

THE **P** NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

PENTECOSTAL EVANGEL

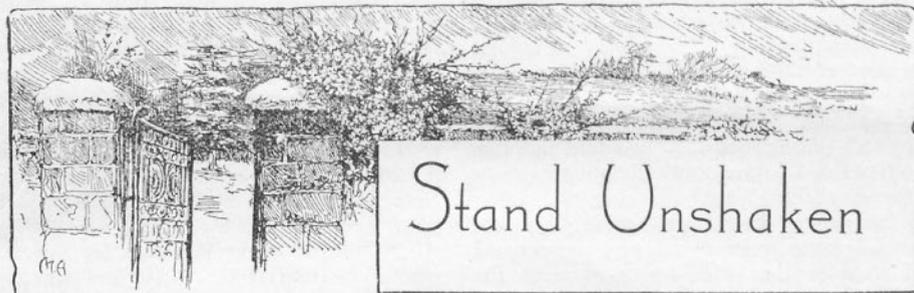
THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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"Finally, my brethren, let your hearts be strengthened in the Lord; and in the conquering power of His might. Put on the whole armor of God, that you may be able to stand firm against the wiles of the devil. For the adversaries with whom we wrestle are not flesh and blood, but they are the Principalities, the Powers, and the Sovereigns of this present darkness, the spirits of evil in the heavens. Wherefore, take up with you to the battle the whole armor of God, that you may be able to withstand them in the evil day, and, having overthrown them all, to stand unshaken." Eph. 6:10-13; Conybeare's translation.

THE GREAT word in Ephesians 6:10-20 is "stand." This is what seems the most impossible thing to do at the present time. "Stand!" Nay, "drift," "yield," "sink," whisper nature, circumstances, and the wily foe, who is not slow to take advantage of all these.

In this epistle, Paul shows first how God raised Christ from the dead, and placed Him above all "principality and power," with all things under His feet, and made Him to be the Head of a body through which He would manifest His fullness. Eph. 1:20-23. Then the members of that body are depicted, and how each one is also raised and placed above all with the risen Head (ch. 2:1-6)—the cross of Christ and His most precious blood-shedding being the basis of this heavenly position, and union with all other members of the body. Ch. 2:13-16. Chapters 3 and 4 open out the mystery of this body's formation during this dispensation, and the means whereby, "fitly framed and knit together, through every joint of supply," it makes increase and growth into the full stature of Christ. Then follow detailed instructions on the way the members of this heavenly body of Christ should walk as "children of light" in a dark world.

Finally comes the ringing message of the last chapter—"Stand." Each member

of the body of Christ must "stand" in the Lord, for in his position through the Cross, in union with the Risen One, he has been brought into the heavenly sphere, out of the "power of darkness," and the authority of the "prince of the power of the air." Ch. 2:2.

The believer is to be strong in a Person, and not merely in a "teaching." Christ Himself is the Head of the body, and therefore each member must cling, or hold to the Head (Col. 2:19), or "stand" in the Lord.

Be strong, be strong, O child of God, in the Lord. This is your fortress—your standing ground. It does not say, "Be strong in the faith that Christ is in you" (Eph. 3:17), although this is blessedly true, but Christ in you is the subjective side of truth, the inward life of your life. Your need for "standing" is an outer covering—the "whole armor of God"; the "putting on" of Christ (Rom. 13:12,14); just as you once gave Him the inward throne.

This call to "stand" covered by the whole armor of God, is the climax message to those who have already laid hold of their position in Christ. The clarion message is "stand" and, "put on the armor" to be

"Surely I Come Quickly"

Lord God of battles, darkness sweeping on,
Covers with cloud the sky of all the world.
Where do we see the sign of victory won?
Where is the banner of the truth unfurled?

Stars rise and set; moons rise and wax and wane;
But still the trumpets of Thy power are dumb.
Where is the King who certainly shall reign?
The King of kings who said, Behold, I come?

Surely He comes; then shall the idols fall,
Each several idol crumbling in his pride;
Islam's dominion shall not be at all.
Banished by vision of the Crucified.

What need of trumpet, splendor of a sign?
Thine is the kingdom, Thine the majesty,
The power and glory of the ages, Thine,
Eternal Love won all on Calvary.

able to "stand" against—(1) Wiles of the devil. (2) Principalities and authorities. (3) World-rulers of this darkness. (4) Spirits of evil in the heavens.

The enemy against which the believer is called to stand is plainly said to be "not flesh and blood," but supernatural and invisible forces arrayed against Christ and His body—the Church—who with Him are "in the heavens."

The armor, briefly summed up, means on the believer's part, filling the mind with truth to meet the devil's lies; keeping a conscience clear before God to meet the devil's accusations (Rev. 12:11); standing steadily in the peace of God to frustrate the devil's perpetual aim to cause unrest; alertly using the shield of faith to quench every Satanic shaft of fear or doubt; a counting especially on God to protect, or "save" the head (or mind) in the day of battle; and last, but not least, a perpetual wielding of the sword of the Word of God, which is the only weapon of any power against the forces of Satan.

On God's part, the "whole armor of God" is summed up in the word "Christ." The believer is bidden to "put on Christ," and to take Christ as his full supply for everything. Does he need truth? Christ is the truth. Does he need righteousness? Christ is made unto him righteousness. Peace? Christ Himself is his peace. Faith? The "faith of the Son of God" is for him too. The "helmet of salvation" (a full salvation for head as well as heart and life), then Christ is made unto him, "wisdom from God." 1 Cor. 1:30. Is he too weak to grasp the "sword"? Then Christ also meets him here, for in the description of the ascended Lord as He is now in heaven, we are shown that out of His mouth proceeded a sharp two-edged sword. Rev. 1:16.

The "whole armor of God" is completely found in Christ, if the believer will but stand in Him, not only as his place of standing, but in Him as a provision for all the needs of the battle. Covered with this "armor" the believer stands in the Lord, "praying" and "watching" perseveringly for himself, and for all other members of the body of Christ. Eph. 6:18,19.

Child of God, in God's name, "Stand upon your standing." Stand wherever you are—stand "in the Lord." Do you not see that a "whole armor" for absolute protection against the wiles of the foe is provided for you? You have the Word of God in your hands! Use it as a "sword" against the invisible foe! The battle is not against

(Continued on Page Seven)

Judgment Must Begin in the Church

By Ben Hardin

FOR the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?" 1 Peter 4:17.

Before we can do effective work in reaching out after others, it is sometimes necessary to do some house cleaning. Every once in awhile in our homes it is necessary to have a general house cleaning. The furniture is moved, the rugs are taken up and beaten, the walls cleaned and papered, and the whole place is renovated. Sometimes our spiritual house needs to be thoroughly cleansed. Hidden sins must be uncovered and gotten rid of, impure motives and deceit exposed to the sunlight of God's Word, and His Spirit besought to search every nook and corner of our being.

I believe it was the case with the children of Israel, when they wanted God to deliver them from the hands of the Philistines. They separated themselves wholly unto the Lord and cried to Him; then the ark returned to them. The milch kine, instead of following their calves, went straight to Bethshemesh, and when those who were reaping in the fields, saw the ark coming, they immediately offered the cattle as a sacrifice to the Lord, and there was much rejoicing because the ark had returned. When they were willing to give up their gods of Ash-taroth and Baal and ready to serve God whole-heartedly, then He brought deliverance, but they had to do some house cleaning before God's presence came into their midst.

I am confident that when we judge ourselves and are honest with God, take stock as it were of our spiritual assets, we find things have crept in that hinder the Spirit of God from having His way in our lives. If we are honest, God will put His finger on the sore. I have heard people say, "I do not know of a thing between me and God." They might deceive me, and sometimes try to deceive themselves, but they cannot deceive the Spirit of God, and if they search their hearts He will reveal to them the subtle, covered things that stand between. The fire of God will bring it out.

Years ago as a boy I wanted to make maple sugar, I went out into the woods and got a pailful of syrup. When I put it on the fire immediately a scum came on the top. I skimmed it off and another scum came on as it boiled up, and the more it boiled, the more scum came to the surface. It finally boiled down until there was a very little of it left, but that little was pure and better than a whole pailful before it touched the fire. I have seen God boiling the impurities out of people's lives, seen the fire burn and burn until all that was left was pure and good without any froth, without any scum, without any show. But many run away from the fire. The minute the fire of God burns,

folks run and do not give Him a chance to work out the superficial and the impure. But if they let the fire of God burn, it cleanses and purifies.

I came out of a large church into Pentecost, and I can confidently say today that I never heard in that church the things that come to the surface in our Pentecostal churches. I thought when I came into Pentecost I had struck a perfect church, that everybody loved one another, nobody ever talked about anyone. I was glad to belong to a perfect church, but I hadn't been in it long until I heard folks say, "Do you know her? I just heard so-and-so about her. But don't tell anybody"; "I should not like to tell what I know about that man. You better watch him," etc.

I had never heard these things in the church I came from, and I was puzzled. I said to a brother minister, now with the Lord, "You find imperfections in Pentecost just like you find in the churches, and yet our people profess deeper spirituality. How do you account for it?" He said, "You will find imperfections in every church. Jesus said, 'Let the wheat and the

tares grow together until the harvest,' and when He comes He will separate them."

You will see more faults in Pentecost than in any other church, for the Holy Spirit turns the searchlight on them, and lets us see our weaknesses and frailties. Pentecost uncovers. People in the churches can live double lives and it is not known. They go from the moving picture show to the prayer-meeting and from the prayer-meeting to playing cards when they get home. It was all covered up with a profession, but the Holy Spirit has come to uncover. He will tear off the mask and bring things to light. If there is anything in you that is unlike Jesus, He will reveal it and turn the light on hypocrisy and sham. Sometimes when God puts a finger upon your shortcomings you feel you are the worst human being He ever let live. He wants you to feel that way, and when you feel your unworthiness and cry to Him for cleansing He blesses you so you can hardly contain the blessing. If you are selfish and crooked, when the Holy Spirit comes He will point out those faults; every time you do a willful, selfish act in the Spirit of God will bring you under condemnation. The more the fire of God burns in our midst, the more these things are revealed. Let judgment begin at the house of God. "Burn on, oh fire of God, burn on! Till all my dross is burned away. Burn on! Burn on! Prepare me for the testing day."

What brought the ark into the hands of the Philistines? Was it because the god of the Philistines was greater than the God of Israel? Never. Was it because the Philistines were better warriors and braver soldiers? No. The reason the ark of God fell into their hands was because of sin. You remember how Eli's two sons, Hophni and Phinehas committed sin in the house of God and Eli didn't restrain them, but excused them. You see people today who condone sin in those they love. They say "Leave them with the Lord. They will come out of it." Eli said, "I will have to leave those boys with the Lord. You cannot be too hard on young people. You have to give them a lot of rope," and he gave them enough to hang themselves. Those sons were killed in battle. God saw to that, and Eli, broken-hearted, fell back and broke his neck. God raised up Samuel to take the place of Eli, because Samuel would be found faithful.

When Israel let judgment begin at the house of God, put away their idols and became whole-hearted for God, the ark returned. Then, accompanied by the Spirit of God, they defeated and pursued the Philistines, and we read they had peace and victory, and God gave them rest from their enemies. It was simply because they had a house cleaning.

When the Israelites went out against

Prayer for Revival

This year should see the earth girded with revival prayer meetings! The need is supreme and universal. Nations are in war and distress; affliction is upon the people; horizons are perceptibly darkening; hearts are oppressed.

We need a new manifestation of God's presence. It is long since revival fires have burned brightly in many places. Great are the evils that have befallen us. Many churches and Sunday Schools have closed their doors. There is an unmistakable withdrawal of the presence and power of God in many spheres of Christian endeavor. Preaching is not in the demonstration and power of the Holy Spirit. The multitudes are thoughtless, vain, and worldly.

Many are saying, "Who will show us any good?" Unbelief, infidelity, atheism, and sphynx-like indifference are met in every field. These evils have come upon us, yet we have not made our prayer unto God that we might be turned from our iniquity, and understand His truth. As we draw nigh to God, He will draw nigh to us, and His divine influence will again pervade the land. Preaching and labors will be attended with the demonstration, life, and power of the Holy Spirit. God is the same: it is we who have changed.

Revivals begin in prayer meetings. Where people pray faithfully, God works. When Christians get anxious about souls, sinners will get anxious about salvation. When hearts and churches are full of prayer, revival is at hand.

In midweek prayer meetings, the needed revival should be the all-engaging concern. Sermons and addresses should be laid aside for prayer, so that an opportunity may be given to those who are burdened for a spiritual awakening to pray for it. When people really cry unto the Lord, He will pour out His Spirit.

The shipmaster who awakened misbehaving Jonah gave us a fitting modern call to prayer when he said: "What meanest thou O sleeper? Arise, call upon thy God, if so be that God will think upon us, that we perish not." Jonah 1:6. History has proved that man's extremity is God's opportunity.

John Newton's Revival Hymn

"Saviour, visit Thy plantation!
Grant, O Lord, a gracious rain;
All will come to desolation,
Unless Thou dost bless again.

"Break the tempter's fatal power,
Turn the stony heart to flesh;
And begin this very hour,
To revive Thy work afresh."

Ai they were defeated because Achan had stolen the Babylonish garment together with the silver and the gold. This covetousness on the part of Achan kept the Israelites from victory until it was exposed and dealt with. They captured the walled city of Jericho without the loss of a man, but when they came up against the city of Ai with sin in their midst they were defeated. If they had not dealt with hidden sin I am convinced they would never have had another victory, but Joshua fell on his face and said, "Lord, what is the trouble?" And God said, "Sin! I told you not to take anything at Jericho." All the silver and the gold were to go into the treasury of the Lord.

Many of God's people today just get near enough to the world to touch it, and become besmirched. They say, "Now I am on my vacation and I can see something. I wouldn't go to this place under any circumstances if I were home; the Church people would hold up their hands in horror if they knew. I am not in the habit of going to places like this, but I shall risk it. There is no one from home at this resort, and I will slip in here and nobody will know, and next Sunday when I go to church I will sit there and praise the Lord just like the rest." "Didn't it hurt you?" "No, not a bit." Listen! It not only affected you but it affected every other individual in the church. It helped withhold the blessing God had for us as a church.

Under the law if the Israelites touched a corpse they were unclean, and I tell you today the world is dead and mortified, and if you think you can get near that rotten carcass and touch it without getting filth on you, you are mistaken. The minute you put a finger on it you are unclean. In the olden days the unclean were put without the camp until they were cleansed. Some folks when they come to the house of God have touched a corpse and they are unclean. They are out of touch with things that are holy. When the song leader announces a song they say, "Oh that 'Lower Lights Be Burning'; we sing that every week." When someone prays they criticize, and get nothing out of the sermon. "What is the matter?" "They touched a corpse this week. They are here in body but outside the camp in spirit." When Miriam was put outside the camp the entire company of two million people were held up.

The other day I had a violent headache. I didn't think for a minute that there was anything the matter with my brain. My wife asked me what was the trouble. I said, "There is something the matter with my stomach, and it is the cause of my headache." If I cut my little finger my whole body feels it. A little pain or ache will cause the whole body to suffer. We are not at our best for God as a church until every member is in a healthy, normal, spiritual condition. If you have touched the unclean thing that God has condemned, and besmirched yourself you affect not only your own spiritual life, but the life of the church as well. The minute you compromise you begin to lose out in your soul.

When God puts His finger on a thing if you are honest with Him you will straighten up and get back to Him. I have had folks

PRAYER LEADS TO REVIVAL

Prayer is an essential link in the chain of causes that lead to a revival; as much so as truth is. Some have zealously used truth to convert men, and laid very little stress on prayer. They have preached, and talked, and distributed tracts with great zeal, and then wondered why they had so little success. And the reason was that they forgot to use the other branch of the means, effectual prayer. They overlooked the fact that truth by itself will never produce the effect without the Spirit of God, and that the Spirit is given in answer to earnest prayer.—Charles G. Finney.

say to me, "I do not know what is the matter with me. I am dried up and dead. I do not get anything out of the service." To that person I would say, "You have touched a corpse. Seek the face of God, and ask Him to put His finger on the thing that is hindering, and get it out of the way."

Some people have a strange way of excusing themselves. They say, "I do not feel led to speak to anybody about their souls"; "I do not feel led to go to church today." You do not have to have a leading to go to the house of God. You ought not to stay at home without a special leading, but you need no leading to go.

If you keep yourself unspotted from the world, His Presence will remain with you as long as you live. Oh that we would let judgment begin at the house of God! If God is chastening us, let us inquire of Him. I should not think of punishing my boy without telling him why, and God is more wise than an earthly parent. Do you think He would chastise you without telling you the reason?

Sometimes God gives us a scripture that we should like to pass on to some one else, but it just fits us. I'd like to say, "Doesn't that scripture just fit Brother So-and-So?" But to be honest I'll apply it to myself. A very dear friend of mine got the Baptism in the Holy Spirit when I was holding services in his city. He was a photographer and took my picture. I went to get them, and he said, "I have just sent them over to the artist to retouch." "What do you mean by that?" I asked. "He will take all the

wrinkles and the crows' feet out," he replied.

When God takes a picture of us, He takes us just as we are. He doesn't fix us up and make us look like something we are not. He is too honest. God will not make you believe that you are more spiritual than you are; neither will God condemn you and make you feel that you are worse than you are. He will give you a true picture of yourself. When you see yourself in God's Word you will find it an exact likeness. I recognized my picture when I saw it in God's Word. I saw the wrinkles left by sin; I saw the weaknesses and the failures. God's Word is a mirror that reveals the inner status of the soul. May it reveal each one of us to ourselves.

Oh, if any have touched a corpse, if any have become polluted and contaminated with the world, may you have the courage to cry out for deliverance, to find cleansing in the blood of the Lamb of Calvary! that we may go forward as a united people, under the blessing and presence of God.

The Early Church and the Sword

By Edmund B. Chaffee

The Church Fathers are almost a unit in condemning war for the Christian. Clement of Alexandria in the second century spoke out against it. Tertullian, one of the Church Fathers of the same period, declared that when Peter cut off Malchus' ear, Jesus rebuked him, and in rebuking him He forbade the works of the sword for the disciple. In that same century we have Ignatius and Polycarp and Justin and many others of the great Christian leaders bearing testimony to the same effect.

In the third century it is the same: Hippolytus, Cyprian, Commodus, Gregory Thaumaturgus spoke out vehemently in their condemnation of war. Indeed Origen, one of the best known of the Christian Fathers of that century, in making his famous reply to Celsus, the arch foe of Christianity, denied one by one the counts in the indictment of Celsus. However, when Origen came to the charge of Celsus, that Christians were disloyal to the State in that they would not serve in the army or take part in war, Origen admitted the charge because he said all war was wrong for the Christian.

Historically this is the situation. The early Christians from the days of the first disciples up until the time of Constantine in A. D. 325 condemned war. It was not until the Roman Empire took over Christianity and made it a part of the State that Christians ceased to bear constant testimony against war. The great German historian Harnack declares that no Christian became a soldier of his own will before the time of Marcus Aurelius, that is, until the latter part of the second century.

Three Pillows

Old John Foster lay dying and, after a night of weariness and pain, was asked by a friend, "How are you feeling this morning?" "Ah," said he, "wonderfully well. I have my head down on three pillows: The pillow of God's infinite wisdom, the pillow of God's infinite power, the pillow of God's infinite love. I am well. I am resting on three pillows."

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A Steadfast Faith

Lydia Walshaw

Note these words in Psalm 78:8: "A stubborn and rebellious generation; a generation that set not their hearts aright, and whose spirit was not steadfast with God." Now there are two words used here—stubborn and steadfast—and a great many people seem to have no idea of the difference in their meaning. They think stubbornness is steadfastness and steadfastness is stubbornness. God says they are stubborn, but He wants them to be steadfast. Stubbornness is my will in operation without God. Steadfastness is my will in operation with God.

Stubbornness is simply pig-headedness, determination to go my own way. Steadfastness is my will willing with God. Now in order for my will to will with God, I must know what God's will is. Some people seem to think it the most difficult thing in the world to know the will of God. When my children were young I wanted them to know my will—what I wished for them. I did not make it a puzzle for them to find out. I did not make it the biggest difficulty of their lives, so that they had to wonder and talk with one another, and marvel whatever it was that mother wanted. I wanted them to know my will, and I took every care that they should know it.

Does God want to make it a puzzle to His children that they should have to pucker their foreheads to know His will? I believe God wants me to know His will every bit of the time, and I believe He will take the utmost pains to make me understand, however slow and stupid I may be, so long as I want to. The Lord wants me to know His will, and because I *want* to know it, I *shall* know it. It is somewhere in the Book, but I do not always know which page it is on. So I ask Him to bring it to my heart. Then I wait. I do not mean to say that I wait on my knees all the time, but I am waiting on the knees of my heart. They are generally bent. Hallelujah! And so He shows me, and I get to know His will. He wants us to know His will. He does not want us to be puzzled. If we go to the Directory, the Book of Divine Direction, we shall get to know it.

The Lord wills that we should be holy. He wants us to be a holy people, not a sanctimonious people. He does not want people who sit on the bench with their eyes rolled up to heaven. He wants us to be holy, and holiness does not simply pertain to singing hymns and hearing Bible addresses or giving them. He wants holiness by day and holiness by night; holiness in public and holiness in private; holiness in our business transactions and shopping; holiness in regard to our bills and our relationships; purity of thought and speech.

God wants holiness of life, not merely a holy doctrine, but holy practice in every particular, and in the Book He tells us about it.

What a wonderful book Leviticus is! It is the book of holiness. Exodus is the book of redemption, and the twelfth chapter is the chapter of the precious blood, the Lamb that was without blemish. Have you a lamb that is without blemish? Have you ever found fault with the Lamb? What a wonderful thing it is when you are satisfied with the Lamb. There is no fault in Him. He is the "Chiefest among ten thousand, the One Altogether Lovely," with not a single spot. "He is not a disappointment." If you grumble, it is that you consider He could have provided something better while He was at it, but He did not.

The Lord said that they were a stubborn generation, they would not be taught. Why? They would not take God's word. They did not pay attention to what *He* said, but they did do what *they* said. When we give our ear to what He says, then we can become steadfast, unmovable; we can work

with Him; we can will with God when we take what He says. God wants us to be steadfastly minded. He said that they set not their heart aright, and their spirit was not steadfast with God. Sometimes they would pay attention and sometimes they would not. God wants

us to be unmovable, steadfast, always working with Him.

Then He tells us that they, the children of Ephraim, were armed, and that they carried bows, but they turned back in the day of battle. So many of God's people turn back in the day of battle, not because they are not equipped—God has given them everything for equipment—but because they do not see what they have. God says in my Book that He has given every one a measure of faith. Use that measure of faith; maybe only what we call a little; but *use it*, and you will have more.

There are those who are waiting to feel that they have a tremendous amount, but they do not use what they have. When God asks you to believe the word that He has spoken here, use that measure of faith. Say *I will*, not because you feel it, but because you *will* to set your heart aright. Let your heart be set in tune with God. Your heart is attuned to God when you will believe what God tells you to believe, without any kind of feeling. That is putting out the little hand of faith and taking hold. How often I have been to meetings with people that wanted a blessing, and they have never put out their little hand of faith to lay hold on that which God has promised them. They do not exercise the bit they have, but wait, limp and helpless as a rag, and imagine that somehow God

will do something in a strange way, and all the time God has given the promise.

In my own experience if I want a thing, I first see whether it is in the Word for me. If it is not there, if God has not said that it is for me, what is the use of my trying to cajole God into doing it for me, or trying to get Him into *my* mind? Your business is with *God's* mind.

You say, "I want the Baptism with the Holy Spirit. Oh, I have heard of somebody else's experience and I should like it. I believe that when they get the Baptism they speak with other tongues, and I should like the same." Is that what you are after? "Yes, and I shall go to a meeting and when I get it, I shall speak in a new tongue." The Baptism in the Holy Spirit is something more than that. Jesus said it was the PROMISE OF THE FATHER, and Christ died on Calvary, rose from the dead and ascended to heaven on purpose that we may have the wonderful promise of the Baptism, and He said, "You shall receive power, the *Holy Spirit coming upon you*." He is the Holy Spirit—God. The Spirit of God coming upon you, into you, filling you for some purpose. Not merely to speak in a tongue, however wonderful that may be, but God coming into you. I have been shocked over and over again at the flippant, ignorant, and foolish way people speak about this wonderful Baptism with the Holy Ghost, the power of God coming into me, the power of God Himself coming upon me to live in me, and to enable me to be an overcomer, to live for His glory, and to be a witness to others, to live for the Lord Jesus Christ in this world of darkness and sin. Beloved, it is glorious and marvelous.

Then He says it is the promise; before then they sought to keep the law. But now he says He will come unto us and live in us, and will cause us to walk in His ways. The *incoming* of the Holy Spirit is to enable us to walk in His ways, and the *oncoming* of the Holy Spirit is to empower us to help others to walk in His ways.

When I first heard of the Baptism with the Holy Spirit, I thought that would be for ministers, and missionaries, and the great people who have a great work to do. Then I looked in the Book and found that, "the promise is unto you, and to your children," unto the next generation and the next, and then a little farther off, and so on to the end of time, the end of the dispensation.

Then the thought occurred to me that the promise was for service, and at that time I thought I was getting rather old, and I did not know that I could do very much more service. How could I find whether there was anybody as old as I who had received the Baptism? So I searched the Bible to see whether I could expect this promise. What do you think I found? It was very beautiful to me. The mother of the Lord Jesus Christ received the Baptism. She was there on that day. I reckoned up her age, and I thought, "Yes, she should be so old. Then I am in time. I am no older than she was." And so it was for me.

The next thing was, how was I to get it? How were the instructions given? Jesus said, "I am going away, and will send the Promise, and you are to tarry in the



Faith's Song

I would be quiet, Lord,
Not tease nor fret;
Not one small need of mine
Wilt Thou forget.

city of Jerusalem." But while they tarried they praised God. They were "blessing and praising God." I do not think they were continually blessing and praising God for all sorts of things. He had given them a promise—*The Promise*—and He said that they were to tarry and the promise would be fulfilled. So they were continually in the Temple blessing and praising God about that promise, because they counted that He who had promised would fulfil the promise. As they waited before Him they went on believing and rejoicing, in perfect confidence until the promise was fulfilled. If you are seeking the Baptism with the Holy Ghost seek it and get it, and if you are seeking healing, get healing. Ask the Lord to manifest Himself in your body. Make a business of it—be definite with the Lord; set your heart right before Him, and be steadfastly minded, and abide by the promise.

When I need a victory I ask for a word, and when I get the word I plead that word. I tell Him I believe it, thank Him for it, rejoice in it, and feed upon it. I eat it until I get all the goodness out of it, and the thing is turned into reality. We are not to be always believing—we are to have our believing turned into that for which we believe. Paul says you are to get from believing to knowing. He says, "*knowing* this, that your old man is crucified." You believe to know, and you go on believing, and that which you really believe, becomes *fact*. Then you *know* it, and can take hold of something else. As you find something else in the Word, something that you need, hold on to the Word where God says it is for you, and keep it. Hold on, steadfastly in your own soul before God, praising Him and giving Him thanks. Satan will seem to take it from you a thousand times, but God has sent it. Do not allow anything to separate you from it until it becomes an accomplished fact in your life.

God means us to be a victorious people. If we listen, God will say we can have what we long for. He provided for it on Calvary. He wants us to be occupied with hearing what He has to say in His Book. And as He comes to us He will *make His Book talk to us*, and the Word will become precious, sweeter also than honey and the honeycomb. I never go to God to *persuade anything out of Him*, but I pray past the principalities and powers, and I push past Satan and all those things that would hinder, saying, "Hallelujah, it is bound to come," and then I begin to rejoice. Believe the Lord, and hold on to what He says.

If we will take hold of what God has promised, we shall have everything; all those exceeding great and precious promises. He wants us to make them our own, and it is only as we are steadfastly minded that we get them. It is not impudence on our part; we inherit through the Blood of the Lord Jesus that we may be overcomers and glorify Him on earth. Sometimes it is quite a business to get past the devil and his hosts, but we can. We can get past ourselves, and get right up to the throne and receive the promise at the hand of God.

In the Spirit I have seen the Lord give the very healing that people asked for. They have been asking and asking, and

NATION-WIDE Sunday School Conference February 13-14-15 Springfield, Missouri

On the above dates, representatives from General Council Districts will meet at Springfield for a Sunday School Conference. There will be round-table discussions on practically every phase of the Sunday School. Among the important matters for discussion are: departmental activities, children's churches, vacation Bible schools, young people's societies, rallies and conventions, in addition to many others.

This will be an open meeting, and any pastor, evangelist, or District worker may attend. District Sunday School Representatives especially are urged to be present. The meeting is so important that prayers for its success will be appreciated. Those wishing to attend, please notify the S. S. Department by February 8. GOSPEL PUBLISHING HOUSE, Springfield, Mo.

crying and weeping, and the Lord was there and gave, and they never put their hands out to take. They went away just as they came, and they could have gone away walking and leaping and praising the Lord. "When ye pray believe that ye receive, and ye shall have." "Every one that asketh receiveth." God does not call it asking if you do not take Him at His Word. Suffer these words of exhortation. Amen.

The Lord Provides

A TRUE STORY BY
Lettie B. Cowman

It happened in the year 1901. Charles L. Stalker, one of God's choice servants, was sent to us. He had been on a mission-

ary tour of the world and had traveled from India to Japan, arriving in Tokyo, our home, quite ill from Indian fever.

What food would tempt a sick man's appetite, was the question revolving itself in our mind. We asked him and he replied, "I want nothing but some fresh *tomatoes*." The promise was given that he should have them for supper.

In our home, as a helper, was a young girl who had been recently saved from heathenism and idol worship. I asked her to go to the market and purchase *tomatoes* for our visitor who was ill. She took the order very thoughtfully but remarked, "I fear there are none to be found." However, she started out, her little wicker basket on her arm. In the course of an hour she returned. "I can find no tomatoes. *They are not!*" Again I bade her go forth searching in every market along a very long street, but again she returned, placed her empty basket on the table, and burst into a flood of tears.

Her countenance was troubled, but she said, "*Let us ask the Living God to send them!*" Down upon her knees she went and began to pray. . . . She prayed a simple prayer, telling God that one of His children had been sent to us and that he wished to have *tomatoes* for supper. She *asked and believed*.

Five o'clock came, then six, then half past six—time for our evening meal. She calmly set the table, placing an extra chair for the visitor. My own heart was fainting. Harken! the gate bell is ringing. A young man is coming up the walk. He is now entering the house, a lad whom I had been teaching a few sentences of my mother tongue.

He brought a gift and it was all wrapped up nicely in a "*furoshiki*," a cloth resembling a large handkerchief. His eyes were beaming and this is what he said as he produced the gift, "My uncle is a gardener and he has been experimenting with some American seeds. He planted them in the springtime and these are the result. I know not what you call them." Opening the bag he brought forth its contents—*twelve large beautiful tomatoes*.

The Morning Watch

"In the *morning* ye shall be filled with bread, and ye shall know that I am the Lord your God. And they gathered it *every morning*, and when the sun waxed hot it melted." Exod. 16:12, 21.

In these verses we have the law of the manna. The Lord would send it in the *morning*. In the morning it was to be collected. He who neglected to gather his manna in the morning would have to go hungry the whole day long. All this is a foreshadowing of our blessed Saviour. He Himself is the bread from Heaven, the hidden manna. It is in the morning that the believer, even though he be one of the weakest, must draw nigh to God to receive his portion for the day. The reading of the Word is not all that he has to do; the Word is the vessel in which the bread of life is served; he must not only

read and meditate upon the Word; he must know and accept the living Christ as his bread of life. Jesus is the "hidden manna." Neither is it enough to pray. Prayer is seeking after the manna. He must be sure actually to find the Bread of Life and carry it with him during the day as his food and source of strength.

This is accomplished by faith. Faith sees and finds and takes and eats. By faith I look up in the morning to Jesus as my life. By faith I surrender myself, in the full sense of His love to me, in that He will be my life throughout the day. I tarry until my soul has the full assurance of this. By faith I thank the Lord that I may possess Him for the whole day—and I go out into the heat of the day in the rest and gladness of the assurance that Jesus is my Life for this day.

Our Responsibility to India's Millions

Mrs. Violet Schoonmaker at the Central Assembly, Springfield, Missouri



THE 72nd Psalm is a wonderful one to me. "He (the Lord Jesus Christ) shall have dominion also from sea to sea, and from the river unto the ends of the earth." Verse 8. "His name shall endure for ever: His name shall be continued as long as the sun: and men shall be blessed in Him: all nations shall call Him blessed." Verse 17.

These are days of unparalleled opportunity in every mission field, perhaps nowhere more so than in India. Indeed, we believe that never before has there been such a challenge to the Christian church as the present challenge in India is. We feel that we are facing in India one of the greatest missionary movements in our history. Sixty million of the outcastes of India are determined to break with Hinduism, the religion that has denied them not only the common rights of men but the rights of dumb beasts. A high caste Hindu will pet his dog, he will let him lick his hand, he will feed his cat, but he will not touch one of these outcaste men whom he deems untouchable.

It is impossible for you to realize the condition of these outcastes of India. You have heard about them many times, but you cannot realize their condition until you come in contact with them. These men are not only forbidden to have any fellowship with the castes but, as I have said, they are deemed untouchable. A high caste man cannot touch one of these men, neither will he walk beside him in the street lest his garment should by chance touch the garment of the outcaste. His very shadow is defiling. In South India an outcaste is not allowed to walk on the same road as a high caste man. If he sees a high caste man coming, he calls out "Beware!" and the man stands still and gives the outcaste a chance to climb over the fence or get out of the road into a field somewhere, to let him pass.

These men are denied all education. They are denied the right to go into a Hindu temple and worship. They cannot enter a hospital and get medicine when sick. They cannot enter a store to buy anything. They must stand outside the store and ask for what they want. The storekeeper puts it down on the ground. The outcaste picks it up and puts his money down. Somehow, the ground is supposed to purify the money so the high caste storekeeper can pick it up!

The basest of all tasks are given them. We do not have any sewer systems in India. In such a large city as Chapra, with its 45,000 people, we have no sewer system. These outcastes have to carry away all the filth of the city in pails on their heads from day to day.

Now these men are waking up to the fact that they are not dumb beasts as Hinduism has told them, but they have the common rights of men, and they have determined they are going to break with Hinduism. But where are they going to turn? That is the question that confronts us as a church of Christ. Mohammedanism is bidding for them, send-

ing out missionaries among them. The Mohammedans have already trained a thousand young men and sent them out among these people, trying to win them over to their belief. The Sikhs are trying their best to raise money to work among these outcastes. Are we to be less earnest? We ought to be *more* earnest because we know there is no other religion except that of Jesus Christ that can give these men real freedom.

Mohammedanism or Sikhism may give them a measure of physical freedom, but these religions can never give them freedom from the pollution of sin. Today these millions of lives hang in a balance; therefore if we are to do anything we must do it now or never. It is not only a call for us to be interested onlookers, but we should put heart and soul and purse into this great work and take these people for the Lord Jesus Christ.

In India emphasis is now being put on this work among the low castes. Formerly emphasis was put upon the high castes, with the hope that somehow, if these were won for Christ, the message would percolate to the low castes. But the high castes have not answered to the call of Christ, and now we are beginning to wake up to the fact that God's Word means it when it says: "God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; and the base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are." 1 Cor. 1:27, 28. Two hundred thousand low-caste men are coming into the Christian church every year in India. As these high-caste men look upon them and see the great change in their lives, they are beginning to wake up and open their hearts to the gospel.

Now another reason why we need to

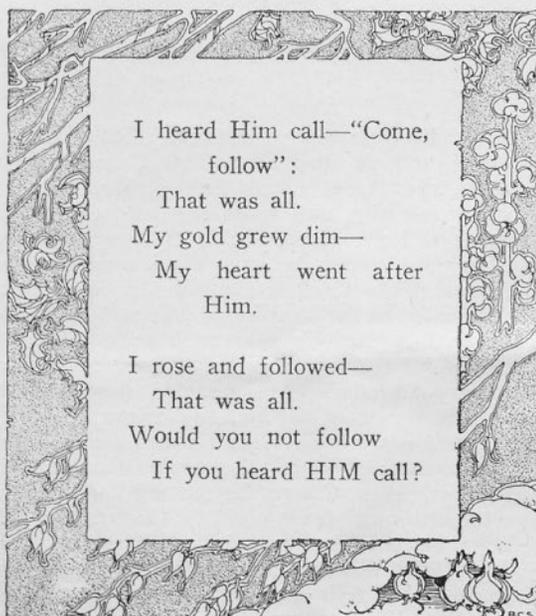
work speedily in India is that Congress—the Nationalist society—is fast getting control in India. There is no doubt that they are going to get control. Congress says, "When we get self-government we shall not have any use for missionaries. The high and lofty faiths of India are good enough for India." If this is true, that "the high and lofty faiths" of India are "good enough" for India, then we are free from our responsibility, are we not? Why should we bother to send missionaries if they already have a faith good enough for them?

This morning I wish we could look for a few minutes at one of these "high and lofty faiths" of India. We shall look at Hinduism, the greatest of all faiths in India, with 213,000,000 adherents. As we look at Hinduism we find that every social evil of India has its taproot in Hinduism. Every wrong to womanhood in India has its taproot there. Womanhood is wronged in every heathen country but in no country on God's earth as it is in India. You know about the child wives. They must be married. Hinduism says they must be married before they reach the age of puberty. Oh, they tell us the most terrible things that you can possibly imagine that happen to these little girl wives. According to Hinduism, a woman's only hope of salvation is by serving her husband faithfully. Sometime she may be born a man and then may come to know God. Therefore she must serve her husband. He may be immoral, a drunkard and a gambler; he may have no love for his home or his wife, but that does not make any difference. Hinduism says she should bestow upon him all her love, all her affection, even though he may beat her unmercifully.

Now these little girls are often married to old men, because since all girls are married before they have reached the age of puberty, and widows are not allowed to remarry, a middle-aged man or an old man, if he has lost his wife, can find no other wife except a little girl. So these little girls are married oftentimes to old men.

If they become widows, Hinduism says there is a curse upon them. The greatest curse that can come to a woman is the curse of widowhood. We believe this is the greatest sorrow that can come to any woman. But Hinduism says it is a curse. Hinduism says because of some sin, something in her life, this curse has come upon her, and therefore she must atone for it. Hinduism says the way to atone for it is to throw herself on the funeral pyre of her dead husband. If she will only throw herself in the flames she will atone once for all for her sin and not only for her own sins but for the other women in the family.

The British government says they shall not do this, but they are doing it in



defiance to the British government in several parts of India. These little girl widows are deprived of all rights. Their garments are taken away from them, their heads are shaved. They eat but one meal a day all the rest of their lives, and they are not educated. It is considered a shame to educate a little girl.

Again, as we look at Hinduism, we find that it defies sin. Some one has said, "The worst thing that can be said about the people of India is that they are so much like us!" Well, our hearts are very much alike. But we do have the advantage of a religion that is pure, holy, and stands for righteousness. You look into Hinduism and you look into a pit that is full of filth. Look at the obscene pictures which are worshiped in the temples. Little girls are married to the gods and devoted to lives of shame, devoted to the use of the priests and men who come to the temple to worship. Can you imagine a thing like that! That is Hinduism.

Then Hinduism, with its caste system, is unjust to the low castes. Hinduism says, if a low caste man should kill a Brahmin—a member of the highest of all castes—he will be born over and over again in the world as an insect that feeds upon filth, and will be blind four times as many years as there are hairs on the back of a cow. But if a Brahmin has killed a low caste man, he has but to repeat a hundred times a little prayer.

Again, Hinduism is impractical. During the days when the plague was raging in western India, a missionary friend of mine was walking along the road and found a man lying by the side of the road. She looked around to see if she could find somebody to help her, and her eyes fell upon a Hindu temple. Outside the temple were two priests of the highest of the cults—holy men of India. They stood there and so she called out, "Come, come, a man is dying!" They said, "Don't you know who we are? Why, we are holy men. We never do anything for anybody." That's Hinduism. Praise God, we do not have such a religion, but have a religion of loving service.

Hinduism has no message of a Father's love. The gods of India are horrible looking creatures. Go over to India and stand in a heathen temple and look around. Look into the faces of the so-called holy men, and see the wickedness upon their faces! See a funeral procession pass along the road, and hear them beat their breasts and call out, "Oh, oh, oh!" They have no hope of ever seeing their loved one. They are hopeless! Do you wonder that the mothers of India sit and mourn and beat their breasts, never comb their hair or wash their faces, for days and weeks after a loved one has died? They are without hope. Hinduism has no message of hope.

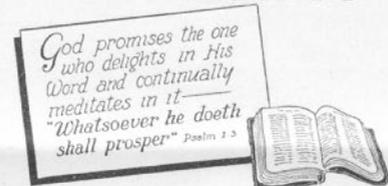
Hinduism is the greatest enemy of progress there is in India. Men today are trying to reform India, but no matter which way they turn they come up against some religious ceremony that completely bars their progress. They cannot go ahead because Hinduism hinders their going.

The greatest indictment of all that can be brought against Hinduism is, Men are not finding God over there. If anybody in India should have found God it would be Mahatma Gandhi; he is the holiest man in

India, and what does he say? "It is a constant torture to me that I am still so far from God." We see the so-called holy men wandering around naked, their bodies covered with ashes, living in caves, seeking God. Ask them if they have found God. Not one of them will tell you he has found Him. They need the gospel of Jesus Christ over there.

Wherever the gospel has gone it has brought a change from darkness and superstition, it has lifted womanhood, it has changed men's and women's hearts, it has changed whole nations. We are what we are today because of the gospel of Jesus Christ. Take away the gospel and we should be going back into a state as bad as that of India. Oh, beloved, we owe them the gospel. What the world needs is Jesus. The night lies dark upon the earth. We have the light. Oh, may God help us to give ourselves, spirit, soul, and body, to carry out God's great program in these last days; for "this gospel of the kingdom must be preached in all the world for a witness unto all nations, and then shall the end come."

The certain road to PROSPERITY



Stand Unshaken

(Continued from Page One)

"flesh and blood." Face the forces of darkness today fearlessly. God is able to make you stand.

"Stand" unmoved in the fiery trial which is trying you, knowing that God's purpose is now for you a full conformity to the image of Christ.

"Stand" in bare faith in God, refusing to ever doubt Him, knowing that His purpose for you is a faith which shall be found unto honor and glory at His appearing.

"Stand" in your place in the body of Christ, knowing that God hath set each member in the body as it hath pleased Him, and you as a "joint of supply" must abide in your place faithfully, if the body is to be "tempered together" into a holy temple in the Lord.

"Stand" in peace; "stand" steadily against the foe; "stand" when you cannot see one step before you, and declare your position fearlessly. Declare it to yourself when everything looks contrary. Say "I am in the Lord," "I stand in Christ," and say it again and again. Declare it aloud when in an "evil day" the invisible forces are pressing upon you, and well-nigh causing you to faint and give way before them. Say aloud that God is unchanged; that all you have ever said to God, you re-affirm, knowing that all God has ever said to you is changeless, for with Him there is no variability or shadow cast by turning. James 1:17.

GOOD NEWS

"Go and Sin No More"

A criminal who had been imprisoned for a very serious offence was pardoned by the governor of the state. He was called in before the governor and was requested to be seated facing the governor who, addressing him said: "I am about to hand you a pardon and set you free, but I suppose that you will soon break the law again and be placed behind the bars." The guilty man replied: "No, sir. I expect to go straight, now that I am set free. You will never again see me in jail." The governor then said to him: "You have been captain of a boat on the river, have you not?" "Yes, sir," he answered. "Do you intend to go back to the river work when you are released?" "Yes, sir, I do," he said.

A strange light came into the eyes of the governor as he gazed intently upon the man to whom he was about to grant this great favor. He said: "I want you to promise me that when you go back again to the boat service that you will never go into the room of a sick boy, beat him with a club of wood, force him out on the deck on a cold, rainy night and make him work when he is utterly unfit for it." The prisoner replied: "Certainly, I will not. I am not a brute, if I have done wrong. I would not think of doing such a thing. Why do you make this strange request?"

The reply came slowly from the governor's lips and a strange moisture appeared in his eyes. Looking closely at the prisoner, he said: "You did that to me. When I was a boy in New Orleans, sick, penniless and utterly unable to work, a friend gave me passage on your boat, to go up the river. You came in the middle of the night, ordered me out to work on the deck, beat me with the club, cursed me and made me go out in the rain to serve because you were short of help. I now hand you this pardon and ask you never again to mistreat a sick boy on your boat."

The great Judge of all, to whom God has committed all judgment, was once the innocent Sufferer; *my sins crucified Him*; nevertheless He offers pardon and liberty to all, with the words, "Go and sin no more."

General Council Fellowship

The following names were added to the General Council ministerial list during the month of December, 1939.

Anspaugh, Esther, Coldwater, Kansas
Buffum, Mrs. Lillie, Wichita, Kansas
Chaffin, Dwight F., Garnett, Kansas
Cossey, Harry J., Orlando, Florida
Cotten, Floyd E., Fort Scott, Kansas
Hillegas, Ralph W., Edna, Kansas
Howard, Delila Ann, Pratt, Kansas
Jackson, T. Gayle, Dyersburg, Tennessee
Jaus, Gordon C., Woodston, Kansas
Kensinger, Russell A., Regan, North Dakota
Kritz, Laura K., Saspmaco, Texas
Lewis, Charles H., Tulsa, Oklahoma
McGhghy, George R., Jewell, Kansas
Murphy, Ray D., Kansas City, Kansas
Myers, Claud L., Waldron, Kansas
Runyon, Otis, Dresden, Kansas
Wilkers, James D., Manhattan, Kansas
Wilson, Henderson, Compton, California

The following names were removed from the General Council ministerial list during the month of December, 1939.

Ashcroft, John J., Evanston, Ill. (deceased)
Lindquist, Emil, Watertown, Wis. (dropped)
Tennant, Marie A., Oakland, Calif. (deceased)

Blest the man who holds the Christ
Deep in his heart; and then goes out
To give the Spirit's overflow

To those who live in sin and doubt;
And so live Him that those who hear
Can see the Christ that dwells within,
And through that evidence of grace
Cry out for cleansing from their sin.

THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

Fresh News from China

The following is part of a letter written by one of Miss Appleby's Bible women in China:

Every week we have services five times including Sunday School, Sunday morning and evening, Tuesday Bible study, Wednesday prayer meeting. On Tuesday we go to the villages to preach. Friday we have meetings in the homes. Saturday we study and prepare for Sunday.

Now I'll tell you about the Christians: Leung Paak Foo's feet are the same—cannot move them, but he is very hot-hearted; he used to come to every service but now because of air-raid signals he cannot come. Ch'an Paak is the same as before. I ask him to come to service and he gets very cross. Pray for him.

Sisters Cha'n, Chong and Woo are peaceful. Mr. and Mrs. Mok have gone to Lau Chau but they send back money to help the church. Leung Tai has moved to the French Indo-China border where her husband works in the mines. She is also very hot-hearted, sends back money and asks when you are coming back. Sends her greetings.

Twenty to thirty Christians come from the villages, walking 60 to 70 (Chinese) miles to Sunday services. Miss Ch'an and I went to Lei Chong Market, Ko Wong village, and to Lo Market to talk the gospel. Folk told us the road was very dangerous, but the Lord protected us. Six of the people from there have become Christians. Among these is a man who carries his rice 70 miles on Sundays and cooks at the chapel so he can attend service. One lady 74 years old who has rheumatism walks to service by the help of the Lord. When I go to the villages it is very hard. I wish I had a bicycle.

Twenty people want to be baptized in water. Ten are from Paat Po; the rest are from the villages.

(Signed) Lei Mo Ling (or Thirsty Soul).

When sending in this letter Miss Appleby wrote the accompanying note to us:

"We praise God for the true reports from one of the Bible women in Eight Steps where Miss Baldwin and I lived and labored. Despite

war conditions and daily air-raid signals the work goes on; precious souls are finding Jesus and walking miles to attend the meetings. We should be glad if the friends in America would please pray for these faithful Chinese Christian workers to fight the good fight of faith, that more may be born again and the Christians be baptized with the Holy Spirit.

"Virtuous Heart, the blind woman is urging us to take on another Bible woman. Five dollars a month will support one. The money could be sent through the Foreign Missions Department in Springfield, designated for a Bible woman or a bicycle, in care of Miss Appleby.

"Miss Baldwin is in Los Angeles at present, planning to work among the Chinese there until God leads further. My health is very much run down after more than a quarter of a century in missionary service. As soon as I am restored to health and God leads us to return we expect to do so. We should be glad for your prayers.

"Brothers Park and Hall have reached our province after a hard trip of three weeks, protected by God all through the danger zone. The trip usually takes two and a half days. Another lighthouse has been opened by Mr. Park and the Christian workers in Mong Ko. We trust you will continue to pray for China."

"... TILL HE COME" Marie Juergensen, Japan

It is the Christmas season here and we are again thinking of the glorious dawn of the day of salvation. Our eyes, however, are not turned only to the past, for we think now we can see the glow reappearing. Surely He is coming again soon and the Day Star shall appear to usher in the everlasting day of glory.

We believe there are but a few short hours left in which to work for Him and we must "occupy" until He comes. Our occupation in Japan takes many forms, but His Spirit moves through them all, and we trust that much fruit may be produced in this island kingdom.

Bible School Work

This fall we opened our Bible school with three new students. Many applications which stirred our hearts were received from far and near—Formosa, Korea, and Hokkaido. As nearly all the applicants requested to be supported by the school we were unable to accept more than three.

One of this number is a very earnest Korean



A veteran soldier of the Cross, Mr. Matsuzaka, one of the oldest Christians in Japan. He has served the Saviour for 56 years. He is 84 years of age.

boy and we are happy to think that some day he will be our missionary in that land. The whitened harvest field stretches before us and we long to say to all, "Come." We know that the training and sending forth of native workers is a most important work in these last days.

Evangelistic Work

God has blessed the evangelistic work in all our stations. At Takinogawa we have sensed the moving of the Spirit of God in every service. There have been unsaved seeking hearts in nearly every gathering and we have not noticed such hunger among the people before in several years.

How our hearts have rejoiced as we have gathered around the altar and prayed with many, and have listened to each one pray to God for the first time! But we have had even greater joy from the fact that each one, before leaving the church, has purchased his first Bible.

Several weeks ago a special delivery letter came to our native pastor. A Japanese soldier on the Chinese war front wrote: "For many years I worked as apprentice in a Takinogawa store. One day I stole some money and ran away. My heart and mind have not been at rest for four years and I have gone from place to place seeking peace. Now I am in China at the front—death is before me and my conscience is heavy. I recall listening on a street corner to your teaching of the Lord Jesus Christ. Please write and tell me of the way of salvation so I may be prepared to die."

A letter was sent by return mail, pointing



A few of the Christians in Kwangsi Province who anxiously await the return of their missionaries—Blanche Appleby and Rena Baldwin. At the left are some who attended the tent meeting in Chungshan, Miss Baldwin in center with her accordion. The group at the right were the first to be baptized in Eight Steps.

this troubled man to the Lamb of God. Later the answer came telling of the joy and peace received by faith in the blood of Jesus Christ, praise the Lord. Confession was made by letter to the one from whom he had stolen, and forgiveness received. And all this was possible because a man once stood on a corner and heard a little of the Word of God. How we praise God for permitting us to know the result of a precious seed sown so long ago, which has now brought forth fruit unto life eternal!

Children's Work

Work among the children of Japan is highly encouraging. This is a land of children. Everywhere they are seen playing on the narrow streets dressed in their brightly colored kimonos and wooden shoes. All of our Sunday Schools are well attended and the seed is sown in many little hearts. We have added another phase to this work and have opened a kindergarten where the tiniest ones come every day.

By contact with the children we are reaching the mothers. A special mothers' meeting is held once every month and we learn of the changes which they see in their little ones. These babies go about the house singing the songs we have taught them; and before they eat their bowls of rice they bow their heads and thank Jesus for the food, insisting that the rest of the family do likewise!

Leper Work

One native worker has just returned from visiting Brother and Sister Omaki, our native missionaries to the lepers. From Tokyo he traveled by train three hundred miles north to the city of Sendai. There Brother and Sister Sakamoto labor faithfully in another lighthouse for the Lord. Leaving the main line he traveled by a tiny mountain train to the village of Akiho where Brother Omaki met him.

An hour's walk up a mountain path brought them to the little home on the hill—a home open to suffering lepers, outcasts, and unwanted ones. There are fifty thousand lepers in Japan, and the hearts of the workers in Akiho burn with desire to help as many as the Lord enables.

And so—we spend our time occupying this island kingdom until the Master comes to receive His own. Will you pray with us that many, many more may yet be called from among the Japanese to join that great company of saints who shall be for His honor and glory through eternity?

DISTRICT WORK IN NORTH INDIA

"The cooler weather is here," writes James Modder, "and we are very glad for the opportunity again to do camping work in the district, carrying the gospel to many sitting in darkness.

"The only means we have had of getting about at any distance from the home station has been the car. This cannot always be used however as the price of gasoline is so high, and now going up constantly because of war conditions. Interest in the district is growing and we feel there is definite need of a cheaper mode of conveyance which will yet cover large areas.

"In India we can buy a motorcycle which will go from one hundred to one hundred and twenty miles on a gallon of gasoline, and which may be purchased for three hundred dollars. We could reach double the distance we do at present if we had one of these machines. Feeling that the time is short in which we have to labor for the Master, we pray that some of the home friends will take upon themselves this burden of helping us carry the Word to the millions who do not know Jesus."

Those interested in helping Mr. Modder to get the motorcycle may send their offerings designated for this purpose to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

"EXCEPT A CORN OF WHEAT FALL . . ."

T. Burt Evans, El Salvador

For many months a native pastor labored in a small village to establish a work. God blessed his ministry and some threescore souls were born again. They began to build a new church, each one giving time and labor.

One day as the pastor was working his foot was slightly injured. By night he was quite ill and called for us to pray for him. We prayed with no other thought than that the Lord would heal this earnest and consecrated worker; but, by midnight of the second day, he was called home to be with the Lord.

It seems difficult to understand these things at times and yet—"O the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments, and His ways past finding out!"

All the countryside attended the funeral of this pastor. The following Sunday the little church could not hold even half of the people who came. A spirit of revival broke out that day and a new native pastor is being raised up to fill the gap. And we who had not understood praised God for His wisdom and for



The camp which during the cool season is home to the Modders while they preach in the villages. With them in the picture are some of their Indian Christian helpers.

the corn of wheat that, falling into the ground and dying, "bringeth forth much fruit!"

We have learned that we must live close to our Lord and keep ourselves constantly under the protection of His precious blood. Even the smallest scratch may become infected unless great care is taken. Poisonous insects, some of them deadly, abound; we have actually become accustomed to seeing them. Scorpions and black widow spiders are common. Tarantulas are sometimes seen even on the sidewalks of busy streets. How we do praise the Lord for His watchfulness and care!

Religious Fanaticism Rife

No one can realize the strength of the Satanic weapon of religious fanaticism in Catholicism, until he has actually seen it strike, as we have.

One of our native workers gathered with a small group of Christians in the city square of the capital for an open air meeting. The Lord was wonderfully blessing and a large crowd had gathered to hear the Word when an enraged priest, leading an angry mob of about two hundred men, forced them to disperse.

The native worker retreated to his home, followed by the mob. He locked the doors and began to pray. His sick child lay on a cot in the little house. The mob beat upon the doors with sticks and stones, shouting demands that he come out.

Soon the police intervened and, with thanksgiving in his heart for deliverance, the father

hastened to the bedside of his little boy. The child was dead. The terror that had gripped his heart had been too much and God had taken him to a more peaceful place to live.

But once more the efforts of Satan have been turned to good. News of this outrage has brought new consecration to the hearts of many native workers. They are more determined than ever to "fight the battle to the very gates of hell."

A Ripened Harvest

During the Bible school term we received reports from twenty of our thirty-five native churches showing that one hundred and forty-two souls had been saved. Since school has been out we have already received reports of seventy-two saved, praise the Lord. Our most fruitful time of harvest is in the coming months while school is out and zealous native workers and students are out in the fields, reaping for God.

Indeed the harvest is ripe and we are almost constantly on the go, visiting the churches and attending fellowship meetings with the natives. Pray for us and for our workers that we be given wisdom in dealing with souls.

It is the Christmas season here but how shallow the festivities seem to us. It is only a matter of processions and rites without meaning. We are so glad that we have found the real Christmas Gift, and now are privileged to take Him to those who know Him not.

CHATS WITH THE MISSIONARY SECRETARY

"Busy?" Yes, we always find plenty to do. The pile of letters from places far and near never seems to diminish, but we always have time to talk with any one interested in missions.

"You know," says our visitor, "it has come to me that you have so much money that you are investing it in buildings since you do not have sufficient missionaries to support. Is this so?" We are glad this friend was frank enough to express his fears, but this is certainly news to us when we have approximately fifty young people who have been approved but are held back from going to the field by lack of funds.

"But," persists the visitor, "do you not put large sums of money into mission buildings?" We are

emphatic in our assurance that, instead of doing this, we are discouraging investments in property in foreign lands beyond the real necessities. Of course it is necessary in promoting Bible school work to secure suitable buildings, but most of our mission bungalows cost less than \$1500, and many are erected for as little as \$500.00, while numerous church buildings, when not erected entirely by native labor, have cost only a few hundred dollars each. What better investment could be made than four or five hundred dollars in a church building where people may ever find the Lord and listen to the teachings of His Word? No, our investment in buildings is not so much, but our missionary family has increased steadily and consumes a large amount of money. Still the returns are worth it!

It is estimated that one out of every four converts in the membership of the Assemblies of God is a convert on the mission field; yet we only have one missionary to every ten ordained preachers working in the homeland, without reckoning on the host of licensed preachers who are also laboring faithfully in the United States. If we consider the ordained ministers alone we have one to every fifty assembly members in the United States, while we have one hundred and sixty-six converts in foreign lands to each missionary. These figures are of course only approximate and would not

(Continued on Page Eleven)

THE SUNDAY SCHOOL LESSON

The Good Samaritan

Lesson for February 4. Lesson Text: Luke 10:25-37

The parable of the Good Samaritan is one of the most widely known portions of the Bible. There are doubtless very few of God's children who are not familiar with it. But the all-important question is—have we learned the great truth it teaches? Do we manifest the spirit of the good Samaritan?

THE LAWYER'S QUESTIONS. Luke 10:25-29

1. "What shall I do to inherit eternal life?" Verse 25. The question is all important to every man. Whether or not it was raised in sincerity on this occasion does not appear. The lawyer, a man of keen intellect and much learning, asked the question to "tempt" Jesus, in other words to test Him, or to see how much this Galilean really knew.

"What is written in the law? How readest thou?" Verse 26. Jesus answered question with question. He threw the man back on what he already knew. He implied that the man knew enough to know what his next step ought to be. The lawyer had no excuse for ignorance; neither have we. If obey the truth we already know, more will be given. The man who truly *wants* to know the truth will be led to God. See John 7:17.

"Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself." Verse 27. From his reply it is evident that the lawyer knew the answer to his own question. "Thou hast answered right," said Jesus. Was He teaching salvation by works? Far from it! The ability to live up to these great laws is the *fruit* of salvation. Only the man who has been born again and has received the nature of Christ *can* live up to these laws. "This do," continued Jesus. Verse 28. Jesus touched the lawyer's sore spot. The man knew the law but was not living it. Knowing the truth means little in itself. *Doing* the truth is what counts! Matt. 7:24-29; James 1:22-25.

2. "But he willing to justify himself, said unto Jesus, And who is my neighbor?" Verse 29. The lawyer's conscience was awakened and he wished to defend himself. Evidently he wished to be obligated to as few people as possible. His very question revealed that he knew nothing of the spirit of love and neighborliness. The individual possessed with the love of Christ says not, "Who is my neighbor?" but "To whom can I be a neighbor?" Love does not seek to manifest itself to as few as possible but to as many as possible.

THE TEACHING OF THE PARABLE. Luke 10:30-35

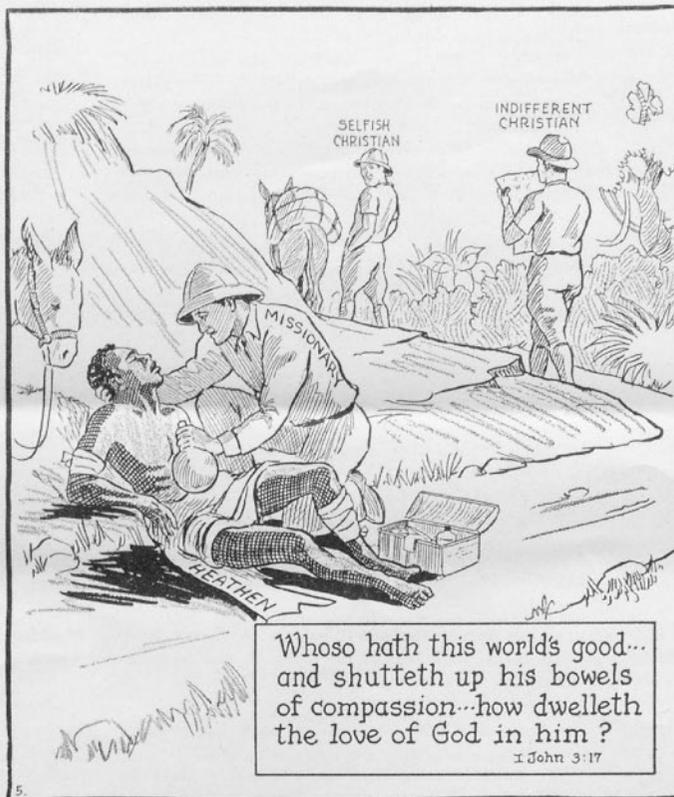
The lawyer did not need instruction concerning doctrine, but he *did* need instruction concerning practical living. Jesus more than answered the lawyer's question by relating the parable which shows so clearly the real nature and spirit of Christianity.

The victim. "A certain man went down from Jerusalem to Jericho." No word is given concerning the man's nationality or character. The inference is strong, however, that he was a Jew. If so, the kindness of the Samaritan is magnified, for the Jews and Samaritans hated one another intensely. See John 4:7-9, 27.

"And he fell among thieves." The incident was perfectly true to life for the very road over which is luckless individual passed had been so

infested with robbers who did violence to travelers that it was known as the "Bloody Way."

The passers by. "And by chance there came down a certain priest that way." Verse 31. Was it really "by chance" as we think of the term today? Nay, it was that mysterious weaving of circumstances by which one man in need is brought into contact with another man with power to help. Out of the commonplace circumstances and personal contacts of the daily routine come multitudinous opportunities for service. Such opportunities we are most in danger of missing. And this man missed his opportunity—a priest who had just come from the Temple in Jerusalem where he had been ministering. He could have told you a great deal about the Law. He could have glibly recited the passage—"I will have mercy and not sacrifice." But he had never



learned its meaning. He had finished his religious duties for that day. Why should he do more? Why should he subject himself to the danger of helping this man when the robbers might pounce on *him* too? Besides, the Levite was right behind him; he could help the sufferer. So, mumbling excuses, the priest left his fellow man to perish.

"And likewise a Levite . . . came and looked on him, and passed by on the other side." May we imagine the Levite's excuses? "The priest didn't stop, so why should I?" Perhaps he had thought to help the sufferer at first, but when "he came and looked on him," he may have recognized one who had wronged him. Certainly he was not obliged to help such a man! So he, too, passed by.

A good many years ago there lay in the streets of Richmond, Virginia, a man dead drunk, his face exposed to the blistering noonday sun. A Christian woman passed along, looked at him and said, "Poor fellow." She took her handkerchief and spread it over his face, and passed on. The man roused himself from his debauch, and began to look at the handkerchief, and lo! on it was the name of a highly respectable Christian woman of the city of Richmond. He went to her and thanked her for her kindness;

and that one little deed of kindness saved him for this life, and saved him for the life that is to come. He afterwards became Attorney General of the United States; but higher than all, he became a consecrated disciple of Jesus Christ. Let us not miss our opportunities!

The good Samaritan. Verses 33 to 35. How different from the priest and Levite was the Samaritan! He was exposed to the same dangers that had threatened them. But it mattered not to him that the man was a Jew, a hater of his race. The nationality, character, and worthiness of the man made no difference to him. Here was a sufferer in need. And when he saw him he gave him, first of all, the best thing he had to give—heart compassion. Then, promptly and simply, he ministered to the sufferer's needs and made provision for his future welfare. Thus it was left to a despised Samaritan to show the religious priest and Levite what true love really is.

THE PARABLE APPLIED. Luke 10:36-37

"Which . . . was neighbor to him that fell among thieves?" Notice how Jesus turned the question around. The lawyer had asked: "Who is my neighbor?" The heart-searching parable asks: "Are you a neighbor?"

"And he (the lawyer) said, He that shewed mercy on him." The lawyer saw the point. "Then said Jesus unto him, Go, and do thou likewise."

Yes, let us all do likewise. Who are our neighbors? All men everywhere, especially the poor, the weak, the helpless, the underprivileged. But most particularly, our enemies, those who have done us the most wrong and caused us the most hurt; these are our enemies; these are they to whom we are to manifest the spirit of the good Samaritan. Luke 6:31-35.

THE TYPOLOGY OF THE PARABLE

While not typical in the strict sense of the word, yet there is another story in the parable which should give us a mighty incentive for being good Samaritans ourselves. You and I were lying helpless in trespasses and sins. Good works could not save us, and passed us by. But Christ came along and in His infinite compassion picked us up, bound up the sin wounds and bleeding hurts of the soul, poured in wine which speaks of cleansing of the blood, and oil which is symbolic of the Holy Spirit. Now we are in the inn, which may represent the church. Provision has been made for us while our Heavenly Samaritan is away. Soon He will come again and receive us unto Himself. "Beloved, if God so loved us, we ought also to love one another." 1 John 4:11—J. Bashford Bishop.

SIMPLICITY

Wrote Frances Ridley Havergal: "It does seem wonderful that God should so use and bless my hymns; and yet it really does seem as if the seal of His own blessing were set upon them, for so many testimonials have reached me. Writing is *praying* with me, for I never seem to write even a verse by myself, and feel like a little child writing. You know a child would look up at every sentence and say, 'And what shall I say next?' That is just what I do; I ask that at every line He would give me, not merely thoughts and power, but also every word, even the very rhymes."

WITH CHRIST

Report has come to us of the home-going of Sister Nina L. Soules, of Byesville, Ohio, who passed away to be with the Lord on October 30, 1939. May the Lord comfort the loved ones left behind.

THE DYING WORLD AND THE LIVING WORD

UNREACHED YOUTH

Of the 49 million young people in the United States, 36 million have never set foot inside a church, states Frank Gaebelein.

LIQUOR AND RELIEF

According to *Herald of Holiness*, the town of Barrington, R. I., which has persistently refused to repeal Prohibition, is the only town in the state which has no relief rolls.

THE GOSPEL IN BRAZIL

Last spring the Congress of Ceara, a northern state in Brazil, voted to authorize the reading of the Gospels in the public schools instead of instruction in the Roman Catholic catechism, states *The Gospel Minister*.

A SINISTER BROTHERHOOD

The signing of the Russian-German pact is not to be wondered at. Said Pastor Coulson Shepherd of the First Baptist Church of Atlantic City recently: "The alliance proves to us that Nazi-ism, Communism, and Fascism are all from the same loom, they are all made out of the same material. Their father is one, and his name is Satan."

JEWS AND BUSINESS

Do Jews hold a monopoly on American business, as some would claim? The report of the book, "Modern Corporations and Private Property," would indicate they do not. Out of the 200 non-banking corporations having the largest business in the U. S., there are but ten in which the president or chairman of the board is a Jew. In New York City, where Jewish population is most dense, only 252 of the 1,375 members of the Stock Exchange are Jews.

DISEASE AS A WEAPON

The following report, according to Reuter, appeared in the Paris *Epoque*: "A Hungarian paper states that if submarine warfare does not give him the expected results, Hitler has decided to have recourse to the most horrible, most monstrous, and most atrocious of all forms of war—the germ warfare of the Apocalypse." The reference is to the disease which, according to Rev. 16:2, God is going to pour out upon His enemies. It is significant that even secular writers are associating present-day events with Biblical prophecy.

MAKING ATONEMENT

Angered over the slaying of Von Rath by a young Jew, the Nazis imposed a \$400,000,000 fine upon German, Austrian, and Czech Jews. Outrageous and impossible as this might have seemed, three-fourths of this amount has already been collected, says the London *Daily Telegraph*, and the remaining \$100,000,000 is to be made up by wealthy Jews. No doubt the Jews as a whole were not to blame for Von Rath's death; they have suffered innocently. Would that this injustice might speak to them of the atonement made for their sins by the innocent One whom they still reject as their Saviour.

ARMIES IN ARMOR

Shock troops of Nazi soldiers are leading infantry advance attacks armed with sub-machine guns and clad in armor, says *Redemption Tidings*. The armor consists of breastplate, shield, and helmet made of specially prepared steel one-twentieth of an inch thick. This shows how up-to-date the Bible prophecies are. In Ezek. 38:4 God says to Gog, Gomer, and their allies (referring to modern Russia, Germany, etc.): "I will turn thee back . . . and all thine army, horses and horsemen, all of them clothed with all sorts of armor . . . all of them with shield and helmet." Surely these prophecies were written not for past generations but for the day in which we live.

A CHRISTIAN RADIO STATION

There are about 1,500,000 radio receiving sets in China, but only one Christian broadcasting station, XMHD, in Shanghai. However, K. S. Lee, director of the station, tells how God has used the six hours of gospel music and ministry which it broadcasts each day. A Chinese merchant in a distant city was saved from the very act of swallowing a cup of poison and later became a Christian by listening. A man drove his daughter from home because she had accepted Christ, but later he listened to the broadcasts; within two months he and his whole family were saved. A family of four went to a church asking for baptism, and when asked who had led them to Christ they replied, "We found Jesus, the Christ, by listening to XMHD." So fruitful have been the broadcasts that Mr. Lee is anxious to create a chain of Christian broadcasting stations in the interior of China.

NEWS FROM FINLAND

Donald Gee writes, in *Redemption Tidings*: "Finland deserves the prayers of all God's people. It is the most Protestant nation in the world—namely; 95 per cent. Their missionaries have gone to the ends of the earth. There are about 25,000 Pentecostal believers in Finland, with some large assemblies, and a vigorous Publishing House in the business section of Helsinki. It will be a tragedy if this brave little people come under the blighting rule of godless Russia."

Another English magazine, *The Christian*, reports that the invasion has brought about a spiritual revival among the Finnish people. At Helsinki, despite the fact that a considerable proportion of the population has been evacuated, church services are being attended by enormous crowds. Everywhere, it is said, men are taking up their Bibles again, and all political party differences are forgotten.

PALESTINE PRODUCTS

Circumstances which have arisen due to the European war have brought a scarcity of potash, and the nations are turning to Palestine. According to *Prophecy Monthly*, the firm of Palestine Potash Limited has had to expand its output and speed up its program of extension. In the first nine months of 1939 about 35% more potash was exported than in the same period of 1938. And not only is the Dead Sea becoming one of the principal sources of potash supplies (essential for many war industries and for fertilizers), but it is the only British Empire source of bromine, another chemical of essential importance at present. These minerals are part of the great potential wealth of Palestine which, having caught the eye of "Gog" (Russia's leader) and his helpers, will inspire them to invade Palestine. But they will meet with bitter defeat in the battle of Armageddon on the plains of Palestine, for God will rain fire, brimstone, and great hailstones upon them. Ezekiel 38.

CHATS WITH THE MISSIONARY SECRETARY

(Continued from Page Nine)

apply if some mission fields were considered by themselves; yet, looking at the field as a whole, they give a fairly accurate picture of what God is doing in foreign lands, and our investment there is only a fraction of what is being spent in the home work, even though it is bringing more encouraging returns.

Be sure to come and see us any time you have questions regarding our missionary work. We shall be glad to meet you; or, if you cannot come, write us and we will do our best to reply promptly.—N. P.

JEWISH SHIPPING

Two Jewish cargo steamers, which formerly plied between Palestine and Rumania, are now to be on British national service, sailing regularly between Palestine and Great Britain. The captains and wireless operators will be of British nationality, says *Jewish Chronicle*, but the remainder of the crews will be Jewish. The day has come when ships can be seen on the high seas flying the ensign of David. It is another indication that the "fig tree," symbol of the Jewish nation, is putting forth its leaves. Matt. 24:32, 33.

SCRIPTURAL EVANGELISM

The following resolution was passed by the first National Convention of Evangelists held in Chicago:

"It is hereby resolved, . . . that we unqualifiedly endorse and sponsor the ministry of evangelism in the activities of the Christian Church at large by the preaching of the pure Gospel of our Lord Jesus Christ in special mass meetings, together with a person-to-person appeal.

"We believe this method of bringing the Gospel of Christ to a lost, sin-sick world by evangelists, pastors, and Christian workers will, under the power of the Holy Spirit, bring to pass another great awakening.

"We are unalterably opposed to any methods in evangelism which savor of sensational, spectacular, or vaudeville features to attract the attention of the crowds, and believe only in a sane, Scriptural, and dignified ministry as the method of appeal our Lord will bless with abiding victory."

PROBLEMS

A sister has sent in the following problem. While worshiping the Lord she is troubled with vile and blasphemous thoughts. To her knowledge her life is free from transgressions, and she loves the Lord. She asks the following questions: Have I committed the unpardonable sin? Whence come these evil suggestions? Is my experience unique? How may I get the victory?

Permit us to ask the following question: Have you denied the deity of Christ, despised His blood as an unholy thing, and knowingly insulted the Holy Spirit? (See Matt. 12:24-31; Heb. 10:28, 29.) The answer must be "No," since you say you love the Lord. Then dismiss the idea that you have committed the unpardonable sin. Nor need you fear that you have transgressed unconsciously, for what makes the sin unpardonable is the fact that it is done willfully and knowingly. See 1 Tim. 1:13.

The fact that you hate and have resisted the wicked thoughts proves that they are not part of your nature, but come from the evil one. But remember also that the devil often takes advantage of strained nerves and a wearied brain to distort and disturb our thoughts.

Your experience is by no means unique. Some of the choicest saints have suffered similar tortments. One day Catherine of Sienna was praying about the matter, and she heard the Lord say: "My child, I did not forsake you; indeed, the very fact that you resisted these vile and blasphemous thoughts shows that I am dwelling in your heart."

How may one get the victory over these disturbing thoughts? One saintly woman tells how she would just laugh at the devil and pay no attention to him, until he became disgusted and left her alone. Stop struggling then, and quietly rest under the Lord's protection.

You desire some spectacular evidence of deliverance such as dancing or singing in the Spirit? Why seek signs when the evidence was given nineteen hundred years ago on Calvary? You are free; believe it, accept it, and faith will supply its own evidence.

THE PRAYER CORNER

"Laboring fervently . . . in prayer"

MONDAY, JAN. 29—Luke 10:25-37.

Next to loving God with our whole heart we have a duty to our neighbor. The question as to who is our neighbor, is clearly anyone who is in need. Surely there is no greater need than to help those who are without God and without hope. Millions of souls are yet in sin and darkness, while God has given His children the glorious gospel that is efficient in dealing with sin.—N. Perkin.

Dairen, Manchuria—Before Mr. Lai was wonderfully converted he had become engaged to a heathen girl. He later married her and now has backslidden. Please pray that this young man shall be brought back to the Lord. A Christian family in a village seven miles from here have been witnessing to their neighbors, and several are interested in the gospel. Pray that souls may be saved.—Irene Larson

Pray for a Holy Ghost revival to sweep over the South Manchurian work.—Martin Kvamme.

Birthdays—Miss Anna Tomaseck and Miss Trudys Lawrence, North India.

TUESDAY, JAN. 30—Matthew 13:1-9.

"Lord, speak to me, that I may speak
In living echoes of Thy tone;
As Thou hast sought, so let me seek
Thy erring children lost and lone.

"O use me, Lord, use even me,
Just as Thou wilt, and when and where;
Until Thy blessed face I see,
Thy rest, Thy joy, Thy glory share."

Harbin, Manchuria.—A note of praise is due Him who has reopened the fountain in our midst. In a little over a month eight have received the Comforter and four have been refilled with the Holy Spirit.—A. Wingard.

Mukden, Manchuria.—Recently we visited a home where a young girl in her teens has not been able to get up for over a year. She has a peculiar sickness, not leprosy, which causes the ends of her fingers and toes to rot off, and has great sores on her back. Eagerly she asks her small sisters to tell her everything they hear at Sunday School, although her family are idol worshippers, for she longs to worship the true God. Please pray with us that this entire household may be won for Jesus and the girl healed for His glory.—A. J. Ahlberg.

Birthdays—Miss Irene Larson, Manchuria; Mrs. Philip Elsea, Liberia

WEDNESDAY, JAN. 31—Matthew 13:18-23.

"Love is the badge by which the true children of God are known forever."

Ningpo, North China—Please pray for an outpouring of the Holy Spirit upon our Bible School students. Also remember in prayer our need of funds to purchase land and build suitable dwellings for our large family of orphans.—Nettie D. Nichols.

Peking—Please pray that the Lord will enable me to get a grip on this difficult language.—Elizabeth Galley.

Mrs. Kao, a convert of only three months, asked us to visit her home and talk to her old mother. At the door her relatives met us with curses so that we were unable to say anything. This week however her elderly parents came out to the meeting and expressed their desire to become Christians. May God save this entire family.—H. E. Hansen.

THURSDAY, FEB. 1—Matthew 13:24-30

Jesus has universal attraction; they come to Him from every quarter. In Christian lands

thousands drink deeply of His grace. Among the snows the heart of the Eskimo is warmed by His good news. In the forests of Africa, negroes and bushmen sing His praises. Amidst the corals and palms of Pacific islands the very thought of Him fills many a breast with sweetness. And from Jewish faces the veil will fall by and by, and the sons of Abraham will find the Messiah of whom Moses and the prophets wrote. Jesus is a magnet to draw men of all conditions.—A. Smellie.

Ta Ch'ang, N. China.—I would like to ask prayer for one of our girls who has had a large lump on her side. Her family persuaded her to have it cut, and now the sore will not heal. Also remember in prayer one of our young evangelists who seems to have tuberculosis, that he may be entirely delivered and his body strengthened. He is untiring in his efforts to spread the gospel, and it is hard for us to get him to rest. Both of these young people have been dope addicts, which no

doubt accounts for their weakened physical condition. Praise God for answering prayer for one of our girls who had tuberculosis and anemia; she has been carrying on her regular duties again for the past few months.—Henrietta Tieleman.

Tai Yuan, N. China.—Please pray that an aged couple, seeking the Baptism in the Spirit, may be filled to overflowing.—Anna Ziese.

Birthdays—Miss Hedvig Hansen, North India.

FRIDAY, FEB. 2—Matthew 13:36-43.

Prayer is like opening a sluice between the great ocean and our little channels, when the sea gathers itself together and flows in at full tide.—Lord Tennyson.

Lo Ping Hsien, Southwest China—Pray that those who have already kneeled at the altar may come into a deeper knowledge of Jesus and earnestly seek the Baptism.—Glenn Horst.

Birthdays—Mrs. George Waggoner, North India.

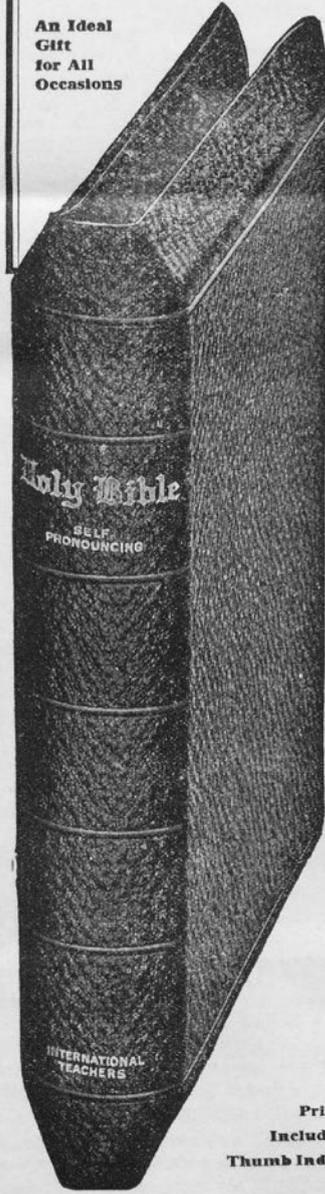
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	b Ps. 132, 11
	c Is. 11, 1
	d Ruth 4, 13

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SATURDAY, FEB. 3—Luke 16:1-13.

Nothing is so trivial but that we must do it well or ill, really or formally, thoughtlessly or carefully. Christianity sanctifies to us our smallest actions, and makes them precious in God's eyes if they be done with any faint reflection of Christ's love.—Creighton.

Luliang, S. W. China.—Pray for us as we take our third language examination.—Thelma and Beatrice Hildebrand.

Wei Hsi—Pray that God will work in the hearts of the school boys and girls at T'ah Ch'i.—Mary Lewer.

Hong Kong, South China—A woman who has not yet whole-heartedly surrendered her heart to the Lord, is somewhat improved in health through prayer. Pray that the Lord will heal both soul and body, and save her husband. Also remember a young woman who has tuberculosis.—Katherine Rueck.

* * * *

SUNDAY, FEB. 4—Luke 10:25-37.

Our poor world is one long road to Jericho, thronged with wounded travelers. And we cannot help passing by and seeing them. Of all people, the followers of Christ should be conspicuous for their spirit of brotherliness. When it is lacking the world notices the discrepancy between profession and practice. A religious profession without real goodness is a stumbling-stone in the way of people's accepting Christ. But a testimony backed by self-sacrificing benevolence is a stepping-stone to faith.—M. Pearlman.

Pray for work among the deaf, especially that conducted by Mr. and Mrs. Peters in California and Mr. and Mrs. Meacham in Kansas.

Birthdays—Miss Anna Ziese, North China; Henry Hall, Peru.

BETTER THAN SLEDS AND SKATES



The new year has made a record for ice and snow. For the child, it should not only be a season for sleds and skates, but should be a time for renewed instruction in spiritual things. "Train up a child in the way he should go, and when he is old, he will not depart from it." The pupil who has been taught to hide the Word in his heart will have kind remembrances of the teacher.

Teachers in the Sunday School and in other children's work may wish to use the **Star Memory Certificate** as an award for memory work. Large stars of five different colors are

used with this certificate. The pupil receives one star each for committing to memory the Lord's Prayer, the Ten Commandments, the Beatitudes, the Twenty-third Psalm, and the names of the books of the Bible. When these portions of Scripture are completed, the card is filled in and given to the child.

This certificate is 5x7 inches and 6c each in any quantity. A package of 20 each of the large green, red, blue, silver, and gold stars is 25c.

Memory work contained in the forty-eight page booklet, **Bible Truths**, also is recommended. The contents of this valuable booklet include in question-and-answer form questions and Scriptural answers on the subject of God, Man, Sin, Salvation, the Resurrection, the New Birth, the Lord's Return, etc.; also a Character Alphabet, Character Drill, a Bible Fact Drill with memory verses from the Bible, Bible Stories You Will Specially Like, the Books of the Bible in Verse, the Beatitudes, the Ten Commandments, and Children's Prayers. The price of **Bible Truths** is 10c each, \$1.00 per dozen.

For satisfactory completion of the question and answer course in **Bible Truths**, award the **Scripture Memory Certificate**; size 4x6 inches; price 25c per dozen.

The booklet itself is excellent as an award to be given the child for perfect attendance, bringing new scholars, etc.—GOSPEL PUBLISHING HOUSE.

REPORTS FROM THE REAPERS

SPRINGDALE, ARK.—Evangelist Al Ragsdale, Box 188, Levy, Ark., just closed a successful revival here. God blessed from the beginning. Over 40 were saved or reclaimed, 14 were baptized in the Holy Ghost according to Acts 2:4, and 17 were immersed in water. The church was greatly revived.—Roy Murrell, Pastor.

ALTUS, OKLA.—We have enjoyed a successful 2½ weeks' revival with Mr. and Mrs. B. H. Givens, Wellington, Texas, as the evangelists. Fourteen claimed the Lord as their Saviour, and the church was revived by the soul-inspiring messages. Pray for us here.—Pastor and Mrs. Bert Roberson.

JOPLIN, MO.—Evangelist W. M. Stevens, Greeley, Colo., recently conducted a very successful revival at the Assembly of God, 1508 Virginia Street. He was assisted by Brother and Sister David Edwards, musicians and chalk artist, Hoisington, Kansas. While no record was kept of those who were saved or received the Baptism, the evangelist's forceful old-time preaching brought results almost nightly, and we are looking forward to a return campaign in the future.—S. K. Biffle, Pastor.

ARCADIA, KANSAS—We are glad to report one of the greatest meetings Arcadia has seen in several years. It started Dec. 3 and continued until Dec. 24, during which time the Lord blessed in a mighty way. Seventeen names were added to the Book of Life, a few prayed through to the Baptism in the Holy Ghost, and 12 names were added to the church roster. December 31, at midnight, 3 more prayed through to old-time salvation. All are encouraged and are expecting a great outpouring of the Holy Ghost on the church. Douglas J. Freisen, Enid, Okla., was the evangelist.—C. F. Hayes, Pastor.

WHARTON, TEXAS—We came here October 21st and found a fine band of people to work with. God immediately began blessing, so on the 3rd of December we began a revival with Evangelist and Mrs. H. M. Wisenbaker, of Houston. During the 3 weeks they were with us, about 17 were saved or reclaimed and 7 were filled with the Holy Ghost. The revival continues. Two have been saved in our regular services. The church was greatly strengthened and encouraged by this revival, for truly this was one of the

best the church has ever had.—M. L. Fauss, Pastor.

NORMAL, ILL.—For the last 5 weeks we have been enjoying a heaven-sent revival. The spirit of revival came during our weekly services. People began to weep in the song services and come to the altar. In several of these meetings the preacher was unable to preach. Three people were saved, one of these being a school teacher, and 5 others were filled with the Holy Ghost.

December 3, Evangelist Anna B. Lock came for a 2-weeks' meeting. During her stay 23 more came to the altar for salvation. Only 4 of these were backsliders. Eleven of these converts were related and came from a modernistic church. In the two weeks of meetings 7 more were filled with the Holy Ghost, and many testified to having been healed in our Divine Healing services.—F. A. Mitchell, Pastor.

WILLMAR, MINN.—On November 10-12 the fourth annual Missionary Convention was held at the Gospel Tabernacle. For this occasion we secured the good services of our General Superintendent E. S. Williams and missionaries Alva Walker of Belgian Congo, Louise Jeter of Peru, Henry Laudahl of Liberia, and Yumna Malick of Syria. This was, in the opinion of all, the outstanding missionary convention we have had here so far, and the missionary spirit that prevailed resulted in the pledges reaching a new high for our church, \$1,250 being pledged for the coming year for World Missions. The majority of these pledges are in amounts of but five or ten cents per week, but it is amazing how the amounts multiply over a year's time. The convention injected new vision and enthusiasm in the local work and was a benediction to us all.—E. Elsworth Krogstad, Pastor.

SIDNEY, OHIO—We praise God for the blessing of His presence during the 8 weeks of revival with Evangelist Jennie O'Brien, Dunsuir, Calif., and her daughter, Thelma Jean, who assisted with the music and worked at the altar. The Holy Spirit moved in a precious way in the lives of many believers. Our hearts were stirred and inspired by the way the Lord manifested His presence in every service. More than 30 were saved or reclaimed, 13 received the Baptism in the Holy Spirit, and 10 united with the church. One talent-

ed young man who was a member of Major Bowes' unit was saved and filled with the Holy Spirit and is now using his talent for God's glory in our church. During our revival we were happy to have with us Esther B. Harvey, and God made her a special blessing to us. The entire church has been revived, and our people have been made more determined to go on with the Lord.—Chas. C. Schie, Pastor.

DISNEY, OKLA.—We came here and started a work for the Lord on January 19, 1939, and by His help and grace we have been successful in building up a good church and Sunday School. Many souls have been saved and some have been filled with the Spirit, at intervals throughout the year. About July 1, we began to build and now have a good church building, all paid for. Marvin D. Hartz, of Tulsa, came here on October 24 and dedicated the building and set the church in order.

In a revival which closed December 17, conducted by Evangelist and Mrs. D. G. Lewis, a large number were saved and many were filled with the Spirit. Among those saved were several children from 12 to 15 years old, and at least two of these received the Baptism in the Spirit. All in all, it was a great revival. Ministers and Christian workers are invited to visit us when passing this way.—O. M. Lofin, Pastor.

RED OAK, OKLA.—We came here about ten weeks ago to take over this little work, and found a fine little band of saints going on with God. They had a nice little Sunday School and a C. A. band, and had been having some wonderful cottage prayer meetings from one to three times a week, and people were getting saved and filled with the Holy Ghost. Since our coming the Sunday School attendance has almost doubled. Our people have been giving out the little folders which we ordered from the Gospel Publishing House for that purpose, and we find them a great help in interesting people in the Sunday School. They are also giving out tracts and other good literature. We have some of the best teachers in the State, all saved and filled with the Spirit, and one hundred per cent. Pentecostal in every respect. We are beginning a revival with R. C. Ward as the evangelist, and covet the prayers of God's people everywhere.—Guy Dunlap, Pastor.

WARREN, OHIO—The Warren church marked a great epoch in their history when their beautiful new building was dedicated, September 24. District Superintendent G. F. Lewis, brought the dedicatory message. Pastor Charles Shuss, conducted

the service and gave a short history of the church. A number of missionaries and workers have gone out from this church; in fact, the present pastor and our beloved District Superintendent met God in Warren under the ministry of Brother Waggoner.

The beautiful building measures 45x87 feet and has a seating capacity of 350. All woodwork is finished in light oak, the walls and ceiling are light buff. The platform and altar space are covered with an attractive rug. The waterproof cement baptistry at the rear of the platform can be entered from either side.

On either side of the entrance there are commodious Sunday School rooms closed off from the main auditorium by folding doors; these can be opened to accommodate an overflow crowd.

The basement has a high ceiling, is well lighted, and can serve the double purpose of an auditorium and Sunday School room.

The church has a hot water heating system. A stoker, which is entirely automatic, does the firing. There is also an instantaneous hot water heater.

The church is a product of faith in God combined with faithful and united labor on the part of the people. The estimated cost of the building was approximately \$22,000. It was built for \$12,000, or a little more. The indebtedness on both the church and parsonage is about \$8,000.—E. E. Bond, in Monthly Bulletin, Central District.

ABERDEEN, S. DAK.—We have just closed a very successful revival with Evangelist Theo. E. Ness and Song-leader Tommy Hollingsworth, both of Minneapolis, Minn. Throughout the entire three weeks we witnessed the wonderful working power of the Holy Ghost. The first night of the campaign 3 were baptized with the Holy Ghost. A number of others received the Baptism as the campaign continued. A young lady who has a call to China and was affiliated with the Church of the Mennonite Brethren in Christ, came 75 miles to the services. The second night the Lord baptized her with the Holy Ghost and she spoke in a language she had never learned. Another night a Catholic lady came to the altar and was saved, and is continuing on with the Lord. About a score of others knelt at the altar for prayer. These two young men, Brother Ness and Brother Hollingsworth, are well received by the church and work well with the pastor.

We have just finished our first year of broadcasting over Radio Station KABR, 1390 kilos., a 1,000 watt station. We broadcast from 9:15-9:45 a. m. each Sunday. Our Sunday School has witnessed over 20 per cent. gain in attendance over

last year. Our record attendance is 161. Then the Lord has blessed our adventure in faith in building another tabernacle in our city, 26x46 feet, with an average attendance of about 35. We feel greatly encouraged to press the battle, for the Lord has great things in store for us if we can but trust and obey. The suggestions received from the Sunday School department at Headquarters are a great help to us. May the Lord continue to bless our great fellowship.—P. T. Emmett, Pastor.

LAGUNA BEACH, CALIF.—E. M. Pearson, of Los Angeles, was with us the last week of December and the first week of January. A real interest was manifested and there were a number of new people at the meetings. The Sunday School program for Christmas drew friends and relatives of the children who had never been here before. We had a good gospel message at the close of the program which touched hearts, and closed with a great altar service. Truly God was present.

The last Sunday of the old year we saw God working in a special way. An elderly lady gave herself to Christ at the morning service and came to receive healing and the Baptism with the Holy Spirit in the evening. The Lord met her in mighty power and she lay as though slain for nearly 30 minutes. The glory of God beamed from her countenance. She had come to the morning service with black glasses on and carrying a white cane. Her eyesight was practically gone, but after one touch of Jesus she was able to read her Bible the next day without much effort.

The following Tuesday we received word from Brother Friend in Santa Ana that a water baptismal service was planned and we were invited to bring candidates. This sister was ready at once to obey the Lord and follow Him in baptism. How God did bless in that service as 10 people were baptized. This was the second one held there in recent weeks. At the former one we had 5 candidates from the Laguna assembly.

After the morning service, December 31, we went with a number of saints to pray for an old brother who had been told by a doctor that he had to submit to a very serious operation in order to live. When we saw him he had high fever and every indication that it might turn into pneumonia. We prayed and God answered. An hour afterwards the doctor came to see this old brother and he marveled and said, "What has taken place here? You don't need an operation now." Praise God, Jesus had been there and made him every whit whole.

We are now waiting on the Lord to help us secure a lot and put up our own building.—Ray van Oosbree, Pastor.

MONTREAL, CANADA—Evangel Tabernacle, Jan. 28—Feb. 25; Christian Hild, Evangelist.—C. E. Baker, Pastor.

HARRISON, ARK.—Feb. 4—; J. M. Cokerell, Wellston, Okla., Evangelist. Corbett C. Grace, Pastor.—By Evangelist.

WILMINGTON, DEL.—23rd and Pine St., Feb. 4—25; Nimrod Park, Evangelist.—J. E. Jenkins, Pastor.

CHICAGO, ILL.—Calvary Tabernacle, meeting in progress; Arne Vick, Rochester, N. Y., Evangelist.—J. Robert Ashcroft, Pastor.

AKRON, OHIO—Nathan and Howe Sts., Jan. 19—28; M. Brown and N. Schwalbe, Milwaukee, Wis., Evangelists.—A. L. Clause, Pastor.

KALISPELL, MONT.—Calvary Tabernacle, Jan. 14—28; C. B. Close, Box 216, New Deal, Mont., Evangelist.—G. O. Baker, Pastor.

CHICAGO, ILL.—Stone Church, 70th St. and Stewart Ave., Jan. 28—Feb. 11; J. Paul Bruton, Evangelist.—Ernest C. Sumrall, Pastor.

ARDMORE, OKLA.—Lighthouse Assembly, Jan. 7—; Evangelist and Mrs. R. A. Babcock, Cambridge, Mass.—Ed. M. Bice, Pastor.

CANTON, OHIO—313 Elgin Ave. N. W., Feb. 1—11; John Wright Follette, New Paltz, N. Y., Speaker.—Niels P. Thomsen, Pastor.

TAMPA, FLA.—50th St. and East Broadway, Jan. 28—; Donnell-Holler, Evangelists. Mr. and Mrs. Fred Voight, Pastors.—Cordelia Donnell.

TORONTO, CANADA—Revival and Bible Conference, Bond and Du das Sts., Jan. 21—Feb. 4; Guy Shields, Ft. Worth, Texas, Evangelist.—H. Earl Wimburn, Pastor.

RAPID CITY, S. DAK.—Jan. 17; Hans F. Bretschneider, Evangelist. Meeting will close with Black Hills Fellowship Meeting, Feb. 5.—W. J. George, Pastor.

TULSA, OKLA.—North Peoria and Haskell; Jan. 21, for 3 weeks or longer; Mr. and Mrs. James D. Cockman, Evangelists.—Marvin D. Hartz, Pastor.

BROADCAST

The "Gospel Train," Station KTAR, 620 kilos, Sundays 10:30-11:00 p. m., Mountain Time. Address Gospel Train, Station KTAR, Phoenix, Ariz.—N. D. Davidson, Pastor.

CLIO, MICH.—Faith Tabernacle; Jan. 28, for 2 weeks or longer, Joseph A. Goss, Toronto, Canada, Evangelist.—Ralph W. Harris, Pastor.

BRADENTON, FLA.—Revival Temple, 700 Manatee Ave., Jan. 28—; Chas. O. Neece, Evangelist. All nearby assemblies invited to attend.—L. Wilfred Meyers, Pastor.

DEARBORN, MICH.—Deeper Life Convention, 7041 Schaefer Rd., Jan. 23—30; John Wright Follette, Special Speaker. All neighboring assemblies invited to cooperate.—W. Daryle Webster, Pastor.

MOBILE, ALA.—119 Mobile St., Jan. 28—Feb. 18; Evangelist and Mrs. Gideon O. DeMerchant. Radio broadcast each Sunday 8:30-9:00 a. m., Station WALA, Mobile.—Clyde C. Goree, Pastor.

SCOTTSBLUFF, NEBR.—15th St. and 6th Ave.; Jan. 28, for 3 weeks; Evangelist Julia M. Peterson, Oakland, Calif., and Opal Garrett, of Franklin.—J. S. Farrar, Pastor.

LONG BRANCH, N. J.—First Pentecostal Church, Jan. 28, 11:00 and 7:45; District Superintendent and Mrs. Flem Van Meter, Special Speakers.—Andrew Rahner, Pastor.

LAUREL, MISS.—Quarterly Ministerial Meeting and Prayer Conference, Kingston Assembly of God, First Ave. and 18th St., Feb. 6—7. Free entertainment to ministers.—Frank H. Beard, District Superintendent, Box 52, Laurel, Miss.

HOUSTON, TEXAS—Houston Sectional Co-operative Revival, Capitol and Reiser Sts., Jan. 22—Feb. 4. A. A. Wilson, Kansas City, Mo., Speaker. Services 10:30 and 7:30 except Sundays; Sunday services 2:30.—C. P. Robison, Presbyterian.

QUINCY, ILL.—Illinois ministers' Institute, First Presbyterian Church, 8th and Broadway, Jan. 23—25. Free rooms to ministers and visitors.—C. M. O'Guin, District Superintendent, P. O. Box 512, Rockford, Ill.

MINISTERIAL CONFERENCE

LAUREL, MISS.—Mississippi District Ministerial Conference, Kingston Assembly of God, 1st Ave. and 18th St., Feb. 6—7. All ministers urged to attend, especially Presbyterians and Home Missions Committee. Free entertainment to ministers and wives.—Harvey L. Smith, District Secretary, Box 25, Noxapater, Miss.

BROADCAST

WINNIPEG, CANADA—Calvary Temple broadcast, Sundays 10:00 p. m., on hookup of 3 stations: CJRC Winnipeg, 630 kilos; CJGX Yorkton, Sask., 1430 kilos, and CJRO, 6150 kilos, on the 49 meter short wave band.—Watson Argue, Pastor.

MISSIONARY PRAYER CONFERENCES
Moultrie, Ga., Jan. 29—30; Experiment, Ga., Feb. 5—6; Wacross, Ga., Feb. 12—13. Special speakers at each of these meetings. Rooms free for visitors. Christian workers invited.—S. W. Noles, District Superintendent, P. O. Box 1101, Columbus, Ga.

KANSAS MISSIONARY CONVENTIONS
Topeka, Jan. 29—30; Lawrence, Jan. 31; Coffeyville, Feb. 1; Hutchinson, Feb. 2. Three services in each place. Special Speakers: Fred Vogler—Home Missionary Secretary, and Louise Jeter of Peru.—V. G. Greisen, District Superintendent, 1017 S. Market St., Wichita, Kansas.

MISSIONARY CONVENTION

AKRON, OHIO—Missionary Convention, 4th Ave. and Chittenden St., Jan. 14—28. Hattie Hammond, Evangelist, Edwards H. Simmons of Liberia, Louise Jeter of Peru, Ruth Schoonmaker of India, and Brother and Sister Arthur Johnson of China will be present.—Claude Weaver, Pastor.

OAKLAND, CALIF.—Midwinter Convention, Northern California-Nevada District Council, 31st and Grove Sts., Jan. 23—26. Three services daily. Grand opening rally Monday night. Rooms and breakfast furnished free to ministers and their wives. Write Pastor H. S. Lehmann, 598 31st St., Oakland.—R. J. Thurmond, Acting District Superintendent, P. O. Box 398, St. Helena, Calif.

ROCKY MOUNTAIN DISTRICT COUNCIL

DENVER, COLO.—The 23rd annual Rocky Mountain District Council will convene at Denver Revival Tabernacle, 9th and Acoma, Feb. 6—9. First service, Sunday School Rally Tuesday 2:30 P. M. Local and visiting ministers will be the speakers.—J. E. Justell, District Superintendent, 5700 S. Broadway, Littleton, Colo.

FELLOWSHIP MEETINGS S. S. AND C. A. RALLIES

SILOAM SPRINGS, ARK.—Ozark Sectional Fellowship Meeting, Feb. 5. Services 10:00 and 2:00. Lunch will be served.—Omer Jarrell, Presbyterian; Clyde Daniel, Pastor.

HIAWATHA, KANSAS—Rally, Northeast Section, Feb. 3. Services 10:30, 2:30, and 7:30. Bring instruments and specials. Dan Moore is pastor.—James D. Wilkers, Sectional Secretary, 700 Vattier, Manhattan, Kansas.

YOUNGSTOWN, OHIO—Northeast Ohio Fellowship Meeting, 2821 Hillman St., Feb. 5. Services and speakers: 10:00, Paul Beck of Conneaut; 1:30, business session; 2:30 and 7:00, John W. Follette.—Claude Weaver, Secretary-Treasurer, 978 Inman St., Akron, Ohio.

WALDRON, KANSAS—C. A. Rally, Eastern District of Southwest Section, Feb. 3. Services 10:30, 2:30, and 7:30. Basket lunch will be served. Bring musical instruments and songs. Claude Myers is pastor.—T. Glen Ahlf, Sectional Secretary, Corwin, Kansas.

SILOAM SPRINGS, ARK.—Ozark Sectional Bible Conference, Feb. 5—16. All ministers of this section urged to attend. District Superintendent David Burreis will be in charge. For further information write Omer Jarrell, Presbyterian, Green Forest, Ark.

LEXINGTON, KY.—Fellowship Meeting, Odd Fellows Temple, Feb. 5. Services 10:00, 2:00, and 7:30. Morning service given to District Sunday School Committee. Hot coffee and tea served by local church. L. M. Campbell is pastor.—Chas. S. Craighead, Presbyterian, 321 Wallace Ave., Frankfort, Ky.

INDEPENDENCE, MO.—Kansas City Sectional Fellowship Meeting, Assembly of God, Feb. 5. Services 10:30, 2:30, C. A. Rally 7:45. Bring basket dinner, also musical instruments and special songs. F. G. Conley is pastor.—J. L. Dell, Sectional Secretary, 1506 Van Brunt Blvd., Kansas City, Mo.

GENTRY, ARK.—Ozark Fellowship Meeting, Feb. 5. Services 10:00 and 2:00. Meals served by local church. Vent Bolin is pastor. Evening service will be at Siloam Springs. This service will be the beginning of our Sectional Bible Conference and C. A. Convention. District Superintendent and C. A. District President in charge.—Omer Jarrell, Presbyterian, Box 294, Green Forest, Ark.

MISCELLANEOUS NOTICES

NEW ADDRESS—625 N. E. 67th St., Miami, Fla.—Otto J. Klink.

NEW ADDRESS—1306 Lela St., P. O. Box 208, McKinney, Texas.—Earl J. Rogers.

NOTICE—We are again open for evangelistic meetings.—C. Merrill and Mrs. Johnson, Musical Evangelists, 508 So. 7th St., Hiawatha, Kansas.



Building a Christ-Honoring Sunday School

That is what Pastor C. E. Garner, shown in grey suit, lower left corner, and Superintendent C. D. Chapman, of Campbell, Missouri, are doing.

Campbell has 1,800 or 2,000 population, and the adjacent rural sections are well populated. The men's Bible class is no small factor contributing to the success of their good School.

One of the men, J. S. Stafford, lives five miles in the country, but that doesn't make any difference. He is Sunday School minded. He believes in the slogan, "A good Christian goes to Sunday School," and he does his part in winning new friends for his School. During spare time he made a trailer which enables him each Sunday morning to take a lovely group of folk to Sunday School. In his car and trailer together, he has hauled as many as 28 persons at one time. During July, August, and September, this Sunday School enthusiast, with the help of the Lord, added 41 new members to the School.

No wonder Pastor Garner has as large an enrollment as any other two Schools in his city. In 1935 when Brother Garner became pastor at Campbell, there were only three men regular in Sunday School attendance. This picture of Brother Garner's Men's Bible Class, showing 57 men, tells a different story.

Probably the work being done in Campbell is what Jesus had in mind when He said, "Go out into the highways and hedges and compel them to come in."

It's quite necessary to reach children, young people, and women for the Sunday School—but what about the men?

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

MARLIN, TEXAS—Jan. 7—; Martin Luther Davidson, Evangelist.—V. H. Smith, Pastor.

CARLSBAD, CALIF.—Full Gospel Tabernacle, Jan. 21—; Paul B. Franklin, Evangelist. Earl Davis is pastor.—By Evangelist.

TAMPA, FLA.—Jan. 14, for 2 weeks; Raymond T. Richey, Evangelist.—By Evangelist.

TOPEKA, KANSAS—610 Lime St., Jan. 14—28; Dr. Lillian B. Yeomans, Manhattan Beach, Calif.—Claude J. Utley, Pastor.

OKLAHOMA CITY, OKLA.—9th and Phillips Assembly, Feb. 4—; Jimmie Mayo, Evangelist.—Earl F. Davis, Pastor.

JUSTIN, TEXAS—Jan. 21—Feb. 3; Hershel W. Barnett, of Harrold, Evangelist.—Irvin E. Smith, Pastor.

PASADENA, TEXAS—Jan. 30—Feb. 11; Jack and Esther Martz, Reading, Pa., Singing Evangelists.—Carl Alcorn, Pastor.

CHICO, CALIF.—Jan. 28—Feb. 11; Paul Gaston, Evangelist.—Paul E. Radley, Pastor.

JACKSBORO, TEXAS—Jan. 28—; George Newby, of Tyler, Evangelist.—L. F. Joyner, Pastor.

LAKOTA, N. DAK.—Feb. 4—; opening new field.—Blanche E. Brittain, Evangelist, address General Delivery.

AUGUSTA, ILL.—Assembly of God Tabernacle; Jan. 28—; Lula Hulett, Evangelist.—W. M. Jackson, Pastor.

Eliminating the Bible

Antichristian forces are placing their literature before public school directors. These evil books vulgarly picture important Bible truths with the purpose of discouraging the reading and teaching of the Bible in the schools.

The devil and his workers are brazen in the distribution of their antichristian literature. This should be a striking lesson to Christians. Each of us should be habitually faithful in distributing spiritual gospel literature.

Tracts at Special Low Prices. Use our full gospel tracts to turn souls heavenward. Good white paper, clear readable type, illustrations, messages by well-known writers. Buy your needs at these low prices while present stock lasts.

Assorted package 1/2 lb	.25	10 Pounds	.....\$ 3.00
1 Pound	.40	18 Pounds	..... 5.00
3 Pounds	.....\$1.00	40 Pounds	..... 10.00

GOSPEL PUBLISHING HOUSE - - Springfield, Mo.



MISSIONARY CONTRIBUTIONS

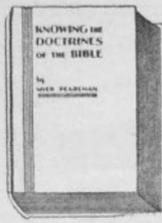
January 2-9 Inclusive

ALABAMA Personal Offerings	.....\$ 1.00
Beaverton Sharon Chapel	..... .67
Birmingham Norwood A of God	..... 8.00
Brewton Banner Chapel Church & SS	..... 1.00
Castleberry Assembly of God	..... 1.10
Evergreen New Hope A of God	..... 1.00
Gardendale Hicks Chapel	..... .77
Girard Assembly of God	..... 7.50
Opp First Assembly of God	..... 1.55
Saginaw Gospel Light SS	..... 1.00
Underwood Assembly of God	..... .65
ARIZONA Personal Offerings	..... 30.40
Douglas A of God SS & WMC	..... 2.50
Globe Assembly of God SS	..... 7.42
Phoenix Bethel Assembly	..... 2.85
ARKANSAS Personal Offerings	..... 73.20
(Near) Atkins Ada Assembly	..... 2.95
Bay Village Assembly of God Church	..... 3.13
Be tonville A of God SS	..... 2.53
El Dorado Anthony William Mill Ch	..... 5.00
Hartford Assembly of God SS	..... 2.50
Huttig Assembly	..... 1.00
Judsonia Sunday School	..... .72
Mulberry Assembly of God	..... 3.00
N Malvern A of God SS	..... 3.08
Russellville A of God Sun Shine C	..... 5.00
Russellville South N H A of God	..... 2.45
Sheridan Assembly of God	..... 4.69
Siloam Springs A of God Ch	..... 4.00
Siloam Springs A of G SS	..... 4.00
Walnut Ridge Midway A of God	..... 2.09
CALIFORNIA Personal Offerings	..... 740.55
Arroyo Grande Full Gospel Church	..... 4.00
Costa Mesa Full Gospel Church	..... 4.79
Delano Full Gospel CA	..... 1.50
Di uba First Pent Church	..... 27.02
Du smuir Pent A of G Miss Society	..... 10.10
Fillmore Full Gospel A of God	..... 3.06
Fruitland Assembly of God	..... 8.50
Garvey Betha y Church	..... 2.00
Greenwood Sunday School	..... 1.77
Healdsburg Full Gospel Assembly	..... 5.50
Hermosa Gospel Tabernacle	..... 14.00
Indio First Full Gospel Pent Asbly	..... 14.12
Kerman Grace & Truth Tab	..... 20.00
Kingsburg Full Gospel Assembly	..... 17.55
Lindsay Full Gospel SS	..... 23.86
Long Beach Central Gospel Tab	..... 55.00
Los Angeles Bethel Temple	..... 394.00
Los Banos Full Gospel Church CA	..... 5.00
Morgan Hill Full Gospel SS	..... 51.00
Mira Loma Full Gospel Church	..... 3.00
Northern California-Nevada Dist C	..... 150.00
Oakland Teeth St Mission	..... 85.00
Palo Alto Glad Tidi gs Tab	..... 6.60
Paradise Assembly of God	..... 2.50
Pasadena Trinity Full Gospel Ch	..... 27.60
Pomona Christ Ambassadors	..... 2.00
Red Bluff Bethel Temple Ch & SS	..... 5.00
Sacrame to Bethel Temple	..... 10.00
San Diego Trinity Church	..... 50.50
San Francisco Glad Tidings T & B I	..... 3.25
San Pedro Calvary Church	..... 9.54
Santa Barbara Pent Assembly	..... 10.00

Turlock Bethel Temple	..... 50.00
Watsonville Bethel Tab	..... 8.78
Westwood Full Gospel Church	..... 11.62
Yuba City Full Gospel CA	..... 2.00
COLORADO Personal Offerings	..... 34.30
Keensburg A of G Church	..... 17.80
Rocky Mountain District CA	..... 5.00
Trinidad Full Gospel Church	..... 5.29
CONNECTICUT Personal Offerings	..... 9.50
DELAWARE Clarksville St Georges S S	..... 2.10
Newark Grace Pent Ch	..... 15.00
DIST COLUMBIA Personal Offerings	..... 14.00
Washington Calvary Gospel Church	..... 5.00
Washington Faith Band	..... 29.00
FLORIDA Personal Offerings	..... 19.70
Ormond Pentecostal SS	..... 9.03
GEORGIA Personal Offerings	..... 14.00
Savannah First Pent A of G	..... 19.58
IDAHO Personal Offerings	..... 26.25
Coeur d'Alene Good Tidings Asbly	..... 17.09
Firth Tabernacle	..... 20.09
Gwinding First Local A of G	..... 18.39
ILLINOIS Personal Offerings	..... 95.85
Benton Assembly of God	..... 3.15
Cuba A of God Church	..... 10.00
Da ville Full Gospel Tab	..... 9.18
Elgin Watch City Gospel Tab	..... 9.00
Granite City Full Gospel Tab	..... 2.00
Monmouth A of God Church	..... 9.37
Nameoki Com Heights Asmbly	..... 9.21
Percy Assembly of God	..... 8.93
Peru Assembly	..... 18.00
Robinson Christ Ambassadors	..... 4.20
Rockford Assembly of God SS	..... 18.00
Wood River A of God	..... 33.82
Zion Christian Assembly	..... 172.30
Zion Christian Asmbly Childrens Ch	..... 2.25
INDIANA Personal Offerings	..... 14.60
Bloomington S S Asbly of God	..... 15.00
Evansville Assembly of God & SS	..... 24.28
Gary Gospel Tabernacle	..... 94.76
I dianapolis Laurel St Apostolic Ch	..... 23.85
Indianapolis Trinity Full Gospel SS	..... 2.00
Mishawaka TPA	..... 10.15
Muncie Glad Tidings A of G Ch	..... 10.00
Terre Haute A of God	..... 36.00
IOWA Personal Offerings	..... 23.75
Carroll Assembly of God	..... 5.00
Conrad Assembly of God SS	..... 5.00
Decorah A of God Tab	..... 16.77
Lake City A of God	..... 3.05
Muscantine Assembly of God SS	..... 1.00
New Boston Full Gospel SS	..... 3.12
Newton Assembly of God Ch	..... 10.14
Perry Assembly of God SS	..... 6.88
Shenandoah Assembly of God	..... 15.00
Sioux City Assembly of God	..... 36.40
KANSAS Personal Offerings	..... 93.85
Arcadia Assembly of God	..... 5.68
Buxter Springs A of God SS	..... 6.75
Elma Assembly Church & SS	..... 22.22
Elwood Full Gospel Ch & CA	..... 2.31
Humboldt Assembly of God & SS	..... 12.04
Iola Sunday School	..... 1.00
Kansas City F G Tab A of G	..... 15.00
Kansas City Victoria Tab	..... 33.18
Kansas City of God Ch & SS	..... 15.00
McAlister A of God	..... 3.75
Medicine Lodge Assembly of God	..... 6.17
(Near) Mound Hill Ridge Church	..... 2.60
Newton Assembly of God Ch	..... 29.51
Palco Assembly of God SS	..... 11.00
South East Section CA Rally at Erie	..... 5.20
S E Section CA Rally at Pittsburg	..... 8.50

KENTUCKY Personal Offerings	..... 27.00
Beechwood Walnut Grove Asbly	..... 1.00
Campton Peniel A of God	..... 1.50
Frankfort Christian A SS	..... 5.20
Lexington Assembly of God	..... 16.00
Mortonville Assembly of God	..... 2.73
Newport Gospel Tabernacle	..... 7.00
Versailles A of God United Miss B	..... 2.00
LOUISIANA Personal Offerings	..... 16.72
MARYLAND Personal Offerings	..... 19.00
Baltimore Full Gospel Church	..... 71.53
Evna Pent Church	..... 2.80
MASSACHUSETTS Personal Offerings	..... 17.25
Greenfield Glad Tidings SS	..... 2.45
Holyoke Full Gospel Mission	..... 3.00
Leominster Assembly of God	..... 13.48
Quincy Glad Tidings Pent Church	..... 19.85
South Dennis Full Gospel SS	..... 7.02
MICHIGAN Personal Offerings	..... 54.25
Alpena Full Gospel Tab	..... 10.00
Battle Creek Ch of the F F Gospel	..... 351.00
Battle Creek East End Com Center	..... 35.00
Coldwater Emanuel Chapel	..... 13.47
Detroit Brightmoor Tabernacle	..... 112.00
Detroit Redford Pent Assembly	..... 15.00
Detroit Star of Hope Tab	..... 24.30
Flint Assyrian Bethel Mission	..... 5.00
Flint Hillcrest Tabernacle	..... 6.12
Flint Riverside Tabernacle	..... 112.68
Goodrich Full Gospel Tab & SS	..... 19.67
Iron River Tabernacle & SS	..... 5.84
Jackson Vandercook Com Ch & SS	..... 5.75
Lansing A of G Ch	..... 115.00
Michigan Christ Ambassadors	..... 51.00
Saginaw Gospel Tab V T B Class	..... 10.00
MINNESOTA Personal Offerings	..... 55.20
Barnesville Gospel Tabernacle	..... 6.21
Blue Earth Gospel Tabernacle	..... 20.30
Earle Bend Full Gospel A of G	..... 5.98
Granite Falls Gospel Tab	..... 14.06
Lakeville Assembly of God	..... 7.00
Marshall Gospel Tabernacle	..... 7.18
North Central District Council	..... 10.00
Paynesville Gospel Tabernacle	..... 15.00
Pillager Full Gospel Assembly	..... 10.61
Sauk Centre Gospel Tab	..... 7.05
St Paul Gospel Temple	..... 20.89
Wells Gospel Tabernacle	..... 5.50
Willmar Gospel Tabernacle	..... 53.97
MISSISSIPPI Biloxi Point A of G	..... 5.35
Hattiesburg A of G Ch & SS	..... 5.11
Waynesboro Antioch A of God	..... 2.00
MISSOURI Personal Offerings	..... 593.12
Aurora Assembly of God	..... 2.85
Banner Good Shepherd Tab	..... 3.50
Bardley Assembly of God	..... 1.25
Bass Assembly of God	..... 2.97
Bourbon Assembly of God	..... 3.85
Carthage Assembly of God	..... 17.24
Cartharersville Assembly of God	..... 3.55
Des Arc Assembly of God	..... 3.27
Dexter Assembly of God	..... 6.00
Ellington Assembly of God SS	..... 5.61
Elmer Assembly of God	..... 5.50
Fayette Assembly of God & SS	..... 3.00
Herculaneum Assembly of God	..... 5.00
Independence First A of G SS	..... 3.00
Iron Mountain A of God & SS	..... 2.00
Joplin A of G Ch Jr CA	..... 3.00
Lamar Assembly of God Church	..... 3.30
March Assembly of God SS	..... 10.60
Nearby Sunday School	..... 1.50
Pacific Assembly of God	..... 1.84
Salas Assembly of God	..... 5.40
Springfield A of God Church	..... 1.50

Springfield C B I	..... .70
Springfield North Side A of G	..... 10.72
Steelville Assembly of God SS	..... 12.14
St Louis Bethel Temple	..... 110.00
St Louis Bethel T Ramsey B C	..... 5.00
Union Assembly of God	..... 11.32
Walnut Grove S S	..... 4.05
Webb City Assembly of God	..... 7.44
West Plains A of God SS	..... 2.25
Williamsville A of God	..... 4.25
Winfield Calvary A of God	..... 4.67
MONTANA Personal Offerings	..... 20.40
Anaconda Bethel Tab	..... 57.37
Columbus Gospel Tabernacle	..... 6.00
Deer Lodge A of God Ch	..... 24.75
Great Falls A of God	..... 53.00
Livingston Gospel Tab	..... 11.99
Miles City Full Gospel Tab & SS	..... 51.18
Poplar Gospel Mission & CA	..... 4.73
NEBRASKA Personal Offerings	..... 7.00
(Near) Ansley Coburg A of God	..... 11.57
Bassett A of God Ch	..... 23.55
Lexington Full Gospel Church	..... 1.00
Lowell Armour Bearer Mis Ever R B	..... 1.00
Newcastle Assembly of God	..... 1.00
Palmer A of God SS	..... 14.63
NEVADA Personal Offerings	..... 6.00
NEW HAMPSHIRE Claremont P SS	..... 4.50
Keene Full Gospel Mission	..... 2.00
West Canaan Grace Chapel A & SS	..... 3.00
NEW JERSEY Personal Offerings	..... 71.30
Egg Harbor City First Baptist Ch	..... 15.89
Neptune Full Gospel CA	..... 5.00
Petersen Bethany Pent Assembly	..... 173.72
Pensville Marantha SS	..... 8.00
Trenton Gospel Tab	..... 15.00
NEW MEXICO Personal Offerings	..... .20
Belen Assembly of God Church	..... 1.00
Clovis A of God Childrens Ch	..... 1.00
Clovis Christ Ambassadors	..... 1.00
Farmington Sunday School	..... .70
Gallup Assembly of God	..... 3.75
Gran Quivira Assembly	..... 5.00
NEW YORK Personal Offerings	..... 94.90
Batavia Gospel Tabernacle	..... 15.22
Carthage Evangelist Tab SS	..... 15.00
Hornell Glad Tidings Tab	..... 7.00
Jamaica L I Bethlehem SS	..... 12.25
New York Bethel Mission & SS	..... 18.75
New York Ukrainian Pent SS	..... 29.75
Ossining Gospel Assembly SS	..... 36.00
Syracuse Pent Prayer Band	..... 23.00
N CAROLINA Personal Offerings	..... 2.00
N DAKOTA Personal Offerings	..... 11.00
Genora Pentecostal Assembly	..... 4.00
Haley Vessey Pent Assembly & SS	..... 2.60
OHIO Personal Offerings	..... 255.45
Akron Pentecostal Church	..... 25.00
Ashtabula Assembly of God	..... 10.00
Burton Full Gospel Mission	..... 10.00
Cambridge A of God SS	..... 5.10
Canton Pentecostal Mission SS	..... 5.25
Cecil Pentecostal Church	..... 3.59
Cincinnati Christian Assembly	..... 138.07
Cleveland Immanuel Pent Church	..... 131.07
Columbus Assembly of God	..... 5.50
Cuyahoga Full Gospel Pent Tab	..... 46.50
Deer Park Christian Asbly & SS	..... 20.98
Drakesburg Full Gospel Church	..... 3.07
Dorset Assembly of God Mission	..... 3.44
Huron Gospel Tabernacle	..... 2.00
Lorain Roumanian Assembly	..... 4.00
Louisville Full Gospel Tabernacle 8.88
Mansfield Glad Tidings Tab 20.00
Martins Ferry A of God Church 7.64



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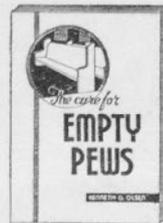
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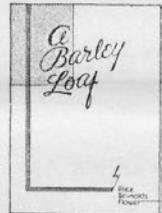


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SPRINGFIELD, MISSOURI

Missionary Contributions (Continued)

Marysville Glad Tidings Tab	6.40
Maumee Swan Creek A of G Ch & SS	13.50
Maumee Swan Creek CA	3.00
Painesville First Pent Church	5.00
Salem Lighthouse Tabernacle	9.60
Salineville Assembly of God	41.50
Toledo Glad Tidings Tabernacle	25.00
Waco Assembly	26.00
Wadsworth Full Gospel A of G	7.00
Warren First Pent Church	46.00
Youngstown F G A of G Ch & SS	30.00
Youngstown H T SS CA & WMC	150.00
OKLAHOMA Personal Offerings	23.50
Arkoma Assembly of God	2.87
Barnsdall Assembly of God	4.06
Bartlesville Truskett A of God	1.00
Bowlegs Assembly of God	3.72
Braman Assembly of God	10.00
Cement Rocky Ford SS	3.00
Chandler Full Gospel Tab	10.00
Chester Elm Grove SS	5.45
Collinsville Assembly of God	15.70
Cyril A of God Church	13.41
Enid Southwestern Bible Institute	57.00
Garber-Covington Oil Field A of G SS	7.10
Jones Assembly of God	1.48
Lawton Assembly of God	5.00
Muskogee A of God Ch SS & CA	9.00
Muskogee Assembly of God WMC	2.20
Oklahoma City First A of God	4.00
Pharoah Assembly of God	10.45
Porum Assembly of God	4.50
Ramona Oglesby A of God	2.08
Ringling Assembly of God	4.50
Sayre Assembly of God SS	1.78
Seminole Oak Grove A of G	6.00
Seminole Turkey Creek A of God	3.00
Sherman Mayfield Church	6.54
Sterling Assembly of God	1.00
Tulsa Carbondale G Center L B C	2.00
Tulsa Faith Mission A of God	3.82
Tulsa Home Gardens A of G	12.00
Tulsa H Gardens L Foreign Miss P B	3.00
Tulsa Springdale A of G	5.00
Tulsa West Bowen Aply	6.52
Turley A of God & SS	5.35
Wirt Assembly of God	6.50
Yale Assembly of God	2.00
OREGON Personal Offerings	61.00
Ashland Full Gospel SS	7.35
Bay City Assembly of God	3.00

Corvallis A of G Ch & Childrens Ch	10.92
Cottage Grove A of God	14.00
Culp Creek A of God	2.00
Elkton Full Gospel Ch	2.00
Grants Pass Full Gospel T	27.41
Heppner Pent Tabernacle	8.67
Hood River Pent A of G	5.00
Lebanon Assembly of God SS	6.00
Portland Pilgrim S S	5.50
Silverton North H Com Ch & SS	40.88
Tillamook Pent Tab & SS	10.80
Vernonia A of God Church	10.21
Waldport A of God CA	1.37
PENNSYLVANIA Personal Offerings	104.40
Altoona First Pent Ch	11.00
Bedford Bethel Pent Church	10.00
Bellwood Pent Full Gospel Mission	7.00
Chambersburg Bethel Pent Ch & CA	61.00
Chester Glad Tidings Prayer Band	61.00
Clarks Summit Pent Asly & SS	14.10
Columbia First Pent S S	20.00
Enola Pentecostal Mission	16.00
Hamburg Full Gospel Tab	11.00
Hamburg Young People	18.00
Johnstown Grace Pent Church	62.00
Lebanon Pent A of God CA	3.05
Mercersburg First Pent Church	14.18
Midland Pent Assembly	10.50
Nanticoke Sunshine Full Gospel Chapel	5.64
New Castle First Pent Ch	53.00
New Castle First Pent Ch CA	12.50
Philadelphia Evangelistic Centre	33.00
Philadelphia Pent Gospel Mission	12.50
Philadelphia Highway Mission Tab	1993.00
Punkstutawney Pent Full Gospel Mis	10.05
Roaring Spring Peoples Tab	3.00
Roaring Spring Peoples Tab SS	5.00
Shrewsbury Full Gospe Ch	19.67
Stroudsburg Assembly & SS	20.00
Tunkhammock Pent G Tabernacle	5.00
Tyrene Pentecostal Tab	10.00
Wilkes-Barre First Pent Ch	142.50
SOUTH CAROLINA Greenville First	14.00
Assembly of God Church	14.00
Greenville South Side A of G	3.22
S DAKOTA Personal Offerings	7.95
Milbank Gospel Tab	3.00
Philip Gospel Tabernacle	2.14
Sioux Falls Gospel Tabernacle	376.02
Chapel Hill A of G Ch & CA	5.00
Jackson Assembly of God	2.52
Munford Assembly of God	6.00

TEXAS Personal Offerings	396.00
Amarillo A of God & CA	30.00
Amarillo Trinity Tab	10.00
Beaumont Christ Ambassadors	5.00
Caldwell A of God SS & CA	2.00
Canton Mill Creek SS	1.82
Channel View Assembly of God	3.62
Chicota Church	2.75
Cleburne Prayer Band	12.00
(Near) Crockett Porter Springs Asly	1.00
Dallas Assembly of God Church	38.08
Dallas East Side A of G CA	2.00
Dallas Maplewood A of God	2.00
Dallas Morrell SS	9.41
Dallas Trinity Full Gospel Tab	15.00
El Paso First Full Gospel Ch	3.00
Fairfield Bethel A of God	13.01
Freeport WMC	3.00
Ft Worth Polytechnic Assembly	4.00
Godley Assembly of God SS	1.26
Goose Creek Trinity Tab	102.01
Henderson A of God Ch	3.00
(Near) Henderson Carlisle A of G Ch	5.40
Hefarod Asly of God WMC	1.00
Highlands Assembly of God SS	3.55
Holiday Assembly of God	5.00
Houston Central Assembly Ladies Bible	10.00
SS Class & WMC	19.66
Houston First A of God & WMC	16.09
Houston First A of God SS	9.40
Houston Northside A of G Ch SS & WMC	6.40
Houston N Side Tab SS	5.00
Jester Assembly of God SS	16.52
Latin American Dist Council	2.95
(Near) Lufkin Clawson A of God	10.21
McCamey Full G A of G Ch	1.00
Muldoon Assembly of God	3.40
Olton Assembly of God	1.80
Orange First Assembly of God	3.00
Perry Assembly of God WMC	1.00
Reklaw Assembly of God SS	14.20
Saratoga Assembly of God	3.09
Seadrift Assembly of God SS	16.48
Seagraves Assembly of God SS	1.78
Smithville Assembly of God & SS	3.56
Vernon Assembly of God	5.00
VERMONT Plainfield Emmanuel Pent	5.00
Church	5.00
VIRGINIA Personal Offerings	8.10
Norfolk Glad Tidings Church CA	20.00
WASHINGTON Personal Offerings	165.55

Bellingham Fairhaven Pent Mission	9.00
Bremerton Assembly of God	56.37
Brewster Full Gospel Church	5.00
Buckley Glad Tidings Assembly	9.76
Camas Assembly of God Church & SS	29.50
Cashmere Full Gospel Assembly	6.00
Cathlamet Ful Gospel Church	8.60
Centralia Assembly of God	97.02
Centralia A of G Napavine Branch	1.50
Chelan Assembly of God	13.58
Coonlee City Grace Full Gospel Ch YP	5.00
Everett Fairmount Gospel Chapel	18.34
Hartford Assembly of God	7.40
Ione Assembly of God	8.00
Kirkland Tabernacle	12.30
Lind Full Gospel Church	5.00
Metaline Falls Assembly of God	9.72
Puyallup Pent Tabernacle & SS	126.00
Republic Full Gospel Church	7.00
Seattle Fremont Pent Tabernacle	125.86
Seattle Hollywood Temple	300.00
Selah Pent Church SS	3.00
Silverdale Gospel Tab SS	5.00
Wapato Pent Assembly	14.45
WEST VIRGINIA Personal Offerings	18.95
Arnettville Assembly of God	2.00
Dry Fork Zion Christian Assembly	1.50
Valley Grove A of G Church	4.00
WISCONSIN Personal Offerings	17.00
Appleton Gospel Temple	10.00
Elton Assembly of God	10.00
Ft Atkinson Gospel Assembly Tab	9.54
Hawkins Gospel Tabernacle	2.27
Rio Full Gospel Assembly	3.00
Tomahawk Gospel Tabernacle	7.23
WYOMING Personal Offerings	3.25
Wheatland Assembly of God	35.00
CANADA Personal Offerings	26.30
Vancouver Glad Tidings Temple	37.00
FOREIGN Personal Offerings	1.10
Total Amount Reported	\$13,287.96
Home Missions Fund	367.12
Office Expense Fund	121.93
Literature Expense Fund	37.27
Reported Given Direct for Home Missions	360.33
Reported Given Direct to Missionaries	1,062.83 1,949.48
Amount Received for Foreign Missions This Month	\$11,338.48