoot to settle them in Yunnan Province as Chinese citizens, thus creating a new Jewish State, this time in south-western China." The significance of this lies in the fact that apparently there will be Jews in China at the coming of the Lord. Speaking of the Jews returning to Palestine at that time, Isaiah says that some will come from China—"from the land of Sinim." Isa. 49:12.

CHANGES IN RUMANIA

Two changes are reported in Rumania, the first of which is a hopeful one. The Minister of Cults has classified the Baptists in Rumania as a Christian "cult"—a term having important legal significance in that country—and this marks a reversal in Governmental policy. The Baptists, who form an overwhelming majority of the Evangelicals in Rumania, have been suppressed for many months. It is hoped that their chapels, closed by the police, will soon be reopened, reports *The Christian* (London). The second change is not so hopeful. It is in regard to the pro-Nazi Iron Guard, which was responsible for such outrages against the Jews that it was curbed some time ago. The differences between this organization and King Carol have been settled and some of its members have been included in the Government Party. Streams of anti-Jewish propaganda are already pouring into all parts of Rumania by radio and by mail. It is officially denied that the change will influence Rumania's domestic and foreign policy. However, there is much apprehension among the 900,000 Jews of that country, reports the *Jewish Telegraphic Agency*.

SIGNS IN THE HEAVENS

Around March 1 thousands of telescopes scanned the skies to observe a mighty spectacle, says *Word and Work*. Shortly after sunset eight planets were visible. With five of these (Venus, Mars, Jupiter, Saturn, Mercury) the spectacle repeats itself every twenty years. But this time three more planets (Uranus, Pluto, Neptune) are added to the constellation, and this is something that has not been known to have happened before and probably will never happen again. It reminds us of answers given by Jesus, when the disciples asked Him what signs there would be of His return: "There shall be signs . . . in the stars." Luke 21:25.

CHRISTIANS PERSECUTED IN PALESTINE

Writes *The Presbyterian Register* (England): "The Jew, persecuted as he is in the world today, is still the same persecutor of the Hebrew Christian as he was in the days of the apostles. A German-Jewish doctor and his wife, compelled to leave Germany, established themselves in Palestine. As the doctor had held a very high position in Germany, he was given charge of an important Jewish hospital in Tiberias. He and his wife came under the influence of the Lord Jesus Christ and received baptism on profession of their faith. As an immediate result of this, he was dismissed from his employment, ill-treated, his house attacked, and it became ultimately necessary for his own and his wife's safety that they should find refuge in the Scottish Mission premises." When will the modern Sauls catch a glimpse of the glory of Jesus their Messiah, and be changed into Pauls?

2624 BAPTIZED IN TWO DAYS

David du Plessis, the General Secretary of the Apostolic Faith Mission in South Africa, writes in *Redemption Tidings* that they are still going forward by leaps and bounds; their foreign missionary offerings for 1939 were double those of 1937; and their missionary forces have increased from 15 to 33. In the European section of the work in South Africa they now have about 150 assemblies, and have just built seven new churches, and enlarged several others. According to the government Census Department, the membership has now increased to over 31,000! *The Census Officer* congratulated them on the wonderful growth of the Pentecostal Revival in South Africa.

He mentions one outstanding and amazing incident in connection with their large native work: "It is very difficult to estimate the increase in our native work, but here is what happened in Rhodesia last year. One of our native evangelists in that territory had been grievously persecuted by the Chief, and the tribe amongst whom he labored. He decided to move away some time ago. Last year the Chief sent for him, and he was asked to preach the gospel message again. The Lord began to bless, and the fire fell. Scores were saved and healed, until it seemed that the whole neighborhood would turn to Christ. The native Evangelist later reported: 'There were many people healed and saved, and so I arranged for a baptismal service in one of the pools in the river. I commenced baptizing when the sun rose. I baptized until the water in the pool became too little. Then I went to another pool and baptized till the sun set. I had a good meeting that night, and next morning when the sun rose I again began to baptize, and I carried on all through the day to about 4:00 in the afternoon. And now, Sir, please send me 2,624 baptismal certificates for all the people I have baptized.'

"This," says Brother du Plessis, "is almost equal to Pentecost."

RELIGION IN A COLLEGE

It is unusual for students in our colleges to request a religious service. However, *The Presbyterian* reports that a short time ago a number of graduating students of Temple University asked for a weekly chapel service. The request was granted and some two hundred were present. So marked was the interest that the university decided to hold a service each week during the term. There is a desire in the hearts of young people for reality. Let us work and pray to the end that they may find it in Christ who alone is able to satisfy their hearts.

A WARRING WORLD

According to figures compiled by the *Swiss Press Bureau*, around 60% of the population of the world is at war. Germany, including Slovakia and Poland, has 109 million people. The British and French Empires together include 653 millions. Japan and its allies, including Manchukuo, have 250 millions, while China has 300 millions. The tragedy is broadened by the 3 millions of Danes and the 3½ millions of Norwegians who have now been drawn into the war area. Thus 1,318,500,000 people are at war and only 774,500,000 remain at peace. The wickedness of the world is being visited once again by divine judgment, and the dove of peace can find "no rest for the sole of her foot."

DEMONSTRATIONS IN PALESTINE

The new Land Sale Ordinance which prohibits Arabs from transferring land to Jews in most parts of Palestine has inspired uprisings in Palestine, reports *Jewish Chronicle*. A general strike was called among Palestine Jews. At least 15,000 people marched through the streets of Jerusalem carrying banners inscribed with verses from the Bible. In Tel-Aviv the Jews paraded and held a public meeting of protest. In Haifa they also marched. Two Jews died from wounds received in the uprising, and many were injured. Even many Arabs are protesting against the laws because formerly they could get high prices from Jews for their land. Out of the 26 million dunams of land in Palestine, it is claimed that about 19 millions are uncultivable. Much of the land the Jews have bought was so classified, but they have transformed it into fertile farmland, a thing the Arabs have failed to do.

THE HISTORY AND MESSAGE OF HYMNS



The history of hymns is of wide interest; many will welcome such a book as "*The History and Message of Hymns*," by Mrs. O. D. Garrett and William Beery. In an analysis of over 300 hymns, the reader is given an explanation both of the spiritual significance and the history of each.

Do you know how "It Is Well With My Soul" came to be written? This familiar hymn was composed by H. G. Spafford, a Chicago lawyer. Having lost everything in the fire of 1871, he decided to send his family to Europe while he went to work to regain his former standing. One day he received a cablegram that the Ville de Havre in which they sailed had sunk and his four children were lost. It was then, while the billows of affliction swept high, that his firm faith found expression in this splendid hymn which through the years has been a comfort to many.

We have given a brief sketch of the history of but one song covered in this interesting book. About 50 numbers in our "*Songs of Praise*" and 30 numbers in "*Spiritual Songs*" are included in the book. It will be valuable especially to the song leader, evangelist, pastor, and Christian worker. Price, \$1.50; attractive grained fabrikoid binding, gold-leaf decorations.—Gospel Publishing House, Springfield, Mo.

THE PRAYER CORNER

"Laboring fervently . . . in prayer"

MONDAY, APRIL 29—2 Chronicles 29:1-19.

"Like a river glorious
Is God's perfect peace;
Over all victorious
In its bright increase;
Perfect—yet it floweth
Fuller every day;
Perfect—yet it groweth
Deeper all the way."

Cape Palmas, Liberia—Pray that God will bless our evangelistic work in the interior by giving us a real Pentecostal outpouring of the Holy Spirit; and that the Lord may raise up native churches everywhere as witnesses to the Truth in this awful spiritual darkness.—A. J. Prinic.

Feloka, Liberia—Pray that He who is supplying finances for the Bible school at Feloka will also give teachers and students His own wisdom, love and grace, without which all else is as nothing.—Lois Shelton.

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TUESDAY, APRIL 30—2 Chronicles 29:20-36.

"One of the most essential preparations for eternity," says Chalmers, "is delight in praising God; a higher acquirement, I do believe, than even delight and devotedness in prayer." But do we praise as often as we pray, or praise when we pray? As we count our blessings, day by day, and pour forth our petitions before the throne of grace, let us begin with praise for "praise is comely for the upright."—Day by Day.

Cairo, Egypt—Please remember in prayer a family which is in very serious difficulty.—C. W. Doney.

Bagdad, Iraq—We are greatly handicapped by lack of a place to worship. Please pray that we may soon be able to settle and have a real church.—P. J. Shabaz.

Paranaque, Philippine Islands—A new work is opening up in one of the native Barrios. It was the home of Brother Servilliano Obaldo. The whole Obaldo clan turned out to hear the gospel and learn more about Pentecost. Pray that God will continue this work.—L. E. Johnson.

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WEDNESDAY, MAY 1—2 Chronicles 30:1-12.

All prayer is part of worship. All worship means "worthship," ascribing worth to the one who is praised. The seer of the book of Revelation pictures the book of judgment in the hand of God, and looks for one worthy enough to open and read its pages. None is found among the mighty of earth until there is seen the figure of a slain Lamb standing. Truly an inspired vision! Nowhere but in the Word of God is power ascribed to sacrifice, or worth to self-surrender.—Day by Day.

Ribeirao Preto, Brazil—God is able to do that which seemeth impossible to man. We are in serious need of a church building. Please pray definitely that God will lay it upon some one's heart to send the necessary funds. Pray also that more of our Christians shall receive the Baptism in the Holy Spirit, and that God shall give us a real Holy Ghost revival.—Lillian Flessing and Erma Miller.

Lapa, Brazil—Please pray that we may reap a harvest of souls from street meeting work. Hundreds have raised their hands to accept, but need grace to continue in the way. Those who have been saved and baptized need prayer that they may be enabled to remain firm in the faith.—Frank Stalter.

Birthday—Mrs. Edgar D. Pettenger, South Africa.

THURSDAY, MAY 2—2 Chronicles 30:13-27.

A well-known Christian, giving an exposition on Romans 15:13, said that the "joy and peace in believing" always reminded him of his canary. "This bird," he said, "never sings its best until I have given him his bath, but after these occasions the song is perfect."

Just so with the sinner; when he has experienced the cleansing of the precious blood of Christ his song should be at its best, producing wondrous joy and peace in the heart. C. H. Spurgeon used to say: "Joy is peace dancing: and peace is joy resting!"

Colombo, Ceylon—Pray that every need for the work here may be met, and many more souls won for the Lord and prepared for His coming.—Walter Clifford.

Laheria Sarai, North India—Pray earnestly that through the young lives now in preparation in Bible school a Pentecostal church of India shall be built up.—John Johnson.

Landour, North India—Remember us in prayer as we minister to the missionaries as they come and go in the missionary home here.—Bernice Lee.

Birthday—E. Yngve Olson, Venezuela.

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FRIDAY, MAY 3—2 Chronicles 31:1-10.

The potency of prayer hath subdued the strength of fire; it has bridled the rage of lions, hushed anarchy to rest, extinguished wars, appeased the elements, expelled demons, burst the chains of death, expanded the gates of heaven, assuaged diseases, repelled frauds, rescued cities from destruction, stayed the sun in its course, and arrested the progress of the thunderbolt. Prayer is an all-efficient panoply, a treasure undiminished, a mine which is never exhausted, a sky unobscured by clouds, a heaven unruffled by the storm. It is the root, the fountain, the mother of a thousand blessings.—Chrysostom.

Ouagadougou, French West Africa—Pray that God will make it possible for missionaries still to come to this field—that the French consul will visa the passports.—Helen Duffy.

Kaya, French West Africa—Remember our native workers in prayer that they may not let down in their ministry during our absence on furlough. Pray also for new converts who

Scripture-Text Mother's Day Folders

This lovely line of Mother's Day folders carries carefully chosen sentiments and has strong appeal. They convey the proper sentiments to Mother in a "straight-to-the heart manner." Order by number.

MOTHER'S DAY IS MAY 12

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No. 1300—To You on Mother's Day

Daisies on pastel green paper. Lace effect border. Scripture, James 1:17.

No. 1305—To Mother Dear

Colorful flowers on good quality paper. Good sentiment.



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No. 1305—5c

PRICE 10 CENTS EACH

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Lovely iris design in lavender and yellow. Die-cut border and metal insert.

No. 1388—Just As Though You Were My Mother

Purple violets on cover and inside design. Lace effect border and gold metal insert.



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No. 1388—10c

PRICE 15 CENTS EACH

No. 1428—To You on Mother's Day

A truly beautiful folder! A triple fold basket of flower design with suitable sentiment on each fold.

No. 1461—Mother's Day Greetings to ONE I LOVE

Lovely sweet peas in delicate shades of lavender with an orchid metal insert and taffeta ribbon bow.



No. 1428—15c



No. 1461—15c

PRICE 25 CENTS EACH

No. 1481—Wishing You Happiness, Mother

A bit of real embroidery decorates this folder. Yellow and white daisy design printed on a pastel green tinted paper with gold metal insert and ribbon bow.

No. 1496—Best Wishes, Mother Dear!

A sweet smelling satin sachet with pink roses on a pastel blue background. Embossed lace border design. Ribbon bow and gold metal insert.



No. 1481—25c



No. 1496—25c

GOSPEL PUBLISHING HOUSE, SPRINGFIELD, MISSOURI

are having severe tests at this time.—Fred Glaser.

Ouahigouya, French West Africa—Pray that the unreached tribe of the Samoga which continues to show interest in the gospel may soon have some among them who understand our Mossi language and who know Christ as their Saviour.—John Hall.

Birthdays—Lillian Flessing, Brazil; Mrs. J. M. Lewis, North India.

* * *

SATURDAY, MAY 4—2 Chronicles 31:11-21.

"No service in itself is small,
None great, though earth it fill:

But that is small that seeks its own,
And great that seeks God's will."

Matagalpa, Nicaragua—Please pray for our work in the new field we are planning to open up. Some of the native brethren have expressed their desire to go to this section which has never had anything but the teachings of Romanism. Last year a number of Bibles were sold there, and we know the people are hungry for God and would like a work started in their midst.—Ray Jones.

Lavaras, Brazil—Again we ask prayer for the worker stationed in Sao Joa del Rey, laboring against terrific odds to establish the gospel there. This large city is one of the most extremely devoted to Catholicism in the State.—Lawrence Olson,

Birthday—Gaylord E. Atwell, North China.

* * *

SUNDAY, MAY 5—2 Chronicles 29:1-3; 30:1, 10, 11, 21, 22, 26, 27.

Many years ago, when they were planning the great suspension bridge over Niagara, the question arose how to get those immense iron cables across the falls. A kite was made to draw a slender twine from shore to shore. By the twine they drew a cord, by the cord a rope, by that rope a larger rope, by that a cable able to sustain and bear across the rapids the heavy iron cable with which they were to form the bridge. We are to use our small faith as the means of gaining more faith. Use what you have as the stepping-stone to what you have not.

Wei Hsi, Yunnan, Southwest China—Please pray for the Teng family—father, son, and three daughters—that they may be saved. The son has been very ill and his heart seems to have become more hardened, but our God is able if we pray.—Leonard Bolton.

Bowah, Liberia—The town where Amos Tabla is working has completed the mud church. Pray that the people will go beyond merely showing interest, and really surrender their hearts and wills to the Lord. Pray also that God will move definitely among the people of Doeke where another worker has recently been placed.

In Wegidabah there are three large towns close together. This would be a good place for a worker to locate, offering splendid opportunities for work among a large number of young people and children. Pray this need will be met.—Emily de Groat.

Praise Note. In the Evangel of March 30 prayer was requested for a new car for the Chastagnars who sail this month for the Ivory Coast, French W. Africa. Praise God that this is provided.

Birthdays—Martha Kucera, South India; Mrs. Axel Oman, Sierra Leone.

HOW A JAPANESE CAME TO CHRIST Adachi Kinnoh

In order to learn English, I went to Dr. Walter Lambuth. With the life-ideals lived by Dr. Lambuth before me, it was but a short step to losing my heart to the character and teachings of Jesus.

After a prayer meeting, one night, I went up to Dr. Lambuth and said to him right out, without warning, without preliminary of any sort: "Doctor, I wish to become a Christian." Dr. Lambuth did not answer. Presently I felt his arm tighten about me as he drew me closer to him: "May God help you," said he after a long, long pause, his voice a trifle wobbly, I thought. "May He help us both!" And that was how I became a Christian.

Since, in America, I have seen literally thousands of Christians in perfectly good standing in the Church take something of a pleasure in speak-

ing unkindly of their neighbors. I have seen many of them entirely happy in revising the Sermon on the Mount to read: "Lots of men can serve two masters. Ye can serve God and Mammon." I have seen that old-fashioned thing—which we Japanese still think a good deal of—called parental control become a lost art among the Christian people in this country.

These and a few other things have had their effect upon me, of course. I am wondering if Christianity in Christendom is dry-rotting. They have bewildered me not a little and made me a trifle weary in my joints as I tried to make my painful way along the straight and narrow path.

DON'T MISS IT!

A most interesting message by Pastor E. H. Chamberlain, Granite City, Illinois, will appear in the next issue of *Our Sunday School Counsellor*. The message, "A Sunday School Workers' Conference," was given at the first Nation-Wide Sunday School Conference. It will be of deep interest to all pastors, superintendents, evangelists, and Sunday School workers.

If your 1940 Sunday School report has been received, all your workers will be sent free copies of the *Counsellor*. All Schools which have not sent their reports should do so without delay. Pastor, Superintendent, if your secretary has not received a blank report form, you may send for one.—Gospel Publishing House, Springfield, Mo.

ONLY JOY IN HIS SERVICE

(Continued from Page Nine)

"We covet your prayers now as we launch out to build. Believing that 'whatsoever we ask in faith believing, that we shall receive' we are looking to the Lord to supply the necessary funds."

RESIGNATION ACCEPTED

Owing to the disapproval of the Missions Department of the manner in which Brother Cecil Jackson has conducted the affairs of our mission in Singapore, his resignation as a member of the Assemblies of God fellowship has been accepted, and his activities are no longer under the supervision of the Missions Department.

REPORTS FROM THE REAPERS

CARUTHERSVILLE, MO.—We recently closed a 3 weeks' revival with Mr. and Mrs. R. H. Pankey as the evangelists. The saints were stirred, our Sunday School was built up, and 26 people prayed through to old-time salvation.—J. H. Sanders, Pastor.

BEAUMONT, TEXAS—The South Park Assembly recently closed a good revival with H. L. Duncan, pastor of the assembly at Independence, Kansas, doing the preaching. Ten went to the altar seeking salvation, and the church was greatly benefited by Brother Duncan's ministry. The good spirit of the revival continues, and souls are being saved. Brother Duncan's ministry was greatly appreciated by all.—N. R. Giasullo, Pastor.

HERKIMER, N. Y.—We thank the Lord for His blessing at the Ukrainian Pentecostal church, during a week of special services. Evangelist Joseph J. Matolina, chairman of the Russo-Ukrainian branch of the Council, spoke Ukrainian and English. Many were encouraged and strengthened spiritually by our brother's messages. His singing was very much enjoyed, and we are glad to report the presence of the Lord at every service.—Pastor and Mrs. Peter Kozak, Mohawk, N. Y.

FREDERICK, MD.—God was gracious in blessing us in 3 weeks of revival. Evangelist Emma Kelley, Washington, D. C., was used of God mightily in bringing forth the Word, resulting in several being filled

as at Pentecost, some reclaimed, and the saints revived. How it melted our hearts to see two little girls, about 8 years old, filled with the Holy Ghost and speaking the heavenly language, while at the same time God was blessing an elderly lady in the same manner. Some were healed of various ailments. Much has been done in the meeting that eternity alone will reveal.—A. F. Sengstack, Pastor.

SWIFTON, ARK.—A 3 weeks' meeting was conducted here by Evangelist and Mrs. Floyd Taylor, of Harrison, in which 5 precious souls wept their way through to Calvary and 3 received the Holy Ghost Baptism. One received the Baptism in the Holy Ghost the next night after Brother and Sister Taylor closed their part of the meeting. The church was blessed by the preaching of Brother Taylor, and the good work done in preaching, singing and personal work by Sister Taylor was a great help as well. They have turned to the western part of the section.—Walter C. Ivie, Pastor.

VALENTINE, NEBR.—A. M. Alber, our District Superintendent, placed us here two years ago, to see if the work could not be revived. The Sunday School attendance ran around 6 or 7. God has helped us to finish the building inside, and has given us new people from time to time. Evangelist C. E. Thurmond recently held a meeting for us, during which between 20 and 25 knelt at the altar for salvation and one received the Baptism in the Holy Ghost. The Sunday School attendance

came up to 65 and continues above the 60 mark. The revival still continues and souls are being saved in our regular services. Money has been raised to buy a lot and move the church to a more central location and put a full basement under it.—J. M. Peck, Pastor.

MOUNT UNION, PA.—We have enjoyed a 5 weeks' evangelistic campaign with Gay Benson, of Philadelphia. We had moved to a new location, near the heart of the town, for these services, and the Lord gave us a great outpouring of His Spirit in these meetings, better in every way than any we have seen before since our stay here. New people were present in every service. Numbers were saved, several were filled with the Holy Ghost, and the entire church was revived. There were meetings when the evangelist was unable to continue the message, the people yielding to the Lord and starting for the altar without any invitation. While the evangelist has left us we are still continuing the meetings, and are now in the seventh consecutive week.—Eugene Benjamin, Pastor.

FLAT RIVER, MO.—We have enjoyed a very successful 5 weeks' revival with Brother and Sister L. L. Ferguson, Brantow, Okla. We had good crowds every night, and the presence of God was with us in nearly every service to save, heal, and fill with the Holy Ghost. God used Brother Ferguson in a wonderful way in giving out the Word under the old-fashioned Pentecostal anointing. Sister Ferguson proved a great blessing to the children. Thirty-eight were saved or reclaimed, and 18 were filled according to the pattern in Acts 2:4. Eight united with the assembly.

The night of March 23 was election of

pastor. K. H. Lawson was re-elected to pastor the church beginning May 12. The church as well as the outgoing pastor rejoice together for the spirit of love and unity we feel in our midst.—Pastor and Mrs. Powhattan Huffman.

PAONIA, COLO.—On February 11, Evangelist and Mrs. V. J. Crews came to us for a campaign which closed March 8. God blessed their efforts from the beginning, and though the roads and the weather were the worst in years, the attendance increased until the last two weeks the building was full almost every night with a capacity crowd the last night. The whole city was stirred, people of many faiths being hungry for the Pentecostal message. About 50 received old-time salvation, 3 received the Holy Spirit Baptism, and several were healed. A week before the meeting closed 20 followed the Lord in baptism and 15 names were added to the roster. The last night 10 knelt at the altar for salvation. This is the best meeting the church has ever witnessed. On Sunday afternoon following the meeting, the C. A.'s had a prayer meeting in the church and 3 received the Holy Spirit Baptism. Sunday night the fire fell during prayer and during the next four hours 15 more received the Holy Spirit in old-time power. Every department of the church was helped and a month later finds us still going on.—Harold I. Maley, Pastor.

WASCO, CALIF.—The last 12 months a great increase has been clearly seen in the activities of every department of the Fourfold Gospel Church. The spiritual tide is especially high. The church has been enjoying an almost constant revival. A large number have been saved, having been drawn to God under mighty Holy Ghost conviction, in the regular meetings. A

Oklahoma Leads in New Sunday Schools



W. C. Shackelford



Mrs. Agnes Stokes



P. D. Pittman

It will be recalled that 1180 new Sunday Schools were opened in the year ending October 1, 1939. With an average of 930 new Sunday Schools each year in the past three years, we thought it possible to have 1500 new Schools by the end of October 1, 1940.

The States most successful last year in opening new Schools, with the number of Schools to their credit, are: Texas, 109, Arkansas, 102, Missouri, 102, Oklahoma, 97, and California, 91. So far this year, Oklahoma leads the other States with 47 new Schools, Texas is second with 46, Arkansas third with 35, California fourth with 32, and Missouri is fifth with 31 new Schools.

We are greatly encouraged over the prospects for opening new Schools in view of two things:

First, the decision of the last General Council to designate generous sums to Districts for home missionary work and for opening new Sunday Schools; the sums to be prorated according to amounts of Sunday School literature sold.

Second, the recommendation of the General Council Committee that a District Sunday School Superintendent be appointed for each District, to give full or part time to advancing the Sunday School cause.

As a result of the recommendation, at this time 27 of the Districts have elected District Sunday School Superintendents and good reports of their labors are being received.

The Oklahoma brethren, W. C. Shackelford, District S. S. Superintendent, are very successful in advancing Sunday School work. Details of the plan used in Oklahoma will be printed in the next issue of **Our Sunday School Counsellor**. Teachers and officers in Schools which shall have sent their 1940 reports will receive free copies of the **Counsellor**.

District S. S. Superintendents are making a study of the needs of their Districts, dividing them into sections for convenience. Each section will be named as: Sullivan section, Sedalia section, etc., each section to contain 6 to 20 Sunday Schools. A sectional secretary is being appointed as contact man in each section.

A Sunday School Rally will be held in each section once or twice a year. The contact man will help in planning such Rallies. Being acquainted with neighboring Schools and workers, he can easily determine the most suitable time and place of meeting, and suggest local workers who are experienced in such departments as: Children's Services, Cradle Roll, Men's Work, etc. He will arrange for these workers to speak at the Rally. As the local workers then make research and study in preparation for giving helpful timely messages, they will at the same time be equipping themselves for more efficient service in their own Schools.

Wide-awake pastors and superintendents are eager to offer their churches for Sunday School Rallies. They realize the Rally will be of the greatest help to their own workers. Those wishing a Rally may write their District S. S. Superintendent, offer their church as a meeting place, and assist in getting workers from neighboring Schools to attend.

We picture 6 of our District S. S. Superintendents; space will not permit us to show all 27 of them. A double page will be devoted to this feature in **Our Sunday School Counsellor**. Picture of the workers will be shown at that time.

Pray that these home missionaries of the Sunday School Cause will be mightily used of the Lord.



R. A. McClure



Mrs. Anna Schmidt



Kenneth Erwin

REPORTS (Continued)

large percentage of these were men. One man's conversion is outstanding. He had rebelled against God for years. But in one of our regular services, before the altar call was given, he ran to the altar under mighty Holy Ghost conviction, and gave his heart and life to God. He was instantly delivered from the tobacco habit which he said was inherited from his parents, he having used tobacco constantly since childhood. About three months have passed and he is living a completely transformed life.

The Sunday School has had a growth unprecedented in the history of the church. A new addition has just been completed, giving 7 new Sunday School rooms, one of which is the Christ's Ambassadors' room, where a large group meet for their class and their C. A. service on Sunday evening preceding the regular service.

We have been enjoying the ministry of Evangelist and Mrs. Paul B. Franklin. Their singing and preaching were a great blessing. A goodly number confessed Christ, and a number received the Holy Ghost Baptism.—E. W. Mincey, Pastor.

COMING MEETINGS

Due to the fact that the Evangelist is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

LE MARS, IOWA—May 7—; Herman Pencovic, Evangelist.—A. J. Burk, Pastor.
MONTICELLO, MINN.—May 5—; G. A. Comstock, Sioux City, Iowa, Evangelist.—J. R. Suter, Pastor.

KEENESBURG, COLO.—April 28, for 2 weeks or longer; Vern J. Crews, of Denver, Evangelist.—Oral J. Burns, Pastor.
YONKERS, N. Y.—46 Warburton Ave., April 23—May 12; Peter Jepson, Evangelist.—Mrs. M. Stevenson, Pastor.

PAWNEE, ILL.—April 14, for 3 weeks or longer; Evangelist and Mrs. Joe Duets.—T. B. Chronister, Pastor.

NEW YORK, N. Y.—23 Lewis St., April 21—; Evangelist and Mrs. Elwin Argue.—Helen Jarrold, Pastor.

AFTON, OKLA.—April 18, for 3 weeks or longer; J. D. Mahaffey, of Ada, Evangelist.—E. A. Justus, Pastor.

LAMAR, MO.—April 28, for 3 weeks; Evangelist and Mrs. James D. Cockman.—T. N. Crick, Pastor.

MARLIN, TEXAS—April 23—May 12; Roy P. Foster, Evangelist.—V. H. Smith, Pastor.

NORMAL, ILL.—April 14—28; Evangelist and Mrs. C. C. Burnett, of Granite City, in charge.—Forest Mitchell, Pastor.

LORELLA (near Bonanza), ORE.—April 16—; Ferris A. Dodd, Evangelist.—Burt F. Foss, Pastor.

MASON CITY, ILL.—April 10—28; Clarence Ferguson, State C. A. President, of Mattoon.—Glenn Utley, Pastor.

RICE LAKE, WIS.—April 28—; Clarence H. Jenson, Evangelist.—Allen J. Brown, Pastor.

ANITA, PA.—April 28—; Emma A. Dickerson, Elizabeth, N. J., Evangelist.—Arthur E. Moore, Pastor.

SCRANTON, PA.—April 28—May 12; Nimrod Park, Little Neck, N. Y., Evangelist.—Leo S. Starner, Pastor.

BREMERTON, WASH.—9th and Veneta St., April 28—; Evangelist and Mrs. Cecil Grice.—Karl F. Leonard, Pastor.

DALLAS, TEXAS—4th and Metropolitan St.; meeting in progress; Mrs. J. M. Cockerell, Evangelist.—R. L. Davis, Pastor.

CHICAGO HEIGHTS, ILL.—2313 Chicago Road; April 21, for 3 weeks; J. Vernon Cardiff, Evangelist.—P. G. Hunter, Pastor.

BRAINERD, MINN.—April 14, for 3 weeks; W. E. Long, Toronto, Canada, Evangelist.—Stanley Comstock, Pastor.

CORNING, N. Y.—129 Cutler Ave., Anniversary Campaign, April 28, for 2 weeks or longer; H. E. Hardt, Shamokin, Pa., Evangelist.—Samuel Y. Weidler, Pastor.

IRON RIVER, WIS.—April 14, for 2 weeks or longer; K. L. Godbey, Evangelist.—The Misses E. Lindblad and R. Johnson, Co-pastors.

WHITE PLAINS, N. Y.—186 Maple Ave., May 1—19; Roland and Mary Hummel, Philadelphia, Pa., Evangelists and Singers.—Robert F. Rainbow, Pastor.

HAMMON, OKLA.—April 21—; T. Theodore Stephens, of Holdenville, Evangelist. C. M. Sprinkle is pastor.—By Evangelist.

LINCOLN, NEBR.—Gospel Tabernacle, April 28, for 3 weeks or longer; Wm. F. A. Gierke, Los Angeles, Calif., Evangelist.—M. F. Brandt, Pastor.

LEBANON, PA.—Partridge and Union Sts., April 21—May 5; Sergius Fraser, Winnipeg, Canada, Evangelist.—Wm. Van Dam, Pastor.

LURAY, KANSAS—Meeting in progress in new field; Max and Mae Johnson, assisted by C. A.'s of Russell, Kansas, Evangelists.—By Evangelists.

HOBBS, N. MEX.—Snyder and Selman Sts.; April 26, for 2 weeks or longer; Virgil Wm. Hall, Evangelist.—W. A. Goodwin, Pastor.

POMONA, CALIF.—177 W. Monterey, April 28—; Smith and Rogers, Singing Evangelists, Granite City, Ill.—L. B. Lewis, Pastor.

DUNCAN, OKLA.—Revival and Deeper Life Meeting, April 14—; J. M. Cockerell, Evangelist. Nearby churches urged to cooperate.—Paul Riggs, Pastor.

DETROIT, MICH.—Berea Tabernacle, April 28—; Sa ders Brothers, Jefferson City, Mo., Evangelists.—J. R. Kline, Pastor.

BROADCAST

JAMESTOWN, N. Y.—Calvary Pentecostal Church, Station WJTN, Sundays, 5:15—5:30.—Frederick D. Drake, Pastor.

BROADCAST

Assembly of God Half Hour, Station KRLD, Dallas, Texas, 1040 kilos, Mondays, as follows: Shield of Faith Bible Institute of Ft. Worth, 10:30—10:45 p. m., Dallas churches 10:45—11:00 p. m. Please announce in your church, and tune in on this regular Assembly of God program.

DISTRICT S. S. SUPERINTENDENTS ARE AS FOLLOWS:

- APPALACHIAN—J. E. Brooks, Gen. Del., Saltville, Virginia
ALABAMA—Marvin L. Smith, 55 Chidester, Mobile, Alabama
ARKANSAS—Mrs. Agnes Stokes, 703 Watkins, Conway, Arkansas
CENTRAL—Earl E. Bond, 769 Main, Conneaut, Ohio
EASTERN—N. T. Spong, 3836 Trask, Erie, Pennsylvania
GEORGIA-SOUTH CAROLINA—W. W. Hurston, Box 1101, Columbus, Georgia
ILLINOIS—Clarence Ferguson, Box 339, Mattoon, Illinois
KANSAS—P. D. Pittman, 1911 Rhode Island, Lawrence, Kansas
KENTUCKY—Mrs. Anna Schmidt, Box 268, Clay City, Kentucky
LOUISIANA—Margaret Miller, 205 Crosley, West Monroe, Louisiana
MISSISSIPPI—Kenneth Erwin, 908 13th, Laurel, Mississippi
NEBRASKA—Lester Dickinson, 1118 W. 11th, Grand Island, Nebraska
NEW ENGLAND—Mrs. Roy Smuland, 16 Lockwood Terrace, W. Hartford, Connecticut
NORTH CENTRAL—E. Bartlett Peterson, 315 Laurel, Fergus Falls, Minnesota
NORTH DAKOTA—Herman G. Johnson, 810 9th, Devils Lake, North Dakota
N. CALIF.-NEVADA—Bernice Mast, Morgan Hill, California
OKLAHOMA—W. C. Shackelford, 721 W. Seneca, Okmulgee, Okla.
POTOMAC—H. M. Strickland, 701 Sunset, Hagerstown, Maryland
ROCKY MOUNTAIN—R. A. McClure, 320 Michigan, Pueblo, Colorado
SOUTH DAKOTA—A. F. Berg, 118 E. 13th, Sioux Falls, South Dakota
SOUTH MISSOURI—R. M. Riggs, 1933 North Main, Springfield, Mo.
SOUTH FLORIDA—W. E. Emanuel, 803½ St. Clair, Tampa, Florida
TENNESSEE—W. E. Pickthorn, 960 South 3rd, Memphis, Tennessee
TEXAS—F. D. Davis, Route 1, Box 207B, Fort Worth, Texas
TEXICO—A. A. Daly, 140 Avenue G, Hereford, Texas
WEST CENTRAL—Roy Scott, Mercer, Missouri
WEST FLORIDA—Mrs. A. B. Dennis, 48 North M, Pensacola, Fla.

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GOSPEL PUBLISHING HOUSE, SPRINGFIELD, MISSOURI

CINCINNATI, OHIO—1224 Race St., May 5—; A. H. Argue and daughter, Zelma, Evangelists.—O. E. Nash, Pastor.

WINCHESTER, VA.—Full Gospel Tabernacle, April 22—; James Van Meter, Martinsburg, W. Va., Evangelist.—C. H. Anderson, Pastor.

DENVER CITY, TEXAS—April 28, for 3 weeks or longer; Evangelist and Mrs. Morris Lefkowitz, Oklahoma City, Okla.—Ira M. Bryce, Pastor.

HOUSTON, TEXAS—1411 Patterson St.; meeting in progress; William A. Ward, Washington, D. C., Evangelist.—Lorena Robertson, Pastor.

GREEN RIDGE, MD.—April 21, for 2 weeks or longer; Ethel Huber, Greensburg, Pa., Evangelist.—Clarence W. Tremum, Pastor.

ST. JOSEPH, MO.—27th and Olive Sts.; April 28, for 3 weeks or longer; Evangelists Rogers and Renfrow.—Bernard Ridings, Acting Pastor.

MERIDIAN, MISS.—208 Fifth Ave.; May 5, for 3 weeks or longer; R. E. Gilliam, North Little Rock, Ark., Evangelist.—P. F. Ramsey, Pastor.

NEW KENSINGTON, PA.—1230 Leishman Ave.; meetings in progress until April 28; Otto J. Klink, Evangelist.—A. W. Buckley, Pastor.

CHAMBERSBURG, PA.—Evangelistic and Deeper Life services, 3rd and Washington Sts., April 28—May 12; Hattie Hammond, Evangelist.—Milton T. Wells, Pastor.

WASHINGTON, D. C.—North Capitol and K St., May 5—; L. S. Evans, former Baptist pastor of Shreveport, La., Evangelist.—Harry V. Schaeffer, Pastor, Bethel Tabernacle.

LONGVIEW, TEXAS—Marshall Ave. and 4th St.; April 28—May 12, or longer; Lester P. Summers, Evangelist. Tots and Alice Smith, of Teague, in charge of singing.—Lester P. Summers, Pastor.

ELMER, MO.—May 5, for 2 weeks or longer; Ray D. Murphy, Kansas City, Kansas, Evangelist. Neighboring assemblies invited to co-operate.—V. Lenzy Hertweck, Pastor.

EAST ST. LOUIS, ILL.—26th St. at State; Missionary Convention, April 26—28, Brother and Sister H. B. Garlock and John and Ruth Garlock from West Africa in charge. Other fields will be represented also.—A. N. Trotter, Pastor.

EAST PORTCHESTER, CONN.—Russian, Ukrainian, and Polish Pentecostal Church, Division St., April 28—May 12, or longer; Joseph J. Matolina, Evangelist.—S. A. Mostowy, Pastor, 92 Brown Ave., Stamford, Conn.

C. B. I. ALUMNI MEETING
SPRINGFIELD, MO.—C. B. I. Alumni Meeting, May 20, at 1:00 p. m., at Central Bible Institute. All who plan to attend, notify the Secretary, Margaret Beede, 336 W. Pacific St., Springfield, Mo.

OKLAHOMA SECTIONAL COUNCIL MEETING
North-Central, Enid, May 20—22. Applications for license and ordination will be examined on this occasion.—W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

ILLINOIS DISTRICT COUNCIL
Illinois District Council will hold its 17th annual Session in Springfield, Ill., at Carpenter and Klein Sts., May 1—3. H. T. Owens is pastor. Applicants for minister's papers must be present April 30, 9:30 a. m.—C. M. O'Guin, District Superintendent, P. O. Box 512, Rockford, Ill.

SOUTHEASTERN BIBLE INSTITUTE
NEW BROCKTON, ALA.—5th annual Commencement Exercises, Southeastern Bible Institute, High School Auditorium, May 2. Edgar W. Bethany, Spartanburg, S. C., Speaker. Pastors and members of their Assemblies invited.—Marvin L. Smith, President, 55 Chidester Ave., Mobile, Ala.

NEW YORK, N. Y.—33rd Anniversary Revival, 325-329 West 33rd St., May 5—9; Beatrice L. Sims, London, Ontario, Speaker. Young People's rally, May 18, 7:30 p. m. For information regarding accommodations, etc., write Miss E. K. Schuster, Secretary, same address.—Robert A. Brown, Pastor.

MISSISSIPPI DISTRICT QUARTERLY CONFERENCE
BILOXI, MISS.—Mississippi District Quarterly Conference, Point Assembly, May 7—8. All ministers urged to attend. Free entertainment to ministers. For further information write Pastor J. M. Miig, 1424 Third St., Biloxi, Miss.—Harvey L. Smith, District Secretary, Box 25, Noxapater, Miss.

OPENING NEW CHURCHES. WITH MISSIONARY PRAYER CONFERENCES
ROME, GA.—Woodard and Euclid, April 25, 7:30 p. m., to continue over the 28th. Morning meetings 10:00, afternoon 2:00.
GEORGETOWN, S. C.—May 2—5. A time of prayer and fellowship is expected. Different ministers will speak as the Lord may lead.—S. W. Noles, Superintendent, Georgia-South Carolina District, P. O. Box 1101, Columbus, Ga.

ZION, ILL.—Great Lakes Bible Institute Commencement, May 5—6. Baccalaureate service, May 5, 7:45 p. m., at the Christian Assembly; Fred Vogler, Assistant General Superintendent, Speaker. Commencement exercises May 6, 7:45 p. m., at Grace Missionary Church.—C. E. McCarrell, Dean.

CENTRAL BIBLE INSTITUTE COMMENCEMENT

SPRINGFIELD, MO.—Central Bible Institute Commencement, May 19—20, in large Tabernacle on School campus. Baccalaureate sermon, Sunday, May 19, 2:30 p. m., George W. Hardcastle, Superintendent Oklahoma District, Speaker. Commencement exercises, Monday, May 20, 7:30 p. m. Special singing by student body, excellent orchestra music. Plan to attend.

NATIONAL YOUNG PEOPLE'S CONFERENCE

SPRINGFIELD, MO.—National Young People's Conference, Central Bible Institute, May 23—31. Camp fire fellowship gathering Wednesday evening, May 22; General Superintendent E. S. Williams, Speaker. The entire cost for the Conference is \$10.00. Write National Young People's Conference, 336 W. Pacific St., Springfield, Mo., for descriptive folder.

NORTHWEST BIBLE INSTITUTE
Sixth annual Commencement, Northwest Bible Institute, E. 69th and 8th Ave. N. E., Seattle, Wash., May 12—15. Baccalaureate service, Sunday, May 12, 7:30 p. m., General Superintendent Ernest S. Williams, Speaker. Class night, Tuesday, 7:45 p. m. Graduation exercises, Wednesday, 7:30 p. m., in Main Auditorium Roosevelt High School, E. 66th and 15th Ave. N. E.—Henry H. Ness, Principal.

NEW ENGLAND DISTRICT COUNCIL
Seventeenth semi-annual District Council and Spring Convention of New England will be held at 15 Main St., Saaford, Me., May 7—9. H. T. Carpenter is pastor. Flem Van Meter, Superintendent of Eastern District, will be guest speaker. Let every minister in the District plan to be present for the entire convention. First service, Tuesday, 10:00 a. m. Roy Smuland, District Superintendent.—H. H. Shelley, Secretary, Cumberland Mills, Me.

SOUTHERN CALIFORNIA AND ARIZONA DISTRICT COUNCIL

21st annual Convention, Southern California and Arizona District Council, Bethel Temple, 1200 Bellview Ave., Los Angeles, Calif., May 8—10. General Secretary J. R. Flower will be with us for the convention. Credentials committee will meet May 7. All candidates for credentials must appear in person. C. A. Convention May 10—12, also at Bethel Temple.—Ben Hardin District Superintendent, 2515 So. Fremont Ave., Alhambra, Calif.

CENTRAL DISTRICT COUNCIL

Central District Council will convene at the Baptist Tabernacle, 69 1/2 Oakland Ave., Pontiac, Mich., April 30—May 3. James Swanson, Toronto, Canada, Special Speaker. Only new credentials, and ordinations will be handled at the Council meeting. Renewals will be considered by the Credentials Committee during the summer. Write to the District Secretary about applications for ordinations. For reservations and information write to Pastor B. L. Bresson, 249 Chamberlain St., Pontiac, Mich.—E. E. Bond, District Secretary, 769 Main St., Conneaut, Ohio.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

BURLINGTON, IOWA—Fellowship Meeting, Calvary Assembly of God, May 4—5.—George and Nellie Shepherd, Pastors.

QUAPAW, OKLA.—Tri-State Fellowship Meeting, May 6. Services 10:30 and 2:30; C. A. Rally 7:45.—R. B. Noland, Secretary, 105 Fulton, Carthage, Mo.

ILLMO, MO.—Southeastside Fellowship Meeting, May 6. Morning service, 10:30; R. M. Crenshaw, Speaker. Lunch furnished by church. Everyone invited.—Cleo Tapp, Secretary-Treasurer, 526 N. Sassafras, Dexter, Mo.

PHILADELPHIA, PA.—C. A. Rally, Highway Mission Tabernacle, 19th and Green Sts., May 6, 7:45 p. m. Wesley Steelberg, Pastor. Paul Schoonmaker, Speaker. Bring your instruments.—C. M. Carlson, Sectional C. A. Vice President, 114 fifteenth St., Hammonont, N. J.

MORTONSVILLE, KY.—Kentucky District Fellowship Meeting, May 6. Services and speakers: 10:30, J. J. Humphries; 2:30, Theo. E. Gannon; 7:30, O. E. Nash. Bring basket lunch, also musical instruments.—Theo. E. Gannon, District Secretary, 2115 Garland Ave., Louisville, Ky.

(Near) HEALING SPRINGS, ARK.—Ozark Sectional Fellowship Meeting, Rocky Comfort Church, May 6. Services 10:00, 2:00, and 7:30. Meals served by local church. Marcus Fitzhugh is pastor.—Omer Jarrell Presbyter, Green Forrest, Ark.

ROCHESTER, N. Y.—Western New York Sectional Fellowship Meeting, Maranatha Tabernacle, 80 Culver Rd., May 1. Services 10:30, 2:30, and 7:30. Ministers' business meeting 1:30. Bring basket lunch.—A. T. Smith, Sectional Secretary, 327 Seneca Rd., Hornell, N. Y.

PORTLAND, ORE.—Sectional Fellowship Meeting, 115 N. W. 14th St., near Couch, May 6. Services 2:30, 6:30, and 7:30. Pastors of neighboring sections invited to this annual meeting.—Wm. F. Hageman Jr., Pastor.

CLAREMORE, OKLA.—S. S. Rally, April 29—30. First service Monday night, 7:45. Services Tuesday, 9:30, 1:30, and 7:45.—W. C. Shackelford, District S. S. Superintendent, 919 W. First St., Okmulgee, Okla.

KANSAS CITY, MO.—Kansas City Sectional Fellowship Meeting, 1515 Linwood Blvd., May 6. Services 10:30, 2:30; C. A. Rally 7:45. Bring musical instruments, special songs, and basket dinner. L. R. Sturgis is pastor.—J. L. O'Dell, Sectional Secretary, 1506 Van Brunt Blvd., Kansas City, Mo.

DOUGLAS, WYO.—Monthly Sectional Fellowship Meeting, Southern Wyoming Section, May 6. Services: 2:30, C. A. service 6:30, evangelistic 7:30. J. E. Austell, Superintendent Rocky Mountain District, Evening Speaker. Bring basket lunch and musical instruments. Coffee will be served by church.—Wm. W. Brandt and D. J. Hixenbaugh, Co-pastors.

MARTINS FERRY, OHIO—Southeastern Ohio Fellowship Meeting, 5th and Walnut St., May 13. Services 10:30, 2:30, and 7:30. Ministers' meeting 1:30. Subject for discussion, "Church Membership." Special speakers: Olan Knotts, Fairmont, W. Va. and W. Long, Mt. Morris, W. Va. Bring musical instruments. Hot coffee will be served.—Isaac Griffith, Pastor and Sectional Secretary-Treasurer, P. O. Box 208.

OPEN FOR CALLS

Evangelistic

Olin M. Denison, 809 Orner St., Carthage, Mo.—"Open for evangelistic calls, preferably in Missouri or Arkansas."

MISCELLANEOUS NOTICES

NEW ADDRESS—528 Keystone Ave., Peckville, Pa. "We have accepted the pastorate here."—Wesley O. Fritz.

NEW ADDRESS—Box 143, Oswego, Kansas. "We have accepted the pastorate here."—C. F. Hayes and Family.

WANTED—Folding organ for street work. State make, condition and price.—George H. Jordan, 2805 Bethel Ave., Merchantville, N. J.

NEW ADDRESS—P. O. Box 236, Waterford, Calif. "We have accepted the pastorate here."—Evangelist and Mrs. Raymond P. Murray.

WANTED—Evangelists, S. S. papers, especially children's papers and picture cards, picture rolls, tracts, etc., for free distribution.—Mrs. A. J. Clark, Star Route, c/o P. H. McCann, Sarepta, La.

WANTED—Evangelistic party with proven ministry and musical ability and a gospel tent, to begin a revival June 30. Write Pastor H. B. Laws, Cotter, Ark.

FOR SALE—2-pole tent, 53x73 ft., 3 sections; one end section new, the rest in fair condition. Can be used 1 pole, 2 sections. Blocks, ropes, poles, stakes, Briggs Straten motor, wiring for lights, all in fair condition. Price \$300.00. Write or see Sister L. A. Jones, 533 W. Mechanic St., Ottumwa, Iowa.

MISSIONARY CONTRIBUTIONS

April 3—9 Inclusive

ALABAMA Personal Offerings	\$ 7.40
Beaverton Sharon Chapel	40
Birmingham Norwood A of G	3.50
Birmingham Assembly	3.85
Hacoda Assembly of God	1.00
Phenix City A of G	2.44
ARIZONA Personal Offerings	11.25
ARKANSAS Personal Offerings	45.75
Beebe First A of G SS	2.43
Dermott Assembly of God Church	6.00
Greenwood Assembly of God SS	3.98
Hampton Happy Home A of G	3.25
Hot Springs A of G Bible Hall	2.50
Huntington Assembly of God	.75
London Martin Chapel	1.70
Malvern Assembly of God SS	17.50
Midland Assembly of God SS	2.28
Mulberry Assembly of God Ch	3.00
Prescott Piney Grove Assembly	3.00
Sheridan Assembly of God Church	2.00
Van Buren Sunny Side Assembly	2.00
CALIFORNIA Personal Offerings	1041.88
Alameda Glad Tidings Ch & SS	10.34
Bakersfield Full Gospel Tab	30.00
Colusa Full Gospel Church	5.00
Compton North Side Full Gospel Tab	21.47
Delano Full Gospel CA	6.50
Dimuba Pent Assembly	63.73
Hanford Glad Tidings SS	5.70
Kerman Grace & Truth Tab	5.00
Livingston Assembly of God	2.00
Los Banos Full Gospel CA	5.00
Modesto Pent Assembly	1.00
Morgan Hill Full Gospel	46.00
Oakdale Bethel Tab	10.50
Pasadena SCBC Mis Society	40.00
Perris Assembly of God Lighthouse	3.55



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- The Princess Beautiful**, by Brenda Cannon, 20c
- Phil Tyler's Opportunity**, by F. E. Burnham, 20c
- Rosa's Quest**, by Anna P. Wright, 20c

- How Dan McRae Won Out**, by Lillian E. Andrews, 20c
- Mrs. Mary's Go-Tell**, by Mrs. S. R. Graham Clark, 20c
- Christie's Old Organ**, by Mrs. O. F. Walton, 20c

Gospel Publishing House, Springfield, Mo.

Shawnee Assembly of God SS	5.20
Shidler A of G Church	8.00
(Near) Tablequah Union A of G Ch	1.18
Tulsa Faith Mission A of G	6.27
Tulsa Home Garden A of G	3.00
Tulsa North Utica A of G	5.00
Wilson Assembly of God SS	5.00
Wirt A of G Church & SS	7.30
OREGON Personal Offerings	35.35
Bay City Assembly of God	3.00
Colton Assembly of God Ch	2.80
Cottage Grove A of G	24.21
Grants Pass Full Gospel Temple	5.00
Heppner Pent Tab	8.62
McMinnville Full Gospel Church	3.00
Portland Columbia River F Gos A	20.00
Salem Evangelistic Full Gos Assoc	19.76
PENNSYLVANIA Personal Offer	99.00
Altoona First Pent Church	10.00
Bessemer Italian Pent A & SS	8.00
Central City First Pent Church	2.00
Chambersburg Bethel Pent Ch & CA	70.00
Clarks Summit Pent Assembly	8.66
Dickson City Pent Church	6.25
Harrisburg Assembly of God	20.00
Irwin Pent Church	12.00
Johnstown Grace Pent Church	31.00
Lansdale Maranatha SS	5.00
Lewistown Full Gospel Tab	10.00
Midland Pent Assembly	20.50
New Castle First Pent Assembly	12.50
Philadelphia First Latvian Pent Ch	18.50
Roaring Spring Peoples Tab SS	10.00
Smiths Ferry Church of Faith	5.00
Walnut Hill SS	2.00
SOUTH CAROLINA Greenville As-	
sembly of God	2.95
Greenhill First A of G Church	14.00
SOUTH DAKOTA Personal Offerings	1.00
Edgemont Gospel Tab	22.93
Herrick Full Gospel Assembly	1.40
TENNESSEE Personal Offerings	7.00
Covington Pleasant Hill A of G	1.00
Johnson City Berea A of G	1.25
TEXAS Personal Offerings	68.70
Chanuel View Assembly of God	3.77
Cleburne Prayer Band	10.00
Dallas Bethel Tem F Gos Ch FWC	20.00
Edinburg Assembly of God	3.85
Galena Park WMC	3.25
Goose Creek Trinity Tab	100.00
Garland A of G Church	7.61
(Near) Henderson Carlisle A of G	3.95
Henderson Assembly	3.00
Highlands Assembly of God SS	12.22
Holiday Assembly of God	5.00
Houston A of G Mission	4.00
Houston Cottage Grove A of G	4.38
Houston Denver Assembly WMC	10.00
Houston Tabetha Mission Union	5.00
Latin American Dist Council WMC	15.40
Los Fresnos A of G Church	2.00
Marlin Full Gospel A of G	4.00
Muleshoe A of G Church	1.74
Oltan Assembly of God	2.00
Orange First A of G Church	1.50
Pelly Assembly of God Church	5.00
Pineland Assembly	4.00
Pollock Clawson Assembly of God	4.35
Smithville A of G Church & SS	2.00
Troup Red Oak Flat WMC	1.00
Tyler Assembly of God	20.00
Vernon Assembly of God	3.00
Wichita Falls Fairview A of G	4.50
UTAH Personal Offerings	6.00
VERMONT Brattleboro A of G	5.00
Plainfield Emmanuel Pent Church	5.00
VIRGINIA Bluefield First Pent Ch SS	2.53
Culpeper A of G	26.00
Richmond Pent Holiness Church	5.00
WASHINGTON Personal Offerings	133.19
Bellingham Fairhaven Gos Mission	9.00
Buckley Glad Tidings Assembly	2.00
Cashmere Full Gospel Assembly	6.00
Copalis Crossing A of G & SS	8.62
Ellensburg Bethany Pent Ch & SS	30.54
Everett Bethany Temple	30.00
Granite Falls Bethel Tab Jesus WWC	1.60
Hartford Pent Assembly of God	6.70
Ione Assembly of God	8.00
Kittitas Bethel Chap A of G Ch & SS	10.15
Longview Revival Tab	12.57
Metairie Falls A of G	10.50
Port Angeles A of G	5.45
Renton Assembly of God	9.41
Rice Pleasant Valley A of G SS	5.41
Shelton Calvary Pent Church	5.00
Spokane First Pent Church	72.05
Wenatchee Full Gospel A of G	106.76
WEST VIRGINIA Personal Offerings	5.00
WISCONSIN Personal Offerings	4.00
Dallas Gospel Tab	19.00
Ft Atkinson Gospel Assembly Tab	6.00
Oshkosh Gospel Tab	34.00
Portage Gospel Tab	7.93
Shawano Maple Valley Christians	4.00
White Lake A of G	9.00
WYOMING Personal Offerings	8.00
Glenrock Pent Assembly of God	20.31
Rock Springs Assembly of God	7.00
CANADA Personal Offerings	6.00
Toronto West End Pent Assembly	6.35
FOREIGN Personal Offerings	40.00
MISCELLANEOUS	174.80
Total Amount Reported	\$9,356.43
Home Missions Fund	453.58
Office Expense Fund	134.67
Literature Expense Fund	62.51
Reported Given Direct for Home Missions	206.69
Reported Given Direct to Missionaries	777.34 1,634.79
Amount Received for Foreign Missions	7,721.64
Amount Previously Reported	2,048.96
Amount Received for Foreign Missions This Month	\$9,770.60

MISSIONARY CONTRIBUTIONS (cont'd)

Pismo Beach A of G Church	1.50
Pomona Full Gospel A of G & CA	29.62
Sacramento Bethel Temple	50.00
Salyer Wayside Chapel	3.00
San Fernando Gospel Tab	21.54
San Francisco G Tid Tem BI & CA	340.00
San Jose Upper Room Pent Mission	4.40
San Miguel Com Ch of the F Gos	6.00
Santa Ana Assembly of God CA	1.50
Southern Calif & Ariz WMC	5.00
Vallejo Full Gospel Church & SS	27.79
Watsonville Bethel Tab	12.58
Watsonville F Gos Ch of Pajaro	21.51
Westwood Full Gospel Church	12.74
Willits Full Gospel Assembly	5.72
Willowbrook Womens Mis Council	1.00
Yuba City Full Gospel CA	2.00
COLORADO Personal Offerings	5.50
Denver Iglesia de las A de D	1.00
Fleming Assembly of God	5.06
Grand Junction A of G	3.00
CONNECTICUT Personal Offerings	10.00
DIST COLUMBIA Personal Offer	25.00
FLORIDA Personal Offerings	9.75
Durant Pleasant Grove Assembly	7.93
Jacksonville Norwood A of G	11.85
Miami First Pent Church	50.00
Ormond Assembly	6.00
St Cloud Assembly of God	4.00
St Petersburg A of G	27.38
Winter Haven Assembly of God	6.25
GEORGIA Personal Offerings	10.00
Savannah First Pent Church	18.50
Stockbridge Assembly Church	1.00
IDAHO Personal Offerings	40.00
Coeur d'Alene Good Tid Assembly	13.09
Firth Full Gospel SS	5.40
Salmon Assembly of God	405.00
Weiser Assembly of God	10.50
ILLINOIS Personal Offerings	39.85
Beardstown Assembly of God	10.75
Collinsville Calvary Full Gos SS	3.00
Cuba Assembly of God	8.00
Danville Full Gospel Church	12.00
Decatur Trinity Tab	16.72
Fulton Full Gospel Church	2.70
Grafton Assembly of God	2.00
Granite City F Gos Tab Mens BC	7.00
Herewich Gospel Tab	28.90
Jegerville A of G SS	2.15
Madison N Venice A of G	13.00
Mattoon A of G Ch & SS	25.50
Normal Assembly of God SS	6.22
Odin A of G SS	8.13
Panama Pent Assembly of God	1.53
Quincy Assembly of God	20.55
Reno Assembly of God SS	1.11
Westport Assembly of God	6.00
Witt Bethel Church	4.86
Wood River A of G Ch & SS	45.09
INDIANA Personal Offerings	94.00
Bloomington South Side A of G	16.00
Indianapolis Laurel St Apostolic Ch	16.66
Richmond Full Gospel Chapel	4.75
Williamsport Full Gospel Mission	2.49
IOWA Personal Offerings	17.40
Alta Church	11.50
Conrad Assembly of God SS	9.00
Lake City Assembly of God	6.00
Leon Christ Ambassadors	1.60
Lucas A of G Church & SS	4.34
Muscatine A of G SS	1.30
Perry Assembly of God SS	10.00
Sioux City A of G & Mission	35.10
KANSAS Personal Offerings	11.00
Ashland A of G SS	2.13
Baxter Springs A of G SS	7.90
Bazine Christ Ambassadors	1.18
Kansas City Victoria Tab	13.82
Leavenworth A of G SS & CA	5.00
Leon Assembly of God SS	2.00
Liberal Assembly of God SS	.91
Manhattan First A of G Ch & SS	5.00
McAllister Assembly of God	13.63
Oswatomie Assembly of God SS	4.41
Pittsburg A of G SS & CA	25.68
Wetmore-Netawaka A of G SS	1.00
KENTUCKY Bellevue G Tid Tem	28.73

Campton Peniel Assembly of God	1.50
High Bridge Assembly of God	3.00
Newport Gospel Tab	5.00
LOUISIANA Personal Offerings	10.80
MAINE Personal Offerings	5.00
Bar Harbor Gospel Tab WMC	3.00
MARYLAND Personal Offerings	41.45
Cumberland (North) A SS & CA	24.85
MASSACHUSETTS Personal Offer	207.00
Brockton Full Gospel Church	10.00
Everett Glad Tidings Tab & SS	300.00
Leominster Assembly of God	12.64
So Dennis Full Gospel SS	5.00
MICHIGAN Personal Offerings	24.40
Battle Creek Ch of the F Fold Gos	349.00
Battle Creek East End Com Center	10.00
Coldwater Emanuel Chapel	7.31
Davison Full Gospel Tab & SS	18.15
Detroit Brightmoor Tab	103.80
Detroit Redford Pent A of G	15.00
Detroit Star of Hope Tab	20.50
Flint Riverside Tab	118.42
Howell Gospel Tab	22.00
Iron River Tab & SS	8.82
Jackson Assembly of God Church	4.20
Jackson Old Time Gospel Tab	2.00
Lansing A of G Church	140.00
Michigan Christ Ambassadors	51.00
Saginaw Gos Tab Young Ladies BC	3.00
South Haven A of G WMC	3.00
White Cloud A of G Chapel	16.19
MINNESOTA Personal Offerings	107.15
Barnesville Gospel Tab	6.00
Blue Earth Gospel Tab	13.75
Guthrie Full Gospel Assembly	7.00
Minneapolis Gospel Tab	430.20
Minneapolis Gos Tab Berean SS Cl	7.50
Pine River Gospel Tab	9.28
St James Gospel Tab	4.00
Wells Gospel Tab	5.00
MISSISSIPPI Biloxi Point Assembly	7.19
Hattiesburg A of G & SS	8.56
McComb Assembly of God	13.00
MISSOURI Personal Offerings	213.05
Berryman Assembly Church	2.35
Bismarck A of G Ch & CA	17.60
Ross A of G SS	2.64
Bourbon Assembly of God SS	6.30
Branson Assembly of God	1.00
Rimmon A of G CA & Tr CA	2.00
Carthage Assembly of God SS	20.23
Chaffee A of G Church	6.66
Chillicothe Assembly of God	2.00
Clark Assembly of God	4.07
Denton Assembly of God	4.60
Des Arc A of G Church	6.75
Eldon Assembly of God	3.50
Ellington Assembly of God	7.33
Excelsior A of G & Busy Bee Jr Class	5.93
Flat River A of G Church	8.77
Galt Assembly of God Church	1.07
Jefferson City Assembly	15.00
Jonlin A of G Ir CA	2.00
Kansas City Berneheim A of G	12.96
Kansas City Third A of G	8.72
Lamar Assembly of God Church	4.85
Malden Assembly of God Ch	2.35
Marionville Assembly of God SS	1.65
Morrisville Assembly of God	5.37
Mt Vernon Assembly of God	2.17
Neosho Assembly of God	2.10
North Kansas City First A of G SS	10.39
Orrick Assembly of God	1.04
Owensville A of G SS	3.83
Phillipsburg Stony Point A of G	2.00
Ponlar Bluff Kerns A of G	3.78
Potosi Stony Point Big R A of G	2.16
Potosi Glory Hill Chapel A of G SS	2.00
Rolla Sunshine Chapel	3.42
Salem Assembly of God Church & SS	3.79
Senath Assembly of God	8.00
Sevmour Assembly of God & SS	1.50
Smithville Assembly of God SS	1.30
Springfield Faith Mission A of G	2.94
Springfield Lighthouse Mission	4.00
Steelville Assembly of God	18.03
St Louis Land Mark A of G & SS	6.00
Union A of G Church	11.90
Willow Springs Assembly of God SS	4.00

Winfield Calvary Church	5.47
MONTANA Personal Offerings	20.66
Poplar Gospel Mission & CA	5.18
Scobey Sunday School	2.20
Sidney Pent Tab A of G	7.86
NEBRASKA Personal Offerings	2.00
Ainsworth Assembly of God	19.73
Amherst Sunday School	1.60
Aurora Assembly of God Church	4.00
Emerson Assembly of God	2.00
Falls City Assembly of God Ch	1.80
Nebraska City A of G Church	3.90
Newcastle Assembly of God	1.00
Westerville Full Gospel Church	2.61
NEVADA Genoa A of G SS	14.00
NEW HAMPSHIRE Personal Offer	1.00
West Canaan Grace Chapel	3.00
NEW JERSEY Personal Offerings	113.50
Bridgeton Full Gospel Assembly	3.00
Elizabeth Ebenezer Church	12.26
Neptune Full Gospel YP	5.00
Trenton Gospel Tab	12.00
NEW MEXICO Personal Offerings	10.50
Belen Assembly of God	1.00
Cloviss A of G Church	5.00
Duran Assembly of God Ch	2.00
Roswell Assembly of God Ch	2.50
NEW YORK Personal Offerings	101.45
Almond (West) Sunday School	10.00
Brooklyn Ebenezer Tab SS	15.00
Buffalo (South) Assembly of God	8.00
Buffalo Pent Tab & CA	60.05
Buffalo Riverside Gospel Tab & SS	102.00
Cortland Bethel Tab CA	4.25
Haverstraw Full Gospel Pent Ch	30.00
Ossining Gospel Assembly CA	15.00
Watertown Calvary Evangelistic Ch	4.00
NORTH CAROLINA Personal Offer	5.00
Cullasaja First Pent Church	4.40
NORTH DAKOTA Personal Offerings	11.50
Egeland Pent Assembly of God	2.31
OHIO Personal Offerings	84.10
Brewster Full Gospel Mission	5.00
Burton Full Gospel Mission	8.24
Cambridge A of G SS	21.11
Cincinnati First Christian A & CA	134.93
Cleveland German YP	10.00
Cuyahoga Full Gospel Tab	45.20
Drakesburg Full Gospel Church	3.03
Elyria Gospel Tab	55.06
Louisville Full Gospel Tab	6.00
Marysville Glad Tidings Tab	13.95
Maumee Swan Creek A of G & SS	14.00
Maumee Swan Creek A of G CA	3.00
Miamisburg Gospel Mission	29.55
Painesville First Pent Church	11.25
Salineville Assembly of God	41.50
Warren First Pent Church	60.00
Waynesfield Full Gospel Church	1.00
Youngstown Highway Tab Assembly of God SS CA & LC	95.00
OKLAHOMA Personal Offerings	150.85
Anadarko Assembly of God	4.25
Ardmore Lighthouse A of G	6.12
Arkoma Assembly of God	3.58
Bartlesville Christ Ambassadors	12.00
Broken Arrow A of G SS	17.00
Comanche Oak Glade Assembly	1.90
Carmen Assembly of God	10.00
Eakly A of G SS	4.50
El Reno Full Gospel A of G	3.11
Enid Gospel Tab	24.38
Enid Southwestern Class of 38	45.00
(Near) Fairview Midway A of G SS	4.00
(Near) Gracemont Sage Chapel A of G	4.07
Hanna Assembly of God	1.16
Holdenville Sunday School	3.63
Hominy A of G Church	5.00
Kellyville Sunday School	4.28
Lawton Assembly of God	5.00
Maud Assembly of God	2.70
McAlester A of G WMC	5.00
Muskogee A of G Ch SS & CA	7.00
Muskogee Assembly of God WMC	2.61
Oklahoma City Faith Tab	57.63
Oklmulgee Bald Hill A of G & SS	2.25
Panama Assembly of God SS	1.00
Seminole Old Glory Mission CA	1.00
Shawnee Assembly of God	2.50