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NOT BY MIGHT, NOR BY POWER,

BUT BY MY SPIRIT, SAITH THE LORD

# PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

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"I Will Pour Out My Spirit Upon All Flesh"

There was a blessed outpouring of God's Spirit before the destruction of Jerusalem. The city was doomed, for it had committed the great sin of the rejection of the Son of God. Christ had wept tears over the city prior to shedding drops of blood on its streets on the way to Calvary. But though doomed, there was granted a respite of mercy. The Spirit was poured out upon the flesh of Jerusalem, and later on the flesh of the Samaritans and the Gentiles.

Was that the final fulfillment? No. For the sun was not at that time turned into darkness nor the moon into blood as foretold in the prophecy of Joel. The final dispensation had not come.

And so, prior to the termination of the Gentile age, there is to be an outpouring of the Spirit; as there was prior to the closing of the Jewish dispensation.

"I will pour out My Spirit upon all flesh." Joel 2:28. A direct promise of God Himself concerning His Holy Spirit. We have seen the Spirit outpoured in a measure. So the apostles saw it in a measure in the upper room, but it spread and 3,000 were converted. It spread again and a wonder of wonders happened—a great company of priests were obedient to the faith. Headquarters was assailed and a great company at headquarters capitulated. The ringleader of the opposition, Saul of Tarsus, was converted and became the most ardent propagandist of the truth he once assailed.

The Spirit was poured out first upon fishermen flesh and later on priestly flesh, scholastic flesh, Gentile flesh. God says, "And it shall come to pass in the last days, I will pour out My Spirit upon all flesh." Have the last days come? They are due.

If the last days are due then that which is foretold for the last days is also due.

If catastrophe is to come, if the sun is to be darkened and the moon turned into blood (Joel 2:31), there must of necessity be that which is to precede. "And it shall come to pass in the last days, saith God, I will pour out of My Spirit upon all flesh." In this present latter-rain outpour-

ing we have seen the Spirit come upon only "fishermen flesh" and a publican here and there. That is not all flesh. Look for and expect a pouring out of the Spirit upon the sincere, honest company of priests.

God has His Sauls whom He can turn into Pauls; His Barnabases, His Stephens and His Silases, His Lydias and Dorcas. Is the outpouring coming? It is promised. Christ was promised. Did He come? God's promises, as far as God is concerned, are equivalent to His fulfillments. Every promise that God makes He has the ability and the resources to fulfill.

Can God spread a table in the wilderness? He did not spread a table merely—He spread the wilderness itself with manna and with quails. The wilderness was covered with quails.

Can God? God can. Do not gauge God's larder by your own, His resources by your banking account. God is equal to every emergency, and able to perform every promise He has made. Why has He promised to pour out His Spirit in the last days? In answer to the prayer inaugurated by His Son, "Thy kingdom come. Thy will be done in earth, as it is in heaven."

Is His will done on earth as it is done in heaven? No. What is lacking? It

needs a heavenly Spirit to take the place of the earthly spirit. The early church endeavored to do His will on earth as it was done in heaven because they had the heavenly Spirit. The Spirit of God was poured out upon them from heaven.

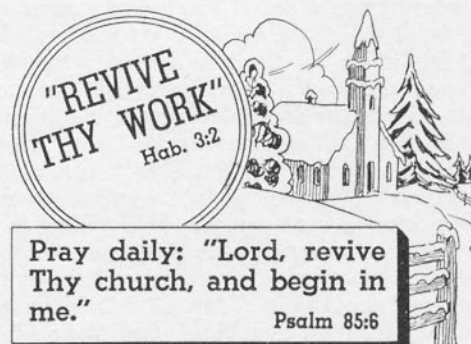
The Spirit poured out is the heralding of the coming of the King, preparing the way for His return and the setting up of His kingdom. Oh, what a privilege to pray "Thy kingdom come," to ask for a pouring out of His Spirit! The smallest company can unite and agree in asking for a pouring out of His Spirit. The prayer is heard and registered in heaven, and when the volume is complete and sufficient, the preparation complete, then the volume of the Spirit will be poured out.

Workers together with Him, praying the Father, for Jesus' sake, to pour out His Spirit upon all flesh, to prepare the way for the coming of His Son, to reign, to rule, to set up His kingdom, wherein righteousness will cover the earth as the waters cover the sea!

The revival is assured, for the promise is assured, and the resources of God are assured. There is enough of the Spirit's power and might to satisfy the need of all those who desire Him.

"I will pour out My Spirit upon all flesh." Flesh! All sorts and conditions are to be witnesses, to feel, to experience, an actual outpouring of the Spirit just as real as on the day of Pentecost, but on a larger scale. The preliminary showers have fallen. You say, "There is a declining, a letting down in the ranks of Pentecost." There is no letting down in the promise of God. If man fails it does not alter God's plan. Israel rebelled in the wilderness. Israel died and a bigger host went into the promised land. God's oath to Abraham, Isaac, and Jacob stood in spite of the murmurings in the wilderness, in spite of the failures, in spite of Moses. God has His Joshuas in reserve when He takes His Moses. God will pour out His Spirit because He has promised.

Expect, work for, pray for, anticipate the residue of the Spirit to be poured out.



*Make this your daily prayer, morning, noon and night. Every day at noon, wherever you are, lift up your heart in petition for an outpouring of God's Spirit upon all flesh, according to the promise of Joel 2:28.*

# A Healthy Assembly

Donald Gee

"Then departed Barnabas to Tarsus, for to seek Saul: and when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch." Acts 11:25, 26.

The happiest thing this side of heaven is a real live happy assembly of God's people. I love the assembly life. I do not envy the people who live on a desert island.

Let us look at one of the pictures in the Acts of a real live assembly of God, the one at Antioch. I suppose it became, after Jerusalem, the strongest church of New Testament times. It became the missionary center of the early church, and Paul returned to it after missionary tours. Let us look at it in its various departments and activities.

First of all, its evangelization. "And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus. And the hand of the Lord was with them: and a great number believed, and turned unto the Lord. Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas . . . who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord. . . . And much people was added unto the Lord." Acts 11:20-24.

A live assembly is always evangelistic. God help the miserable dried-up assemblies that have lost the evangelistic vision, forgetting that souls are perishing every hour. If you want a live assembly keep it evangelistic. Besides having evangelistic revivals, keep evangelistic in the very center of your heart, with all your soul and with all your spirit. The prayer meeting should be evangelistic, the missionary meeting essentially so, and even the Bible teaching ought to have a streak of evangelism running right through it. If your assembly has lost the evangelistic note, God help it.

The evangelism we need must be true evangelism. There is what I call a false evangelism. The true evangelism they had at Antioch is all summed up in that striking emphasis which you notice on the name of the Lord. It says they were "preaching the Lord Jesus." If ever you preach anything other than Jesus you are not preaching the full gospel. Beware of stunts, beware of playing on but one string.

I remember going to one of our assemblies in England that was deathly sick and dissatisfied, and when I got outside that night I saw why. There was a big poster: "Divine Healing, We Believe in It." Let us put up: "The Lord Jesus Christ, We Believe in Him." Beware of making a hobby of Divine Healing, of the Coming of the Lord, of the Gifts of the Spirit, of Sanctification. We are called to preach *Jesus*.

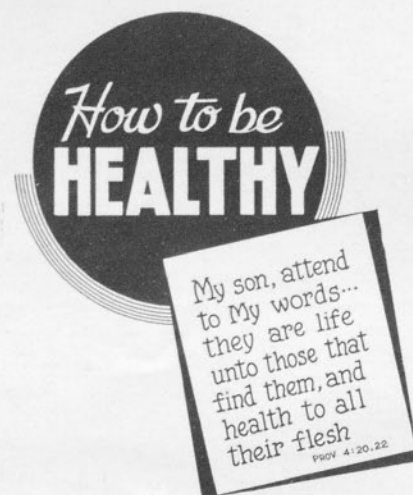
Preach Sanctification, in Christ; Divine Healing, by Christ; and the Coming of the Lord. But be sure you make more of *Jesus* than you do of Mussolini.

In this healthy evangelism of this healthy church it says that the converts "turned unto the Lord," and I read "much people was added unto the Lord." Evangelism has not done its work until it has added people to the Lord. That is far more important than adding them to your church. One of the dangers of evangelism is that the people get added to the evangelist. Beware of the addition of people to a personality; when the personality goes the people go with it. If you add people to the Lord you retain them. I believe the Baptism in the Holy Ghost has been sent that we might have one magnetic personality only, *the Lord Jesus Christ the Son of God*.

There is a story about D. L. Moody. He was walking one day on the streets of Chicago, and saw a drunken man. Some one said, "There's one of your converts." Moody said, "Yes, I am afraid it is. If he had been a convert of the Lord Jesus Christ he would not be like that." There is a lot of truth in that. Real evangelism preaches Christ, centers in Christ, and joins men and women to the Lord.

Then in this mighty church at Antioch they had not only evangelism, but teaching as well. Barnabas, when he came, and "had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord." . . . Then departed Barnabas to Tarsus, for to seek Saul: and when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people." I find some assemblies that are unhealthy, not because they are neglecting evangelism, but because they are neglecting teaching. We need teaching as well as evangelism. Some assemblies seem to say, "We have a front door and a back door. There has to be an evangelist all the time at the front door to say 'Come, come, come.'" But they leave the back door wide open and unguarded. The people come in the front door. They look around and do not see much on the table to eat, so they slip out the back door. I say, give us an evangelist at the front door and Bible teachers at the back door, to stand as it were with arms opened wide. Then when these new converts are about to go out they say, "You come in, and study." Backsliding is a very solemn thing. After you come to the Lord it is of vital importance that you *cleave* to the Lord. May God help us to have a feeding, teaching, and satisfying ministry in all our assemblies.

Some years ago I had an urgent call to South Africa. I had to keep them waiting nearly a year before I could go. I said, "Do you really want me to come? You will not have much fireworks." They replied: "We really need you, brother." These



people in South Africa have had several evangelists come from England and America who could draw great crowds, had wonderful miracles of healing, and all that kind of thing. When I got up and began my teaching stuff, they did not know what to make of it. At first they could not make it out. But when these people who loved Christ saw that He was the center of all the teaching, they began to accept the ministry.

I shall never forget the last night I was at Kimberly, South Africa. A brother grabbed me by the hand saying, "Brother Gee, I can never thank God enough that you came to South Africa. The first night you were in Kimberly I went home and said to my wife, 'The driest preacher we ever had in Pentecost has come to Kimberly.'" But after a while, he began to realize that God has set teachers in the body as well as evangelists. If you want to have a healthy assembly, do not overlook your need for teachers of the Word.

God give us true evangelism and true teaching. Whether you believe it or not, true teaching is not dry. There is a gift of teaching which is as supernatural as any other. I believe a teacher has his ministry from God as much as has a prophet or a man with the gift of healing. The reason some teaching has been dry is because it has been in the natural. Barnabas taught under the anointing of the Spirit. If we had more of that kind of teaching our assemblies would be healthier.

Barnabas, that good pastor and teacher at Antioch, was a good man. And no words of mine can express the necessity of *character* in those who are the leaders of God's people. It is not only in America, it is the same everywhere, that they say, "Brother Gee, he can preach so well"—and yet—there is a question mark. I know it all too well, and sense far more than what I see. God give us men that are good men, absolutely good through and through. That is what builds up the church.

There were in the church at Antioch certain *prophets* and teachers. God help us to understand the value of a varied ministry. Isn't it lovely that all the preachers are different. Praise the Lord! At a General Council in England, the lady at whose house I stayed said a very beautiful thing: "Brother Gee, what I like about Pentecost is that all our preachers are different. In the other church I used to think preachers were all the same. They all dressed the same and had the same kind of ministry. But in the Assemblies of God they are all different."

May God keep them so. Oh, this lovely variety. We have preachers that pace up and down the platform, waving a handkerchief and going through all kinds of gymnastics. They have everybody standing on chairs and saying, "Glory, Hallelujah!" and having a really good time praising the Lord. That is lovely. If everybody were as stiff as some of us we should all go to sleep! But isn't it grand when after the fire we get the still, small voice? Oh, I think variety in Pentecost is lovely. There are diversities of gifts, but the same Spirit.

I know of assemblies that live on evangelism all the year around. And others that live on teaching all the year around. Others want to have prophecy, and others want to have tongues all the time. May God help us to see that we need a balanced ministry.

When Barnabas saw a need he slipped away for a few days and went over to Tarsus to seek Paul. Barnabas knew Paul was a more gifted man than himself, and so he went after him. Although for awhile it was Barnabas and Saul, it was not long before it was Paul and Barnabas. Isn't that right? God give us men that love the flock more than themselves.

You know the word of the Lord Jesus Christ, "The good shepherd giveth His life for His sheep." A good shepherd gives his position for the sheep. I know of some fine assemblies that in another year or two will be dead, simply because a selfish pastor is staying on. I want to say my heart bleeds because some man is staying on, and will not make room for somebody else, while the sheep are dying. The Lord wants men who love the flock, and the flock must have variety. God help you precious brethren and sisters to have wisdom in these things.

It is essential that we use all the material we have in the assembly. It is not only the pastor on the platform. I believe in a real healthy assembly God has put gifts in the whole of the body. A healthy assembly is where there is a bringing out, by wisdom and by the gift of government, of all that God has put in. I went to one of our assemblies in England sometime ago, and I wondered why the assembly seemed unhealthy. They have a gifted preacher and a large congregation. The trouble was that they had such a gifted pastor, such a brilliant man, that everybody else was afraid to try. The assembly was getting sick, and the pastor was on the verge of a breakdown. A good pastor keeps as much in the background as he can and makes everybody else work!

A healthy assembly is varied, and I believe in a healthy assembly the meetings are different. The healthiest thing in Pentecost is, we never know what is going to happen next. God save us from working up stunts, but I believe when the Holy Ghost is having His way there will be variety. I was in a camp meeting—I will not say where. It was quite a few years ago—and I got weary in my soul. They began their meeting with two prayers. The first one was by one of the ministers, always one of the ministers, and the second one by somebody in the congregation. Then they always had three songs, never two, nor one,—always three. They always sat for the first two and always stood for the third one. After that they always had the announcements, then the collection, and then a message in song by some soloist. After that they always had

preaching, then an altar call, and after that they went out.

I endured it for ten days, and then I said, "I cannot endure it any longer." They said, "Brother Gee, you take the meeting tonight." I said, "Do you really mean it?" They said, "Yes, you can do what you like." I said, "All right." We began that meeting with silent prayer, and we had silent prayer until the place was fresh with the freshness of God. We started a song, and we got such a blessing that we sang the last verse three times. We started at the beginning and sang the whole thing clear through again. Then we sang the second verse again, for that was a good one. We enjoyed it so much that we sang it three times, and when we finished that we sang clear up into singing in the Spirit.

There is one thing I miss in America, the singing in the Spirit. In England God is giving it to us all the time, and I cannot describe to you the sweet singing of the heavenly choir. At our last General Council we had singing in the Spirit—not just standing and shouting and praising, but

### *My Prayer . . .*

*Oh, touch mine eyes that I may see  
In cloudless rapture Thy dear face,  
And in that calm serenity,  
With patience run my glorious race.*

*Oh, loose my tongue that I may tell,  
With burning words, to sinners lost,  
That Thou did'st come to seek and save,  
To purchase them at such a cost.*

*Unstop my ears that I may hear  
The softest whispers of Thy love,  
To draw my heart from earthly things,  
And fix it on Thyself above.*

*Release my feet that I may run  
The way of holiness divine;  
Held by Thy hand I cannot fall;  
Filled with Thy life, I'll brightly shine.  
—W. Spencer Walton.*

singing. A very large congregation, standing, and everybody singing, and the harmony and melody and the rise and the fall, oh, we were right in heaven! And I think the most overwhelming thing of all to me was, the Spirit came on the brother at the piano, and for twenty minutes he played the piano in the Spirit. Oh, singing in the Spirit—God bring it back to America. After that, I do not know just what happened. I know we preached, and I know we had a great time. There is only one thing I remember, and that is, we forgot the collection. But the people had such a blessing that at the next meeting we had three times as big an offering as ever before. Hallelujah! God give us variety, and God save us from getting into ruts.

"As they (at Antioch) ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them." "They ministered to the Lord." Now, a healthy assembly knows what it is to worship. It is our desire when we meet in church to minister to the Lord. We sing, "O Jesus, we love Thee, we love Thee. Lord, accept our worship, accept our praise, accept

our adoration. Lord, I was so tired I could hardly come out tonight, I was so weary from my day's work, but I am in your presence, you are refreshing me, and I am bringing you the sacrifice of praise." So we minister to the Lord. Blessed be God for those hours when we forget one another, when we forget everybody, when the only One we remember is Jesus Himself. "As they ministered to the Lord, and fasted, the Holy Ghost spake."

Pentecost has got back the voice of the Spirit. I do not want the voice of the Spirit to recede. I want to have God speaking in our assemblies. When I say something about the Spirit's speaking, I am not thinking only about tongues and interpretation. I thank God for the Spirit's speaking through tongues and interpretation, for His voice through prophecy, and for His voice through the word of wisdom and the word of knowledge. May God help us to hear the voice of the Spirit in many ways. It does not tell us how He spoke here, but one thing they knew, that He had spoken, and had said, "Separate me Barnabas and Saul."

The healthy assembly in Antioch was a missionary church. God said, Separate me the very best. Give Me Barnabas and Saul. So they did. God wants the best.

We sent a man to the Congo a few weeks before I left. In England he drew about fifty dollars a week. He was an expert at his job. That is the kind of man that makes a good missionary. God help us to send our best.

God keep us with the words of Christ ringing in our hearts and ears, "Go ye into all the world, and preach the gospel to every creature." If you do that, the Lord will never let you down. The more you will be sending out the more will come in at home, and you will have a healthy assembly.

### *Ten Men Wanted*

Good men—saved men who are burdened for blinded, misguided, indifferent, sin-hardened souls. Women . . . young people are wanted, too. We want a number of workers who by means of gospel literature distribution during this new year will make a determined thrust for souls.

Ten workers (or any number), with the Lord's help, can accomplish wonders. Let each contribute \$1.00 toward a \$10.00 37-pound order of our full gospel tracts. Seventeen pounds more of tracts will be received in a \$10.00 order than in ordinary small orders aggregating \$10.00, and in addition, with such an order, you will receive free an all-metal paper and tract distributor. To those who ask, we will also send suggestions on literature distribution, and directions for making tract and paper containers.

Keep public literature containers well stocked with papers and tracts and anoint your efforts with earnest prayer. Carry tracts wherever you go, and you will do much good.

Our tracts are different. They are printed on good grade paper with clear readable type, and many of them are illustrated. Their messages are Scripturally inspired. Some children's tracts are entirely pictorial. Make this your greatest year of gospel literature distribution.—GOSPEL PUBLISHING HOUSE, Springfield, Mo.

# Signposts on the Spirit-Filled Highway

Willard C. Peirce

The Scripture likens the Christian life to a walk, a race, a fight, a wrestling bout, and a warfare. There is a starting point, movement, activity! And there is a goal or purpose toward which the believer is striving. The starting point is conversion, the culmination of a previous work of the Holy Spirit in the heart.

But from the hilltop of salvation, one looks on and sees mountain peaks ahead. So, with the Spirit witnessing to our conversion (Rom. 8:16), we start out toward a Spirit-filled life. Avoiding the by path of "self-effort," we take the Highway of Praise and Thanksgiving, lighted by the beautiful electroliers of God's Word, His wonderful promises, and as our pathway grows brighter we are led on in the company of our divine Guide, the "Light of the World," Jesus Christ, toward that fuller glory, the effulgence of the Father's own glory. As a moth drawn toward the light, we are drawn toward this flaming glory, till we fall at His feet "as one dead," our whole being flooded with divine power and blessing, as the Holy Spirit who has been witnessing in our hearts to our sonship, now fills and thrills our whole being. Oh, for a thousand tongues to praise Him! is our cry.

But "Rise!" we hear Him say, as did John, and, dazzled and bewildered by the light and glory of His presence, we do so, wondering just what has happened, and where we are. Other pilgrims journeying along this same way, say "I see you have arrived!" "Arrived?"—what can they mean? Others around say, "You're through!" "You've got it!" What can they mean?

Let's consider a moment—what is the Baptism in the Holy Spirit given for? To reveal the glory of God, the beauties of Jesus, and to enable us to worship God in Spirit and truth. But more important even than that, it is to give us power to win others to Christ.

"Well, won't I ever be tempted to sin any more? Am I really all holy, pure, and well—really perfect now?" No, you have not reached a pinnacle of perfection. The Baptism in the Spirit is not given because you have attained Christian Perfection. However you have now taken into your life a Guide who will lead you—give you a personally conducted tour, not through the Holy Land, but through this land of sin and woe; enabling you to live a life pleasing in His sight as you go.

As we start out from this glorious mountain peak of blessing, we see the highway marked by signposts and markers. Here are six of them:

1. *1 Cor. 11:1*—"Be ye followers of me." So Paul came this way! Yes, we're following the Apostolic example, a path stained with the blood of the martyrs. Wonderful company to be in!

2. *1 Cor. 12:31*—"Covet earnestly the best gifts." "Oh, I've been so blessed by God's greatest gift, and now by the gift of the Holy Ghost, I couldn't think of asking God for more." Yes, but the gifts of the

Spirit, are the tools with which we are to do His work. A carpenter, a mechanic, an electrician must have tools. Likewise the Christian must have tools. They are the gifts of the Spirit which you are admonished to covet earnestly. Desire them, seek God for them that you may be equipped for His service.

3. *John 15:1, 2* "Bear fruit." "Oh, I'm trying to love everybody, and I'm trying to be happy, and I'll just try my best to suffer long and be kind to folks." No, no, no! Fruit does not result from trees trying to bear fruit. It comes with no effort of their own. It is their nature to bear fruit. The nature of the fruit of the Spirit, "Love, joy, peace, longsuffering," etc. (*Gal. 5:22*) is in every Spirit-filled pilgrim, and he will bear it by the nature of the indwelling Comforter, if he will only yield to Him and obey.

"But isn't it likely that I will get tired following this pathway of the Christian life?" Yes, you probably will, but here's another signboard:

4. *Isa. 28:12*—"This is the rest and this is the refreshing wherewith I will cause the weary to rest." Why it points off to the side of the road—look! There's a little booth with easy chairs! Oh, doesn't it look inviting! Let's sit down "at the feet of Jesus." "This is the rest." "With stammering lips and another tongue will I speak to this people." What a rest and refreshing, in God's presence! Not only at the time you were baptized in the Holy Spirit, but all along the way, are frequent refillings when He again refreshes you as He fills your cup and it runs over with ecstatic utterances and blessing. Hallelujah! Let's stop here every day! What a joy to worship in Spirit, to "sing with the Spirit, and to sing with the understanding also!"

"But won't I have any trials, temptations, suffering, or heartaches?" No doubt you will.

5. *1 Peter 1:3-9*. As we stop to read this sign-board, we find it says, "If need be,

for a season you will have manifold temptations." Need be?—does it need to be? Yes, Pilgrim, Paul said there had been given him a "thorn" to keep him from being exalted above measure, so no matter what our "thorn" may be, God permits it, to keep our feet on the earth, though our hearts and heads may sometimes be in the clouds. A practical religion, not all shouting! But "these light afflictions, which are but for a moment, work for us (not against us) a far more exceeding and eternal weight of glory, while we look not at the things which are seen, for the things which are seen are temporal (passing away), but the things which are not seen (God's eternal purpose) are eternal." *2 Cor. 4:17, 18*. "Most gladly therefore, will I rather glory (some folks growl!) in my infirmities, that the power of Christ may rest upon me." *2 Cor. 12:5, 9, 10*. "We glory in tribulations" which will cease one day. But in spite of the hard places, there is another sign-board. Let's hurry along and see what it says:

6. *Rev. 12:11*—"And they overcame him (Satan) by the Blood of the Lamb and the word of their testimony, and they loved not their life unto the death." "This is the victory that overcometh the world, even our faith." Thank God for victory. "If all were easy, if all were bright, where would the cross be, where would the fight?" So every new battle gives a chance of proving His power to deliver.

Is the Baptism in the Holy Spirit the end of all Christian experiences? Is it the excelsior!—the highest experience beyond which there is none? No, it is not the end, but it is the equipment with divine power, the taking on board our ship the true power to guide, teach, and equip for the carrying of the cargo of human lives whom He wants us to bring safely with us into the Haven of Rest. "Be filled with the Spirit."

## \$50.00 in Tracts

A Kansas friend who believes there is no substitute for full gospel tracts, recently ordered 185 pounds of tracts, instructing that they be sent to two other States. This thoughtful Christian living in Kansas will, by her gift, witness to needy souls in other fields. Five all-metal tract and paper containers were included free with this order. **With each \$10.00 order**, one of these boxes is included without charge. Boxes, alone, sell at \$1.25.

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"Salvation for us is finished, and salvation in us begins when we accept the finished salvation for us."

**PENTECOSTAL EVANGEL**

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# When God Is in It

A True Story by Charles Elmo Robinson

"Sometimes you draw from the faucet a glass of water which is muddy and turbid. How do you clear it? You place the glass of muddy water on your table. Moment by moment the dirt held in suspension sinks to the bottom of the glass. Gradually the water grows clearer. Soon it is so clear that objects can be seen through it. All this has been brought about merely by waiting."

It was in commenting on Isa. 28:6, "He that believeth shall not make haste," that James H. McConkey used the foregoing arresting words. The text and the comment suggest a prolific cause for Christians getting into distressing situations. When things are murky and the right way cannot be clearly known, if the believer would wait—not make haste—and look to God for guidance, many tragic, often deadly mistakes would be avoided.

September 30, 1937, James H. McConkey, a "chosen vessel fit for the Master's use," left the frail and often tottering tenement of clay in which for seventy-nine years he had lived and labored for the Lord. He went to take up his permanent abode in the city that hath foundations, whose Builder and Maker is God. I have recently been helped and stirred to greater efforts to be holy and undefiled in the way, by reading the account of his life written by Louise Harrison McCraw. I want to tell you one story about him that has stirred my faith to new heights of attainment, hoping the story will have the same effect on my readers.

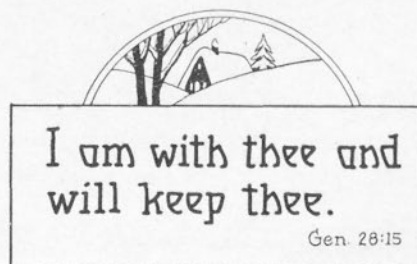
He was a man of such meek and loving mien that he was commonly spoken of and addressed by those who knew him as "Brother James," although he was a minister of the gospel, and the writer of many tracts and small books. Constitutionally frail he had such a feeble grip on life that to those who viewed things only from the natural standpoint, times almost without number it seemed impossible that he could survive any longer. He could not write more than thirty minutes at a time without bringing on a headache so terrific that it seemed he could not survive it. Nevertheless he outlived every other member of his father's large family, and attained what is usually felt to be a ripe old age—evidently in answer to prevailing prayer coupled with taking exquisite care of his frail body.

But the thing I want to tell you about particularly is the way he circulated the tracts and booklets he wrote. He saw how useless a tract or booklet is if it is not read, and began to pray for God's plan for getting his messages into the hands of people who would be helped by them. He felt he would like to have an office from which his books would be mailed out free to any one asking for them. One day he mentioned his idea to Bard McCandless, a young Christian who had not yet had the vision of "praying down money," a plan which had long been Brother James' only source of supply.

Instantly taken with the great thought McCandless said, "I think that is fine, Mr. McConkey," and he added that he knew several wealthy women who, if Mr. McConkey would approach them would be happy to supply the needed money.

"No," explained Brother James with decision. "I will never do that, and you must not do it for me. I shall never ask men for money with which to carry on God's work. If God wants this thing done He will touch the heart of the one who should give it. Let us keep praying that he will send a man who will offer five thousand dollars. If God does this we shall know that it is His seal on the plan."

When they had been praying about eighteen months one day Brother James sought out his young friend McCandless saying, joyfully, "I believe I have met the man. Just as I was leaving the Duquesne Club today a gentleman came up to me and said,



'I have been thinking about the circulation of your books and wondering if you could use a little money for it.' I told him I could and that I was wondering what he meant by 'a little money.' He replied, 'Would five thousand dollars be enough?'"

The money was paid over, an office was rented, and the free distribution of books and tracts was begun under the name "Silver Publishing Company," later changed to "Silver Publishing Society," so called after Brother James' mother's family name. In the course of time the gentleman who started with a gift of five thousand dollars, donated more than eighty thousand dollars for the carrying on of the work.

"No soliciting. No debt," were the foundation principles on which the work was begun, a principle never departed from in the years that followed. No matter how pressing the need might be no debt was ever incurred, but instead, more prayer was offered. Always the Lord supplied, often just in time. At the end of every year there remained a small balance in the treasury.

The members of the office force were paid for their services, but Brother James would receive nothing either for the labor of carrying on the work of circulating the books and tracts nor yet for the writings themselves. All through his life he clung tenaciously to the principle that God having sent him forth as a laborer for God, God would not permit him to labor without sufficient remuneration to meet all his needs.

He would not accept any salary, neither would he name any price for any service. He depended entirely for his support on what was freely given him for that purpose.

The plan of office procedure was simply to send the McConkey books and tracts free to any one anywhere, postpaid upon request. He reasoned that if any one "reached after it," by writing a letter or postal card, the message would be read when it was received. Advertisements to that effect were placed in Christian periodicals; responses came; orders were filled; and the work grew steadily. No mention was ever made of money except the simple statement printed on the cover of each book, "The work is supported by freewill offerings."

Floods of requests came in to allow the books to be translated into foreign languages, and these were gladly granted. In the year 1923 alone such requests were received for translation to be made into Chinese, Spanish, German, Swedish, Arabic, Malayan, Russian, Zulu, French, Portuguese, Hindustani, Korean, and six other languages. These translators made and carried out their own plans for circulating the result of their labors, so the publicity his writings received in that way is not reflected by the reports of books and tracts sent out free by the Silver Publishing Society.

In 1925 the idea of having his writings reproduced in Braille was brought to his attention by Miss McCraw. He had not before realized that there are 100,000 blind people in our land who were, at that time almost entirely shut off from Christian reading matter. They had Catholic, Russellite, Seventh-day Adventist, Christian Science, and Theosophist publications; but almost nothing evangelically Christian. He was deeply stirred by this discovery, and said to Miss McCraw, "Let us pray about it and mention the matter to friends as we feel led."

When about two hundred dollars had been received for this work, the enterprise was launched, and the McConkey publications in Braille were sent out free upon request, as was being done with those printed in ordinary print. Many friends of this enterprise have been raised up and the work has been greatly enlarged.

I have before me the report of the Silver Publishing Society for the years 1917 to 1923. It shows that in those seven years 250,771 requests for literature were received; that \$92,888.51 was received in freewill offerings; that 370,453 books and 5,396,900 tracts were given, amounting to eighty million pages, or about sixty tons of devotional literature.

Such stories as this thrill my heart, and at the same time make me ashamed that I have trusted God so little. How is it with you?

If anyone would like to read the full account of Brother James' life, the book, "James H. McConkey, A Man of God," may be had from Gospel Publishing House postpaid for \$1.00.

If I could hear Christ praying for me in the next room, I would not fear a million enemies. Yet the distance makes no difference. He is praying for me.—Robert Murray McCheyene.

# Three of the Hardest Battles I Ever Fought

A. G. Ward

I had withdrawn from the Methodist ministry because of very definite leadings from the Lord, and was engaged in special meetings in a mining town in the far West with a friend who was a young Baptist preacher, when an invitation came from a Holiness preacher in another city to join him in rescue work which he and his wife had undertaken. After some prayer I decided to accept the call and a little later found myself in the midst of a small group of very needy souls. We worked hard, spent what money we had, and looked to God for definite results. For some reason unknown to me we failed to see the results for which we had hoped.

As the weeks passed, the atmosphere in the preacher's home changed until one day I was asked to give up my fairly comfortable room upstairs for one much smaller and less comfortable off the kitchen. Not long after this I was told that I must sleep in a tent. Winter in Western Canada is always severe and the tent was located near the bank of a river and had not been properly pitched.

About midnight of the first night in the tent I became so cold that I finally decided I must either freeze to death or get up and dress. I chose to do the latter and after dressing walked the streets for hours. Finally morning broke and although greatly embarrassed I returned to my friend's home and sat around all day wondering what I would do when night fell again. It came, and with it a great fear to return to the tent for another long cold night. At last I dismissed my pride, for the time being at least, and asked permission to sit up all night in the kitchen of the preacher's home. This was granted and a little later the brother and his family retired.

It was a long night. As I sat hour after hour with my chair near the range, my thoughts were many and varied. I found plenty of time to think on the past and future as well as of the present; the enemy of my soul drew near with strange suggestions. The battle raged—at times the contest was fierce but the Lord gave needed grace and again proved to His much-tested child that He was the "enough God"—able to do exceeding abundantly above all we can ask or think.

\* \* \* \*

When about seven years old our youngest child developed trouble in her right knee. At first we were not unduly disturbed by it, but as the days passed it became much more serious until finally after the leg became practically stiff we decided to consult a physician—an old friend of mine.

After a careful examination on his part he expressed the conviction that Ruth had developed a tuberculosis knee, but in order to make doubly sure advised that we consult Dr. Harris, a bone specialist. A visit was made to Dr. Harris' office and the diagnosis of the first doctor consulted, sustained. It was a sad hour for both Mrs. Ward and

myself, but our daughter though very young seemed confident that the Lord would deliver.

The following Sunday morning in the Assembly Hall when we invited all who wished to be prayed for for healing to come forward and kneel at the altar, Ruth was the first to respond. As she bowed at the altar we anointed her with oil in Jesus' name and prayed that the healing hand of the Living Christ might be laid upon her body. The weeks passed, the trouble continued until everything seemed to indicate that ere long our precious child would be leaving us for a fairer clime.

For many years we had trusted the Lord as our Healer and of course He had never failed. His promises seemed so very clear and positive. Surely deliverance would come, but instead of an improvement in her condition the trouble became much more aggravated. Many times each day we were before the Lord, pleading His word and endeavoring to claim the promise, "If ye ask . . . I will do."

It was a long and fiercely contested battle; at times it seemed as though victory would never come. Must we give way to this awful disease? Would our little girl be taken from us? How could we go on without her? What would we say to others with a like disease? Would our confidence in the Lord as Healer be shaken?

Then one morning after many weeks of conflict the Lord spoke to us while in prayer and said, "I do not want you to ask Me again to heal your child; begin today to thank Me for her deliverance." At once we obeyed and continued as the days passed to praise the Lord for perfect healing.

Later we had our daughter re-examined by the first doctor consulted and after a thorough examination he said just one word, "Wonderful!" Many years have passed, our girl is now a young woman, no trace of the disease remains, nor is there any apparent weakness in the knee, so we continue to sing:

"There is a fountain filled with blood,  
Drawn from Immanuel's veins,



He shall give His angels  
charge over thee, to keep  
thee in all thy ways.

Psalm 91:11

## THE 1940 GENERAL CENSUS

In a short time you will be visited by the U. S. Government Census Taker who will ask you about your church membership.

### BE SURE

to state "I am a member of the Assemblies of God" irrespective of the name of your local church. DO NOT SAY, "I am Pentecostal" or "a member of the Full Gospel Tabernacle," or any other name than the general name "Assemblies of God" by which we are known in all official departments of the Government.

And sick ones plunged beneath that flood  
Lose all their aches and pains."

\* \* \* \*

While Principal of Central Bible Institute, Springfield, Missouri, sickness broke out among the students and many were laid aside from their classes. The Matron was busy day and night ministering to those who were ill and I was constantly on the go when not attending to the many other duties which devolved upon me, praying for both young men and young women who were in great need. The climax was reached when Miss R. developed a bad case of blood-poisoning. A trained nurse who belonged to the student body that year was greatly distressed as she watched the case and later expressed a feeling that it was altogether too serious a case for her to be responsible for.

That evening we called all who were well enough to attend to meet with us in the Chapel for prayer, for we felt no matter what it meant we must pray through, the enemy must be routed and the Word of God vindicated. I laid the situation before the dear students and some of the members of the faculty who were present that evening, and stated that I felt we had tolerated the devil altogether too long and that we must not give way until victory was ours.

Oh what a spirit of prayer came upon many that evening! I believe some at least made intercession with strong crying and tears. It was a glorious night, the battle continued until at last the Holy Spirit rose up within me and with a mighty rebuke the enemy was forced to retreat.

I was lifted from my knees to my feet and as I walked down the aisle of the Chapel with hands uplifted I had a mental vision of the forces of hell falling back before the all-conquering, all-powerful name of our Lord Jesus Christ, as with God-given authority we were using it in commanding the devil to lift the sickness and withdraw. The nurse referred to above was amazed when she actually saw the blood-poison retreat until on the following morning it was gone. The students who had been so ill were restored to their classes and once again life in the college became normal.

It pays to pray, to pray until you have the inward assurance that you have prevailed. Prayer is either a prodigious force or a disgraceful farce. If a prodigious force we may pray little and get much; if a disgraceful farce, we may pray much and get little. Lord, teach us to pray! Lord help us to pray through!

# THE LORD'S HEALING

## A HELPLESS SUFFERER HEALED

Two years before last May when I was prayed for, I underwent a serious operation which left me in a condition that the doctors agreed was hopeless. I suffered greatly and was unable to work. The doctors said there was nothing to be done about it, only wait my time out. In last May our pastor, J. L. Huff, engaged E. N. Stanley to hold a revival here. They two came to me and prayed for me at a divine healing service, and God healed me. Ever since I have been working and taking care of my family. I am as well as I was before I was operated on.—John H. Jones, 721 Fulton Street, Falls City, Nebraska.

Ed. note—The above testimony was sent to us by J. L. Huff, our pastor at Falls City. He says he has known Brother Jones since November 1938, and knows that he could do no work since "I became acquainted with him until the night the Lord healed him when we prayed for the sick. He has been able to work at all kinds of work ever since."

Also accompanying the testimony is a letter from Harold L. Gurske, Attorney at Law in Slocum Building, Falls City, Nebraska. He had been employed to bring suit for damages suffered because of the operation. He says: "After the miracle I saw an entirely different man, free from pain and able to bend over to the floor. He holds a job today and is supporting his family. Like a doubting Thomas I am convinced after seeing him for about two years in his previous condition, that some supreme act of God accomplished what the medical profession termed hopeless."

## A BROKEN NECK HEALED

January 28, 1939 I slipped on the ice and fell. I did not know I was badly hurt, although I felt strange and could not eat or drink. Two days later I went to a chiropractor who injured me so that I could no longer walk, but was taken home and put to bed. A doctor was called and he discovered that my neck was broken, and my back was broken in two places. An ambulance was called and I was taken to the Minot hospital where they put me on an inclined bed with a heavy weight hanging to my head by a halter, to hold my neck in place. The doctor told my wife that it would only be by the grace of God if I lived, and that if I did I would be a paralytic all my life. They put me in a cast extending from my head to my hips.

I had served the Lord years before, but I had allowed my first love to grow cold. When I found the condition I was in, and heard that the doctor held out almost no hope of my living, I began in earnest to pray and seek the Lord. I told my wife that the Lord could heal me, and I really went to the Lord with my troubles. In answer to prayer the Lord healed me but I had a great amount of trouble convincing the doctor of the fact sufficiently so he would take off the cast. It took me three months. When I told him I was healed and that he must take the cast off he said: "Friend, you will have to wear the cast for six months at least, and after it comes off you will have to wear a brace five or six months, and your neck and back will be stiff for months after that."

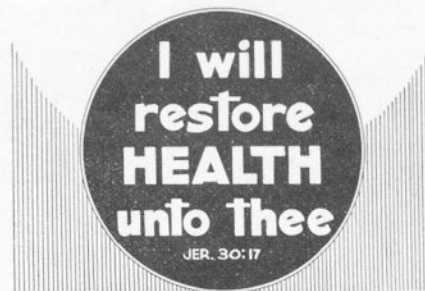
But finally I did get him, by the counsel of another doctor to try "my theory" as he called it. They X-rayed me thoroughly and found my neck was perfect and my back perfect. So off came the cast. I got off the operating table by myself, turned my head this way and that, up and down, while the doctors insisted I should not do so. My back was as limber as ever, and the doctors had to admit the power of God. I am well and have as good or better use of my neck and back than I ever had.—Fred B. Burns, Box 313, Minot, North Dakota.

Ed. note—This testimony came in in August. We held it for some time and in November wrote Brother Burns. He replied that he is feeling fine; is in better health than before the accident; is heavier, and "the Lord sure has blessed me wonderfully, spiritually since my healing. My neck has never been stiff, neither has my back. I am more flexible in my motions than before I was hurt. I have suffered no bad consequences in any respect." He enclosed also a letter from Elizabeth Vergott of Minot, who saw him in the hospital, and from his wife verifying his testimony.

## CHRONIC SORE THROAT HEALED

For eleven years I have been preaching the gospel, often in arbors or out in the open, where my throat was much tested. When I preached I would get hoarse and scarcely able to talk. My larynx was enlarged and stayed in that condition most of the time. At last in May 1939 an abscess came on my larynx which prevented my either preaching or singing, and part of the time rendered me speechless.

I consulted two or three doctors but they could do me no good. Then I went to Dr. Duke,



a throat specialist in Tampa; but the only hope he gave me was to rest for two or three months. He said I might then be able to preach a little, but I might not. He said my bronchial tubes were in bad condition, that my vocal cords were twice the natural size, that the membrane in my throat was badly affected, that I was seriously afflicted with low blood pressure, and in danger of a nervous breakdown.

Many people were praying for me. I sent to Headquarters asking for prayer. About a week after this I went to the church to pray, although I could only whisper. When I had been praying for some time I felt a peculiar sensation, and I knew that God was very near me. So I looked up and began to praise the Lord all I could. In a few moments I had a sensation as of a hand touching my throat, and at that moment I was made whole. Since then I have been able to sing and preach without getting hoarse. I am healed of low blood pressure and feel better than I have felt for several years.—W. M. Pitts, Pastor at Durant, Florida.

Ed. note—This testimony came in the middle of August. We held it until November and then wrote Brother Pitts. He replied, "I am yet healed. I have had no more trouble with my throat since June 3, 1939. My blood pressure is normal and I am well." With his testimony he sent a word signed by W. E. Emanuel, 803½ St. Clair St., Tampa, Florida, saying he had read the testimony and that he could vouch for the truth of it. Brother Emanuel is District Superintendent.

## GOD IS BOTH SURGEON AND DOCTOR

The Lord healed me in a marvelous manner, straightening my crippled spine and twisted feet, healing my lungs of tuberculosis, giving my eyes strength to read, and healing my rupture.

From an operation I had intestinal and stomach adhesions causing obstruction in the intestines. I had convulsions so severe that my head was drawn backward on to my spine, and my feet doubled back to meet my head. It would take two or three people to hold me while in these

convulsions, and I have had as many as thirty a day.

Three years I had no solid food, had to take double and triple doses of morphine, had an operation and months in the hospital, trying in every way to be cured, but all to no avail. The adhesions grew worse, I became weaker, and the pain greater. I had no sleep except under the influence of opiates, my flesh, my muscles, and my bones wasted away—no hope of life. Over and over the doctor said, "She cannot live."

But God in His great mercy sent Brother and Sister Slagel, pastors of the Gospel Tabernacle, and they settled next door. They prayed with me and proved to me by the Word that the healing power of Jesus is for us today—yes, for me—all paid for on the Cross. I had crutches and braces, and months of artificial feeding to make me feel hopeless as I tried to pray. For months I had endured torture, with every hope swept away, but God helped me to believe and accept the redemptive power of Jesus for my poor body.

He became so real that I too could touch the hem of His garment, and the blessed day when I did I *walked* in His name. No longer did I need braces or crutches—I walked with the Lord Jesus. Such joy and peace came into my heart, as health and strength took possession of my body, such a longing to serve Jesus, and such a gladness that now I could tell other sufferers how Jesus healed me, and how God answers prayer. I shall be glad to answer any questions regarding my healing.—(Mrs.) Mae Emberg, 209 South Washington, Madison, South Dakota.

Ed. note—Attached to this testimony is the following: "The healing took place in May 1938, and Mrs. Emberg is still happy and rejoicing in God's power today, September 17, 1939.—Adam Slagel, Pastor, 203 Washington Avenue S., Madison, South Dakota." The testimony was sent in by Arthur F. Berg, Pastor of Sioux Falls Gospel Tabernacle, who says, "I am happy to state that I know this lady, and know that what she has written is true."

## C. A. MCKINNEY

Brother Harold C. McKinney of Pittsburgh, Pa., sends in the following notice of the passing of his father:

Claude A. McKinney, pastor of the First Pentecostal Church of the Assemblies of God of Akron, Ohio, and one of the first to preach the Pentecostal message, died at the age of 68, January 1st, 1940.

Brother McKinney was one of the oldest Akron pastors, having labored there for 40 years. He received the Latter Rain outpouring in October, 1906 when Miss Ivy Campbell brought it straight from Azusa street, Los Angeles, to his church in Akron. Through him it spread to Rev. T. K. Leonard's work in Findlay and to other places in the middle West. He helped form the Central District in 1914 and was Chairman of the District for several years.

Our Brother was in ill health for 6 months but missed only one Sunday at the church. He had not been able to preach since the middle of August.

As a young man he was a missionary to Africa and was decorated by King Albert for his work in the Belgian Congo.

He built a splendid work in Akron and in 1927 the congregation purchased a large brick church located at York and North Howard streets. A number of ministers and missionaries have gone forth from his church.

Brother McKinney's singing was known to thousands through Council meetings, camp meetings, evangelistic services, radio and records. His singing of full gospel songs in the Spirit was a means of great blessing to many of God's dear children.

Flem Van Meter preached the funeral message to a crowded church of 1500 people. Gayle Lewis officiated at the service which was attended by many ministers of the Central District.

# THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ··· 336 WEST PACIFIC ST. ··· SPRINGFIELD, MISSOURI

The Filipino District Council, in affiliation with the Northern California and Nevada District Council and other District Councils on the Pacific Coast, held its annual convention in the Upper Room Mission in San Jose, Calif., December 26-29. A goodly number of Filipino workers, many of whom are graduates of our Bible Schools, came together, and the Lord signally blessed each service. The convention was presided over by the President, E. C. Lagmay, one of our ordained ministers, and in addition to a number of addresses delivered by Filipino brethren, messages were brought by R. J. Thurmond, Acting Superintendent of the

Northern California and Nevada District, J. Narver Gortner, and Max Freimark. The object of the formation of this fellowship has been the spreading of the Gospel message among the Filipinos in the homeland and in the Philippines. Seventeen of the Filipino workers have already gone to carry the Word of life to the people of the Philippines. A Bible school has been started there for the training of native workers, and a number of Filipino brethren who are now working on the Pacific coast are planning to go to their own people in the Islands as soon as the Lord shall open the way. The work in the Philippines is now being organized under the auspices of our General Council fellowship. The Filipino brethren will appreciate an interest in the prayers of the Evangel family.—J. Narver Gortner.

## VISITING IN SOUTH INDIA

"In heavy rain and splashing mud," relates Mildred Ginn, "we arrived at the little home in Kappal where the meeting was to be held. We were glad that we had been able to drive down some narrow lanes to a place quite close to the house. Just so much less rain and mud in which to walk!

"The people sitting on the floor crowded the room till we scarcely found room to kneel for prayer. The particular blessing of the day lay in the testimonies of the believers. A number told how God had recently healed them. It did our hearts good to see how God had been working in their midst.

"Returning to the car after the service, we found a crowd near by. A pair of oxen fifteen to twenty feet in height were being made of wood, padded with straw and covered with cloth. These were to be carried by the crowd to the temple and presented to the gods. Later as we passed the temple we saw the large crowd which gathered and the many others who were on their way.

"As we considered their sacrificial giving to lifeless gods of wood and stone, we were thankful that we can bring a gift to our own living Lord and Saviour; we can present our bodies 'a living sacrifice' to Him, praise His name!

## Filipino District Council



Annual convention of the Filipino District Council held in San Jose, California, at the close of last year.

## Sunday School Visitation

"The Sunday school work is in the hands of our Indian people but we visit them often. One Sunday, after a meeting at a distant station, we were late for a special Sunday School meeting in Mavelikara. In spite of our tardiness, when we arrived the children were patiently waiting, and we had a joyous service with them.

"Another Sunday we spent in our new station in Karanagapilla. After the morning meeting the Sunday School met and we keenly enjoyed the singing and the spirited Bible drill. We were happy to know that in such a short time they had stored away so much knowledge of God's Word. During the regular service one child, who had been baptized a few weeks before, gave a testimony which brought tears to the eyes of many.

"Please remember to pray for these children that they may be truly saved and kept for the glory of God; also remember the students in the Bible school that God will bless their ministry between terms."

## TRANSLATION WORK CONTINUES

John Hall reports that further work has been done in translating the Scriptures into Mossiland and Togoland dialects. "A native evangelist, Nizemba, has been laboring about three years in the district where the Paul Weidmans are planning to make their new station in Togo. He has done remarkably well with the language and has had over a hundred converts who have stood true. Others have made a start but, through fear of Moslems and desire for worldly things, have found the way too narrow.

"Together with Nizemba, another Mossi worker, and three born-again Moba men, I began the translation of the book of John into Moba, the tongue of the new district. It was delightful to hear the expressions of joy with which these Moba men greeted God's Word in their own tongue! Many have learned to read in Mossi but often cannot get the full depth of meaning since it is not their mother tongue.

"During the work and effort of translation we had a real sense of Christ's presence, and

deep-seated joy in putting His eternal Word into still another language!

## Fellowship

"To save time the native worker and I remained together for our meals, eating from a common bowl of native mush and thin gravy. Nizemba was pleased to have a brother in Christ thus fellowship with him and many questions on godly living were discussed during those times.

"In the evenings we met in town for services and had the joy of putting ten of our Mossi songs into Moba for their use. The original manuscripts have been sent to the Scripture Gift Mission of London to inquire concerning the

possibility of printing. Prior to the outbreak of war some work in the Mossi tongue had already been sent, but now we do not know if printing and shipment will be hindered or not. We pray that the Lord will not allow the advance of His Word to be hindered.

"Let us remember to pray for the Weidmans as they begin a new language among a people of different temperament and customs from the Mossi. They need His sustaining hand physically and mentally as well as spiritually in their hard task of beginning the construction of a mission station in a new district, and in meeting the opposition of the Moslems who are frightening many into leaving the Way."

## BRIEF NOTES FROM FAR AND NEAR

### Palestine

Word has just come of the safe arrival in Palestine of Mr. and Mrs. Saul Benjamin and family and Serena M. Hodges. It was with some hesitancy that they were booked to sail so soon after the outbreak of the war, but the Lord has seen them safely through to Jerusalem. They write that there was not a day that they did not consciously feel the presence of God among them. On the same boat was the Congo party of seven missionaries, and they all report that their daily seasons of prayer and fellowship were a great blessing to them.

Mr. and Mrs. Benjamin wish to express their appreciation to their many friends who made the furlough both pleasant and profitable, and helped to make their return to the mission field possible.

### Central America

A letter from T. Burt Evans reports the arrival of the R. D. Williams family in Santa Ana January 14. He says they seemed rather weary from travel but very glad to be back in the work they love so much.

### Peru

On January 22 we received a letter from Mrs. LeRoy Williams saying that she was making arrangements to sail for Peru that day with the two children to rejoin her husband in the work at Callao. Mrs. Williams has been spending the last several months with relatives in this

country taking a much needed rest and recovering her health and strength, which had become depleted through strenuous work on the mission field. We trust she may have a safe and pleasant voyage.

**New Arrival**

Word has just come of the arrival of a baby daughter in the home of Mr. and Mrs. James Vigna out on the far-away Tibetan border. They have named her Miriam Anne. She was born November 1. Welcome little Miriam Anne!

**Appreciation**

Harriet Noll in North India expresses her gratitude for the Sunday School supplies which have been sent her in answer to the appeal in the *Evangel*.

**SPECIAL NEED**



Marguerite Boyce

A letter has just been received from J. H. Boyce, one of our pioneer missionaries in North India, saying that they feel it best for their daughter, Marquerite, to return to the United States at this time. She has finished her high school course in India and desires to come to America where she will live with relatives until time of furlough for the rest of the family.

Brother Boyce expressed his confidence that many of their friends and contributors would be glad to help them with this need if they knew about it, but because of the rush of work and their moving they had been unable to write letters for some time. Marguerite has the opportunity of traveling with a missionary couple who are to leave India shortly, and we trust that her fare may be provided by that time.

Those desiring to help Brother Boyce with this need should designate their contributions "For the fare of Marguerite Boyce" and mail them to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

**MUKDEN SERVICES BLESSED**

From the Ahlbergs comes word of the Lord's gracious blessing resting upon special services held in Mukden, Manchuria. Work there has been moving forward very well with twenty baptized in two months.

The Sunday Schools are growing and could use more used Sunday School cards and large picture rolls of the Sunday School lessons if those at home could spare them.

Six days of special meetings for native workers and Christians desirous of a closer walk with the Lord were held. There was no special speaker, but they simply looked to the Lord to supply the speakers and messages needed. The last two days were wonderfully blessed as the Holy Spirit came down in abundant portion for each one of the workers and some of the Christians. As they stood to give praise to Him, the altogether lovely One, at the beginning of the day's meeting, the windows of heaven opened and the power of God fell, one after the other receiving a glorious refilling and all in unison lifting their voices to the Lord.

On the last day of the meetings a joint thanksgiving service of all the gospel halls and the church on the main station was held. All the Christians were asked to bring whatever they could as a thank offering unto the Lord. There were vegetables and fruit, gold fish in a bowl, pigeons, cooking pot, rice bowls, chopsticks, stove, grain! Things that could be sold were sold and the money is to be used to help the poor during the winter months.

The Holy Spirit descended during the last

service after the Lord's Supper had been served. Praises to God filled the air as the Spirit rested in precious anointing upon many, and the gifts of the Spirit were in operation. All the workers testify to having new zeal and desire to press on for Jesus while there is yet time to work, praise His Name!

**VENEZUELA TO RECEIVE NEW WORKERS**

Mr. and Mrs. E. Yngve Olson have answered the call of God upon their lives for service in Venezuela, and will be leaving for the land of their adoption shortly after this issue of the *Evangel* reaches its readers. Steamer letters and packages will reach them addressed: care of the "S. S. Colombia" of the Royal Netherlands Steamship Company, sailing February 16 from Pier 11, Foot of Montague Street, Brooklyn, New York.

Both Mr. and Mrs. Olson have been in active ministry about six years, Brother Olson in pastoral and evangelistic work as well as in street and jail meetings, and our sister in a similar type of work as well as three years of missionary activity in the Kentucky Mountains. We feel sure that God has called them and prepared them for foreign missionary service. Mr. Olson is a graduate of our Central Bible Institute here in Springfield and holds General Council ordination through the Wisconsin and North



Mr. and Mrs. E. Yngve Olson

Michigan District Council. Mrs. Olson holds license to preach with the Illinois District.

We are especially happy to have Brother and Sister Olson offer themselves for Venezuela at this time since Brother and Sister G. F. Bender, who are in charge of our work there are becoming extremely weary in body and are in need of being brought home immediately. They have been out this term nearly six years, and have spent most of the last twenty years on the foreign field.

The Olsons' address will be Barquisimeto, Venezuela, South America. We trust their many friends will hold them up in prayer as they go out at this time with their two small children, and will remember them in financial support.

**NEW BOOK OFF THE PRESS**  
**The Power of the Gospel in Shansi Province**  
**By Marie Stephany**

Another in our series of missionary booklets is finished—The Power of the Gospel in Shansi Province. It is the story of the founding of the Ta Chang Mission Station and Orphanage, established and carried on by Miss Stephany in the far distant interior of North China. The name of the book was suggested by the predominating note throughout the story—the power of God to deliver human lives from the narcotic habit especially, demon possession, sin, and darkness. Twenty-eight pictures showing the dress and customs of the people, individuals who have been delivered by the power of God, groups of Christians who are winning others, Bible school work, the orphans and various phases of the work illustrate the printed matter in this forty-five page book.

Address your requests for this book to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri, enclosing ten cents to help cover mailing cost.

**HAPPY HOMECOMING**



Marie Stephany

Her long difficult journey completed at last, Marie Stephany praises God for His protection all the way, and for His blessing upon her arrival in her Chinese home at Ta Chang. She writes: "It is good to be home again. I found myself quite worn out after two nights on the train coming up from the coast. The hard seats and crowded conditions made the trip very un-

pleasant. At the station of Tong Yang, about five miles from Ta Chang, some of my evangelists met me with our springless horse cart to bring me home. As I drew nearer home I was met by the children's school and band who escorted me on my way.

"Just outside our home village Henrietta Tieleman and Alice Stewart with many of the Christians and our orphans with their band welcomed me. We were quite a grand procession winding into the village and to the station.

**Special Services**

"Two days later we opened special meetings, one of which was a welcoming service to me. The Chinese audience, the missionaries present, the children's school and the orphanage all sang songs for me. I was greatly impressed when our orphans recited Scripture and played their musical instruments.

"Later the Chinese gave the missionaries an elaborate feast—about fifty courses! Our return feast was very simple in comparison, but we had five hundred and forty guests!

"The renewed fellowship we had was surely the very best part of all. We were so glad to give thanks to God for His marvelous protection in these distressing times, and for the many souls that have been gathered in. Our new church which seats about a thousand was well filled and a wonderful spirit of love and fellowship was in our midst.

"The Holy Spirit graciously moved among us during the special services and we know of five who received the Baptism in the Holy Ghost, while others were greatly blessed and helped. Visitors from other missions also attended and seemed to receive help during the meetings.

"It is good to be in China again and to know that I am in the Lord's will. Praise God for His care and His blessing."

**URGENT NEED OF PRAYER**

An air mail letter has just come to us from M. L. Ketcham in India bringing the following message:

"We regret to inform you that our Jimmy has suffered another heart attack and is in a very serious condition. He was completely healed of this affliction previously in answer to prayer. Hence, we are taking the liberty to request prayer again on his behalf.

"Mrs. Ketcham has recently suffered an attack of malaria and sunstroke. Although she is much better, she is far from strong, and the constant attention required by Jimmy is almost more than she can bear. We should appreciate prayer for her as well."

We are sure that our *Evangel* readers will take this need upon their hearts and trust with us for the deliverance of this child. Jimmy is four and one-half years of age.

Could we with ink the ocean fill,  
Were the whole world of parchment made,  
Were every single stick a quill,  
Were every man a scribe by trade;  
To write the love of God alone,  
Would drain the ocean dry;  
Nor would the scroll contain the whole,  
Though stretched from sky to sky.

# THE SUNDAY SCHOOL LESSON

## The Rich Man and Lazarus

Lesson for February 18. Lesson Text:  
Luke 16:19-31.

When the Pharisees criticized Christ for His reception of sinners, He answered with the most beautiful and tender of all His parables—the story of the Prodigal Son. When they derided Him for His teaching as to the proper use of money (Luke 16:1-13), He answered—not with a parable as many suppose it to be—but with a true and terrible story which showed them, and also shows us, the awful consequences of covetousness, of living for time instead of eternity.

### A Contrast in Life

Luke 16:19-21.

*The rich man.* "There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day." We are not told that the rich man was a murderer or a drunkard, nor that he amassed his fortune through dishonest means. But we are told that opportunity lay at his door in the form of a poor helpless beggar. And, like the priest who passed the Samaritan, the rich man spurned his opportunity, and in so doing proved that he was devoid of compassion and the love of God. For this he was condemned; for "whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?" 1 John 3:17.

*The beggar.* "And there was a certain beggar named Lazarus, which was laid at his gate." What a contrast between the two men—the rich man clothed in purple and linen, Lazarus in rags and covered with sores, the rich man dining on delectable dishes, the poor man longing for crumbs; the rich man attended by servants, the poor man attended by dogs who licked his sores. The beggar's name was Lazarus, which means, "God is my help." With the mighty God to comfort and cheer him, and the dogs to alleviate his physical misery with their soft and clinging tongues, the poor beggar evidently had something of far more value than the wealth of the rich man—faith in the living God and imputed righteousness because of that faith! Why did God let Lazarus suffer? We cannot fully answer the question. Perhaps it was through suffering that Lazarus came to know God. Perhaps Lazarus had never appropriated God's promises of material blessing. At any rate he was better off by far than the rich man; for "happy is he that hath . . . God . . . for his help." Psalm 146:5.

### A Contrast in Eternity

Luke 16:22-31.

*The beggar.* "And it came to pass that the beggar died, and was carried by the angels into Abraham's bosom." Earthly inequalities are adjusted in the after life. Lazarus who in life was without a friend to comfort him is transported to eternal blessedness by a host of angels!

"Abraham's bosom" is a figurative term used to describe the place to which the spirits of the righteous dead went before Christ's death. Just as the weary child finds peace and rest on its mother's bosom, so Lazarus found freedom from all his earthly pain and sorrow in this temporary resting place which by Jesus was also called "paradise." Luke 23:43.

*The rich man.* "The rich man died and was buried; and in hell he lift up his eyes, being in

torments." Another tremendous contrast—the beggar in bliss and the rich man in hell! The word "hell" is literally "hades" (in Hebrew, "sheol"), and simply means "the unseen world," the abode of the spirits of the dead. Before the ascension of Christ this place was divided into two compartments. Now "hades" refers to the place where the wicked dead go immediately after death, there to await consignment to the final hell which is the lake of fire. Rev. 20:14. The righteous dead immediately enter paradise which we believe since the ascension of Christ has been located in the third heaven. 2 Cor. 12:2, 4.

"And he cried and said, Father Abraham, send Lazarus." On earth Lazarus needed the rich man; now the once rich man needs Lazarus!

"But Abraham said, Son remember." What solemn words! The faculty which will cause the

who are wicked. Abraham was simply reminding the rich man of the immutability of God's law—"whatsoever a man soweth, that shall he also reap." Gal. 6:7. The rich man might have used his wealth for the glory of God, thus laying up treasures in heaven; instead he chose a life of selfishness, lovelessly disregarding the poor needy beggar who lay at his gate. Therefore he must now reap the bitter consequences. Lazarus, in the midst of evil and trying circumstances, had chosen to hold to his faith in God. Now he would be eternally comforted. Matt. 5:4.

"And besides all this, between us and you there is a great gulf fixed." The rich man and Lazarus were separated, not only by actual distance, but by the difference between good and evil; and the other world made manifest that distance. There is no second chance in death. Death has no purifying power. "In the place where the tree falleth, there shall it be." Eccl. 11:3. What a man is in this life, he will be forever; for character determines destiny. He who is unrighteous in life will remain so after death. He who is holy in life, shall be holy forever. Rev. 22:11.

Verses 27 and 28 contain a request which at first sight may seem virtuous. In reality the rich man merely insinuates that he had not been fairly treated. He says, in effect, "I was not sufficiently warned, else I would not be here. But since I am here, at least give proper warning to my brethren." He is not troubled about their conduct, only about its consequences. For himself he has no repentance, but only self-justification.

Abraham's answer is brief and pointed. "They have Moses and the prophets; let them hear them." In other words, "Your brothers are being warned. They have God's Word. If they choose to obey it, they need not come here."

But the rich man is still not satisfied. "If one went unto them from the dead, they will repent." Thus he implies that God's Word is not sufficient, and receives the final word from Abraham, "If they hear not Moses and the prophets, neither will they be persuaded though one rose from the dead." How true are these words! A Lazarus did rise from the dead. But those who witnessed the miracle instead of believing in the Giver of life, planned to kill Lazarus! John 12:10. And a Greater than Lazarus rose from the dead over nineteen hundred years ago; yet men still refuse to believe.

So ends the gruesome tale. Beloved, let us live and move and make our choices in the light of eternity. Then we shall be able to sing in truth—

"God is the treasure of my soul,  
The source of lasting joy;  
A joy which want shall not impair,  
Nor death itself destroy."

—J. Bashford Bishop

### TESTINGS FOR THE CHRISTIAN

If we are really Christians, we must expect severe tests. A soldier in the East Indies, a stalwart man who had been a prize fighter, was a terror to his regiment. He was converted, and the lion became a lamb. Two months afterward in the messroom some of those who had been afraid of him before, began to ridicule him. One of them threw a basin of hot soup over him. The whole company gazed in breathless silence expecting that the offender would be murdered. But after he had torn open his waistcoat and wiped his scalded breast, he turned around and said, "This is what I expected when I became a Christian!"



most torment in hell is that of memory. Great sinners, unable to blot from their minds the memory of their sins, have prayed for madness as a blessing. "Oh give me the art of oblivion," said Themistocles. A man may in this life escape from memory through madness; but it will not be so in eternity! There the lost sinner's memory shall be so intensified that he will constantly have before him the memory of his whole lifetime—thoughts, words, and deeds—all of which he will gaze upon with a conscience made acutely sensitive to the sinfulness of sin. A mother sent her little girl to bed and after some time slipped into the room and found the child awake. "Why aren't you asleep, dear?" she asked. "Oh, mother, I cannot get my mind to sit down," replied the little girl. She is not alone in that! Many will be unable to get the mind to sit down through all eternity!

What was the rich man told to remember? "Thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things; but now he is comforted, and thou art tormented." The rich man did not go to hell because he was rich; for there are many rich men who live Christ-centered lives. Neither did the poor man go to heaven because of his poverty; for there are many poor

# THE DYING WORLD AND THE LIVING WORD

## SOCIALISM IN MEXICAN SCHOOLS

A Mexican law requiring all schools, both State and private, to teach Socialism has gone into effect, states *America*.

## ISLAMIC PROPAGANDA

According to *The Watchman-Examiner*, the Egyptian government has advanced the sum of \$25,000 to propagate Mohammedanism in America, China, and Japan.

## BIBLE BOMBS

Some Finns recently flew over the Russian armies and dropped Bibles and Testaments, knowing that if their enemies read them they would refuse to take part in their nation's ruthless and needless aggression.

## PLEASURE SEEKERS

Places of worship draw only 25,000,000 people a week in America, while places of amusement draw 85,000,000 it is estimated. The Scriptures foretell that men would be "lovers of pleasures more than lovers of God." 2 Tim. 3:4.

## CATHOLICS AND THE BIBLE

Father Rohden, a Brazilian priest, is publishing a remarkably fine translation of the New Testament with ecclesiastical imprimatur, reports *Sunday School Times*. He speaks of "the profound and shameful ignorance of the Bible among Brazilian Catholics."

## HOMELESS INNOCENTS

Thousands of Jewish children, so young they are unable to give their own or their parents' names, have been smuggled out of Germany into neutral countries by the Gestapo, so that the Reich would have fewer mouths to feed, officers of the Intergovernmental Refugee Committee are informed.

## ANOTHER MISSION CLOSED

One of the oldest missions connected with the American European Fellowship, located among Mohammedans in Albania, has been closed, following Italian occupation of that country, reports *Alliance Weekly*. With no satisfactory explanation given by the Government, the missionaries have been forced to sell their belongings and leave the country.

## BRAZIL'S CHALLENGE

Brazil offers a challenge to Protestant Missions, says a Presbyterian pastor of Brazil. It is Catholic only in spots. There is only one priest for every twenty thousand people. If Protestants fail to rise to the challenge, he fears that Theosophy and Spiritualism may take this field of 48,000,000 people away from both Protestants and Catholics.

## A SIGNIFICANT SCRIPTURE

At the entrance to the Palestine Exhibit at the New York World's Fair were the following words, prominently displayed: "If I forget thee, O Jerusalem, let My right hand forget her cunning. If I do not remember thee, let My tongue cleave to the roof of My mouth; if I prefer not Jerusalem above My chief joy." Psalm 137:5,6.

## CONVERSIONS AT THE FAIR

The Gideons, who are said by *The Chosen People* to be the only group to maintain an out-and-out evangelistic work at the New York World's Fair, reported that hundreds found Christ as their Saviour at their booth. One of the workers wrote: "Since June 1 there have been on the average over ten definite conversions a day. In so many cases it is evident that the Lord prepared their hearts and then led them to the booth. An unexpectedly high proportion has been Jews and Catholics."

## WHAT TITHING WILL DO

The largest Protestant church in the world is the Abyssinian Baptist Church at 132 West 138th St., New York City, states *Herald of Holiness*. They have 15,000 members on their rolls with over 5,000 worshipping in their two simultaneous services, presumably all of whom are Negroes. The three pastors of this church teach the people to tithe. As a result, they erected a Home for the Aged, at a cost of \$40,000, and paid for it in six years; they erected a church building, at a cost of \$400,000 and paid for it in seven years; their operating budget is \$41,000 a year, and they have money left over, because of tithing.

## CROWDED PRISONS

Claiming that a long-range program for building more prisons is imperative, James V. Bennett, director of the Federal Bureau of Prisons, stated recently: "The average daily prison population for the fiscal year, 1939, was about ten per cent higher than during the previous year. The growth in number of Federal prisoners has been almost continuous since 1924, and the average population for 1939 was 57.3 per cent higher than the average for 1930." This ever increasing tide of crime would cause us to fear if we did not know that when "iniquity shall abound" our Lord Jesus Christ shall come to take His own to be with Him. Matt. 24:12.

## THE CHURCH AND DEMOCRACY

Theodore Graebner, Professor of Philosophy at Concordia Seminary, a Lutheran leader, said to the Dies Committee a year ago: "I have no program for the churches in the conservation of democracy. The church will serve the cause best by sticking to her spiritual program and leaving the field of economic planning, social problems, and political issues to the political state and to society. The faith that was concerned with spiritual ideals once conquered the world and has given us all that is worth while in our civilization. That should remain the purpose of the church." The best plan for the churches, he added, is simply to "preach the gospel and lead the people in holiness of life."

## GREAT TRIBULATION TIMES

"For there shall be great tribulation, such as was not since the beginning of the world . . . nor ever shall be."—Jesus.

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## THE BLIND SEE

Missionary work continues in Western China, despite the war. Mr. and Mrs. W. J. Boyd write from Kuangsicheo:

"We have been holding short time Bible Schools here with great profit, together with days of prayer. Last Sunday was high-water mark, yet in the history of this Church, when about three hundred gathered from all classes of people—students, teachers, scholars, school boys, illiterate women, and the Chief of Police—all were so friendly and free; we were later joined by the Peking doctor and his wife. Many of these are secret believers, but they just cannot stand ridicule to make a public confession outside the Church! Still we are greatly encouraged to see them rallying round at all. May the Lord do a great work in their hearts that will burst every band and barrier.

"One of the most faithful Christians is Grandpa Chang, who was recently healed of blindness. He is 67 years of age and went about with the aid of two sticks. Now he can see to walk erect without the sticks to the meetings, a distance of two miles. He is also asking for water baptism."

## EARTHQUAKE JUDGMENTS

The world is stirred by the terrible earthquake that swept an area of 4,000 square miles of Turkey in December, shattering water mains, railway tracks, viaducts, minarets, and mosques, and claiming the lives of perhaps 100,000 people, many of them through hunger and privation in the 22-below-zero temperatures. Could this not be a judgment of God? Dr. L. S. Bauman, writing in *Sunday School Times*, reminds us that the earthquake struck the very cities where Armenian Christians—men, women, and little children—were slaughtered without mercy by the Turks only a few years ago. He adds, "Within the space of forty years we have witnessed now seven of the greatest quakes of all time: Mont Pelee, San Francisco, Messina, Tokyo, two in China, and Turkey." Can any one deny that this fact is a sign of the times? Jesus said that His coming would be preceded by "earthquakes in divers places." Matt. 24:7. Perhaps the next great earthquakes will be those of the Great Tribulation described in Revelation. Make sure you are ready to meet Jesus and to be taken up from this world to escape those awful judgments of the wrath of God upon wicked men.

## AIR RAID STOPPED BY ANGELS

A. A. Caswell, a missionary in China, gives the following account of a most remarkable incident in a recent issue of the *Holiness Era*:

Dr. Charles Kimbers, a veteran missionary who is familiar with the language and philosophy of both Japan and China, received two letters in the same mail, one from a Japanese and the other from a Chinese. The Japanese told of a young Japanese flier who had received orders to lead ten planes in an air attack on a defenceless Chinese city. With this commission in view, he flew toward the city, leading the other nine machines. As he approached the city, he saw before him a multitude of angels with drawn swords, blocking his way. Believing them to be only cloud formations he flew ahead, but was stopped by these beings. He was a devoted Buddhist, but the incident made such a deep impression on him that he turned about, and his squadron followed him. He was executed for not carrying out orders.

In the letter from the Chinese, an account was given of the fright the inhabitants of the defenceless city had experienced upon hearing that ten planes were coming to bombard their city. A devoted Chinese pastor had fallen upon his knees and prayed God would somehow hinder those planes from coming. For several hours he struggled with God in prayer, until he saw the squadron approach; then suddenly, he saw the leader irresolutely swerve back and forth, after which he turned back the same way he had come, followed by the other nine machines. God does answer His people's prayers.

# THE PRAYER CORNER

"Laboring fervently . . . in prayer"

**MONDAY, Feb. 12—Luke 16:19-31.**

The rich man and Lazarus present a rather vivid picture of a similar comparison which could be made between the state of those who know God and those who are outside the fold. So many Christians are satisfied to partake of God's grace without feeling any particular concern for the multitudes outside the gate. Ninety per cent of the population of most lands are among the poor—poor in natural wealth, and poor in their ignorance of spiritual things. We may not have money, but if we are the children of God we are rich in something which the world cannot buy, and we have that which can supply the world's greatest need. So, like Peter, we can say to the afflicted sons of men, "Silver and gold have I none, but such as I have give I unto thee."—N. Perkin.

**Martandam, South India—**Please pray for a new assembly which one of our workers has opened. Many years ago the people there hated Pentecost, but now they love it. Pray for one of our Hindu converts who has been drawn back into the world.—Helen Lenart.

**Martandam, S. India—**We thank the Lord for wide open doors to the gospel. Such large crowds attend our meetings that we scarcely have room. Praise God for filling another with His Holy Spirit. Recently we had the privilege of taking with us to the service one of the town's lawyers. Pray for him.—Mary Lindberg.

\* \* \* \*

**TUESDAY, Feb. 13—Psalm 9:1-17.**

"In Thee shall all Thy people trust,  
Who know Thy name, all-gracious Lord;  
Since Thou hast ne'er forsook the just,  
Who seek Thy face and love Thy Word."

**Poona, S. India—**A member of our church wants to sell her property and give a certain percentage of the total to buy a lot on which we hope to build a church. Pray that she may find a buyer and that all will come out as planned. We praise the Lord for two more who have confessed faith in Christ.—Ted Vassar.

**Poona—**Pray that two young men, musical as well as spiritual, may be sent immediately to train for village and city work. We praise God for the spirit of prayer among the Indian people attending the services.—Thomas Stoddart.

**Birthday—**Fred Vogler, Assistant General Superintendent.

\* \* \* \*

**WEDNESDAY, Feb. 14—2 Thess. 1:1-12.**

"It has been truly said that we are saved to serve. And if we have been led to know the joys of salvation through the prayers of others, our greatest joy should be in helping pray for others until they too are led to know Christ as a personal Saviour. There is a direct connection between soul winning and prayer. We have but to reflect on the prayer life of Christ to discover that praying for others is Christlike employment. He prayed for others. If we would be like Christ and have His blessing we must pray for others. If we would know the joys of true Christian living we must give ourselves to the ministry of intercession."

**Basti, North India—**Pray that those in Basti who wish to become Christians may have the courage to openly confess their faith. Pray that those at the outstation who have been healed in answer to prayer may long for the healing of their sin-sick souls. Pray for those in the hills who have given their hearts to Jesus, that they will stand true. Pray that God will use the scriptures and tracts distributed to the salvation of lost souls.—Bessie Gager.

**Birthday—**Vivan Smith, French West Africa.

**THURSDAY, Feb. 15—Mark 9:42-50.**

Give according to your means, or God will give you means according to your giving.—J. Hall.

**Laheria Sarai, N. India—**A continual outpouring of God's Spirit is in our midst. Pray for the students who have recently been filled with God's Spirit and will soon graduate. Two teachers and five students have been baptized with the Holy Spirit.—John Johnson.

**Lakhimpur, N. India—**Pray for a revival among backslidden Christians, for grace and wisdom in our daily ministry, and for physical strength and victory over all hindrances as we seek to reach the farther villages, towns, and cities of our district.—Barbara Cox.

\* \* \* \*

**FRIDAY, Feb. 16—Matthew 5:21-30**

A famous surgeon was unexpectedly summoned to examine two men who had been seriously hurt in a train wreck. After examination he said, "Alas, I could save the lives of both these men, but I do not have my instruments." What a parable of life! Sometimes

## INTERSTATE CAMP MEETING

Preliminary Announcement

The Interstate Camp Meeting Committee met together during the last General Council, and voted to hold the next camp at Springfield, Mo.

The dates of the meeting will be from Thursday, Aug. 22 to Monday, Sept. 2. Speakers will be announced later.

God's work is limited because we fail to make available to Him the instruments He needs. The great Surgeon of souls stands ready, but He must have His instruments. To be used by the great Surgeon is our privilege. Could we choose a petter part?—"Day by Day."

**Nawabganj, N. India—**Pray for the camping and touring work this season, that God will abundantly bless and save souls. Pray also for the Hindu priest who became a Christian, that God will keep him true and enable him to with-

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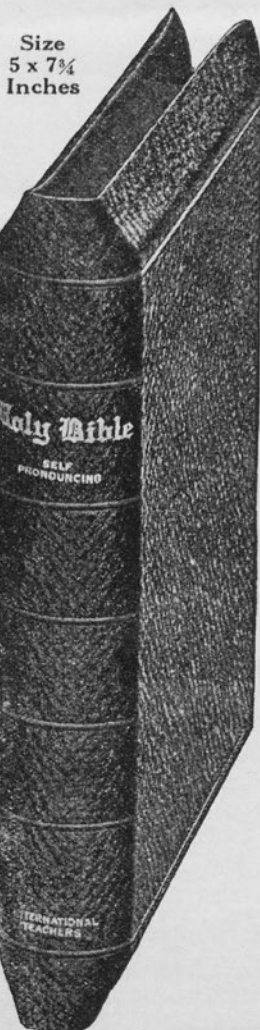
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**THEN** A-grip'pa said unto Paul, Deut. 18. 15. a  
Thou art permitted to speak for 2 Sam. 7. 12.  
thyself. Then Paul stretched forth Ps. 132. 11.  
the hand, and answered for himself: Isa. 4. 2. a  
**2 I think myself happy, king A-grip'** Ezek. 21. 7. a  
Dan. 9. 24. a  
Mal. 3. 1. a

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stand persecution. Also pray for another new convert who is under instruction here.—J. M. Lewis.

\* \* \* \*

SATURDAY, Feb. 17—Revelation 21:1-8

The morning is the time fixed for my meeting the Lord. The very word "morning" is as a cluster of rich grapes. Let us crush them and drink the sacred wine. In the morning! Then God means me to be at my best in strength and hope. I have not to climb in my weakness. In the night I have buried yesterday's fatigue, and in the morning take a new lease of energy. Blessed is the day whose morning is sanctified! Successful is the day whose first victory was won in prayer! Holy is the day whose dawn finds thee on the top of the mount!—"R. Telescope."

Siswa Bazar, N. India.—Pray that God will save souls and break down the opposition of the Arya Samajists.—Mollie Baird.

Dehra Dun, N. India.—A recent convert told me that for the past eleven years he was seeking light but hardly knew what he was seeking. He is well versed in philosophy and theosophy. Now he has been baptized in water, and desires to be out and out for Christ. There may be thousands of others like him in India among whom the Bible has been given and preached all these years, yet they are still groping for the light amid the terrible darkness of heathenism. May God shine into their hearts the glorious light of Christ.—J. H. Boyce.

\* \* \* \*

SUNDAY, Feb. 18—Luke 16:19-31

Forget them not, O Christ, who stand Thy vanguard in the distant land! In flood, in flame, in dark, in dread, Sustain, we pray each lifted head. Be Thou in every faithful breast, Be peace and happiness and rest. Exalt them over every fear; In peril, come Thyself more near. Let heaven above their pathway pour A radiance from its open door. Turn Thou the hostile weapons, Lord; Rebuke each wrathful alien horde. Thine are the loved for whom we crave That Thou wouldest keep them strong and brave.

Thine is the work they strive to do; Their foes so many, they so few. Yet Thou art with them, and Thy name Forever lives, is aye the same. Thy conquering Name, O Lord, we pray, Quench not its light in blood today! Be with Thine own, Thy loved, who stand Christ's vanguard in the storm-swept land! —M. Sangster

Latin-American Bible Institute, Saspamco, Texas—God is marvelously working in the school, consecrating the students, giving them calls to foreign fields, baptizing in the Holy Spirit. Pray that God will give complete victory, and that every one of the students may be filled with the Spirit.—Laura K. Kritz.

Birthdays—Philip Shabaz, Iraq; H. C. Ball, Latin-American work in U. S.

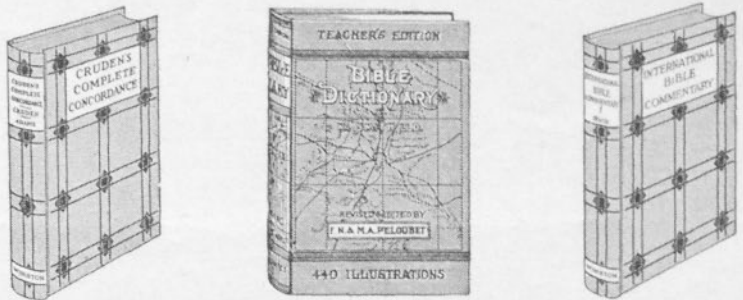
# GOOD NEWS

## THE SWORD OF THE SPIRIT

Cæsar Malan, the well-known evangelist of a century ago, and the instrument used of God in the conversion of Charlotte Elliot, writer of the well-known hymn, "Just As I Am," was once traveling by stage-coach on a long journey. The company was a mixed one and Malan occupied his time in refreshing his soul by reading the Scriptures.

An infidel fellow traveller was greatly annoyed, and remarked that he wondered at an intelligent man reading what was not fit for women and children.

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Malan's only answer was reading aloud a suitable Scripture.

The infidel retorted by asking if he could give no better answer than reading from that antiquated Book.

Malan turned to another Scripture and read. "Did I not tell you, I don't believe a word of that — Book," said the vexed infidel.

"Whether you do or not," Malan replied, "this is what it says," reading another portion. The adversary was silenced and no more was said.

A Colonel, friend of Malan's, a fellow traveler, on alighting from the coach said: "Much as I love and respect you, Malan, it seems to me you were not quite fair to your adversary in only reading Scripture in answer to his arguments."

"Colonel," was Malan's reply, "what is that you carry at your side?"

"My sword."

"Now if you faced the enemy in battle, would

you argue with him that this blade is a weapon?"

"No, I would plunge it in him."

"Well, Colonel, that was just what I was doing!"

Some years after, a stranger accosted Malan and asked: "Pardon me, do you remember me?" Malan answered: "I do not recall you."

"Do you remember being on a stage-coach with an infidel who objected to your reading the Bible?"

"Yes, I remember perfectly."

"Well, I am the man, and I wish to tell you that it led me to read the Bible for myself, and to find Jesus as my blessed Saviour!"

### GOD'S SIDE OF THE CROSS

When God surveys the wondrous cross  
On which His own Beloved died,  
His richest stores of heavenly grace  
To sinners all are open wide.

# REPORTS FROM THE REAPERS

**MONETTE, ARK.**—We have enjoyed a good meeting here with Mary Jane Carpenter, evangelist, in charge. Truly God gave us a Holy Ghost revival. No record was kept of just how many were saved. Six received the Holy Ghost Baptism, four of them men.—J. S. McMahan, Pastor.

**GLENDALE, CALIF.**—During the holidays, we had Evangelist and Mrs. Robert Perryman at Grace Tabernacle for a 10-days' meeting, which stirred and edified the saints. One was refilled with the Holy Spirit. Brother Perryman is a real Holy Ghost preacher.—Geo. L. Rose, Pastor.

**MINDEN MINES, MO.**—A successful 3 weeks' revival has been conducted here, Gerald Hagar, Evangelist. Four were saved and 5 received the Baptism. Through our brother's ministry the entire church was edified, and we feel encouraged to press on to greater victories. This is a new work not yet set in order.—Merle O. Chance, Pastor.

**PARKIN, ARK.**—The assembly here was privileged recently to have Evangelist Frank W. Moffett, of Tulsa, Okla., with us for a revival. A number were saved and filled with the Spirit. The church was greatly strengthened. The revival closed with good interest and every one seemed encouraged to press on. W. S. Pearle is pastor.—Madge Reid, Secretary.

**YAZOO CITY, MISS.**—We have just enjoyed a successful revival, the Brummett twins, Knoxville, Tenn., Evangelists. This was one of the best revivals held here since the church was established. Four were baptized in the Spirit, as in Acts 2:4; a goodly number came forward for salvation and 8 or 9 prayed through to a definite experience with God. Nine united with the church.—Leonard Harshaw, Pastor.

**HOUSTON, TEXAS**—The Lord is blessing us at the Central Assembly. A revival broke out on New Year's night in our regular service. Since then about 20 have been saved and several have received the Baptism. Several miracles of healing have been reported. Regardless of cold weather and much sickness, our Sunday school has increased about 50, in the past few months. We are greatly encouraged.—J. C. Miner.

**RUSSELVILLE, ARK.**—Evangelist and Mrs. Carl W. Barnes conducted a successful revival here recently with good interest manifested throughout the 6 weeks' campaign. Several were saved and filled with the Holy Ghost. Many were blessed as they feasted on the good Word of God. The church is now more spiritual than before they came and the blessing of God continues in the regular services.—L. L. Riley, Pastor.

**SIDNEY, MONT.**—We came here November, 1937. God has helped us to build a 50x34 tabernacle with full basement, with a 2-room apartment as part of it. The building is worth between two and three thousand dollars, with only \$300 indebtedness. We were officially set in order last March by W. Paul Jones, District Superintendent, with a charter membership of 50. We have a splendid group of about 20 young people. God's blessing is in their midst. The Sunday School is advancing also. Council brethren passing this way will find a welcome.—A. J. Morrison, Pastor.

**CORTEZ, COLO.**—We have enjoyed a two-weeks' meeting here with Evangelist E. N. Stanley, which resulted in a good revival in the church. Seven came to the altar for salvation, 16 received the Holy Ghost Baptism, and a number were healed of various diseases some of which doctors had said were incurable. Brother Stanley's teaching on faith has put a determination in the souls of the people. The revival

spirit has continued on, though Brother Stanley has gone to another field. Members from other churches came repeatedly to hear his studies on faith.—Russel G. Fulford, Pastor.

**MOUNDS, ILL.**—We came here December 4, 1939, having been elected pastor, and started a 3 weeks' revival. Thirty or more souls found God, some 12 to 15 were baptized with the Holy Ghost and spoke in tongues as the Spirit gave utterance. We had an old-time Pentecostal outpouring. People came to the altar crying out to God to save them, the fire fell, and there were messages in tongues and interpretation. Many were healed. I did the preaching, being assisted by Mrs. Roberts, and the local church did the singing. We received 20 into the church, which more than doubled the church membership. We have Tuesday and Thursday night services, also the usual services on Sunday. We invite Council ministers to visit us.—J. A. Roberts, Pastor.

**ROME, N. Y.**—God is blessing in a wonderful way in this beautiful city. We have been here about 9 months, and God has been with us every step of the way. On April 10, 1939, we opened special meetings, and from fifty to seventy people came in every night. We have had four other evangelists whose ministry God has wonderfully blessed. God has given us a building 40x76, only 2 blocks from the center of this city. The Lord gave it to us for only \$1,500.00 with no interest and no payments for 3 years. We have built a 7-room parsonage in the church and have an auditorium that will seat 200, the material being furnished most reasonably by a wealthy lumber dealer, with no down payment and very small monthly payments. In November this building was dedicated to the Lord by John Kelner, of Binghamton, as our superintendent was ill.—Pastor and Mrs. Levi L. Starms.

**SANTA ANA, CALIF.**—The Sanders Trio, Jefferson City, Mo., were with us December 5-24 in a very successful service. Though the meetings were held during the days just before the holidays, the attendance and interest were very gratifying. The assembly received spiritual enrichment and revival as a whole, and a goodly number of promising conversions, baptisms in the Spirit, and definite healings were reported. Ten persons followed the Lord in Christian baptism, and 8 new members were added to the assembly's roster. These are only some of the visible results.

This assembly had its annual meeting January 2. Reports from the various departments, for the year just passed, were very encouraging. One item of important business accomplished at this session was the adoption of the resolution, which carried unanimously, to change the name of the local church to Assembly of God, instead of Full Gospel Assembly.—Ernest L. Friend, Pastor.

**BUTTE, NEB.**—We have enjoyed 6 weeks of old-fashioned Holy Ghost meetings in Butte and Lynch, conducted by W. Keith Reed, of Grand Island. Quite a number sought the Lord for salvation, and some were reclaimed. Eleven were filled with the Holy Ghost, some of whom were men who had been tarrying for 6 or 7 years. The altar services were precious, the saints were blessed in a mighty way. In both assemblies the young people organized prayer bands sending up continuous prayer and working daily, especially in the high schools, to interest other young people. Brother Reed's solos proved a great blessing, and his preaching of sound doctrine caused those not yet filled with the Spirit to want to go deeper with God. A public address system was installed at Butte, that the Word might go out to those who would not come inside. Throughout the campaign children's services were conducted by Vera Pickering, of Lynch. Several children were saved and some were filled with the Spirit.—Chester Anderson, Pastor.

**SUPERIOR, WIS.**—The dedication of our new Tabernacle was held December 5-6, with our District Superintendent, Brother Unruh, bringing the dedicatory message. In connection with our dedication we enjoyed the two days of fellowship with our neighboring assemblies and had the joy of seeing all the presbyters of the District with us. The building of our tabernacle started about three years ago, during the ministry of Brother Ade, but due to illness he could not carry on. We came here about ten months ago, and with the splendid help of members and others we saw the building moving toward completion. We have a main auditorium capable of seating over 300, a full basement with prayer room and Sunday School rooms. We are located in the center of the city and therefore call our place the Central Gospel Tabernacle. Souls have been saved since our moving into the new place, and our Sunday School has reached an all-time record. We enjoyed the ministry of Evangelists Olga Olsson and Rhoda Tout for two weeks before Christmas, and several sought the Lord for salvation.—A. A. Anderson, Pastor.

## COMING MEETINGS

**RACINE, WIS.**—Full Gospel Tabernacle, Feb. 11—; K. L. Godbey, Ft. Collins, Colo., Evangelist.—H. E. Rolfe, Pastor.

**ILLMO, MO.**—Feb. 10, for 2 weeks or longer; E. N. Stanley, Denver, Colo., Evangelist.—Milton Beckett, Pastor.

**BIG SPRING, NEB.**—Feb. 4-25; R. R. Nichols, of Bayard, Evangelist.—Ed M. Herrman, Pastor.

**GREAT BEND, KANSAS**—Feb. 6-25, W. M. Stevens, Evangelist.—C. E. Peak, Pastor.

**MONTREAL, CANADA**—Evangel Tabernacle, Jan. 28—Feb. 25; Christian Hild, Evangelist.—C. E. Baker, Pastor.

**GRAFTON, W. VA.**—Jan. 28—; Evangelist and Mrs. Merrill Johnson, of Hiawatha, Kansas.—Ivan R. Loy, Pastor.

**OKLAHOMA CITY, OKLA.**—9th and Phillips Assembly, Feb. 4—; Jimmie Mayo, Evangelist.—Earl F. Davis, Pastor.

**DAYTON, WASH.**—March 3, for 3 weeks or longer. R. R. Nichols, of Bayard, Nebr., Evangelist.—Geo. A. Lathim, Pastor.

**SALEM, N. J.**—332 Grant Street, Jan. 21—Feb. 11. C. S. Tubby, of Canada, Evangelist.—Boston W. Turner, Pastor.

**GALENA, KANSAS**—Feb. 13, for 2 weeks or longer; L. D. Doss, Evangelist.—G. P. Hertweck, Pastor.

**SPRINGFIELD, MO.**—Central Assembly, Feb. 4-18; T. J. Jones, London, England, Speaker.—Bert Webb, Pastor.

**MASSILLON, OHIO**—407 Oak Ave. S. E., Jan. 31—Feb. 11; Hattie Hammond, Evangelist.—R. A. Miller, Pastor.

**SANTA ANA, CALIF.**—Feb. 11—; Smith and Rogers, of Illinois, Evangelists.—Ernest L. Friend, Pastor.

**SHENANDOAH, VA.**—Now in progress; Evangelist and Mrs. Joseph Dunets, of Rochester, Ill.

### DATE CHANGED

**LAKOTA, N. DAK.**—Feb. 11—; opening new field.—Blanche E. Brittain, Evangelist, address General Delivery.

**BROKEN ARROW, OKLA.**—Jan. 28 for 2 weeks or longer. Iola V. Wiseman, Evangelist and Musician.—Albert Ogle, Pastor.

**MILWAUKEE, WIS.**—Glad Tidings Temple, Feb. 6—; Quanaush Evangelistic Party.—Arthur Bell, 3078 N. 37th St., is pastor.

**MISSIONARY PRAYER CONFERENCES** Waycross, Ga., Feb. 12-13. Special speakers at each of these meetings. Rooms free for visitors. Christian workers invited.—S. W. Noles, District Superintendent, P. O. Box 1101, Columbus, Ga.

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**OSSINING, N. Y.**—Gospel Assembly, Croton Ave., March 3-24. D. H. McDowell, of Jeannette, Pa., Evangelist.—E. O. Leeper, Pastor.

**JOHNSTOWN, PA.**—Grace Pentecostal Church, Moxham, Feb. 6—; Otto J. Klink, Miami, Fla., Evangelist.—Chas. C. Eyer, 17 Jefferson St., Rox., Pastor.

**LODI, CALIF.**—Glad Tidings Temple, Feb. 11 for 3 weeks or longer. Evangelist and Mrs. Jack Saunders.—Stanley MacPherson, 238 Tokay St., Pastor.

**TOLEDO, O.**—Glad Tidings Tabernacle, Feb. 18—March 3, J. Paul Bruton, Evangelist.—Wesley J. Domm, 2240 Rosewood Ave., Pastor.

**HOPE, ARK.**—N. Main and Ave. D, Feb. 22—March 10; Guy Shields, Ft. Worth, Texas, Evangelist.—James E. Hamill, Pastor.

**TULSA, OKLA.**—Bible Convention, 13th and Trenton, Feb. 19—March 3; T. J. Jones, London, England, Speaker.—Guy Phillips and W. F. Garvin, Pastors.

**TACOMA, WASH.**—South 12th and G Sts., Feb. 11-29; Wallace G. Ross, Minneapolis, Minn., Evangelist.—Harry J. Steil, Pastor.

**EVERETT, MASS.**—Glad Tidings Tabernacle, Feb. 14—March 3; Stanley Cooke, Baltimore, Md., Evangelist.—W. J. Mitchell, Pastor.

**REEDLEY, CALIF.**—Full Gospel Tabernacle, Jan. 28—; F. A. Sturgeon, of Washington, Evangelist.—A. H. Drake, Pastor.

**TULSA, OKLA.**—1407 W. Bowen Place; Jan. 22, for 2 weeks or longer; Evangelist and Mrs. S. J. Scott, of Ponca City.—John A. McPhail, Pastor.

**MILLIKEN, COLO.**—Feb. 9, for 2 weeks or longer; Leonard and Frieda Steinle Palmer, Kansas City, Kansas, Evangelists.—A. L. Browning, Pastor.

**WAUSAU, WIS.**—Feb. 4—; Olga V. Olson and Rhoda M. Tout, of Minneapolis, Evangelists and Musicians. Stafford Anderson is pastor.

**PATERSON, N. J.**—Bethany Pentecostal Assembly, 187 Pearl St., Feb. 18-27. Evangelists Ludlam and McMillan in charge.—David Leigh, Pastor.

**HOUSTON, TEXAS**—Central Assembly, Feb. 11-25. Brother and Sister Nartz, Singing Evangelists, Reading, Pa.—J. C. Miner.

**KANSAS CITY, MO.**—Independence and Spruce, Feb. 4-25; W. H. Boyles, St. Paul, Minn., Evangelist.—Luther S. Sherlund, Pastor.

**BROADCAST** DALLAS, TEXAS—Radio Broadcast, Station WRR, Mondays 10:00-10:30 p. m., from Revival Tabernacle, Park and Richardson Sts.—C. C. Helvey, Pastor.

**JAMESTOWN, N. Y.**—Calvary Pentecostal Tabernacle, Feb. 27—March 19. Roland and Mary Hummel, Philadelphia, Evangelists and Singers.—F. D. Drake, Pastor.

**WOOD RIVER, ILL.**—First and Jennings Sts.; Feb. 4, for 2 weeks or longer; Mayme E. Williams, Evangelist. Neighboring assemblies invited to participate.—A. T. Hickman, Pastor.

**ST. LOUIS, MO.**—Trinity Tabernacle, Page Blvd. and Marcus Ave., Feb. 1, through the month. Dexter E. Collins, Granada, Minn., Evangelist.—Fred Lohmann, Pastor.

**PEORIA, ILL.**—Special Young People's Evangelistic Revival, Hamilton Blvd. and Randolph Ave., Feb. 4-18; Theo. Ness, Minneapolis, Minn., Evangelist.—W. E. Wood, Pastor.

**MODESTO, CALIF.**—Home-coming revival, 15th and G Sts.; Feb. 4, for 2 weeks or longer; Guy Renfrow and Leonard Rogers, Evangelists.—Donald G. Weston, Minister.

**ZION, ILL.**—Missionary Convention, Feb. 18-25. Speakers: Alva Walker, Mr. and Mrs. Samuel Kamber, and Mr. and Mrs. W. R. Williamson.—C. E. McCarrell, Pastor.

**PORT ARTHUR, TEXAS**—First Assembly of God, 13th and Bluebonnet Sts.; meeting in progress; Evangelist and Mrs. William A. Ward, Washington, D. C.—F. D. Davis, Pastor.

**MOBILE, ALA.**—119 Mobile St., Jan. 28—Feb. 18; Evangelist and Mrs. Gideon O. DeMerchant. Radio broadcast each Sunday 8:30-9:00 a. m., Station WALA, Mobile.—Clyde C. Goree, Pastor.

**BEDFORD, PA.**—Bethel Pentecostal Church, Spring St.; Feb. 18, for 3 weeks or longer; Mrs. Ethel Huber, Evangelist. Nearby assemblies urged to co-operate.—B. Gregory Fisher, Pastor, 603 South Richard.

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SILOAM SPRINGS, ARK.—Ozark Sectional Bible Conference, Feb. 5-16. All ministers of this section urged to attend. District Superintendent David Burris will be in charge. For further information write Omer Jarrell, Presbyter, Green Forest, Ark.

DISTRICT BIBLE CONFERENCE
EL DORADO, ARK.—March 4-8, Ralph M. Riggs, Superintendent Southern Missouri District, main speaker. All ministers, workers and laity of this District are urged to attend. Free sleeping quarters. Meals on free-will offering plan.—R. C. Jones, 1217 Ross Ave., Pastor.

WINNIPEG, MAN.—Calvary Temple, Feb. 6, for 2 weeks. Broadcasting Sunday 10:00 P. M. over a hook-up of 3 stations, CJRC, 630 kc. Winnipeg, CJGX, 1430 kc. Yorkton, Sask., and CJRO, 6150 kc. on the 49 meter short wave band. Clarence H. Jensen, Alexandria, Minn., Evangelist.—Watson Argue, Pastor.

MINISTERIAL CONFERENCE
LAUREL, MISS.—Mississippi District Ministerial Conference, Kingston Assembly of God, 1st Ave. and 18th St., Feb. 6-7. All ministers urged to attend, especially Presbyters and Home Missions Committee. Free entertainment to ministers and wives.—Harvey L. Smith, District Secretary, Box 25, Noxapater, Miss.

ROCKY MOUNTAIN DISTRICT COUNCIL
DENVER, COLO.—The 23rd annual Rocky Mountain District Council will convene at Denver Revival Tabernacle, 9th and Acoma, Feb. 6-9. First service, Sunday School Rally Tuesday 2:30 P. M. Local and Visiting ministers will be the speakers. J. E. Austell, District Superintendent, 5700 S. Broadway, Littleton, Colo.

NORTHWEST DISTRICT MISSIONARY CONVENTIONS
Spokane, Wash., Feb. 18-19; Wenatchee, Wash., Feb. 20-21; Seattle, Wash., Feb. 22-23; Everett, Wash., Feb. 25-26; Bremerton, Wash., Feb. 27-28; Tacoma, Wash., Feb. 29-March 1; Centralia, Wash., March 3-4; Yakima, Wash., March 5-6; Walla Walla, Wash., March 7-8; La Grande, Ore., March 9-10; Payette, Idaho, March 11-12; Twin Falls, Idaho, March 13-14; Aberdeen, Idaho, March 17-18. Fred Vogler, Home Missionary Secretary, and Noel Perkin, Foreign Missionary Secretary, Special Speakers.—Frank Gray, District Superintendent, 2139 S. L St., Tacoma, Wash.

KANSAS "DEEPER LIFE" MEETINGS
Three services at each place unless otherwise expressed.
Gerlane, night, Feb. 12; Medicine Lodge, Feb. 13; Sharon, Feb. 14; Corwin, Feb. 15; Attica, Feb. 16; Severy, Feb. 19; Le Roy, Feb. 20; Erie, Feb. 26. (2:30 and 7:30); Humboldt, Feb. 27; Chanute, Feb. 28; Fredonia, Feb. 29; Independence, March 1; Coldwater, March 5; Greensburg, March 6; Dodge City, March 7; Garden City, March 8; Scott City, March 10; Tribune (Cactus), March 11, 7:30 p. m.; St. Francis, March 12; Traer, March 13; Oberlin, March 14; Dresden, March 15.
Pastor Harry E. Bowley will be the speaker in the Attica-Sharon Section. Special speakers for each section. The Kansas Presbyters will be in charge of all meetings, one or more being present at each service. The District Superintendent, will be present at all meetings. Let all local Assemblies pray that God will come into these meetings with great power.—V. G. Greisen, District Superintendent, 1017 So. Market St., Wichita, Kansas.

FELLOWSHIP MEETINGS S. S. AND C. A. RALLIES

SILOAM SPRINGS, ARK.—Ozark Sectional Fellowship Meeting, Feb. 5: Services 10:00 and 2:00. Lunch will be served.—Omer Jarrell, Presbyter; Clyde Daniel, Pastor.

BOSS, MO.—Fellowship Meeting, Sullivan Section, Feb. 10. C. A. Rally in afternoon. Please bring music.—Oscar Fox, Presbyter, Boss, Mo.

HOBBS, N. MEX.—C. A. Rally night of Feb. 7th, and Fellowship meeting all day Feb. 8.—W. A. Goodwin, Pastor. Scott F. Mitchell, Presbyter.

CHELSEA, MASS.—Annual Fellowship Meeting, First Pentecostal Church, Feb. 22. Services 2:00 and 7:30; District Superintendent Roy Smuland, Guest Speaker.—J. Earl Douglass, Pastor.

DELAWARE, OHIO.—Southwestern Ohio Fellowship Meeting, 147 E. Winter St., Feb. 12. Andrew G. Basell is pastor. Services and speakers: 10:30, E. J. Morgan, Columbus; 2:30, T. K. Leonard, Findlay; 7:30, Leonard Norris, Johnsville.

These meetings will be held on the second Monday of each month hereafter.—Andrew G. Basell, Secretary-Treasurer, General Delivery, Delaware, Ohio.

OPEN FOR CALLS Evangelistic

F. B. Wickham and party, Buffalo, Mo., "We feel that our mission here is finished; in good standing with the General Council."

W. Keith Reed, 1407 W. 4th St., Grand Island, Nebr. "Am now traveling alone and giving my entire time to evangelistic work. Former address, St. Cloud, Minn."

MISCELLANEOUS NOTICES

WANTED—Bibles, Testaments, and tracts, for free distribution. Please send postpaid.—E. McLain, Dardanelle, Ark.

FOR SALE—50x50 foot round tent, complete with side curtains, poles, and wiring.—J. Earl Douglass, 116 Hawthorne St., Chelsea, Mass.

WANTED—25,000 old Evangels for distribution in Sandusky where Mrs. Tillie Miller Hershey is pastor.—Mrs. Ed Heimlich, 633 E. Jefferson Street, Sandusky, O.

NEW ADDRESS—25 Oakland Ave., Oshkosh, Wis. After traveling in evangelistic work for 8 years we have accepted the pastorate here.—Pastor and Mrs. Emery Johnson.

WANTED—Old Evangels, Gospel Gleaners, Christ's Ambassadors' Heralds for pioneer field work. Will pay transportation charges.—C. F. Isaac, General Delivery, Selma, Ala.

WANTED AT ONCE—Gospel tent. Must be in first-class condition. State size, weight of canvas, cash price, and how to be used.—Russell B. Pottorf, 4103 South Fifth St., Louisville, Ky.

WANTED—C. A. Heralds, Gospel Gleaners, Intermediate Young People, Pentecostal Boys and Girls, and Primary Story Paper for free distribution among needy young people and children.—Mrs. S. D. Hart, Route 2, Brewton, Ala.

WANTED—The Michigan C. A.'s desire to purchase a 40x60 foot tent for home missionary work. Must be in very good condition and reasonably priced. Write at once to D. G. Foote, 1618 Stone St., Port Huron, Mich.

MISSIONARY CONTRIBUTIONS

January 17-23 Inclusive

Table listing contributions from various churches and individuals across different states including Alabama, Arizona, Arkansas, California, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Virginia, Washington, West Virginia, Wisconsin, and Wyoming.

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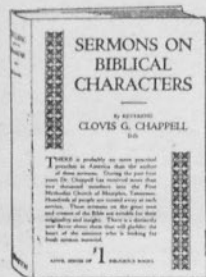
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## SERMONS ON BIBLICAL CHARACTERS

By Clovis G. Chappell



Dr. Chappell is a great preacher and a very able writer. These sermons on the great men and women of the Bible are notable for their originality and insight. There is a distinctly

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place on the shelves of Christian ministers and Sunday School workers.

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Compiled by Frederick Barton

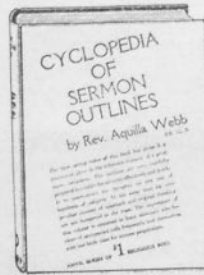


In this book will be found a mass of carefully selected material useful for prayer meeting talks. At the beginning of the book will be found one hundred suggestions as to

how a pastor can have a well-attended, interesting and inspiring prayer meeting. Then follow twelve detailed plans on the same subject presented by experienced pastors. Outlined talks, texts, expansive thoughts, and twelve hundred illustrations of anecdote and experience are included under the discussion of the hundred prayer meeting themes. The book will prove useful, not only to the minister, but also to the layman, who will find it a good book for devotional reading. The complete series of talks on the life of Christ, contained in 164 pages of the work, will be valuable for the Sunday school teacher.

## CYCLOPEDIA OF SERMON OUTLINES

By Aquilla Webb

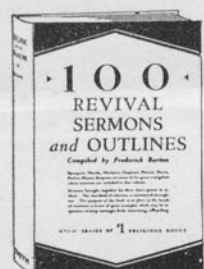


The time-saving value of this book has given it a prominent place in the reference libraries of a great many preachers. The outlines are carefully prepared to enable the

minister to effectively and quickly concentrate his thoughts on any one of the hundreds of subjects, without hampering his individual approach.

## ONE HUNDRED REVIVAL SERMONS AND OUTLINES

Compiled by Frederick Barton



The purpose of this book is to place in the hands of ministers a series of great examples which may be an inspiration to keep messages fresh, interesting and compelling.

ling. Spurgeon, Moody, Maclaren, Chapman, Pierson, Dixon, Parker, Meyer, Finney, A. J. Gordon, S. D. Gordon, A. C. Dixon are some of the great evangelists whose sermons are included in this volume. 455 pages.

## THREE HUNDRED EVANGELISTIC SERMON OUTLINES

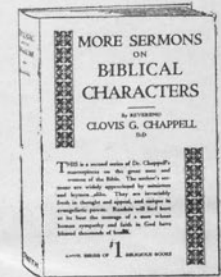
By Aquilla Webb



These outlines are particularly helpful to ministers who are about to undertake this vital part of their work. They are rich in variety of topic and suggestive in treatment. Their time-saving importance is apparent. The topical index makes immediately available an appealing evangelistic sermon on any doctrinal subject.

## MORE SERMONS ON BIBLICAL CHARACTERS

By Clovis G. Chappell



This is a series of Dr. Chappell's masterpieces on the great men and women of the Bible. The author's sermons are widely appreciated by both ministers and laymen. They are invariably fresh in thought, and appeal, and are unique in evangelistic power. Readers will find here at its best the message given by a man whose human sympathy and faith in God has blessed many hearts.

## GOSPEL PUBLISHING HOUSE

|   |        |
|---|--------|
| <b>MISSIONARY CONTRIBUTIONS (Cont'd)</b>                |        |
| Muskogee A of G Tab WMC                                 | 2.40   |
| Okfuskee Church   | 4.21   |
| Oklahoma City Capital Hill Tab                          | 10.00  |
| Oklahoma City Faith Tabernacle                          | 4.00   |
| Okmulgee Bald Hill SS                                   | 4.07   |
| Pauls Valley A of G SS                                  | .75    |
| Picher Assembly of God SS                               | 2.55   |
| Sapulpa Assembly of God SS                              | 6.00   |
| Sayre Assembly of God Church                            | 1.00   |
| Seminole Assembly of God CA                             | 2.00   |
| Seminole Glad Tidings Mission                           | 5.00   |
| Sparks Sunday School & CA                               | 3.51   |
| Tulsa Bruner Assembly of God                            | 3.50   |
| Tulsa N Peoria & Haskell Church                         | 13.90  |
| Velma Assembly of God SS                                | 1.00   |
| Wynona Assembly of God Church                           | 5.75   |
| <b>OREGON Personal Offerings</b>                        |        |
| Albany Pent A of G & SS                                 | 29.15  |
| Ashland Full Gospel Temple                              | 15.00  |
| (Near) Bonanza Lorella Full Gospel Assembly of God & SS | 8.90   |
| Burns Assembly of God & SS                              | 49.50  |
| Cedar Mills Church                                      | 4.90   |
| Coquille Tabernacle                                     | 7.22   |
| Corvallis Assembly of God Church                        | 3.60   |
| Elkton Full Gospel Church                               | 2.00   |
| Hillsboro Assembly of God                               | 5.70   |
| Glendale Assembly of God                                | 5.00   |
| Newport Assembly of God                                 | 2.35   |
| Portland Assembly of God Tab                            | 10.62  |
| Port Oxford A of G SS                                   | .93    |
| Prairie City Pent A of G SS                             | 3.34   |
| Spray Full Gospel Assembly                              | 2.00   |
| Sweet Home A of G & SS                                  | 9.78   |
| Turner Assembly of God                                  | 13.59  |
| Vale Gospel Tabernacle                                  | 2.40   |
| Wolf Creek Community Church                             | 27.00  |
| <b>PENNSYLVANIA Personal Offer</b>                      |        |
| Ashland Calvary Tabernacle                              | 354.70 |
| Boynton Pent SS   | 2.23   |
| Bradenville Pent Church                                 | 12.00  |
| Brave Assembly of God SS                                | 11.75  |
| Central City Pent SS                                    | 28.37  |

|                                      |       |
|--------------------------------------|-------|
| Central City Pent Tab YP             | 3.00  |
| Dickson City Pent Church             | 6.12  |
| Freeport Gospel Tab                  | 21.00 |
| Hyndman Assembly of God              | 5.71  |
| Lansdale Maranatha Pent Assembly     | 8.00  |
| Nanticoke Glad Tidings Assembly      | 18.68 |
| Philadelphia First Latvian Pent Ch   | 15.00 |
| Philadelphia Kinsington Pent Church  | 75.00 |
| Philadelphia (South) Full Gospel Mis | 17.00 |
| Pitcairn First Pent Church & SS      | 60.00 |
| Pottsville Full Gospel Mission       | 29.00 |
| Reading Glad Tidings Tab             | 24.45 |
| York First Pent Church               | 27.00 |
| <b>RHODE ISLAND Personal Offer</b>   |       |
| Bruce Gospel Tabernacle              | 2.00  |
| Buffalo Gospel Tabernacle            | 9.44  |
| Dewey A of G Church & SS             | 8.50  |
| Lake Preston Gospel Tabernacle       | 5.50  |
| Sisseton Gospel Tabernacle           | 8.00  |
| Wood Gospel Tabernacle               | 37.00 |
| <b>TENNESSEE Bristol A of G</b>      |       |
| Knoxville (South) Church of God      | 2.24  |
| 4.84                                 |       |
| <b>TEXAS Personal Offerings</b>      |       |
| Aranas Pass A of G SS & WMC          | 10.00 |
| Crosbytown A of G Church             | 5.69  |
| Direct Leslie Chapel Church          | 1.00  |
| Edinburg Assembly of God             | 2.30  |
| Electra Church                       | 15.00 |
| Fort Worth Riverside A of G          | 2.09  |
| Frankston A of G Ch                  | 5.96  |
| Gladewater A of G SS                 | 10.00 |
| Haskell Assembly of God              | 3.80  |
| Houston Brooksmith A of G WMC        | 3.00  |
| Houston Hardy Park Tab               | 7.50  |
| Houston North Side Tabernacle SS     |       |
| Ever Ready Class                     | 11.20 |
| Karnes City Assembly of God          | 3.02  |
| Longview Assembly of God             | 2.50  |
| Purvis Mission                       | 1.00  |
| Robstown A of G Church               | 1.50  |
| Sachse A of G WMC                    | 4.50  |
| Seminole A of G SS                   | 2.00  |
| Skellytown Assembly of God SS        | 5.00  |

|                                      |        |
|--------------------------------------|--------|
| Splendora Assembly of God SS         | 5.00   |
| Tivoli Assembly of God Church        | 3.00   |
| Van Assembly of God                  | 5.00   |
| Waco Faith Tab Girls Circle          | 4.00   |
| Waco Morrow Ave A of G               | 11.00  |
| Whitt Assembly                       | 5.64   |
| Willis Assembly of God               | 1.48   |
| Wortham A of G Church                | 2.00   |
| Wright City A of G                   | 10.00  |
| <b>VIRGINIA Personal Offerings</b>   |        |
| Cedar Bluff A of G SS                | 6.00   |
| Dante Assembly of God                | 2.35   |
| Dante Assembly of God Ch & SS        | 1.00   |
| Front Royal Full Gospel Church       | 5.00   |
| Newport News Gospel Tab SS           | 3.00   |
| Rileyville Full Gospel Mission       | 10.25  |
| Shenandoah Assembly of God           | 4.39   |
| South Norfolk Bethel Pent A of G     | 1.00   |
| Sperryville Full Gos Tab SS          | 55.52  |
| 3.30                                 |        |
| <b>WASHINGTON Personal Offerings</b> |        |
| Belfair Church in the Wildwood       | 240.90 |
| Belleuve Christ Ambassadors          | 7.36   |
| Bridgeport Bethel Pent Tab           | 5.50   |
| Burlington Faith Tabernacle          | 2.00   |
| Dayton Assembly of God & SS          | 5.65   |
| Deer Park Pent A of G                | 4.66   |
| Everett Bethany Temple               | 7.00   |
| Gig Harbor Wolloch Pent A SS         | 330.00 |
| Kittitas Bethel Chapel A of G        | 11.11  |
| Lind Full Gospel Church              | 6.46   |
| Lynden Pent Church                   | 6.57   |
| Mount Vernon Evangel Tab SS          | 10.00  |
| Olympia Assembly of God              | 4.00   |
| Oroville Full Gospel A of G          | 53.25  |
| Seattle Fremont Pent Tab SS          | 8.10   |
| Seattle Hollywood Temple             | 11.50  |
| Seattle Hollywood Temple CA          | 133.50 |
| Shelton A of G Mission               | 10.00  |
| Spokane Glad Tidings Temple          | 5.00   |
| Tacoma (Ruston) Glad Tidings A of G  | 42.05  |
| Tacoma Pent A of G SS CI No 15       | 85.95  |
| Tacoma Pent Tab YP                   | 5.00   |
| Tenino Assembly of God SS            | 10.00  |
| Union Gap Pent A of G SS             | 6.00   |
| 11.32                                |        |

## SPRINGFIELD, MISSOURI

|   |                 |
|---|-----------------|
| Vancouver Gospel Chapel SS                      | 10.76           |
| Wenatchee Full Gospel A of G SS                 | 2.46            |
| Yakima First Pent Church                        | 49.82           |
| <b>WEST VIRGINIA Personal Offer</b>             |                 |
| Carolina Assembly of God                        | 9.55            |
| Flemington A of G SS & CA                       | 3.25            |
| Grafton Pent Church                             | 9.41            |
| Mt Hope Assembly of God                         | 4.63            |
| Mount Storm Mountain Top Mission                | 2.44            |
| Ronda Assembly of God                           | 5.00            |
| Worthington Davis Assembly of God               | 2.00            |
| <b>WISCONSIN Personal Offerings</b>             |                 |
| Baraboo Gospel Tabernacle                       | 50.35           |
| Black River Falls Full Gos Tab                  | 28.52           |
| Coulee City Grace Full Gos Ch                   | 16.45           |
| Glidden Gospel Tab                              | 29.86           |
| Hawkins Gospel Tab & SS                         | 8.25            |
| Kenosha Assembly of God                         | 10.09           |
| Minong Pent Full Gos Tab                        | 34.31           |
| Shawano A of G Tab                              | 1.50            |
| Siren Gospel Tab & SS                           | 39.00           |
| Superior Central Gospel Tab                     | 6.50            |
| 24.56   |                 |
| <b>WYOMING Personal Offerings</b>               |                 |
| Rock Springs A of G SS                          | .40             |
| CANADA Personal Offerings                       | 2.60            |
| Vancouver B C Full Gospel Tab                   | 3.25            |
| Vancouver B C Glad Tidings Tem                  | 71.05           |
| FOREIGN Personal Offerings                      | 2.00            |
| .25   |                 |
| <b>FOREIGN Personal Offerings</b>               |                 |
| Total Amount Reported                           | \$10,353.69     |
| Home Missions Fund                              | 769.58          |
| Office Expense Fund                             | 98.45           |
| Literature Expense Fund                         | 27.68           |
| Reported Given Direct for                       |                 |
| Home Missions                                   | 542.20          |
| Reported Given Direct to                        |                 |
| Missionaries                                    | 792.06 2,229.97 |
| <b>Amount Received for Foreign Missions</b>     |                 |
| Amount Previously Reported                      | 8,123.72        |
| 19,060.34                                       |                 |
| Amount Received for Foreign Missions This Month | \$27,184.06     |