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The Mystery and Romance of Israel

Dr. Max I. Reich, Instructor at Moody Bible Institute, Speaking at Springfield

WHAT advantage then hath the Jew? or what profit is there of circumcision? Much every way: chiefly, because that unto them were committed the oracles of God." Rom. 3:1,2. By this term "oracles" the apostle means the living, divine communications—in other words, the Holy Scriptures.

"For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh." Rom. 9:3. Please notice that the apostle did not actually wish such a thing—he could not—but he almost wished it. Paul here is like Moses. When because of Israel's sin God threatened to wipe them out and start a new nation from the descendants of Moses, he cried, "Forgive their sin—; but if not, blot me, I pray thee, out of Thy book." Paul loved his people according to the flesh, even as Moses did.

Then Paul proceeds to tell us of the spiritual privileges of those who are Israelites. Nationally they were God's son. The glory, the shekinah, dwelt in the midst of them. To them were given the covenants, the old covenant and the new covenant. To them pertained "the giving of the law, and the service of God, and the promises; whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen." Paul cannot mention the name of the Lord without breaking forth in a doxology!

"Brethren, my heart's desire and prayer to God for Israel is, that they might be saved." Rom. 10:1. The apostle comes to God in prayer for the salvation of his nation. Evidently he believed in the possibility of Israel's being saved. That prayer was offered by inspiration, and is surely laid up

before God. The Lord never forgets a prayer that is inspired by Himself. It may take a certain length of time before that prayer is openly answered, but God will not overlook it.

Zacharias and Elisabeth, of the house of Aaron, when young married people, prayed for a son; however, they got to be very old before that prayer was answered. In fact, the aged priest had even forgotten he had ever offered such a prayer, for when Gabriel appeared he was amazed, so Gabriel said, "Fear not, Zacharias: for

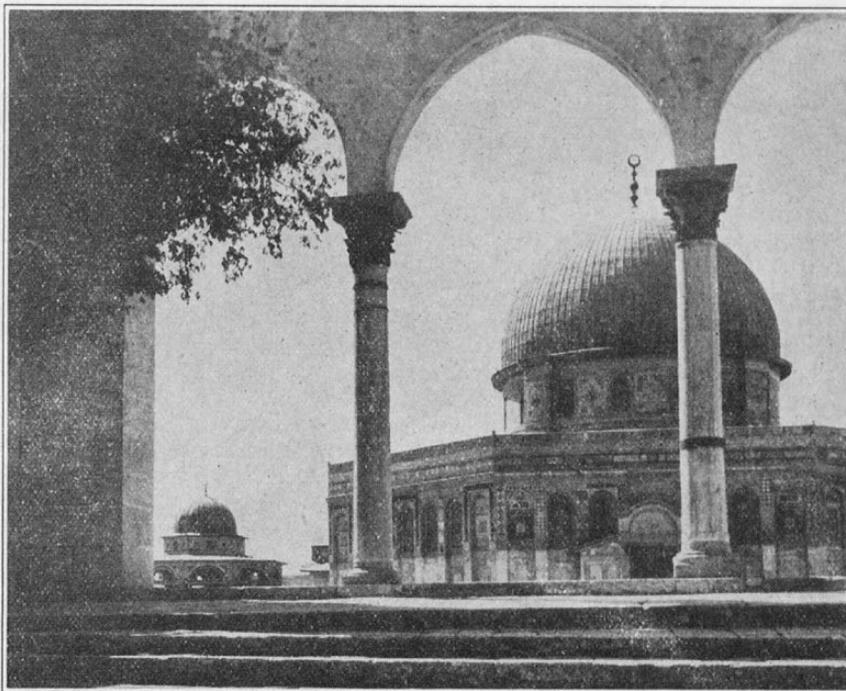
thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John." Although Zacharias had forgotten, God had not. Even so, the prayer of Paul for the salvation of Israel will not be overlooked. It is going to be answered in God's own time.

The controversy of Israel hinges on the question, How can a man be righteous? The gospel message is, If a man desires to be righteous, he must accept righteousness as the free gift of grace. You cannot work yourself into it by good works,

or screw yourself into it by religious emotions; you must come as a bankrupt, with empty hands, and receive it as a gift.

Read the eleventh chapter: "Hath God cast away his people? God forbid." He has a controversy with them, but has He cast them away? Paul attempts to show in these verses that, although God has laid Israel aside, He has not cast them away. "For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin." Paul's own conversion is the pledge of the conversion of his people. Paul tells us that he was as "one born out of due time," and declares, "For this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting." 1 Tim. 1:16. The people from whom Paul sprang are going to be converted too, and that is why he says he is "one born out of due time" (1 Cor. 15:8)—prematurely. As Paul was converted by the glory of the descending Lord, so Israel shall be converted in like manner. Paul's conversion is evidence that "God hath not cast away his people which he foreknew."

In the thirteenth verse he (Continued on Page Ten)



A MAGNIFICENT MOSLEM SHRINE:
THE GREAT DOME OF THE ROCK

Mount Moriah's world-famous Dome of the Rock or Mosque of Omar, which covers the reputed Rock of Sacrifice set up by Father Abraham on the antique sacred site which later was to support King Solomon's Temple and still later was the scene of the Christ's ministry in Jerusalem, is the Mecca of Jew, Christian, and Mohammedan entering the Holy City. The Great Dome, which is decorated with inscriptions from the Koran done in blue and green tiles and precious stones brought from all parts of the earth, is here glimpsed through the north arcade leading up to the Temple Platform. At left center may be seen the exquisite Dome of the Chain, which in many respects duplicates in miniature the Greater Dome of the Rock. The arcade like the one shown here which stands on the south side of the Temple looks toward Mecca itself, far south in the Arabian peninsula, toward which The Faithful intone prayers daily.

The Ministry of Tears

W. E. Moody

IT HAS been much on my heart of late to write and to preach on "The Ministry of Tears." I know of no theme which is of more vital importance to the Christian worker today, unless it be the "Message of the Cross": and that is involved in "The Ministry of Tears."

The Word of God is *honeycombed* with this theme; and if the reader gets as much blessing and inspiration from the perusal of this vital truth as the writer has received in its preparation, it will be a real joy to his heart.

Let us note—

1. The large place "The Ministry of Tears" has occupied in the lives of Christ and His followers.

2. The blessings that have followed this ministry.

We will begin first to note the large place "The Ministry of Tears" has occupied in the lives of Christ and His followers.

(1) In the life of *Jesus Himself*. In Heb. 5:7 we read, "Who in the days of His flesh, when He had offered up prayers and supplications with strong crying and tears unto Him that was able to save Him from death, and was heard in that He feared."

No doubt this refers primarily to the agony of Gethsemane. Finney and others taught that in Gethsemane Jesus was saved from death in response to His "strong crying and tears," and was thus enabled to accomplish His work on the Cross. Doubtless there is much to be said in favor of this position. But we may well believe that Jesus had many such reasons of "strong crying and tears." Have we entered into *this phase* of "fellowship of his sufferings"? If not, we are missing the very *cream* of Christian privilege.

Then in Luke 19:41 we read that pathetic statement, "And when He was come near, He beheld the city, and wept over it." He came near. He beheld. He wept.

As the context makes clear, Jesus was weeping over the impending doom of the city of Jerusalem. It was the *vital touch* and *contact* that brought the tears. And when we "come near" and "behold" the world's need, we too will "weep."

Then what of the short but vital statement of John 11:35, "Jesus wept"? The "Son of God," "the Lord of glory," the "Maker of the universe" stood weeping.

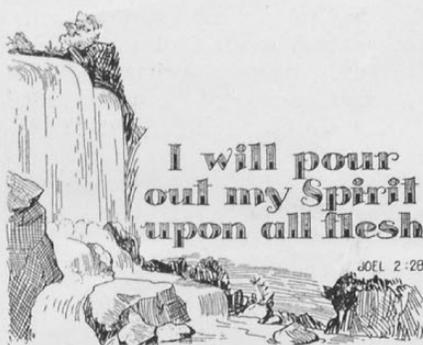
This was not the *wailing* which characterized the tears of Martha and Mary and of the Jews who wept with them. Jesus wept *silent tears*. But there was a *depth* in those tears which was foreign to the weeping of the two sisters and of the Jews. There was *sympathy* and *compassion* in Christ's tears. But there was *more*. He wept also because of the *unbelief* of these sisters, and of those who mourned with them. Verse 33 tells us that "He groaned in the spirit, and was troubled"; and later in verse 40 He uttered a searching reproof to Martha, "Said I not unto thee, that if thou wouldst believe, thou shouldst see the glory of God?"

It is well to be "moved with compassion." It is also well to be "moved with righteous indignation" as we behold the inroads that Satan is making on the hearts and lives of men—yea, moved even to *tears*.

(2) *Paul*. What of Phil. 3:18, 19? "For many walk, of whom I have told you often, and now tell you even *weeping*, that they are the enemies of the cross of Christ: whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things."

Are we *weeping* over those who profess to be followers of Christ, and yet who, in works, are denying Him? We are surrounded by multitudes of such cases. Does the sight break our hearts, or do we sit by comparatively unconcerned, and without a tear?

In Acts 20:18, 19 we read of Paul's saying to the elders, "Ye know . . . after what manner I have been with you at all sea-



sons, serving the Lord with all humility of mind, and with *many tears*."

Then in verse 31 we find him saying, "Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with *tears*."

Again in 2 Cor. 2:4 we find Paul saying, "For out of much affliction and anguish of heart I wrote unto you with *many tears*."

I think I am safe in saying that much of our *preaching*, *praying* and *writing* is lacking in this element of *tears*.

(3) *Timothy*. This young man evidently walked closely in the footsteps of Paul, his father in the gospel; for we find Paul writing to him (2 Tim. 1:4): "Greatly desiring to see thee, being mindful of thy *tears*, that I may be filled with joy."

It is precious to have a *tender heart* and a *broken spirit*; and Timothy stands before us as one of this class. And it was this that rejoiced the heart of Paul—"being mindful of thy tears."

(4) *Hezekiah*. How stirring are the words of 2 Kings 20:3-5 relative to this man! The Lord had commissioned Isaiah the prophet to tell Hezekiah, "Set thine house in order; for thou shalt die, and not live." "And Hezekiah wept sore. And it came to pass, afore Isaiah was gone out into the middle court, that the word of the Lord came to him saying, . . . Thus saith the Lord, the God of David thy father, I have heard thy prayer, I have seen thy

tears. . . . And I will add unto thy days fifteen years."

Some Bible expositors tell us that Hezekiah made a mistake in thus praying and weeping before God to spare his life; but that may be open to question. Whether or no, we know that God's dear children are still being thrilled by the words, "I have heard thy prayer, I have seen thy tears. . . . I will heal thee."

(5) *Job* was also a man of *tears*. In Job 16:16, 20 we read (verse 16), "My face is foul (R. V. "red") with weeping." "My friends (verse 20) scorn me: but mine eye poureth out tears unto God."

(6) *David*. David was not only "the sweet singer of Israel," but he also mingled his songs with *tears*.

Psa. 6:6, 8. "All the night make I my bed to swim; I water my couch with my *tears*."

Then in *Psa. 39:12* we find him praying, "Hold not Thy peace at my *tears*." And in *Psa. 42:3* he cries out, "My tears have been my meat day and night, while they continually say unto me, Where is thy God?" And in *Psalm 56:8* he gives voice to those remarkable words, "Thou tellest (R. V. "numberest") my wanderings: put Thou my *tears* into Thy *bottle*: are they not in Thy *book*?"

Did you know that God *bottles up* your tears, and that those tears are *recorded* in His *book*?

(7) *Jeremiah*. Jeremiah has been termed "The weeping prophet." He knew what it was to *weep* over the condition of the people.

In Jer. 9:1 he cries, "Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!"

And in 13:17 he says, "But if ye will not hear it, my soul shall weep in secret places for your pride; and mine eye shall weep sore, and run down with tears, because the Lord's flock is carried away captive."

And again in 14:17 we find him saying, "Let mine eyes run down with tears night and day, and let them not cease."

O that God would raise up more *Jeremiahs* that they might weep over the sins of the people!

(8) *Ezra*. Ezra was both priest and scribe, and had the welfare of the people deeply on his heart.

In Ezra 10:1 we find it stated of him, "Now when Ezra had prayed, and when he had confessed, *weeping* and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore."

All these saints of God had the "Ministry of Tears." Have we graduated at that school?

Do we know anything *experimentally* about this "Ministry of Tears"?

That great preacher, George Whitefield, seldom preached without weeping; and it was said of Murray McChesney, the Scotch preacher, that he preached as "a dying man to dying men."

Thomas Cook, the great Methodist evangelist of my boyhood days, appeared before his congregation one Sunday morning with

(Continued on Page Nineteen)

Fighting the Good Fight of Faith

Sarah Foulkes Moore

"Is not this the fast that I have chosen? to loose the bands of wickedness, and to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?" Isa. 58:6.

In these last evil days Satan is working with tremendous pressure through the unseen influences in the air around us. The very atmosphere is peopled with evil spirits and heavy with the depression of hell. The enemy of Christ is doing his utmost to injure, mislead, confuse, separate and disunite God's people.

Our bodies are attacked. Our minds are perplexed and oppressed. Our souls are often robbed of spiritual light and strength. A multitude of strange feelings and peculiar trials visit us. A dangerous lethargy of soul, a spiritual deadness, a mental weariness, an overmastering disinclination to seek the Lord, are Satan's workings with all deceivableness of unrighteousness in the lives of many Christians in the world today. It grows harder and harder to keep communication open between our souls and heaven. Everything within and without seems to conspire to keep us from following Christ uncompromisingly all the way.

Like a flood from the abyss evil forces are everywhere rushing in upon us. To an ever increasing extent worldliness controls home and church. There is a fearful declension from the true faith. God's people are being subjected to severe mental and spiritual testings. Instead of being strong in the Lord and the power of His might; instead of putting on the whole armor of God, *the vast majority of Christians are taking refuge in a weak spiritual passivity. This is dangerous.*

The strategy of Satan is to get Christian warriors and workers down under depression. He is employing every device at his cunning command to get our eyes off Jesus and on each other. The increasing prevalence of criticism, fault-finding, back-biting and suspicion among the brethren is explained by this fact. If the enemy can induce us to live on the self-plane we become an easy prey to his evil designs. *Spiritual forces cannot work where carnal forces are active.*

Never Criticise Another Christian

Among many there is a noticeable lack of love. Whole churches are split up over *imagined* difficulties. Misunderstandings exist over trifles. Christians harbor in their hearts grudges against each other. In many places actual distrust and lack of confidence exist between pastor and people. All this is the result of the cunning and strategy of the enemy of Christ. In condemning each other, and especially in taking up reproaches against Christian leaders, the Lord's people seemingly are blinded to the fact that they are treacherously lending themselves to Satan, as "the accuser of the brethren."

"A depressed Christian is a prisoner of war, under the power of the enemy, unable

effectively to serve his rightful King." He cannot fight for the Lord or serve Him in plucking other brands from the burning.

To stand victoriously today we must obey implicitly the Spirit's leadings. He that hath an ear, let him hear what the Spirit saith! It is in this hour that the command of the Lord to watch and pray always sounds forth. Every word and thought, every action and reaction must be guarded. Every urge of the Spirit must be instantly obeyed. Every check must be yielded to. Because in this hour of His coming most of the Lord's people are not watching and praying as He gave commandment. Satan has them self-occupied, suspicious of each other and burdened with the cares of this life. See Luke 21:34-36.

Speak no Evil! Hear no Evil! See no Evil!

Christians are commanded to give no place to the devil. This means among other things that we are not to give our lips to speak critical things of other Christians. We must refuse to let evil thoughts of other Christians find lodgment in our minds. We must shun all evil communications regarding church leaders. We must confess every sin of omission and commission along this line, and humbly ask the Lord to put a prayer on our hearts for all the saints. See Eph. 6:18. God is calling us now to take a firm stand against the devil along this line. We need while we read these lines to pledge ourselves from this time forth never to criticise another Christian, or condemn spiritual leadership. Some Christians who cannot do much for the Lord are doing a great deal for the devil by purveying his gossip, and taking up his reproaches against Christian leaders.

Multitudes of the Lord's people are in bondage through entertaining evil thoughts and imaginations *suggested* to their minds by Satan. But God in His mercy has made a way to recover us out of the snare of the devil. The work of the church is not only to bring the light of salvation to those in darkness but also to break the bands and snap the chains of Satan's captives by enforcing over Satan Christ's victory on Calvary. On the Cross Christ spoiled the principalities and powers of evil and triumphed over them. And it is by faith in Christ's finished work on the Cross and by the Spirit's power that we are enabled to

use these spiritual weapons and triumph in the mighty name of Jesus. Col. 2:15.

"Behold I give you authority to tread on serpents and scorpions and over all the power of the enemy, and nothing shall by any means hurt you." Luke 10:19. In these words Christ has delegated to us the authority to enforce His victory. By Christ Himself we are established in a place of authority:

The Lord Holds Us Responsible

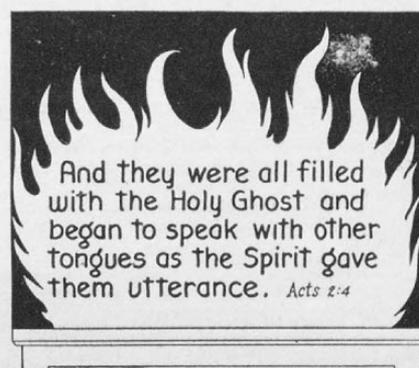
Hence when we see souls in bondage *the Lord holds us responsible to use the power which He has delegated to us* and in His Name to stand against the power holding the soul in bondage. If we watch and pray always and live in the Spirit, we can rule out these satanic forces wherever we see them at work, by the invincible power of the Holy Ghost. Christ Himself incorporated this ministry of standing against the devil as an integral part of the Great Commission, for He says, "In my name they shall cast out devils." Mark 16:17. To stand in this evil day it is imperative that we go to the Lord and ask Him to fully enlighten us as to the immensity of this grant to us of authority *over the enemy*, in the Name of Jesus. We are called to reign with Him in the age to come. As overcomers He expects that reign to begin NOW in us by overcoming on every line, the devil, self and the world. Rev. 2:7, 11, 17, 26, 27; 3:5, 12, 21.

Christ is our Advocate. The devil is our adversary. Our Advocate overcame our adversary for us. Satan now has no more power than we allow him. We need to ask the Lord to take fear of the devil out of our hearts. God has given to every believer power to checkmate the devil and render him powerless. John the Revelator pictures the translated overcoming company as "they that overcame him—the accuser—by the Blood of the Lamb and the word of their testimony" (their testimony to the POWER of the Blood to overcome the dragon. Rev. 12:11). It is worthy of note that that victorious company in heaven are there because they overcame by the Blood of the Lamb. Hence it is of vital importance today that we "resist the devil," and then by authoritative faith claim the promise "that he will flee from us." Put up a calm, steady resistance to every claim of Satan, using the Scripture as the Spirit gives it to us.

Put on the Armor of God

Ephesians six catalogues the Christian warrior's armor. It is called "God's armor." If we put it on as we are commanded we are invincible. The armor is wholly spiritual and girds the mind with truth. The breastplate of righteousness brings a conscience void of offense toward God and man. The spiritual warrior's feet are shod with sandals, spiked to grip the ground, that he may stand, and withstand the foe. The hope of salvation is the helmet which protects the mind from the enemy's corrupting influences. Armed from head to foot, the Christian warrior must not use any carnal weapon. Nay, he takes the *sword of the Spirit* which is the Word of God and *uses it*, not as Peter used his sword to cut off the ear of the high priest's servant, but as the Son of God used the sword of the Spirit in the wilderness to overcome temptation.

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God Sends False Teeth

A True Story, told by Charles Elmo Robinson

God had made Charles T. Studd tremendously popular and greatly beloved among the black people of central Africa. When he would be going to some place the folk would hear of his coming, the news going around for miles, being passed from village to village by the loud-sounding wooden drums on which they beat out messages to each other.

The people would get a bunch of bananas (their staple food), roll up their little sleeping mat, and off they would tramp on Sunday morning, men, women, and children when they would hear the distant booming of the prayer drum carrying for miles through the forest. Many could not arrive before noon, having so far to come. Meanwhile Bwana (Studd) will have an early morning service of perhaps two hours, with the Christians on the place and nearby villagers. Then back again to the special little bamboo hut kept for his visits, where he would lie down and eat some breakfast while the missionaries sat around and talked over the news with him. The people always poured in when he was there and as many as 2,000 and up to 8,000 would gather.

First he reads at some length the scriptures concerning which he is going to speak, then, standing on the raised earthen platform he talks to them. Usually quietly at first, expounding this and that which he has just read, dressing up a parable or Bible story in native fashion, putting the characters into black clothes and black skins; bread becomes bananas, camels become elephants, snow becomes chalk. Then his whole heart goes out to them as he lays bare their own lives before them, and tells them of the consequences of sin, discourses on the love of Jesus, and urges them to repent and believe and follow and fight for Him, if they would get to heaven. At the close they all arise with their hand extended in salute and say, "God is. Jesus is coming quickly. Hallelujah!"

But Bwana had great trouble with his teeth. Only a few unsightly and well nigh useless snags remained in his mouth. It was likely his frequent sicknesses, fevers, heart attacks, and gallstone pains had their origin at least in part in the condition of his teeth and his consequent inability to eat in a proper manner.

Out of their vast and consuming love for him the other missionaries wished he would lay down his stupendous labors for the salvation of the Negroes, and go back to England where he could obtain false teeth. They would carry on in his absence and keep the torch burning. One day when a number of missionaries were with him one said, "Bwana, you know you ought to go home and have your teeth seen to." They foresaw what the answer would be, for they knew the self-sacrificing zeal of their beloved chief.

He and the wife of his youth were extremely fond of each other, and yet for thirteen years she remained in England, keeping the home fires burning, writing,

praying, making thousands of public addresses, to get the new missionaries the necessities the ever expanding work called for, and the money to finance the enterprise; while he stayed in darkest Africa. Only once in that time, seeming like ages to their loving devoted hearts, did they see each other. She came to visit him, and was there in Africa for two little weeks. The man who could do that, they felt sure would refuse to go back to England to get false teeth, no matter how much they were needed.

So they were not surprised when he replied, "If God wants me to have some new teeth He can just as easily send them to me here."

Soon after this characteristic remark was made by the grand old warrior in the jungles of central Africa, a dentist in England wrote to the committee in charge of the work and of which Mrs. Studd was the human source of progress, asking to be sent to Africa to labor with Mr. Studd.

The committee considered the application but as he was ten years above the age limit they refused him. But when God is in a thing He knows how to push it through no matter what men may do. The dentist was not daunted by the refusal. He sold his business to raise the money, and paid his own way to the Heart of Africa Mission.

Mr. Studd's daughter, Pauline Grubb, with her husband was on her way down the river when their boat met a boat in which they were amazed to see a white man. White people were extremely scarce in that part of the world. The boats stopped and then Mr. and Mrs. Grubb discovered that the white man was the dentist whom God was sending from England. His name was Buck, and he confided to Mrs. Grubb something he had not told another living soul. He said, "God has sent me to the Heart of Africa not only to preach the gospel, but also to bring Mr. Studd a new set of teeth. I have brought with me all that is necessary for making and fitting them."

When Dr. Buck arrived he extracted Mr. Studd's remaining teeth and so thoroughly

cleared his mouth that Studd said after his whimsical fashion, "Gums, gums, everywhere, but not a sign of teeth." In telling the story Studd said: "When Buck arrived he said, 'The first thing God sent me to the Congo to do was to look after your teeth.' Just fancy God's sending a dentist to the very heart of Africa to look after the teeth of His child, who could not return home to have them attended to! What wonder will not God do next!

"I have often heard about bears with sore heads, but just at present I am thinking much more of the poor bears with sore teeth, for the gums are yet unhealed, so the adopted family in my mouth is rather wearing. I can sing much better with the plates in, for so much empty air does not escape and the plate acts as a sounding board, but my gums get so sore I have to remove the teeth after a while. Imagine the scene last Sunday! I began the big meeting with the teeth all in place. Every eye settled on my mouth. Filled with glistening white teeth it was a wonder unsurpassed. But they were too trying, so during prayer I removed them; then as we sang again you should have seen the faces of the blacks—simply consternation. Who had extracted Bwana's teeth while we prayed?"

I have gleaned the above story about God's faithful watchcare over His beloved child, from the pages of a book by Norman P. Grubb, called "C. T. Studd, Athlete and Pioneer." In its 266 pages I have found as I read it through, a constant succession of marvelous answers to prayer, fully as strange and unaccountable from the natural viewpoint as this one I have told you about the false teeth. It has been an unmixed delight to read the book, and it has, I feel, made me a better man.

Charles T. Studd who with his faithful wife was the founder of "The World-wide Evangelization Crusade," now represented in many lands by 154 missionaries, fifty-five of whom are in the Heart of Africa Mission, went on to receive his reward in July 1931.

The book may be had at Gospel Publishing House, Springfield, Mo., for \$1.25 post-paid.

Getting a Practical Faith

"I once had a religion, mincing, lispng, bated breath, proper, hunting the Bible for hidden truths, but no obedience, no sacrifice. Then came the change. The real thing came before me. Soft speech became crude salt. Words became deeds. The commands of Christ became not merely Sunday recitations, but battle calls to be obeyed, unless one would lose one's self-respect and manhood. Assent to creed was born again into decisive action of obedience. Orthodoxy became reality. Instead of saying, 'Lord, Lord,' in a most reverent voice many times and yet continuing deaf to the simplest commandments, I began to look upon God as really my Father and to rely upon Him as real Father and to trust Him as such." Charles T. Studd, missionary, but one time famous athlete.

"Look therefore, carefully, how ye walk, not as unwise, but as wise, buying up the opportunity, because the days are evil"—Eph. 5:15, 16.—*Worrell's Translation.*

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Miracles Wrought Through the Word of God

The American Bible Society is asking that in every one of our churches we celebrate December 10 as "Bible Sunday." How much we personally owe to the Word of God! And how much the beloved country in which we live owes to the free circulation of the Scriptures of Truth! Since the Bible has meant so much to us, surely we should consider it a privilege to help to give this Book to other nations not so favored. For wherever the Bible goes it brings blessing.

When missionary work was first begun in New Zealand an awakening spread far beyond the areas visited by the missionaries, when young Maoris carried copies of the Scriptures to fierce cannibal tribes. As a result of reading these Scriptures congregations of Christians sprang up, frequently entirely unknown to the missionaries. The Word of God had a free course and the church grew whether there were missionaries in the district or not.

The story is told of a girl of fifteen having to flee with her father. War had broken out between two tribes. This father was the chief of one of them and had been defeated in battle. The girl snatched up her copy of Luke's Gospel as she fled. That night, hidden in the forest, she slept with her Gospel for a pillow. The enemy crept up in the darkness and attacked the little camp. The girl was murdered but the father escaped.

The enemy passed on and the father returned with scattered members of his tribe to bury his daughter. They searched for the Gospel but could not find it. At the graveside the father said they would bury their hatred, their bloody feud, and all idea of revenge in the grave of his daughter. "The war is our own fault," he said, "for we have failed to follow God."

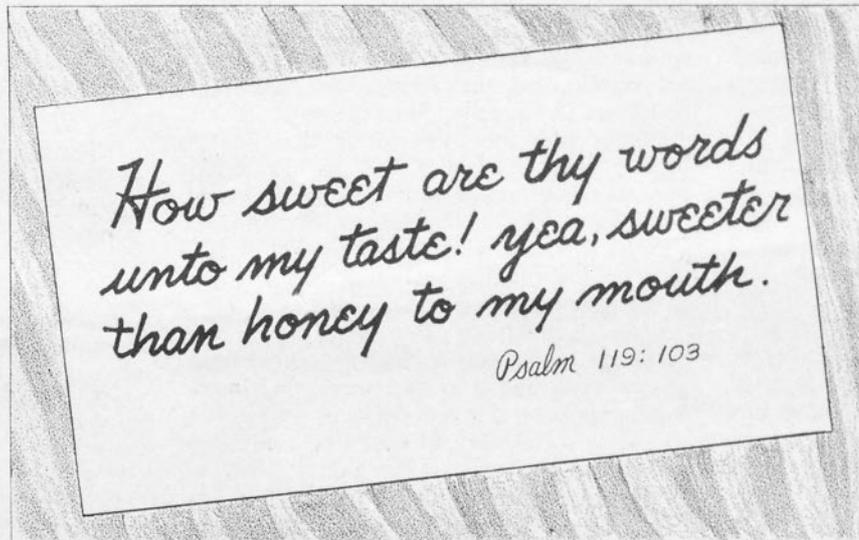
This chief then sought to open negotiations for peace. But for a time the war went on. In the camp of the enemy another scene was taking place. The son of the chief who had killed the girl sat talking to a friend. He told how sick he was of war and how he wished he could find another way of life where men could live at peace. His friend replied, "If I had a copy of the Christian Scriptures I could show you the way; but, alas, there is no copy here." "Wait," said the youth, and hurried away.

A few minutes later he returned with a tattered copy of Luke's Gospel. It was the copy on which the girl's head had rested the night she was slain. A member of the tribe had picked it up and thrown it in a corner of the chief's house. These two men studied it together until they both became Christians. Through their new-found faith peace was restored and the two tribes cemented a new friendship. It was all

through this young girl's copy of Luke's Gospel. Not only in New Zealand but in many a land the Bible has brought like reconciliation and peace.

In Uganda, in Central Africa, two tribes were constantly at war. But through the entrance of the Bible both tribes were brought into the Christian faith. When they met in a great Christian convention one chief arose and said: "The last time we came to you we came with spears in our hands and hatred in our hearts. We come to you today with the Bible in our hands and the love of God in our hearts."

When Mackey went to Uganda he laid the foundations of the church in this part of Central Africa by starting what he called synagogues, Bible teaching centers, where the people were taught to read, the textbook of instruction being the Bible. Today there



are 3,000 of these synagogues or Bible teaching centers where the Bible is the textbook. The Secretary of the Church Missionary Society states that these are the finest evangelistic agencies in the country because the Bible is taught in them every day of the year.

Tens of thousands of Uganda natives have been won to Christ in these schools. The church has doubled its membership in the last twelve years. This phenomenal growth would have been impossible if the Lord's work had not been rooted in the Bible from start to finish. How important it is that we should give the Bible to all needy lands.

The Book has had the same effect in Korea, where the people delight in the Word of God and make it the basis for their faith and service. How the Koreans love the Word of God! A recent issue of *World Dominion* tells of 2,330 Bible conferences being held within a year, with a total enrolment of 178,313. The Bible is practically the one textbook in these Bible schools. There are a number of Bible schools in Korea, and in one of them there is an enrolment of 445 men and 405 women. The church in Korea is going through a time of persecution but as they have the

Word of God and have been rooted and grounded in Bible truth, the saints are standing true.

Since the year 1816 the American Bible Society has been doing a noble work, and during that time it has circulated some 290,000,000 Bibles, Testaments, and portions. Last year they circulated approximately 7,000,000 copies of the Scripture, in 174 languages and in 40 countries. This society has 1,472 volunteer workers in the United States, and 1,742 in foreign lands. Of these, 429 give their whole time to the work of colportage.

Speaking of their work in South America, one of their Secretaries says, "From many quarters the word comes to us that whole churches are being formed around a single volume of Scripture left by the colporteur." The following is given as an instance of one remarkable conversion in Central America. Don Cornelio had practiced witchcraft all over Central America for almost twenty years. He and his wife made a living by black magic. While they were awaiting the return of the dry season to continue their travels, they frequently visited one of the stations of the Central American Mission and read the Bible there. Don Cornelio's heart was awakened when he read 1 Peter 1:24, 25, and he saw that he was a sinner before God.

Four months later he and his wife gave their testimony. It was a disagreeable evening, but the little chapel

was filled. At other times when Don Cornelio had stepped upon a platform, it was to receive applause; but this time it was to tell the story of his life, how he had used divinations, was a sorcerer, a necromancer and a cheat. Now he was humbled before the Lord. A fire was built, and one by one this couple handed over their books of black magic and other articles to be burned. The Book of books had shown them a better way to live, and the story of Acts 19:19 was re-enacted.

Here is an interesting extract from a colporteur's report in Egypt: "In a train one day a policeman took me to task for offering the Scriptures. I left my books on the seat beside some other passengers, and accompanied him to an empty compartment to discuss the matter. I asked him his name, and he answered 'Peter.' 'Then you must be a Christian,' I explained, 'though I never took you for one who had any connection with Christianity.'—'What does "Christ" mean?' he asked; 'doesn't it mean one of the prophets?' Then I began to speak to him about salvation, and the labor of distributing Scriptures to open the eyes of the blind. 'And you too are blind,' I said; 'for you know nothing about our Sav-

your but the word prophet!"—"Forgive me, brother," he replied, "for not knowing anything about all this."—"I forgive you," I said, "and pray that God will forgive you all the years you have wasted in ignorance."—"It is because nobody has ever spoken to me of these things," he rejoined, "that the Lord has sent you"—and he took out his handkerchief and wiped away the tears that were filling his eyes. Then I taught him how to pray. When we returned to my place in the coach, I did not find the books I had left there; but I found a man who handed over to me the price of them! As he did so, he said, "When you went off with the policeman, we distributed them for you."—"Well done," I cried; "God is faithful, and the policeman now knows the way of salvation."

Despite the war in China, colporters are busy there, and find the people eager to receive the message of peace which the Word of God contains. And so we read: "In spite of all the difficulties, more Bibles are being sold in China than in any year in her history."

During the last year there were 490,000 Testaments and portions sold in Japan. "Colporter Seki placed 14,977 Testaments almost entirely in the hands of students and spinning factory employees. There is no annual record in the history of the Agency that equals what Mr. Seki and Mr. Komai did in 1938. Mr. Seki, like the story in the opening verses of the eighteenth chapter of Luke, cannot be daunted. When he solicits a school, he not only gains permission to sell, but is usually allowed to address the student body as well. Whenever this is granted, his objective of getting the Testaments into the students' hands is a foregone conclusion. Some factories have been opened for continued gospel work as a result of Mr. Seki's enthusiastic labors."

A notable feature of distribution in Japan has been that of the follow-up worker. One such worker was, during the year, allowed to enter a soldiers' hospital. More than one of the soldiers said, "We are 'fed up' with entertainment over the radio and by other means. When the programs are over, we are more weary than ever. While funny and amusing for the time, they leave nothing of assurance and comfort in our hearts. Absolute restful joy is what we crave." These soldiers were eager to have the Scriptures handed them. Of all the literature supplied at their bedsides nothing is read like the Word of God. How disheartening that the authorities allow the soldiers to feast on nothing but husks and the glittering froth of this transient life.

All these Bibles, Testaments and portions sold in foreign lands are sold at less than cost, and so it is necessary for the American Bible Society to look to the saints of this country to help in this matter of Bible circulation. It is a sad thing to note that during the past few years the income of this society through donations has been less than formerly. The denominational churches have given less. We are glad, however, that each year the Assemblies of God give more than the previous year. We shall be very happy to send a large donation to this society this year for its splendid work.

Offerings can be made in our various assemblies and sent to our Missionary Secretary, Brother Noel Perkin, who will be glad to forward the same to the American Bible Society. Individuals and churches are invited to make their gifts on December 10. How happy we shall be if Brother Perkin is privileged to send an offering of at least \$1,000 to the American Bible Society this year. This agency is a great help to us in our missionary work just as they are to every other missionary society. It would be very difficult for any missionary society to function if it were not for the splendid help of the Bible Society.

What Shall I Give?

Millions of people will be turning this question over and over in their minds as Christmas draws near. "What shall I give? What would he like?" Along with these questions, often so difficult to answer satisfactorily, there comes to the Christian's heart the realization that whether he eat or drink or whatsoever he may do, he must do all to the glory of God. This means the field from which he may choose the gift is greatly limited. But when the Lord brings to mind the thought, "Send him a year's subscription to the *Pentecostal Evangel*," he knows the question is answered.

Along with the subscription that will go to the loved one there will go also a fine new booklet on personal holiness, called, "Not I but Christ," by Ernest S. Williams. Besides this, a special Christmas card will be sent by the publishers telling the recipient of the gift and the name of the giver.

How delightful it is to have the difficult question solved in such a precious way. Every week for fifty-two weeks when the paper comes, the loved one will be reminded that his good friend sent him a present; and as he reads its articles and stories and enjoys looking at its many speaking pictures, he will be distinctly moved toward God. Surely a fine Christmas present!

A hint is all the wise need, so prepare your list of the dear ones to whom you will send the *Evangel* today, and mail it to us. The subscription price is \$1.00 for the year, and the book will be sent free. Please put in \$1.50 for each one outside the United States to whom you send it.

Fighting the Good Fight of Faith (Continued from Page Three)

For every combat with the powers of darkness there is a thrust of the sword of the Spirit. There is an "it is written" in Scripture which will thrust the enemy through and through. He has made us responsible to set the captives free. As we daily *accept* this responsibility and learn by faith to fearlessly bind the forces of evil in the name and authority of Jesus we shall, like the disciples of old, be made to rejoice in the knowledge that even demons are subject unto us in His name. If the adversary is stubborn, hold Calvary's finished work over him until he yields.

We Are Complete (made full) in Christ

The Lord declared, near the end of His earthly ministry, "The prince of this world cometh, and hath nothing in Me." Can we say the devil has nothing in us? If he has anything in us we are not free to exercise

this authority over him. We must be able to say to our adversary, "You have nothing in me. There is no place in my life over which I acknowledge your dominion. You have no dominion over my tongue. None over my spirit, soul or body. None over my mind or will. You do not dominate me by greed or selfishness or vanity."

Can we say to Satan, "I am the Lord's property"? If so, then we can fearlessly dispute his right, not only to come into our own life, but we can resist his claims in others' lives. Still more, we can exercise this authority for the greater advancement of the kingdom by taking a stand *against* Satan in all spiritual issues, especially all present-day church issues.

The Battle Is the Lord's

Christ has commissioned His Church as a militant army to meet the enemy's attacks with counter attacks. Today Christ needs men and women who will fully yield themselves to Him to challenge the foe on every front, and by aggressive warfare in the energy and power of the Spirit, stand *in the Church* against Satan, overcoming him by the Blood of the Lamb and the word of their testimony, that they may win for the Lamb that was slain the reward of His suffering.

An All-Sufficient Committee

"The Committee I work under is a conveniently small Committee, a very wealthy Committee, a wonderfully generous Committee, and is always sitting in session—the Committee of the Father, the Son, and the Holy Ghost."—Charles T. Studd, when fifty-two years of age, without a human organization to back him, declared by the physicians unfit for further missionary service—but *en route* to establish a vast work in Africa.

Revival Atmosphere

Revival alone can create an atmosphere in which the impossible becomes the achieved. In revival the Church becomes charged amazingly with the divine power of her Lord. "A sense of the glory of the Holy Spirit was such," says Jonathan Edwards, "that only mentioning the word the 'Comforter' overwhelmed both soul and body"; or, as a church in a later revival experienced, the minister did but cry, "The Lamb!" and all the people burst into tears. Trains passing through a revival area have been known to experience conversions on board while they passed.

In Time of Trouble

First: He brought me here. It is by His will I am in this strait place; in that I will rest.

Second: He will keep me in His love, and give me grace in this trial to behave as His child.

Third: He will make the trial a blessing, teaching me the lesson He wants me to learn, and working in me the grace He intends for me.

Fourth: In His good time He can bring me out again; how and when He knows.—Murray.

Beware of flatness and lukewarmness; this, if not carried immediately to God, often ends in darkness and dreadness.

How the Infidel Was Convinced

George Bowen, who was very fond of reading, at the age of seventeen was led to doubt the truth of Christianity by reading the writings of Gibbon. Being acquainted with several modern languages he also read the principal works of Volney, Voltaire, Diderot and others who were outstanding assailants of Christianity. He soon persuaded himself that Christianity was not a revelation from God, that there was no revelation, that there might be a God but there certainly was no life to come. His mind remained unshaken and unwavering in unbelief for eleven years. Only once was he ever addressed on the subject of personal religion, it being thought by those who knew him that he was a hopeless infidel.

There was a young lady whose friendship he held very dear, and she came down to a consumptive's death-bed. Through the visit of a lady in whose school the dying girl had been a pupil, she came to see her need of Christ and accepted Him. Then all fear of death left her, and she died in sweet peace and blessed assurance that she was going to be with Christ.

George Bowen was deeply moved. He was stunned to think that Jesus of Nazareth who had been so long disregarded and scorned by him should come to his dying friend and give her such joy in death. He was bewildered at how the sting of death had been removed. And all this was heightened by contrast with his own utter impotency and helplessness, which he had felt so keenly in the presence of his dying friend. A Bible, bequeathed to him with a dying request that he would read it, he received with thankfulness. He read it and found much to admire in it. He valued it for the comfort it had bestowed upon another; however, he never suspected that it was a revelation from God and that his views were wrong.

Then one night, just before retiring, he said aloud in his room, "If there is a God that notices the desires of men, I only wish that He would make known to me His will, and I shall feel it my highest privilege to do it, at whatever cost." He had come to realize that nothing could be more desirable than for a man to be conformed to the will of an all-wise Creator, and to be guided by Him, if there should be such a Creator and if He should reveal Himself to men.

His "prayer" was answered in a peculiar way. Two or three days later he went to a public library, asked for a book, and upon receiving it he put it under his arm and returned home. When nearly home he looked at the book, and to his surprise he found it was Paley's *Evidences*, a very different book from that which he had requested. He told himself he would not read it, for he knew all about the evidences of Christianity, but he glanced at the first sentence and was arrested by it. He read one page, and another, and being pleased with the style and the candor of the writer he sat down and read a good portion of the book.

He found that he was beginning to take a new view of the evidences, and at first he was afraid of being convinced that he was wrong. Finally, however he resolved to read the book carefully and calmly. When about half-way through the volume he offered the prayer, "Help Thou mine unbelief." When he had reached the last sentence his doubts were all removed; he was perfectly convinced of the truth of the Scriptures.

Then he turned to Gibbon, and read again the chapter which had first led him astray. Its sophistries and the weakness of its arguments stood out most clearly. He looked on the Bible as God's book, and decided to study its doctrines for himself. Whatever he found there he determined to receive. He told no one of his change, but day after day he read the Bible. He found that he was a sinner; that he needed a Saviour;

that a Saviour was offered him. Then he took this Saviour, yielding himself up to His entire direction. He was led on to profess publicly his faith in Christ, and after some years to become a missionary in India, where his long labors were richly rewarded by the Lord.

That is the story of how a book on Christian Evidences became the means of salvation to a man who became a great missionary. It happened many years ago, but today there are many others who, like George Bowen, are sceptics concerning the divine origin of the Bible. Feeling that there is a need for a book that unites in one volume the cream of that which William Paley, Ivan Panin, and many other outstanding Bible students have written to prove the veracity of the Scriptures, Brother Chas. Elmo Robinson has produced a book on the subject of Christian Evidences, which is entitled, "God and His Bible." It is hoped that this new book will be used of God in the salvation of many sceptics in this twentieth century.

Having had the benefit of many years' experience as a successful lawyer, the author has been able in this book to present facts in a most logical way. The book is written in a scholarly and interesting manner which is sure to appeal to any who are inquiring after the truth. Although the entire book contains only 130 pages (plus an appendix of 20 pages) the author spares no words to make his meaning clear. The conclusion he reaches after presenting his varied evidences is firm and irrefutable—the Bible is the Word of God.

In the opening chapter the author deals with the question, "What degree of certainty is needed in believing that the Bible is God's Word?" He shows that there is abundant evidence of the existence of a personal God. "I speak of the kind and nature of proof that is everywhere accepted in business, in society, in the family, and in the courts; that is, the proof of witnesses who tell what they have learned and know by experience." The author makes this statement: "The proof that there is a personal God is a million times more unanswerable than all the evidence we have or can have that there was ever such a man as George Washington."

Not least among the matters discussed in this book are the findings of Ivan Panin, to which the author gives much space. "A marvelous numerical design running all the way through both the Old Testament and the New compels every reasonable mind to admit that the Bible was not written by man." This design is called, "Bible Numerics." Ivan Panin discovered that all letters, words, nouns, verbs, and other forms of writing in the Scriptures, are arranged in a perfect and most elaborate numerical design. Let us quote one small instance:

"The number of words in the original Greek of the last 12 verses of Mark is 175, or 7x25. Of these, verses 7-11, a separate division by themselves, have 35 words, or 5x7. Verses 7-18 have 105 words—15x7; verses 19-20 have 35 words—5x7. The number of forms is 133—19x7. The sum of the figures of 133 is 7. Of these forms 112 occur once, that is a multiple of 7. The vocabulary has 98—7x7x2, and so on; I could write a long account of the different numerics that are contained in that one little passage."

Some critics would make us to believe that the last 12 verses in Mark were not a part of the original canon of Scripture. But Panin's numerics are based upon the original Greek manuscripts and they prove, although we have not space to explain it here, that these 12 verses are inspired by God, since the numerical scheme, so perfect throughout the whole Book, is not complete without them. Not only does the author devote 15 interesting pages to Ivan Panin's findings, but an appendix of 20 pages gives much detail about this absorbing study of Bible Numerics.

The testimony of fulfilled prophecy is considered. The cases described include the dispersion of the Jews and the rebuilding of Palestine. "More than 1400 years before Christ, Moses said, 'Let Asher . . . dip his foot in oil.' Deut. 33:24. In dividing the land, the portion allotted to the tribe of Asher lay . . . roughly in the form of a human leg. In July, 1934, the pipe line, nearly a thousand miles long, through which oil is pumped from Kirkuk at the rate of a million gallons a day, was put into commission. It pours this oil into Haifa, situated in the 'foot' of Asher. Asher is indeed dipping his foot in oil."

The author challenges the reader, if he denies the divine origin of Moses' Law, to explain why the people of Israel have been willing to submit to it for these thousands of years. The Mosaic Code, he points out, lays strict obligations upon them in regard to personal conduct, and requires that they pay as much as one-fourth of their income in "taxes"; it prescribes their manner of government, and tells them how they should worship; furthermore it is the recognized authority as to their genealogies and even their earthly inheritances.

Another chapter shows how the Passover yields definite evidence to the inspiration of the Scriptures. Not only is that sacred feast observed annually by the Jews even until today, but, the author says, "It is a matter of common history that the Egyptians for many centuries were in the habit of rising at midnight on a certain night in the year, lighting candles, and with them going about the house as if looking for something, weeping, and groaning as they did so." The Egyptians evidently remember that awful night when the eldest of each household was slain.

Evolutionist teaching is exploded in a further chapter. "One believing the Bible believes that the things about him, the seasons, the bearing of fruit, the likeness of offspring to their progenitors, the arrangement in their courses of the heavenly bodies so that they continue to move in certain positional relations to each other but never collide, the power of sunlight to eradicate stains, the power of a Negro to make certain foods into black skin and kinky wool while the white man eating the same foods makes of them straight, blonde hair and light skin, etc. are all things which came to be as they are by the design of a master mind and the power of a guiding hand." The production of wasps, the action of dew and frost, etc. are described in a way that excites wonder and produces faith in an all-wise Creator.

In the closing chapter the author quotes at length from Paley, and shows how the minute agreement between the Pauline Epistles and the Book of Acts affords proof of God-planned accuracy that cannot be gainsaid. We add one last quotation, taken from the discussion of the Gospels: "The three Gospel writers are good witnesses. About every important item they agree perfectly; about multitudes of the smallest things they also agree; about a few unimportant things they disagree, yet never to the extent of actual contradiction. Their characters, as honest men of wise and discriminating judgment, are not even attacked. They testify concerning things as to which they had first-hand, personal knowledge, and hazarded their lives in doing so. Had their testimony been false it would take much hardihood for them to testify before a multitude whom they knew would instantly detect every falsehood."

This book deserves a place on every minister's bookshelf, and in every home where young people are being subjected to materialistic teaching in high school and college. It will increase the faith of Christians in the Word of God, and if distributed among sceptics of any rank it will convince them if they read with open hearts.

Price, in attractive paper covers, 50c per copy postpaid. Order from the Gospel Publishing House, Springfield, Missouri.

JOY IN OBEDIENCE—Your step will be light when you walk in the light.—W. Graham Scroggie.

THE SUNDAY SCHOOL LESSON

The Better Sacrifice and the Better Covenant

Lesson for December 17. Lesson Text: Hebrews 9:11-14; 10:9-14, 26-28.

In our last lesson, Jesus our great High Priest "who ever liveth to make intercession" for us, was shown to be superior to the Levitical priests whose priesthood was interrupted by death. Today we see that Jesus ministers in a superior tabernacle, made a superior sacrifice, and established a superior covenant.

The better tabernacle. "But Christ having appeared an high priest of good things to come, through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation (Alford)." Heb. 9:11. The earthly tabernacle with all its furnishings and ceremonies typified or pictured invisible but very real spiritual things. This tabernacle was composed of two parts, each called in itself a tabernacle, the first called "the sanctuary" (9:1-2), the second called "the holiest of all" (9:3), or "the holy place" (9:12). The thought of the writer is that just as the earthly high priest passed through the first tabernacle in entering the holy place, so Jesus passed through the heavenlies into the holy place in heaven where God dwells. The Hebrews to whom the Epistle was written were over-estimating the greatness of the earthly tabernacle and the writer would have them know that its only greatness lay in the fact that it pictured "the greater and more perfect tabernacle" (the heavenly tabernacle) which was not made with human hands, neither a part of this material creation.

But what are the good things to come of which Christ is the minister? All the blessings of full salvation (Eph. 1:3), the "incorruptible inheritance" of 1 Peter 1:4, the "things hoped for" in Heb. 11:1, and the "powers of the age to come" in full manifestation. Heb. 6:5. How are all these things made possible for us? Through Jesus' sacrifice of Himself. And there at the Father's right hand He waits today to dispense to us all "good things" of which we have need!

The better sacrifice. Heb. 9:12. Again we have a contrast between the heavenly and earthly. The high priest taking the blood of calves and goats entered into the holy place once a year to make atonement for the sins of the people, but Jesus, by the perfect and complete sacrifice of Himself, has entered once forever into the real holy place in heaven and there provided eternal redemption for us! "There is therefore now no condemnation"! Hallelujah!

Better results. Heb. 9:13-14. Animal sacrifices brought only ceremonial cleansing ("sanctifieth to the purifying of the flesh"). Under the Law, a man coming in contact with a dead body became defiled. This defilement could only be cleansed by the sprinkling upon him of the ashes of a heifer. Number 19. If a man became physically defiled, or was guilty of trespass against a neighbor, forgiveness for the outward act could be effected by the blood of a goat, but the individual's heart might remain unchanged. Lev. 5:1-6; 6:1-7.

And now the writer drives home a wonderful truth! If mere animal blood did have some power—"how much more shall the blood of Christ . . . purge your conscience from dead works to serve the living God"! How does the blood of Jesus purge the conscience? By removing the terror of guilt! And what is meant by dead

works? 1. All religious acts done in an attempt to merit salvation. A man was greatly under conviction in a gospel meeting. He attempted to ease his conscience by handing the man next to him a sum of money telling him to give it to the preacher—that was a dead work! 2. All outward acts in which there is no real spiritual life and devotion to God. We "serve the living God." Said the great Chas. Spurgeon, "Let us have no more dead works, no more dead singing, no more dead praying, no more dead preaching, no more dead hearing. Let our religion be as warm and constant and natural as the flow of blood in our arteries. A living God must be served in a living way."

A better covenant. Heb. 10:9-14. In chapter ten the writer summarizes and restates truths already taught, so that the Hebrew Christians will clearly understand them. His thought is as follows:



LOOK UP, MAN—
IT'S CANCELLED!

I, even I, am he
that blotteth
out thy
transgressions
for mine own
sake, and will
not remember
thy sins.

Isaiah 43:25

finished and His sacrifice was perfect—a joy to God. Now He waits "expecting" till His enemies be made His footstool. But is this all He is expecting? Ah no! He is eagerly awaiting the day when those for whom He has died, having entered into the fullness of redemption, shall be with Him throughout eternity. This is His expectation; this is "the joy that was set before Him (Heb. 12:2), this is the time when "He shall see of the travail of His soul and shall be satisfied." Isa. 53:11.

A great danger. Heb. 10:26-28. The writer follows up doctrinal teaching with practical application. He has gone into great detail to show the glory and power of Jesus the great High Priest, the efficacy of His sacrifice, the divine authority of the New Covenant. Now he suggests the fate of those who reject such a priest, such a sacrifice, and such a mode of worship.

Verses 26-29. What is the "wilful sin" spoken of in verse 26? Certainly not ordinary backsliding, for every sin that a Christian commits is wilful in that he has the power to choose whether or not he will sin. For the sins of Christians committed perhaps through weakness of will, there remains the cleansing of the blood. 1 John 2:1-2. The sin spoken of here refers to that which was contemplated by the Hebrew Christians—forsaking Christ and returning to Judaism. But before being readmitted to the temple worship they would be required to deny that Jesus was the Christ (which would be treading underfoot the Son of God), to declare that Jesus died as a common criminal, shedding His blood justly for His sins (which would be counting the blood an unholy thing), and to attribute to Satan the works Jesus did by the power of the Holy Spirit (thus doing despite to the Spirit of grace). See verse 29.

The thought of the writer in these verses is really summed up in verse 26. If the Hebrews (or any other people) turn their back on Christ denying Him as Saviour, they cut themselves off from any hope of salvation since apart from Jesus there is no salvation ("there remaineth no more sacrifice for sin").

We may feel that we are in no danger of such action. However, our only guarantee of safety is to live very close to our great High Priest who loves us, gave Himself to die for us, and lives on high to pray for us!—J. Bashford Bishop.

AN INSTANTANEOUS CURE

She was a human wreck. There had been no physician to alleviate her suffering and so she sought relief in opium. Now she was a miserable skeleton and a slave to the opium habit.

We took her into our opium refuge and asked a Christian woman to sit beside her all one night. This Christian woman began to talk to her about Christ's love and power. The opium victim listened for a while, and then said, "Ask Him to save me." The prayer was made. The victim of a habit of years then said, "Christ has cured me," and fell into a peaceful sleep. She awoke with all desire for opium completely gone. Somewhere I have her photograph, an alert, fat, jolly Christian woman, with an open Bible in her hand.—Dr. Thomas Cochrane in *World Dominion*.

NOT WANTED!

A government decree ordered the immediate departure from Costa Rica of all Jewish refugee families who arrived in the past few months as tourists, writes *Jewish Missionary Magazine*. Other Latin-American lands who have shut their doors to the Jews are Paraguay and Argentina, who refused to admit two hundred German-Jewish refugees and ordered them to return to Germany.

THE DYING WORLD AND THE LIVING WORD

THE RELIGIOUS CENSUS

According to *Herald of Holiness*, this last year's statistics show that there are 40,465,655 Protestant Church members in the United States and 21,322,688 Catholics.

CHRIST WILL WIN

Russia is determined to stamp out religion. However, as W. J. Blyton, an English writer said recently, "Christianity, taunted or suppressed, will wear down the hostile machine as the wind and rain will rust a tractor." Persecution and pressure has failed to rob multitudes in Russia of their faith in Christ.

THE BIBLE IN PUBLIC SCHOOLS

Five State legislatures in the South have recognized the need for religious instruction, according to *Sunday School Times*, and they permit Biblical instruction in public school buildings in school time. The teachers, who must meet proper educational standards, are to be supplied at the churches' expense. In Chattanooga, Tenn., one city where the plan has been tried, 98 per cent of the 9,220 pupils are enrolled in Bible classes. Ten trained and consecrated teachers carry on this splendid work.

SACRIFICE IN WAR

As part of their sacrifice in the present war, the British are converting many of their private and public lawns into gardens so that next spring there will be a much greater supply of home-grown fruits and vegetables. For example, three hundred acres of lawns in the grounds surrounding the Ulster Houses of Parliament at Stormont, Ireland, are to be tilled. The British do not consider this a very great sacrifice for the cause of their country. But how many Christians show such a spirit of sacrifice even for the cause of Christ?

A DOWNPOUR OF DEATH

Horrors of aerial warfare have increased tremendously since the World War. *Herald of Holiness* states that during the entire war approximately 17,500 tons of bombs were dropped on France and Great Britain; but this amount now can be carried by five bombing squadrons on one flight. Terrible is the thought of nations pouring down such death and destruction upon each other. Yet it is but a taste of God's judgments to come, for "hail and fire mingled with blood" are to fall upon the earth and its inhabitants in the day of His wrath. Rev. 8:7.

CIRCULATING THE SCRIPTURES

A recently published news item is both alarming and reassuring. Says the *Sunday School Times*: It is stated that in a six-hundred-room hotel in a certain city the Gideon Bibles were removed at the suggestion of an atheist society. This is of sinister significance, that atheists should ask for this in Christian America, and that a hotel should comply with their request. But here is the encouragement of the incident. The first night after the Bibles were removed more than two hundred inquiries were received as to where the Bibles could be found. The management wisely decided to put the Bibles back in the rooms.

While the darkness of the world deepens, the light from above grows brighter. Ralph Norton, of beloved memory, used to express his conviction that the time would come when it would be difficult, if not impossible, to get access to the Word of God or to circulate it freely, because of God's prophetic warning, "Behold, the days come, saith the Lord God, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the Lord." Amos 8:11. Until that day comes, should we not be far more faithful than we have yet been in giving the Word of life freely to all men?

THE BIBLE IN CHINA

A special pocket Bible has been issued by the Bible societies for the Chinese soldiers, and *Sunday School Times* reports that the demand is so great that although the fourth edition is being printed it is impossible to fill all orders.

PRAYER IN THE WHITE HOUSE

"Ike" Hoover, in his reminiscences "Forty-two Years in the White House," gives an interesting glimpse into the household of the first President he served as chief usher of the executive mansion.

Benjamin Harrison always had daily family prayer in his household. Says Mr. Hoover: "Immediately after breakfast the family would retire to the upper floor and be closeted in one of the upper rooms for a half hour of prayer. The entire atmosphere of the household would be surcharged with religious feeling during this time."

If the leaders of our nation were habitually praying men, we could have more faith in the future.

GOD REIGNS

Writes Louis S. Bauman in *Sunday School Times*: "Let us not forget as we discuss the present world situation that the financial, social, religious, political, and military monarchs of earth are but pawns in the hands of 'the most High (who) ruleth in the kingdom of men, and giveth it to whomsoever He will'; and that, in the mystery of His will, He sometimes 'setteth up over it the basest of men.' Dan. 4:17. 'The basest of men!' Nebuchadnezzar probably did not like that God-inspired statement from the lips of a captive Jew, any more than Adolf Hitler or Joseph Stalin appreciates it today. Nevertheless God spoke of that mighty monarch as, 'Nebuchadnezzar the king of Babylon, My servant' (Jer. 25:9; 27:6); and forthwith sent him forth to fulfill the divine judgments decreed upon an apostate nation." So let us not fear, though the outlook be dark. God still reigns, and wicked men can do only what He permits. We are safe in His care.

RUSSIAN CHRISTIANS

I. V. Neprash in an address at the Slav-speaking Conference in the Atlanta Congress of the Baptist World Alliance, and reported in *The Watchman-Examiner*, stated that the last copy of the Bible was published in Russia in 1928. The following year, a government decree was issued for the confiscation and burning of the Scriptures throughout the country. Practically all Baptist church buildings have been confiscated. Illegal religious services are strictly forbidden, and attendants severely punished. No influence of the Bible, no encouragement of common worship and of preaching of the gospel, and yet the Lord's work goes on. It is a mystery to a careful observer, and no wonder it baffles the atheistic rulers.

The explanation, Mr. Neprash says, is very simple: The persecution brought the true believers so close to their Lord that they literally live by Him. The Spirit of God is able to reveal to them new beauties of their Lord, and they have fallen in love with Him in a new way. His cause, salvation of souls for whom He died, including those of His enemies—is the primary consideration. For this they forsake their personal interests, count their own comforts and even physical life as nothing, in order to accomplish the one thing for which the Lord set them free—to glorify His name, which is so blasphemed by others. To the question, "How is it possible to go on with the Lord's work under circumstances such as these?" a simple answer may be given: "Our brethren go on, pay the price, and are willing to pay any price."

EVANGELIZATION OF JEWS

New Sheet passes on the following report: "For several years past the Church Missions to the Jews in Warsaw has held evening classes in the English language, which brings numbers of the younger element of Polish Jewry. This winter the attendance has been greater than ever. Never before has there been such a veritable rush to learn English. Over 500 have enrolled since October. In the station in Lwow there is a similar opportunity. These classes are a good means of breaking down the age-long prejudice of the Jews against Christianity. There is an atmosphere of friendliness and mutual goodwill between teachers and students. Our Jewish friends see that we really want to be friendly. But true friendship cannot stop short of sharing the greatest and best thing that we have. That is why the purpose of the classes is uncompromisingly evangelistic. This fact is well known, yet it in no way lessens the numbers attending."

SPIRIT-GIVEN PRAYERS

Overcoming by Prayer and Praise

In the 11th chapter of Jeremiah the prophet tells us how he was persecuted by the men of Anathoth, his home city. They would not receive the word of the Lord which came through the prophet's lips, and said, "Prophesy not in the name of the Lord, that thou die not by our hand."

As we read these scriptures we must remember the words of the Son of God, who, speaking of the Scriptures as a whole, says, "These are they which testify of Me." What the prophet was going through was just a picture of what the Lord would experience later. And when Jeremiah says in the midst of his persecution, "I was like a lamb or an ox that is brought to the slaughter," it pictures what the Lamb of God was to later suffer when He was offered for us at Calvary.

The Master forewarned us that we too should suffer persecution. What attitude are we to show when we are persecuted? That which He showed when He was persecuted, for He cried out to God for those who were crucifying Him, "Father, forgive them; for they know not what they do." He instructed us, "Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you."

At the same time that we pray for our persecutors, we should take a definite stand against the wicked spirits to whom they have yielded, and who are fighting not merely against us but against Christ who indwells us. We wrestle not against flesh and blood, but against powers and principalities of darkness opposed to Christ. Against these we should make continuous prayer and intercession. It is very helpful in our prayer and intercession against the principalities and powers to use the Spirit-given words of the Psalms, where we find a constant succession of prayers against enemies.

In Jer. 11:20 we hear the persecuted prophet praying, "O Lord of hosts, that judgeth righteously, that triest the reins and the heart, let me see Thy vengeance on them: for unto Thee have I revealed my cause." We are told to resist the devil and are assured that he will flee from us, and the best way to resist him and his hosts is by such prayers as this. We can offer great resistance to the enemy also by our praise, for as we begin to offer praise to God the Lord will set ambushments against our enemies.

We see this attitude of prayer and praise coupled together in Psalm 109. This is the Psalm that portrays the betrayal of Christ. Here are words which we can make our own: "Let Thy servant rejoice. Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle. I will greatly praise the Lord with my mouth; yea, I will praise Him among the multitude" (verses 28-30).—S. H. F.

THE MYSTERY AND ROMANCE OF ISRAEL

(Continued from Page One)

says, "For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office." He tells us that Israel is a good olive tree, and although some of the branches were broken off (v. 17), others are left in the olive tree. The "remnant according to the election of grace" are the branches that remain.

"And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; boast not against the branches." (I should like to read that to Herr Hitler if I had opportunity.) "Thou bearest not the root, but the root thee." That is to say, the Hebrew Christians are the remnant according to the election of grace; they are in their own olive tree, and the Gentiles who are saved have been grafted in among them. It is not that we Hebrew Christians have come over and have been grafted into your wild olive tree, but it is you Gentiles that have been cut out of your wild olive tree and have come to ours. I am so glad to see so many erstwhile wild branches in my good olive tree! You are not wild any more for my good olive tree has taken the wildness out. If words mean anything, that is what these verses teach.

"Thou wilt say then, The branches were broken off, that I might be grafted in. Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: for if God spared not the natural branches, take heed lest he also spare not thee." Rom. 11:19-21.

That is the solemn message I should like to echo to Gentile Christendom. "Take heed lest He also spare not thee. Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in His goodness: otherwise thou also shalt be cut off."

God used the pagans, Assyrians, Chaldeans, and Romans to chastise His people Israel; and there are millions of pagans today! They are getting militarized at present, and they may yet be God's instrument for chastising Gentile Christendom.

"And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again." Then in verse twenty-five he continues, "Blindness in part is happened to Israel, until the fulness of the Gentiles be come in." I am so glad it is not total blindness or permanent blindness. Their eyes shall be opened. That is why I am an enthusiast for foreign missions. I want the gospel to be preached for a witness to the ends of the earth so that the fullness of the Gentiles will come in quickly, for the sooner that time comes, the sooner will blindness be removed from Israel's eyes and they will be grafted in.

The situation is like this: Israel is like a scheduled train which has been put on a side track temporarily, and remains there until an unscheduled Gentile "special" passes through. When the line is clear the scheduled train will be put back on the main line again. In the Old Testament, all the timing of events of world history and prophecy had to do with Israel. No time is set and no dates are given in connection with the unscheduled work of grace which has been launched among the Gentiles. When that work of grace has been completed then Israel, the people to whom the plan of prophecy is directed, will be put back on their own proper track.

I have entitled this message, "The Mystery and Romance of Israel." I might have added, "The Problem of Israel." but I did not want to make the title too long. That Israel has been a problem to the Gentile nations for a long time we cannot deny. However, remember that what people call the Jewish Problem is also a Gentile Problem.

Do not think that anti-Semitism is a thing that began yesterday. It is an ancient malady. Away back when the Hebrews were in Egypt they

were complained of in exactly the same terms in which the so-called anti-Semites complain of the Jews today. Let me read you the words of Ex. 1:6-10. "And Joseph died, and all his brethren, and all that generation. And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them. Now there arose up a new king over Egypt, which knew not Joseph." (A good deal of the present Jew-hatred is due to ignorance regarding the Jews.) "And he said unto his people, Behold, the people of the children of Israel are more and mightier than we." (Envy is another cause of anti-Semitism.) "Come on, let us deal wisely with them; lest they multiply . . . and fight against us." (Thus fear is another element.)

Ignorance, envy, and fear of the Jews are the three elements that produce anti-Semitism. History has repeated itself in our day. Everyone knows what happened to the Israelites in Egypt. They were brought down by oppression until they became the under-dogs of society. Not only were they made the slaves of the Egyptians, the doormats upon which they wiped their shoes, but there was an edict passed that the male children born to the Jews should be thrown to the crocodiles.

Notice how this crude method of attempted annihilation failed. Similar methods have failed every time they have been tried. God will not allow them to prosper. The Lord always makes the devil look ridiculous. I believe the devil is the most disappointed individual in the universe, for all his schemes go awry. Whenever he makes a move to upset the divine plan, God uses that very move to His own glory. Here was Pharaoh raised up by Satan to destroy the nation of Israel and thus to destroy the promised "Seed of the woman" who was to come from this people. Satan knew the Messiah was to come from among the Israelites, and that is why he inspired Pharaoh to destroy them. But in spite of the scheme Moses' life was preserved among the bulrushes, and he even became the adopted son of Pharaoh's daughter. Notice the triumph of God—through the very scheme Satan had hoped would defeat God's plan, the future leader of Israel was landed in the palace of Pharaoh there to be trained for his God-given task. Notice too the irony of the situation—his own mother was paid wages for nursing her own baby boy!

I never read in the New Testament until after I became a believer, but I remember how one day, in my lunch hour in my office in London, England, I took the Bible that we kept there for reference and it opened at the Book of Revelation. The first thing I saw was a description of a great dragon with seven heads and ten horns. I was so frightened I shut up the book. However, I now get great comfort out of that picture. The dragon has only seven heads for his ten horns! He is limited. The perfect wisdom of God outwits him every time.

I have spoken of Pharaoh's plan of *annihilation*. Strangely enough, however, the Jewish people are still with us, in spite of all the sorrow and pain they have borne and the tears and blood they have shed. I came across the other day, in a book written eighty years ago by a learned bishop of the Church of Ireland, the following remarks:

"The savage and unrelenting persecution of the Jews has left an indelible blot on the pages of Christian history from the beginning of the eleventh century to the middle of the sixteenth. There is not a European nation, scarcely a European town of any size, the annals of which are not disgraced by the horrible cruelties practiced on this people. Popes, fathers, and Councils vied with one another in denouncing them. Edict after edict was issued against them. No insult was too coarse for them. Jew and devil were synonymous terms in the Christian vocabulary. They were outside the pale of humanity. Again and again the fury of the populace was let loose upon them. Houses were destroyed; wives and children were violated before their

eyes; multitudes were put to death. Their Selih-coth or synagogue hymns for centuries were one great continuous wail of mourning, as of Rachel weeping for her children and refusing to be comforted."

These words could have been written today with regard to recent events in Central Europe. However, attempted annihilation has failed in spite of its ferocity.

There was also the method of *segregation*. For fifteen hundred years the Jews had to live in quarters of their own, called "ghettos," an Italian word meaning foundry. In those sections of the cities where there were unpleasant smells and where no one else cared to have his domicile, the Jews were herded together, and they were not allowed to come out when the Christians had a feast or a holy day. When the Jew did come out to earn a living, nearly every honorable means of livelihood was denied him; he could only be a peddler of second-hand garments. He was forced to wear a yellow patch on his coat, and a conically shaped hat to make him a marked man. Today a Jew does not need to wear a big yellow patch on his coat. His appearance speaks for itself. In those days however his identity was not so evident. When the Jew returns to a normal way of living among men these distinguishing marks are thrown off as we see in Palestine today. But segregation has stunted his growth and marred his physique in other ways besides. Jewish children born in Palestine go back to type and are fine specimens of humanity.

Segregation did not solve the problem, but rather intensified it. I believe that in the Dark Ages there was more piety, decency and intelligence inside the ghettos than outside.

The method of assimilation has also been used. It is only a hundred years or so since that method was tried. It was then that the different nations of Europe removed from their statute books the laws against Jews. In Germany, about a hundred years ago, Jews were allowed to leave the ghettos and become a part of the larger life, and they rushed into it with great avidity. It is said that half the Jewish population became nominally Christian. It looked as though all the Jews would quickly be assimilated.

Whatever the reason, it is not the will of God that the Jews be assimilated, any more than it was the will of God for Jonah to be assimilated when he ran away from God. No doubt you have felt very sorry for Jonah when he was inside his slimy prison, but you should have a little sympathy for the whale too. It must have been anything but a nice feeling to have an indigestible Jew in his stomach. I feel sorry for the Gentiles, for the Jew has been a problem, and today the Gentiles are again spewing out the Jew.

Another method is also being tried, that of *repatriation*. Today we see a beginning of that. However, it is not going to perform the miracle and solve the Jewish problem by itself alone. You remember, when Jacob came back to his native land, he did not have an easy time. He met Esau with an armed band. It is so today. The Arabs are the descendants of Ishmael and Esau, and they are withstanding their brethren the Jews. Jacob was driven into a corner, but through it he had face-to-face dealings with God. After the fight was taken out of him, he could only cling to the One who had mastered him. He went down a crippled Jacob, and he came up a victorious Israel, a prince, with the blessing of God upon him. Having gotten the victory in aloneness with God, he was able to face his brother Esau without fear. That is what is coming for Israel. The national return will come first; the spiritual revival will come afterwards.

Regeneration is the only solution to the Jewish Problem. Not repatriation alone, nor any of the other methods we have named, but regeneration. It is pictured in Ezekiel's vision of dry bones. First the dry bones came together; then flesh and sinews and skin came on the bones; and then, by another act of God, the breath of heaven came

(Continued on Page Fifteen)

How to Build Up Your Sunday School

Many earnest pastors and superintendents are eager to know how to build up their Sunday Schools. They are especially concerned during the hot months, for many have found that Sunday Schools decrease about 50% during the summer. To help in this situation, we sent letters to six thousand pastors and superintendents offering our assistance. We gave each worker on our mailing list a free copy of the folder, "Bringing in the Sheaves of the Summer Campaign." In addition, we gave them 500,000 invitation folders for their Sunday Schools to distribute in reaching children, young people, and adults during the third quarter (July, August, and September). Those who were indifferent to the plan found their Schools suffered losses.



On the other hand, those who used the suggestions of the Summer Campaign found them profitable. For instance, notice thirteen-year-old, Kathleen Ball, pictured above. Kathleen has a bicycle, the love of God in her heart, and she is filled with the Spirit to bless and direct her. With unused Sunday School papers and attractive invitation folders, she rode from home to home, soliciting new members. She was able to bring thirty-five new members into her School. Eleven were those who had grown cold and indifferent, and had dropped entirely out of the Sunday School, but by the help of the Lord Kathleen was able to bring them back.

Since Kathleen has the Baptism of the Holy Spirit, she has an earnest desire to see the new friends saved and filled with the Spirit. As soon as she wins a member to the School, she seeks to win him to Christ. Eight of her friends have been saved, and five have received the Baptism of the Holy Spirit. Her pastor, Brother Wooten, says a Sunday School with a worker such as Kathleen, is indeed fortunate.

In using the summer plan, we suggested that workers strive to bring at least three new pupils until they become regular members. By bringing three new scholars, the worker became a member of the Inner Circle Band. Those who added seven new pupils became members of the Stephen's Band. Those adding twelve or more became members of the Apostles' Band.

Miss Kathleen became a member of the Apostles' Band. She added thirty-five new pupils to the Sunday School.

Another outstanding example of a successful personal worker is J. S. Stafford of Holcomb, Missouri, who added forty-one new members to his Sunday School.

Pastor and Mrs. L. E. King, among others, state that this summer-extension

plan has meant more in their assembly than anything else they ever used. They say it has had its effect not only in the Sunday School, but also in the worship services, the church also having shown a heightened spirituality. Our new book **The Cure for Empty Pews**, (price 35c) by Kenneth G. Olson has to do with this type of work.

That this plan has proved a blessing, may be seen by the fact that 17 became members of the Apostles' Band, 23 became members of the Stephen's Band, and 116 became members of the Inner Circle Band.

We list below the names of those who have been successful winners. Each of these has been mailed an appropriate award by the Gospel Publishing House in recognition of their faithfulness in Sunday School evangelism.

INNER-CIRCLE BAND

Those Who Won Three or More

Jack Crosslyn, Margaret Bentley, Eugene Lacy, Billy Calkins, R. L. Neal, Ulise Dollerhide, Erwin Thele, Jr., Rose Anna Williams, Annie Lee Fondrun, Rufus Taylor, Zelma Bickford, C. M. Scarborough, Loraine Tyree, Frankie Fordham, Lewis Rosenberger, Virginia Thweatt, Wm. Thweatt, Junior Brookshire, Kathleen Wallace, Mary Talbot, Ella Eloise Free, Mrs. Paul Bredeson, George Weitz, Ben Jones, Mrs. L. E. King, Bernice Little, Herman Oliver, Imogene Johl, Martha Hickman, Wanda Gault, Mildred Campbell, Eloise Kirby, Billie Joan Mouser, Ruth Thalman, Betty Lou Baysinger, Billy Joe Baysinger, W. E. Huffman, Jessie Willard, Lillie Herron, Betty Jane Grindstaff, Joyce Fesmire, Daisy Bain, Margie Lee Wilson, Mrs. Leonard Gunn, Eugene Roberts, Beverly Brown, Ellen Grant, Dorothy Twitick, Uriah Dooes, Fred Zeigler, Mrs. Harry Ehrhart, Harvey Shamblyn, Elizabeth Ellis, Ronald Alderman, Audrey Cornwell, Bethel King, Edna Hammon, Letha Molencupp, Bonnie Losey, Florence Adams, Mary Estes, Mildred Roberts, Mrs. Steel, Ruth Casperson, Clara Maxwell, Mrs. Schawl, Jessie Peters, Iva Pearl Hambright, Harvey Moor, Eugene Ring, Ruth Hill, Ora Dougan, Helen Dougan, Viola Fry, Ramona C. Brian, John Hudson, Jr., Geraldine Billings, Joy Dell Burt, Roy Fillmore, George Tracy, Thelma English, Marjorie Davis, Mary Robison, Elois Taylor, Lola Davis, Junior McClendon, Marie Hendricks, Dorothy Merrill, Marjorie Merrill, Florence Millay, Rosanna Thompson, Dorothy Fay Gardner, George Albert Wells, Herman Leon Taylor, Clamery Lafout, Mary McMillan, Dorothy Kerr, Naomi McClune, Melvin Curtis McClune, Lucille Cantrel, Margorie Williams, Nora Tanner, Betty Shaw, Lonnie Everett, Cinda Edwards, Georgia Mae Shropshire, Dorothy Mae Abbott, Lillian Browne, Roy Hamilton, Margie Johnson, Virginia Johnson, Beulah Allen, Irene Hobbs, Albert H. Risen, T. E. Gannon.

STEPHEN'S BAND

Those Who Won Seven or More

Lela Faye Cown, Mr. Jones, Betty Hafley, Mary LaVonne Brown, Mary Maxwell, Lyrleen Mixon, Hazel Harrison, D. C. Kemp, Fred Price, Ella Mae Rowell, Hazel Locke, LaVerne Balke, Paul Barbera, Mrs. Albert Wasson, Mrs. Finton Lee, Jess Gregory, Jess Warner, Thomas H. Wayne, Evelyn Rice, Reter-Vae Hitt, Barbara J. Bryant, Rayburn Roach, Roy Donald Clark.

APOSTLES' BAND

Those Who Won Twelve or More

Andrew Calloway, Mrs. Clark, Mrs. Coela Hardy, Jessie Bell Rowell, Ruth Johnson, J. S. Stafford, Roy McCammon, Mrs. M. Hughes, Christeen Garret, Versie Funderburk, Ruth Collinsworth, Melvin Wasson, Marjorie Sham-

blin, Alice Stewart, Mrs. Lampie, E. N. Martin, Esther C. Cameron, Mrs. Harley Smith.

A Gift Suggestion

Are there some friends you would like to remember with gifts this Christmas, if only you could find gifts that would be sufficiently inexpensive and yet worth while? No doubt there are. To some of your loved ones you delight to make lavish gifts, but for numerous other friends you feel your gifts must not cost more than a certain sum—perhaps \$1.00.

Then we would offer a suggestion. Why not give those friends a two-year subscription to the *Christ's Ambassadors Herald*? The cost is only \$1.00. Such a gift would be lasting, as well as helpful. For twenty-four months the paper would reach them regularly. And judging by the testimonies of others who read it, your friends would enjoy this bright and well-illustrated paper.

Simply send us the names and addresses of your friends, and \$1.00 for each of them. We will mail them the Christmas issue, and we will send them an attractive greeting card giving your name as the donor of the subscription and expressing your wishes for their happiness at this season. You will be saved the task of wrapping your gift and mailing it. You will not even have to send those friends a Christmas card. You need only send us the addresses of your friends and a money order, and we will attend to all the details.

The Christmas issue of the *Herald* is already off the press. It contains some features which are appropriate to the season: a message, "The Neglected Guest," by John Wright Follette; "Christmas in India," an article by Bernice Lee; and a short story. Other articles are: "Are You Connected?" by Fred Smolchuck; "Satan's Greatest Stronghold," by David Mitchell; "The Christian Athlete," a message by a former champion runner, George Clarke; "Windows Into the Future," by Myer Pearlman; five splendid young people's topics; several testimonies from readers as to answered prayer; and reports of C. A. activities.

Send your subscriptions now, while the Christmas issue is available. Address: The Gospel Publishing House, Springfield, Mo. Do not delay if you want the paper to reach your friends before Christmas.

PAGAN CATHOLICISM

Hill Maconaghy writes in *The Brethren Evangelist*: "Last week we went over to Reduccion to see the climax of the fiesta of the Catholic Church. One word will express the conclusion we reached concerning Romanism in this country—Paganism! Certainly the heathenism of the jungles of Africa has a twin sister here in the Argentine. The idols we beheld in the church, and then later in the procession, were only a little better carved than the ones in Africa. Their worshipers had their fetishes (or charms) pinned on their clothes or hanging about their necks. These, blessed by the priest, are supposed to protect the wearers from harm. And if you happen to have a sick stomach or a sore arm, just buy a piece of ribbon at the entrance of the church, allow it to be used to measure the same part of the figure of Christ on the cross, place it then on the afflicted part of your body, and presto! you are bound to be healed—maybe! One thing the paganism here has on the paganism in Africa—it has more images and better temples in which to house them."

THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

Eighteen Baptized in Cuba

Francisco Rodriguez sends good news of a fine baptismal service in Guines, Cuba. Eighteen followed their Master in water baptism while more than two hundred and fifty watched the ceremony from the river side.

After the service they held two street meetings then proceeded to the church where the Christians partook of the Lord's Supper. God has been blessing greatly in Guines and in Parraga. During a week of prayer meetings God poured out His Spirit, saving some and healing many.

Hopes for a New Work

Street meetings have been held often in Lawton, a district in Havana, and now some of the people are asking that a church be opened there where they can bring friends to hear the Word of God. Brother Rodriguez has received ten dollars from the people of his assembly to pay the first month's rent on a hall in this district. Of course other things are needed before the new work can be opened up, but they trust that God will lay it upon some one's heart to help them in meeting these needs.

BRIEF NOTES FROM NEAR AND FAR

North India

God is blessing in our midst. One Hindu is very much interested and walks four miles every Sunday to come to church. We do thank God for the faithful ones and pray that He will send more to the services.—Willis Long.

New Arrival

We have just received word from Mrs. V. Schoonmaker, home on furlough from North India, that a cable message from James Modder brought her the news of a new little son in the home of the Modders, born November 11. Mrs. Modder is a daughter of Mrs. Schoonmaker.

Northwest China

For the first time in several years we have been able to visit the Plymires, have fellowship together, and talk over the problems of our two provinces, Kansu and Tsinghai. We should like the prayers of everyone concerning whether we should try to send workers into the large population centers of the provinces though other missionaries already there will oppose our entrance.

Two of our evangelists have found many in the surrounding villages who have never heard the gospel and who gladly listen to the Word. Some even wept as they listened but hesitated to give up all their other gods. Let us remember to pray that these shall be given faith and courage to step forward boldly.—James and Rhoda Vigna.

MIZPAH MISSIONARY HOME

Lillian Kraeger

"O magnify the Lord with me, and let us exalt His Name together!"

As we sat at our long table this morning and looked into the faces of our many guests, our hearts were touched afresh over the continual goodness of God which has never failed since the opening of the home. This morning India, South America, Congo, and Palestine were represented, and the joy of seeing the missionaries happy and at home in our midst has more than recompensed for our years of labor and ministry in this work.

Mrs. Tice and Mary Herman after helping us faithfully in the missionary home for years, have felt led to open a home in this city to take in girls who are waiting for positions, so they have rented an apartment on the west side of New York City for this purpose.

God has sent back to us our former matron, Anna Hackl, to take Mrs. Tice's place, and Mary Greenawalt, who had felt for a long time that she wanted to work in a missionary home, has taken Miss Herman's place. Both our new workers have given up good positions to take part in the ministry of the home, and we thank God for His kind provision in sending them.

All our missionaries who have ever passed through the home are remembered in prayer daily. Wednesday morning is set aside for a special missionary intercession meeting when letters from the different fields are read and prayed over. When God gave us the home over nine years ago He named it "Mizpah," which means "Watch Tower," and He has made it that in every respect as we have held on in prayer for our many friends in the regions beyond. We also read the daily requests in the Prayer Pamphlet at the breakfast table and pray over them.

We are grateful to the friends who have so

kindly contributed the past year to make Mizpah more comfortable, and for the many donations that have come to us. We lovingly greet our missionary friends the world over and assure you always of a hearty welcome when you come our way.

WORD FROM HAWAII

Hawaii recently held her first Full Gospel convention, and at the same time graduated the first students of a Full Gospel Bible school in Hawaii. Sixteen young Filipinos have finished their three year course, and we pray that God will use them among their own people.

During the ten-day convention the Lord made His presence known in a marked way. Several were saved and ten received the Baptism in the Holy Spirit. A time of real fellowship was enjoyed as workers came from Honolulu to Hilo and tried to make up for all the months of separation.

Opposition Aroused

The growing interest of several young people has aroused the opposition of their people, some of whom have been friendly in the past. Let us remember to pray for all these young boys and girls who are children in the way and need all the help we can give them to overcome the temptation to obey their parents.

One Japanese lady who is a Shintoist attends our church and testifies that, although she still clings to Shinto which is a form of ancestor worship, yet she prays to Jesus too, and is very happy that her seven sons, of whom four are saved, all attend church.

There are others who are interested but have not surrendered to the Lord Jesus. We pray that these may be led into the full light of freedom in Christ, and receive courage to step forward for Him.—Bernice Strickland.

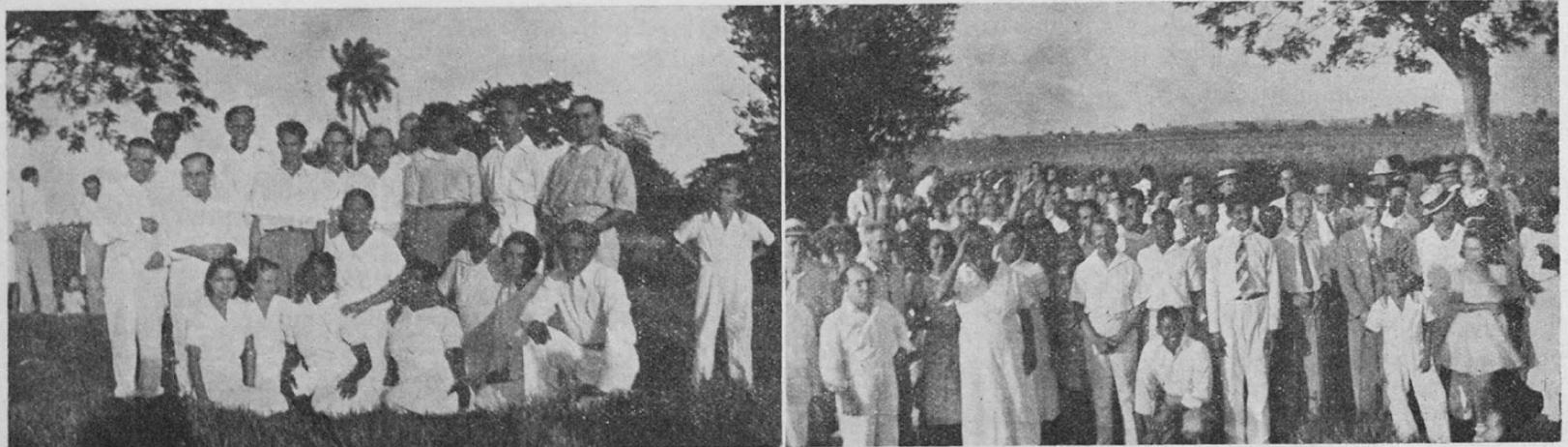
CHRISTIAN BURIAL IN SOUTH INDIA

"Usually," remarked the worker, "when coming from a burial, we have sorrow; but today there is rejoicing!"

Rejoicing? A burial? Yes, the two go together with very good reason according to recent news received from Mildred Ginn and Mr. and Mrs. Clarence Maloney.

It was an Indian child who had died; but, oh, how we can praise God that Jesus had entered that crude little home and had brought the true life and light into it. There was the

(Continued on Page Thirteen)



Group of believers who were baptized in Guines, Cuba, a short time ago. Their pastor, F. Rodriguez, is kneeling at the right of the front row (left). The crowd at the right are some of the congregation who attended the service on the river bank, singing and praising God during the meeting.

LIGHT FROM THE WORD



Some of the twenty-three who were filled with the Holy Spirit during the recent revival in Callao, Peru, under the ministry of LeRoy Williams.

"The entrance of thy words giveth light." A recent letter from LeRoy Williams shows how true this is proving in Peru. "Since twenty-three have received the Holy Spirit," he writes; "interest in the Word of God has become greatly enlarged in the whole church. The people are reading their Bibles and discussing questions which arise.

"What a blessing to see them growing in grace and knowledge of the Lord! And what joy to see the Word of Life bringing life and liberty where sin once reigned! Both young and old have responded to the message of the cross.

"One brother is doing house-to-house visitation, distributing tracts and giving Gospels where interest has warranted it. The way of salvation is told in the clearest and simplest manner, and a direct appeal is made for them to decide for Christ. The people are really hungry for soul satisfaction, seeking God when the invitation is given, but the devil has blinded their eyes. We need a great Holy Ghost revival to bring the truth into their hearts.

Personal Work Bringing Results

"One young man, saved only a short time but gloriously filled with the Holy Spirit, is making a good personal worker. He works in a hospital and is not ashamed of his testimony. He spends much time in prayer interceding for the souls of those to whom he has spoken. Several have been saved through his efforts in bringing them to church. Some day he hopes to give his life to God in full time service, and so he will be entering Bible school soon. Let us remember to pray for this consecrated young Peruvian.

"A neighbor, seeing one of the women of the church with a Bible under her arm, stopped her to reproach her for carrying a 'forbidden book.' The Christian woman replied, 'I carry this book because it tells how to find a personal Saviour and where to call for a Physician to heal my sicknesses and afflictions. Also it is my daily guide.'

"After a lengthy discussion the woman asked the Christian to read a portion to her. After the reading she said, 'Those words are all right. I like them; please let me read some more.' Of course the Christian woman was delighted and now her neighbor is reading her Bible. We pray that she may be saved through this experience with the Word of God, and thank God that He has already given her an interest in His Truth."

CHRISTIAN BURIAL IN SOUTH INDIA

(Continued from Page Twelve)

first reason for rejoicing, for these people could not sorrow without hope, as once they would have done—in those years past when they knew not God and walked in darkness. Rather they rejoiced in their certain knowledge that she was not lost to them forever but would be restored in God's own time.

It was early Sunday morning when word came to the missionaries that a Christian brother's child had died. Would they please come

and help in the burial service? Of course they went at once taking some of the Bible school boys with them. They drove to the ferry, crossed the river, then had to abandon the car. Down through narrow, muddy lanes they went until at last they reached the hut of the bereaved family.

There on a mat on the mud floor lay the little body of the child. The coffin was a crude box with only slats across the bottom. The missionaries covered it with white and black paper, held a little service to bring comfort to the grieving parents, and then the mother bade a final farewell to her baby.

Christian Burial Opposed

Outside the hut the neighbors gathered to contest the right of burial. The Hindus burn their dead and superstition is strong against burial. So far no one had been placed in the little plot of ground the Christians had, and the Hindus were determined that no one should be.

The little procession started out followed by the clamoring Hindus. They scolded, threatened, and stood in the way while the grave was being dug, but at last it was finished. Just then a mad man came running to leap into the grave. The Bible school boys got him out and distracted his attention in order to let the others continue their work.

A fresh storm of threats assailed the Christians as they lowered the little casket into the grave. Only the presence of the missionaries and their hands upon the box prevented an attack. In the midst of the confusion and tumult it was lowered and covered.

"Today there is rejoicing," said the worker. Rejoicing? In the midst of all that noise and disturbance and conflict? Yes, rejoicing—because the little one was buried without the desecration of an open fight beside her grave, because she was given Christian burial even against the opposition of those who would prevent it.

TWELVE BAPTIZED IN NORTH CHINA

A message of rejoicing comes from George Slager in Tsingtao, Shantung, North China. "After a series of meetings conducted by a Chinese evangelist we rejoiced to see twelve more souls follow their Lord in baptism.

"One of those baptized was a lady over seventy years old. As she entered the chapel from the dressing room the Spirit of the Lord came upon her in a wonderful way. She did not fully come through to the Baptism in the Spirit, but was filled with great joy and praise to the Lord. Her son and his family who were baptized in water a year ago were also present and were greatly moved as they knelt around the grandmother.

"Another of those baptized was a man whose wife has prayed long for his salvation. They had a little child who was never normal even from birth. The mother attended church and unflinchingly requested prayer for this little one. Finally God answered though not in just the way they had prayed. The little one was taken very quietly and peacefully to be with Jesus and the mother recognized this as God's best will for her baby. Only a short time passed before the father accepted Christ, and now she rejoices in the Lord in spite of her bereavement.

"Two young government school teachers were also baptized. In the midst of their peculiar temptations they need our prayers that they may be kept in true obedience and submission."

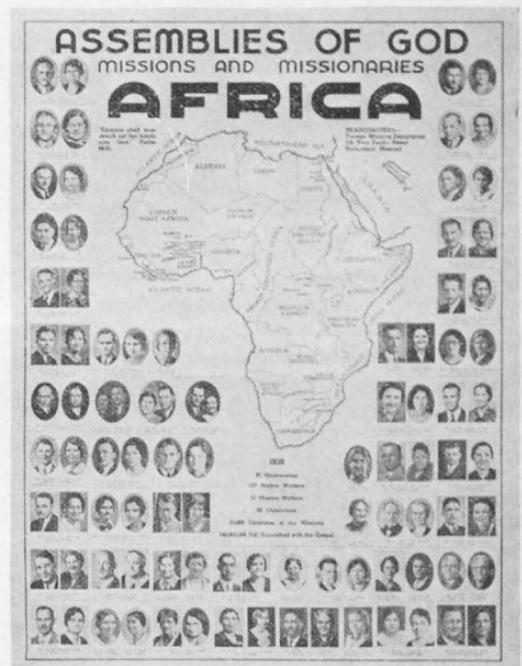
AN APOSTLE IN THE PUNJAB

God has raised up a young evangelist from among the Sikhs. He was converted on board ship on his way to Canada to learn agriculture. A Christian friend asked him to attend Divine service. This he did, but at first refused to kneel for prayer. A fight went on and at last he gave in and knelt down. Such a joy came

flooding into his soul that he could not contain it, but poured it out to his friend after the service. His friend said, "Man, you are a Christian!" This he emphatically denied, but from that time the Bible was his delight. On Sunday he went to church and, at the invitation of the minister "to all who love their Lord and Saviour," he went forward and partook of Communion. He did not rest until he was baptized publicly.

He has all the fire of an apostle. He preaches Christ and Him crucified, and tells Christians that they must themselves be convicted of all sin if they expect to see the non-Christians so convicted. He is roving the churches of the Punjab as Sadhu Sundar Singh used to do. He is not connected with any mission, but works with all of them. How he lives is a marvel to us all. He never asks for money and refuses it except for his railway fares, and he has no collections at his meetings. He tells simply how Christ brings into his life joy which he vainly sought as a Sikh. That joy has filled him with love for all men.—R. McCheyne Paterson.

KNOW OUR MISSIONS AND MISSIONARIES



Your assembly will want a set of these missionary posters. Shown here is a reproduction of the Africa poster, displaying pictures of all our Africa missionaries with their names and stations below, and a large map of Africa with all of our mission stations located. You will enjoy picking out the missionaries you know and locating their exact places of labor. Other useful information is given, such as the number of missionaries working in Africa, the number of native workers, stations, outstations, etc.

These posters will be of general interest to your assembly as well as furnish valuable information for mission study work. Besides the Africa poster which is shown, we have similar posters on China, India, South and Central America with the West Indies, and one made up of some of the smaller miscellaneous fields.

They may be obtained separately for only ten cents (to cover the cost of mailing) or the complete set of five for only forty cents. If you are studying a particular field, you may want to send for each poster as you need it; however, by ordering the entire series at one time you save ten cents and have the complete set showing our missionary work throughout the world.

Address your order to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri. You may send stamps with your order or add the amount to your regular missionary offering when sending it in.

Recommended Books

THE SYNAGOGUE OF THE NAZARENES, by Myer Pearlman. One of the best ways of evangelizing the Jew is through literature written from their viewpoint. The above booklet has been written to meet this need.

One of the chief obstacles to the conversion of the Jew is the fear that he is embracing an alien creed that will sever him from his nation and family. The purpose of the first chapter of the booklet, "The Synagogue of the Nazarenes," is to make the Jew feel at home in Christianity by stressing the Jewish membership of the primitive church, and by showing that their beliefs represent the logical development from the teachings of the Old Testament.

The second chapter, "Beliefs of Messiah's Congregation," deals with the Messiahship, death, and resurrection of Jesus, and shows that these truths fulfill the Old Testament and satisfy man's spiritual longings.

The third chapter, "The Way of Deliverance," sets forth the Christian way of salvation and explains from the Jewish viewpoint the meaning of repentance, faith, and baptism, etc.

The fourth chapter, "Israel's Heritage," recommends the New Testament as a book that the Jew needs for his spiritual needs, and discusses the blessing that must follow when the Jewish nation accepts the Messiahship of Jesus.

Each chapter is introduced by a drawing depicting the Jewish background of the gospel, and by a quotation from some Jewish scholar sympathetic toward Christianity.

We recommend this book to those who desire to present the Christian message to their Jewish friends. The price is only 25 cents.

ADVENTURING WITH CHRIST, by Lester F. Sumrall, attractively bound in cloth, is a new book telling in vigorous and entertaining fashion the story of the author's journey around the world with Howard Carter, the Chairman of the British Assemblies of God. It was a preaching tour undertaken at the command of the Lord, without the backing or assistance of any church or other group. The start was made without money (The author had \$12 after buying his first ticket). It was a trip like the amazing one told of by J. Edwin Orr in his book, "Can God?" All necessary money was handed the travelers from time to time as it was needed, by men whom God moved to give, but without any request in any form made by the travelers.

They crossed Australia, ministered in Java, China and Tibet, returning home through Siberia, Russia, Germany, Poland, Norway and Sweden, and everywhere God worked in the hearts of those who listened to the travelers' ministry as amazingly as He did in supplying necessary means. Their trail of blessing was richly strewn with men and women saved from their sins, healed of their diseases, and endowed with power for service through the Baptism with the Holy Ghost, brought about through the ministry of the travelers.

It is a fascinating story filled with incidents of unique and thrilling interest to readers who rejoice in hearing of our God's working miraculously in this our own day.

ADVENTURING WITH CHRIST, \$1.00, Gospel Publishing House, Springfield, Mo.

HEART REACHING OBJECT LESSONS by Elmer L. Wilder. This is a book of 71 "sight sermons on sin, salvation, separation and service." The lessons will be especially helpful to teachers of the Primary and Junior grades, and also for those who teach in Junior Churches.

The author says, "The lessons presented in this volume have been used to lead countless

children to Christ, in Sunday Schools, summer camps and children's evangelistic meetings."

The book can be obtained from the Gospel Publishing House, price \$1.00 postpaid.

"THE MINISTER" is the name of one of the latest books brought out by the Gospel Publishing House. It is by our well known evangelist, Mae Eleanor Frey.

The minister is James Morris Stilwell, the elegant pastor of a fine church near San Francisco. As the story opens he becomes affianced to a beautiful heiress, names Mildred Curryham, and the book carries along the story of the many vicissitudes their romance goes through. Floyd Graham and his wife, Assembly of God ministers, come to town with a great tent. Mildred goes and gets saved and filled, to the vast annoyance of Stilwell, who eventually becomes so obnoxious that she breaks the engagement. The meeting in the tent goes on with tremendous power. Many miracles of healing take place. Dr. Stilwell's friends get Mildred declared insane, but she escapes and flies to New York and sails thence to India, doing missionary work. Circumstances compel Dr. Stilwell to attend one of the Pentecostal meetings where mighty miracles are performed before his eyes, and where he himself gets saved and filled. He has to resign his pastorate and becomes an evangelist. In the course of his travels he finds Mildred in India and marries her there. It is a thrilling story.—The price is 50 cents in paper, 75 cents in cloth.

"I HAVE MEAT"

The disciples were much surprised at Jesus' statement, "I have meat to eat that ye know not of." They did not know of the conversion of the woman at the well. John 4:2-30. Their eyes were blinded. They could not see the whitened harvest fields all about them, until Jesus told them to lift up their eyes and look on the fields that were ready unto harvest. They did not know of the satisfaction which finishing the work the Father had sent Him to do, gave the Master. He called this satisfaction "meat."

We often pray for those in heathen lands, but forget those all about us who comprise a whitened harvest field. Our neighbor next door, the clerk across the counter, the man at the filling station, the boy who shines our shoes—they are all the standing grain of the whitened harvest.

Again, we, like the early disciples, are busy buying the material meat which perisheth and does not satisfy, when the meat of true satisfaction is to be had on every hand if we will but partake of it—the satisfaction of faithful witnessing to the one nearest at hand.

Brother and Sister Arnold C. Weston tell of partaking of this meat in ministering in African fields where 532 souls were led to the Lord in their first year's labors. Quoting from the November Christ's Ambassadors Herald: "As soon as a native was saved, we encouraged him to be a witness. As natives developed spiritually, we gave them further teaching. For example, I left a certain worker in a town, and when I returned he said, 'I am glad you have come, for I have told these people everything I know!'"

Have you, dear reader, told those about you all you know about Jesus? True, it is impossible for every Christian to be a preacher, evangelist, missionary, or Sunday School teacher. God does not will it so. Surely He wants many of these, but what He wants most of all is that everyone who knows Jesus shall be a practical Christian—witnessing in season and out of season, not only by word of mouth, but by the distribution of gospel literature, tracts, or Christian invitation folders.

We found by witnessing to the colored boy in the shoe-shine shop that he was already a Christian, and that his father was a minister. A boy on the street eating an ice cream cone was noticed in a friendly way, and given an attractive bookmark to present his father. A man and wife, with arms full of groceries, gladly received a gospel tract—heavenly food to be enjoyed along with what they had purchased at the market. The filling station man was given the opportunity to read the gospel invitation in his leisure moments, and to know of a church and

a fellowship where he could find food for his soul.

Have you experienced the joy of partaking of this heavenly meat, and doing the will of the Father? If not let us recommend that you make it a habit to fill your pockets or handbag with tracts or invitation folders to hand out in your daily contacts.

1000 "Invitation Folders" (A39 or J39) will cost you only \$1.50, but they will help you in reaching a multitude of lost souls.

The bookmark carrying salvation scriptures and an interesting poem, "The Sheep of the Flock," will help you to reach men. Price 25c per 100.

A six-page illustrated folder entitled "Juvenile Lawlessness versus American Home" and in reaching high school and college youth. Price, 50c per 100.

Again, our 24 illustrated tracts are just what you need to distribute to the unsaved.

For 25c we will send you a Christian Worker's Assortment of the following: our 24 new, illustrated tracts; "Juvenile Lawlessness versus American Home"; "The Sheep of the Flock"; folders A 39 and J39; and "Christian Worker's Card." From these you may make a selection to equip yourself with gospel literature for a harvest of souls. Then you can say with the Master, "I have meat to eat that ye know not of."

GOSPEL PUBLISHING HOUSE
Springfield, Missouri

WHAT ARE YOUR CHILDREN READING?

What are your young people reading? Are they filling their young hearts with truths from the Word of God which will enable them to become staunch Christians in the days to come? Our Sunday School papers will meet a real need in their lives. If you are now taking the papers for your Sunday School, be sure to renew your order for the next quarter. If you are not now receiving the papers, send in an order for as many as you can use. God will richly bless your efforts in getting the gospel to the young people through the channel of the Sunday School papers.

Primary Story Paper is for children 6 to 8 years of age. Price to Sunday Schools, 5 or more copies to one address, per quarter 7c each. In less quantities 8c per quarter, or 30c per year. Canada or foreign, 5 or more copies to one address, per quarter 7 cents each. In less quantities, 9c each.

Our Pentecostal Boys and Girls is for Juniors, 9 to 11 years of age. Price to Sunday Schools, 5 or more copies to one address, per year 40c each; per quarter, 10c each. In less quantities, 50c per year, or 12c per quarter. Canadian rolls, 5 or more copies to one address, per quarter, 11c each. In less quantities per quarter 13c each.

Intermediate Young People is for the adolescents, 12 to 17 years. Price to Sunday Schools, 5 or more copies to one address, per year 50c each, per quarter 13c each. In less quantities, 60c per year, or 15c per quarter. Canadian rolls, 5 or more copies to one address, per quarter 14c each. In less quantities per quarter 16c each.

The Devil Got Mad!

A Christian young woman, who is grieved because many other young people are in deepest sin, was led to prayerfully place one of our large Youth Posters in the window of a business house. This poster condemns cigarettes, liquor, movies, gambling, and crime. It invites youth to attend a Full Gospel Sunday School whose address is given and where the whole Bible is taught.

The following day, some one who was cigarette minded placed a cigarette advertisement by the side of the Youth Poster.

Yes, it makes the devil mad when we do things to win young people. Let's make him madder! You, too, may have one of these posters for 25c, or 5 for \$1.00.—Gospel Publishing House.

Scatter tracts everywhere. Send for a large packet, twenty-five cents.

GOOD NEWS

How Did the Dog Know?

While A. W. Baker, a South African missionary, was being entertained overnight in the parental home of the secretary of the Y. M. C. A. at Brisbane, in Queensland, Australia, a great black retriever dog walked up to him as he sat at the breakfast table and laid his handsome head confidently in Mr. Baker's lap.

The result of this act of the dog was very surprising. His owner who was the mother of the secretary had every confidence in the dog's unerring judgment as to the moral character of persons he contacted. He had made for himself an enviable reputation by a series of successes in detecting the real character of men both false and true. So when she saw the dog lay his head in this stranger's lap, this mother announced that Mr. Baker should be her honored guest during his stay at the home. Having no one else to vouch for him, God had arranged for a dog to do it.

This incident reminds us of the well known life habit of the late Charlie Page, the Sand Springs, Oklahoma millionaire, who so delighted in giving money to worthy persons, and who as one of his benefices built a fine brick church in Tulsa, Oklahoma for our Brother William F. Garvin.

Charlie Page had a dog which lay at his feet when he was in the office where he received his visitors. Those who came to beg help from Mr. Page were very numerous, as his vast generosity was known far and wide. He would listen as his visitor stated his case and sought to convince Mr. Page that he should be the recipient of the rich man's favor, and as Mr. Page would listen he would watch his dog. If the dog exhibited a liking for the caller the rich man's hand would be reached out, laden with benefits. But if the dog showed dislike of the visitor, though his story might be arranged never so artfully, and though it were told with the greatest apparent sincerity, the applicant was dismissed without a gift. Page claimed he had never seen anything to make him believe the dog had ever led him astray.

How the strange, appraisements of these dogs, one in Australia and the other in our own Oklahoma make us think of the judgment seat of Christ! True enough they picture but faintly the infallible accuracy with which our every fault as well as every tiniest grace or virtue of ours, will there be open and revealed to the all-seeing eyes of Him with whom we have to do, but they do this enough to make us recall that at that assize the gift of two mites that make a farthing, or even of a single cup of cold water given to some one because of his being a disciple will not be forgotten or unnoticed. We are sure too that the smallest taint of hypocrisy, or the least possible amount of selfishness polluting our seeming generosity will there also be instantaneously detected.

We know how prone we all are in our natural state to love the world and what is in it (a thing that condemns men to destruction); and we know that even though we take the most exquisite pains to conceal that love, "in that day when God shall judge the secrets of men by Christ Jesus," all will be made plain.

John tells us, "I saw a great white throne . . . and I saw the dead, small and great, stand before God; and the books were opened." And he tells us, "whosoever was not found written in the book of life was cast into the lake of fire."

But that mighty God who cannot be hidden from or deceived says, oh, so sweetly: "Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and He will have mercy upon him."

Do it now, O sinner man. Do it now.—C. E. R.

Send today for large packet of tracts, twenty-five cents.

THE MYSTERY AND ROMANCE OF ISRAEL

(Continued from Page Ten)

into the bones and they stood on their feet a mighty army. The Jewish people, the dry bones collected and clothed and revived, will be God's "Salvation Army" in the millennium to carry the message of the Messiah to the ends of the earth.

There are many mysteries in the New Testament. Ministers are spoken of as stewards of the mysteries of God. There are twelve such connected with Christianity. "Great is the mystery of godliness," we read, "God manifest in the flesh." The person of our divine Lord is a mystery indeed to the natural man. When Peter made the declaration; "Thou art the Christ, the Son of the living God," the Lord said to him, "Flesh and blood hath not revealed it unto thee, but my Father which is in heaven."

Christian experience also is a mystery. We

read of "the riches of the glory of this mystery, which is Christ in you." One has to have the experience before he can understand what it means.

(To Be Continued)

RUM AS A MEDICINE

In reply to one who advocated the use of liquor as a first-aid measure for persons injured by air raids, Dr. Courtenay C. Weeks, well known British authority on temperance questions, made a reply recently in which he denounced such a practice as unnecessary and even dangerous. He pointed out that progressive medical science is eliminating the use of alcohol in the treatment of patients, partly because it tends to undermine rather than to increase the body's resistance to germs, relaxes the blood vessels, and increases the risk of hemorrhage. He stated that even in the case of soldiers at the front, army orders now provide for "half a pint of hot cocoa," as a substitute for a rum ration.

An Inexpensive Christmas Gift Lovely "Bit-O'-Sunshine" Bookmarks--Silk Tassels

With Glossy Celluloid Face and Back

Best quality tassels—5c

You have a pleasant surprise coming when you examine this latest development in modern-style bookmarks. All the beauty of six-color lithography is had on fine bristol stock. Then a glossy, permanent coating of celluloid is applied on face and back. They are superior in beauty, durability, and value.

They cannot be soiled. They may be washed. Note wide variety of texts. Size 1 3/4 x 7 inches. They do not curl! Quality, silken-tassels of various tints used.

Caution: When ordering be careful to use numbers prefixed with letters CB shown below denoting special celluloid protection.

Price 5 cents each

Offered in two styles
—
Read carefully
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Order by number

Economical—Full Colors (Without Celluloid Protection)

Silken tassels—Only 3c

Most unusual value for the price asked! The favorite texts please young and old.

The dainty bouquet designs are in many lovely colors on sturdy bristol stock. Size 1 3/4 x 7 inches. Silken tassels provided as illustrated.

Our low price permits generous use as awards in Sunday school. Many use them as letter enclosures.

When ordering please use numbers given below illustrations. Note the two styles and prices available on all texts.

Price 3 cents each



CB78—5c CB79—5c CB80—5c CB81—5c CB82—5c CB83—5c CB84—5c CB85—5c
or or or or or or or or
B78—3c B79—3c B80—3c B81—3c B82—3c B83—3c B84—3c B85—3c



CB86—5c CB87—5c CB88—5c CB89—5c CB94—5c CB95—5c CB97—5c CB98—5c
or or or or or or or or
B86—3c B87—3c B88—3c B89—3c B94—3c B95—3c B97—3c B98—3c

GOSPEL PUBLISHING HOUSE

Springfield, Missouri

THE WONDERFUL WORD

The Word Inspired and the Word Incarnate

God Himself associated the Living Word with the Written Word:

Both are the expression of the mind of God. Heb. 1:3; Hos. 8:12.

Both have eternal existence. Heb. 13:8; 1 Pet. 1:23.

Both came as God's messengers to a lost world. Acts 3:26; Luke 11:28.

Both partake of the human and the divine. 1 Tim. 3:16; 2 Pet. 1:21.

Both are faultless. 1 John 3:5; Prov. 30:5.

Both are sources of life. John 14:6; Heb. 4:12.

Both are light. John 8:12; Prov. 6:23.

Both are truth. John 14:6; John 17:17.

Both are food for the soul. John 6:35; Deut. 8:3.

Both must be received for salvation. John 1:12; James 1:21.

Both are despised and rejected of men. Isa 53:3; Mark 7:9.

The rejection of either entails irreparable loss. John 8:24; Luke 16:31.

Both will judge us at the last. Acts 17:31; Rev 20:12.

A PERFECT REMEDY

A missionary in China found her only lady colleague down with the smallpox, according to the *Latter Rain Evangel*. Remembering that her last case when nursing had been a smallpox one, and the promise given to her mother not to nurse another case of smallpox, she made up her mind to leave the case to a Chinese nurse, but on reaching her bedroom the Lord asked her, "Whom do you love most, your mother or Me?" to which she replied, "You, Lord." Then said He, "Nurse this case for Me." So she was isolated with the patient.

As the days of quarantine were drawing to a close, spots appeared all over her body, which she thought due to ptomaine poisoning, but later on found it was smallpox. She at once went to prayer. The Lord showed her the balancing scale of prayer, weighed down on the prayer side, but nearly empty on the praise side. At once decision was made to praise God for every spot on her body. This made the doctor furious and he said she was mad. After a season of praising God she inquired if there were any marks on her back, and being told there were, she began to praise for them until she concluded she had praised for every mark. Then she fell asleep to be awakened by the Chinese woman in attendance, stroking her face. An examination of her face in the glass satisfied her that the healing was complete. So she dressed and went to pay a promised visit to a missionary greatly depressed. Her admission was at first refused on the ground of smallpox, until the story of her recovery was told, when the missionary at once admitted her and tried the same remedy for himself, and through praising God he was speedily delivered from his depression.

UNITED IN FELLOWSHIP

Constant fellowship is vital to the living glow of the Christian. A minister had in his congregation a true believer who claimed he could be just as good a Christian without uniting with the Church as if he did. All arguments were useless. One day, when the minister called he found the man sitting before an open fire. Without saying a word, the minister took some tongs and picked up one coal and laid it by itself. At first a glowing red, it gradually lost warmth and color, and finally was cold and dark. The man said to the minister, "I see your point. I need contact with other Christians. I'll unite next Sunday."

Moreover, the world expects it. In the days of Augustine a certain Victorinus went to a Christian named Simplicianus, saying that he was a Christian. "Never," said Simplicianus, "will

I believe this until I have seen thee in Christ's Church." "Do walls make the Christian, then?" enquired Victorinus. "No," was the reply, "the Church is much more than walls; but a Christian acknowledges his brotherhood with all who have been redeemed by Christ. Thus he makes public profession of an inward conviction."

THE NAZARENE

Such is the title of a novel on the life of Christ by Sholem Asch, noted Jewish author. (Published by Putnam's, New York. \$3.00) In the course of the story Jesus is presented from the viewpoints respectively of a Roman governor, a disciple of Rabbi Nicodemus, and Judas Iscariot.

Mr. Asch, of course, does not believe in the Messiahship of Jesus. Nevertheless, with much reverence he pictures Jesus as a gentle teacher, a beloved friend of sinners, and a Wonder-worker of great power. Many gospel incidents are woven into the narrative.

Of particular interest to the Bible student is the splendid description of Jewish life in the time of Christ. But what is of greatest significance to us is the fact that a Jewish writer should choose such a topic at all. Not many years ago the very thought would have been anathema—especially since the book was originally written in Yiddish. We feel that this work will make many Jews more tender toward Jesus, and we can pray that it shall prepare them for a higher view of Christ's person and mission.

A GOOD CONSCIENCE

Communion with unconfessed sin upon the conscience is a moral impossibility. We may talk of it, but it is all the merest delusion. We must keep a clean conscience if we would walk with God. There is nothing more to be dreaded than moral insensibility, a slovenly conscience, an obtuse moral sense that can allow all sorts of things to pass unjudged; that can commit sin, pass on, and coolly say, "What evil have I done?" Let us, with holy vigilance, watch against all this.—C. H. M.

REPORTS FROM THE REAPERS

HOLT, MO.—We have enjoyed a 4 weeks' revival with Roy Murphy, Kansas City, Kansas. God gave us 3 converts and filled 3 believers with the Holy Spirit. On Nov. 5, eight were baptized in water. The whole church was revived and heavy conviction rested upon the unsaved. This was Brother Murphy's second revival with us and we thank God for sending him this way.—Stella West, Pastor.

FRANKCLAY, MO.—We have just closed a 3 weeks' revival at the Big River Assembly of God. Dewey Cole, of Ellington, was the evangelist. God really used Brother Cole in preaching the old-fashioned Pentecostal truths in the power of the Spirit. Several accepted Christ as their Saviour, and the Sunday School was greatly built up. We feel this has been a very successful revival.—Fred H. Brand, Pastor.

ST. PAUL, KANSAS—We have just conducted a revival here with very good results. Eight came to the altar to be saved or reclaimed, and several were baptized or refilled with the Holy Ghost. The meeting exerted a good influence in breaking down prejudice and creating a hunger for God. Mr. and Mrs. C. Merrill Johnson, of Hiawatha, were in charge of the meeting.—H. Frank, Pastor, Chanute, Kansas.

MERRITT, ILL.—We praise God for the good revival conducted here by F. G. Cline. A goodly number were saved or reclaimed. This was one of the best revivals ever held in the new church. November 16 we had a glorious "visitors' night" with 85 present. The last Sunday of the meeting we had a baptismal service. Some are still seeking for salvation. The saints were encouraged, and we hope soon to call a pastor.—Delbert A. Wyatt, Sunday School Teacher.

UNION CITY, N. J.—Charles M. Shafer, York, Pa., came to our church for a 10-day revival and the Lord so blessed that he continued the meetings for 3 weeks. The neighboring assemblies showed a wonderful spirit of co-operation. Souls found the Lord Jesus Christ as their personal Saviour, and believers were baptized with the Holy Spirit. The saints of God felt a new touch of the Lord's mighty presence and show a new determination to press on in these last days.—George S. Ross, Secretary.

MOHAWK, N. Y.—The Lord gave us a very precious campaign here. The crowds were small to start with, but numbers increased until almost every seat was filled. The glory of the Lord came down and a real revival spirit seemed to prevail in our midst. Many knelt at the altar and found Jesus as their personal Saviour, also the Lord manifested Himself in healing power. While there was no service in the church on Monday night, we had a cottage prayer meeting in the country. At one of these cottage prayer meetings the power fell in a remarkable way. It reminded us of an old-time Pentecostal meeting of years ago.—Roland and Mary Hummel, Evangelists.

MISSISSIPPI DISTRICT CONFERENCE
STURGIS, MISS.—The first Quarterly Conference of the Mississippi District Council convened at New Ennis Assembly, Nov. 7-8. At this meeting the brethren voted to build a permanent camp ground here, at this local assembly. The erection of the tabernacle, a 50 x 90 foot structure, will begin within the next few weeks. This conference was the most spiritual meeting of the kind that we have had in years. Three new works have been set in order in the Mississippi District

within the past few weeks. Brethren, we desire your prayers that our growth may continue.—Harvey L. Smith, Secretary-Treasurer, Box 25, Noxapater, Miss.

ZION, ILL.—One of the most successful meetings in many years has just closed at the Christian Assembly here. In two weeks many were saved or reclaimed, and 23 received the Baptism in the Holy Spirit. Among these was a man eighty-four years old who had been seeking the Baptism for a number of years. The ministry of the Word was a great uplift to the church, and the Christian Assembly is in the best condition it has been for a long while. Guy Shields, Ft. Worth, Texas, was the evangelist.—C. E. McCarrall, Pastor.

LEON, KANSAS—In September 1938, we began to hold prayer meetings in homes, and since that time we have labored and gone through trials and persecutions. My wife and I have seen 26 receive the Baptism in the Holy Ghost. Thirty-nine have been baptized by immersion. God has truly blessed His Word. We had two fine revivals; the power of God fell, and souls were saved and filled with the Holy Spirit. Have bought and paid for a building. An assembly has been organized and set in order by V. G. Greisen, our District Superintendent, and Chas. Sheall, our District Presbyter. I. M. Glanville, Sioux City, Iowa, has been chosen pastor.—Evangelist Walter Hochmuth, Box 24, Leon, Kansas.

GREENVILLE, FLA.—We have enjoyed a 7 weeks' revival, in which "Elsie, Jack, and Jim" were the evangelists. About 80 people found the Lord precious to their hearts. The Pentecostal message was new in this place, and on Sunday nights there were congregations of 1,000 and more. We are having Sunday School each Sunday, and have a large young people's band. Lots of old people have stated to us that they have never before seen anything like this in Greenville, and all who have attended say they have been blessed by the

meeting. We have been praying that God will give us a work here, and certainly He has put a burden on us for the people of this town. People have been healed and have thrown their crutches away. Twelve were baptized in water the latter part of the meeting. We had a congregation of about 1,000 at the lake.—J. A. Brooks, Pastor.

DENISON, TEXAS—During the 23 months we have been here, the Lord has done many things for us whereof we are grateful. He made it possible for us to move the church about 6 blocks closer to town, and gave us a fine corner location on paved street. Since then, the church has been painted and papered and sidewalks have been put in. All this work has been paid for in cash. The church has also bought a 40 x 60 foot tent with benches, amounting to \$190.00, which has also been paid.

The Lord has sent our way a number of fine evangelists who have done us much good. Leonard Norville, Hildreth Ethridge, Edward Robison, Mr. and Mrs. W. S. Barham, Georgia and Naomi Lewis have all preached and labored hard, and the ministry of each one has meant much to the church. We have just enjoyed a revival with Evangelist and Mrs. Stephen Vandermerwe. A number were saved and filled with the Holy Spirit. Brother and Sister Vandermerwe's ministry reached every department of the church. Our Sunday School attendance reached a high mark of 191 during the revival.

All Full Gospel people who are coming to Denison to work on the Denison Dam will find a hearty welcome at our church, which is located on the corner of Margau and Barrett Ave.—Phinis A. Lewis, Pastor.

MINNEAPOLIS, MINN.—Noel Perkin, Missionary Secretary, was the main speaker at our annual Missionary Convention at Fremont Tabernacle, Oct. 22-29. Brother Perkin's being with us increased the missionary spirit of our church and his lectures and motion pictures were enjoyed immensely by all. Mission fields were in-

terestingly presented by other missionaries: Alva Walker of Belgian Congo; Louise Jeter of Peru; Samuel Kamber of Iran; Yumna Malick of Syria; Brother and Sister C. Wallin of Liberia; Theodore Stohr of Brazil, and Anna Adams of Palestine.

We count it a great privilege to give to the cause of missions, and in the 5 years' duration of our church, missionary giving has increased from \$500 a year to \$2,137 for our last missionary fiscal year ending Nov. 1, 1939. Pledges for the coming year passed the \$2,000 mark, and we trust next year the giving for this cause will even increase.

A very successful revival campaign was conducted here by Evangelist and Mrs. F. Pepper in August. At present we are enjoying the ministry of Evangelist and Mrs. Bird H. Campbell and daughter, Betty Lee, Dallas, Texas.

We would appreciate the prayers of God's people as we launch a building program to complete our church which is now only a basement structure.—Russell H. Olson, Pastor.

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

NORMAL, ILL.—Cherry and Linden St., Dec. 3—; Anna Lock, of Galva, Evangelist.—F. A. Mitchell, Pastor.

OKMULGEE, OKLA.—Nov. 26-Dec. 10; Evangelist and Mrs. J. Paul Bruton.—Glenn E. Millard, Pastor.

TARKIO, MO.—Dec. 4—; Leonard and Frieda Steidle Palmer, Evangelists.—Joseph C. Burkey, Pastor.

VICTORIA, B. C.—Revival in progress; Arne Vick, Evangelist.—E. W. Robinson, Pastor, 842 North Park St.,

LINDSAY, CALIF.—Assembly of God, Nov. 27-Dec. 10; S. S. Scull, Evangelist. Gerald Furman is pastor.—By Evangelist.

ST. JOSEPH, MO.—27th and Olive Sts., Nov. 14-Dec. 10; Medora Combs, Turlock, Calif., Evangelist.—A. F. Crouch, Pastor.

MONETTE, ARK.—Dec. 2, for 4 weeks or longer; Mary Jane Carpenter, Evangelist.—J. S. McMahan, Pastor.

AURORA, COLO.—Meeting in progress; O. L. Mabry, Evangelist.—C. N. Bishop, Pastor.

BILOXI, MISS.—Meeting in progress; Mrs. Pauline Hughen, Bay Minette, Ala., Evangelist.—James Ming, Pastor.

MCCOMB, MISS.—Dec. 3—; Mr. and Mrs. J. M. Cockerell, Ponca City, Okla., Evangelists.—V. L. Clark, Pastor.

ARCADIA, KANSAS—Dec. 3, for 3 weeks or longer; Douglas J. Friesen, Enid, Okla., Evangelist.—C. F. Hayes, Pastor.

CASPER, WYO.—356 N. Wolcott St.; meeting in progress; Carlson-Johnson Quartet, Evangelists.—L. G. Gilmore, Pastor.

LONG BRANCH, N. J.—457 Hampton Ave., Dec. 3—; Special Evangelistic Campaign, Mrs. Andrew Rahner, Speaker.—Andrew Rahner, Pastor

MARYSVILLE, WASH.—Full Gospel Assembly, Nov. 28-Dec. 18; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. J. L. Isaacs is pastor.—By Evangelists.

SHENANDOAH, IOWA—Full Gospel Tabernacle, Dec. 3—; Martin Luther Davidson, Evangelist.—Ben Compton, Pastor.

WALDPORT, ORE.—Assembly of God, Cedar St.; Dec. 5, for 3 weeks or longer; Evangelist A. Knudson and Party, Crosby, N. Dak. Harriet I. Reeder is pastor.—By Evangelist.

TOMS RIVER, N. J.—Locust St., 2 squares east of Main St., Dec. 10—24; Margaret E. McMillan, Winnipeg, Canada, Evangelist. Nearby assemblies asked to co-operate.—Harry and Grace Rupp, Pastors.

BIG SPRING, TEXAS—South Plains Section Deeper Life Convention, West 4th and Lancaster Sts., Dec. 12—17. Guy Shields, of Ft. Worth, Main Speaker. Two services daily. Fellowship Meeting, Dec. 14.—Homer Sheats, Pastor.

DISTRICT PRAYER CONFERENCE PHILADELPHIA, PA.—District Prayer Conference, Kensington Pentecostal Church, 3455 Frankfort Ave., Dec. 6-8. Samuel A. Benson, Pastor. Superintendent Flem Van Meter is planning to be present. Accommodations free as far as possible; meals on freewill offering plan. Services 9:00, 2:00, and 7:30.—Fred D. Drake, Prayer League Leader, 9 Prospect St., Jamestown, N. Y.

CRESTON, IOWA—Revival in progress; Julia M. Peterson, Oakland, Calif., Evangelist, assisted by Opal Garrett. H. C. Noah is pastor.—By Evangelist.

ELECTRA, TEXAS—Special Missionary Services Dec. 6-7, afternoon and night services; Fred Vogler, Main Speaker. All nearby assemblies invited to attend.—P. V. Chamless, Pastor.

ABERDEEN, S. DAK.—Gospel Tabernacle; meeting in progress; Theodore E. Ness and Thomas E. Hollingsworth, Gospel Singers. P. T. Emmett is pastor.—By Evangelists.

GRANITE CITY, ILL.—24th and Grand Ave., Dec. 12, 7:30 p. m.; Services 13th and 14th, 2:30, and 7:30. Dr. H. A. Ironside, of Chicago, Speaker.—E. H. Chamberlain, Pastor.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

LEASBURG, MO.—Sullivan Sectional Fellowship Meeting, C. A. Rally, and Dedication of new Church building, Dec. 9.—Earl J. Hance, Box 293, Sullivan, Mo.

BINGHAMTON, N. Y.—Joint Fellowship Meeting, Central New York and Anthracite Sections, Faith Tabernacle, Dec. 7. Services 10:30, 2:30, and 7:30.—John Kellner, Pastor.

WILBURTON, OKLA.—C. A. Rally and Sectional Fellowship Meeting, Dec. 12. First service Monday night. All pastors and Sunday School superintendents of this section urged to be present. W. C. Shackelford, C. A. President, in charge.—E. C. Mehagen, Pastor.

TOTTENVILLE, S. I., N. Y.—Hudson Valley Fellowship Meeting, Eastern District, Amboy Road and Lee Ave., Dec. 11. Lawrence W. Pearce is pastor. Services: 10:00, prayer; 1:30, minister's meeting; 3:00 and 7:45, preaching.—Thos. R. Brubaker, Secretary, 254 Rice Ave., Castleton Hill, S. I., N. Y.

OKLAHOMA S. S. AND C. A. RALLIES

Wilburton, Okla., Dec. 11—12; Woodward, Okla., Dec. 18—19. First service on each Monday night, Special S. S. Superintendents' meeting; Tuesday morning, Fellowship Meeting, A. J. Prinic speaking on World Missions. Tuesday afternoon, S. S. Rally; Tuesday night C. A. Rally.—W. C. Shackelford, District S. S. and C. A. President, 721 W. Seneca, Okmulgee, Okla.

OPEN FOR CALLS

Evangelistic

Walter Hochmuth, Box 24, Leon, Kansas—"Several years' experience in the ministry. Glad to hold revivals where there is no pastor, and help build up work. Travel alone. References: V. G. Greisen, 1017 S. Market St.; Chas. Sheall, 1135 S. Main St., both Wichita, Kansas."

MISCELLANEOUS NOTICES

NEW ADDRESS—15 Main St., Springvale, Me.—H. T. Carpenter.

WANTED—Used Evangels, songbooks, S. S. papers, etc., for new field.—Carl Bergman, 2518 Grant St., Clinton, Iowa.

WANTED—Folding organ for Sunday School work.—Write Wm. H. Johnson, Box 273, Frederic, Wis.

NEW ADDRESS—Box 277, Whistler, Ala. "I have accepted the pastorate here."—James Godwin.

NEW ADDRESS—P. O. Box 588, Waynesboro, Pa. "I have accepted the pastorate of Calvary Tabernacle."—George E. Dych.

MOUNTAINAIR, N. MEX.—Dec. 6—10; Guy Shields, Ft. Worth, Texas, Speaker. All neighboring churches invited.—H. M. Fulfer, Pastor.

WANTED—Old Evangels, Gospel Gleaners, Bibles, tracts, and picture rolls for free distribution in needy field.—Mrs. Crawford Wood and Mrs. Johnnie Wood, Heflin, La.

WANTED—Old Evangels, tracts, mottoes, any papers printed by Gospel Publishing House, to give to those who need the gospel.—Mrs. Clifford Poland, Route 1, Box 15, Heflin, La.

MISSIONARY CONTRIBUTIONS

November 15—21 Inclusive

ALABAMA Personal Offerings\$ 10.00
Allen Magnolia Assembly 2.46
Atmore Assembly of God 7.06
Clanton Temple Church & SS 10.00
Dothan Westover Assembly of God 5.31
Enterprise Assembly of God Church 2.25
Evergreen New Hope A of G 1.00
Kinston Church 1.30
Megargel Assembly of God 7.15
Needham Mt Olive A of G 1.77
Whistler Immanuel Assembly of God 1.73

ARIZONA Personal Offerings 9.00
ARKANSAS Personal Offerings 16.10
Arkansas Assembly SS 2.00
Conway A of G SS & CA 11.00

Dardanelle Garden Bottom A of G 1.20
Dardanelle Robinson Point SS 1.00
Dardanelle Union Hill Assembly20
Dewitt First Assembly of God Ch 6.00
Eureka Springs Grassy Knob Assem 1.25
Fordyce Assembly of God & CA 8.25
Harriett Rock Creek Assembly 1.00
(Near) Harrisburg Greenfield A of G 1.00
Havana Assembly of God Church 6.10
Heber Springs Assembly of God 1.20
Hot Springs First A of G 7.50
Houston Assembly of God 5.53
Jasper Assembly of God 1.50
Leslie Assembly of God & SS 5.72
London Assembly of God Church 1.00
Mayflower Lollie Assembly 2.50
Mt Vernon Beckett Mt CA 3.61
North Little Rock First A of G CA 5.00
Paris Assembly of God CA 2.18
Pindall Assembly of God 1.00
Russellville Liberty Grove CA 1.50
Smackover Assembly of God SS 3.00
Yellville Assembly of God Church 1.85

CALIFORNIA Personal Offerings260.26
Antioch Assembly of God & SS 11.67
Avenal Gospel Tabernacle & CA 19.02
Bakersfield Weed Patch A of G 5.20
Bellflower Christ Ambassadors 5.00
Campbell Pentecostal Mission 29.62
Coalinga Pent Full Gos Mission SS 14.28
Compton North Side Full Gospel Tab 27.85
Corcoran Full Gospel Mission SS 15.00
Costa Mesa Full Gospel Church 8.95
Covina Assembly of God Church 5.48
Dunsmuir Pent Missionary Society 31.00
El Monte Full Gospel A of G 5.89
Elsinore Assembly of God Church 2.00
Escalon Glad Tidings Assembly 21.43
Eureka Pent Tabernacle 15.29
Exeter Assembly of God SS 8.00
Fairfield Full Gospel Church 10.50
Fontana Pentecostal Church 34.80
Fortuna Assembly of God Church 2.50
Fresno Full Gospel Tabernacle 95.00
Hanford Glad Tidings SS 8.00
Inglewood Cal F Gos A CA & WMC 94.00
La Mesa Gospel Tab & SS 7.60
Lincoln Full Gospel Church 8.82
Lodi Glad Tidings Temple A of G 31.70
Long Beach Central Gospel Tab 15.00
Los Angeles Bethel Tem Swed PG 73.00
Los Angeles Full Gos Ch & SS 50.56
Los Angeles Full Gos Tab Jr CA 3.00
Los Angeles Russian Pent Assembly 2.20
Intermediate Girls SS Class 2.20
Los Angeles Trinity Assembly of God 35.00
Los Gatos Lighthouse Mission 23.10
Maywood Full Gospel Assembly 82.80
Mira Loma Full Gospel Church 3.00
Morgan Hill Full Gospel Church 45.36
Needles Assembly of God Mission 3.45
No Hollywood A of G Church 132.75
Oakland First Pent Church 186.29
Oroville Assembly of God 8 17.34
Palm City Pentecostal Mission 2.25
Palo Alto Glad Tidings Tab WMC 9.74
Paso Robles WMC 3.00
Pomona Christ Ambassadors 2.00
Portola Pent A of G Church 3.28
Porterville A of G SS & CA 9.18
Redlands Assembly 1.00
Reedley Full Gospel Tabernacle 30.00
Richfield Church 9.00
Sacramento Bethel Temple 60.14
San Francisco Bethel Full Gos A 30.00
San Jose Upper Room Pent Mission 73.26
Southern California & Arizona CA 130.35
Sunnyvale Highway Pent Assembly 16.95
Tracy Full Gospel Church 8.00
Tulare Full Gospel SS & CA 12.00
Ukiah Gospel Tabernacle 4.20
Watsonville Bethel Tabernacle 12.86
Whittier Assembly of God Church 15.00
Weed Glad Tid A & Willing W Cl 22.60
Willowbrook WMC 2.00
Yreka Full Gospel SS 5.00

COLORADO Personal Offerings 38.40
Aguilar Assembly of God 3.00
Akron Union Center Assembly 4.76
Canon City Downtown Tabernacle 11.00
Cedaredge Full Gospel Mission 3.68
Chivington Assembly of God 3.00
Colorado Springs First A of G Tab 8.90
Del Norte Full Gospel Church 3.20
Denver Revival Tabernacle 42.56
Englewood Assembly of God Tab 5.59
Fleming Assembly of God SS 18.00
Fort Collins Assembly of God 56.00
Fort Morgan Gospel Tabernacle 12.90
Haxtun South Rockland A of G 7.34
Loveland Assembly of God & CA 3.25
Johnstown Assembly of God SS 2.73
Keenesburg Assembly of God 10.00
Rifle Holmes Mesa SS70
Saguache Pent Assembly of God 1.32
Stoneham Assembly of God 3.64

CONNECTICUT Personal Offerings 13.00
Canbury Pentecostal Assembly & SS 11.11
DIST COLUMBIA Personal Offerings 23.00
Washington Calvary Gospel Church 5.00
Washington Full Gospel Assembly 258.00
Washington Trinity Pent Church 15.00

FLORIDA Personal Offerings 46.00
Daytona Beach Full Gospel Tab 5.00
(Near) Durant Pleasant Grove CA 8.00
Jacksonville Norwood A of G SS 11.11
Lakeland Assembly of God 1.75
Miami First Pent Church 50.00
Noma Assembly of God Church 1.00
Pensacola Brent Ferry Pass A G Ch 2.00
Plant City Mt Zion Assembly 14.00
Sanford Gospel Sunday School 7.40
Sanford Gospel Mis Society 5.00
Sulphur Springs Mt Zion A of G SS 17.00
Tampa Ballant Point Faith Assembly 3.38
Tampa Highland Park Tabernacle 12.00

GEORGIA Augusta Full Gos Tab SS 3.50
Blakely Assembly of God 1.00
Columbus East Highland A of G 20.00

Columbus North Highland A & WMC 59.13
IDAHO Personal Offerings 34.11
Aberdeen Gospel Tabernacle 15.00
Caldwell Assembly of God 21.40
Coeur d'Alene A of G 4.26
Glenns Ferry A of G SS 6.03
Mullan Full Gospel Assembly 4.22
New Meadows Little Salmon A of G 2.91
New Plymouth Assembly of God 1.19
Pocatello Glad Tidings Assembly 3.75
Shoshone Assembly of God 1.00
Twin Falls A of G Tab 6.50

ILLINOIS Personal Offerings 45.00
Aledo Full Gospel Tabernacle 8.21
Altamont Assembly of God 6.00
Beardstown A of G Church 2.50
Camp Point A of G Log Tabernacle 3.50
Carlinville Full Gospel Tabernacle SS 2.50
Chicago Bethel Temple 91.00
Chicago Stone Church 40.00
Clinton Assembly of God SS 6.00
East St Louis Bluff View Gos SS 1.14
East St Louis Full Gos Tab & SS 50.00
Evanston Assembly of God 34.00
Evanston Assembly of God CA 5.00
Grafton Assembly of God SS 3.00
Granite City Full Gospel Tab 67.46
Granite City Tri City Park Tab SS & CA 12.81
Hanna City Tabernacle 8.00
Harvard Bethel Mission 10.41
Harvey Calvary Temple A of G 29.83
Macomb Assembly of God 8.56
New Lenox Full Gos Lighthouse 3.00
Quincy A of G Bethel Ch SS & CA 15.00
Quincy Bethel Ch Ladies Bible SS Cl 3.00
Winchester A of G SS & Mis Band 9.56
Zion Childrens Church 2.04

INDIANA Personal Offerings 40.10
Alfordville A of G SS 3.30
Clinton Assembly of God 1.40
Fort Wayne Assembly of God 10.81
Harrodsburg A of G SS 12.82
Terre Haute A of G Church 36.34
Whiting Full Gospel Mission 5.00
Williamsport Full Gospel Mission 1.87

IOWA Personal Offerings 76.00
Clarinda Assembly of God 2.28
Clinton Full Gospel Tabernacle 7.39
(Near) Coggon Spring Grove A of G 3.00
Confidence Assembly of God 3.97
Crestow Assembly 3.85
Fort Dodge Gospel Tabernacle 10.50
Hawarden Full Gospel SS 5.00
Knoxville A of G Church & CA 8.50
LeClaire Full Gospel SS 26.00
Linn Grove Assembly of God 5.10
Marshalltown Gospel Tab WMC 6.35
Minburn Assembly of God 3.00
New Sharon Christ Ambassadors 3.00
Van Wert Assembly of God SS 2.70

KANSAS Personal Offerings 20.50
Baxter Springs A of G WMC 5.00
Chanute A of G SS & CA 7.57
Dodge City Christ Ambassadors 1.00
Edna Assembly of God 10.00
Emporia Assembly of God 1.00
Galena Assembly of God 28.00
Greensburg A of G SS 7.59
Hutchinson A of G Church 32.84
Ionia Prayer Band 2.00
Jewell Assembly of God 20.00
Kansas City Victoria Tabernacle 6.15
Medicine Lodge Assembly of God 2.89
Newton Assembly of God 42.83
Osborne Assembly of God 5.80
Osawatimie Sunday School 4.07
Otis Assembly of God 2.96
Ottawa Assembly of God 4.00
St John Assembly of God SS 1.70
Topeka A of G Church SS & CA 130.00

KENTUCKY Personal Offerings 40.85
Arlington Assembly of God 2.00
Beattyville Bethana Church 3.00
Paducah Assembly of God 2.12
Taylorsville Assembly of God 3.68
LOUISIANA Hornbeck CA 6.51
New Orleans First A of G Church 4.61
Sarepta Kings Corner Church57
Shreveport Full Gospel Tabernacle 2.40
West Lake Assembly of God Church86
MAINE Dover-Foxcroft Glad Tidings Temple Assembly & SS 5.50
Sanford Full Gospel Church 10.00
MARYLAND Personal Offerings 151.00
Cedarville Full Gospel Church 8.00
Pasadena Pentecostal SS 10.00
Swanton Painter SS 5.00
Williamsport Full Gospel Assembly 3.00
MASSACHUSETTS Personal Offer 25.00
Boston Calvary Temple 5.00
South Dennis CA 3.00
MICHIGAN Personal Offerings 141.33
Bad Axe Assembly of God 20.00
Battle Creek Church of the Four Fold Gospel 331.00
Benton Harbor Bethel A of G 14.00
Dearborn Gospel Tabernacle 40.00
Detroit Berea Tabernacle 55.00
Detroit Bethesda Missionary Tem 100.00
Detroit Brightmoor Tab 113.37
Detroit Hungarian A of G SS 3.00
Gladwin Assembly of God 16.16
Grand Rapids First A of G Tab 9.02
Grant Pent Assembly of God60
Ironwood Gospel Tab 6.00
Pontiac Gospel Tab SS 39.53
Saginaw Gospel Tabernacle 50.00
MINNESOTA Personal Offerings 19.73
Alexandria Gospel Tab SS & CA 49.93
Austin Gospel Tabernacle 8.05
Barnesville Missionary Prayer Band 16.00
Benson Pent Church 5.00
Buhl Gospel Tab 3.00
Cambridge Gospel Tabernacle 5.25
Crosby-Ironton Gospel Tab 34.76
Delton Township Full Gos Assebmly 8.00
Menahga Gospel Tab 10.31

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Bucoda Assembly of God	1.11	Grand Island Old Fashioned Ch & SS	8.00
Chaffee Assembly of God	5.25	Maxwell Assembly of God SS	4.00
Chamois St Ambert A of G SS	3.71	McCook Assembly of God	17.93
Cheswood Assembly of God SS	2.50	Norfolk Evangel Tabernacle	2.82
Des Arc Assembly of God	2.23	Omaha Glad Tidings Assembly	21.28
Duenweg Assembly of God	4.33	Pender Assembly of God	3.21
Elvins Assembly of God	3.55	Whitney Assembly of God	11.00
Fair Grove Sunnyvale Assembly	4.61	Winnebago Highway Mission	5.00
Festus Assembly of God	8.86	NEVADA Personal Offerings	27.00
Gerald Faith Tabernacle	2.75	Reno Glad Tidings Church	11.58
Hannibal LMC & Junior CA	8.00	NEW HAMPSHIRE Personal Offer	17.00
Joplin Assembly of God Junior CA	2.00	Keene Full Gospel Mission	5.00
Kansas City Blenheim A of G	5.05	NEW JERSEY Personal Offerings	16.00
Kansas City Gos Center A of G	15.30	Asbury Park Gospel Lighthouse Tab	10.00
Marquand Assembly of God	6.13	Atco First Pentecostal Church	5.00
Marshall Assembly of God	11.65	Atlantic City Grace Pent Church	15.00
Mokane Trinity Tabernacle	2.07	Bridgeton Full Gospel Assembly	20.20
Palmyra Assembly of God	30.34	Camden Calvary Tabernacle	50.00
(Near) Potosi Glory Hill Chapel & SS	1.10	Mt Tabor Trinity Full Gospel Mission	5.00
Princeton Assembly of God	5.75	Trenton Gospel Tab Bible Class	9.10
Puxico Assembly of God SS	7.82	Trenton Gospel Tabernacle CA	10.00
Republic Assembly of God Mission	2.37	NEW MEXICO Personal Offerings	13.00
Shelbyville Assembly of God	2.00	Gallup Assembly of God SS	3.60
Springfield Central A of G SS	12.00	Garita Full Gospel Mission	1.00
Springfield Faith Assembly of God	3.69	Lordsburg Assembly of God	1.00
Springfield Glad Tidings A of G	3.00	Mesa Rica Jesus Saves Mission	1.00
Springfield Glad Tidings Assembly		NEW YORK Personal Offerings	137.85
Womens Bible Class	8.85	Akron Full Gospel Hall Assembly	2.00
Springfield Potter Outstation	2.87	Bronx Good News Tabernacle	7.00
Springfield South Side A of G	7.01	Brooklyn Ebenezer Tabernacle & SS	77.00
Saint Louis Full Gospel Tabernacle	7.65	Buffalo Riverside Gospel Tab & SS	51.00
Stony Point Big River A of G	1.70	Corning Calvary Tabernacle & CA	27.00
Sullivan Assembly of God	50.00	Cortland Bethel Pentecostal Assembly	93.50
Van Buren Gospel Tab & SS	13.21	Elmira Heights Glad Tidings Tab	10.00
MONTANA Personal Offerings	87.50	Hornell Glad Tidings Tabernacle	7.00
Butte Gospel Tabernacle & SS	8.51	Jamestown Calvary Pent Ch & SS	33.50
Deer Lodge Assembly of God	9.50	Newburgh First Pent Ch of G & YP	20.00
Forks Pentecostal SS	2.50	New York City Czechoslovakian A	5.00
Glenlive Assembly of God SS	13.50	New York City Glad Tidings Tab	1,539.00
Havre Bethel Tabernacle & SS	46.73	W New Brighton El Bethel Pent Ch	32.00

Yonkers A Star of Hope Bible Cl	2.50	TENNESSEE Personal Offerings	2.10
Yonkers Full Gospel Assembly	36.00	Burleson Detroit A of G	1.00
NORTH CAROLINA Personal Offer	11.00	Dyersburg Hiway Tabernacle	13.85
Avon Assembly of God	10.00	Knoxville Island Home Pike Gos Tab	2.37
Franklin Mt Sinai Assembly of God	1.65	Union City Assembly of God SS	12.00
NORTH DAKOTA Personal Offer	25.40	TEXAS Personal Offerings	175.65
Egeland Pentecostal A of G	24.32	Abilene A of G SS & CA	4.00
Fargo Gospel Tabernacle	37.59	Arp Assembly of God WMC	11.00
Grafton Gospel Tabernacle	22.44	Big Spring A of G & SS	11.00
Grand Forks Gospel Tabernacle	13.50	Cayuga Assembly of God SS	10.00
Grenora Pentecostal Assembly	.70	Corpus Christi First Assembly of God	10.79
Grenora Pentecostal Assembly SS	3.66	Dayton Assembly of God WMC	3.23
McVillie Hamlin M E Church	3.30	Fort Worth First A of G	20.18
Minot Gospel Tabernacle	25.00	Garland Full Gospel Church	2.00
Noonan Assembly of God & WMC	18.87	Granbury Assembly of God SS	3.00
Osabrook Gospel Tabernacle	3.80	Houston Brooksmith A of G WMC	3.00
Powers Lake Gospel Tabernacle	22.50	Houston Denver Assembly of God	17.14
Tokio Full Gospel Mission	6.16	Houston Kashmere Garden A of G	10.00
OHIO Personal Offerings	144.69	Houston North Side Tabernacle	20.50
Akron First Pentecostal YP	6.00	Houston N S Tab Ever Ready SS Cl	12.00
Ashtabula Assembly of God	10.00	Jacksboro Assembly of God SS	4.00
Bergholz Assembly of God SS	4.00	Littlefield Assembly of God	2.00
Brinkhaven Church	5.00	Lubbock Womens Missionary Council	3.14
Cambridge Assembly of God	6.23	Marlin Full Gospel SS	4.00
Canton Bethel Tabernacle	135.00	Matador Assembly of God	1.65
Dayton Bethel Temple & CA	60.00	Mexia Assembly of God & SS	2.40
Louisville Full Gospel Tabernacle	22.98	Nederland Assembly of God	14.21
Mantua Bethel Assembly	4.00	Pecos Assembly of God	8.50
Marysville Glad Tidings Tabernacle	13.15	Rock Island Assembly	1.07
Moscow Christian Assembly	6.44	Snook Christ Ambassadors	2.76
New Philadelphia Glad Tidings Tab	9.00	Texas City A of G SS	7.96
Orrville Assembly of God	7.35	Tulia Assembly of God	1.34
Painesville First Pentecostal Church	5.00	Van Assembly of God	5.00
Uhrichsville Assembly of God	4.00	Waco Faith Tabernacle	24.00
OKLAHOMA Personal Offerings	82.85	Willis Assembly of God	1.23
Avant Assembly of God SS	3.00	Winters Assembly of God	2.00
Blackwell Assembly of God	5.00	Wright City Assembly of God	10.00
Broken Bow Assembly of God SS	4.71	VERMONT Personal Offerings	6.00
Chelsea Assembly of God SS	5.16	VIRGINIA Personal Offerings	4.00
Colony Assembly of God SS	2.00	Alexandria Full Gospel Tab SS	36.27
Custer City Prairie View SS	1.80	Amonate Full Gospel Assembly	4.32
Elk City Assembly of God	1.71	Belvoir Full Gospel Tab SS	26.42
Fairfax Assembly of God	5.00	Bristol Assembly of God	5.81
Gracemont Assembly of God SS	5.70	Hayfield Pentecostal Assembly	12.13
Miami Assembly of God CA	3.55	Norfolk Glad Tidings Church	10.00
Mooreland Assembly of God	7.47	Norfolk Glad Tidings SS Class	2.50
Morrison Assembly of God	2.65	Rileyville Full Gospel Mission	7.25
Muskogee Womens Missionary Coun	2.05	Selma Full Gospel Tabernacle	2.00
Norman Assembly of God & SS	8.56	Saint Paul A of G & SS	5.00
Putnam Roseland A of G CA	1.00	WASHINGTON Personal Offerings	173.35
Ryan Brown Chapel Assembly	2.18	Aberdeen Calvary Pentecostal Temple	64.50
Seminole First A of G YMP Class	8.30	Aberdeen Calvary Pent Temple SS	15.09
Seminole Glad Tidings Mission	4.50	Anacortes Pentecostal A of G	30.67
Seminole Old Glory Mission CA	1.00	Bellevue Christ Ambassadors	14.00
Shidler Assembly of God	5.00	Bremerton Assembly of God	82.51
Skedee Assembly of God	6.25	Brewster Full Gospel Church	5.00
Tulsa Fifth & Peoria Foreign Mis PB	1.70	Bridgeport Bethel Pent Tabernacle	4.25
Tulsa Full Gospel Taber-acle	7.50	Cashmere Full Gospel A of G SS	6.00
Tulsa North Peoria A of G	50.00	Coulee City Grace Full Gospel Ch	15.00
Velma Assembly of God SS	1.00	Deer Park Pentecostal A of G	7.00
Wewoka Womens Missionary Council	8.00	Everett Fairmount Gos Chapel & SS	7.85
Wilson Assembly of God	5.00	Granger Assembly	10.00
Wynona Assembly of God	7.29	Granite Falls Bethel Tabernacle & SS	15.00
Wynona Christ Ambassadors	2.50	Grayland Sunday School	4.00
OREGON Personal Offerings	106.75	Hoquiam Bethel Temple & SS	5.00
Aloha Pentecostal A of G & SS	11.50	Lynden Girls Missionary Society	1.00
Burns Assembly of God SS	1.50	Morton Pent A of G & SS	7.00
Cedar Mills Church & SS	7.35	Moses Lake Assembly of God	5.00
Coquille Tabernacle & CA	13.21	Mossyrock Pentecostal A of G & SS	11.00
Corvallis Assembly of God	2.65	Onalaska Assembly of God	2.00
Gleendale Assembly of God	3.30	Puyallup Pentecostal Tabernacle & SS	55.00
Gresham Assembly of God	14.02	Ritzville Assembly of God	10.29
Hood River Assembly of God	5.00	Seattle Hollywood Temple	148.50
Ione Pentecostal SS	3.00	Seattle Northwest Bible Institute	10.00
La Grande Gospel Tabernacle	16.78	Sequim Assembly of God SS	10.33
La Grande Gospel Tabernacle SS	3.00	Shelton Assembly of God Mission	7.10
Medford Full Gospel Assembly	34.32	Tacoma Glad Tidings A of G	60.14
Newberg Full Gospel Tab & SS	15.00	Tacoma Pent Tab SS Class No 15	5.00
Newport Church of the Full Gospel	6.80	Tacoma Pentecostal Tabernacle YP	10.00
Ontario Pentecostal Assembly of God	5.50	Wapato Pentecostal Assembly	17.70
Prairie City Pent A of G SS	3.50	WEST VIRGINIA Personal Offer	4.75
Rainier Assembly & SS	8.00	Davis Crellin Assembly	1.25
Siletz Gospel Tabernacle	24.38	Davis Glendale Assembly	1.25
Spray Full Gospel Assembly	3.00	Davis Rocky Green Assembly	1.25
Sweet Home A of G & SS	11.21	Hotchkiss Assembly of God	1.15
PENNSYLVANIA Personal Offer	126.20	Mt Hope Assembly of God	2.32
Anita Full Gospel Pentecostal Mission	10.64	Weston Shadybrook Gospel Mission	2.00
Bradenville Pentecostal Church	12.00	Williamstown Pentecostal Church	3.00
Brave Assembly of God SS	10.25	Worthington Davis Assembly of God	2.35
Central City Pentecostal Tabernacle	60.80	WISCONSIN Personal Offerings	50.00
Central City Pentecostal YP	5.00	Adams Gospel Tabernacle	20.40
Chaneyville El Bethel Pentecostal A	2.49	Athens Gospel Tabernacle	7.20
Clarksburg Gospel Tabernacle SS	3.11	Babcock Assembly of God	3.00
Dickson City Pentecostal Church	13.22	Dallas Gospel Taber-acle	7.00
Freeport Gospel Tabernacle	48.32	Gidden Gospel Tabernacle	7.25
Freeport Gospel Tabernacle SS	10.00	Kenosha Christian Assembly & SS	46.75
Harrisburg Assembly of God	90.40	Lake Nebagamon Hawthorne Gos Tab	6.00
Hyndman Assembly of God	3.75	Madison Gospel Tabernacle	10.00
Lancaster First Pent Ch SS & CA	295.00	Milan Gospel Tabernacle	8.50
Mount Union First Pent Church	10.00	Milwaukee Bay View Gos Tab	14.00
Norristown Calvary Gospel Tab	3.00	Milwaukee Community Gos Tab	50.00
Peckville Pentecostal Tabernacle	22.89	Milwaukee Full Gospel Church	193.92
Pitcairn First Pent Church & SS	78.00	Oshkosh Gospel Tabernacle	32.00
Pitcairn Christ Ambassadors	17.50	Racine Full Gospel Tab & SS	14.83
Pittsburgh Bethel Tabernacle	24.04	Ripon Gospel Tabernacle	10.23
Pottsville Full Gospel Mission	50.18	Siren Gospel Taber-acle	11.67
Quakertown A of G SS & YP	28.20	Wautoma Gospel Tabernacle	15.04
Roaring Spring Peoples Tabernacle	3.00	Whitehall Gospel Assembly	8.00
York First Pentecostal Church	21.03	Wisconsin Rapids Gos Tab & SS	23.50
RHODE ISLAND Pawtucket Full		WYOMING Personal Offerings	5.00
Gos Tab Kings Daughters Club	5.00	Osage Assembly of God	5.00
SOUTH CAROLINA Columbia A	5.00	CANADA Personal Offerings	86.14
South Greenville Assembly of God	2.45	FOREIGN Personal Offerings	59.53
SOUTH DAKOTA Personal Offerings	13.00	Total Amount Reported	\$13,443.13
Bonesteel Gospel Tabernacle	15.45	Home Missions Fund	605.35
Canova Full Gospel Church	1.00	Office Expense Fund	122.90
Crocker & NWW Sunday School	4.75	Literature Expense Fund	38.54
Lake Preston Gospel Tabernacle	8.00	Reported Given Direct for	
Madison Assembly of God	12.25	Home Missions	772.78
Meckling Full Gospel Tabernacle	8.70	Reported Given Direct to	
Milbank Gospel Tabernacle	2.00	Missionaries	732.99
Rapid City Assembly of God	1.87		2,272.56
Sisseton Gospel Tabernacle	79.00	Amount Received for Foreign Mis-	
Vale Gospel Tabernacle	10.26	sions	11,170.57
Vermillion Gospel Tabernacle	16.06	Amount Preciously Reported	18,375.83
Winnier Gospel Tabernacle	2.57	Amount Received for Foreign Mis-	
Wood Gospel Tabernacle	4.00	sions This Month	\$29,546.40
Yankton Gospel Tabernacle	5.00		

The TRACT Won the Shoemaker!

Does tract distribution pay? Some feel that it does not. They think tracts are often thrown away without being read. But even when the one to whom the tract is given does not care for it, it may still do good. This is shown by the incident of the shoemaker who received a tract. He did not read it, but placed it between the linings of a shoe sole. Later on the shoes needed repair. The repair man ripped off the worn sole, and found the hidden tract. He felt it was God's Word to his heart, and later because of its message, came to Christ.

True stories like this could be multiplied and should inspire faithfulness in tract distribution. "In the morning sow thy seed, and in the even withhold not thine hand."

Notice at the right the interesting front page illustrations of our 24 new tracts. There are three concerning the Pentecostal Testimony, three about the Second Coming, two on Divine Healing, ten on Salvation, three Children's tracts, and three on deeper Christian subjects. A limited quantity is offered at the following special prices:

Assorted package 1/2 lb	.25	10 Pounds\$3.00
1 Pound	.45	18 Pounds\$5.00
3 Pounds\$1.15	40 Pounds\$10.00

Gospel Publishing House



Occupied with Prayer

It is told of the late General Gordon that each morning during his journey into the Sudan country, for half an hour there lay outside his tent a white handkerchief. The whole camp knew well what it meant, and looked upon the little signal with the utmost respect. No foot dared to pass the threshold of the tent while the little guard lay there. No message, however pressing, was to be delivered. Matters of life and death must wait until the little signal was taken away. Everyone in that camp knew that God and Gordon were communing together.

Do you have a daily prayer hour when the world is shut out and you are shut in with your Lord? Do you put communion with Him first and foremost in your life, so that nothing, however pressing, may hinder or interfere with your daily time of prayer?

The Ministry of Tears

(Continued from Page Two)

his eyes red with weeping, having spent three hours in secret before God pleading with tears for the salvation of men.

And as he stood in the pulpit in silence for a few moments, the power of God fell all over the congregation, and cries for mercy were heard all through that vast throng.

No sermon was required—God had taken possession and control of the meeting. Do not our hearts yearn for similar scenes today?

It was said of Mrs. Alexander McArthur, a titled lady of my youthful days, that she wept herself blind over the sins and miseries of East London.

O that the mantle of some of these weeping saints might fall upon us!

Modernistic heresies have dried up the tears of multitudes of God's children. It

is surely time we were getting back the lost vision of perishing men and women, and that "passion for souls" which led us to cry to God with "strong crying and tears" until God came forth in the magnitude of His power.

2. But let us look for a moment at the blessings as recorded in the Word which follow this "Ministry of Tears."

In 2 Chron. 34:27 we read of Josiah, one of the good kings of Judah, "Because thine heart was tender, and thou didst humble thyself before God, when thou heardest His words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard thee also, saith the Lord."

And in Joel 2:12-18 we see that the weeping spirit is one of the sure forerunners of a great revival: "Therefore also now, saith the Lord, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning: and rend your heart, and not your garments, and turn unto the Lord your God. . . . Let the priests, the ministers of the Lord, weep between the porch and the altar. . . . Then will the Lord be jealous for His land, and pity His people."

Psa. 126:5,6 tells us that "they that sow in tears shall reap in joy. He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

And in the touching account of the woman—a sinner—who washed Christ's feet, we read (Luke 7:37,38) that she "stood at His feet behind Him weeping, and began to wash His feet with tears, and did wipe them with the hairs of her head." And in verses 44-48 we read, "And he (Jesus) turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest Me no water for My feet: but she hath washed

My feet with tears, and wiped them with the hairs of her head. Thou gavest Me no kiss. . . . My head with oil thou didst not anoint. . . . Wherefore I say unto thee, Her sins, which are many, are forgiven."

We know what blessing came to Mary Magdalene as she stood by the sepulchre weeping. (Read carefully John 20:11-18.)

Because Mary Magdalene waited patiently she saw the Lord. Peter and John missed that sight. In which class do we find ourselves?

In Luke 6:21 Jesus said, "Blessed are ye that weep now: for ye shall laugh."

Real spiritual joy always follows the spirit of weeping.

Paul enjoins us to "rejoice with them that do rejoice, and weep with them that weep." Rom. 12:15.

And James, the practical apostle, gives good advice to those who have sinned or are double-minded: "Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. Humble yourselves in the sight of the Lord, and He shall lift you up." James 4:9,10.

O that God would lay upon His church in these last days the spirit of grace and of supplication—that He would give us that spirit of weeping and brokenness before Him which is essential to that last and greatest revival for which many of His intercessors are earnestly praying.

Our God is still "mighty to save and strong to deliver." Let us then in these closing days of this dispensation throw ourselves into the breach, and plead with God as we have never yet done, that He may flood this world with salvation; and that multitudes may be brought to His feet.

Yesterday is yours no longer; tomorrow may never be yours; today is yours, and in the living present you may stretch forth to the things that are before.—Canon Farrar.

Gospel Publishing House Gift Shop

Fireside Tales 35c; A Hive of Busy Bees 35c; Paths of Uprightness 35c



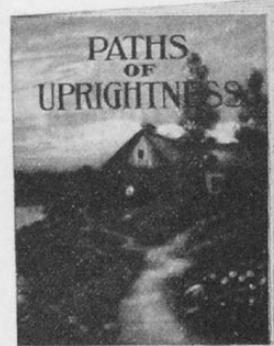
We picture here three unusual books for children, size 6 3/4 x 9 inches, approximately 65 pages each. These books are printed on enamel paper; heavy covers in full color and life-like pictures. Every page has attractive colored pictures. In fact these books are so attractive that children will be eager for them.

3 for \$1.00

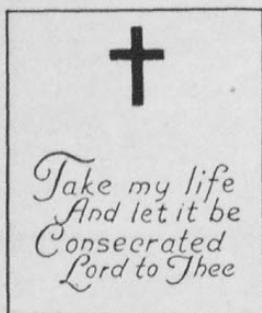


Best of all, the stories meet a great need in the lives of boys and girls from 6 to 12 years of age. Older ones and even adults will enjoy reading these lively stories. You can make no better investment for a child's gift than one or all of these books. Order the set of three.

3 for \$1.00



MIDGET CROSSES



The use of the small midget crosses for lapel wear has become practically universal. These are made from durable stock with gold plated finish. Can be had in two sizes mounted on consecration card.

No. PG1, Midget Cross 1/4 inch high with protected screw shield back, plated finish 10c each

No. PG2, Midget Cross 3/8 inch high with protected back plated finish 15c each

THE LUEDCO PILOT WHEEL

A Red Cross in a Gold Field, surrounded by Gold Letters on a Blue Enamel Field. Emblems supplied with either a safety catch pin, or screw back for the lapel. Please state wording —also whether safety catch or screw back.

They can be used to great advantage in any Sunday School. They identify the pupil with your School and provide an objective for the pupil to attend regularly. Price 25c each



PRECIOUS PROMISE BOXES

This gift box contains approximately 200 verses of God's wonderful promises. It may be used at the dining table, each person taking a card from the box and reading a promise before partaking of the meal. A very unique way to learn the Word of God, and at the same time receive a spiritual blessing. Printed on a good grade colored card.

Price: Per box, 35 cents; 3 boxes \$1.00, postage 2 cents each



NEW "UTILITY" PENCILS WITH SCRIPTURE TEXT



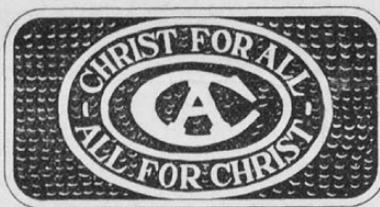
These handy pencils are just the thing for carrying in pocket or purse. The design and Scripture text are printed in two colors on white celluloid barrel. Complete with large red eraser and good quality lead.

Size: closed, 4 inches; open, nearly 6 inches. Sunday schools find them valuable as rewards. Refill with short, left-over ends of regular lead pencils.

- No. 101—John 14:1
- No. 102—John 3:16
- No. 103—John 10:10
- No. 104—Gal. 6:9
- No. 105—The Golden Rule
- No. 106—The Lord's Prayer



Price 10c each



CHRIST AMBASSADOR REFLECTOR

This attractive reflector is mounted on a piece of strap iron punched to fit on your license plate. It is 2 1/2 x 5 1/2 inches, made of red glass similar to tail light. Lettering "Christ for All. All for Christ," is in white. Same as C. A. emblem. Price 35c each.

SCRIPTURE-TEXT STATIONERY CHEST

101 Pieces in This Big Assortment

There are 60 generous-sized, linen-finish sheets, each with hand-lettered Scripture text in brown ink. Has 40 envelopes to match, embossed with such inspiring texts as "Jesus Never Fails," "Prayer Changes Things," etc., on the back side of each envelope. This big-value chest of 101 pieces should be used in your home, and remembered when you are selecting gifts for friends.

Price 60 cents



STORIES THAT ARE TRUE

By Hattie Walters Penisten

Ea. 25c



Written in simple, well-chosen language and delightfully illustrated.

Mothers will find this book of real assistance in the entertainment of their children. Teachers will find the book a great help in connection with classes of primaries. It helps children to see the right of things without feeling they are being preached at. Has 32 pages printed in red and black. Well illustrated.

help in connection with classes of primaries. It helps children to see the right of things without feeling they are being preached at. Has 32 pages printed in red and black. Well illustrated.

THE HOUSE THAT JACKSONS BUILT

By Anna E. Koglin

25c



A keenly interesting pioneer story of boys and girls whose unusual experiences thrill and inspire. All the hardships, handicaps, and adventures of a new land are conquered by this Christian family through their supreme faith in God's love and goodness. It teaches lessons that will stay with the reader for life. 12 fine chapters. 46 illustrations. Colored frontispiece. 124 pages, cloth bound.

AMONG THE HILLS WITH ELLIE

By Anna E. Koglin

25c



The story of a happy childhood in the wholesome environment of farm life. Ellie's days are enriched by the treasures and pleasures of the country — the barn, haystacks, hills and fields, horses, turkeys, berry-hunts, etc. A dominant devotional tone is sounded in Ellie's coming to know God as her Father and Friend. 46 illustrations—colored frontispiece, 16 chapters. 106 pages, cloth bound.

OUR DARLINGS A B C BOOK

By Isabel C. Byrum

35c



A big value. The printing is in two colors throughout. A picture and verse of poetry accompany each letter. On the opposite page is an excellent story bearing on the picture. The linen cover is a feature that every parent will appreciate. It is made to stand rough usage. Colored picture on the front. 54 pages in colors.