

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



Published weekly by The Gospel Publishing House, Springfield, Mo.

SPRINGFIELD, MO., FEBRUARY 24, 1940
NUMBER 1346

\$1.00 a year in U. S. A.
Single copies, 2 cents

Who Is Your Heavenly Lawyer?

GOD always prepares for contingencies. The children of Israel had to put at battlement around the roof of their houses. Deut. 22:8. There were cities of refuge for the man who unwittingly slew his neighbor. When Israel was overcome by her enemies, through their own sin and backslidings, God continually raised up judges who delivered the people. He sent Jeremiah and other prophets who warned the kings and the people to turn from their idols and return to God.

That was under the old covenant. But in the new covenant of grace there is extra and more efficacious provision made. Of old it was, "if Israel sinned"; now it is, "if any man sin, we have an Advocate." "These things write I unto you that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous." 1 John 2:1. Then Israel had a temporary deliverer—often local in his influence—like Samson. But here we have an Advocate for all classes, for all time, who ever lives.

What is His message? If on the cross He could pray, "Father, forgive them; for they know not what they do" (that was for His enemies), how much more will He pray for those who are under the covenant of grace? He prayed to His Father, not their Father; but the Advocate prays to His Father and *our* Father. Grace makes the relationship. Sin entitles us to claim the Advocate who died for our sins. We who say, "Abba, Father," can listen with joy to the Advocate who prays to "My Father and your Father, to My God and your God." John 20:17.

Sin separates, and Satan endeavors to keep the sin fresh by two processes: magnifying the sin, which oppresses the sinner, and hiding the Advocate and thus preventing the sinner's accepting the services of the Advocate.

In an earthly court a successful advocate wins the confidence, respect, and love of

the one whom he has gotten off. How much more will the sinner love the Advocate who prays to the Father for him, and gives the assurance that his sin has been forgiven for Christ's sake?

Don't be afraid to come to the Advocate. And don't underestimate the power and efficacy of your Advocate. "I know that thou hearest me always," He said. And if His Father hears Him, He has the petition He asks of Him.

Our Advocate lives to advocate. He never has too many cases on hand, never loses a case, and is never too busy to take on an extra case. Moses was a good advocate, but he in turn needed an Advocate. This one Advocate offers Himself, and being a

perfect sacrifice, He is therefore a perfect Advocate.

This Advocate has always the entrée to the court. He is in close relationship to the Judge. He is highly esteemed, nay, He is beloved. And He even says, that "whatsoever ye ask in My name that will the Father do." How much more will the Father do when He asks in His own name on behalf of His own?

If any man sin we have an Advocate with the Father, Jesus Christ the righteous—a righteous Advocate who has the wonderful name of Jesus the Saviour, and of Christ the anointed. Advocate, Saviour, Anointed, yes the righteous One! With such a wealth of titles, qualifications, and attributes in his

Advocate, the sinner is foolish not to avail himself of God's provision. He is quite safe in applying for the Advocate. What is a qualification? Need. What the fee? None. What the results? Absolution. What effect on the enemy? Consternation.

Do not listen to the enemy when he seeks by stratagem, argument, despondency, and by pointing to the enormity of the sin or its frequency, to prevent your coming as a sinner to the sinner's Advocate. "He is the propitiation for our sins; and not for ours only, but also for the sins of the whole world."

As long as Satan is active and out of the pit, so long will the Advocate be active in heaven. Where there is need, there is the remedy.

Have faith in the Advocate and have faith in His all-availing blood. Have faith that God appreciates fully the preciousness and power of that wondrous cleansing flow.

Now the God of peace that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will, working in you that which is well-pleasing in His sight, through Jesus Christ; to whom be glory for ever and ever. Amen.



*God of the Heights, austere, inspiring,
Thy word hath come to me.
O let no selfish aims, conspiring,
Distract my soul from Thee.
Loosen me from Things of Time;
Strengthen me for steadfast climb.*

*The Temporal would bind my spirit,
Father, be Thou my Stay.
Show me what flesh cannot inherit,
Stored for another day.
Be transparent, Things of Time;
Looking through you, I would climb.*

*Now by Thy grace my spirit chooseth
Treasure that shall abide.
The great Unseen, I know, endureth,
My footsteps shall not slide.
Not for me the Things of Time;
God of mountains, I will climb.*

Sealed Unto the Day of Redemption

Ernest S. Williams

"Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption." Eph. 4:29, 30.

It is of paramount importance that we be acquainted with the Holy Ghost, for apart from the work of the Spirit a man cannot be a Christian. When Nicodemus came to Jesus by night and said unto Him, "Thou art a teacher come from God; for no man can do these miracles that Thou doest, except God be with Him," Jesus said, "Ye must be born again." Then in describing the new birth, He said, "The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, or whither it goeth; so is every one that is born of the Spirit." In the eighth chapter of the book of Romans, Paul declares, "The Spirit itself beareth witness with our spirit, that we are the children of God"; and elsewhere in that chapter he says, "If any man have not the Spirit of Christ, he is none of His." True Christianity consists in possessing Christian qualities by the power of the Holy Ghost.

Different titles are given to the Holy Spirit. He is spoken of as the Holy Ghost, which defines the essential holiness of his character. "Have ye received the Holy Ghost since ye believed?" Does your life show that you have received the Holy Ghost, in that He has come to enable you to live a life of uprightness and holiness, a life by which the works of the flesh are put away, and the fruit of the Spirit takes their place? Those who have received the Holy Ghost should yield their members "as instruments of righteousness unto God," so they may be led by the Spirit of God. There are those who testify that they have received the Holy Ghost, whose fruit shows that they are not led by the Spirit.

Go with me to the Corinthian church. In the first chapter of the first epistle, Paul says, "Ye come behind in no gift; waiting for the coming of our Lord Jesus Christ." But turn over to the third chapter, and we hear him say, "Ye are babes," "Ye are yet carnal," "Ye walk as other men." Even sins of the grosser nature were being winked at by those believers. Brother went to law with brother, and there were divisions and dissensions among them. They had received the Holy Ghost, but they were not living in the Holy Ghost.

It is the work of the Holy Spirit to separate the believer from all defilement of the flesh and spirit, and those who have received Him are charged to "modify their members which are on, or of, the earth."

The Holy Spirit of God is also the Spirit of Truth. He comes into our lives

to lead us into all truth—truth concerning uprightness, holiness, integrity, honesty. He makes us living epistles, read and known of all men, declared to be the epistles of Christ.

Again the Holy Spirit of God is called the Spirit of Christ because the work of the Spirit is to take the things of Christ and to reveal them unto us. As the Spirit of Christ it is He who makes Christ to be a definite reality in our lives, who comes into us to form Christ in us.

By the Spirit we are "sealed unto the day of redemption." When is this day of redemption? What is this work of sealing? Some may say we are already redeemed, why speak about redemption being in the future? It is true that "Ye were not redeemed with corruptible things, such as silver and gold—but with the precious blood of Christ." We are now redeemed, saved from sin, brought out of bondage, delivered from the dominion of Satan, made children of the living God. But there is a great day of redemption to which we look and for which we pray. At present we have only the earnest of our inheritance. Our blessed Redeemer paid the price, and He purchased the possession. In that day He will come with the voice of the archangel and the trump of God, and we shall be caught up in the clouds to meet the Lord in the air. Then will redemption be complete including "even the redemption of our bodies." A marvelous work of the Spirit has taken place. We were born of the Spirit that we might be sealed with the Spirit. "In whom also, after that ye believed, ye were sealed with that Holy Spirit of promise, which is the earnest of our inheritance, until the redemption of the purchased possession." Eph. 1:13, 14. Sealed unto the day of redemption! The Holy Spirit seals us by taking possession of us as we yield in consecration and devotion.

As Elisha followed Elijah, they came to Jericho near the river Jordan. There the sons of the prophets said, "Remain with us in Jericho for Elijah will be taken away from you today." But Elisha

would not hear. The two went over Jordan leaving the sons of the prophets straining to see what was about to take place. Finally the chariot of the Lord swept down from heaven's glory in the whirlwind of power and blessing, and Elijah was transported into the everlasting presence of the ever blessed God. His mantle fell from him. Elisha took up the mantle, walked back to the river Jordan, smote the waters and said, "Where is the Lord God of Elijah?" went across the dried river bed, and came face to face afresh with the sons of the prophets. They said, "Let us go and look for the body of Elijah. He is perhaps fallen upon some mountain." Elisha said, "God took him up to heaven in a whirlwind of glory." But they said, "Let us go." They went but they found him not, and returned disappointed. See the unbelief in the sons of the prophets. They believed God was able to put Elijah in the chariot of fire and transport him to somewhere above the peaks of the mountains, but they were unable to believe that God could carry His work clear through. Surely Elijah must be fallen on some mountain. That is what people try to tell us—you will mount up in blessing for a little while, and then you will fall back into this world of pollution. Not so. As definitely as God took Elijah to heaven in a chariot of fire, God has given us everlasting life—promises which are eternal. Under the power and blessing of the Holy Spirit of God we look forward to the day of our redemption.

Concerning the world, "The whole creation groaneth and travaileth together in pain until now." And we are not exempt for, "even we ourselves groan within ourselves, waiting for the adoption, to wit the redemption of our bodies." I was riding cross country on a bus. Suddenly my attention was turned to a farm yard. There was a mule tied standing crowded against the fence. A man was beating the helpless creature with an immense club. We see emaciated forms of cattle and horses. We look upon sickness and misery. We behold vegetation that is dried and withered away. As we travel through the timber land we see trees that once stood in their proud beauty now dying, their leaves turning brown from the assault of little insects that have come to sap their life away. All of this says, "The whole creation groaneth and travaileth together in pain until now."

We look upon the children of God, God's believing people, suffering affliction, burdened in body and spirit. We behold modern unbelief. Unbelief is more than doubt—it is thoroughly positive. It says, "We deny the veracity of the Word of God, we deny the atonement of Jesus Christ, we deny there being a personal experience by which man can

THE SECOND DEATH
The fearful, and unbelieving,
and the abominable, and murderers,
and whoremongers,
and sorcerers, and idolaters,
and all liars, shall have their
part in the lake which burneth
with fire and brimstone.
Rev. 21:8

know he has assurance from God." In the midst of these conditions the servants of God labor and pray to keep the old ship of Zion headed in her proper course across the murky sea. But, be of good cheer, we are waiting for our adoption. We are sealed unto the day of redemption.

We still have to count our little pennies. We have to plan for the livelihood of life. We now have the tests and trials of the hour in which we live. Soon this will all be over. The greatest display of the work of the Holy Spirit of God will take place. In a moment, in the twinkling of an eye, at the last trump, we shall be caught up to meet the Lord in the air. This mortal will put on immortality, and this corruptible will put on incorruption, this weakness will put on strength, and all misunderstandings and troubles of our fallen world will be left behind. We are going home. We have this glorious promise, "For if the Spirit of Him which raised up Christ from the dead dwell in you, the same Spirit that raised up Christ shall also quicken your mortal bodies."

Sealed unto the day of redemption! Listen! We are not sealed with something until that something touches us. It must make an impression. If you go to a notary public for his endorsement upon your legal papers, in addition to putting his name upon them, he will put the paper in a little squeezing instrument and when he lifts the handle, the seal is there. God is sealing, getting us ready for the coming of our Lord and Saviour Jesus Christ. Sealing is one of the great works of God. Even in Old Testament times this was so. When God saw the apostasy of the children of Israel, He showed Ezekiel a man clothed in linen who was to go through the midst and put a mark upon the men and women who sighed for the abominations that were being committed. "Put a mark upon them, separate the precious from the vile. Mark those who, in the midst of impurity, desire purity." Ezekiel must have been happy when he saw the mark of God put on those who were worthy. In the book of Revelation 12, 000 of each of the twelve tribes of the children of Israel are sealed. The angel of judgment is to hold back the winds of wrath until this sealing has been done. These are the days when God wants to seal every one not yet sealed—seal them with the Holy Spirit of promise, baptizing them with the Holy Ghost after the Bible pattern, that they might be preserved from the hour when the world will be required to take the mark of the beast.

Were this the hour when the Lord would descend from heaven to gather His sealed ones, would you be among this number? The sealing is an individual matter. Therefore, yield ye your members as instruments of righteousness unto God, trust the atonement of Christ, and welcome the Spirit to fill you as He filled the disciples of old.

"God will overrule our mistakes for His glory if we trust Him."

Thou All-Consuming Fire

*Burn, Thou all consuming fire,
Till purest gold is wrought;
Burn, till there comes a daily death
To every selfish thought.*

*Burn, till there be but one desire,
And that to do Thy will;
Tho' tempests rage without, within,
Burn, till the soul is still.*

*Burn, tho' earthly castles fall,
Through greater loss to gain
A place where thrones eternal stand,
Where saints of God will reign.*

*Burn, till the baser metals lie
In ashes of defeat,
Lest alloys mar again the gold,
Thy burnings oft repeat.*

*Burn, till like crystal shining, pure
As heaven's transparent sea—
Burn, till self is all consumed,
And there remain but Thee.*

*Burn deep a zeal to overcome—
Thou canst such zeal inspire;
Burn, till there waves the victor's palm,
Thou all-consuming Fire.*

*Eldora E. Taylor
Fullerton, Calif.*

Signs in the Heavens Above

Elder V. G. Greisen, Superintendent of the Kansas District, has sent us an account of a remarkable episode translated from *Evangelisk Vittnesbord*, of Finland.

A Christian woman in Finland tells the following: I have at times asked about that scripture which tells us there shall be signs in heaven and on earth. This has actually come to pass in Finland. Trouble, war, and hatred abound, but in the midst of it all God does not forsake His own, nor does He forget to fulfill the prophecy in His Word.

It was the night of October 13-14 of last year. During the daytime we had seen many of the men, who were still in the little town, called out to do service for their country. Many of the women had tears in their eyes, as they watched them.

At 10:30 p. m. the train was expected to arrive and the reserve troops were to board it on their way to the front lines. Hundreds of people were at the depot to see their dear ones off. It was at the little station called Inga. The arrival of the train was delayed, for there were many things to hinder. As we waited, we could see a light in the far west. People began to talk about it and some said, "It's a searchlight from one of the ships." Others said it was the northern light. The time slipped by slowly, as it does on a night like this.

At 11:30 a command was given to the reserve troops to step forward, for the train was actually coming. The soldiers filed into the box cars.

But, what is this? The western horizon was brightening. Stronger and stronger the light appeared. Now, in the east we saw another light, as strong and bright as the one in the west, and these lights met in the middle of the heavens. All paused to look. Perhaps it was flyers. But in a moment the light spread all over the heavens, so that

not a dark place was to be seen anywhere. Later the beams of light focused in the center, and as lightning, we could see a godly form—in the very center where the beams of light shone.

I could do nothing but shout, "Jesus is coming!" But His hour was not yet come. Twice the form of Jesus could be seen. His garment was brighter than all the beams. The vision lasted for half an hour, but Jesus revealed Himself for only a few minutes. All the people lifted up their eyes and beheld the scene. Cursing and swearing departed from all lips, and one could hear men and women, who before had been using unbecoming language, say, "It is a vision from heaven."

Later I heard that others had seen the vision in another form. Some could see the crown of thorns upon His head. My heart is filled with joy because I was permitted to see Jesus. This will strengthen our souls in these days of suspense.

Later Satan came and said, "You were all worked up over conditions existing, you were not yourself." But not only God's children saw the vision, but people who belong to Satan saw it also, and it cannot be denied.

Rejoice, my brother, for in spite of war and hatred and darkness, we can shout, "Truly, Jesus will come!"

Miraculous Protection

The following incident was told by Miss Soltau, years ago, to a friend in China. George Soltau, her father, had been much blessed in his work in Ireland, among the Roman Catholics and others. Attempts upon his life had been thwarted by the keeping grace of God, and he continued to evangelize and witness to the saving power of the Saviour.

One evening, it was his ministry to drive to a service through the mountains with a friend. The two started out in one of the two-wheeled gigs, in which the riders are seated side by side, and quite high above the ground. The distance traversed was about eight miles each way, and the road was rough.

When, after dark, they reached the place where they were stopping, and drove into the driving shed, as they alighted, one of the large wheels fell off. Examining the gig, they found that both linch-pins had been withdrawn, and that the homeward journey over the jolting road had been accomplished with their conveyance in that condition. Their hearts were filled with praise to God for His intimate protection.

A striking sequel to the story followed. Some years later, the son of the preacher, George Soltau, himself an evangelist, was preaching in Australia. At a meeting in the mining regions, one evening, a number of men accepted Christ. In the service, Mr. Soltau had narrated the above incident regarding his father, and, during the after-meeting, one of the converts in his testimony confirmed the truth of it, and confessed that he was one of the men who had removed the linch-pins from the gig, with the expectation that the preacher and his driver would be thrown and perhaps killed on the homeward journey. Now, the narration had brought conviction to his soul, and had been a means towards his own salvation.

There Is a Difference

Kenneth G. Olsen

The average Catholic church has 802 members; Jewish synagogue, 754; and Protestant congregation, 157. This shows the reason for many situations otherwise hard to explain. When one also knows that 47 out of every 100 Protestants on membership rolls never darken the doors of the churches where they belong and that another 14 only show up on Christmas and Easter, we see more clearly why almost 30,000 communities in our nation have no church or Sunday School, although half of them once had. Then when it becomes evident that in the last analysis only 23 out of every 100 Protestants are whole-heartedly cooperating in their church work, it leaves the real average Protestant congregation at only about 36—perhaps a dozen families in all.

The crying need is to build up already existing assemblies; for increase of numbers will mean an increase along all lines of activity, service and spirituality. How can 36 members support a pastor, maintain the church buildings, take up missionary offerings, succor the poor, cheer the shut-ins, and take the Gospel to the unsaved? It just can not be done effectively. Every small assembly therefore faces the necessity of growing just as every small infant does. No one wants his own son or daughter to be a deformed dwarf and no church can escape the consequences of not growing.

Oddly enough, small, struggling groups of Protestants often engage in opening other tiny, tottering works. Surely, it is admirable to pioneer with the Gospel in new fields; but often this charity ought to begin at home with taking the Gospel right out into the heathen wilderness all about us as we also extend the message to virgin soils.

There is a difference between home missions opening new fields and assemblies cultivating the field which they have begun to plant. The splendid work of the home missionaries ought to inspire and stir local assemblies to plant and reap as earnestly and as successfully as those who go with their tent and workers to those hidden places where the Gospel is little known right here at home. With such success in starting missions and assemblies by the home missionaries, bringing so many baby churches into the world, the responsibility rests on the nurses who have them now in charge to see that they grow! There is a difference between the coming of children and the raising of them to full healthy maturity.

In the nation as a whole, 85 out of every 100 people never attend Protestant services. The fields are white unto harvest and sinners literally are waiting to be sought out and won for Christ.

When Brother Flem Van Meter was at death's door some time ago, the Lord stood beside him and spoke to him and this vision unfolded before his eyes. There was a great highway with multitudes streaming over it, going into eternity without God and without hope. Along this highway were many churches with their doors open; but no one paid any attention to the open doors,

pushing on to eternal death past church house and open door. Then the Lord spoke, saying that there were many who were willing to work and do things in the church; but He was looking for those who would GO INTO THE HIGHWAYS AND BYWAYS AND COMPEL these lost souls to come in.

What a challenge! The Lord Himself urging that we extend the Gospel to those who will not come into the churches to get it! But the thought of taking the Gospel energetically into a community has taken hold of only a comparatively few; perhaps because they feel that the home mission workers are to take care of that kind of work. Because the home missions are having their hands full with the splendid job they are doing, it remains that another agency is needed to foster community evangelizing and to put the same energy and secure the same brilliant successes of the other committee and workers.

Men like Ralph Riggs have done a splendid piece of work building up the assemblies in their care. He has in his community evangelizing at Springfield had amazing results. In every district and most sections such men can be found. They would be the natural pivots about which community evangelizing would be fostered.

Each district and each section would profitably form a committee of community evangelizing of such men who would report back to their district and sectional meetings, plans for community evangelizing. District camp meetings would furnish splendid outlets for pastors to cooperate in building up the attendance and winning souls in connection therewith. Men of experience would be useful going from assembly to assembly like a foreign missionary does, to stir interest in community evangelizing. An offering could be taken up at these meetings for use by that local assembly in starting that work in their own midst. Later that assembly might desire such men to come for a week or so

and help them actually put on a community evangelizing program. Teams of workers from the assemblies of these men might also come to help start community evangelizing. Sectional meetings might be training grounds for pastors spending part of the time cooperating in community evangelizing with the entertaining pastor.

There is a wave of interest in other denominations along these lines and surely we are not to tag behind at the end of the procession. The Federal Council of Churches is planning community stirring campaigns this year in 20 of the leading cities. They expect to send 50 to 75 of their trained workers to cooperate with the local ministers during the week of the preaching missions. The World Christian Fundamentals Association is now holding 100 city wide missions lasting from a day to one week in all the leading cities, having been in Minneapolis and Chicago the first week of this year and continuing until they reach all principal cities. The newly combined Methodists are putting on 82 city wide evangelistic meetings in large cities this year also. Space forbids listing any more of the multitudes of such activities, and with so many already actually engaging in community evangelizing if we tarry, they will have gone in ahead without us. With this challenge confronting us, no doubt every worker will spend time on his knees praying for the revival to visit his community and then join with the sectional and district brethren to do something practical about it.

Coming Revival

Those who have studied their Bibles profoundly, and not merely parts of the Bible but the entire Bible, know that the final revival, the revival which will be followed by no reaction, but will result in a universal and permanent reign of righteousness on earth as well as in heaven, the revival for which our Lord taught us to pray, when God's kingdom will come and His will be done on earth as it is in heaven, the revival when "the earth shall be full of the knowledge of the Lord as the waters cover the sea," will only come as the result of the return of our Lord Jesus Christ to this earth to Himself take the reins of government.

But just when that blessed and glorious day will come, God has not seen fit to reveal to any of us. He has "set the times and seasons" of it entirely "within His own authority." Acts 1:7. That matter is entirely in His hands and for that coming of our Lord we should pray (Rev. 22:20), and should long intensely (2 Pet. 3:12 R. V.), and should wait. But waiting for His coming does not mean that we should sit down and let everything go to the dogs and rather glory in the fact that things are getting worse and worse all the time, and congratulate ourselves on what good folks we are and what a tough crowd the rest of the world is.

If He should come within the present year and should find us doing our best to bring about the greatly needed revival, He would say to us, "Well done, thou good and faithful servant;" and He Himself has said, "Blessed will that servant be, whom his Lord when He cometh shall find so doing." Matt. 24:46. On the other hand,

THE PENTECOSTAL EVANGEL

EDITOR
STANLEY HOWARD FRODSHAM

ASSOCIATE EDITORS
MYER PEARLMAN CHAS. E. ROBINSON

MISSIONARY EDITOR
NOEL PERKIN

*The Pentecostal Evangel is a weekly publication
and is the official organ of the Assemblies
of God in U. S. A.*

*Subscription Rates. \$1.00 per year in U. S. A.
Canada, \$1.50; Great Britain and possessions, 7/6.*

*Send all subscriptions to the Gospel Publishing
House, 336 W. Pacific St., Springfield, Mo., U. S. A.*

GENERAL COUNCIL OFFICERS
GENERAL SUPERINTENDENT
E. S. WILLIAMS

ASSISTANT SUPERINTENDENT
FRED VOGLER

SECRETARY AND TREASURER
J. R. FLOWER

Entered as second-class matter June 25, 1918, at post office at Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

if our Lord should come in this year of grace and find us sitting in idle meditation on the glorious truth of His second coming, and congratulating ourselves that we are "not as the rest of men are," we have His word for it that He would "cut us asunder and appoint us our portion with the rest of the hypocrites." Matt. 24:50, 51. Our prayer should be, "Even so, come, Lord Jesus;" but as we cannot know just how soon that prayer will be answered, our prayer should also be, "Lord, send a revival, and begin it in me."

Prayer with Thanksgiving

"With thanksgiving let your requests be made known unto God." Philippians 4:6.

In a little pamphlet on "Praise Changes Things," Mrs. Charles Cowman, of Japan, relates the following incident illustrative of this truth:

A missionary in China was living a defeated life. Everything seemed to be touched with sadness; and although he prayed and prayed for months for victory over depression and discouragement, his life remained the same. He determined to leave his work and go to an interior station and pray till victory came. He reached the place and was entertained in the home of a fellow missionary. On the wall hung a motto with the words, "Try Thanksgiving."

The words gripped his heart and he thought within himself, "Have I been praying all this time and not *praising*?" He stopped and *began* to praise and was so uplifted, that instead of hiding away to pray and agonize for days, he immediately returned to his waiting flock to tell them that PRAISE CHANGES THINGS. Wonderful blessing attended this simple testimony, and the bands that had bound others were loosed *through praise*.

It is said that when Sir Michael Costa was having a rehearsal with the vast array of performers and hundreds of voices, as the mighty chorus rang out with thunder of the organ and ringing of horns and cymbals clashing, some man who played the piccolo far away up in the corner said within himself, "In all this din it matters not what I do," and so ceased to play. Suddenly the great conductor stopped, flung up his hand and all was still. Then he cried aloud, "Where is the piccolo?"

The quick ear had missed it and all was spoiled because he had failed to take his part.

Is your "praise note" missing from the heavenly choir?

Are you waiting, waiting, yearning for God to answer your prayer? He is waiting to answer.

Try *thanksgiving*. PRAISE changes things.

Unique Loyalty

A story is told of a party of botanists who were spending a summer in the Swiss Alps collecting specimens of rare beauty and considerable value. They started out one morning from a small village, and after several hours' climb came to a precipice overlooking a green valley dotted with a peculiar flower which proved to be of unusual value. From the cliff, on which the party was standing, to the valley, was a sheer

drop of several hundred feet. To descend would be impossible, and to reach the valley from another approach would mean a waste of several hours.

During the latter part of their climb a small boy had attached himself to the party and had watched with interest the maneuvers of the botanists. After discussing the situation for several minutes, one of the members of the party turned to the boy and said, "Young fellow, if you'll let us tie a rope around your waist and lower you over this cliff, so that you can dig up one of those plants for us, and let us pull you back up, without harming the plant, we will give you \$25.00."

The boy looked dazed for an instant, then ran off, apparently frightened at the prospect of being lowered over the cliff by a rope. But within a short time he returned bringing with him an old man, bent and gray, with hands gnarled and calloused by hard labor. Upon reaching the party of



Shoemaker in Chicago Daily News

botanists the boy turned to the man who had made the proposal and said, "Sir, this is my father. I'll go into the valley, if you'll let my father hold the rope!"

The boy had *faith* in his father's protecting care.

Should we regard our Heavenly Father's watchfulness with less esteem?—Chas. S. Price.

Faithfulness in Little Things

It has been said that life is not a splendid succession of great things, but a toilsome succession of innumerable little things. It is true. Doing today's job one hundred per cent is the way to success. This is true in all lands.

It is gloriously possible that the small things of daily duty faithfully carried out may be found, when time and distance have given right perspective, to have massed up into a mountain of splendor, to be admired, to be extolled, and to be emulated.

But how inclined we mortals are to rebel sometimes against the everlasting recurrence of little things! But the fact is you can build big things in one way only, and that is—out of little things.

Adolph Monod once wrote: "Between the great things we *cannot do*, and the small things we *will not do*, the danger is that we shall do nothing."

You may say, "I cannot do much for missions." You can set aside 5 cents a week, or maybe 10 cents a week, or 25 cents. If you have regular work you can surely set aside at least \$1.00 toward the fulfilling of Christ's great commission. Mountains of splendid accomplishment can be built up by diligence in little things. Learn to be faithful with the unrighteous mammon.

A Solemn Warning

God has warned the Gentiles concerning their attitude to Israel, for He said to Israel through the mouth of the prophet Jeremiah: "All that devour thee shall be devoured; and they that despoil thee shall be a spoil, and all that prey upon thee shall be a prey." Jer. 30:16.

Lord Beaconsfield reminded us: "The Jew saw, and survived, the Pharaohs." There were more than one thousand enactments against the Jews on the statute books of Tsardom, and at the start of the Great War, 3,000,000 Jews in the Ukraine were handed over to murder and indescribable atrocities: the Tzar was shot in a cellar, the governing classes of Russia were put through identical atrocities, and where is Tsardom today? God gives the Christ-crucifying Jew to the Gentile tigers, but the Gentile tigers must be butchered in their turn.—D. M. Pantou.

Pray for Israel

Robert Murray McCheyene, writing on Mount Carmel, wrote: "It is not easy to pray for Israel; you need to have much of the peculiar mind of God." But it was over Jerusalem that Jesus wept. "There is none to plead thy cause," is Jeremiah's pathetic cry; "all thy lovers have forgotten thee, it is Zion, whom no man seeketh after." Jer. 30:13. A Jew in Dusseldorf on the Rhine, was attracted by the singing of a Christian gathering met to pray for the Jews. That crowd of disciples praying for Israel, opened his eyes to the Messiah. "That day," he said, "was a Damascus day to me." Thirty-six years after he revealed the fact for the first time to Pastor Gurland. That one hour's prayer for Israel changed an Israelite's life for eternity.

What Became of Them?

Where are the several thousand extra copies of the January 20, Sunday School Number of the *Pentecostal Evangel*? We trust by now they are in the hands of interested new readers! One thousand of them were sent to Harvey McAlister at Houston, Texas for use in the A. A. Wilson City-wide Revival; and 1,000 were sent to Albert Ott of Dallas, Texas. W. B. Brown, pastor of North Side Assembly of God, Springfield, Missouri, engaged 550. H. B. Garlock of Kansas City, Kansas thoughtfully had 109 copies mailed to pastors of nominal churches. Other lots of 50 to 100 were sent to friends in different States.

There remain a few of this special number. If you can use some, send your order for lots of 50 (or more) at 1c a copy.—GOSPEL PUBLISHING HOUSE, Springfield, Mo.

Does God Work Miracles Today?

By Dr. Howard Taylor, son of the Founder of the China Inland Mission

Looking down on Detroit from an aeroplane, the great city resembled a checker board, the streets were narrow tapes, the automobiles were endless processions of ants and the pedestrians black dots—mere pin-heads. "If that's what we look like from a plane," I thought, "what do we look like from heaven?"

"In the beginning God created" the universe. The Creator must be greater than His works. How unthinkable great must He be! "My Father worketh hitherto, and I work," said our Lord. And He is working still today. Out on the mission field—in China and elsewhere—He is working. And not all the hosts of hell can prevail against Him! Victory, His victory, is certain.

In the last three verses of the Gospel of Matthew we read that our Omnipotent Saviour is with us in all soul-saving work. "He alone can save. But HE doesn't save alone." He uses us! That was His promise. "I am with you." Turn now to the closing verses of Mark: and we find the promise being fulfilled in "the Lord working with them and confirming the Word with" miracles. Again, when the first foreign missionaries returned from their first itinerary we read in Acts 14:27 that they rehearsed to the assembled church "all that GOD had wrought with them." They went to "make disciples" at His bidding. HE saved, and He healed, through them. "God wrought with them."

Is God working miracles today, "confirming the Word"? Is there any reason to doubt it? As a member of the China Inland Mission may I instance for our encouragement some of His "modern miracles"?

A long generation ago, my father came home on his first furlough. His heart was heavy, burdened about Inland China. Hundreds of millions of perishing heathen were "without God and without hope in the world." The whole of Inland China and not one single Protestant missionary! He prayed about it. He preached. He pleaded with the great Missionary Boards to send workers to the unreached interior of China. But no, it was "not yet practicable," there were three insuperable obstacles: lack of the right kind of men, lack of money, and lack of an open door; for China was still closed to the foreigner. It *needed* a miracle.

And our miracle-working Lord did just that! In answer to prayer He found the men, He touched the hearts of donors, and He opened the gates of brass. Through a small and humble instrumentality, the little and little-known China Inland Mission, "God wrought." And China threw open her vast territory to Him and His.

In 1860, when my parents left China, there were 6 Protestant mission stations in China, all on the coast. Today there are 800 main stations (300 of them stations of the C. I. M.), and thousands of outstations. Then there were 97 missionaries actually

in China; now there are 5,000. Then, there were 2,000 Christians in all. Today, including children, there are a million. Well may we exclaim from our hearts, "What hath God wrought!" He has not ceased working.

In the history of the C. I. M. there have been many wonderful miracles. Of course, every time a heathen, dark, selfish, superstitious, becomes an enlightened Christian, joyful and unafraid, it is a miracle. No merely human power can accomplish a man's regeneration. But in some cases the hand of God is more strikingly manifest.

In the foothills ten miles from a mission station, a farmer lay desperately ill. There seemed small hopes of his recovery. What lay ahead of him?—Death; and then?—"after death cometh the judgment." That the heathen know. But how could he face it? Alone in the house, he had plenty of time to meditate! As he lay there, with no light on the problems of time and eternity his name was called: "Wong Chio-yow." "Come in," he replied. But no one came in. "That's strange! Why did he come, and go away?" Again the same voice called "Wong Chio-yow." "Come in," he replied, more loudly. But there was no response. With difficulty, supporting himself by the wall, he made his way to the door. But no one was there! That was alarming. Creeping back to bed he said to himself, "I know. It's the demon of death come to drag my soul down to hell!" And trembling like an aspen leaf, he drew up the coverlet: his last moments had come!

But a third time, very gently, his name was called. And the voice continued on: "When your family come in from the fields, tell them to get a certain herb (the Lord thus adapted Himself to the Chinese mind), to pour boiling water on it and prepare an infusion. Drink this and you'll get well. Then, when you are strong enough, go into the city, where you will hear a new

religion. This you must believe, and all your problems will be solved." He obeyed, got well, went into Ningpo, heard the Gospel, believed and was saved. My father baptized and instructed him. And for 50 years that man was an indefatigable evangelist among his neighbors far and near. Who saved Wong Chio-yow? *God* worked with His messengers.

The *great* missionary miracles are conversions—from darkness to light—that make glad the very heart of God. But there are many other miracles to encourage His servants, and sometimes they come when they are sorely needed. Let us select one other instance from an entirely different realm.

In the year 1927 occurred the "great evacuation." On account of Communist atrocities in Nanking and elsewhere, which threatened war between China and western powers, American and British missionaries were peremptorily ordered by their Consuls to the coast. For the C. I. M. that meant 600 missionaries travelling to Shanghai and other parts, sometimes from great distances, and involved in the aggregate a very heavy *extra expense*. The Mission premises in the ports were soon crowded, and additional houses had to be found—14 houses in Shanghai alone. And rentals are high in the foreign settlements. Where was all this extra money to come from?

A lady from the business community called on our Treasurer and said, "Mr. Broomhall, I know the C. I. M. has a rule about not going into debt. But you must have needed an overdraft at the Bank in this crisis." "No," he replied, "we have not. And moreover, each party of refugees, as they arrived and presented their account for travelling expenses, has had it refunded *the same day*."

How could that be? Our income fell that year. Many donors, concluding that work in Inland China was at a standstill, decided to send their missionary money elsewhere. When the accounts for 1927 were made up, it was found that we had received less than the year before by \$114,000. And, unavoidably, all these extra expenses had been incurred. Surely a miracle was *needed*. It was a hard problem indeed. But "is anything too hard for the Lord?" How did God work?

The donations by which the C. I. M. is supported are in "gold." The Chinese dollar commonly costs about 50c of our money. But the rate fluctuates day by day. In 1927, however, the variations seemed usually in one direction, in our favor. And when all the accounts were balanced, it was found that we had made a profit on exchange, as compared with 1926, of *more* than \$114,000. Our silver income in China was actually more than the previous year! The "God who doeth wonders" had undertaken for us, had wrought effectually.

What shall we learn from these things? If *God* is the great Worker, if it is He who saves, who opens doors, who provides for our every need, we must be studious to work *in His way*. How else can He work with us? Let us meditate on His inerrant Word, that we may know His mind, His way. Let us "follow Christ" in gentleness and humility and wisdom. Let us love the lost, as He loved. Let us woo

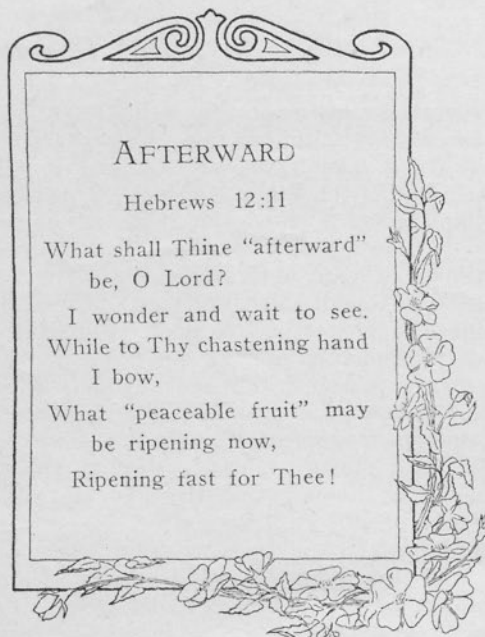
AFTERWARD

Hebrews 12:11

What shall Thine "afterward"
be, O Lord?

I wonder and wait to see.
While to Thy chastening hand
I bow,

What "peaceable fruit" may
be ripening now,
Ripening fast for Thee!



and win them, tactfully, as He did. Then, as my father used to say: "God's work done in God's way will never lack God's supplies." Every time a miracle is needed, He will work one. "The Lord's hand is not shortened," and never will be! Our Lord's "name shall be called Wonderful! . . . the mighty God."

GOOD NEWS

A MODERN JOSEPH

In the year 1869 Ensor, a missionary, settled in Nagasaki, Japan. At that time Christians were much persecuted, and the work was very discouraging. During the first nine months Ensor received crowds of native visitors, but he had little encouragement. One evening, however, as he was sitting alone in his study, he heard a knock at the door. He went himself to open it, and found a soldier-like man standing at the gate. In reply to Ensor's inquiry what he had come for, he made answer: "A few days ago I had a copy of the Bible in my hands, and I wish to be a Christian."

Ensor asked whether he realized the cost of such a step, and he said that he did. After a time he was baptized. The new name Ensor chose for him was "Titus," because of that verse in Paul's Epistle to the Corinthians which says "God that comforteth those that are cast down, comforted us by the coming of Titus."

About a year after this, another man came in to talk with Ensor. He was a man of the very worst character—a murderer—so utterly bad that even his heathen relations would have nothing to do with him. He had come to the missionary now, not to learn, but in the hope of contradicting and "entangling him in his talk." Yet he was persuaded to listen, as they sat alone together, and Ensor told him the old story of the love of Christ, and of the joy and peace possessed by those who love Him and live for Him.

And gradually, says Ensor, the Word entered into his heart, and the man turned to Him who is the merciful Receiver of all true penitent sinners.

For some time after he had become a Christian Futagawa, as he was called, was employed to help Ensor with his printing press. One evening he was missing, and at the end of three days news was brought that he had been put in prison—for some small offense against the Japanese law, it was said, but every one supposed that it was really because he was known to be a Christian.

Every effort was made to get him released, but in vain. Ensor became ill, and was obliged to return on furlough.

At the end of three years, Ensor received a Japanese letter. He knew the writing: it came from Futagawa. This letter told that now at last he was set free, and enclosed was a journal which he had kept while he was in prison.

It seems that the very evening Ensor had been waiting for him he had been seized, led off to prison, and thrust into a filthy den, the wall of which was studded with iron spikes, and so low that it was impossible to stand upright. Here he remained for some months, almost starved—for the little food which was given him was hardly fit to eat. Sometimes he was led out from his own cell, with heavy chains upon his hands and feet, to be examined by the magistrates, and sometimes he was put for a while into the common prison with all the worst criminals, who mocked and sneered at him. His friends could not get at him to help him, for he was twice removed from prison to prison. But he might, if he had chosen, have helped himself, for he was offered his liberty and all that he wanted, if only he would give up his religion; yet he would not.

At last a change came. Like Joseph, he found

favor in the sight of the keeper of the prison, and by-and-by, though still a prisoner himself, he was set over the other prisoners, and made the keeper of the dungeon. He began to speak to those around him of the Saviour for whose sake he was bound and imprisoned.

The magistrates, as well as the prisoners, listened to him and treated him with great kindness. So, like Paul at Rome, he preached Christ from his prison, and Ensor tells us that, during the three years of his imprisonment, there were between seven and eight hundred men who heard from him the Gospel, and out of these not fewer than 70 or 80 began themselves to study the Word of God.

At last he was set free, and went back to Nagasaki first of all. Later he preached openly in the streets of Tokio, as before he used to preach in prison when "an ambassador in bonds."

The same grace that changed these men is available for all. It is by grace we are saved through faith, and that is not of ourselves, but the gift of God. Have you received this gift?

The 1940 General Census

In a short time you will be visited by the U. S. Government Census Taker who will ask you about your church membership.

BE SURE

to state "I am a member of the Assemblies of God" irrespective of the name of your local church. DO NOT SAY, "I am Pentecostal" or "a member of the Full Gospel Tabernacle," or any other name than the general name "Assemblies of God" by which we are known in all official departments of the Government.

SPREADING THE GOSPEL IN SING SING PRISON

Charles E. Griffin, of Ossining, N. Y., writes in part as follows:

As a result of the distribution of the *Evangels* which you are now sending free to Sing Sing prison, two of the inmates are now seeking their Baptism. One Greek Orthodox Catholic was brought to see the light. Carl Steffens, Brooklyn, N. Y., secured work for him after his release December 20, 1939, and he is now with a Pentecostal contractor who is a real man of God. The *Evangels* were a great help to him.

Experience to date has shown that 29 per cent of those getting three consecutive issues of the *Evangel* request that it come to them permanently. To get this information we pasted a slip on the third consecutive copy asking if the reader would like to have the paper continued permanently free of charge to himself.

Book sets comprising three or four inexpensive Pentecostal books are passed out to this 29 per cent referred to. These books are not all passed out in one week, but are given out over a period of three or four weeks. In this way each man gets one book a week. If my income were larger, I could furnish them more literature.

Many of the boys come personally to me expressing their appreciation of the *Evangel* and the books, and testifying to the blessing received from them.

As a further means of spreading the gospel, I have ordered a rubber stamp with the following words on it: "Please pass this on after reading." This will be stamped on each one of the 100 *Evangels* in the bundle. So you can readily see that many Catholics and Jews are going to read the *Evangel*.

It would be of help no doubt if other prison workers could read and copy the system which I mention in this letter.

It is impossible to say definitely how much

good the *Evangels* and books have accomplished, but they have shed forth an abundance of light in a dark place.

(We print this report for the encouragement of the many kind friends who send in gifts to our Free Literature Fund.)

QUESTIONS AND ANSWERS

ERNEST S. WILLIAMS

Was Christ born in sin? Did He inherit the Adamic nature of sin?

Christ is set forth as in contrast with Adam, being spoken of as "the last Adam." 1 Cor. 15:45. Concerning the character of Christ He "knew no sin" (2 Cor. 5:21), and was "holy, harmless, undefiled, separate from sinners, and made higher than the heavens." Heb. 7:26. Physical death is a result of sin. Jesus taught that no man could take His life from Him but that, "I lay down my life." John 10:17, 18. This shows that He was not a victim of a sinful nature, but the obedient sinless servant and Son of the heavenly Father.

Please explain what is meant by, "the last shall be first and the first shall be last."

To begin with this was applied to the Jews, who were the first in privilege to hear and accept our Lord Jesus. But they rejected Him, and thus the Gentiles who accepted, stepped into their place of blessing through Him. Thus the first became last and the last first. Now, often those who had the first or highest privileges, neglect those privileges, while others who have been without such, accept them when they learn of them. However great our privileges or offices, if we neglect or abuse them, their benefits or rewards will be taken from us and given to others.

Please explain, "And yet show I unto you a more excellent way." 1 Cor. 12:31.

This more excellent way is found in chapter 13. Unless exercised in love all gifts are vanity.

SEED THOUGHTS

ALICE E. LUCE

When our Lord went away to heaven He left to every man *his work*. He never intended anyone to be idle.

Theodore Roosevelt once said, "Never throughout our history has a man lived a life of ease and left a name worth remembering."

There are several "musts" in the sayings of Jesus which reveal the things which He regarded as essentials of the Christian life. One of these was "I must work."

On another occasion He said, "My Father worketh hitherto and I work." This is the one great example of *perfect cooperation*.

As Christ dwells in us by His Spirit we may know the rest and refreshing of letting the Comforter work in and through us.

We have been accustomed to speak of the Holy Spirit as "the executive of the Godhead," but from the verses quoted above we see how the Father and the Son also work continually.

Could there be any greater honor than to be called into fellowship with this wonderful partnership of God the Father, God the Son, and God the Holy Ghost?

We are commanded to *work out* our own salvation (that which we already possess, because we have been saved by grace), for it is the Triune God who works in us both to *will* and to *work* for His good pleasure. Phil. 2:12, 13, R. V.

Be still my soul; those anxious cares
To thee are burdens, thorns and snares;
They cast dishonor on thy Lord
And contradict His gracious Word.

Newton

THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ··· 336 WEST PACIFIC ST. ··· SPRINGFIELD, MISSOURI

By Florence Christie

Many times since coming to Egypt has that question come to my mind. Life is so cheap in the East! It springs into being with such rapidity and in such abundance that it has lessened its own value before men. The first cry of a babe and the last breath of the old man are met alike with indifference.

"Were they born to die?" The question gained force when I visited Lillian Trasher at Assiout Orphanage. All around me I beheld a sea of humanity—seven hundred and fifty orphans many of whom had been left literally to die!

"There isn't money to care for them," is the sullen story of the poor if questioned about the bits of new life found abandoned in fields. The doorstep of any kind-hearted woman will be showered with babies in the hope that they may be cared for but if not—then, disposed of in some way!

Such was the experience of Lillian Trasher thirty years ago. She realized that God had given these tiny creatures life—to live, not to be given over to death. Also, here was God-given opportunity not only to save natural life but to teach the secret of life everlasting. Here were souls in which the truth of God might be instilled day by day and brought into full fruition of Christian life.

Never-closing Doors

Hence, the Home with its doors open always to the homeless. Faith keeps the doors ajar, for Miss Trasher simply trusts in God that as long as the promises of God are true there will be sufficient natural food for all the "family," and an abundance of spiritual food also!

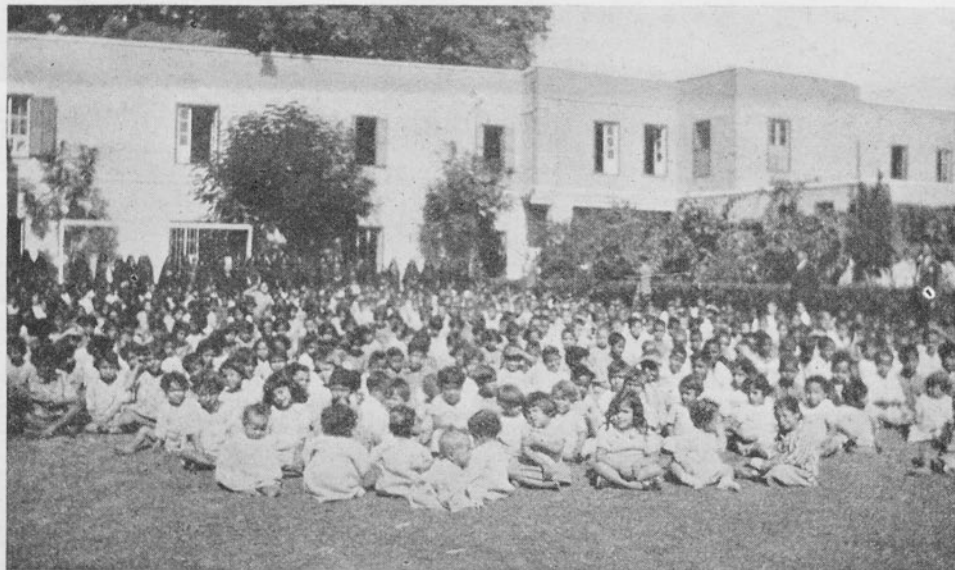
Opportunities for the Lord are tremendous. From this place the Lord calls young men and young women, well-trained and zealous, to evangelize Egypt's vast population. Several years ago the Spirit was poured out upon the Orphanage for several weeks. Hundreds were baptized in the Holy Spirit; and, afterwards, about twenty young men and women answered the call with the personal heart-felt conviction, "I must be about my Father's business!"

What a lighthouse for God! Where seven hundred and fifty hearts and minds, still tender and plastic, may sit constantly under the teaching and guidance of Spirit-led teachers, to go out later, as God calls, to carry to the multitudes in dense spiritual darkness those things of light and hope which they have been taught!

Born to Die?



Typical of picturesque Egypt. The heavy water pots are borne on the head with comparative ease, but what about the weight of despair carried upon the heart unless Christ is brought to them?



Born to die? No! Not these bright, happy and lovable little bits of human life and personality, these potential Christian leaders of Egypt's tomorrow. They shall live because God has entrusted to an obedient and faithful missionary the task of saving them, providing loving care and a Christian home for these who were otherwise unwanted and left to die.

Shown here is the orphanage family as it is today, composed of 750 orphans and a few widows. For 30 years there has flowed through this home a continuous stream of human life, entering as helpless babes, going out as well-trained Christian young men and women, to preach, teach and become the foundations of fruitful Christian homes.

How is this work carried on? By contributions from those who want to have a part in this great missionary work. Let us help Miss Trasher carry this tremendous burden, and finally share in the reward of those who have been faithful. Offerings may be designated for this purpose and sent to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

SHARANNAGAR REVIVAL

Again the Lord has blessed Sharannagar with a precious revival, and spiritual fires are burning brightly. Esther Harvey forwards the good news which she has received from those who are holding the fort during her absence on furlough.

"Have we had meetings! A native evangelist, garbed as a Sadhu in long robe and long hair, conducted the services. Meetings were held

from 7 to 11 A. M., then home to lunch, then back again from 3 to 6:30 P. M., then dinner time; at 11:30 P. M., back we went to the church for prayer until three or four in the morning!

"The only catch to these arrangements was the fact that no one wanted to leave! The women didn't want to eat but preferred to stay to feast with the Lord so we had to stay with them. We spent twenty hours a day in the church!

"Nawab, the cripple who has always been so indifferent to spiritual things, really got through to God and received full salvation. One boy prayed for hours, speaking in tongues in perfect French which Mr. Lewis understood. In a special meeting for the workmen such conviction rested upon them that some ran out of the service!

Calvary's Stream Still Flows

"Every message was on the blood, every song, every prayer, and Christ's blood did the work. Praise God for the stream which is still powerful to cleanse from sin!

"Several women in the home who had never had a born-again experience were saved and filled with the joy and peace of God. Several boys also were saved and some who had grown cold were renewed. One of the teachers had a friend visiting him and this man was saved and almost filled with the Holy Ghost."

Good reports still come from Colonelganj. In spite of bitter persecution and the endeavors of enemies to break up the work, God is still working. The little company of believers is holding true and God is confirming His Word with signs following.

Recently a man brought his sick buffalo for prayer. It had not eaten for two days and he was afraid it was going to die. He came believing, for he carried food for the animal! As soon as the preacher had prayed for the buffalo, the man put the food before it. It ate and was entirely well, causing all the people to marvel at the power of the Christians' God.

MIRACULOUS HEALING IN INDIA

"How marvelous is our God in all His ways!" is the expression of praise from John Lewis in writing of God's working in healings and miracles at Colonelganj, North India.

"A few weeks ago we went to the outstation of Colonelganj for some healing meetings. About three hundred and fifty people were prayed for. We thought our backs would break before we finished bending over the sick to pray for them.

"One man, a raw heathen, had an infected

cataract on one eye. It was full of inflammation and he was in agony but, heathen though he was, he came with implicit faith that if we would pray in the name of our God, he would receive healing!

"We prayed and the presence of the Lord was so real that we had the witness at once that the work was done. The man threw up his arms and shouted, 'It is finished!' When we opened our eyes, the cataract was completely gone and the eye was all right.

"How we praise the Lord! And so did that poor heathen man in his heathen way. Now he is ready to become a Christian. Please pray that God will use this miracle to draw him unto Himself in full salvation."

BRIEF NOTES FROM FAR AND NEAR India and Africa Missionaries Safe

Cable messages this week have brought the good news of the safety of three parties of missionaries who have sailed for foreign lands recently.

Mrs. J. S. Richards and Irene Dietrich cabled the message of their arrival in Capetown, South Africa on January 4. They had enjoyed a pleasant voyage and were met at the boat by Mr. Richards and their children.

Word has been received from the North India party who left from Los Angeles December 8, that they reached their destination safely. The party included Mr. and Mrs. G. B. Waggoner, Katherine Cooke, Trudys Lawrence and Verena Rich.

Just a few hours after Mr. and Mrs. Everett L. Phillips arrived in Port Harcourt, Nigeria, West Africa, the cablegram reached our office bringing the good news of their safe arrival on February 6.

We are sure the protecting hand of God has rested upon these nine whom He has called out and sent forth to make His salvation known in the dark places of the earth. There are now only three out of the large number of missionaries who have sailed within the last few months who have not completed their voyage—Mr. and Mrs. Murray Brown and Ruth Johnson—all of whom left since the first of the year. The Browns got in touch with our office when they landed in Naples where they were to change steamers to continue their voyage to West Africa. Their plans to change in Lisbon had to be altered when they learned that the Dutch ship which they were to connect would not be making the trip because of war conditions. They will proceed on a boat of the Italian Line. Miss Johnson is traveling in company with two missionaries of another society, and will no doubt reach Liberia without difficulty.

Transferring to Philippine Islands

Mr. and Mrs. Glenn Dunn will soon be moving from South China to the Philippine Islands to join the Leland Johnsons in organizing the work there. The work in the Philippines has been carried on by the native ministers under the supervision of the South China District, but now steps are being taken to organize the Filipino assemblies into a separate body, with Leland Johnson as Superintendent. Brother Johnson has been there only a few weeks, but already reports good progress being made in the preliminary work. Mr. and Mrs. Glenn Dunn have kindly consented to join them in this endeavor. Mail will reach both the Duns and the Johnsons at 259 Real Street, Pasay, Paranaque, Rizal, Philippine Islands.

Borneo

Friends of our Brother and Sister Kenneth Short will be glad to know of the arrival of a little son in their home—David Lee—born November 23, 1939.

Wedding Bells

Many of our friends who were acquainted with Hettie Steffen, one of our India missionaries, will be interested to learn of her marriage to Basil Swain of London, England a few weeks

ago. Mr. Swain is an engineer for a sugar estate in British Guiana. There is a large number of Hindus and Mohammedans from India working on the estate, among whom our Sister Swain hopes to have a ministry for the Lord. We trust the blessing of God may rest upon our sister as she engages in this new phase of service, although we are sorry to lose her from our ranks of active missionary work.

South India

While studying the language in Madras I have been spending Sundays holding services in a village called Panmal where a few believers called for help and teaching. In the fall we held a baptismal service and thirteen people, nine former Hindus and four who had been nominal Christians, were immersed in water in the moonlight. After the meeting we went to a little home where we partook of the Lord's supper and enjoyed a very precious time of fellowship in the Lord.

Fourteen others now await baptism, and the people are hungry for the gospel. Many say their idols have never helped them and they want a God who can really do something for them. Pray that the Lord will provide a worker for this place.—Rosa M. Reineker.

GOD'S ANSWER IS VICTORY

J. P. Kolenda

Thirty-two years ago, upon a hill in Brazil, three people stood trying to play a hymn. The motley crowd of mockers and persecutors stormed them with firecrackers until they were forced to withdraw to their hall a block away.

Those three were my father, my brother and myself; today I am standing in a beautiful church with a seating capacity of two thousand built within a stone's throw of that earlier scene. That place which once heard the prayers of my father for the people of a lost city, now echoes to the shouts of a great congregation praising and worshiping the living God. How great is He whom we serve, and how faithful His work in our behalf!

Besides this great church there are a number of branch churches scattered throughout the city. We were heartily received by the Swedish missionary in charge of the work, and were invited to visit the various branches and hold services almost every night. The first Tuesday night we went to a branch church and found it crowded with about two hundred people, three-fourths of whom were men!

On Friday nights the large front room in the home of my sister, Martha Lemos, is filled with friends and neighbors. Last Friday night an old couple came forward to seek the Lord, and we have met many who have been saved in her home. It seems that many of these churches have their beginning in private homes.

Watch Night Service

The watch night service at the central church was a glorious time of blessing. After the short preaching service conviction rested so plainly upon the congregation that an altar call was made immediately. A stream of people kept coming down the aisles until about fifty knelt at the altar. There was a glorious season of prayer and many found the Lord as their Saviour.

A baptismal service followed in which forty-four obeyed their Lord by going down into the waters of death to the old life of sin and being raised again unto life everlasting. The glory of God came down and for about thirty minutes the vast audience stood shouting and praising God. Many received the precious Baptism in the Holy Ghost while they stood there.

Need of Guidance

During the long journey over the mountains we passed through many cities of ten to thirty thousand population without a Pentecostal church. Many times we said, "We should surely like to come here and preach the gospel."

The missionaries in this State urge that we stay here. The second and third largest cities

in the State have no Pentecostal work, and they want us to begin in these cities. Similar invitations have come in from nearly every State. Please pray that God will direct us to the field of His choosing, and keep us ever in His highest will for our lives.

CHANGED HEARTS IN NIGERIA

"God is working, praise His wonderful Name!" Thus rejoices W. L. Shirer in his latest letter from Ikot Ekpene. "The Word of our God still works miracles in the lives of people today."

"Oyidi Ariwa was a woman who earnestly worshiped juju and just as earnestly persecuted Christians. When her son repented and joined our group she turned upon him also. Part of her rage was due to fear because her son, after years of sickness and medicines, now accepted divine healing. She was sure he would die now!

"Imagine her surprise when the boy began to improve and to gain strength! Convinced of the truth, she repented and called for a native worker to destroy her idols and witchcraft. To the glory of God she is now one of us.

Others Right About Face

"Last month certain chiefs and elders were persecuting a Christian because he wanted to build a prayer house. They even took him before the British official. This month the same chiefs and elders are sending their sons to help the Christian clear the site!

"In one section there has been a great deal of persecution from the chiefs. One elder was imprisoned because he insisted on worshiping in the Christian way. Recently one of these chiefs sent an urgent request for us to come to pray for him. He was ill and none of his sacrifices helped him; as a last resort he called us!

"We praise God for His working in the hearts of the people of Nigeria. May He continue to help us, whites and blacks alike, to witness in the power of the Spirit to His glory!"

NEW MISSIONARY REST HOME

We are pleased to report the opening of a Missionary Rest Home by Sisters Vena and Clarice Curtis in New York State. The home is pleasantly located and has six acres of ground along highway No. 23, two miles east of Norwich, New York. The house has fifteen rooms in good condition with modern equipment.

The sisters in charge of the home have stated that they have particularly considered the needs of missionaries' children, and will be glad to care for those whose parents may find it necessary to leave them. Rates for adults are \$5.00 a week and for children under twelve \$3.00 a week. Special rates will be given to missionary families. There are also furnished apartments for those who wish to board themselves.

Anyone desiring further information may write direct to Misses Vena and Clarice Curtis, Box 173, Norwich, New York.

LEPERS' COMMUNION SERVICE

The *Missionary Review of the World* tells how, in a compound, behind locked doors, in the most wicked part of Shanghai's slums, a group of forty lepers gathered in a little red chapel to receive eight men and two women into the Christian leper community by baptism, and to participate in a communion service. One of the new members was a convert from Mohammedanism, who had long held back because of threatened persecution. As these were baptized and the communion was administered there was deep emotion in some hearts as revealed by the expression of their faces. Some of these lepers who were blind, were led to the service by those who saw, and some crippled ones were carried on the backs of those who could walk. Some lacked fingers, others walked on stumps of feet, but all shared in the joy of the new life.

THE SUNDAY SCHOOL LESSON

The Conversion of Zacchæus

Lesson for March 3. Lesson Text: Luke 19:1-10

A procession of tremendous importance was in progress—Jesus was on His way to Jerusalem and Calvary to fulfil the supreme purpose for which He had come into the world. Yet this procession was no so important that it hindered Jesus from stopping to save a seeking soul

The Character of Zacchæus

Luke 19:1-2

He was a publican. The publicans were men employed by the Roman Government to collect taxes and revenues from the Jews, and as such, were of course hated by the Jews who resented having to pay tribute to Rome. A Jew who undertook such collection was doubly despised, being classed with thieves and heathen, and regarded as a traitor, as an agent of the enemy. Zacchæus was not only a publican, but "chief among the publicans," the fact serving to further intensify the hatred of his countrymen, who would regard his high rank as due to exceptional activity in the service of their Roman oppressors.

He was rich. Bitterness breeds bitterness and Zacchæus may have repaid his countrymen for their hatred of him by increasing their taxes to his own personal gain. From his after-confession we might gather that a part of his wealth consisted of money dishonestly received. If, as Christ taught, it was harder for any rich man to enter the kingdom of heaven than for a camel to pass through the eye of a needle, what of this man who may have gotten his riches by ignoble means?

The Curiosity of Zacchæus

Luke 19:3, 4.

His desire. "And he sought to see Jesus who he was." As Jesus passed through Jericho, a great crowd gathered to see this One who, it was said, was on His way to Jerusalem to set up the kingdom of God. Among that crowd was Zacchæus the publican. What made him, of all people, desire to see Jesus? Certainly not curiosity only. Was it the long working of conscience; or a yearning, hidden deep in his heart, to live a better life? Or was it only the indefinable, deep, irresistible inward drawing of the Holy Spirit which brought us, as it has brought many, to the place of eternal decision for God?

His handicap. Zacchæus' desire was commendable; but there were obstacles in the way of its fulfillment. "Because he was little of stature," he could neither press through the crowd to a point of vantage, nor could he peer over the heads of those in front of him. Since he was a despised publican, no one would think of making room for him.

His action. "And he ran before, and climbed up into a sycamore tree to see Him." Zacchæus did not weakly submit to his disadvantages. For in spite of all obstacles and his own natural limitation, he realized his desire. There is much we can learn from the little man.

1. There are many ways in which Satan seeks to hinder man from getting through to God. But all the powers of hell cannot stop the man who is wholehearted; for God's immutable promise is, "Ye shall seek Me and find Me, when ye shall search for me with all your heart." Jer. 29:11, 13. And "blessed are they which do hunger and thirst after righteousness; for they shall be filled." Matt. 5:6.

2. Our lives may count for God in spite of natural limitations. Are we keenly aware of our

own weakness, of our lack of ability? Let us rejoice! God's strength is made perfect in weakness. 2 Cor. 12:9. In Joel 3:10, He says, "Let the weak say, I am strong." Let us obey God and say in faith, "Amen, Lord, I am strong. 'I can do all things through Christ which strengtheneth me.'" Phil. 4:13.

The Calling of Zacchæus

Luke 19:5

"And when Jesus came to the place, He looked up, and saw him." Of all the persons in the crowd perhaps, the least noted, the most hindered in coming, and yet the most concerned, was Zacchæus, the despised publican.

"And He said, Zacchæus, make haste and come down." Why did Jesus speak to Zacchæus? Was it not because Jesus "knew what was in

The Commendation of Zacchæus

Luke 19:7, 9, 10.

The grudging remark. "And when they saw it, they all murmured, saying, That He was gone to be guest with a man that is a sinner." What did these words of the Pharisees indicate? 1. That their self-righteous pride suffered a blow when Jesus ignored them to do honor to one whom they considered beneath them. 2. That they misunderstood the mission of Christ.

His instantaneous obedience. "And he made haste and came down." Salvation is very simple; and instantaneous obedience means instantaneous salvation. "Zacchæus in the sycamore tree was a ripe fruit which dropped into the Saviour's lap at His first light touch."

His joy. "And received Him joyfully." Why was he joyful? Because the great change had taken place! His joy was the fruit of his newly found salvation.

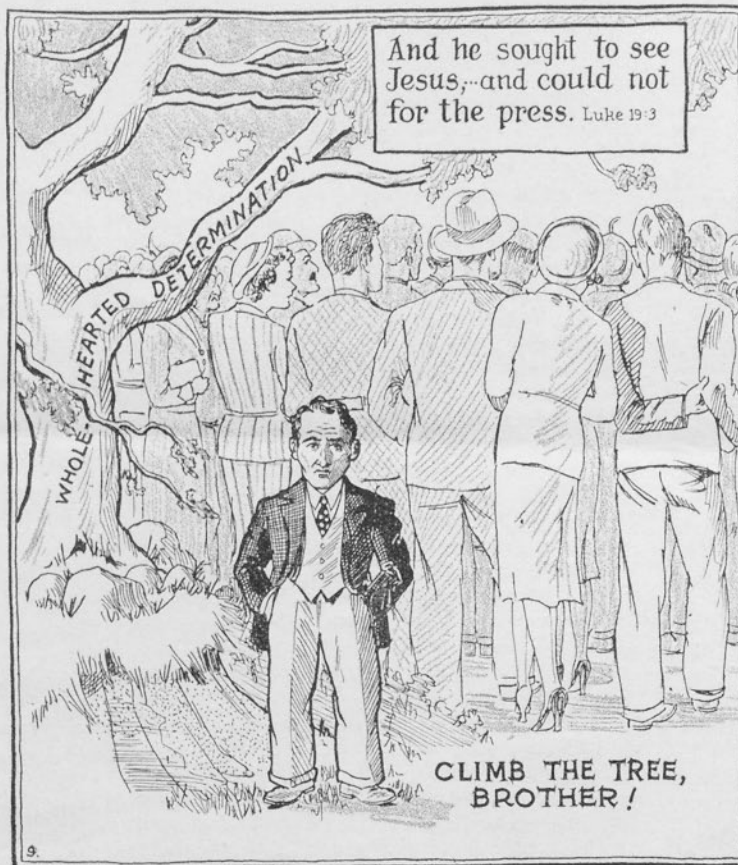
His public confession. "And Zacchæus stood and said unto the Lord." The approving smile and the gracious words of Jesus were more to Zacchæus than all the murmurs and insults of the crowd. Indifferent to their censorship and ridicule, Zacchæus was not ashamed to own His new found Lord. Compare Matt. 10:32-33; Rom. 10:9, 10.

His charity. "The half of my goods I give to the poor." Benevolence will not purchase salvation; but it is surely the spontaneous result of salvation. Zacchæus' desire to do good works was the outcome of his newly found faith.

Jesus met the objection of the Pharisees by saying in effect: "Zacchæus was a sinner; but now salvation is come to his house." Zacchæus was a sinner; but he is also a Son of Abraham, not only because he is a Jew like yourselves, but because he has become possessor of the faith for which Abraham was famous. Gal. 3:7. Zacchæus was a sinner; but this was his salvation; "for the Son of man is come to seek and to save that which was lost"—J. Bashford Bishop.

AMERICA'S GREATEST HOOK-UP

A twentieth-century triumph for gospel preaching has been achieved by Charles E. Fuller and the "Old Fashioned Revival Hour." According to *King's Business*, the program is heard over 152 radio stations, which means that the broadcast has the largest single release of any radio program in America, topping such outstanding commercial releases as Amos 'n' Andy, Texaco Corporation, and Ford Symphony Hour. The privilege of having the old-fashioned gospel proclaimed in all parts of the nation for a full hour in the heart of every Sunday evening, made possible by entirely paid-up radio time, should be a cause of great thanksgiving among us. May the Lord keep the "Old Fashioned Revival Hour" on the air in spite of all the opposition there must be, and may many souls be saved through its simple gospel message.



man" (John 2:24-25) and knew that of all in the vast crowd Zacchæus was the one who would receive Him?

Zacchæus was told to come down. Likewise every sinner who would receive the Saviour must come down from his pride, and bow in sincere repentance and faith.

"For today I must abide in thy house." The King of kings invites Himself to the house of a sinful publican! Whatever we may say about Zacchæus seeking Christ; the fact is that Christ was seeking Zacchæus. So is the grace of God. God seeks us (Gen. 3:9); the Holy Spirit woos us (Rev. 22:17); and Christ stands knocking at our heart's door. Rev. 3:20.

The Conversion of Zacchæus

Luke 19:6, 8.

Imagine the emotions of Zacchæus as he gazed for the first time into those eyes of wondrous love, at the face of infinite grace which beamed upon him the welcome of recognition, and as he heard that gracious voice uttering the self-spoken invitation! When did Zacchæus' conversion take place? Perhaps somewhere between the limb of the tree and the ground! And what were the evidences of conversion?

His determination to make restitution. "And if I have taken anything from any man. . . .

THE DYING WORLD AND THE LIVING WORD

THE ROOT CAUSE OF BOLSHEVISM

Said Representative Martin Dies (Texas) according to *The El Paso Times*: "The real cause of the growth of subversive activities is the decline of Christian influence in the homes, schools, and Government."

WHY DOES GOD ALLOW WAR?

Writes Dr. D. Martyn Lloyd-Jones: "The Bible does not isolate war, as if it were something separate and unique and quite apart. It is but one of the manifestations, one of the consequences of sin. On a larger scale, perhaps, and in a more terrible form for that reason, but still, in its essence, precisely the same as all the other effects and consequences of sin." "There is no peace, saith the Lord, unto the wicked." Isa. 48:22.

RELIGION IN MEXICAN SCHOOLS

On December 30 a bill passed the Mexican legislature which practically became a law, providing for the "elimination of primary and secondary school teaching by religious groups, bringing education under the control of the State," reports *Herald of Holiness*. This law is directed mainly, no doubt, against Roman Catholics. President Cardenas, who originally sponsored the bill, has shown decided favor towards Protestant missionaries.

REVIVAL IN ENGLAND

There is a marked revival of spiritual interest in England if the publication of spiritual books is to be taken as an indication. Said the *London Times* recently, in its section on religious books: "Whether by way of reaction to the shadow of war or because there has been, from whatever cause, a definite movement towards a religious revival, the output of religious books in the past six months has been so great that only the more outstanding can be dealt with." Let us pray that Isa. 26:9 may be fulfilled today—"when thy judgments are in the earth, the inhabitants of the world will learn righteousness."

THE NEED OF THE HOUR

Bishop C. C. Seecman told a Methodist conference recently that "economic security and old-age pensions are not enough; we need ideals, regeneration, not merely an economic program but a renewal of spiritual power that will give men a new sense of their worth to God and humanity." Conducted under the auspices of the Commission on Evangelism of the Methodist Church, the conference stressed the old methods of evangelism, including field work and street preaching, and organized some two hundred young ministers into societies patterned after early Methodist groups for evangelistic work. May the Lord prosper their efforts, for old-time evangelism is the need of the hour.

JACOB'S SUFFERINGS

It is estimated that 30,000 Jews have already been transported to the huge ghetto at Lublin, Poland, states *Jewish Chronicle*. This number includes 12,000 from Germany, 3,000 from Austria, 4,000 from Bohemia and Moravia, and 10,000 from Polish areas. Of this number 20,000 are living in open fields exposed to the severe cold and the Nazi authorities are giving them no help to build even temporary shelters. Many of the Jews who remain in their home towns in Poland have been driven from their houses, and thousands of men, women, and children are reportedly wandering aimlessly, hungry and ill-clad in the bitter cold. How pitiful are these chastised people. How long will they suffer before they turn to their Redeemer, who says to them, "O that thou hadst hearkened to my commandments! then had thy peace been as a river." Isa. 48:18.

WAR SETTLES NOTHING

Although 1,200,000 were murdered or killed in action in the recent Spanish Civil War, writes *The Times* (London), antagonism and hatred remain among the people. Ten months after the awful struggle ended, the prisons remain crammed, and persecution for political reasons and executions continue to be the order of the day. Recovery from economic ruin and national division is more remote than before the fighting began. The war accomplished nothing unless it was to reinstate religious bigotry. It is reported that in some districts the mere charge of being "a Protestant" is sufficient to bring arrest and punishment.

THE GOSPEL IN GERMANY

In the *London Spectator*, Dr. Adolf Keller writes hopefully of the Evangelical movement in Germany, though he draws a sharp line between the official denominational organizations and the individual congregations. From the former, apparently, very little can be expected in view of the stranglehold of the State upon all institutions. Many of the individual churches, however, are showing most hopeful signs of spiritual life and activity. The gospel is being preached, he says, by thousands of Evangelical pastors who no longer identify any secular event or aim with the cause of Christ, and there is a clearer understanding of the Church as a world-wide fellowship which cannot be broken by international conflicts.

GERMANY AND BOLSHEVISM

According to Genevieve Tabouis, says *Revelation*, von Ribbentrop said to Hitler: "Let the Russian poison filter into as many countries as possible, so that if one day our forces should weaken in the West, we can turn to London and Paris and offer them our aid against the only real enemy in the world—Bolshevism." Accordingly, she says, Hitler has been encouraging Stalin's attack on Finland. But Hitler, having sacrificed Spain, Italy, and other former allies in a gigantic gamble with Russia, will lose because "Bolshevism has never had a success except in an unhappy country, and in Europe there is only one such: Germany." History is setting in the mold of Bible prophecy. As foretold in Ezekiel 38, Germany (Gomer) will yet be more closely allied with Russia (Meshech and Tubal) and dominated thereby.

PAYING OUR DEBT TO JEWRY

Jews who cannot be persuaded to accept the Christian faith can be greatly influenced by Christlike example. The *National Jewish Monthly* sacrifices a full page of the space it devotes to news and views of Judaism, to tell about Professor S. R. Harlow of the Department of Religion and Biblical Literature at Smith College. A Jewish rag-dealer had just stopped at the Professor's home, says the article. "Any rags today, Mister?" he asked. The genial, smiling Professor brought out a generous amount of old clothes. The rag-dealer opened his purse to pay for them, but the Professor said: "No money, please, my dear sir. I owe far more to your religion and to your people than any one can possibly repay. I am your debtor for Moses, for the Prophets, and for the great teachings and traditions of Israel." The rag-dealer was deeply impressed. We are not told whether the Professor said anything more, but we are sure such an approach as this would create a willingness on the part of the Jew to listen carefully to a testimony to the reality of salvation through the Lord Jesus Christ. We are debtors to the Jews for our Bible, and we are debtors to do our utmost by prayer and testimony to lead them to the Saviour.

A CHOICE BOOK FOR JEWS

The new book by Brother Myer Pearlman, "The Synagogue of the Nazarenes," is favorably reviewed in the February issue of *Moody Monthly*. The writer of the review, Dr. Max I. Reich, writes concerning this book: "This is a choice booklet, showing how Christianity began in the midst of Israel and from that center reached the ends of the earth. It is very well adapted to Jewish inquirers after the truth of Christianity. There is nothing cheap about it, but breathes in every page scholarship without pedantry, and piety without sanctimoniousness. The illustrations also are very fine." This 61-page book sells for 25 cents. Buy it for your library and distribute copies of it among your Jewish friends. Order from the Gospel Publishing House, Springfield, Missouri.

RECOGNIZING RELIGION

Over one thousand communities in the United States are now having week-day religious education in their public schools, reports *Herald of Holiness*. The instruction is not compulsory but is granted upon parental request. A plan of religious education is also to be tried in the high schools of Pittsburgh, Pa. The idea, known as the Pittsburgh Plan, is to grant two credits out of a possible twenty-eight toward high school graduation or college entrance to every high school pupil who gives three hours a week to religious instruction in his own church. Two hours of the three can be spent by weekly church attendance, provided the student participates seventy-five per cent of the time; the third hour is spent on Wednesday when the student attends a local church for an hour of religious instruction before coming to the high school classes. Three outstanding colleges have already co-operated in a willingness to accept these credits. It is encouraging to find our educational authorities recognizing the need of religion in the students' lives.

TREASURES IN PALESTINE

Writes Mark Kagan in *Advent Witness*: "Armageddon will be so terrible that it will take seven years to burn all the implements of war. Ezek. 39:9. However well the nations of the earth today may be prepared for war, there are still going to be preparations on a larger scale still. There are commodities without which war cannot be carried on on a large or small scale. You will need a lot of iron ore, much copper, and oil. This fact gives the reason why the nations of the earth are going to fight for Palestine. That country possesses inexhaustible supplies of oil, iron ore, and copper. God distinctly says in Deut. 8:9 that He is going to bring His people into 'a land whose stones are iron, and out of whose hills thou mayest dig copper' (Hebrew). When God says iron and copper are there, you may be sure it is so. This is true also of oil.

"I remember traveling through Palestine, across the desert, towards Bagdad. As a result of research work a Jewish and British scientist found that in that strange territory there were inexhaustible supplies of oil. Since then they have laid the pipes, over a thousand miles long, with great wells from which they pump out these inexhaustible supplies. The chief pumping station is now in Haifa, at the foot of Mount Carmel. 'And of Zebulon he said, Rejoice, Zebulon, in thy going out; and, Issachar, in thy tents. They shall call the people unto the mountain; there they shall offer sacrifices of righteousness; for they shall suck of the abundance of the seas, and of treasures hid in the sand.' Deut. 33:18, 19. That is why all the nations of the earth covet Palestine, and are going to fight for it. When all the nations have gathered to fight against Jerusalem and against the Jew, the Lord Jesus will come and bring in the final deliverance. How precious it is to realize that the first great deliverer of Jerusalem was David, and the final Deliverer is going to be David's Son, who is also David's Lord, and your Lord and mine."

THE PRAYER CORNER

MONDAY, FEBRUARY 26—Luke 19:1-10

Throughout the rest of the world about one person out of every hundred professes to be Christian. This is further accentuated when we consider that only about ten per cent of professing Christians can be considered as truly regenerated. The greatest need lies in Asia where there is only one professing Christian to each one hundred and eighty-four of the population; while in Africa there is one to every twenty-eight. God is concerned about these unreached millions just as Jesus was interested in little Zacchaeus, and the Spirit of Christ will ever impel the yielded heart to do what he can to help those who are in need of the bread of life.—N. Perkin.

Kaya, Ivory Coast, French West Africa—Please pray for a native worker who has been very sick for nearly two months.—F. L. Glaser.

Ouahigouya—We praise the Lord for the ten baptized in water recently. Please pray that many more shall be filled with the Spirit and obey the call to service.—John F. Hall.

Birthdays—Mrs. Ray Jones, Central America; Edgar D. Pettenger, South Africa.

* * * *

TUESDAY, 27—Luke 18:18-25.

"I see Thee not, I hear Thee not, yet art Thou oft with me; and earth hath ne'er so dear a spot as where I meet with Thee. Yet though I have not seen, and still must rest in faith alone; I love Thee, dearest Lord, and will, unseen, but not unknown."

Pulantien, North China—Please pray for the new gospel center here where special effort is being made among the people at this time. The native ministry stand in need of much prayer that they may be able to shoulder the responsibility of church leadership and evangelizing the great regions of their own country.—Martin Kvamme.

Cairo, Egypt—Please pray for a dear native sister who is passing through great trial. Also pray for a preacher who is letting the cares of this world and the deceitfulness of riches rob him of his usefulness in the work of God.—C. W. Doney.

Birthdays—Mrs. Nettie D. Nichols and Mrs. R. B. Tangen, North China.

* * * *

WEDNESDAY, 28—John 1:35-42.

Jesus knows each one of us accurately. He knows our hearts, and He says, "Thou art. . . ." If this were all, what tragic hopelessness would defeat us! In the same breath and separated only by the briefest pause, He hastens to add, "Thou shalt be. . ." Simon, the self-sufficient man of sand, shall be in God's time and process Peter the Rockman of Pentecost, of the prison, and of the apostolic leadership. And over each one of us He has not only said, "Thou art," but also "Thou shalt be."—Daily Communion.

Santa Ana, El Salvador, Central America—Many are being saved throughout the republic, but only a few in comparison have been receiving the Baptism in the Holy Spirit. We are asking the Lord for a Pentecostal visitation of the Holy Spirit. It is greatly needed.—T. Burt Evans.

Birthdays—Mr. and Mrs. Fred Baltau, North China; Mrs. Frank Nicodem, North India.

* * * *

THURSDAY, 29—John 1:43-51.

"From every stormy wind that blows, from every swelling tide of woes, there is a calm, a sure retreat: 'tis found beneath the mercy seat."

Matagalpa, Nicaragua, Central America—There is much talk of a revolution, and we request your prayers that God will not permit

the people to go to war against one another. A revolution would greatly retard the work of the Lord.—Ray Jones.

* * * *

FRIDAY, MARCH 1—Acts 9:1-12.

Saul, confronted with the suffering Saviour as the Lord of Glory, makes the full commitment. He cries, "Lord, what wilt Thou have me to do?" Jesus, gently but frankly, draws aside the curtain and shows him how great things he is to suffer for His sake. The years come and go, taking a royal toll of Paul in his complete dedication. One day he turns and looks back down the path traversed and says, "I was not disobedient to the heavenly vision." Let us so live today that when He calls tomorrow we can make this triumph ours.—Daily Communion.

Callao, Peru, South America—Please pray for the new places visited by the native brethren, and for a Holy Ghost revival in Callao and in the haciendas around here. Pray that the new converts in Vegas may receive the Baptism in the Spirit.—C. LeRoy Williams.

Birthdays—Miss Rosa M. Reineker, Ceylon.

* * * *

SATURDAY 2—Acts 10:34-48.

Are home missions needed? And do you know—that a magnificent Hindu temple has been erected in San Francisco? That eleven hundred Hindus entered the port of Seattle in a single year? That there are over forty heathen temples under the Stars and Stripes burning incense to foreign divinities? That there are thirteen million children in the United States not in any Sunday School?—F. M. A.

Havana and Vibora, Cuba—Pray that God may bless in the towns in Oriente into which we are entering with the gospel, that souls may definitely decide for Christ, and that an outpouring of the Holy Spirit may be upon the entire Cuban work.—W. L. Perrault.

Juncos, Puerto Rico—Pray for a revival in the island and for the financial condition of the native workers here.—Luis C. Otero.

* * * *

SUNDAY 3—Luke 19:1-10.

Lord, send me to my work today with quiet heart to cheer the way! May those whose lives are touched by mine some beauty glimpse like peace of Thine, some blessing gain because I tread the common way with uplift head!

Grant I may see Thee over there, willing and glad my cares to share, helping my thought to soar, to find the purpose of Thy wondrous mind; and may I, though in humble place, work nobly, that by Thy good grace the part Thou gavest me to do from morn till eve my journey through when set at last in Thy design may fill its place in hue and line, be fashioned by the pattern He has set for men since Galilee!—G. Walker.

Latin American Bible Institute, Saspamco, Texas—Pray for eight students, and the wife of one of them, who have not yet received the Baptism in the Spirit.—H. C. Ball.

THE CHRISTIAN'S SECRET

From a happy reader comes the following letter: "The book, 'The Christian's Secret of a Happy Life,' helped me so much—I can't begin to tell how much. It made me realize the devil's snares. It showed me how to yield and receive the Baptism according to Acts 2:4. Before reading this book, I couldn't believe the Holy Spirit Baptism was for me.

"This book should be read by every new Christian and a lot of older ones. It answers all questions and doubts that arise in the mind."

Over a million copies of "The Christian's Secret of a Happy Life," by Hannah W. Smith, have been sold. It is truly a classic in religious writings. You, too, may testify to finding the secret of joyful victory from reading this book. It is durably bound in cloth, price \$1.00, from the Gospel Publishing House, Springfield, Mo.

AT CENTRAL BIBLE INSTITUTE

A Friday Night Service

It is a spiritual treat to drop in at Central Bible Institute on a Friday night, for that is the time of the weekly service of the Student Missionary Band. Not that there is any scarcity of meetings at the school, however, for there are many. Each morning there is Chapel, a forty-five minute service of prayer and devotion, with a message from the Word before the students go to classes. Sometimes the speaker is a member of the faculty, sometimes a senior student, and often a visiting minister or missionary. Then there are noon prayers, when the needs of foreign lands are presented and prayer is made for the missionaries. On Friday afternoon there are group prayers when the students concentrate prayer on whatever foreign fields interest them most. There are also the Sunday and mid-week meetings which the students hold at the many rural outstations, and the services at the Springfield assemblies. But none of these is as eagerly awaited as the Friday night meeting. That is the time when all the students can conduct their own service and hear a speaker who comes at their special invitation.

A typical Friday night meeting was that of Jan. 19. Let us tell you about it. First, the singing. How these 350 consecrated young people sang! It came from the depths of their hearts! The large student orchestra accompanying was a great help to the singing. And second, the praying. How those students stormed in prayer. From all over the land came the prayer requests, and when they had been read there was an outburst of audible petition which, from its very sincerity, surely reached the throne of God. It continued for several minutes. Prayer ended, a missionary offering was taken. Then some special musical numbers were given—a ladies' duet, a male quartet, and a trumpet quartet. Finally a message from the Word was given by Brother J. R. Flower, General Secretary of our Movement, which sent the students to their knees for a time of re-consecration and prayer that continued long after the service was dismissed.

But perhaps the most interesting part of the service was to hear the students tell what great things the Lord has done for them. One told how he was compelled to stay home for three weeks after Christmas due to lack of finances, but how God burdened a Christian lady in his home assembly with his need so that she settled the unpaid balance of his school bill and provided the funds he needed to complete his training. A glorious answer to prayer! A young lady said her brother and others had received the Baptism in a revival in her home assembly.

Another student praised the Lord for what He had done for her mother. The previous week her mother had been fixing the furnace when it exploded and her face and head had been burned to the point of disfiguration. The doctor had said she would have to stay in bed ten days without moving. However, the students had special prayer for her, and after five days the mother was up and doing nicely.

Several testified to the spiritual blessings they received in school this year, and thanked God for the privilege of attending Central Bible Institute. Two or three testified to definite experiences of divine healing which they had during the past week. Many of the students have their first tests along this line after they enter Bible School, and what a joy it brings them when they prove the Lord as the Healer of their bodies as well as the Provider and Helper in other departments of their lives.

No testimony was more welcome than that of Lo'ne Honderick, who is one of many students who entered in the middle of the term. Brother

Honderick was the sole survivor of the four Canadian boys who met with the automobile accident September 28 while en route to Central Bible Institute. His condition was very serious. He suffered skull fracture, concussion, terrible burns on his hands and head, and apparently lost the sight of one eye. However, in answer to the faithful prayers of many friends, the Lord undertook for him in a way that amazed his doctors and nurses. Although the fingers on his right hand were amputated, and a large amount of skin grafting was done, he recovered with much less pain than was expected. In a miraculous way the sight was restored to his eye so that both his eyes are normal; from the time prayer was offered right after the accident he has had no headaches from his head injuries; and although he bears bad scars on his face as yet, he is able to be at school again to complete his third year of study. The Lord be magnified!

The new semester (the second half of the school year) began in earnest on Jan. 21. In addition to the courses advertised, two new courses are being given for the benefit of prospective missionaries, one in Spanish and the other in Building Construction. There are a large number of students who have entered in the middle of the year. Among them are three young people from Canada, in addition to Brother Honderick. All the students are resolved to get everything the Lord has for them in the remaining weeks of school. Will you join in praying for a mighty outpouring of His Spirit upon them as they further prepare for His service?—Robert Cunningham.

WITH THE LORD

John H. Sanders, son of Pastor E. F. Sanders, of Jefferson City, Missouri, and a member of the Sanders Trio, passed away on February 2, 1940, at the age of 21 years. He was taken ill Tuesday night and died the following Friday morning of pneumonia. He had a triumphant home going.

Brother Sanders was saved when eight years of age, received the Baptism in the Holy Spirit when sixteen, and immediately upon his graduation from high school went out into the Lord's work with his brothers. He is the first of a family of nine children to enjoy the glories of heaven.

The Sanders Trio have traveled in thirty States and Canada. About 1,500 people have been saved in their meetings, and some 500 have received the Baptism in the Holy Spirit.

We desire to extend our heartiest sympathy to those who mourn.

IT'S THE BEST BOOK I EVER READ

Mrs. Peterman is an earnest Christian. Rearred in an old-fashioned Methodist home, in later years she has attended a fundamental Presbyterian Church with daughters and grandchildren.

Knowing of her interest in deep spiritual messages, we sent Mrs. Peterman a year's subscription to the *Pentecostal Evangel*. With it she received a free copy of the book, "Not I but Christ," by E. S. Williams. Commenting on this little book she enthusiastically exclaimed, "That is the best book I ever read!" She

thoroughly enjoys the *Evangel*, and when finished with it she passes it on to neighbors.

* * * *

There are thousands in our land (many of them in nominal churches!) who would appreciate your thoughtfulness in sending them the *Evangel*. They, too, will like Brother William's book. Why not consecrate a \$1.00 bill to the Lord? Send a year's subscription, together with this book, to a loved one. Five times as much good will be accomplished if you send five subscriptions. Pray that the *Pentecostal Evangel* will reach 100,000 homes each week.—Gospel Publishing House, Springfield, Mo.

YOUNG PEOPLE, ATTENTION!

From different sources the request has come that a Young People's Conference be held at Central Bible Institute. Are you interested? How should you like ten days of excellent fellowship and training such as is outlined below for the sum of Ten Dollars? This sum would include both room and board for the ten days. Transportation in many instances could be made very cheap by a group of young people getting together and sharing the expense of traveling by auto.

HERE ARE SOME THINGS THAT IT IS PROPOSED TO OFFER

Tentative Daily Program

Morning

- 6:30—7:00 Morning Watch
- 7:00—8:00 Breakfast
- 8:00—8:30 Getting Ready for the Day
- 8:30—9:30 First Class Period (Two classes to be held simultaneously each period)
- 9:30—10:30 Second Class Period
- 10:30—10:45 Recess
- 10:45—11:30 Third Class Period
- 11:30—12:15 Chapel
- 12:15—1:00 Lunch

Afternoon and Evening

- 1:00—2:00 Rest
- 2:00—3:00 Round Table Conferences
- 3:00—5:00 Recreation, Personal Conferences with Leaders, etc.
- 5:00—6:00 Supper
- 6:00—7:00 Fellowship Hour
- 7:30— Evening Service

It is proposed that the morning chapel services be devoted to different phases of Christian ministry.

The following courses are suggested: Old Testament, New Testament, Personal Problems, C. A. Methods, Sunday School Teacher Training, Missions, Winning Youth for Christ, Stewardship.

Special Features: Personal Conferences with leaders, if desired.

- Round Table Discussions
- Prayer Room always open
- Prayer Partners for the Conference

In order to provide this course so cheaply it would be necessary for the Conference to be held as soon as the regular school year at Central Bible Institute is ended. The Conference would begin on Friday, May 24.

The Executive Presbytery will be glad to comply with the request of those who believe such a Conference would be of rich blessing, if sufficient interest is shown.

THINK IT OVER

Then write for your reservation. You must be heard from soon if the Conference is to be held.

The Executive Presbytery
336 W. Pacific Street
Springfield, Missouri

If you would be interested in such a conference, and are reasonably sure that you would attend, please fill in the following form and MAIL IMMEDIATELY.

Name

Address

City State

From the courses suggested above, list the three which would most interest you:

.....

EMPTY PULPITS

The war is taking many ministers from the pulpits at a time when gospel preaching is most needed in Europe. According to *Herald of Holiness*, forty-two per cent of Germany's Protestant pastors have been mobilized for war, and over fifty per cent of the French Protestant pastors have been mobilized. Two French Protestant pastors who are conscientious objectors are in prison awaiting trial. Over half the missionaries of these belligerents are also under arms. There is need for earnest prayer that the designs of Satan to quench the gospel fires in this time of war shall be frustrated.

REPORTS FROM THE REAPERS

EL CENTRO, CALIF.—We have just closed a revival, Paul Franklin, Evangelist. The Spirit of the Lord was with us, and the preaching of the Word in the old-time way was a blessing to all. Several were saved.—T. C. Cunningham, Pastor.

Beulah Sallee is our pastor.—F. S. Sallee, Church Secretary. Route 3, Hood River, Ore.

ODELL, ORE.—Kelly Campbell, Riggins, Idaho, held a two-weeks' meeting for us, and the Lord was surely with us. Two were saved, and the saints were encouraged to press on to a closer walk with God.

HELENA, ARK.—A two-weeks' revival was conducted here by Clifton Hall, Bastrop, La. The church was greatly revived by his inspired messages. Weather conditions hindered the meeting, yet we feel great results have been accomplished, and we hope to have Brother Hall with us again soon as he is a real man of God.

J. M. Farr is our pastor.—Mrs. Grace Wells, Secretary.

RIVERSIDE, CALIF.—We have rebuilt our church. It is now a modern stucco building 40x60 feet. We had a fellowship meeting and dedication service January 15, with Norman E. Gresham, of South Gate, Secretary of the Southern California and Nevada District, bringing the dedicatory message. The blessing of the Lord was upon the services throughout the day and evening. The house was packed out.—J. H. Unruh, Pastor.

WHITTIER, CALIF.—We have enjoyed a very successful revival with Evangelist and Mrs. Leland R. Faith, Denver, Colo.

A fine number of people were saved, among them being several families; and 14 received the Baptism in the Holy Ghost. Brother Faith has a pungent message that searches the heart of the believer and brings conviction upon the unbeliever. A splendid outside interest was shown throughout the meeting, and the church as a whole was greatly edified by these services.—J. R. Duncan, Pastor.

LEWISTOWN, PA.—We have enjoyed a very good meeting with Gay Benson, of Mt. Morris, as evangelist. Several were saved and several received the Baptism in the Holy Spirit. One lady came to church, having a tumor the size of a small egg on her knee. After

Announcing "The Ideal Vacation Bible School"

To the many who have been expecting this announcement, we are glad to report that our first V. B. S. material, "The Ideal Vacation Bible School," is now off the press. The book is of 148 pages, covering every phase of V. B. S. administration. The school of large or small enrollment can use plans presented in this book. The price is 50 cents.



By April 1, we hope to have ready Beginner Book 1, Primary Book 1, Junior Book 1, and Intermediate Book 1. Watch for further notice.—Gospel Publishing House, Springfield, Mo.

REPORTS (Continued)

being anointed and prayed for, she went home, and returned several days later to testify that the tumor had entirely disappeared. The whole church was stirred to seek God, and a fine atmosphere remains after the meeting.—F. F. Reidenbach, Pastor.

DOVE CREEK, COLO.—E. N. Stanley was here in a wonderful meeting January 9-16. Several received the Baptism in the Holy Ghost, and one was saved. Several spoke in tongues for the first time since receiving the Baptism. One had gone for nine years and another for six. They are truly rejoicing in the Lord. Brother Stanley's teaching on Faith cannot be valued in dollars and cents. Many here have testified to definite healing from maladies from which they had suffered for many years.—J. W. Clapper, Pastor.

DALLAS, TEXAS—Brother and Sister R. L. Davis came to the Victory Assembly of God, 4th and Metropolitan Ave., on August 15, 1939, for a revival. After two weeks they were called to be our pastors. Our Sunday School has grown, and God is blessing.

The Winters Party have been with us in a two-weeks' revival. At the end of the second week, 16 new names were added to our roster. Some people were saved and others were filled with the Holy Spirit. We are praying for a new parsonage.—Mrs. Cally Tillery, Secretary.

TOPEKA, KANSAS—We have just finished a blessed meeting in the Assembly of God church here, Claude J. Utley, Pastor. The building, which is stately and beautiful, has rather a unique history. It is of stone which God created and preserved on the hill for the purpose. One glad day, W. I. Evans, Dean of Central Bible Institute, preaching in the old building, had his discourse taken out of his mouth to make way for Haggai's word, "Build the house," and with their own hands pastor and people dug out the rocks and erected the walls. Loving hearts adorned it with exquisite stained glass windows. It seats 1,000 persons. In spite of below-zero temperatures, enthusiastic audiences assembled afternoons and evenings and, best of all, God was with us doing what He alone can do, saving, healing, and baptizing. To His name be all the glory.—Lilian B. Yeomans.

SAN BERNARDINO and SOUTH GATE, CALIF.—We have just closed

several campaigns in various Southern California cities, the last two being in San Bernardino, with Pastor M. T. Draper, at the Full Gospel Tabernacle, and then with Pastor N. E. Gresham, at South Gate. In both of these campaigns we have been emphasizing a threefold message of evangelism for every member of the church: that each Christian win at least one soul during the campaign, and many have done so; that the entire neighborhood shall be covered in house-to-house visitation evangelism, and in each campaign this work was begun and the pastors say it is being continued; and third, that home Bible classes be established in many parts of each city, where hundreds of boys and girls are taught the Bible on week day afternoons after school. This is acting as a splendid means of getting the people in contact with those who otherwise have no contact with any church, and souls are being saved among the hundreds of children being taught, and also through these, the parents have become interested and are

being saved and brought into the churches. In a former campaign in Riverside, Calif., we hear this week that over 400 children have been enrolled in 23 of the home Bible classes, and about 100 have been saved in the past eight weeks since the campaign closed. Results that remain make us happy.—Evangelists Willard and Christine Peirce, 1065 Lafayette St., Santa Clara, Calif.

MIDWINTER CONVENTION

A wonderful time of refreshing was had at the Northern California and Nevada District Midwinter Convention held in Oakland, at the First Pentecostal Church, January 23-26. All agreed that it was one of the best conventions they had ever attended, as the sweet Spirit of the Lord moved upon the congregation in showers of praise and blessing at most of the services. The speakers were our own local District brethren, and the Holy Ghost anointing was upon their ministry. A discussion was held concerning ministers' problems; also a Sunday School and

Children's Work program was conducted by Bernice Mast and other Sunday School workers of the District. A morning and an afternoon were devoted to Home and Foreign Missions. All of these efforts were a real inspiration, and truly the approval of the Lord rested upon each service.

Though our beloved Superintendent was missed from our midst, yet it is felt that the Lord has used his home-going to touch many and deepen the spiritual life within us.

We are looking forward to the annual District Council and Camp Meeting this coming summer, when we will meet again at St. Helena, June 25-July 14. A. A. Wilson, Kansas City, Missouri, is to be the camp speaker and Myer Pearlman will be the Bible teacher.

We find these Midwinter Conventions and Camp Meetings are a real inspiration and encouragement to us all, helping to thrust us forth to a greater work for the Lord, and we truly praise the Lord for the blessed times we have when we gather together.—R. J. Thurmond, Acting District Superintendent.

Easter is March 24

EASTER SERVICES

FOR THE SUNDAY SCHOOL—CHURCH

THE FIRST EASTER

A 1940 Easter Story Cantata

By Haldor Lillenas and Virginia Frances Joy

The story is charmingly written and the music is in characteristic Lillenas style.

The numbers are not difficult and they may be given in conjunction with the story or, if desired, the story may be omitted.

Prices: 15c per copy; twelve for \$1.50.



EASTER GLORY

A sixteen-page pamphlet containing a number of fine selections for the choir, duets, solos, and for class or selected group. It also contains recitations, readings, class exercises, etc.

If you are planning an Easter program for your school, you will find this pamphlet a great aid to you.

Prices: 10c per copy; 85c per dozen

JUBILANT EASTER FOR THE CHURCH AND SUNDAY SCHOOL

Sixteen pages of fine selections for the choir, duets, solos and class groups.

Includes choice recitations, readings and class exercises. It is well to plan your Easter Services early, assigning the different parts and the work of preparation is much easier. Please order early.

Prices: 10c per copy; 85c per dozen



DAWN An Easter Service for the Sunday School

A sixteen-page pamphlet containing a number of fine selections for the choir, duets, solos, and for class or selected groups. It also contains recitations, readings, class exercises, etc.

If you are planning an Easter program for your school, you will find this pamphlet a great aid to you.

Prices: 10c per copy; 85c per dozen



WONDERFUL MORNING An Easter Service for Your Sunday School

A service containing ten new Easter songs, among them several excellent two-part songs which are so popular with program directors. There are four pages of program material containing readings, recitations and exercises.

The songs are by Haldor Lillenas and the program material is contributed by Virginia Rose Golden and others. Prices: one copy, 10c; twelve for \$1.00



COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

RUGBY, N. DAK.—Feb. 11—; Johnson Sisters, of Canada, Evangelists.—A. M. Selness, Pastor.

LEWISTOWN, Pa.—March 3-24, John Kabish, Cincinnati, Ohio, Evangelist.—F. F. Reidenbach, Pastor.

HOLTVILLE, CALIF.—Feb. 18—March 10; Paul B. Franklin, Evangelist. Starland W. Thomas is pastor.—By Evangelist.

AKRON, OHIO—4th Ave. and Chittenden St., Feb. 18—March 3; Zelma Argue, Evangelist.—Claude Weaver, Pastor.

PAONIA, COLO.—Full Gospel Tabernacle, Feb. 11—; Verne J. Crews, of Denver, Evangelist.—H. I. Maley, Pastor.

PRATT, KANSAS—Feb. 27—March 10; Wm. Stevens, Evangelist.—Oria R. Bray, Pastor.

SUNNYVALE, CALIF.—Meeting in progress; Evangelist and Mrs. William D. Swanson.—J. W. Belchar, Pastor.

FORT LAUDERDALE, FLA.—Big tent revival, Feb. 15—; Raymond T. Richey Evangelistic Party.—By Evangelist.

TOPEKA, KANSAS—610 Lime St., Feb. 26—March 3; Mr. and Mrs. P. C. Nelson, Enid, Okla.—Claude J. Utley, Pastor.

DAYTON, WASH.—March 3, for 3 weeks or longer. R. R. Nichols, of Bayard, Neb., Evangelist.—Geo. A. Lathim, Pastor.

AURORA, COLO.—Feb. 18—; T. C. Newby, Evangelist. Chart talks very interesting.—C. N. Bishop, Pastor.

PERTH AMBOY, N. J.—Gordon St., near State St., March 2-3; Allan A. Swift, Speaker.—Theo. Kessler, Pastor.

NEW CASTLE, PA.—Pearson and Epworth Sts., March 3-31; William and Virginia Gundersen, Evangelists.—A. Newton Chase, Pastor.

FT. SMITH, ARK.—Dodson Avenue Assembly of God, March 3-31; J. Paul Bruton, Evangelist.—C. A. Lasater, Pastor.

ATLANTIC CITY, N. Y.—Grace Pentecostal Church, March 6-24; O. M. Montgomery, Orlando, Fla., Evangelist.—W. F. Duncan, Pastor.

OSSINING, N. Y.—Gospel Assembly, Croton Ave., March 3-24. D. H. McDowell, of Jeannette, Pa., Evangelist.—E. O. Leeper, Pastor.

CHICAGO, ILL.—538 N. Laverne Ave., Feb. 18—March 10; Evangelist and Mrs. Clarence Ferguson, of Mattoon.—K. A. Auten, Pastor.

PUYALLUP, WASH.—Pentecostal Tabernacle, Feb. 20—March 10; Carl and Edna Goodwin, Evangelists.—A. B. Crabb, Pastor.

KANSAS CITY, MO.—Blenheim Assembly; Feb. 18, for 2 weeks or longer; Evangelist and Mrs. Harley Smith, of Texas District.—John H. Waugh, Pastor.

WASHINGTON, D. C.—916 F Street N. E., Feb. 18—; Milton Richards, Wilmington, Del., Evangelist.—Herbert A. Nunley, Pastor.

TORONTO, ONT.—76 Dundas St. East; Feb. 25—March 17, or longer; The Fox Party, Evangelists.—H. Earl Winburn, Pastor.

BELLEVILLE, ILL.—Church and B Streets; meeting in progress; Percy and Dorothy King, King's Musical Messengers, Niagara Falls, N. Y.—T. Kermit Jeffrey, Pastor.

New — 1940 Easter Folders — New

5 CENT EASTER FOLDERS

Choice Sentiments

Pleasing, Colorful designs



No. 551-5c

No. 551—Easter Joys

Floral arrangement in violet, white, and yellow on white ripple paper. Silver highlight decoration. Scripture, 2 Cor. 9:8.



No. 557-5c

No. 557—A Happy Easter

Colorful bouquet of assorted flowers on fancy paper stock. Scripture, Psa. 33:5.

No. 555—A Happy Easter

Easter lily on lavender and white ripple paper. Scripture, 1 Cor. 15:20.

No. 550—Easter Greetings

Pink, yellow, and blue tulips on cover and inside design. Rustic home in background. Scripture, Job 19:25.

No. 556—A Joyous Easter

Flowers in pink, blue, yellow, and white on white and lavender ripple paper. Scripture, Matthew 28:6.

No. 554—An Easter Thought of You

Golden daffodils on blue tint paper. Attractive inside design, with Luke 24:34.



No. 550-5c



No. 556-5c

10 cent Easter Folders

No. 1040—A Blessed Easter

Cross design in lavender with white calla lillies. Metal insert. Scripture, John 11:25.

No. 1041—A Joyous Easter to You

Cover design in yellow and soft tints with floral arrangement and home scene. Metal insert. Scripture, Rom. 6:23.

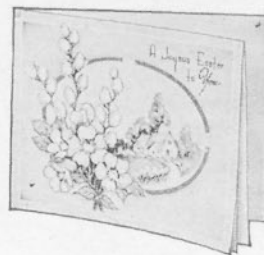


No. 555-5c

Easter is March 24



No. 1040-10c



No. 1041-10c



No. 554-5c

Make your selections early

GOSPEL PUBLISHING HOUSE,

SPRINGFIELD, MISSOURI

ST. LOUIS, MO.—Jefferson and Palm; now in progress; Sanders Brothers of Jefferson City, Evangelists. Henry Hoar is pastor.—By Evangelists.

FLAT RIVER, MO.—Feb. 25—; Evangelist and Mrs. L. L. Ferguson, Bristow, Okla.—Mr. and Mrs. Powhattan Huffman, Pastors.

TAMPA, FLA.—8405 11th St., Feb. 28—March 17; Theodore E. Ness, Evangelist. Curtis W. Ringness is pastor.—By Evangelist.

PORTLAND, ORE.—S. E. 12th Ave. and Taylor St.; meeting in progress until March 1; Roy K. Reed, Evangelist.—C. W. Ahalt, Pastor.

CINCINNATI, OHIO—1224 Race St., Feb. 18—; Dr. Lilian B. Yeomans, Manhattan Beach, Calif., Speaker.—O. E. Nash, Pastor.

WESTON, W. VA.—Shadybrook Gospel Mission; Feb. 4—25, or longer; C. D. Hirst, Louisville, Ohio, Evangelist.—Mrs. Elva K. Stump, Pastor.

NEWARK, N. J.—Fourth and Dickerson Sts.; Feb. 18, for 2 weeks or longer; Hattie P. Hammond, Williamsport, Md., Evangelist.—Ray S. Armstrong, Pastor.

JAMESTOWN, N. Y.—Calvary Pentecostal Tabernacle, Feb. 27—March 19. Roland and Mary Hummel, Philadelphia, Pa., Evangelists and Singers.—F. D. Drake, Pastor.

WAYNESBORO, PA.—West Third St., Feb. 18—March 10; Sergius L. Fraser, Winnipeg, Canada, Evangelist. Nearby assemblies invited to co-operate.—George E. Dvch, Pastor.

MONTREAL, CANADA—Verdun Gospel Tabernacle; in progress until April 7; Roland and Mary Hummel, Philadelphia, Pa., Evangelists and Singers.—W. J. Cole, Pastor.

DISTRICT BIBLE CONFERENCE
EL DORADO, ARK.—March 4—8, Ralph M. Riggs, Superintendent Southern Missouri District, main speaker. All ministers, workers and laity of this District are urged to attend. Free sleeping quarters. Meals on freewill offering plan.—R. C. Jones, 1217 Ross Ave., Pastor.

OKLAHOMA SECTIONAL COUNCIL MEETINGS

South Central, Seminole, March 11—13. Northeast, Tulsa, March 25—27. Northwest, El Reno, April 8—10. Southeast, Eufaula, April 15—17. North-Central, Enid, May 20—22. Applications for license and ordination will be examined on these occasions.—W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

CORRECTED NOTICE

TULSA, OKLA.—T. J. Jones, London, England, will conduct Bible Conventions as follows: Full Gospel Tabernacle, Feb. 19—March 3; Guy Phillips, Pastor, Faith Tabernacle, March 4—10; W. F. Garvin, Pastor.—Guy Phillips.

BROADCAST

Listen in at D. X. Radio Program over KGKB, Tyler, Texas, and hear Rhea's Sunshine Quartet, all religious songs, Tuesday, Feb. 27, at 2:30 a. m. Central standard time. This program will go all over the United States and Canada.—T. E. Rhea.

SEATTLE, WASH.—Missionary Convention, 8th Ave. N. E. and E. 69th, Feb. 22—23. Meetings daily 10:00, 2:30, and 7:30. Noel Perkin, Missionary Secretary, and Fred Vogler, Assistant General Superintendent, Main Speakers. Returned as well as prospective missionaries will be present.—Henry H. Ness, Pastor.

PRAYER CONFERENCE AND MINISTERS' INSTITUTE

JEANNETTE, PA.—Special Prayer Conference and Ministers' Institute, First Pentecostal Church, Clay Ave., March 3—10, sponsored by Eastern, Potomac, and Central Districts. Services 9:30, 2:30, and 7:30. Good speakers. Sunday School Workers' Conference, March 11—13. Write Pastor A. E. Gidman, 417 N. 3rd St., Jeannette, Pa., for accommodations. Ministers will be cared for first.—Fred D. Drake, Prayer League Leader, Eastern District, 9 Prospect St., Jamestown, N. Y.

KANSAS "DEEPER LIFE" MEETINGS
Three services at each place unless otherwise specified.

Eric, Feb. 26. (2:30 and 7:30); Humboldt, Feb. 27; Chanute, Feb. 28; Fredonia, Feb. 29; Independence, March 1; Coldwater, March 5; Greensburg, March 6; Dodge City, March 7; Garden City, March 8; Scott City, March 10; Tribune (Cactus), March 11, 7:30 p. m.; St. Francis, March 12; Traer, March 13; Oberlin, March 14; Dresden, March 15.

Pastor Harry E. Bowley will be the speaker in the Attica-Sharon Section. Special speakers for each section. The Kansas Presbyters will be in charge of all meetings, one or more being present at each service. The District Superintendent, will be present at all meetings. Let all local Assemblies pray that God will come into these meetings with great power.—V. G. Greisen, District Superintendent, 1017 So. Market St., Wichita, Kansas.

NORTHWEST DISTRICT MISSIONARY CONVENTIONS

Seattle, Wash., Feb. 22—23; Everett, Wash., Feb. 25—26; Bremerton, Wash., Feb. 27—28; Tacoma, Wash., Feb. 29—March 1; Centralia, Wash., March 3—4; Yakima, Wash., March 5—6; Walla Walla, Wash., March 7—8; La Grande, Ore., March 9—10; Payette, Idaho, March 11—12; Twin Falls, Idaho, March 13—14; Aberdeen, Idaho, March 17—18.

Fred Vogler, Home Missionary Secretary, and Noel Perkin, Foreign Missionary Secretary, Special Speakers.—Frank Gray, District Superintendent, 2139 S. L. St., Tacoma, Wash.

TEXAS DISTRICT SPRING CONVENTIONS

Valley Section, Raymondville church, March 5—6. San Antonio Section, 1641 13th St., Corpus Christi, March 7—8. Yoakum Section, Cuero, March 12—13. Austin Section, East Side Church, Austin, March 14—15. Houston Section, Little Log Church, Cortland and Aurora Sts., Houston, March 19—20. Waco Section, Full Gospel Church, Marlin, March 21—22. Lufkin Section, Lufkin, March 26—27. Beaumont Section, First Assembly, 13th and Bluebonnet, Port Arthur, March 28—29. Tyler Section, Tyler, April 2—3. Dallas Section, Oakcliff Full Gospel Church, 919 Morrill St., Dallas, April 4—5. Greenville Section, Trenton, April 9—10. Ft. Worth Section, 14th and Boulevard, Ft. Worth, April 11—12. Wichita Falls Section, 5th and Broad St., Wichita Falls, April 16—17. San Angelo Section, Winters, April 18—19.

All ministers of the Texas District urged to be present at these conventions to renew their fellowship with the District. Also all workers. All conventions begin at 10:30 the first day, at 2:00 and 7:30. For further information write Superintendent F. D. Davis, 1716 Thirteenth St., Port Arthur, Texas.—F. D. Davis, District Superintendent.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

CHELSEA, MASS.—Annual Fellowship Meeting, First Pentecostal Church, Feb. 22. Services 2:00 and 7:30; District Superintendent Roy Smuland, Guest Speaker.—J. Earl Douglass, Pastor.

PAWTUCKET, R. I.—Fellowship Meeting, 50 Lupine St., March 4. Services 2:30 and 7:30. Special "mortgage-burning" service in the evening.—Paul R. Buchwalter.

ROCK RIVER, WYO.—Fellowship Meeting, March 4. Services 2:30 and 7:45. Bring basket lunches. Coffee served by the church.—Sisters Lon Miller and Ida Cardena, Coworkers.

AUBURN, N. Y.—Central New York Fellowship Meeting, 101 North St., March 14. Services 10:30, 2:30, 6:30, and 7:30. Ministers' and Workers' meeting 1:15. Harold J. Snelgrove is pastor.—Robert T. McGlasson, Secretary, 20 Vincent Ave., Carthage, N. Y.

EVANSTON, ILL.—Anniversary Meeting, Illinois Christian Women's Fellowship, Greenleaf and Elmwood Ave., Feb. 29. Services 3:30 and 7:45. Mrs. J. Ashcroft is pastor. Special speakers at each service. Bring your friends. Refreshments served between meetings.—Mrs. G. A. Lundmark, secretary, 4031 N. Hamlin Ave., Chicago, Ill.

RACELAND, KY.—Fellowship Meeting, Greenup Ave., on highway 23, March 4. Services 10:30, 2:00, and 7:30. Speakers: M. A. Jolley, O. E. Nash, and T. E. Gannon. Special Sunday School service in afternoon. Free lunch served by local church. G. W. Payne is pastor.—C. S. Craighead, Presbyter, 321 Wallace Ave., Frankfort, Ky.

MISCELLANEOUS NOTICES

NEW ADDRESS—731 South 63rd St., Philadelphia, Pa., or 135 Rigi Ave., Syracuse, N. Y.—Evangelists Roland and Mary Hummel.

NEW ADDRESS—1065 Lafayette St., Santa Clara, Calif.—Evangelists Willard and Christine Peirce.

MISSIONARY CONTRIBUTIONS

February 1-6 Inclusive

ALABAMA Personal Offerings	\$ 2.00
Hacoda Assembly	.35
Needham A of God Ch	1.80
ARIZONA Tolleson A of G SS	1.50
ARKANSAS Personal Offerings	31.00
Blytheville First A of God	7.35
Cozahome Assembly of God SS	2.58
Gentry Bethel Height	1.65
Hartford Assembly of God SS	1.70
Hickory Ridge Smith Center SS	1.38
Huntington A of God SS	.56
Little Rock First A of God	5.00
Midland Assembly of God SS	1.00
Monticello Assembly of God	.57

26 BOOKS . . . \$14.00 value for \$10.00 cash, or \$1.00 per month for 10 months

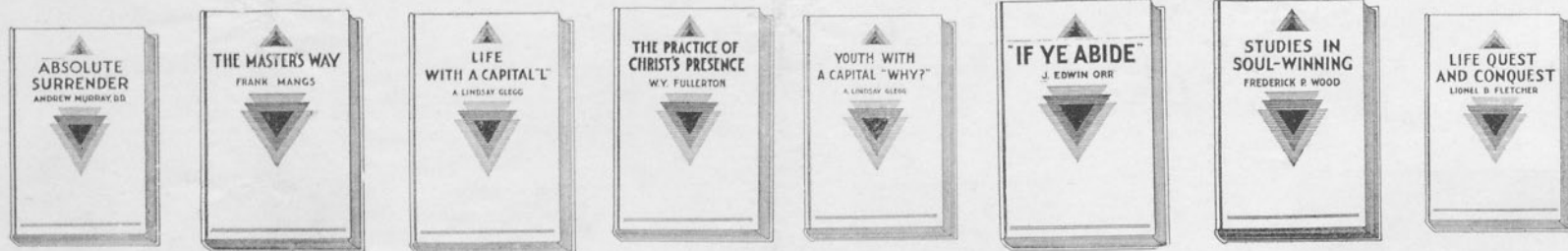
We list below the 25 books of the Christian Library Series. They are all cloth bound, of uniform size and value, and by such well-known authors as: Murray, Spurgeon, Orr, Moody, and others. Deeply spiritual and inspirational, they will prove a blessing to teachers, young people, evangelists, pastors; any Christian who wishes to know of a better way to a deeper life.

Buy them at the regular price of 50 cents each; any five for \$2.20. Buy all for only \$10.00—pay cash or send \$1.00 per order for ten orders. With each \$1.00 order, you get two books. With tenth order, you get \$4.00 worth of free books, including a \$1.50 book—26 books in all for \$10.00 by the pay-as-you-read plan. Notice interesting titles:

- ABSOLUTE SURRENDER ACCORDING TO PROMISE ALL OF GRACE THE BLOOD OF THE CROSS CAN GOD? A CHRISTIAN GIRL'S PROBLEMS THE MASTER'S WAY CHRIST'S GLORIOUS ACHIEVEMENTS THE FAITH WHICH OVERCOMES

- THE GLORY OF THE CROSS THE GOSPEL FROM THE CROSS THE FACE OF CHRIST IF YE ABIDE THE LIFE OF A CHRISTIAN LIFE WITH A CAPITAL "L" LIFE QUEST AND CONQUEST THE PRACTICE OF CHRIST'S PRESENCE

- THE SCHOOL OF OBEDIENCE THE PATHWAY TO THE STARS THE POWER OF THE BLOOD OF JESUS PROVE ME NOW THE PILGRIM'S PROGRESS SOVEREIGN GRACE STUDIES IN SOUL-WINNING YOUTH WITH A CAPITAL "WHY?"



GOSPEL PUBLISHING HOUSE,

SPRINGFIELD, MISSOURI

Table with 3 columns: Church/Assembly Name, Amount, and Total. Includes sections for 'Missionary Contributions (Cont'd)', 'KANSAS', 'KENTUCKY', 'MAINE', 'MARYLAND', 'MASSACHUSETTS', 'MICHIGAN', 'MINNESOTA', 'MISSOURI', 'NEBRASKA', 'NEVADA', 'NEW JERSEY', 'NEW YORK', 'OHIO', 'OKLAHOMA', 'OREGON', 'PENNSYLVANIA', 'TEXAS', 'UTAH', 'VIRGINIA', 'WASHINGTON', 'WISCONSIN', 'WYOMING', 'CANADA', and 'Total Amount Reported'.