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THE

NOT BY MIGHT, NOR BY POWER,

BUT BY MY SPIRIT, SAITH THE LORD

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

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Peace, Perfect Peace

Amy Carmichael

Snowy slopes; a few brave pines trying to go as high as they can; a great curtain of sky so closely drawn, except quite low down where it is raised a little, that it seems to be covering something; a peak that shines out white and clear and triumphant—of what is this the figure, O Lord, my God?

Is it that which surely shall be, the coming of the conquering light? Is that peak the last step up from what we call time, to what we call eternity, with its vision, liberty, revelation, powers and great delights? All that the words mean: "*We shall be like Him, for we shall see Him as He is. And His servants shall serve Him; and they shall see His face; and His name shall be in their foreheads*"—is that foreshadowed there? Beyond that curtain does the first of those many mansions stand, which the wise tell us are not simply fixed abodes in some spiritual city, but rather stations along the highways of some vast realm, the country of our Father?

Is this, the unimaginable (for it passes the furthest frontiers of our thought) part of the reality beyond that is shown in a figure by this pure peak?

Then, O my heart, welcome, all that is sent to prepare and to brace thee for so generous a tomorrow. Welcome barrenness, snow and frost, limitations, frustrations, the strain of uncertainty, steep ways, dull days (but look up on such days, to that which is higher than earth). Welcome these things as the purposed preparation for something made ready for thee before the foundations of the world.

If the mysteries of the unexplained close round thee in the evening, or, far more truly, as the dawn draws near when thou shalt "waken in His splendor beyond the hurt of night"; if thy mind pushes ahead of thy body, and thy longing to do for thy Beloved Lord crushes thee, and the love that is in thee shatters thee, for it seems too mighty, too expanding, to be contained in the vessel of the human soul, so that love itself is turned to sheer passion of pain—even so, set thy will to welcome all. Let thy-



self be broken. Let thyself be rent. Lay those keen yearnings in the hands that were wounded for thee. Let another gird thee and carry thee whither thou wouldst not. The hour hasteneth when it will be said, "And the angels carried him far above the peak, beyond the curtain, to that which is eternal in the heavens." For it is soon cut off—that silken thread that holds us down, and we fly away. The Lord looses the fettered ones, and sets them free to serve.

And if, as I know well is true, thou wouldst die a hundred deaths if only the nations might be delivered out of their heavy oppressions, and all cruel handling of our fellow-creatures who cannot complain, but must endure, could by one stroke be ended, then stay thyself upon the word that once spoken can never be annulled: "*Thou, Lord, shalt save both man and*

beast. My covenant will I not break, nor alter the thing that is gone out of My lips: I have sworn once by My holiness that I will not fail David. The Lord sitteth above the water-flood; and the Lord remaineth a King for ever. The Lord shall give strength unto His people: the Lord shall give His people the blessing of peace."

Is not this strong consolation? Be consoled, therefore. In the end the Creator of the earth will justify His creation of a world, which He foreknew would sin and suffer from generation to generation. Fear not to dare to think such thoughts. There was one who drank of the cup that is filled to the brim with anguish, and he said, and was not rebuked for saying, "Will the Lord cast off for ever? and will He be favorable no more? Is His mercy clean

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The Relation Between the Church and the Sunday School

Ralph M. Riggs at the General Council

The Lord has impressed me that the time is very short until the coming of the Lord Jesus Christ. Jesus said, "I must work the works of Him that sent Me, while it is day; the night cometh, when no man can work." We are deeply of the opinion that through the Sunday School we as pastors and Christian workers have a remarkable means by which to accelerate the work of God in our communities and in our movement everywhere. To understand the power that there is in the Sunday School and to properly employ that power, it is important that we get a clear understanding, first of all, of the relation between the church and the Sunday School.

We are to consider five points or phases of this relationship: (a) that the Sunday School is a splendid place for the teaching ministry of the church to find scope and place; and (b) likewise that in the Sunday School we can profitably direct the activities of our church members. (c) It is an ideal field where the pastor can train prospective workers for the harvest field. (d) Also, it is a strong feeder for church membership and church life. And last, (e) we should remember that the Sunday School is a *child* of the church.

It is said in Matt. 9:35, that "Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people." The ministry of Jesus was not distinctively and only a preaching ministry. The Bible emphasizes the fact that Christ taught as well as preached up and down the land. In what is called the Sermon on the Mount, He really *taught* the people. In a boat, by the sea, and all over the land, He taught the people as well as preached the things concerning the kingdom of God. Christ is our example as workers in the harvest field. If Jesus found it important to teach the people as well as to exhort and preach to them, you and I should place that same emphasis on the teaching phase of *our* ministry.

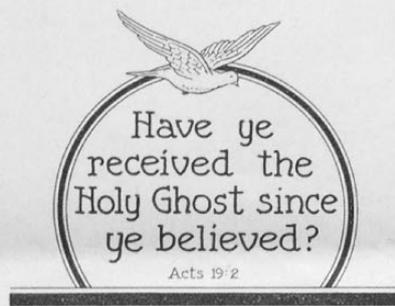
In the Great Commission He instructed us to "go and preach the gospel to every creature," and in the same Great Commission as recorded by Matthew He said, "Go . . . *teach* all nations, baptizing them . . . *teaching* them to observe all things whatsoever I have commanded you." Therefore our commission, our instructions, our orders from our great Commander-in-Chief, are not merely to go out and preach this gospel as flaming firebrands, but to be careful to teach the people line upon line, precept upon precept, here a little and there a little. Those are our Holy Ghost orders from our divine Head, and I believe we shall do well to carry them out.

The Sunday School provides a convenient and excellent opportunity to pour into the minds of adults as well as young people and children the truths of this glorious gospel, and teach them the Word

of God. The Sunday School provides scope for the teaching ministry of those who are sent out to work for the Lord Jesus Christ.

Second, The Sunday School provides a splendid place for the activity of the church members. In the second chapter of Ephesians it is said, "We are His workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them." In Titus we are told, "This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works."

Now Jesus was the master worshiper, He was the Son of God in the highest possible sense, yet He was active, oh, so active! working the works of His heavenly Fa-



ther. That was the meat He ate—the work the Father sent Him to do. It is not enough that *pastors* and *evangelists* shall be very active in the kingdom of the Lord. The Baptism in the Holy Ghost is not merely for preachers, missionaries, and evangelists, but it is for all—"as many as the Lord our God shall call." The Baptism is an endowment, an equipment, and an anointing for service. "Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me both in Jerusalem, and in all Judæa, and in Samaria, and unto the uttermost part of the earth."

Do we appreciate the Baptism in the Holy Spirit? Do we believe that every member of the body of Christ should be baptized in the Holy Ghost? You know we do. Therefore, on every one of us who has received the Baptism—and all of us ought to receive it—there rests the obligation to go out and be exceedingly active in the harvest field. **doing all we possibly can** to save souls everywhere. It is the will of God that every member of every church shall be active in the things of the kingdom.

It is the law of human nature that we must be active. To be bound hand and foot is a very pitiable condition to be in. Solitary confinement is the most terrible punishment short of physical suffering. It is not in us to be still. It is not God's thought that we should be still. Of course, there are times when we should be still and we expect

that. But generally we must be active for our Lord.

There is much to be done. Good works are what we should be engaged in. Work, work while it is day, "for the night cometh, when no man can work." It is our responsibility and it is our glorious pleasure and privilege, to be active in the things of the Lord. We must recognize the fact that our people not only have the *right* to be active but that it is their duty and responsibility to be active in the things of the kingdom.

Now I submit to you, intelligent thinking pastors of this movement, that the Sunday School provides a splendid place where your people can be active in the things of the Lord. There is room there for the stenographers, door-keepers, truck drivers, visitors from house to house, secretaries, bell ringers, teachers, executives, and managers. There is room in the Sunday School for every kind of activity that our people are capable of. Therefore I say, pastors would do well to fill the various places of Sunday School activity with their people, keep their people busy and happy, keep them working for the extension of the kingdom. Thus the churches will be happier and the kingdom will be extended the more rapidly.

In 2 Tim. 2:2 we read: "And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also." Now toward the last days of the ministry of Jesus Christ, He was not out among the multitude so much, but in the upper room with His twelve disciples, content to minister to them. He poured into their hearts the marvelous teachings and influence of God, and by that careful, painstaking ministry to that select few what did He do? He trained them, equipped them, and prepared them, first to receive the Baptism with the Holy Ghost and fire, and then to go out and minister, which they did, bringing the gospel of Christ unto the ends of the earth in that first generation.

Jesus was an intelligent worker in the harvest field. He was not satisfied merely with visible and immediate results. He had a long-range view of what it takes to preach the gospel in all the world. He was content to take time to train a few workers in order that through them He might multiply and reproduce Himself all round the world. You and I should follow the pattern and example of our Lord Jesus in this regard also. Let us as pastors take time to train the people in our respective assemblies, that they may go out and minister for the Lord all over the land. Ten men can do more than one. A hundred men can do more than ten. Why cannot we proceed to train these hundred people and then release them to go out and work faithfully and effectively in the kingdom of the Lord?

I believe a person is not capable of going out and ministering for the Lord in a large way, until he is satisfied and content to work in a smaller way. If we are not willing to take time to be patient and to do our part in our home Sunday School, we have no right or ability, spiritually or naturally, to go out into the larger field to work for God. As pastors we need to see that they have a well-trained, spiritual character before we release our people to go out and work for God. In our Sunday

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Everybody has a birthday and most of us have on occasion enjoyed celebrating that anniversary by giving a party and feasting our friends at a table adorned with a beautiful birthday cake all ablaze with lighted candles.

That being the case we cannot fail to be interested in studying a Bible birthday party, especially that of such a distinguished hero of faith as Caleb, the son of Jephunneh, the Kenezite of the tribe of Judah.

It was a delightful occasion of which we read in the fourteenth chapter of Joshua. The assemblage consisted of the "children of Judah." It is perhaps superfluous to mention that the name Judah means *praise*.

Oh, how they would make the very heavens ring with the praises of God and the atmosphere vibrate with His power, for we read that God inhabits the praises of Israel.

There is no party in all the world that is so ecstatically blissful as one where everyone belongs to the tribe of Judah!

I remember such a gathering at which a very solemn Scotchman was present. At least he was very solemn when he came in, so much so that I feared he did not belong to the tribe of Judah. But if not he transferred his tribal allegiance before he had been there very long, for as we were lifted into the very presence of God on great waves of adoration and wings of praise, his face shone and he murmured to me—he was almost past speech—"Heavenly revelry!"

I believe that was the kind of revelry they had at Caleb's birthday party. I do not know if he had a birthday cake, but if so they had to put eighty-five candles on it. That was his age for he told it himself. But was he downhearted on that account? No! No! NO! Was he wrapped up in red flannel and hot water bottles? By no means. He was interested in one thing only and that was his birthday present.

It was this way. Forty-five years before, God had promised it to him, and after waiting all that time without a doubt or fear, he boldly came to claim it on his eighty-fifth birthday. Is it not a wonder that he did not get discouraged and give up and die long before that?

Oh, no, that was the furthestmost from his thoughts. He could not think about dying—in fact he had not had time to die, for there was the promise to be claimed. The very thought of that birthday present kept him alive.

Now you are all a-quiver with curiosity to know what that wonderful present was. If you will turn to the fourteenth chapter of Joshua and read from the sixth verse to the end of the chapter you will learn that the birthday present was a mountain full of giants, the Anakims. The thought of that mountain had kept

A Bible Birthday Party

By Lilian B. Yeomans, M. D.

A Thrilling Letter

50 Sandrock Road
Buffalo, New York

Dear Brother Frodsbam:

For long we have been wanting to tell you that we think the *Evangel* is the best paper any one can buy.

We use them in the City Hospital and in the Cancer Clinic, a State institution. When we find some one who has had the paper before, he wants it again. The paper is a blessing to many. One dear soul found the Lord so precious after accepting Him. She passed on to be with the Lord October 1, after having returned home. How we rejoiced that she had said, "Yes," to Jesus.

Another lady refused to even speak. She would not accept an *Evangel* but would turn her back to us when we entered, or if she were up she would leave the room. This went on for about three months, during which time we always left an *Evangel* on her table. One Sunday she smiled at me. I said, "Would you like a paper today, dear?" She said, "Yes," and confessed that she had been in a fearfully back-slidden state, but added, "Through this wonderful paper I have come back to the Lord. I know now why I am here; and I am glad He sent me so I could get back to Him. He even sent you with the paper, and I have been awful to you. I have been praying for those asking prayer in the paper, missionaries, etc."

She has gone now, but she was very happy and promised to get back into church work. We belong to Brother Gordon R. Bender's assembly.

Sisters Salyear and Wanda Marek.

How many readers are there who would be delighted to be able to write a letter like the above? Why not get enough people to agree to pay in a certain sum weekly to make up \$2 (or any other sum of course) for one year. Then order 100 copies of the *Evangel* to be sent weekly for a year. We will send with the 100 *Evangel* yearly subscriptions 100 copies of the new booklet by Ernest S. Williams, "Not I but Christ."

Why not get very busy at once? It will please Jesus and you will be happy, realizing you are engaged in such a glorious enterprise.

him alive. It was his tonic, his stimulant.

But what about the giants on it whom he had to overcome before he could take possession? Why he tells us in the four-

teenth chapter of Numbers, verse 9, that they were his "bread." He fed on them in thought continually and waxed stronger and stronger.

People often ask me if I believe in dieting. Yes, I believe in dieting on giants. Just eat up, devour every gigantic difficulty and trial that comes your way. You will wax stronger and stronger as you do this. A diet of giants will keep you fresh and youthful. So praise God for every testing and masticate, digest, assimilate and absorb the strength out of one giant difficulty after another.

That diet, steadily persisted in, makes *men*, nay more than men, OVERCOMERS.

Caleb asked for a mountain. He was not "afraid of that which is high" like the old man in the twelfth chapter of Ecclesiastes.

Billy Bray, a Cornish miner once asked for a very high hill near his home, and claimed every one on it for God. A church was built on the hill and the parson was converted while he was preaching, and was so overcome by emotion that he could not proceed any further. The congregation was amazed at the conduct of their usually dignified minister. Billy however was delighted over the event and cried, "Parson's saved! Parson's saved!" And so he was, and a great revival, which shook that church to its very foundations, quickly followed.

We may all claim and obtain mountains from God for there is nothing too hard for Him to do, if we will only go the right way about it. Let us specially note two things about Caleb, first, he was of the tribe of praise. Faith is the victory that overcometh the world and praise is the voice of living faith.

When the Israelites entered the promised land the Lord said, "Judah (praise) shall go up; behold I have delivered the land into his hand." Judges 1:2.

Second, the name Caleb means "a dog," and we are told that God kept Caleb alive all those years because he wholly followed the Lord. Josh. 14:9. A dog asks no questions, raises no objections, has no suggestions to offer; he simply follows his master whithersoever he goeth.

The great Scotch philosopher, Thomas Carlyle, had a tiny terrier that was perfectly devoted to him. One night he sat by the fireside in his highland cabin in the mountains, while a terrible storm raged without. His faithful canine friend was lying at his feet. Carlyle was suffering from one of the awful periods of depression to which he was liable and

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"Lord, Help Me"

A True Story by J. Ashworth

Brother Gradsby was a singular old minister, with a red, round, pleasant-looking countenance. He once preached from the text, "Lord, help me." Having read his text, he took off his spectacles, and, in his usual, deliberate way, looked round on the congregation, saying: "Friends, by way of introduction, I will tell you how I got this text.

"Before I was fully devoted to the ministry I was in business, and as most business men do, I worked a little on credit. When I gave up business and settled as a preacher and pastor of a congregation, I was owing several sums of money. But much more was owing to me, so I felt no fear of being unable to pay my creditors. One of these creditors, to whom I owed \$100, called upon me for the payment. I said to him, 'I will see what I can do for you next Monday.' He called on the Monday, but I had not got the money. He was rather cross with me, saying I 'had no business to promise except I intended to perform.' This observation touched my pride, and I told him that I would pay him on the coming Monday. He went away in a rage, saying 'he hoped I would.'

"I set out on the following day to see some of my debtors, not fearing but I could raise \$100, but I did not get one cent. I tried others, but with the same success. I then put down on a sheet of paper the names of several of my friends, certain that I could borrow \$100 from any one of them. But, to my utter amazement, I was mistaken. All of them could sympathize with me a deal better than lend me anything. The next day I made out another list of those not so well able to help me as the former, for I thought if I could get \$25 here and \$25 there, I would be able to raise it all. I traveled many miles on my errand, spending a whole day, but returning in the evening without one cent.

"Saturday morning came, and I arose from a sleepless bed. I ate very little breakfast, and when at prayer I was so overcome with my feelings, that my wife asked me if I was sick, or in trouble. 'Yes,' I replied, 'I am in trouble enough'; and I then told her all about the cause of my sorrow. She was silent for a few minutes, and then said, 'You have often talked and preached about the power of faith. I think you will now need some yourself.' Having said this she arose from her chair, and went rattling among her kettles. She was evidently mortified because I had been refused the money by those she had considered our friends.

"On Saturday I was in a state of torpor until evening. I then, with a heavy heart, went upstairs into a little room I called my study; for I had three times to preach on the Sunday and no text; \$100 to pay on the Monday, and no money. What was I to do? For a long time I sat with my face buried in my hands, and then I fell on my knees, and I believe I said, 'Lord, help me' a hundred times, for I could say nothing but 'Lord, help me; Lord, help me.' While praying I felt an impression that these words might serve me for one text. And as Sunday came before Monday, I began

Sunday work. But no other text could I think of but 'Lord, help me.'

"While preaching on the Sunday morning, I had so many thoughts and illustrations arising out of the subject that I felt great liberty in preaching. One of my illustrations was about a man I knew well, who was a deacon of a church, and had been an executor for two orphan children. He was tempted to make use of the money, and much of it was lost. This so preyed upon his mind that he lost his peace of mind, and he died with the reputation of a rogue.

"'Now,' I said, 'had this man, the executor, when he first thought of taking the children's money, resisted the temptation by calling on God to help him—help him to be honest, help him to do nothing but what a professing Christian ought to do—instead of losing the money, his good name, his peace of mind, and, perhaps his life, God would have heard his prayer, and saved him.'

"Noon came; but my sermon was not half done. I preached from the same text again in the afternoon, and again in the evening; and I felt that I could have preached from it a week.

"After finishing the night's service, a young man stood waiting for me who asked to see me in private. I took him into the vestry, and requested his errand, expecting it would be about his soul. For several minutes we were both silent, but at length he said, 'You knew my mother, Mr. Gradsby.'

"I looked in his face, saying, 'Surely I did; but I did not know you at first.'

"'Well, sir, when she died she left me some money—in fact, all she had, except two small sums she wished me to give, one sum, of \$25, to a poor old woman of her acquaintance; and speaking of you she said, 'Our minister needs help, and I wish you to give him \$100.' I paid the \$25 to the old woman; but thinking no one knew, I resolved never to give you the \$100. But while you were talking about the roguish executor this morning, I felt thunderstruck,

and I have brought you the \$100. Here it is; do take it, and do forgive me.'

"It was now my turn to be thunderstruck. While the young man was putting the money into my hand, I trembled all over. God had heard my prayer. He had helped me through Sunday, and sent the hundred dollars for Monday. It was mine and I took it. I shook the young man's hand, and, without putting the money into my pocket, I went quickly home, spread it out on the table before my wife, saying, 'Here it is! I now see how it was that I could not borrow the money. God knew where it was, and He sent me the \$100, and delivered me out of my trouble. He had heard my prayer, and helped me, and I will trust Him and praise Him as long as I live!' Oh! my dear friends, when that little prayer, 'Lord, help me,' comes from the heart of one of God's children in distress, neither men, nor devils, nor angels can tell its power. It has brought me thousands of blessings, besides the hundred dollars."

Peace, Perfect Peace

(Continued from Page One)

gone forever? Doth His promise fail for evermore? Hath God forgotten to be gracious? Hath He in anger shut up His tender mercies?" But he did not tarry in that place of terrific questions: "And I said, This is my infirmity; but I will remember the years of the right hand of the Most High." For the Lord is King, be the people never so impatient: He sitteth between the cherubims, be the earth never so unquiet.

Let the winds blow, let the waves thunder, they cannot displace the rock. The wickedness of the wicked must come to an end, or God would not be God. If they did not consume away like a snail, so that a man shall say, "Verily there is a reward for the righteous; doubtless there is a God that judgeth the earth," there would be no God for man to worship.

But God IS. The coming of the Lord is as certain as the morning. The night will never return, with its brooding shadows of cruelty and wrong. Light, not darkness, is the ultimate Conquerer. Not always shall our hearts cry out, "Lord, how long wilt Thou look upon this?" for sorrow and sighing shall flee away and the travail of the ages shall cease.

Cast not away, therefore, your confidence, which hath great recompense of reward; He must reign. Great voices shall yet declare. Out of Zion hath God appeared in perfect beauty. And He shall be as the light of the morning, when the sun riseth, even a morning without clouds, and the glorious majesty of the Lord shall endure for ever.

This assurance is among the things that cannot be shaken; so also is the peace that passeth all understanding, the peace of which He who is the Light and thy Salvation spoke long ago: "Peace I leave with you, My peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."

Misjudged Worth

One of the most precious diamonds in Europe, which now blazes in the crown of the King of England, lay on a stall in a piazza in Rome for months, labeled—"Rock crystal, one franc."

THE PENTECOSTAL EVANGEL

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How to Improve Your Sunday School

By Marcus L. Grable, Supt. S. S. Dept., Gospel Publishing House

Note: This is the second of twelve articles on improving your Sunday School. You may wish to clip and paste these articles in a notebook for future reference.

The Teacher in Training

In seeking to improve your Sunday School, it is highly recommended that you arrange for at least one class—twelve sessions—of Teacher Training each year. While not a heavy requirement, this can mean much toward progress in your School.

Selection of Teachers. Pastors and superintendents, consecrated and efficient though they may be, can not alone make a good Sunday School. They must have teachers—consecrated teachers, teachers with vision, initiative, and wisdom. Consecration is good, essential, but it is not enough. Some, though earnest Christians, would never make successful Christian workers. There is a lack of vision, and of desire to tackle the tasks nearest at hand. Teachers with the deepest consecration to the cause of Christ and having a vision of the possibilities before the class, initiative to plan, and wisdom to execute those plans, should be chosen. In fact, those qualifications are becoming to any Christian worker.

Do you select your teachers with a pleading, "Please, now, we need you so badly." Or do you do so thoughtfully, deliberately, prayerfully? Some business firms are known to give prospective workers a week's notice before promoting—time to weigh the matter of accepting a place of added responsibility. If you have used care in selecting your teachers, and helped them to realize the responsibility which is theirs, you will not be troubled with tardiness, absences or workers' unwillingness to receive training. Teachers who are guilty of such inefficiency, and who are irresponsible to suggestions of better methods should be replaced by those who will give their best to the Lord. A change in personnel causes temporary inconvenience, but is preferable to long-drawn-out incompetency.

Kansas Leads.—Kansas leads all other States in the number of Christian workers who have received certificates and diplomas on the Elementary, Standard, and Advanced Bible Study Courses. A capable leader in this endeavor is Sister Ruth Garlock of Kansas City, Kansas. Sister Garlock is an untiring teacher, and has a host of workers who have completed different textbooks. Watch for her article in a forthcoming Evangel.

The short space allowed for this article will not permit detailed plans for Teacher Training classes. Those interested may ask for the free folder giving full information. The wide ministry of the Systematic Bible Study Courses includes not only teachers but prospective teachers. *Every young person and adult in the assembly should profit by studying the Bible systematically.* Pastors who desire to create and sustain daily Bible reading may well use these courses for a thirty-minute period at their mid-week service or other suitable night, concluding with an old-time altar service. If held on other than the regular service night, a full hour study period is recommended. Let all the adults be encouraged to take part. Each family may have their own textbook at only 50c a copy.

Additional Study. These courses provide the training in personal work and evangelism so much needed. They include child study to help parents and teachers understand how to train up the "child in the way he should go." Authorities state that experience proves children are as likely to go to jail as to college. *We need help with our children.* Countless letters come to this department from teachers unable to keep order in the class—often the trouble that starts in the cradle,

becomes so acute that it ripens into criminal deeds.

Brother Pastor, Superintendent, if you are not having this type of training in your School or church, the odds are against you. By making such provision you should be able to eliminate at least 65% of the difficulties which retard the progress of your work.

This article is not written with the thought of selling books, although doubtless many will be sold, for we not only offer them at special discount, but keep a full-time clerk employed to grade papers, issue certificates, and handle correspondence in this matter. If as many as 10 textbooks are ordered at once we allow 10% discount, and if 27 or more are ordered 25% discount is given. This is in addition to free instruction, questions, and certificates for satisfactory work.

Home Study. For home study, workers may purchase the fourteen books, regular price \$8.25, for only \$6.25. Payment may be made at \$1.00 per month for five months, and \$1.25 for the sixth month. When the last monthly installment is paid, a number of free books will be given. With each \$1.00 payment the purchaser will receive \$1.00 worth of books.

The Relation Between the Church and the Sunday School

(Continued from Page Two)

Schools, in our own local churches, we have a beautiful opportunity to train prospective workers and give them opportunity to learn to work for God, to learn respect for authority, to learn teamwork, and all the other things they need to know to be capable workers for God. Your Sunday School is the place where you can train members of the congregation to teach and to give out the Word of God, and when the time comes they will be promoted by the Lord Himself into a larger field of service. Paul, the great missionary of the church, instructed Timothy, his beloved son to be careful to train others also. This is sound common sense and wisdom, and we as Timothys of this generation should take time to train others also to go out and work in the glorious harvest field.

The Sunday School is a vital feeder for church membership. This is absolutely true. Children are comparatively easily won for Christ. We should therefore go out into this easy harvest field and work there for God. A child's soul is precious in the sight of God, and the more souls that are won for God the more stars there will be in somebody's crown. On the battle front they seek the weakest point to break through, and that is common sense. On our battle front the weakest point in the enemy's lines is the children. Therefore let us press forward at this weakest point and bring in many precious souls, children's souls, into the harvest for our blessed Lord. These little children not only are precious in the sight of God, but they open up for you homes where there are fathers and mothers, and you can win the parents ten times more easily that way, than if you should contact them first of all, and later try to win the children. Whole families can be won if you win the children first.

By the activity of your Sunday School, by teaching the whole Word of God, by engaging the services of all those who can work, by training for service those who are eligible for training—by pouring into the Sunday School all these activities and all this attention and all this ministry, the result will certainly be that you will arouse your church and thus unitedly gather many precious souls into the kingdom of God.

The old-time method of attack is by revival campaigns. Let us not lose our appreciation of this beautiful way of advancing the kingdom, but let us employ other means as well. These other means that I submit to you are worthy of your attention in every possible way. By that attention you will be happy to find that your church membership has grown twice as fast as it would have grown had you neglected Sunday School activity. Keep the revival pressure up, but at the same time bring evangelistic pressure to bear upon the Sunday School part of your church life, and you will win two souls instead of one.

Lastly, the Sunday School is the *child* of the church. A child is created or produced by the parents. A childless home is not a complete home. It may be because of physical inability that children are not born into some homes, and this is unavoidable. But it is never true that a church is void of power to produce a child, which is the Sunday School. No church has an excuse for not having a Sunday School, and it is the business of the church to create and produce a Sunday School. Not only to bring it into existence, but to see that it has food every morning—fed a bottle of milk, dressed, cleaned, and sent off to school, and given all advantages along that line, so to speak.

Many a pastor and church board expect the Sunday School to pay its own way and also buy the piano and meet other such like expenses of the church. The Bible tells us that the parents should lay up for the children, and not the children for the parents. It is the duty of the church to provide for the Sunday School everything that it needs, so that it can develop and expand and grow for the glory of God. May God impress upon you the responsibility of that child, the Sunday School, which is on your knees, so that you will provide for that Sunday School as any fond parent would for a child. Give to it all it needs, good room for development, sympathetic care and oversight, that it may grow.

The Sunday School should remain subservient, subordinate, and obedient to the church, just as a child is obedient to its parents. A teacher who would teach a Sunday School class, and then make a practice of going home not staying for the Sunday morning service, should not be allowed to teach that Sunday School class. The Sunday School must be tied to the church, and must be subordinate, obedient, and respectful to the church. Children should be taught to stay for the church services, and certainly all teachers should set a good example in this line. The pastor is the head of the Sunday School, and should be respected by every Sunday School member. He should be present at Sunday School every Sunday, and attend every business meeting as well. The child of the church is the Sunday School, and it should take its proper place as a child, and be loved and cared for as a child.

The Mystery and Romance of Israel

Dr. Max I. Reich. Continued from December 9 Evangel

The Church is another mystery. The word is used many times concerning the Church. I do not mean the so-called "visible" church. It is broken up into ever so many rival organizations. There is no mystery about them; their record is told in history. We know their founders, their development, how they reached their peak, and how many of them began to decline. But the true Church is a mystery. It is like that seamless robe which our Lord wore next to His heart. It must have been a beautiful garment for the soldiers did not like to tear it. Even so, the inner Church, the living Church remains one in spite of the external divisions in the visible church. There is no people under heaven more one than the people of God. We drink from the same Fountain. We worship in the same heavenly sanctuary, in the Holiest of all, behind the veil, all alike having boldness to enter in by the blood of Jesus. We are brought into a wonderful oneness and harmony in the Spirit. We do not need to create that union, but we simply recognize it and endeavor to keep it in the bond of peace.

I remember how an evangelist, well known to me, was traveling in Germany before the Great War, in a Roman Catholic district. In one of the small compartments of the railway coach, he found himself alone with a Roman Catholic priest. It was not very long until they were in conversation. Said the priest, "Who do you think, sir, will be the redeemed in heaven?" My friend was rather curt and abrupt in his manner, and so he replied, "It won't be Roman Catholics." The priest was not offended. He said, "Will it be Lutherans?" "No." "Will it be the Reformed?" "No." And the priest went through the whole category of religious groups that existed in Germany. To each one the evangelist replied, "No, it will not be that church." At last the priest said, "Well, I give up; you will have to tell me, who will be the redeemed in heaven?" So the evangelist turned to Rev. 7:9-14, and read, concerning that great white-robed company which John saw in heaven, "These are they which have washed their robes, and made them white in the blood of the Lamb." Up jumped the priest; he put his arms around the evangelist, and in tears he kissed his cheek. "Hallelujah," he said, "I have found a brother!" And my friend returned the compliment. If they had started to discuss their differences it would have led only to contention, but instead they saw their spiritual oneness and met on the common ground of redemption.

I remember being asked to hold a meeting. The place was crowded. The director of the meeting said, "Will you tell us what denomination you belong to?" That was an embarrassing question. There were many Christian bodies represented there. I doubted the wisdom of the question, but I had to give an answer, so I said: "I see many children of my heavenly Father here; they all belong to me even though they will not say I belong to them. But I am in a circle of fellowship which has the Lamb of God for its center and which is wide enough to include every ransomed soul under the canopy of heaven." Everyone smiled and no one was the wiser. The real Church is a mystery.

Among these mysteries is the mystery of Israel. You cannot understand the real purpose of Israel without divine illumination. A mystery is a secret to all except those who have been initiated. In Greek the word "mystery" means a state secret, and the kingdom of God has its secrets just as any other kingdom has.

Is there a story more romantic than the history of Israel? Take its origin. Do you know that the Jewish nation is the only one of whose origin we have reliable data? Can you tell me who was

the first Englishman, or Welshman, or American? No one knows. But if you ask me who was the first Hebrew, I can answer, "Abram the Hebrew," that is, a man from the other side and therefore a stranger in the land. He became the father of this people.

Again this nation is the only nation of whose future we have definite information. Can you tell me what is going to happen to the United States fifty years hence? Suppose fifty years ago some one had told you that a great colossus of an empire would collapse like a house of cards, and in its stead there would be a Communistic republic in which the under-dogs of the empire would be the leaders, you would have said he was romancing. Yet it has come to pass. Suppose fifty years ago some one had told you that the German empire would pass away with a big noise and in place of the Kaiser there would rule a former paper-hanger who would have ten times more power than the Kaiser ever dreamed of. You would have refused to believe it. But it has come to pass. Israel is the one nation concerning whom we know exactly what its future

plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them." (This passage does not refer to the return from Babylon, as we shall see in a moment.) "And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the Lord thy God." Were they not pulled up after their return from Babylon? Yes, they were scattered again and led into captivity after that terrible ordeal when the Romans destroyed Jerusalem in A. D. 70. They were so uprooted at that time that they have never recovered from the tragedy. However, God here speaks of a return that is going to result in a permanent dwelling in the land, so that return must be in the future still.

I said that God has set forth in Israel both miracle and prophecy. There are three miracles God has bound together: the miraculous people, the miraculous Book, and the miraculous Man. You cannot disentangle this threefold cord. Israel is a miraculous people in its origin, its preservation, and its revealed future. Their re-establishment in the land of Palestine will be as a resurrection. But there is another miracle we must connect with it, and that is the miracle of the Book. To Israel were committed the oracles of God, and that includes not only the Old Testament but the New Testament. I often use this argument in dealing with Jews. Some imagine that the New Testament is a Gentile fabrication, whereas the writers were Jews. Matthew, John, Mark, Peter, Paul, etc., all were Jews. What about Luke? some one asks. Well, I used to think he was a Gentile, but I see that Dr. Scofield in the introduction to the Gospel of Luke in his reference Bible, positively declares that Luke was a Jewish Christian. I do not know where he obtained his data. Anyway, the Gospel of Luke is a Jewish book in spirit; the atmosphere is such that a Jew can readily find himself at home in it. The early chapters give us a beautiful picture of the origin of the Christian movement among the hidden saints in Israel. So the Bible, both the Old Testament and the New Testament, has come out of the heart of the Jewish people. And, like the people of Israel, this Book is indestructible. You need never be in a panic about the future of the Bible. No weapon formed against it has ever prospered or will prosper. It has silenced every critic for centuries and it will continue to do so. It is a book of miraculous origin, for it was written by "holy men of God" who "spoke as they were moved by the Holy Ghost." 2 Peter 1:21.

The Bible has one remarkable feature. It bears the mark of the people from whom it has sprung. What kind of people were they? A suffering people; a nation that cried to God out of the depths; a race that has been humiliated, crushed, humbled, and oppressed. Out of their sorrow and pain has come this Book. Cut out of the Book of Psalms all that refers to suffering and you will not have much left. That is why this Book appeals to mankind. It will always have listeners, readers and lovers who will treasure it, for it appeals to broken hearts. As long as there are hearts that are weary and eyes that are sore; as long as men are perplexed and bewildered by the enigma of life and the mystery of time and eternity, so long will this Book have those who will ponder its pages, for it will speak words of comfort, bind up broken hearts, and pour oil and wine into human wounds.

There is another remarkable thing about this Book—it is the frankest ever written. The critics claim that Jewish patriots have concocted the Bible in order to flatter Jewish national pride. I know that is how history is usually written, but that is not true about the Bible. When a



will be. The Bible gives not only the history of the past but the history of the future of this mysterious people. Could you say as much about any other nation of the world?

Let us look for a moment at the experiences of Israel. From a natural standpoint this people should have passed out of sight long ago. A people without a country, shattered into atoms and scattered all over the world—and yet still strangely one. The Jewish race is with us, not as a mummy under glass in a museum, but as a living factor to be reckoned with. Today there is no people more virile and up-to-date than the ancient Jews. The Jew is the miracle of history, his story is the history of miracle. The Bible sets forth two things: miracle and prophecy. As long as the Jewish race continues it is a witness both to the reality of the miraculous and the truth of prophecy.

What is God going to do with Israel? In Jer. 31:10 we have a message concerning Israel that is addressed to the ends of the earth. "He that scattered Israel will gather him." You can see that the scattering is literal. The results are still in evidence. Who scattered Israel? The Assyrians, the Babylonians, etc., you say! But it was God behind these nations; and the same God who scattered Israel will gather them. If the scattering was literal, the gathering will likewise be literal. This message is addressed to the Gentile nations because they are to know it. Hitler ought to know it. In his present treatment of the Jews he is ignorant of this.

Some may say, "Didn't God fulfil this Scripture when the Jews came back from Babylon seventy years after the destruction of their city and sanctuary?" Let us see. Turn to Amos 9:14. "And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall

Jew reads this Book he reads of his own shame. He sees himself as in a mirror, going a-whoring from God to worship idols as did the nations round about, a provocation to God from the beginning. What about Judah, the ancestor of the tribe which bears his name? That is a shameful chapter in Genesis that cannot be read in public. What about David, their most notable king? There is a chapter of his life so dark and so sordid that it makes the crimson rush to the cheek of the Jew who reads it.

When I was in England eighteen months ago there was a great trial on. The former King now the Duke of Windsor, sued a publisher who had put out a book portraying the Duke's life when King and telling of his relations with "Wally." Because of the reproach it involved, the Duke of Windsor made the publisher eat his words, otherwise it would have gone bad with him. Yet did David sue Nathan for defamation of character? No, he did not dare, for he knew that back of that record was God.

When the Jew reads the story of his nation he finds it full of indictment. Stephen summed it up in Acts 7:51-53 by saying: "Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye. Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: who have received the law by the disposition of angels, and have not kept it."

Yet in spite of such accusations, the Book is treasured by the Jew. The orthodox Jew regards it as his choicest treasure. It was the only thing Israel took into exile when everything went to pieces for them. When throne and temple were overthrown and they were led into captivity, the Book was still theirs, and it was their solace and strength, the sheet anchor of their souls. The Scriptures enabled them to lift their heads amidst the sky scrapers of Babylon, and preserved a remnant to start afresh and build the temple again in preparation for the first advent of Christ. The miracle Book and the miracle people cannot be separated.

The central theme of the miracle Book is the miracle Man. The Old Testament testifies of Him. "Search the scriptures," said Christ to the Jews; "they are they which testify of me." John 5:39. The Old Testament joins its witness to the New Testament concerning the Christ. Like the men who carried the grapes of Eschol on their shoulders, two before and two behind, the Old Testament before and the New Testament after bear witness to the glory of Christ. He is the miracle Man of whom it was written, "His name shall be called Wonderful." "Wonderful" in Hebrew means "miraculous." He is miraculous in His birth, in His resurrection, in His throne life; and this miracle Christ who is the theme of the Bible is the son of this miracle people. That is the real reason for the existence of Israel. It was from them, according to the flesh, Christ came.

He is the Glory of Israel, though they do not yet acknowledge it. The eyes of Israel are still blinded to their brightest Glory. But remember the prophecy of Simeon. It was revealed to him by the Holy Ghost that he should not die until his eyes had seen the Lord's Christ, and he was led by the Spirit into the temple just as Christ was presented there. When he saw that Child he knew it was the Christ. He took Him up in his arms, and as he looked into His face God became great in his sight, and he said, "Lord, now lettest Thou Thy servant depart in peace, according to Thy word: for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people; a light to lighten the Gentiles, and the glory of Thy people Israel." It was a prophecy concerning which there was not the slightest trace of fulfillment at the time. The world was wrapped in pagan darkness. Only in Israel was God known. Yet when Simeon looked on that Child he said He was a Light to lighten the Gentiles. Did he know how the light would

come to you, and how messengers would carry the message of light to China, to India, to Africa, and the lands of heathen darkness? Yet he did not stop there. "And the glory of thy people Israel." That has not yet come to pass. However, as surely as the first part of Simeon's prophecy is being fulfilled, the second part shall also.

Israel has had no glory since Christ and they parted company. He said, "O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not Behold, your house is left unto you desolate. For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is He that cometh in the name of the Lord." That is to say, God has written "Ichabod" over the people. Christ was the incarnate Glory in their midst, and when He said farewell to the temple it became desolate. The Glory departed—but not forever; only until they say, "Blessed is he that cometh in the name of the Lord."

In Jewish Orthodox weddings the high point is when the bridegroom meets the bride under the canopy held by four friends of the bride, and the whole company, breaks out in Hebrew saying, "Blessed is he that cometh in the name of the Lord." They are rehearsing the conversion of Israel every time they have a wedding. When the Bridegroom returns He will bring the glory back, and penitent Israel will shout, "Blessed is He that cometh (as Bridegroom) in the name of the Lord." Simeon had the vision. Do you see how the miracle Book, the miracle people, and the miracle Man are bound together?

How can this come about, this final reunion between Israel and its glory? In Zech. 12:10 we read, "And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn. In that day shall there be a great mourning in Jerusalem, as the mourning of Hadad-rimmon in the valley of Megiddon. And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart . . ."

And then there will be opened, says the prophet, a fountain for all sin and uncleanness; or, as Luther translates it in his beautiful German Bible, "a fountain free and open." Then will Israel take up that song which we sometimes sing, "There Is a Fountain Filled with Blood." They will doubtless make a slight change, and sing it:

"Dear dying Lamb, Thy precious blood
Shall never lose its power
Till all the Israel of God
Is saved to sin no more."

Let me remind you of John, the only one of the disciples who stood by the cross of Jesus. He was rewarded by seeing what no other disciple saw, that not a bone of Christ was broken when the soldiers came to break the limbs of the crucified ones. There flashed into his mind the Scripture, "A bone of it shall not be broken." It was Passover time in Jerusalem and there was a Passover lamb in every house. The Jews were very careful not to break one of its bones. However, John realized that the Passover lamb was only a type. The true Passover Lamb was on the cross. And then he saw the soldier come and plunge his spear into the side of Him who had dismissed His spirit, and out came the stream of water and blood.

"Let the water and the blood,
From Thy wounded side which flowed,
Be of sin the double cure—
Cleanse me from its guilt and power."

It was love's answer to the world's hate. This spear-thrust, the last indignity imposed by wicked

men upon our Lord, was answered by that which alone can wash away their crimson guilt. That very spear point was tinged with the crimson blood of the soldiers' redemption. Love and hatred met there, and love won the day.

John stood looking back to the Passover when the Israelites had come out of Egypt. "This day shall be to you the beginning of months," the Lord had said. With the Passover they made a beginning as a nation. Thus they will also make a new beginning. "They shall look upon Me whom they have pierced." In the shadow of the cross will Israel, having become a penitent nation, begin anew.

Israel has not yet come into the fulfilment of the covenant made by God to Abraham and confirmed to Isaac and Jacob, but as they began in type in Egypt they will begin again. They will arise and take up their wanderings afresh—not as of old, down the weary centuries tossed to and fro as a hare that is chased, but as the representatives of the once crucified but now glorified Messiah, His messengers to the uttermost parts of the earth.

A Bible Birthday Party

(Continued from Page Three)

felt so in tune with the shrieking tempest, rolling thunders and flashing lightnings, that he threw his Scotch plaid about him and went out into the heart of the storm, sternly bidding the tiny dog to stay at home. But the faithful animal, so besought him by cries and whines to be permitted to accompany him, that he had not the heart to refuse, though he feared the frail little thing might perish on the mountains.

As he walked along in the almost impenetrable gloom, he noticed that the tiny speck of white fluff kept close to his feet at every step. No peril could daunt, no darkness affright that loving little heart. He had but one desire—to follow *wholly*.

If we will do that we also may have a mountain. Let us all praise, and praise and praise and follow *wholly* like Caleb.

Mountain dwellers see sunrise sooner than those who live in the valleys; the sun lingers longer with them at night. The air is clearer and purer there. The eagle gives one shriek when the clouds gather and rises above them to the mountain.

"Flee as a bird to *your* mountain."

What mountain will you have for there are many in the Bible:

Calvary—"Dying with Jesus, His death reckoned mine."

Carmel—"Where the fire falls!"

Hermion—"Transfiguration. Beholding as in a glass the glory of the Lord which is changed into the same image from glory to glory."

Olivet—"Behold He COMETH!"

"A Bullet in My Heart"

Dr. J. N. West of India asked one of his best street preachers how he was first drawn to Christ. Lakhon Singh was an incorrigible idolater who went on pilgrimages and came back as evil a man as when he started out. But one day he stopped to listen to a street preacher in Shahjehanpur. What impressed him most was the affirmation of the preacher that our Lord was a sinless incarnation—God manifest in the flesh. "We had plenty of incarnations in our Hindu religion—cruel ones, lustful ones, even murderous ones, but none sinless. This truth was like a bullet in my heart. I found no peace of mind until I accepted this Jesus. Forty years I have been preaching Him."

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John Franklin

"The things which thou hast heard from me among many witnesses, the same commit thou to faithful men who shall be able to teach others also." Thus Paul commanded Timothy, and the same command points the way of today's effort to enlarge the kingdom of God on earth.

We cannot overemphasize the importance of Bible school training in missionary work, for the missionary cannot possibly reach every town and village personally; but, if he can train young prospects for the native ministry and inspire them with the same vision as he has for the work, a great measure of success will be achieved.

A young native pastor, returning to his church after the first year of the El Salvador Bible Institute, put in practice what he had learned. Under his ministry during the following three years his church membership increased from sixteen to one hundred and twenty; eighteen of his converts were called to the ministry, five becoming pastors of other churches while twelve came to study in the Bible school. Besides this he has opened up regular services in eight different places. Although all may not have such outstanding success, his record serves to show what can be done with and through a trained native ministry.

We thank God for those in the homeland who have the vision of this work and realize its importance in the service of our God. We remember that those who help **thus** will rejoice with those who work upon the field, for, as Jesus said, "He that soweth and he that reapeth shall rejoice together. For herein is the saying true: One soweth and another reapeth."

The Fisherman's Village Work

Some months ago in traveling homeward from a fellowship meeting we stopped in a little fishing shack and there witnessed to four fishermen. One man was so overjoyed at finding the true Lord of his salvation that he invited us to his village, where we preached, and twenty-five souls were saved. That fisherman is now the pastor of his little flock. Only a few days ago we received a letter from him telling of five souls that had been saved, and of one who had been healed of paralysis through his prayers.

How marvelous is our God who can raise up a poor fisherman and make him the leader of his flock! One poor, unfortunate woman on a journey was given lodging in this brother's humble home. He was faithful in giving her the message and also lent her his Bible. As she read, the Lord spoke to her heart, but she didn't quite understand how He could pardon such a sinner as she. She wrote to us: "I believe that the Lord Jesus is the only One who can save my soul. In my prayers I beg the Lord to give me a true repentance; but the doubt is ever



John Franklin, left, explaining the Scriptures to his new friend in the fisherman's village

present that my black sins are too many. I beg you to please direct me as to what I ought to do."

We answered immediately, striving to make it plain to her how simple it is just to trust in Him. Soon further word came from her saying "I take this opportunity of writing you to give my testimony. Glory to our blessed Saviour, I have found the peace of my soul! Now I desire only to be His faithful servant and follow Him without turning aside till I arrive at last to be at home with Him!"

Praise God for such testimony! We rejoice that through the sowing of the Word, we shall move forward in fresh victory day by day. Even when we are home in glory, we shall surely be hearing new stories of His love and mercy.

BETTIAH WORK GROWING

Hilda Wagenknecht writes of God's continued blessing upon the orphanage and school work in Bettiah, North India. "More girls continue to come in," she says. "During the past few weeks we have taken in many new ones.

"Of course the entrance of every new girl means an added financial burden, but we are glad for each one, for we never know what work she might be able to do for the Lord later. Already some of the older girls are working as teachers and Bible women, so we know our labors have not been in vain.



This fine group of young men and women are studying in the El Salvador Bible Institute this year.

"Besides the smaller girls who have been taken in lately, we have also accepted an older girl of about thirteen, a child who was married to a boy three years older than herself when she was nine but who has continued to live with her parents until now.

"The young husband came from another village where the gospel has been preached, and he and the whole village turned to Christ some time ago. Instead of growing up as an ignorant village boy, he has been at the mission school and is a fine Christian.

"When the parents of his girl-wife brought her to him he refused to accept her for she was an ignorant little Hindu. At last they reached a decision that if the girl would attend school and become a Christian she would be acceptable as his wife.

"She has been at Bettiah only a few weeks, but we know the Lord will meet her as He has so many other girls here. We thank Him that we have the privilege of leading these girls to Him and training them in Christian ways, but we do need the prayers of those at home that He will guide us in wisdom and love.

Personal Work

"It is still very hot in Bettiah, but our workers go out each day, carrying the gospel to those in darkness. Crowds of men along the roadside, or in the bazaar, or near the jail where hundreds gather each day to plead their cases before lawyers, furnish ample opportunities for personal work.

"In the villages also good crowds gather to hear the messages, and we know that the Word shall not return void, but it will bring forth fruit for His glory. Just now several people are coming to the meetings who are really interested in becoming Christians. We pray that God will speak to their hearts and give them courage to step out boldly for Him.

"We thank God for His blessing upon our meetings and for our church which continues to be full for the services. It is such an encouragement to hear people praying earnestly and yielding their hearts more fully to Him."

ANOTHER YEAR IN FIJI

The Heetebrys send Christmas greetings from the South Pacific. "May God bless you," they write, "for standing behind us in offerings and prayers. Without them we should have failed. Without your aid we should not have been able to win precious jewels for the Master.

Truly we are all workers together in this marvelous vineyard of our Lord.

"Another year with its battles and victories has gone. Real Pentecostal seasons have come our way. About eighteen have received the Baptism in the Holy Ghost, a number have been saved, and others have been healed. What joy it has been to our hearts to hear men and women, boys and girls of Fiji praising, singing, and rejoicing in the Lord!

"We have had splendid times of fellowship with guests from over the seas. The Lord has blessed the ministry of each one in various ways. Three young couples have been married in the Mission

Hall. One of these couples have felt the call of God and they intend to labor for Him. At present special meetings are being held in their home. Later they may engage in mission work in another part of the Island. Let us remember to pray that God will lead and keep them.

"Our hearts have been saddened recently upon learning that one of our Sunday School boys has developed a case of leprosy and must leave for the leper island. We long to see him delivered from this disease and ask your prayers to this end. We pray also that while he is on the leper island his Christian testimony may prove a blessing there."

RELIGION WITHOUT LIGHT
Melvin Hodges

Beyond all doubt the people of Nicaragua are religious. One of the first impressions received by a newcomer is that created by the many cathedrals, the black-robed priests on the streets, the evening chanting as devout families say their "prayers." The name of God is often mentioned; often the doors of houses bear the inscription, "Viva Cristo Rey" or "Hail, Christ the King!"

Nevertheless there are no people who walk in deeper darkness than these very ones who seem to proclaim the Christ. Here there is not absence of truth, but truth distorted into falsehood, for there is no religion in the world more adept at "changing the truth of God into a lie" than Romanism.

Here the devout inscription of "Viva Cristo Rey" turns out to be the favorite battle cry of a group that is determined to wipe out all evangelical truth. Romanism is a religion of a closed Bible; the layman is forbidden to read the Scriptures without special permission. The people are taught to reverence the traditions of men as taught by the Roman church, instead of the inspired Word of God.

Although the Roman Church claims to be the bride of Christ, God and Christ are both pushed into the background by idolatry and superstition. Worship is ascribed to the dozens of saints whose pictures or images are in every home. Before them the candles are lit and the prayers are chanted. Even when the picture or image is of Christ, He is not the true object of worship but rather the material heart of the Lord which is painted red upon the breast of the figure!

Worship of Mary

Above all, Romanism has as its very center the worship of Mary, to whom the people cry out in time of affliction or danger, "Most holy Mary, Mother of God, save me! Pray for me!" A Catholic paper recently published in Nicaragua states:

"There is no doctrine of the Catholic Church with which the Most Holy Virgin is not in-

timately connected. To have tried to leave out her sanctuary and her temple would have meant the destruction of all the gigantic structure of our religion, so important is the place filled by this Daughter of the Eternal Father, this Mother of the Only Begotten Son, this Wife of the Holy Spirit, this image of the Church, this **Universal Mediator of all grace!** The choirs of angels and saints proclaim her their queen. The person that consecrates himself to Mary receives in his heart with her image all revelation."

Do they not indeed walk in deepest darkness who are bound in such chains of falsehood and distorted truth? How heavily the burden lies upon our hearts to make Christ known to them, for there is "no other Name under heaven given among men whereby we must be saved" than that of Jesus. We have yet to meet one person who has obtained a Christian experience or pardon for his sins through the doctrines of Rome. May God help us to be true lightbearers in this darkness of soul in Nicaragua!

BRIEF NOTES FROM NEAR AND FAR
Syria

Praise God for answering prayer for a man who, having tried all kinds of remedies for his illness, was at last confined to his bed and waiting to die. He did not attend our services, but his brother who did, asked if it would be all right to bring him there for prayer. Of course we told him he was welcome.

The dying man was carried in by friends and, toward the end of the service, we prayed for him. From that day of prayer he began to recover until, in about ten days, he was fully healed and able to go about.—John Warton.

French West Africa

How merciful our God is! Here in Mossiland the women are very slow and reluctant to accept the white man's teaching concerning the care of their babies. They are not so reluctant when they want prayer for a sick baby!

Often the missionary, knowing these mothers have allowed their babies to eat greasy, half-cooked meats and cakes, to lie unprotected from the winds, mosquitoes, and flies, finds himself almost a little hesitant in his prayer. But, praise the Lord, He does not hesitate! Many times He has touched these little bodies in pity and love and has made them whole.—John Hall.

Cuba

One sister of the Palma Soriano Assembly suffered for months with severe pain in her head. One night when the Spirit was first outpoured upon the assembly there, she felt the Presence of the Lord at once when she entered, and was instantly healed. She could hardly believe the work had been fully completed and looked for her pain again the next

morning. Praise God, it was gone! and she has not felt a trace of it since.

At the same time a Jamaican woman who is an earnest Christian was completely healed of an ailment the doctors had told her was beyond help. She continually praises the Lord and her life is filled with heavenly joy.—W. L. Perrault.

Hawaii

God has wonderfully provided the rent for our new building for six months. One hundred dollars for insurance and money for alterations and repairs is still needed, but we are assured that He who has begun a good work will complete it. There was a beautiful spirit manifested in our dedication service.

We ask prayer for a violinist who holds a doctor's degree in several sciences. He comes to church and is reading the book of John, but does not accept the Bible as a whole. Pray that God will speak to him through His Word.—Bernice Strickland.

South China

One of our Canadian brothers held a meeting for us in which several were saved and the church was refreshed. Later we had the joy of baptizing twenty converts in water, six of whom were from the Canadian Assemblies Mission at Tsing Yuen.—Glenn Dunn.

North China

During July sixty of the men prisoners from the various Peking jails were baptized in water.—H. E. Hansen

Greece

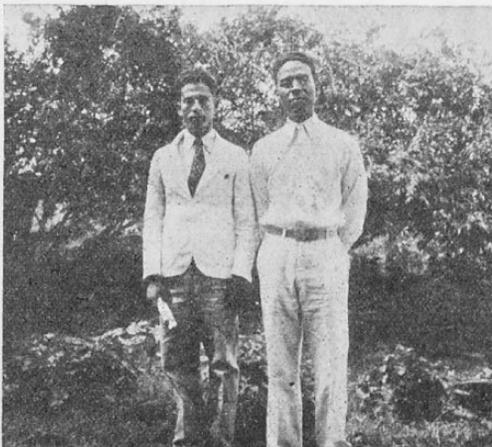
Harry Mamalis wishes to thank his friends at home for their loyal support and prayers for the work in Greece. A Christmas full of Christ and a New Year crowned with the blessing of God is his prayer for them.

RETURNING TO MONGOLIA

On December 3, Mr. and Mrs. Thomas Hindle, together with their young son, George and Mrs. Hindle's sister, Clara Siegrist, left Vancouver, B. C., Canada, to return to their work in Mongolia. We trust the Lord may go before them and give them a pleasant voyage across the Pacific and a safe journey across China to their station at Changpehsien.

TWO MISSIONARIES APPOINTED

We are happy to announce that Erma Miller and Lillian Flessing have been added to our list of appointed missionaries working in Brazil, South America. While they went out without appointment by our Missions Committee, because of their faithfully working in close co-operation with our missionaries, we are glad to have them join our fellowship. Both of these sisters have been sent out by the Fremont Gospel Tabernacle in Minneapolis. Miss Miller has previously spent a term in Brazil.



Off to a fellowship meeting seventy-five miles away with some of the Nicaraguan workers. Mr. and Mrs. M. L. Hodges are at the right of the group. The two brethren in the center picture are J. D. Barrera—a pastor and teacher as well as Secretary-Treasurer of the conference, and J. M. Perez—a Spirit-filled evangelist with a splendid ministry. At the right is the Bible school in Matagalpa with Mr. and Mrs. Hodges in the back row.

THE SUNDAY SCHOOL LESSON

Victories of Faith

Lesson for December 31. Lesson Text: Hebrews 11:1, 3-5, 7-10, 23-27.

The pre-eminence of faith is kept in view through the entire Epistle to the Hebrews. It was unbelief that had prevented the children of Israel from entering Canaan land. It was unbelief which was causing the Jews, to whom the Epistle was written, to give way to discouragement, to neglect church attendance, and to think of returning to Judaism. To encourage, stimulate, and comfort them in the midst of trial and temptation, the apostle brings before them, in vivid and comprehensive sketches, the history of their fathers. What was their greatness but that they were men of God? And what made them men of God but their faith?

Faith defined. "Now faith is a well grounded assurance of that for which we hope, and a conviction of the reality of things which we do not see." (Weymouth) A little girl says to her mother, "I need a new dress." Says the mother, "All right, Dear, when I go to town today I shall get you one." Her words are a firm ground of assurance to her little daughter. What does the child do? She runs out joyfully and tells her playmates about the new dress she is getting! She has a "conviction of the reality" of the dress she does not yet see! What is the ground of our assurance of the reality of things spiritual, of the provision of all our needs for body, soul, and spirit? The fact that God has spoken! His Word is the unshakable ground of our faith. Faith is believing that what God says is true and acting upon it.

Faith's perception. Verse 3. Though reason may suggest it, though the Bible does declare it, only "through faith" can we arrive at the definite conclusion and know that "the worlds came into being, and still exist, at the command of God, so that what is seen does not owe its existence (or its continuance) to that which is visible." (Weymouth) 1 Cor. 2:14.

Faith's worship. Verse 4. Why was Abel's sacrifice more excellent than Cain's? Because it was offered "by faith." And since faith is always obedience to divine revelation, God must have previously taught that those who would be accepted of Him, must bring a bloody sacrifice, by which they signified confession of their own unrighteousness and trust in a coming Redeemer. It is possible that this was first taught when God slew an innocent animal, shedding its blood, in order to make coats of skin for Adam and Eve. Gen. 3:21.

But how did the brothers know that Abel's offering was accepted and Cain's refused? Undoubtedly God sent fire from heaven to consume Abel's offering, thus Abel "obtained witness that he was righteous, God testifying (by fire) of his gifts." So by his example, Abel "being dead yet speaketh" to the world today, proclaiming the truth that the only worship that pleases God is the worship of faith. As we bring the blood sacrifice of Calvary's Lamb in faith to God, we can be fully assured of Pentecostal fire falling.

Faith's witness. Verse 5. How was Enoch translated by faith? "Before his translation, he had this testimony, that he pleased God." His pleasing God was the reason for his translation; and his faith was the reason for his pleasing God. Who will be translated when Jesus comes again? They, who like Enoch, have demonstrated their faith in Christ by living holy lives!

Faith's work. Verse 7. Faith is practical. It acts and works. And "Noah, being warned of God of things not seen as yet (the coming Flood), taking forethought, prepared an ark to the saving of his house." We have been warned of God of things not seen as yet. Jesus is coming! Tribulation is ahead! Are we "preparing an ark"? Are we so living and working that we and our households will escape the things that are coming to pass? Noah "condemned" the people of his day, showing them by his righteous life and deeds what they should have done, and because they did not do it convicted them of sin, and showed them their liability to punishment. Matt. 12:41, 42. Let us so live today!

Faith's walk. Verse 8. Abraham illustrates the obedience of faith. It was quite a step for him to leave the security and comforts of his home in Ur, but he rendered unquestioning obedience

stranger on earth, and laid up treasures in heaven. Are we really living in faith, like people who are looking for a place in that heavenly city?

Faith's decision. Verses 24-27. What a choice Moses made! Turning down the fame, the earthly glory, the ease and luxury which he might have enjoyed as the "son of Pharaoh's daughter," he deliberately chose to suffer affliction with his own people who were servants of the Egyptians. What led him to make such a decision? His faith! With the eye of faith he saw that "the pleasures of sin" which he might have enjoyed in Egypt were just "for a season," that is, pertained only to this life, while suffering reproach for God's sake would bring him an eternal reward. C. T. Studd, famous English athlete, might have enjoyed fame and position in England, but he had Moses-like faith, gave away every penny of the \$125,000 inherited from his father, spent ten years in China as a missionary, six years in India, and all but two of the last twenty years of his life in the heart of Africa!

Thus we have seen faith at work, in and through the lives of the great heroes of faith—

"They climbed the steep ascent of heaven

Through peril, toil, and pain;

O God, to us may grace be given
To follow in their train."

—J. Bashford Bishop.

THE WRONG PRAYER

A missionary travelling through the Canadian backwoods lost his way, but presently was rejoiced to see a large congregation of settlers; but to the horror of the missionary he found an orator trying to prove that there was no God, no heaven, and no hell and no eternity. As the man ceased, the missionary stood up and said: "A few weeks ago I was walking on the banks of a river. I heard a cry of distress, and to my horror I saw a canoe drifting down the stream and nearing the rapids. There was a single man in the boat. In a short time he would be near the waterfall and be gone. He saw his danger and I heard him scream, 'O God, if I must lose my life, have mercy on my soul!' I plunged into the water and reached the canoe. I dragged it to the land and saved the man. The man whom I heard when he thought no one was near, praying to God to have mercy on his soul, is the man who has just addressed you, and told you that he believes there is neither God, nor heaven, nor hell, nor eternity."

"SEARCH THE SCRIPTURE" CALENDARS

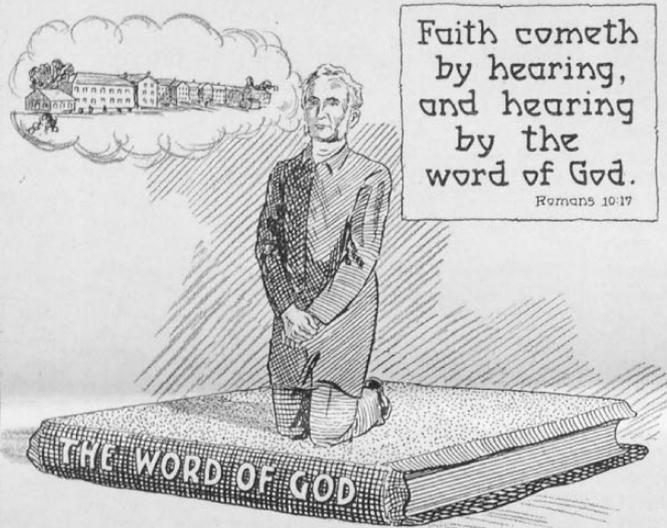
Sister A. Elizabeth Brown, of Jerusalem, Palestine, writes: "Because of war conditions, it will be impossible for me to send 'Search the Scripture' Calendars in small quantities from Jerusalem this year. So they have been sent to Miss Ruth Witt, 651 N. Trumbull Ave., Chicago, Ill., who has kindly offered to handle them for me. Please send your orders with remittance enclosed, to her, and not to me. Prices are: Single copy 15 cents; 25 copies \$3.50; 100 copies \$12.00."

EVANGEL CONTRIBUTIONS

Manuscripts are submitted at the owner's risk. When requested we will make every effort to return those found unavailable. We will however not be responsible for any loss of such matter contributed. Contributors are especially advised to retain copies of their contributions.

GOOD, BETTER, BEST—He that asks receives the Gift; he that seeks, finds the Giver; he that knocks, dwells with the Giver.—W. Hoste.

HOW TO BE STRONG IN FAITH



**Faith cometh
by hearing,
and hearing
by the
word of God.**

Romans 10:17

George Müller built five huge orphanages housing 2,000 children, and prayed in over \$7,000,000. He never took up a collection nor asked anyone for money. What was the secret of this life of faith? He read the Bible through more than a hundred times.

to God. "He went out not knowing whither he went"—quite a venture! He did not know what was in the future, but he did know who was in the future and was fully convinced that the God who had called him out would lead him to a "place which he should afterward receive for an inheritance." As we follow our Shepherd, having faith in Him, He will lead us to the fullness of our Pentecostal inheritance.

Faith's waiting. Verses 9, 10. It is harder to wait than to work; and Abraham's entire life was a life of waiting in faith. God had promised that Abraham's seed should inherit the land of Canaan. But how could it be done? For Abraham owned only a small burying ground. Said Martin Luther, "If you would believe, you must crucify the question, how?" Abraham had done that for he believed God's promise though he did not live to see its fulfillment!

God also told Abraham of an eternal dwelling place which he should some day inherit, "A city which hath foundations, whose builder and maker is God (the new Jerusalem of Revelation 21)." Abraham had faith in the reality of that city, for all his life he dwelt in tents—temporary dwelling places, considered himself a pilgrim and a

THE DYING WORLD AND THE LIVING WORD

A DESERTED CITY

Before Japanese occupation, says *Watchman-Examiner*, Canton was a city of more than 1,500,000 population, about the same as Detroit or Los Angeles. According to a recent estimate the present population does not exceed 9,000.

BOMBS AND BIBLES

While bombs were falling on the Chinese city of Chungking last May, business was booming for the local Bible seller. The Bible store was the only shop which remained open in the whole city during the bombing. The salesman, a representative of the American and the British and Foreign Bible Societies, sold more Bibles than he had ever sold, says *The Gospel Minister*.

A MOSQUE IN CANADA

Pagan religions are making progress in our Christian lands. It is reported, says *Missionary Review of the World*, that work has been started in Edmonton on the first Mohammedan mosque ever built in Canada. Canada has about 2,000 Mohammedans. Is it not time for the Church to awake and win the heathen at her own doors?

JEWS TO SOUTH AMERICA

The third biennial conference of the World Federation of Polish Jews Abroad met in New York in September to discuss, among other things, the establishing of colonies in South America for those of their race who have been forced to leave their homes, says *Christian Beacon*. Prospects of sending out many Jewish refugees to Argentina especially are quite favorable.

PALESTINE NOTES

The fulfillment of God's purposes in regard to the Promised Land progresses daily. Action by the Council of the League of Nations on the British White Paper that would deal a death blow to the plan for a Jewish National Home in Palestine has been postponed until the end of the present European war, says the *Contemporary Jewish Record*. . . . Arabs and Jews are forgetting their animosity and are fraternizing with one another, all in whole-hearted support of the Government. . . . According to the *Economic Bulletin* of the Jewish National Fund, there has been a 47 per cent increase of Palestine population since the 1931 census. On June 30, 1939, the population was 1,458,090, made up as follows: Moslems 909,566; Jews 422,142; Christians 114,442; others 11,940. There are 288,000 more Jews and 184,000 more Arabs than in 1931. . . . American exports to Palestine totalled \$5,012,000 in first seven months of 1939, compared with \$2,740,000 in corresponding 1938 period.

THE FAITH OF A SCIENTIST

M. Henri de Vaux, professor of biology in the department of sciences, the University of Bordeaux, is an earnest Christian. He writes in *Le Chretien Evangelique* concerning the Bible accounts of the birth of our Lord: "They are told with such purity that one feels on reflection that their source cannot be human. Our children read them with delight and their candor of soul is not even slightly tarnished thereby. And we who were sinners feel the breath of sanctity pass over our souls when we ponder them. This remarkable fact shows that the true author of these narratives is the Holy Spirit.

"It was by a sovereign act of the Spirit that Jesus was conceived within the body of a pure maiden and it is therefore that the Holy Scripture calls the Holy Child the Son of God. Completely man by His mother, wholly God by His Father, Jesus realized in His mysterious person the supreme end of God—namely, God in man. This made of Him a Being absolutely unique in the whole universe."

FAITH IN STAR-GAZERS

It is astounding how many today are putting their trust in astrology. They depend upon the daily horoscope in the newspapers for guidance and counsel. *The Lutheran* reports that when one issue of a certain London paper a few months ago appeared without a horoscope, because the paper's official astrologer was ill, more than 50,000 frantic inquiries and appeals poured into the office within a few hours. These readers could not face their day's activities without it. What a sad commentary on the despair of those who have not learned to commit each new day to God and to trust in the guidance of His Spirit and the counsel of His Word!

JACOB'S SORROWS

The sufferings and indignities being heaped upon the sons of Jacob, with which the secular press abounds, constitute a pitiful shadow of that awful period of woe known as "Jacob's Trouble" which shall precede Israel's acceptance of their Messiah. According to the *Contemporary Jewish Record*, the press has advised all Jews in the French army to change their names to avoid harsh treatment in the event they are captured by Nazis. . . . Swiss correspondents report that Nazis forced Polish soldiers to shoot their Jewish comrades in prison camp. . . . The main Lwow synagogue in Poland was changed by the Soviets into a communist club. . . . From German-occupied Poland 57,000 Jews are reported to have been taken to Germany for forced labor. . . . Polish Jews were forced to wear yellow badges or numbers in many towns, while rabbis were subject to torture and humiliation. . . . Famine-stricken Jewish quarters in Warsaw were not aided, while Nazis fed Poles and Germans. . . . 31,216 Jewish soldiers were killed on the battlefield in war in Poland, and 61,000 Jewish prisoners were taken. . . . Jewish shops in Slovakia were seized and turned over to soldiers returning from the Polish front as rewards for their fighting.

AND THERE IS NO PEACE

In a recent article in "*News of the World*," Winston Churchill, considered by many of England's conservatives to be her greatest statesman, writes: "If the world polled tomorrow, and every grown man and woman recorded their opinion, ninety-nine out of a hundred would declare their desire for peace.

"There never was a time when there was so immense a volume of resolve for peace among hundreds of millions of thinking people in every land. Yet all are moving forward, step by step and day by day, towards the abyss. The helplessness of mankind to avert or control its destiny is more plainly apparent than ever before. All these vast populations long to be left alone to live their ordinary lives, better their conditions, bring up their families, cultivate their gardens. And yet everything is in train to make them fall upon and rend each other with teeth and claws incomparably more deadly than any ever used in any previous quarrel.

"The sovereign people, the enfranchised masses, the will of the majority, Parliamentary institutions, the mass thought of humanity—all these seem to be utterly impotent to stop the approach of another World War.

"All nations are now moving forward, obdurately, blindly, as if in a trance, towards the infliction of indescribable horrors upon one another. Such a contrast between the will of man and his actions seems to spring only from madness."

Whether he knows it or not, the Hon. Mr. Churchill has given a striking picture of the hold that Satan, the prince of this world, has over the world-system. There will never be peace while he reigns on the earth. Peace cannot come until the Prince of Peace, our Lord Jesus Christ, shall reign. "Even so, come, Lord Jesus."

THE SPIRIT OF ANTICHRIST

The more extreme Nazi publications have cast off all restraint in their vicious and blasphemous attacks on Christianity, says *Prophecy Monthly*. The paganistic weekly, *Nordland*, viciously attacks the church as a "supra-national power" and the views of Ludendorff are given great prominence. Paganistic literature is sweeping all parts of the Reich, asserting that it is utterly incompatible for any true disciple of the swastika to belong to an established faith and at the same time be faithful to the Fatherland.

Wrote the Hon. A. Duff Cooper recently in *The London Evening Standard*, "The powers of evil are now united. . . . The two Governments (Germany and Russia) which base their systems upon robbery, torture, and murder are marching together. The anti-Christian and anti-God forces are in step."

RUSSIA'S POLICY

Says a writer in a well-known exchange: "A few months ago I asked an attaché of the Russian consulate in one of the countries of Europe, 'What will Russia do in the event of a war between England and Germany?' He answered, 'Wait until both sides are exhausted, and then hop in!'"

If Russia saves her strength until Germany is exhausted by the present war, and then dominates Germany; and if Italy saves her strength until Britain and France are exhausted, and then joins the Allies under a pact that will give her a leading part in the alliance: the line-up of the nations then will be in full conformity with the prophecy of God's Word.

With the nations rushing on so swiftly to Armageddon the appearance of the Lord should be our constant expectation, for surely His coming draweth nigh.

SPIRIT-GIVEN PRAYERS

The Joy of the Lord

The Lord when He gives us a command will always provide grace to enable us to accomplish what He bids us to do. While we are constantly conscious of our frailty and tendency to fail, yet as we look up to our lover Lord in faith we can say, "I can do all things through Christ which strengtheneth me."

We are bidden by the inspired apostle, "Rejoice in the Lord alway." "But," some one will complain, "how can I rejoice when everything is going against me?" Jacob once complained, "All these things are against me," when actually God was working marvelously on his behalf, having promoted Joseph to high honor in Egypt to preserve Jacob and his seed. So when everything seems to be against us, we can know in our hearts that actually our loving Lord is working all things together for our good.

Peter writes, "Think it not strange concerning the fiery trial which is to try you . . . but rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when His glory shall be revealed, ye may be glad also with exceeding joy." 1 Peter 4:12, 13. As Dr. Yeomans puts it, "All we shall lose in the fire is our bands."

David prayed, "Rejoice the soul of Thy servant." Psalm 86:4. He desired to continually give God glory out of a heart that was bubbling over with praise. He knew that if he looked within his own heart there was nothing to be seen but poverty and need, but when he looked up he saw that in the Lord there was all the righteousness and strength he needed. And so he made the added request, "Give Thy strength unto Thy servant." Psalm 86:16.

Parents delight to see their children happy and strong. Our loving Father delights to see us so. And so we can pray in faith, "Rejoice the soul of Thy servant. . . . Give Thy strength unto Thy servant."—S. H. F.

GOOD NEWS

Taking No Chances

It was the evening rush hour in Toronto, Canada. Newsboys were insistently crying their papers and fighting for sales. A man was searching his pocket for the proper coin, while before him a diminutive salesman held out the evening paper. The man, fingering his pennies, said, "Sonny, I'll toss you whether I will give you five cents or nothing for a paper."

The little fellow as though not quite understanding only stared.

"I'll do more," the man continued. "I'll toss you to see whether I give you ten cents or nothing for a paper."

The boy drew back the paper as if half afraid of the stranger and his unusual proposition, but said nothing.

"What do you say, Boy? I'll toss you whether I give you a dollar or nothing for a paper. What do you say?"

By this time they were the center of a crowd. The interest was intense, and the silence unusual for a city street corner. It was plain to be seen that the boy was sorely tempted. At last he said,

"I can't afford to lose, sir," and turned away. His thin cheeks and tattered coat testified to his great need for the dollar he might win. But something, perhaps a vision of his widowed mother depending on his meager earnings, restrained him. He dare not risk the loss of even the amount he had paid for a paper.

His tempter was deeply moved and stepping quickly to the boy's side thrust into the small, cold, protesting hand a generous bill. His action was contagious.

"I can't afford to lose," the boy had said. Poor little chap! He had very little money, but did he not display more wisdom, more good hard sense than many a man grown, than perhaps even some reader of these lines?

There are some things of which none of us can afford to lose even a very small part. Who can afford to lose even a little faith, a little of his consecration, a little honor, a little self-respect?

There are some things of such a nature that if we lose even the smallest part, we lose all. Who can afford to lose Christ?

He says, "Him that cometh unto Me I will in no wise cast out." You can heed that word and come, and you will not lose by coming. You can not afford not to come. Come.—C. E. R.

This newsboy story I found in a 163 page book by R. L. Middleton called "Our Youth for Christ," for sale by Gospel Publishing House for \$1. It would be a tremendous help and inspiration to anyone trying to get teen age boys or girls saved.

A Lovely All-Time Gift

THE PILGRIM'S PROGRESS

By John Bunyan

The book is too well known to need recommendation. A man who was imprisoned because of his zeal for God once said, "I am content as long as I have my Bible and 'Pilgrim's Progress' with me." No Christian home should be without a copy of this God-inspired book.

Price \$1.00

GOSPEL PUBLISHING HOUSE



HELPING YOUTH

Is your Sunday School doing its best to help its scholars to live for God? One factor that has great influence upon the lives of youth is the kind of literature they read. Youth are going to read something. If godly reading matter is not put into their hands they will read some of the questionable and harmful material which abounds on every hand today. On the other hand, if even a small quantity of wholesome, God-approved reading matter is given to them, it will set their standards and affect their choice in whatever other books they may read.

A new year soon will start. Will you help make 1940 a better year in the lives of your young people by putting a copy of *Gospel Gleaners* in their hands each Sunday morning? If you are not familiar with this paper, send for a free sample. It is prepared especially for young people from 17 years on up, containing stories which cope with their practical problems, accounts of missionary work, short items of interest, delightful poetry, and other material that is appealing and of definite spiritual value.

Start the new year right by ordering the *Gospel Gleaners* for your young people. Not only Sunday Schools but young people's groups and individuals may order it. If you are already using it, be sure to send your order at once for the First Quarter of 1940 so that you will have the papers by January 1. *Gospel Gleaners* is mailed monthly, and is printed in four-page weekly parts. Price per year for single subscription, 75 cents. Price when five or more copies are sent to one address, 60 cents per year, 16 cents per quarter. Order from the Gospel Publishing House, Springfield, Mo.

Another splendid young people's paper is *Christ's Ambassadors Herald*, a sixteen-page monthly. Order it from the Gospel Publishing House for yourself and your friends. Price 60 cents per year, 2 years for \$1.00.

REPORTS FROM THE REAPERS

CHAFFEE, MO.—November 12 marked the close of a 3 weeks' revival here, with Evangelist Al Ragsdale, 1710 State St., Little Rock, Ark. Seventeen confessed Christ and 7 were baptized in the Holy Ghost.—J. C. Dove, Pastor.

ABERDEEN, WASH.—At a special business meeting recently called for the purpose of electing a pastor, T. Dewey Crabb was given a call by the church. A very good spirit of unity and fellowship seems to prevail, for which we are glad, and we look forward to a good year under the blessing of God.—R. O. Hatch, Secretary, Calvary Pentecostal Tabernacle.

WELLINGTON, TEXAS—The Lord has blessed in a very successful revival conducted by Alma Johnson, a former Wellington girl, of Greenville. There were about 12 conversions. Some received the Holy Ghost Baptism. God has been especially good to our church, and we give Him thanks.—Pastor and Mrs. B. H. Givens.

OILDALE, CALIF.—Irl J. Walker, Portland, Ore., has been with us in a revival, and the Lord made him a great blessing to the saints. He preached the Word in the old-time way. In an 11-days' meeting, 10 were saved, one received the Holy Spirit Baptism, and the last night of the revival 16 came into the church. Three others have joined since the meeting closed.—G. C. Watterfield, Pastor.

MANITOWOC, WIS.—We have enjoyed a fine 3 weeks' meeting with Evangelist Arthur M. Otteson, Fergus Falls, Minn. Among those saved were a tavern keeper's wife and daughter. Quite a number of backsliders were reclaimed, and a gracious spirit of revival prevails. For years it has seemed almost impossible to get a revival here, but in this meeting the Lord graciously manifested Himself, so

that many have become hungry for the infilling of the Holy Spirit, praying until the early morning hours. Brother Otteson is a praying man and God is blessing his ministry.—E. O. Flagstead, Pastor.

WEST MONROE, LA.—We have enjoyed a revival here with L. S. Evans, of Shreveport, doing the preaching. God met us in a marvelous way. Some were saved, and the church was wonderfully built up spiritually. Brother Evans is a very able man, having been a Baptist minister for twenty years, and now, with the Baptism in the Holy Spirit, he is being mightily used of God in bringing the full gospel message.—E. L. Tanner, Pastor.

CRANE, TEXAS—A 2½ weeks' revival has been conducted here by Sister Willie Wiggins, of Houston. Twenty-one were saved, 18 were filled with the Holy Ghost, and 16 came into church fellowship. Ten received the Holy Ghost Baptism in one service. Since our coming here, July 3, 21 have come into the church. People say this was the best revival ever held here. We are praying God for the old-time power and fellowship in the assembly. We have a fine band of young people.—Willie H. Bice, Pastor.

GREAT FALLS, MONT.—A 10-day very successful campaign with Evangelist and Mrs. Charles O. Neece, Miami, Fla., and the Benson Gospel Trio has just been closed here. Our brother gave wonderful messages each night in a fearless manner, and signs did surely follow as 6 were baptized in the Holy Spirit, a number saved, and some refiled. We are praising and thanking God for sending our brother to us, as the Word of God he gave to us was a blessing to all. Also the girls' messages in song proved a blessing to those who heard them.—Homer Rugwell, Pastor; by Mrs. F. Fox, Secretary.

RAMAH, COLO.—We accepted the pastorate here in January. In June we held a 3 weeks' meeting with O. L. Mabry, our District Secretary, who did us much good by his Bible teaching.

We have just closed a 3 weeks' evangelistic meeting, in which Virgil Wm. Hall, York, Neb., was the evangelist. One was saved, one was baptized in the Holy Ghost, and others had wonderful experiences. The Christians are stirred, and the church is in a healthy spiritual condition.—Pastor and Mrs. C. H. Stephens.

BARNETT, MO.—We accepted the pastorate here almost a year ago. Since then God has wonderfully blessed, and souls have been saved in our regular services. A successful revival has been conducted here by Evangelist Nelson Sachs, 18-year-old boy preacher, of Jefferson City. Twenty-three were either saved or reclaimed, 5 were filled with the Holy Ghost, and sick bodies were healed. The young people in our assembly were on their tiptoes for Jesus in this revival, and the revival spirit still continues.—W. F. Curtman, Pastor.

FAIR GROVE, MO.—The Lord wonderfully blessed in a revival held here recently. The evangelists were Edgar Clark, who was with us one week, and Neta Kimble, who came for two weeks. Eleven were saved, 5 were reclaimed, and several were baptized with the Holy Ghost. The presence of the Lord was felt in every service. This is a new field. We have organized a Sunday School. We had an attendance of 33 the first Sunday, and there were 41 present the next Sunday. The work is progressing, and we are hoping to establish a church here. Council ministers passing this way are invited to stop.—H. R. Eddings, Pastor.

MONARCH, ARK.—October 22 brought to a close a very successful 3 weeks' revival, Otha Copeland helping the last two weeks. The power of God was manifested throughout the meeting. Twenty-two were saved or reclaimed. The last Sunday we had an all-day service, had

communion at noon and a baptismal service in the afternoon. Eighteen followed the Lord in water baptism.

The harvest is ripe for a good work in this new field. The whole community has been stirred and the revival spirit is felt in the regular services. Sister Otha and I are continuing to fill appointments here. Pray for this new field.—Carl Wood, Evangelist.

SUNDAY SCHOOL CONVENTION

The four-day Sunday School Convention held at Highway Tabernacle, Youngstown, Ohio, A. L. Hoy, Pastor, resulted in our moving forward in a more definite way to bring our youth to the Lord. Many testimonies of having been helped, were given, and a new vision for Sunday School work was received.

Our Children's Church service during the convention proved what can be done by a little effort. Some 250 children were present and of that number 125 came to the altar. The very atmosphere was charged with a hallowed sacredness that continued throughout the evening service.

The youth of our land are desiring the Lord but know not how to yield. The Sunday School holds the key to unlock this great field of work.—N. T. Spong, Eastern District S. S. Secretary, 3836 Trask Ave., Erie, Pa.

EASTERN S. S. CONVENTION

The Sunday School Convention, Nov. 12-16, at Riverside Gospel Tabernacle, Buffalo, N. Y., G. R. Bender, Pastor, opened with good interest and attendance. The Spirit of God anointed the opening service with live interest through the ministry of Brother and Sister Frank M. Boyd, as they spoke of the great possibilities that are at our doorstep: "The Sunday School doorstep to bring our youth to the Lord."

There was a goodly response from those present to take the Sunday School work more to heart, and move forward to build more Christ-honoring Sunday Schools.

Brother Bender printed 2,700 invitations to be passed out for the Children's Church service, which resulted in bringing 300

Our Choice Song Books Will Meet Your Need. Ask for free descriptive folder

boys and girls into the service, and of that number 120 came to the altar for salvation.—N. T. Spong, Eastern District S. S. Secretary, 3836 Trask Ave., Erie, Pa.

COLORADO SPRINGS, COLO.—We have just closed one of the best revivals ever conducted in our new church. Roy P. Foster, our evangelist, insisted on having morning and evening prayer meetings, and God wonderfully blessed. One sister who had been tarrying for the Baptism for five years, was gloriously filled. The power of God could be felt in almost every service. A number were saved, and 17 were baptized with the Holy Ghost. Among those saved were the husbands of two of the members of the church. Much prayer had been offered for them. There was a wonderful spirit of co-operation and fellowship between the pastor, the evangelist, and the saints. Brother Foster co-operates with the pastor and the church. This was his second campaign here.—Paul A. Fleming, Pastor.

VINTON, IOWA—It has been our privilege the past three weeks to enjoy the ministry of John Nicolich, Hospital Missionary and Evangelist. One sister was baptized with the Holy Spirit, one young man was saved, and many of the saints were refilled. Some were at the altar for the first time. While Brother John was here he visited the hospitals in Cedar Rapids and Waterloo, also made two visits to the State University Hospital. People from Iowa and other parts of the United States go there for treatment. It was my happy privilege to accompany our brother on one of these visits, and to share in this much-needed ministry to the sick, and to hand out Gospels. Our last meeting with Brother Nicolich was well attended. We all say, "God bless you, Brother John!"—L. Otis Triplett, Pastor.

ALABAMA DISTRICT COUNCIL
The Alabama District Council convened at Mobile, Ala., at the Crichton Assembly, where Clyde C. Goree is pastor. A number of things made an impression on us at this Council. The ministry and counsel of Fred Vogler, Assistant General Superintendent, proved a great blessing. The Spirit was present in every part of the Council. All business was taken care of in such a nice way as to make us all know that the oil of the Holy Spirit was on the machinery. The royal entertainment received by the Council at the hands of the Crichton Assembly and neighboring churches was wonderful. Marvin L. Smith was re-elected Superintendent on the nominating ballot. As we left Mobile we could hear said on right and left that this was one of the best Councils we have ever had.—J. D. Stevens, Secretary-Treasurer, Arton, Ala.

CUMBERLAND, MD.—We have just closed a 3 weeks' campaign with Evangelist J. L. Price, Indianapolis, Ind. A number came forward for salvation and the church was built up. It seemed from night to night we did not know what the Lord was going to do for us. All we can say is, Praise God from whom all blessings flow.

In these days of meeting we had 3 outstanding cases of healing after the doctors had said there was no hope. One case was that of a newborn babe who had its brain crushed at birth. The doctor said, "It is only a matter of a few hours and it will all be over." After much prayer and holding on to God, God came forth and healed the babe. One day the call came to pray for a boy who had sleeping sickness and had been rushed to the hospital. Brother Price and I went and anointed him and prayed, and the child became normal. A woman had been taken to the hospital suffering from peritonitis. Three doctors had given her up to die. Prayer was made, and the Lord did the rest; she was saved and healed at the same time. The doctors marveled at the change, and all they could say was that it was one case in a blue moon! Jesus never fails when we put our trust in Him.—H. C. Jacobs, Pastor, South Cumberland Assembly.

WOODBINE, IOWA—We have enjoyed a very fruitful 4 weeks' campaign with Evangelist Julia Peterson, Oakland, Calif., and her soloist and song leader, Opal

Garrett, Franklin, Nebr. The presence of the Lord was manifested in every service. A goodly number were saved, and several received the Baptism in the Holy Spirit. Among those who received the Baptism was a lawyer, a brother of the pastor. He had been a member of another church for years but testified that he never was saved before. His wife also gave her heart to the Lord. He and his wife were baptized in water. Eleven followed the Lord in water baptism, and our Sunday School attendance increased from 120 to 144.

Sister Garrett conducted children's meetings twice each week with very good results. Several children gave their hearts to the Lord. A man who drove a school bus in another town loaded it up and came over out of curiosity, according to his own testimony, but at the third meeting they were in both he and his wife were saved. The revival fires are still burning in our midst. Many remarked about there being so many men in our meetings. There were 32 men present in our Bible class last Sunday. Your Sunday School literature is just full of spiritual food. We have used it nearly three years now, having begun on January 3, 1937. We could not get along without it.—J. E. Tacy, Pastor.

SALEM, OHIO—Just recently we enjoyed a series of meetings in which several souls were saved and the saints were strengthened spiritually. One young man who accepted Christ had not been in church for nearly nine years. A young woman was blessedly reclaimed and refilled with the Spirit. Two young men of another faith accepted Christ and were saved. One of these was in the hospital given up to die, but after his turning to Jesus and prayer being made for his physical condition he began to recover quickly. Today the woman at the desk in the hospital said he had gone home unassisted. When I said to her, "That's marvelous," she responded, "It is more than that." The doctors were amazed that he could walk out of the hospital, for they had said that if by any chance he should live he would never be able to walk or even sit up. He is still able to walk around, though weak, for he had gone down to almost a skeleton.

After a union service sponsored by the seven churches of the city Sunday night, in the Baptist church, we immersed 10 in water. Our service had been announced in the union meeting and a goodly number of the denominational people remained. We rejoiced for the opportunity to get the Word to them and let them witness a Pentecostal baptismal service.—Milton R. Searles, Pastor, Lighthouse Tabernacle.

EASTERN DISTRICT S. S. CONVENTION

The Sunday School Convention held at the First Pentecostal Church, New Castle, Pa., Newton Chase, Pastor, proved to be a great blessing to the Sunday School as well as to the church.

The ministry of Brother and Sister Frank M. Boyd presenting Teacher Preparation and Lesson Presentation, also Visual Aids for Children's work, featuring the Felt-o-graph board, posters, and object lessons, created convicting interest among the teachers because of their calling, "A miniature pastor to their own little flock." Many testified to the help received. Brother Bender, the Sunday School Superintendent, said, "The teachers have been inspired more than ever before to advance the Sunday School."

One night the convention was preceded by a Children's Church Service. Some 500 pieces of Sunday School literature and 1,500 invitations had been passed out in the afternoon by volunteer workers. About 150 children were present for the service. When the altar call was given 23 girls and 24 boys came forward. A great response came from the saints to gather with the boys and girls for prayer.

The convention closed with vital interest to promote the Sunday School in a more definite way. Harold McKinney, of Pittsburgh, testified that it was one of the most impressive services he had been in for some time. Others too praised the Lord for the services.—N. T. Spong, Eastern District Sunday School Secretary, 3836 Trask Ave., Erie, Pa.

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

FT. COLLINS, COLO.—Dec. 14; Virgil R. Jackson, Evangelist.—Paul V. Jones, Pastor.

LEWISTOWN, PA.—Jan. 5—28; Gay Benson, Mt. Morris, Pa., Evangelist.—F. F. Reidenbach, Pastor.

SAN JOSE, CALIF.—Fourth and San Antonio Sts., Dec. 31—Jan. 21; Claude O. Wood, Evangelist.—Max Freimark, Pastor.

ARP, TEXAS—Dec. 31—; Evangelist and Mrs. Floyd McWhinney, Sacramento, Calif.—C. G. Nichols, Pastor.

JAMESTOWN, N. Y.—Prospect and South Main Sts., Dec. 31—; L. K. Dodge, Evangelist.—Fred D. Drake, Pastor.

RUSSELL, KANSAS—Revival in progress; L. H. Sheets, Sterling, Colo., Evangelist.—Max and Mae Johnson, Pastors.

ELTON, WIS.—Dec. 12—24; K. L. Godbey, Evangelist.—Mr. and Mrs. John Timm, Pastors.

COLLINSVILLE, ILL.—Morrison and Johnson Sts., Jan 1—; A. G. Snider, Evangelist.—Vernal D. Gibson, Pastor.

BRATT, FLA.—Dec. 27—Jan. 14; Evangelist and Mrs. C. C. Burnett, Granite City, Ill.—J. W. Holloway, Pastor.

BEAUMONT, TEXAS—South Park Assembly of God; special meetings, Dec. 31, for 2 weeks or longer.—N. R. Giasullo, Pastor.

TORRANCE, CALIF.—1015 Border St.; meeting in progress; Evangelist and Mrs. Robert Perryman, of Redondo Beach.—John Makinson, Pastor.

PITCAIRN, PA.—Western Pennsylvania Fellowship Meeting, First Pentecostal Church, Jan 8, all day.—W. F. Voodre, Pastor.

MERIDIAN, MISS.—208 Fifth Ave.; Jan. 7, for 3 weeks or longer; Gene Martin, Creston, Iowa, Evangelist.—P. F. Ramsey, Pastor.

JOPLIN, MO.—Chitwood Assembly of God, Jan. 2—; L. D. Doss, Evangelist.—Tolbert S. Farris, Pastor, 817 Joplin St., Galena, Kansas.

YPSILANTI, MICH.—420 Michigan Ave., Jan. 3—21; Roland and Mary Hummel, Philadelphia, Pa., Evangelists.—Geo. Moore, Pastor.

DAYTONA BEACH, FLA.—Madison and Washington, Dec. 31—; Wm. F. McPherson, of Sanford, Evangelist.—Chas. S. Brown, Pastor.

DALLAS, TEXAS—Peak and Garland Sts.; Dec. 31, for 3 weeks or longer; Wm. F. A. Gierke, Los Angeles, Calif., Evangelist.—Loren B. Staats, Pastor.

SKIATOOK, OKLA.—Meeting in progress; Evangelist and Mrs. William D. Swanson, San Francisco, Calif.—Vance E. Wise, Pastor.

FT. WORTH, TEXAS—1326 So. Jennings St., Dec. 28—Jan. 14; Evangelist and Mrs. Gideon O. DeMerchant.—A. C. Bates, Pastor.

GRANITE CITY, ILL.—Full Gospel Tabernacle, 24th and Grand; Dec. 31; King's Musical Messengers, Niagara Falls, N. Y.—E. H. Chamberlain, Pastor.

BROADCAST

DALLAS, TEXAS—Radio broadcast each Monday night 10:30-11:00, Station WRR, 1280 kilos. Program under my direction.—C. C. Helvey, 1613 Panama Place.

JEANNETTE, PA.—First Pentecostal Church, Clay Ave., Dec. 31—Jan. 14; Vera Ludlam and Margaret E. McMillan, Winnipeg, Canada, Evangelists. Special watch night convention.—A. E. Gidman, Pastor.

WINDSOR, PA.—Pentecostal Lighthouse, Gable Ave., Dec. 27—Jan. 1; Allan A. Swift, Dean of Eastern Bible Institute, will be present.—Gladys I. Buchwalter and Dorothy R. Brosey, Pastors.

LEE'S SUMMIT, MO.—Dec. 10, for 2 weeks or longer; Evangelist and Mrs. Wm. D. Swanson, San Francisco, Calif. Neighboring assemblies please co-operate.—William Brewer, Pastor.

NEW HAVEN, CONN.—Evangelistic and Deeper Life Convention, Epworth Church, Orange and Edwards Sts., Dec. 3—; Beatrice L. Sims, R. N., Evangelist, and Bible Expositor, will speak.—Clinton E. Finch, Pastor.

MISSIONARY CONVENTION
KANSAS CITY, KANSAS—Missionary Convention, 7th and Riverview, Dec. 29-31. Noel Perkin, Missionary Secretary, in charge, assisted by a group of missionaries. First service Friday night. Three services daily, Saturday and Sunday. Beginning Jan. 1, Evangelist Ray Murphy, of Kansas City, Kansas, will conduct a series of meetings.—H. B. Garlock, Pastor.

ARKANSAS CITY, KANSAS—Dec. 31—; Evangelist and Mrs. Don Mallogh, Seattle, Wash.—C. A. Brown, Pastor.

FREEPORT, ILL.—509 West American St., Jan. 2-21; Paul S. Rahneff, of Bulgaria, Evangelist. Nearby assemblies urged to co-operate.—James Clark, Pastor.

PORT ARTHUR, TEXAS—North End Assembly, Dec. 31—Jan. 14, or longer; Jack and Esther Martz, Reading, Pa., Singing Evangelists.—C. L. Musgrove, Pastor, 3007 19th St.

WICHITA, KANSAS—1908 N. Broad way; revival in progress until Dec. 31; Mr. and Mrs. Vernon M. Murray, Texas Singing Evangelists, in charge.—Jack H. Woods, Pastor.

ALTON, ILL.—Sectional C. A. Convention, Metropolitan area of Illinois, beginning Jan. 1, with all-day service, and lasting all week. W. I. Evans, Dean of Central Bible Institute will speak Monday and Tuesday, and J. R. Flower, General Secretary, in latter part of the week. O. R. Keener is pastor.—Albert Brown, Sectional Vice President, 579 N. 24th St., East St. Louis, Ill.

BAKERSFIELD, CALIF.—New Year's Convention, 17th and O Sts., Dec. 31—Jan. 7. Services: Sundays, 10:30 and 7:30; New Year's Day, 10:00, 2:30, and 7:30; Tuesday through Friday, 2:30 and 7:30 daily. No Saturday services. General Superintendent Ernest S. Williams, and Ben Hardin, District Superintendent, main speakers. Rooms and breakfast free.—Floyd L. Hawkins, Pastor, 205 Chester Ave. S.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

THEDFORD, NEBR.—Meeting in progress; Evangelist and Mrs. Kenneth Baker.—Cloyd Sailors, Pastor.

MANSFIELD, OHIO—259 Glessner Ave.; Dec. 10, for 2 weeks or longer; Evangelist and Mrs. Bartlett, Electra, Texas.—J. A. Wilkerson, Pastor.

EXCEL, ALA.—Meeting in progress until Dec. 24; Evangelist and Mrs. C. C. Burnett, Granite City, Ill., in charge.—J. W. Holloway, Pastor.

PITCAIRN, PA.—First Pentecostal Church; Jan. 7, for 3 weeks or longer; Evangelist and Mrs. Kenneth Baker, Grand Island, Nebr.—W. F. Voodre, Pastor.

PITTSBURG, KANSAS—C. A. Rally, Jan. 1. Services 10:30, 2:00, and 7:30. District Superintendent V. G. Greisen will be with us.—C. M. Smitley, Pastor.

LEBANON, IND.—All-State Fellowship Meeting, Jan. 1. Speakers announced later. J. D. Menzie, Chairman Northern Indiana Fellowship; E. J. Bruton, Chairman Southern Indiana Fellowship.—E. J. Bruton.

TUCSON, ARIZ.—Arizona Sectional Fellowship Meeting, Jan. 9; C. O. Green is pastor.—N. D. Davidson, Sectional Presbyter, Phoenix, Ariz.

MARSHALL, MO.—Sedalia Sectional Fellowship Meeting, Jan. 1. We will elect Sectional C. A. President and Secretary. Basket dinner.—E. F. Sanders, Sectional Secretary, 311 W. Dunklin, Jefferson City, Mo.

SILAM SPRINGS, ARK.—Ozark Sectional Fellowship Meeting, Jan. 1. Services 10:00, 2:00, and 7:00. Meals served by local church. Clyde W. Daniel is pastor.—Omer Jarrell, Presbyter, Green Forest, Ark.

MEDICINE LODGE, KANSAS—Southwest Sectional C. A. Rally, Jan. 1. Services 10:30, 2:30, and 7:30. Basket lunch will be served. Bring musical instruments and special songs. Roy Buckley is pastor.—L. Glen Ahlf, Sectional Secretary, Corwin, Kansas.

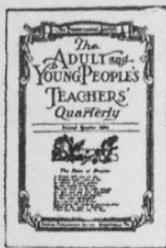
SHAWNEE, OKLA.—Sectional Rally, Glad Tidings, Assembly of God, West Highland, all day, Jan. 1. Services 10:30, 2:00, and 7:00. Speakers from Oklahoma City and elsewhere. Brother Bell, C. A. President, in charge of musical program. Lunch served.—R. A. Work, Pastor.

NEW YORK, N. Y.—C. A. Rally, Hudson Valley Section, 325 West 33rd St., Jan. 1. Services: 2:30, rally, musical numbers, and reports from C. A. leaders; 7:30, evangelistic. O. C. Budge, East Port Chester, Conn., Speaker. Robert A. Brown is pastor.—E. O. Leeper, Sectional C. A. Vice President, 199 Croton Ave., Ossining, N. Y.

KANSAS CITY, KANSAS—C. A. Rally, 7th and Riverview, Dec. 30, in connection with Missionary Convention. Special speakers. Services 10:00, 2:00, and 7:30. Bring your instruments and special songs. H. B. Garlock is pastor.—James D. Wilkers, Sectional Secretary, 700 Vattier, Manhattan, Kansas.

SUNDAY SCHOOL CONVENTION
JEWELL, KANSAS—Sunday School Convention, Dec. 27, with Pastor McGhgy. Services 10:30, 2:00, and 7:30. Bring musical instruments and quarterlies. Afternoon dedicated to furtherance of children's classes.—P. D. Pittman, District S. S. Secretary, 1911 Rhode Island St., Lawrence, Kansas.

BUILDING A CHRIST-HONORING SUNDAY SCHOOL



Roger W. Babson, world-renowned statistician, speaking to a group of public school superintendents stated that our public school system has gotten into politics and disrepute, and has been on the decline since 1915, and that business men are unable to employ many of those who have passed through our Schools, owing to their inefficiency and lack of training.

With the decline of the public schools, the world looks also on a weakened, unspiritual church system—church schools (Sunday

Schools) on the decline both in numbers and spirituality.

Not so with our Assemblies of God Movement. Our publications enjoy an increased circulation each year. This paper now goes into 66,000 homes. Let's make it 100,000!

Our Whole-Bible Course literature proves more popular each quarter. If you are not using it, try it in your School for six months at half price. This offer also applies to new Sunday Schools. Free samples upon request.



Note: For \$2.00 you may have a banner like the heading above, "Building a Christ-Honoring Sunday School." It is 1 ft. wide, 15 ft. long, and painted on white cloth in red, black, and green. Make this your Sunday School slogan.

The first thing we saw in Brother Hillegas' church in Alton, Illinois, was the big sign, "Building a Christ-Honoring Sunday School," made to fit over the arch behind the pulpit. A member of his church had painted it.

GOSPEL PUBLISHING HOUSE,

Springfield, Missouri

MAYDELE, TEXAS—C. A. Rally, Friday night, Dec. 22. Every one urged to be present. Homer Conner is pastor.—Iris Mae Crawford.

MICHIGAN C. A. RALLIES
Michigan New Year's Day C. A. Rallies: Eastern Section: Gospel Tabernacle, 19 Milburn Place, Pontiac; B. L. Bresson, Pastor. Services 10:30, 2:00, and 7:00. D. P. Holloway, Cleveland, Ohio, Main Speaker.

Western Section: 303 Capital Ave. N. E., Battle Creek; S. R. Fostekew, Pastor. Services 10:30, 2:00, and 7:00. Speaker announced later.

Northern Section: East Jordan; Arden Ragsdale, Pastor. Services 2:00 and 7:00. Blanche Appleby, of China, Special Speaker.—Mrs. J. E. Englehardt, Michigan C. A. Secretary, Atlanta.

FELLOWSHIP MEETING AND MINISTERS' INSTITUTE

CLEVELAND, OHIO—Northeast Ohio Fellowship Meeting and Ministers' Institute, East 55th St. and Lexington Ave., Jan. 8-10. J. Roswell Flower, G. F. Lewis, E. E. Bond, D. P. Holloway, A. L. Hoy, N. P. Thomsen, and others, Speakers. Topics to be discussed: Sunday School Work, Young People's Work, Ministerial Ethics, Church Polity and Church Activities. Three services daily, starting at 9:00. All church workers as well as ministers urged to attend, although everybody is invited.—Claude Weaver, Secretary-Treasurer, 978 Inman St., Akron, Ohio.

OPEN FOR CALLS

Evangelistic
Mr. and Mrs. J. M. Cockerell, Box 5, Wellston, Okla.
Ward Popejoy, Phillipsburg, Mo.—"Having resigned pastoral work for the evangelistic field, I am open for calls anywhere. Travel alone. References."

E. B. Turner, Mokane, Mo.—"Want to hear from responsible parties in new field. Am ordained; 12 years' experience organizing new assemblies. Refer you to Winfield, Mo., and Mokane, Mo., Assemblies."

Geo. H. Hughes, Box 356, Nowata, Okla.—"I am leaving here after 3 years of pastoral work, to devote my time to evangelistic, prison, and jail work. Am traveling alone."

MISSIONARY CONTRIBUTIONS

November 29—30 Inclusive

ALABAMA Personal Offerings	\$ 26.25
Beaverton Sharon Chapel A of G	3.44
Opp First Assembly of God	3.06
Toxey A of G & Junior SS Class	3.25
ARIZONA Douglas Assembly of God	2.50
SS & WMC	2.50
ARKANSAS Personal Offerings	8.22
(Near) Everton Crawford A of G	6.17
Houston Assembly of God	15.85
Mulberry Assembly of God	3.00
Parkin Assembly of God Church	5.25
Plainview Assembly of God	2.05
West Fork Senior SS Class	1.50
CALIFORNIA Personal Offerings	81.55
Arroyo Grande Full Gospel Church	12.00
Bellflower Full Gospel Tab	164.00
Redlands Full Gospel Church	39.71
San Diego Pent Full Gospel Tabernacle SS CA & WMC	157.30
Southern Calif & Arizona Dist WMC	22.00
Waco Four Fold Gospel Ch Jr CA	5.00
COLORADO Personal Offerings	13.00

Center Revival Tabernacle	8.25
Colorado Springs CA	2.50
Eads Assembly of God	2.48
Greeley Christ Ambassadors	2.00
Hudson Pentecostal Mission	4.00
CONNECTICUT Personal Offerings	14.50
Union City Full Gos Tab	6.40
DELAWARE Clarksville St Georges Sunday School	2.10
Minquade Full Gospel SS	4.00
DIST COLUMBIA Personal Offer	9.00
Florida West Palm Beach Ward Chapel Sunday School	5.22
GEORGIA Personal Offerings	21.00
Columbus E Highland A Childrens Ch	5.00
Experiment Faith Pent Church	2.48
Savannah First Pentecostal Church	19.77
IDAHO Personal Offerings	1.14
AINOIS A of G Junior Church	22.50
ILLINOIS Personal Offerings	32.00
Bethalto Full Gospel Sunday School	1.14
Chicago Belmont Ave Full Gos A	2.50
Cuba Assembly of God	12.00
Olive Branch Assembly of God	1.80
Plymouth Assembly of God CA	2.00
Rock Island Assembly of God	6.50
INDIANA Personal Offerings	7.00
South Bend Gospel Tab	74.75
IOWA Personal Offerings	33.29
Clinton Full Gospel Tab CA	3.14
Conrad Assembly of God SS	18.18
Decorah Assembly of God & SS	17.78
New Sharon A of G Overcomers and Loyal Workers	11.25
Perry Assembly of God SS	3.00
KANSAS Personal Offerings	8.00
Attica Junior CA	1.50
Kansas City Full Gos Tab SS & CA	305.00
Overland Park A of G CA	2.00
Waldron A of G & SS	5.78
KENTUCKY Personal Offerings	6.00
Lexington Assembly of God	16.00
Louisville Bethel A of G	5.25
LOUISIANA Personal Offerings	12.66
Hackberry First A of G	1.25
MAINE Dover-Foxcroft Glad Tidings Temple	28.50
MARYLAND Personal Offerings	21.00
Vindex Pentecostal Assembly	5.00
MASSACHUSETTS Personal Offer	31.00
Greenfield Glad Tidings Chapel	3.83
MICHIGAN Personal Offerings	7.00
Detroit Star of Hope Tabernacle	18.46
Iron River Tabernacle & SS	9.54
Lansing A of G Church	153.00
Marshall Full Gospel Mission	23.00
Moran Midway Gospel Tabernacle	3.75
MINNESOTA Personal Offerings	10.75
Barnesville Gospel Tabernacle	4.39
Guthrie Full Gospel Assembly	6.57
Halstad Full Gospel Sunday School	1.00
Round Lake Golden Rule Ladies Aid	5.00
Sauk Centre Gospel Tab SS & Jr. CA	15.00
Walker Gospel Tabernacle CA	2.00
MISSISSIPPI Personal Offerings	2.90
Noxapater Hight Chapel SS	2.90
MISSOURI Personal Offerings	299.25
Bardley Assembly of God	3.00
Bell City Assembly	2.00
Carrollton Assembly of God SS	4.25
Chillicothe First Assembly of God	5.00
Ellington Christ Ambassadors	1.50
Ewing Assembly of God	11.30
Herculaneum Assembly of God	8.50
Kansas City Full Gospel Tab CA	15.00
Lamar Childrens Church	3.30
North Kansas City Assembly of God	5.00
Springfield Central A of G	125.37
Springfield A of G SS	211.44
Springfield A of G CA	37.50
Springfield A of G Crusaders	4.41
Springfield East Side A of G	6.47
Springfield Stone Tabernacle	9.01
Springfield Stone Tabernacle CA	5.00
Springfield Gos Pub House Employees St Joseph A of G	20.00
St Louis Land Mark A of G SS & CA	6.10
Webb City Assembly	6.25
MONTANA Personal Offerings	6.50

Andes Cherry Creek Community SS	2.50
Poplar Gospel Mission CA	4.73
NEBRASKA Personal Offerings	1.50
Bartley Assembly of God	3.71
Butte & Lynch A of G	46.00
Hastings Full Gospel Sunday School	2.10
Monroe Okay A of G	7.65
NEW HAMPSHIRE Personal Offer	5.00
NEW JERSEY Personal Offerings	18.25
Pennsville Maranatha SS	2.08
Perth Amboy Glad Tidings Assembly	8.00
Trenton Gospel Tabernacle	35.00
Wyckoff Full Gospel Church	4.00
NEW MEXICO Personal Offerings	7.00
NEW YORK Personal Offerings	11.00
Bronx Good News Tabernacle	4.37
Buffalo Pent Tabernacle & CA	66.05
Buffalo (South) A of G Tab	5.00
New Brighton Prayer Group	5.00
Stornville Farmers Mills Gos Mission	2.00
NORTH CAROLINA Personal Offer	1.80
Charlotte Calvary Gospel Hall	11.73
Hartford Assembly Church	10.00
Stumpy Point Assembly	2.05
NO DAKOTA Hettinger Gos Tab	3.90
OHIO Personal Offerings	88.35
Akron Creek A of G	8.77
Blue Rock Stone Station Mis SS	4.06
Burton Full Gospel Mission	9.00
Chillicothe Everybodys Tabernacle	8.00
Cleveland Pentecostal Church	805.00
North Salem MP Church & SS	8.00
Ohio State Christ Ambassadors	104.22
Salem Lighthouse Tab & CA	9.50
Warren First Pentecostal Church	100.00
Youngstown Highway Tabernacle SS CA & WMC	85.00
OKLAHOMA Personal Offerings	9.00
Fort Towson Full Gos Church & SS	5.00
McAlester A of G SS	5.80
Ridgling Assembly of God	6.00
Shidler A of G Church	5.00
Tulsa Full Gospel Tabernacle	175.60
OREGON Personal Offerings	67.70
Hillsboro Pentecostal Tabernacle	8.80
Newberg Full Gospel Tabernacle	2.00
Odell Full Gospel Church	2.75
PENNSYLVANIA Personal Offerings	52.30
Altoona First Pentecostal Church	20.00
Chambersburg Bethel Pentecostal CA	30.00
Erie Glad Tidings Tab	4.00
Erie Glad Tidings Sunday School	30.00
Hamburg Full Gospel Tab SS	12.00
Harrisburg Christ Ambassadors	5.00
Hollentown Pent Church & SS	4.00
Jeannette First Pent Church	98.35
Kinzers Calvary Monument SS	20.00
Lancaster First Pentecostal Church	10.00
Lansdale Maranatha SS	10.00
Philadelphia Pent Gospel Mission	15.65
Philadelphia Prayer Group	3.00
Pittsburgh Glad Tidings Tab	16.00
Trafford Gospel Tabernacle	53.00
Tunkhannock Pent Gospel Tabernacle	5.00
Windber Full Gospel Sunday School	1.50
RHODE ISLAND Personal Offerings	5.50
SOUTH CAROLINA First A of G Ch	10.00
SOUTH DAKOTA Burbank Gos Tab	5.25
Edgemont Gospel Tabernacle	11.28
Huron Gospel Tabernacle	30.98
Phillip Gospel Tabernacle	1.60
TENNESSEE Personal Offerings	1.00
Smart Bethel Church	1.00
TEXAS Personal Offerings	98.00
Amarillo A of G & CA	50.00
Austin (South) Assembly of God SS	1.31
Borger A of G Church & SS	25.00
Channelview Assembly of God	4.89
Crockett Porter Springs A of G	1.00
Dallas Assembly of God Church	40.00
Dallas Lisbon Assembly of God	19.00
Fairfield Bethel A of G	3.00
Houston Central A of G SS	22.50
Houston Heights A of G	14.00
Jester A of G SS	5.00
Levelland Assembly of God	23.27
(Near) Lufkin Clawson A of G SS	2.00
Pilot Point A of G SS & WMC	5.44
Port Arthur First A of G	12.50

Reklaw A of G SS	1.00
Teague Assembly Sunday School	2.05
Texas City A of G SS	2.64
Trenton Assembly of God Church	1.78
Vernon Assembly of God	3.75
Winnboro Harmony A of G Church	2.74
VERMONT Brattleboro F Gos A of G	10.00
VIRGINIA Personal Offerings	6.00
Front Royal Full Gospel A of G	3.00
Richmond Calvary Pent Tabernacle	24.00
South Norfolk Bethel Pent A of G	21.00
WASHINGTON Personal Offerings	46.60
Aberdeen Riverview Sunday School	6.70
Dayton A of G & SS	4.22
WEST VIRGINIA Dry Fork Zion Christian Assembly	3.75
Martinsburg Bethel Pent A of G	86.00
Martinsburg Bethel Pent A of G CA	5.00
WISCONSIN Personal Offerings	44.00
Green Bay Gospel Tabernacle	30.66
Madison Assembly of God Church	36.00
Richland Center Christ Ambassadors	1.00
White Lake Elton A of G	12.00
WYOMING New Castle A of G	8.82
CANADA Personal Offerings	17.73
FOREIGN Personal Offerings	2.00
Total Amount Reported	\$5411.14
Home Missions Fund	147.35
Office Expense Fund	62.96
Literature Expense Fund	8.57
Reported Given Direct for Home Missions	236.15
Reported Given Direct to Missionaries	379.53
Amount Received for Foreign Missions	4576.98
Amount Previously Reported	37979.33
Amount Received for Foreign Missions This Month	\$42,555.91

December 1-5 Inclusive

ALABAMA Personal Offerings	\$ 7.00
Phenix City A of G & SS	6.50
Sayreton Assembly of God	1.50
Thomasville Assembly	2.00
Tuscaloosa Assembly of God	3.55
ARKANSAS Personal Offerings	29.01
Arkansas District Fellowship Meeting	11.29
Dardanelle A of G SS	5.82
Dardanelle Cardem Bottom A of G	1.60
Dardanelle Robinson Point SS	1.00
Decatur Christ Ambassadors	2.00
Earle Assembly of God SS	1.00
El Dorado A of G Church	20.00
Fayetteville First A of G SS	20.00
Harrisburg Heighway Valley A	3.25
London A of G Church	1.00
Malvern Assembly of God SS	17.50
Mansfield Assembly of God	3.84
Marshall Assembly of God	1.20
Midland Assembly of God SS	1.41
Mulberry Assembly	15.00
Paris A of G Church SS & CA	4.64
Russellville A of G SS	30.00
Subiaco Midway Assembly of God	14.31
Van Buren A of G Church	8.47
Van Buren Sunny Side Church	15.00
CALIFORNIA Personal Offerings	129.95
Arvin Christ Ambassadors	2.00
Chowchilla Alamo A of G SS	1.65
Clovis Pentecostal Assembly	4.00
College City Community Church	4.00
Fresno Full Gospel Tabernacle WMC	10.00
Fresno Full Gospel Tabernacle	2.00
(Near) Fresno Little Country SS	86
Glendale Grace Tabernacle	2.00
Gridley Assembly of God	11.79
Happy Camp Sunday School	3.00
Hayward Bethel Full Gospel Church	20.16
Hayward Bethel Full Gospel WHM	5.00
Indio A of G SS	10.00
Kerman Grace & Truth Tab	5.00
La Jolla First Pent Assembly	7.63
Livingston Full Gospel Assembly	2.00
Los Angeles Bethel Temple	\$72.50

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Myer Pearlman



Every Christian will wish a copy of this 64-page book for personal use, for it will help him to appreciate more fully his position in Christ and the church. It is written by our Jewish brother as an understanding Christian message to Jews. Reading this book will help your Jewish friend to accept Christ.

Concerning literature for the Jews, David Cooper, well known worker among the Jews, says:

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"A Vision and a Vow of a Canadian Maiden" is a 96-page book of the life of the author's mother. Sixteen pictures depicting incidents of family life are also shown in the book. Its eight chapters were run in issues of the Christ's Ambassadors Herald, and proved a most popular story. Now you may have the story in book form. The chapters have been reviewed in Women's Meetings with good results.

GOSPEL PUBLISHING HOUSE, Springfield, Mo.

Los Angeles Full Gospel Church	2.00	Kansas City Victoria Tab	4.50
Los Angeles Full Gospel SS	70.00	Leavenworth Assembly of God	5.00
Mt Shasta City Assembly	5.25	Piedmont Assembly of God	2.50
Oakland Church of the Gospel Light	10.00	Pittsburg A of G SS & CA	25.74
Pacific Palisades Prayer Circle	8.00	Severy Full Gospel A of G	5.77
San Francisco Glad Tid Tem & CA	308.26	Sharon Assembly of God	4.20
Taft Four Fold Gos Y Ladies SS CI	3.00	Webster A of G Church	2.65
Taft Four Fold Gospel Young Girls		KENTUCKY Arlington Assembly	3.00
Intermediate SS Class	3.00	Beechwood Walnut Grove A of G	2.00
Yuba City Gospel CA	4.00	Campton Peniel Assembly of God	1.50
COLORADO Personal Offerings	39.75	Mortonsville Assembly of God	2.87
Dove Creek A of G Church	5.36	Newport Gospel Tabernacle	6.50
Fruita Assembly of God SS	5.00	Versailles First Ch of A of G UMB	2.00
Las Animas Assembly of God	9.00	LOUISIANA Personal Offerings	28.00
Leadville Assembly of God	2.23	Calhoun Beulah Church	1.00
Towner Memorial Church	1.00	Downsville Point A of G SS	1.00
Windsor A of G SS & CA	19.50	Monroe Dooley Addition SS	2.00
CONNECTICUT Personal Offerings	6.00	MAINE Personal Offerings	10.00
DELAWARE Wilmington First Pentecostal Tabernacle	46.23	MARYLAND Personal Offerings	1.35
DIST COLUMBIA Personal Offer	10.00	Cumberland (North) A of G SS & CA	16.50
FLORIDA Personal Offerings	2.00	Potomac District CA	15.00
Lithia Holiness Church	1.94	MASSACHUSETTS Personal Offer	30.00
GEORGIA Macon A of G Ladies MS	1.10	Brockton Full Gospel Church	10.00
IDAHO Personal Offerings	51.35	Everett Glad Tidings Tabernacle	3.00
Sweet Assembly of God	2.00	Leominster Assembly of God	17.88
ILLINOIS Personal Offerings	59.54	MICHIGAN Personal Offerings	1.50
Bellville Full Gospel Tabernacle	11.00	Bay City Glad Tidings Tabernacle	9.02
Chicago Bethel Temple SS	5.00	Clio Faith Tab Church & SS	11.00
Coffeen Assembly of God	4.21	Coldwater Emmanuel Chapel	9.10
Granite City Full Gos Tab	5.00	Detroit Berea Tabernacle	92.50
Granite City Full Gos Tab SS Classes	3.35	Michigan Christ Ambassadors	51.00
Macomb Assembly of God	5.55	MINNESOTA Personal Offerings	62.00
Mattoon Full Gospel Tabernacle	6.00	Blue Earth Gospel Tabernacle	16.05
Oden Sunday School	5.00	Clarissa Gospel Tabernacle	4.55
Pearl Assembly of God SS	6.28	Marshall Gospel Tabernacle	6.12
Peoria Full Gospel Church	65.50	Willmar Gospel Tabernacle	195.01
Virdeen Assembly of God SS	3.00	MISSISSIPPI Hattiesburg Assembly of God & SS	8.65
West Point A of G	24.00	MISSOURI Personal Offerings	64.65
Wood River A of G Church & SS	119.04	Cadet Fountain Farm A of G Ch	.75
INDIANA Personal Offerings	8.10	Campbell Assembly of God SS	4.00
Clinton Assembly of God	11.15	Chaffee Assembly of God Church	7.25
Franklin Faith Tabernacle	2.00	Fairgrove Assembly of God SS	.90
Muncie Glad Tidings A of G	11.00	Flat River Assembly Church	3.25
Plymouth A of G SS	6.00	Greenfield Sunday School	2.00
Roselawn Full Gospel Tab	1.00	Independence First A of G SS	3.00
IOWA Personal Offerings	19.50	Irondale Assembly of God	1.55
Anthony Assembly of God SS	5.00	Jefferson City A of G	10.00
Fort Dodge Christ Ambassadors	4.50	Kirkwood Assembly of God SS & CA	32.00
Fort Madison Assembly of God SS	13.00	Koshkonong Assembly of God	5.00
Grand River Assembly of God	1.00	Lamar Assembly of God	9.25
Holly Springs Full Gospel Church	15.00	Marionville Assembly of God	1.80
Lake City Assembly of God	3.70	Marshall A of G Sunday School	3.25
Perry A of G Ch & Ladies MS	13.20	New Haven Assembly	4.10
W Central District Coun Convention	10.70	North Kansas City First A of G SS	6.40
KANSAS Personal Offerings	135.00	Pacific Assembly of God	2.00
Arkansas City Assembly of God	17.00	Salem Assembly of God	3.90
Attica Assembly of God & SS	14.26	Seymour Assembly of God	1.00
Baxter Springs A of G SS	20.00	Springfield Glad Tidings CA	5.00
Chanute A of G SS & CA	6.69	Springfield North Side A of G	10.77
Edna Assembly of God Church	10.00	Springfield Peace Chapel	1.20
Great Bend Assembly of God SS	7.50	Springfield Students Missionary Band	15.00
		Steelville Assembly of God	14.70

St Louis Bethel Temple	100.00	Pittsburg Glad Tidings Tab SS CI	5.00
St Louis Bethel Tem Northrop SS CI	13.51	Roaring Spring Peoples Tab & SS	5.00
St Louis Bethel Tem Ramsay SS CI	5.00	Smiths Ferry Church of Faith	5.00
Sullivan Assembly of God	6.25	Stroudsburg A of G & SS	25.00
MONTANA Personal Offerings	36.00	Walnut Hill Sunday School	2.00
Brockton Assembly of God SS	13.39	Wellsville Full Gospel Church	16.50
Columbus Gospel Tab	6.00	S CAROLINA Greenville A of G SS	3.10
Glasgow Gospel Tabernacle SS	2.57	SOUTH DAKOTA Personal Offerings	2.50
Livingston Gospel Tab	14.52	TENNESSEE Personal Offerings	3.75
Wolf Point Pentecostal Sunday School	21.00	Trenton Assembly	1.81
NEBRASKA Personal Offerings	9.50	TEXAS Personal Offerings	28.45
Beaver City Christ Ambassadors	1.90	Aubrey Bethel Tabernacle	7.60
Dorchester Assembly	7.35	Beaumont South Park Assembly	5.00
NEW JERSEY Personal Offerings	47.75	Boyd Assembly of God	1.50
Bridgeton Full Gos Assembly YPS	4.00	Childress Assembly of God	4.00
Long Branch First Pent Church	10.00	Clarendon Assembly of God	1.48
Neptune Full Gospel Church & SS	40.00	Dallas West Side A of G	4.00
Neptune Full Gospel Young People	5.00	Goose Creek Trinity Tabernacle	100.00
Vineland Christ Ambassadors	18.00	Greenville Assembly of God	10.00
NEW MEXICO Las Cruces Assembly of God SS	12.09	(Near) Henderson Carlisle A of G	4.00
NEW YORK Personal Offerings	35.82	Houston Central Assembly WMC	5.00
Carthage Cal Evangelistic Tab SS	15.00	Houston Denver Assembly WMC	10.00
Corona Free Gospel Church YP	10.00	Houston Evangelistic Temple WMC	21.00
Frederonia Full Gospel Tabernacle	30.00	Houston First A of G & WMC	20.38
Jamaica LI Bethlehem Church SS	6.25	Houston First A of G SS	14.12
Niagara Falls Revival Center Tab SS	18.00	Houston Heights Gospel Tabernacle	10.00
White Plains Full Gospel Ch & SS	11.50	Houston Heights Gospel Tab WMC	5.00
NORTH CAROLINA Cullasaja First Pent Church	5.00	Newcastle Assembly of God	3.97
NORTH DAKOTA Personal Offerings	18.10	Pelly Assembly of God	3.00
Antler Gospel Tabernacle	5.00	Perrin Assembly of God Ch & SS	2.03
Devils Lake Gospel Tabernacle	2.25	Orange First Assembly of God Church	1.00
Havana Pentecostal Chapel	1.50	Saratoga Assembly of God	16.63
OHIO Personal Offerings	86.12	Segno Magnolia Hill A of G	1.00
Canton Pentecostal Mission SS	5.00	Sherman Full Gospel Sunday School	8.25
Cleveland Immanuel Pent CA	5.00	Smithville A of G Ch & SS	2.00
Cuyahoga Full Gospel Pent Tab	44.96	Wichita Falls Fairview A of G Ch	4.05
Johnsville Assembly of God	15.00	VIRGINIA Personal Offerings	1.00
Lorain Roumanian A of G Mission	5.00	Shenandoah Assembly of God	10.73
Maumee Swan Creek A of G & SS	6.00	WASHINGTON Personal Offerings	147.20
Painesville First Pentecostal Church	5.00	Auburn Full Gospel SS	60.00
Wadsworth Full Gos A of G SS	6.00	Brownstown A of G SS	22.00
Youngstown Full Gospel A of G & SS	25.00	Buckley Glad Tidings Assembly	8.85
OKLAHOMA Personal Offerings	13.00	Chelan Assembly of God & SS	6.50
Carmen Assembly of God	13.00	Ellensburg Bethany Pent Ch & SS	33.24
Clebit A of G Church & SS	4.65	Hartford Assembly of God	11.75
Cordell Assembly of God SS	6.00	Kittitas Bethel Chapel A of G	9.78
Erid Student Missionary Band	8.50	Leavenworth Pent Assembly of God	13.10
Haworth Pleasant Hill A of G SS	1.00	Metaline Falls Assembly of God	7.60
Lone Wolf A of G SS	4.00	Mossyrock Pent A of G & SS	10.00
McAlester Assembly of God WMC	15.00	Rice Pleasant Valley Full Gospel SS	3.58
Putnam Roseland Assembly of God	5.00	Seattle Fremont Pent Tabernacle	130.99
Reydon A of G Church	5.00	Seattle Northwest Bible Ins Mis Band	.10
Shawnee A of G SS	2.90	Selah Pentecostal Church SS	3.00
Sterling Assembly of God	1.00	Stanwood Full Gospel Church	4.33
Tulsa Faith Mission A of G	5.77	Tacoma Pentecostal A of G & SS	340.00
OREGON Personal Offerings	13.50	Wenatchee Full Gos A of G SS & YP	10.64
Ashland Full Gospel Temple	5.16	Yakima First Pent Church	55.76
Baker Assembly of God	18.91	WEST VIRGINIA Personal Offerings	30.30
Cottage Grove A of G	15.00	Williamstown Pentecostal Church	3.64
Happner Pentecostal Tabernacle	6.00	Williamstown Pentecostal Ch CA	1.04
Hermiston Full Gospel Tab	12.65	WISCONSIN Personal Offerings	37.75
Sheridan Full Gospel Church	11.97	Gresham Morgan Siding Gospel Tab	3.00
Sheridan Christ Ambassadors	1.54	Milwaukee Community Gos Tab	14.10
Stanfield Church	10.00	Mosinee Community Gospel Tab	8.83
The Dalles Glad Tidings Tem & SS	6.13	Rice Lake Gospel Tab	15.00
PENNSYLVANIA Personal Offerings	56.00	WYOMING Personal Offerings	4.00
Ashland Calvary Tabernacle	9.00	Buffalo A of G Church & SS	9.28
Barnesboro North End Tabernacle	8.35	CANADA Personal Offerings	7.00
Bellwood Pentecostal Full Gos Mis	7.45	Total Amount Reported	\$6,230.37
Chambersburg Bethel Pent Ch CA	31.25	Home Missions Fund	225.22
Clarke Summit Pent Assembly	3.75	Office Expense Fund	69.87
Columbia First Pentecostal SS	20.00	Literature Expense Fund	34.90
Green Lane Eastern Bible Institute	12.00	Reported Given Direct for	
Hamburg Full Gospel Tabernacle	11.00	Home Missions	141.25
Harrisburg A of G & SS	40.00	Reported Given Direct to	
New Castle First Pentecostal Ch	240.00	Missionaries	1,169.47 1,640.71
New Freeport Gospel Tabernacle	3.00	Amount Received for Foreign Missions This Month	\$4,589.66

5 Books . . . \$2.00
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BOOKS WITH DEEP SPIRITUAL MESSAGES		Bible Truths10	Concerning Spiritual Gifts .50
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Faith Reminiscences, etc.50	By Elizabeth Sisson	Cure for Empty Pews, The .25	By Kenneth G. Olsen
Fruit of the Spirit25	By Donald Gee	God and His Bible50	By Chas. E. Robinson
Garments of Strength50	By Zelma Argue	Knowing the Doctrines of the Bible 1.50	By Myer Pearlman
God Lives (cloth, 75c)50	By Jessie C. Burgess	Minister, The (Cloth .75)50	By Mae Eleanor Frey
Great Shepherd, The50	By S. A. Jamieson	Ministry Gifts of Christ50	By Donald Gee
Jesus Is Victor (paper)50	By Stanley H. Frodsham	Whirlwind Prophet, The50	By A. G. Ward
Jesus Is Victor (cloth) 1.00	By Stanley H. Frodsham	Wise Words (of J. W. Welch)25	By E. S. Williams
Life of Faith50	By Mrs. C. Nuzum	Encouragement to Converts 5c	By E. S. Williams
Maintaining the Glow25	By A. G. Ward	MISSIONARY	
Supernatural Touches25	By Jeannette E. Marcle	Delivered from Bandits, etc. .25	By Mr. and Mrs. P. D. Smith
DIVINE HEALING		Delivered from Jaws of a Leopard25	By Anna Charlotte Berg
Balm of Gilead25	By Lillian B. Yeomans, M.D.	Jungle Trails 1.00	By Mrs. Arthur F. Berg
Divine Healing Diamonds25	By Lillian B. Yeomans, M.D.	HOLY SPIRIT AND LATTER DAY OUTPOURING	
Ever Increasing Faith75	By Smith Wigglesworth	God's Grace and Power20	By Donald Gee
Healing from Heaven50	By Lillian B. Yeomans, M.D.	Pentecost25	By Donald Gee
He Is Just the Same Today .50	By Mr. and Mrs. P. D. Smith	Pentecost Examined50	By Elmer C. Miller
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DOCTRINE—MISCELLANEOUS		Proverbs for Pentecost25	By Donald Gee
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A Pastor's Diary25	By Chas. E. Robinson	Are the Saints Scheduled to Go . . . Tribulation?25	By J. Narver Gortner
BOOKS FOR CHILDREN AND YOUNG PEOPLE		Keo the Colt25	By Chas. E. Robinson
Aunt Lucinda50	By Bertha B. Moore	Gnat's Lifeboat, The35	By Chas. E. Robinson
Around the World with the Boomerang Boy35	By Stanley H. Frodsham	Hill Billy, The50	By Chas. E. Robinson
Blacky the Wasp25	By Chas. E. Robinson	Joy Shop Stories50	By Bertha B. Moore
Boomerang Boy25	By Stanley H. Frodsham	Lucilla & Other Stories25	By Amy Yeomans
		Making the Young People's Society Worth While30	By Juanita Reed
		Sally Cottontail25	By Chas. E. Robinson
		Sleepy Time Tales25	By Clara B. Clark
		Slumber Time Stories25	By Clara B. Clark and S. H. Frodsham
		Tell-Me-Some-More-Stories .25	By Clara B. Clark

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