

# THE PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

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## Emergency Ministries

### "The Time Is Short"

By Zelma Argue, Winnipeg, Man., Canada

**E**MERGENCY" is a word of the moment. "Emergency session of Congress," we read, "emergency powers to the Government," or "emergency session of Parliament." From across the sea we read of emergency air-raid shelters. For housewives we read of emergency recipes for preserving fruit without sugar. Women are requested to be ready upon emergency to take positions vacated by recruited men. Abnormal measures for an abnormal hour. War again stalks the earth as the nations, nearing their time of travail, move to take each one its position as scripturally indicated, for the approaching Armageddon. As a snare, a trap, coil-like, its mazes settle down.

The Spirit-warned and scripturally-warned believer is not being taken unawares. For him this hour has its comforting side, "Then lift up your heads for your redemption draweth nigh." He sees beyond the vexation and calamity.

Always before similar contingencies has the Spirit been faithful. Such, partly, was the ministry of the great prophets. Scofield says regarding the prophet Isaiah, "His testimony to his own time includes warnings of coming judgments upon the great nations of that day." He says, "Prophets were men raised up of God in times of declension and apostasy, . . . primarily revivalists and patriots, speaking on behalf of God to the heart and conscience of the nation."

Upon Jeremiah fell the spirit of prophecy for an emergency hour. "Thou shalt not . . . have sons or daughters in this place, for thus saith the Lord concerning the sons and daughters that are born in this place, . . . they shall die of grievous deaths." This was an extreme emergency measure. The message of warning he found hard. Being publicly humiliated by being placed in stocks, he found hard. So much so that, wishing to be released, he cried, "I was made a derision daily. Then said I, I will not make mention of him, nor speak any more in His name." The spirit of prophecy that had fallen upon him prevailed. So he admitted, "But his word was in mine heart as a burning fire shut up in my bones," he could not cease. The message must go forth.



Zelma Argue

Upon Elijah fell the emergency type of ministry; burning prophetic words. No normal home. Just mountain fastnesses, or by a drying brook. His meals not normal; his clothing likewise. An emergency message that must be delivered. Yet when God was through with him below he had also a homegoing for him that was far from normal.

Upon John Baptist an emergency type of ministry likewise fell. His desert home was not normal. Eating locusts and wild honey, and wearing a leathern girdle about his loins was far from normal. His message was of the urgency for immediate action.

Upon Christ and His Apostles rested an emergency ministry. Sleeping upon the cold Judean hills. Eating what was offered to them. No settled home life to count upon. If at times they, as well as earlier prophets, shrank from being so much deprived of the comforts others enjoyed, no doubt they prophetically looked ahead, and perceived the approach of the hour when

those whom they now sought to warn and teach should be faced with fear, homelessness, sword and hunger. This is plainly told us in an incident that occurred on Christ's route to the Cross. To some who looked on, bewailing and lamenting Him, He turned and said, "Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. For behold the days are coming when they shall say . . . to the mountains, Fall on us; and to the hills, Cover us."

Upon a Holy Ghost company has fallen again the spirit of prophecy—an emergency ministry. What means the phenomenal growth of tabernacles throughout the land? What mean the countless nights of broken rest, nights of travel, far from home? While other groups dwindle, sitting at ease in Zion, what is the meaning of the swelling host of young witnesses for Christ springing up in the Latter Rain movement, pressed on in the Spirit to be, should need arise, even martyrs for the testimony of Christ? It is an emergency moving of God's Spirit. "They spake with tongues and prophesied." Prophetic. Significant.

An emergency pressure of the Spirit! Has that been the explanation of the constantly blazing lights of our meeting places, with their "JESUS SAVES," or, "REVIVAL SERVICES" in electric signs, or red lettered canvas, throughout the land? Is that the explanation behind the admittedly motley host of witnesses? What age has ever seen just such a company? What abnormal hours they have kept, praying, tarrying, seeking the face of God on into midnight hours. What abnormal church programs they have carried on, compared to the normal, comfortably settled programs of twice on Sunday, and one midweek hour.

If the only object of the church was to provide a church home for the saints, and a place for them to be fed, then there are many things that we are doing that we would not do. Endeavor to secure downtown quarters; electric or Neon signs to arrest the attention of the stranger; the grand piano; the radio program. That is an important object, but not the only one. A church is commissioned to win the lost. We are told to go out in the highways and

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# The Heavenly Vision

J. P. Kolenda, outgoing missionary to Brazil, at the  
General Council Missionary Rally

**W**HEREUPON, O King Agrippa, I was not disobedient to the heavenly vision." Acts 26:19.

Oh, the glory, the power and the blessing of this heavenly vision—this soul-transforming, action-inspiring, suffering-defying vision!

I do not know just when the apostle received the first glimpse of this heavenly vision. It might have been while he was still one of the seventy elders, a member of the Sanhedrin at Jerusalem, when a young man was brought to them charged with diverting the hearts of the people from the traditions of the fathers. While they threatened him his face shone like that of an angel. And Stephen, looking up into heaven, said, "Behold, I see heaven opened and the Son of man standing at the right hand of the throne of God." The glory of God, shining from the countenance of Him whose face outshines the noonday sun, was reflected upon the face of His martyr-disciple, and there perhaps, Saul of Tarsus caught a glimpse of this heavenly vision.

Again when Stephen was dragged out of the city, and the stones rained upon him, Paul saw him still looking upward, and the glory of heaven still shining down upon the martyr as he sank to his knees, praying, "Lord, lay not this sin to their charge." The reflected glory of this heavenly vision shines from the face of the martyr, while with body bruised and bones crushed, he cries, "Lord Jesus, receive my spirit." Then that soul, leaving that broken body, goes up, up, through the pearly gates and into the arms of Christ who, looking down from the battlements of heaven, has been waiting to receive His first martyr.

But the *climax* of this heavenly vision came to Saul while riding on the Damascus road. Suddenly he saw a light that outshone the brightness of the noonday sun and heard a voice that thundered through his being, striking the rider to the dust. "Who art thou, Lord?" he cried; and when he heard the answer, "I am Jesus," he said, "Lord, what wilt Thou have me to do?"

He was not disobedient to the heavenly vision then, or at any later time through his life.

It was, first of all, a soul-transforming vision, for there on the Damascus road he not only lost his physical sight for three days, but also lost sight forever of the earthly things—his human and natural ambitions. He had somewhat in which to glory. "Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee; concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless." But he said, "What things were gain to me, those I counted loss for Christ." He had many things that might have given him popularity and prestige. Doubtless he had

many plans and ambitions, but one glimpse of that heavenly vision and all his natural desires and ambitions lay shattered at his feet.

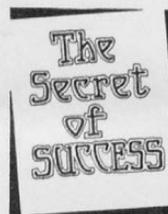
Friends, what we need this day is a heavenly vision, a vision that will transform our lives, cause us to lose sight of all earthly ambitions and all earthly plans, and be completely yielded to and controlled by Him. The song writer says:

"What the world needs is Jesus  
Just one glimpse of Him."

And another says:

"Turn your eyes upon Jesus,  
Look full in His wonderful face,  
And the things of earth will grow strangely dim  
In the light of His glory and grace."

Not only is it a soul-transforming or life-transforming vision, but it is also an



Read the Word, meditate  
in it day and night, do  
what it says—

**"then thou shalt  
have god success"**

Josh. 1:8



action-inspiring vision. When Saul lay in the dust he said, "Lord, what wilt Thou have me to do?" He realized he had to do something. There is much to be done. These are the last days and what we do we must do quickly. Saul did his part. Being let down over the wall in a basket at Damascus he began his famous missionary tours, the story of which has astonished mankind, and the effects of which is not yet fully known. Nothing could stop him, no opposition or persecution, no perils on land or sea, no scourging or beating, no hunger or cold. No Philippian jail could confine him. No storm could overwhelm him. No waves of the sea could drown him. No serpent could kill him. His work had to be done. He went on defying all danger and finished the work God had given him to do.

This heavenly vision will inspire us to action too. There is a great deal that has to be done and I wonder whether we are doing our *best* for Jesus? Of course, I realize that we are doing *something*. When we consider what we are doing compared to what some are doing for God and the promotion of His cause, we rejoice. But we dare not compare ourselves with those who have left their first love, whose zeal has cooled, and whose revival fires are

quenched. Our standard is the Acts of the Apostles. Let us judge ourselves by it.

I confess to you as a minister of the gospel, and a missionary, that in spite of the fact that we are rejoicing in what God has enabled us as a movement to do in the last twenty-five years, and in what we are doing now, I am not satisfied.

When I read the report of the General Council I read it with mixed feelings. First, there was gratitude and praise to God for what He has enabled us to do and for the way the work has grown at home and abroad. But on the other hand, when I consider what needs to be done, and how small a part of our great task we are accomplishing, my heart is burdened and I feel ashamed. About 3,500 churches belong to our fellowship, but of these about 850, during the last two years have not contributed anything to World Missions. About one-quarter of our constituency has failed to catch the vision or recognize their responsibility, and have done nothing toward World Missions. Are we satisfied with that? I cannot conceive of a Pentecostal, Spirit-filled church with a Spirit-filled pastor, failing to contribute to World Missions. Either they have never had the heavenly vision or they are disobedient to it.

There are those who are contributing nobly, sacrificingly, but I wonder if we are doing all we can. Our church has about 250,000 members; yet according to the report of the Foreign Missions Department these 250,000 believers have only contributed a little more than \$36,000 a month during the last two years, or about 14½ cents a month per person. Think of it! A Spirit-filled movement in this country of plenty, has contributed only about 14½ cents a month per person, less than half a cent a day.

"Christian America" spends more for chewing gum than for World Missions. My heart was stirred and moved with shame when I looked at the statistics and wondered if it could be possible that our Spirit-filled Pentecostal believers are not contributing more than 3½ cents a week toward World Missions. I wonder if we are not as guilty as the rest in contributing less toward Missions than we spend for chewing gum.

Beloved, in view of these facts, I feel we need an action-inspiring vision, a new vision of our responsibility, for should the Lord come and we are expecting Him, I wonder if we should be satisfied and feel that we had done our best.

This heavenly vision is not only an action-inspiring vision, but it is also a sacrifice-inspiring, or a suffering-defying vision. When Paul caught that vision, Christ said, "I will show him what great things he must suffer for my Name's sake." But regardless of suffering Paul was willing to go through. He says: "Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day have I been in the deep. In journeyings often, in perils of waters, in perils of robbers, in perils of mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among

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## The Blind See, The Cripples Walk

Esther Harvey at the General Council

Many of you have heard of the untouchables in India. There are 60 millions of them. They are not lepers, but they were born low caste, the very lowest of the low, and they have no place, no status in India. Because of the caste system no opportunities are held out to them, no chance of rising from the low caste that they were born in. If you should meet a Hindu priest who was dying with thirst, and suggest to him that he drink from an untouchable's water jar to save his life, that priest would throw up his hands in horror. He would not think of such a thing as to drink from the water jar of an untouchable. It would break his caste and he would become an outcaste. The very touch of these outcaste people is defiling. And at the end of life there is considered no salvation for them because they were unfortunate enough to be born untouchables.

But there is one man in India who is championing the cause of these untouchables, a Hindu, educated in Oxford university, in England. He is a remarkable man, who has a wonderful position, though he himself is an untouchable. How he ever rose to this place no one knows, but by sheer perseverance and ability he has risen. But that man could not drink from the village well or the well where the high caste people drink, although he has a wonderful education and is very refined. But a person of no ability and no education whatsoever, if he were a Brahman, could drink, while this one would have to step back because he is an untouchable.

This educated man has seen the unfairness of it all, and is championing the cause of these 60 million untouchables. There is a day coming when this man will write a page of India's history. The people in the Christian church should lay hold of God for this man, that God would reach his soul.

We know the only hope for these poor people, the only thing that can lift them up and give them a place, is the gospel of Jesus Christ. Let us take them upon our hearts. This is the day of opportunity in India. The leaders of one of the religions in India (the Sikh) have seen that there is an opportunity to work among these people and try to win them for their religion. The Mohammedans also see an opportunity and they have gathered together a large sum of money, many thousands of dollars, for this purpose, and are training 1,000 young Mohammedans to send out as evangelists to work among these people and convert them to the Mohammedan religion. Now what is the Christian church doing?

I am sorry to tell you that in some districts church doors are being closed, especially in the Methodist church. Because of the depression in the past years, and lack of money, they have recalled many of their missionaries and dismissed their Indian workers. In some places whole districts have been closed, and churches which

were dedicated to the worship of the living God are being used for other purposes. I wonder what we are doing? Oh, I thank God that our Pentecostal people have not had to retrench as yet, and I pray God they never will. I believe we shall never retrench until Jesus comes. There are a number of faith missionaries who have not retrenched and who have dared to step out and believe God. They are working among these people and God is working upon hearts.

India is one of the hardest fields in the world, but I thank God that in these last few years He has given us some very precious fruit. Now we have in India several schools, a school for girls and two for boys, and a Bible school for young men and one for young women. In former years we had to take as our native workers those who came from other denominations, whatever we could get, and trust God to bring them into a place of real service. But today we have our Bible schools where our young men and women are being trained and are going out into the work.

Since I have been here I have received a report concerning a young Brahman priest from Nepal. He had been seeking the truth for five years and somehow the Lord led him to our station, and there he was given a Bible. He was taught, and was gloriously saved. This young man has now been sent to Bible school to train for Christian work. He has the burden of his country on his heart and as soon as he has sufficient Bible training he expects to go into that land which is closed to missionaries, and preach the gospel of Jesus Christ to his people.

We also have in our mission a worker about whom perhaps some of you have read in the Evangel. This man was a Brahmin, an educated man. He compared the Christian religion with the Mohammedan books and with his own religion, and was convinced that there is only one way to be saved and that is through the Lord Jesus Christ. He determined he was go-

ing to follow the Lord and be baptized, but when the time came the Brahmin priest threatened to kill him and do all kinds of things and his courage failed him. Finally one night as he was running away, in the middle of the night, as he was lying asleep, the Lord Jesus appeared to him and he was gloriously saved there alone at the railway station.

That man today is a preacher of the gospel in the power of God. He has charge of one of the out-stations and God is using him in a remarkable way. Hundreds, yea, thousands of people have come to his little home for prayer; sometimes as many as a thousand people come to the healing meetings which are conducted each Sunday. There have been marvelous healings—the blind have their sight restored, and deaf and dumb people have been healed—not one or two, but large numbers of them. Hundreds of cripples of all descriptions, some born crippled, have been delivered in the mighty name of Jesus. Some have been brought on beds, unable to walk, and after prayer in the mighty name of the Lord Jesus have been able to rise and go home carrying their own beds. Oh, I praise God that we have a God of power!

In a place where we have opened an out-station, they have established a little church and 30 people have taken their stand for God. Most of these are from the untouchables and they have no means of helping with the work. Their leader was the first to be baptized. He was getting seventeen rupees a month as a sweeper. Now, since he became a Christian, the native church gives him eight rupees a month, a little less than half of what he got as a sweeper. As a result of his ministry sixteen sweepers in another town have taken their stand for Christ and have been baptized. They have decided they want a church of their own, where they can meet for worship and prayer, and have asked if we could get them a little piece of property which would cost about \$25.00. So they are going to put up a church.

### Two Mighty Miracles

One of the elders of the Dutch Reformed Church in South Africa by the name of Mr. Wessels saw the truth of Divine Healing and began to pray for the sick. As a result there were great miracles taking place, and this very quickly became noised abroad. The district leaders of that Church were much displeased over this and called a meeting of all the ministers to discuss the matter, with a view to either stopping Mr. Wessels from praying for the sick or putting him out of the Church.

The day came for the meeting. While Mr. Wessels and four other ministers were at the station waiting for the train that was to take them to the appointed place, a woman came with her two children. One of the children, nine years old, which the mother was carrying, was so badly crippled in its arms and legs that it was unable to help itself or to walk. Its arms and legs were all drawn up and stiff. The other child, aged seven, was completely blind.

As Mr. Wessels looked upon this scene he said within himself, "It was for such

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# Pentecost--the Best Wine at the Last

Arthur W. Frodsham

They were at an end of natural resources. Catastrophe faced the bridegroom as far as the entertainment of the company was concerned. The disciples were powerless. They had seen no miracle. The mother of Jesus had a fraction of faith. She stated the circumstances, "They have no wine," but had no solution of the difficulty. She thought her Son would be the solution. Her surmise was right. He is, was, and ever will be the solution of every difficulty.

His mother said to the servants, " whatsoever He saith unto you, do it." So He gave the commandment to the servants to fill up the waterpots with water. There was always plenty of water. Then when the servants had filled up the waterpots He said to them, "Draw out now, and bear unto the governor of the feast."

Now would be the opportunity for any critics present to pass their opinions. They said later on, "He deceiveth the people." The critics would say, "He is actually sending off water to the governor. Bad wine, inferior wine, is bad; but water for a wedding! an insult!"

As a precaution the governor tasted it first, so that no tricks could be played on the guests. The critics would say, "Oh, yes, it is palming off water on the governor. We saw the whole transaction. We saw the waterpots filled with water to the brim. There is no fooling us." But they would be losing sight of His Godhead. It was not sleight of hand. It was the Divine working on the material, unseen by the human.

He took the five loaves and two fishes and blessed and brake and gave them. And He could have kept on breaking them to feed not only five thousand but five million or thirty-five million. He has been doing it ever since. How was it done? The Son of God did not explain His divinity, His Godhead, His might, His power. You can see the results, and the result of seeing should be worship.

The servants were privileged. They knew. The Lord is always privileging His servants. "It shall come to pass in the last days, saith God, I will pour out of My Spirit upon all flesh . . . and on my servants and on my handmaidens will I pour out in those days of My Spirit; and they shall prophesy." His servants shall know. The servants who carried the precious drink were in the position to know, far better than any critical onlooker.

The governor of the feast called the bridegroom and said, "Every man at the beginning doth set forth good wine; but when men have well drunk, then that which is worse: but thou hast kept the good wine until now." Poor governor! He gave the credit to the wrong person; and lots of people today are rejoicing in God's privileges, but they give the tribute in the wrong place. God answers prayer in healings. The healed ones give credit to nature, circumstances, and doctors, instead of giving praise to Him who is the great Physician. And so it is in every department of life.

*This message came from one who for nearly thirty-one years has been a Pentecostal minister. On Armistice Day of this year, he finished his earthly warfare and was ushered into the presence of the Captain of his salvation.*

*During the past few years he has pastored the saints at Glendale, California, and later at Manhattan Beach. For a number of years he was Secretary of the Southern California and Arizona District Council.*

*Less than a month ago his youngest brother (the editor of the Evangel), who owes an inestimable debt to the spiritual fellowship and prayers of this brother, was with him and received his parting blessing. At that time he expressed the desire, having reached the age of threescore years and ten, to be with Christ—which is far better, and he slipped a note into this younger brother's hand on which he had written: "My obituary—He sent from above, He took me." Psalm 18:16.*

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"But thou hast kept the good wine until now!" So God says, "In the last days I will pour out My Spirit upon all flesh." The best from God when man has exhausted his best. Man's best is supplemented by that which is worse, and so he is evolving apostate theories, views, statements. Men are so drunk with their vain philosophies, and have drunk so deeply of that which they have made for themselves that they are open to receive that which is worse, the devil's poison; and they are so drunk with their own conceit that they don't know the difference between what they have made

themselves and the concoction that the devil has made.

But God who in these last days is pouring out His Spirit as at the beginning, has kept the best until now. Treasure it. Drink it. Recognize it. Recognize whence it comes, and then believe afresh in Him. The miracle of the outpouring and imparting of the Spirit should and must reflect glory to the Lord Jesus Christ. "Be not drunk with wine, wherein is excess; but be filled with the Spirit." The human supply is exhausted but Christ brings forth superabundance. Six waterpots containing two or three firkins apiece? Nay, waters to swim in! Wine in abundance. And He exhorts us to be filled with the superabundance.

Will it give out? Never! And Christ who has poured out the Spirit bids us come unto Him and drink of limitless supply. He who created the earth and the water has divine, heavenly resources that the mind has not kenned. Drink deeply. Drink continuously. Drink thankfully. Drink appreciatively. And recognize from whom the wine of the Spirit comes.

In the last days God has given the best. Taste and you will know. The critics who might have seen the water and the waterpots and did not taste would be left. And they would miss tasting the wine, the like of which has never been known on the earth and will only be excelled when He drinks it new with His saints in the kingdom of His father. Do not miss tasting and drinking deeply of the wine of His Spirit in this last hour. Amen.

## Like Christ: In Suffering Wrong

Andrew Murray

"For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God." 1 Peter 2:19, 20.

Let us study the example of Christ. From Him we may learn what it was that gave Him the power to bear injuries patiently.

Christ believed in suffering as the will of God. He had found it in Scripture that the servant of God should suffer. He had made Himself familiar with the thought, so that when suffering came, it did not take Him by surprise. He expected it. He knew that thus He must be perfected; and so His first thought was not how to be delivered from it, but how to glorify God in it. This enabled Him to bear the greatest injustice quietly. He saw God's hand in it.

Christian! would you have strength to suffer wrong in the spirit in which Christ did? Accustom yourself in everything that happens, to recognize the hand and will of God. This lesson is of more consequence than you think. Whether it be some great wrong that is done you, or some little offence that you meet in daily life, before you fix your thoughts on the person who did it, first be still, and remember, *God allows me to come into this trouble to see if I shall glorify Him in it.* This trial, be it the greatest or least, is allowed by God, and is His will concerning me. Let me first recognize and submit to *God's will* in it. Then in the rest of the soul which this gives, I shall receive wisdom to know how to behave in it. With my eye turned from man to God, suffering wrong is not so hard as it seems.

Christ also believed that God would care for His rights and honor. There is an innate sense of right within us that comes from God. But he who lives in the visible,

wants his honor to be vindicated at once here below. He who lives in the eternal, and as seeing the Invisible, is satisfied to leave the vindication of his rights and honor in God's hands; he knows that they are safe with Him. It was thus with the Lord Jesus. Peter writes, "He committed Himself to Him that judgeth righteously." It was a settled thing between the Father and the Son, that the Son was not to care for His own honor, but only for the Father's. The Father would care for the Son's honor. Let the Christian just follow Christ's example in this; it will give him such rest and peace. Give your rights and your honor into God's keeping. Meet every offence that man commits against you with the firm trust that God will watch over and care for you. Commit it to Him who judgeth righteously.

Further, *Christ believed in the power of suffering love.* We all admit that there is no power like that of love. Through it Christ overcomes the enmity of the world. We all acknowledge the truth of this as a principle, but we shrink from the application. Christ believed it, and acted accordingly. He believed that by silence and submission, and suffering and bearing wrong, He would win the cause, because thus love would have its triumph.

And this is what He desires of us too. In our sinful nature there is more faith in might and right than in the heavenly power of love. But he who would be like Christ must follow Him in this also, that He seeks to conquer evil with good. *The more another does him wrong, the more he feels called to love him.* Even if it be needful for the public welfare that justice should punish the offender, he takes care that there be in it nothing of personal feeling; as far as he is concerned, he forgives and loves.

Ah, what a difference it would make in Christendom and in our churches, if Christ's example were followed; if each one who was reviled, "reviled not again;" if each one who suffered, "threatened not, but committed himself to Him that judgeth righteously." Fellow Christians, this is literally what the Father would have us do. Let us read and read again the words of Peter, until our soul be filled with the thought, "If, when ye do well, and suffer for it, ye take it patiently, *this is acceptable with God.*"

Beloved fellow Christian! would you not love to be like Jesus, and in bearing injuries act as He Himself would have acted in your place? Is it not a glorious prospect in everything, even in this too, to be conformed to Him? For our strength it is too high; *in His strength it is possible.* Only surrender yourself day by day to Him to be in all things just what He would have you to be. Believe that He lives in heaven to be the life and the strength of each one who seeks to walk in His footsteps. Yield yourself to be one with the suffering, crucified Christ, that you may understand what it is to be dead to sins, and to live unto righteousness. And it will be your joyful experience to know what wonderful power there is in Jesus' death, not only to atone for sin, but to break its power; and in His resurrection, to make you live unto righteousness.

You shall find it *equally blessed to follow fully the footsteps of the suffering*

*Saviour,* as it has been to trust fully and only in that suffering for atonement and redemption. Christ will be as precious as your Example as He has ever been as your Surety. Because He took your sufferings upon Himself, you will lovingly take His

sufferings upon yourself. And bearing wrong will become a glorious part of the fellowship with His holy sufferings; a glorious mark of being conformed to His most holy likeness; a most blessed fruit of the true life of faith.

## "Cannibals Want Missionaries"

*A True Story*

"Why, sure they do," exclaimed Charles T. Studd when he saw this notice, so worded as to naturally raise the query, "What for?"

When Charlie Studd read this announcement he was fifty years of age. He had just returned from India where for years he had labored in a living death from asthma. He had hardly ever slept between two and four o'clock at night. Night after night he had sat up in a chair fighting for breath. His wife wrote, "Charlie is a wreck, and almost the slightest movement brings on asthma." The disease was chronic and humanly incurable. He had suffered fifteen terrible years.

But God has many ways to speak to His obedient children, and by letting Charlie Studd see this unique notice was the method He used in calling Studd to be a missionary in the heart of Africa, and pioneer-founder of the great Heart of Africa Mission. He talked with the missionary Karl Kumm who, being a foreigner, was ignorant of the unfortunate choice he had made in selecting the words composing his notice. He told Studd of multitudes of people in Central Africa who had never heard the gospel. Explorers, big game hunters, European officials, scientists, and traders had been among them, but no messengers of the Cross. The shame of it sank deep into Studd's soul. "Why have no Christians gone?" he cried. "Why don't you go?" God replied.

"The doctors will not permit," he answered.

"Am I not the Good Physician?" God reasoned. "Can I not take you through? Can I not keep you there?"

He promised God he would go; but how? Fifteen years he had been dragging around half dead, it seemed, with asthma. He had no money. Going through with such an undertaking would tax the utmost strength of the strongest man. However, upon his insistence a committee agreed to send him if the doctors would agree; but when the doctors refused, the committee declined to do anything. But God said, "Go," and he had promised God he would go.

He began praying and money began coming in. When he had partly enough to pay his fare one way he booked passage. Even his wife, a woman of remarkable faith and consecration, who had stood with him faithfully during his many years of missionary service first in China and then in India, could not agree that it was God's will for him to go out to Africa to die, as it seemed certain would be the case if he went.

A "gambler for God," he joined the ranks of the great "gamblers of faith," Abraham, Moses, Paul, etc. "Men that have hazarded (literally gambled with) their lives for

the name of the Lord Jesus Christ." December 15, 1910 he sailed from Liverpool. "My soul is on fire," he wrote, "to do the work of Christ. I seem to hear Jesus saying, 'Go over and possess the good land of the world. Every place your feet shall tread upon (thank God my feet are large), to you have I given it.'"

Accompanied by Bishop Gwynne he set off for the Southern Sudan. On foot and by mule they trekked for two and a half months in such a deadly country that twenty-five of the twenty-nine donkeys they used died, but Studd was kept splendidly fit throughout. They decided there was no proper ending for a new missionary effort in that land they explored, but they heard that in the Belgian Congo there were vast masses of people as depraved and destitute as any, who had never heard of Christ. Studd decided to go to them.

Eighteen months later he and a young companion of only twenty were pushing their lonely adventurous way into the very heart of the Belgian Congo—the first pioneers of the Heart of Africa Mission. Seeking to stir up enthusiasm at home he had shouted:

"We pray and preach; we bow the knee; we receive; we administer the Holy Communion of the Passion of Christ; we recite the creed triumphantly; we shout, 'Onward Christian soldiers, marching as to war,' and then?—and then?—we whisper, 'I pray thee have me excused!' What glorious humbugs we are!"

He and his coadjutors in deciding upon the policy that should characterize the whole enterprise, determined that "the funds for this work shall be sought from God only. Nobody else shall be asked for a donation or a subscription. No collection for this work shall ever be taken up at any meeting held or recognized by this brotherhood."

"I know I am God's" (he wrote that first day in Belgian Congo); "I know I only want His glory and the salvation of others, and I know He knows it. I never was better nor stronger for years and years, but best of all, I know God is with us. He talks to me, and His blessed Word means more than ever before, and urges me on more and more, and makes me burn to dare and do for Him."

Later on he took the African fever and was near to death when he was reminded of the Bible instruction to call for the elders and be anointed with oil. There was no elder but twenty-year-old Barclay F. Buxton, his companion. There was no oil of any kind but kerosene; but the Bible did not say what *kind* of oil. "We must not be narrow minded, he wrote humorously. So he was anointed and prayed over. The next morning he was sound and well.

(Continued on Page Six)

## How to Improve Your Sunday School

By Marcus L. Grable, Supt. S. S. Dept., Gospel Publishing House

*Note: This is the first of a series of twelve articles under the above title which will appear in forthcoming issues of the Pentecostal Evangel. The reader may wish to clip and paste them in a notebook for future reference.*

1. **20% Attendance Gain.** Previous to the opening of the evening service in a certain large church, a mother was seen wheeling her baby to the side door. Accommodating ushers lifted the baby carriage up the steps and placed it near the speaker's desk. It is not uncommon for a mother to bring her baby in a baby carriage to service, but the unusual thing in this case was that the baby had a mustache and was perhaps something like 40 years of age. Although pitifully undeveloped, this baby was fondly loved by his mother.

We think of the many Sunday Schools still in the baby carriage stage; Schools which have never grown—victims of arrested development. God loves these babies as much as He does His big, healthy, well-grown fellows, but we imagine His heart longs for the day when the condition hindering their growth will be removed.

A worthy goal for which to strive is a 20% yearly gain in membership for each Sunday School. Some may think this difficult for a very large Sunday School, located in a large city, yet this is possible, if the School has trained leadership and all members are active.

How can a Sunday School increase numerically each year? First, by knowing the possibilities for growth. This calls for a community survey to ascertain the number of unreached souls.

Sunday School superintendents are often heard to remark at the close of the session, "Everybody bring somebody next Sunday"—and nobody does it! This is too indefinite. We *must* be systematic. Your community, if large, should be divided into small districts. A capable leader should be appointed as captain over each one. Assistants should be assigned to him, or he should be given the liberty of selecting a number of earnest Christians to help him canvass that district and to meet prospects. Canvassing should be done with more than the thought of merely inviting people to increase the Sunday School. Visitors should make their calls with the purpose of ministering to the needs of the homes. They should ascertain the number of residents—those who are not Christians, and babies or shut-ins who can be ministered to by the extension departments—the Cradle Roll and the Home Department.

When the statistics of the prospects are gathered and compiled, assignments should be made to different classes of the School. Revisitation should then be made by representatives of those districts. One visit is not enough.

Sales managers encourage their salesmen by assuring them that if they will make as many as thirty-five calls a day, they will have all the business they will need to make a fat paycheck. Also, salesmen are assured that if they call upon a client as many as seven times, they will have a very high percentage of sales. It is not enough, therefore, for Christians merely to call one, two, or three times. Let us be pleasant, courteous, and persistent in our calls. Fully detailed instruction for this type of work may be found in our new book, "The Cure for Empty Pews," by Kenneth G. Olsen, price 35c.

When visitors are brought to the Sunday School, their names, addresses, etc., should be recorded on Classification Slip, Form No. 9, price 10c per 100. This should be repeated their first three Sundays. Immediately following this the General Secretary will enroll their names, addresses, and other information on individual record cards (price 1c each). Use form No. 10 in the case of a pupil of three to eight years

of age; Form No. 11 for pupils from nine to adulthood. If the new pupil is brought by a regular scholar, a green star (signifying life, activity, and growth) will be pasted on the margin on the individual record card belonging to the pupil who brought the visitor. If the visitor attends three Sundays and is enrolled as a regular member, the worker is entitled to a gold star (signifying rewards) on the record card. If the new one is unsaved and the older member by the help of the Lord helps him to respond to the altar call, and prays with him until he is brought to a definite experience with Christ, the worker is entitled to have a red star (signifying salvation through the Blood) pasted on the margin of his record card.

We have in our office a card made out for an intermediate girl who was not only faithful in the six points of the record system, but was also faithful in witnessing. Her individual record card carries thirty-five green stars, twelve gold ones, and eight red. It makes a most beautiful sight. However, the ministry back of it is far more beautiful than the card!

This plan provides for individual record cards of the Four and Six Point Record System doing double duty. It gives the pupil visible reward in striving to be a 100% pupil (present, on time, with studied lesson, bringing offering, bringing a Bible, and remaining for church). It also provides recognition of his faithfulness in winning unreached ones, encouraging them to become members of the Sunday School, and later to be won to Christ. (Ask for free sample copies of our Simplified Record System.)

This plan, if adopted by the Sunday School and if properly supervised and encouraged by the pastor, superintendent, department heads, and teachers, will undoubtedly give the School three most desirable accomplishments:

1. *Every member of the church a member of your Sunday School.*
2. *Every member of your Sunday School for Christ and the church.*

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## SEED THOUGHTS

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ALICE E. LUCE

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"If you are ever to be strong in the Lord and in the power of His might, your strength will be born in some storm."

The deepest sorrows often prove to be the packages enclosing God's richest blessings to us.

"There are springs that flow in the low places of life, in the hard places, in the desert places, in the lonely places; and no matter what may be our situation we can always find these springs of comfort from God.

"Abraham found them amid the hills of Canaan. Moses found them among the rocks of Midian.

"David found them among the ashes of Ziklag, when his property was gone, his family captives, and his people talking of stoning him.

"Habakkuk found these springs when the fig tree was withered and the fields were brown, but as he drank from them he could sing, 'Yet I will rejoice in the Lord and joy in the God of my salvation.'"—A. B. Simpson.

Keep your fears to yourself, but share your courage with others.

Jesus will soon be here, and then He will wipe away all tears. Hudson Taylor used to say he would not like to be one of those who had no tears to wipe away.

Could any privilege be greater than to have the tender hand of the Man of sorrows wiping away every tear from the furrowed brow?

3. *Every member of the Sunday School an active member.*

As a result of such systematic canvassing and house-to-house visitation, classes—especially children's—may increase so rapidly that it will be necessary to divide them. One worker suggested that the teacher who could, with the help of her pupils, build up her class to the point of division (thirteen or more) should be recognized by the Sunday School with an appropriate reward.

We trust that the reader will see the possibility of using these suggestions in the work of the local Sunday School to accomplish a 20% Increase in Attendance.

*Note: Our next article will be one of vast importance, "The Teacher."*

## "Cannibals Want Missionaries"

(Continued from Page Five)

He remarked, "We *can* trust Him too little, but we *cannot* trust God too much."

At last, on October 16, 1913, they gained their heart's desire, reaching Niangara, the very heart of Africa, after nine months of arduous traveling and living mostly in tents, during which time, as he said afterwards, "We got into so many tight corners, but always found God there, that we began to look out for, nay even desired tight corners to get into, that we might see how God would extricate us from them."

Gaining a concession at Niangara and beginning to put up buildings, he went on five days journey to Nala where he got another concession. The country swarmed with laughing delighted people who ran along by his bicycle in the greatest glee. He says:

"It was the funniest thing in the world to see a woman catch the first sight of one riding alone. Her face would express terror as though she had seen the devil; then all of a sudden it would be changed into a huge broad smile, and she would drop her work and run after us, joining in the fun as only an African woman can."

He undertook another trek to Poko and another of six days to Bambili, at both of which places concessions were secured. Thus one man, and he as good as dead, past fifty-two years of age, overcoming the greatest obstructions of the friends at home, of savage and warlike tribes, and impossible disease-infested strange country, opened up in the very center of the dark continent the densely populated country where the gospel had never been preached, but which has ever since been occupied by the Heart of Africa Mission.

Leaving his young companion to welcome the new recruits who were even then on their way, financed and sent out through the indefatigable labors, faith, and prayers of his wife, Charlie Studd turned his face toward home. He trekked three hundred miles to the Congo, then proceeded seven hundred miles down stream in a boat, then home to England to go up and down the land like a quenchless flame of fire, arousing people to either go or send to the waiting multitudes in the new mission territory.

This true story has been gleaned from the delightfully interesting book of 266 pages, called, "C. T. Studd, Athlete and Pioneer," by Norman P. Grubb, for sale at Gospel Publishing House for \$1.25 post-paid. The book is a remarkable tonic to faith.

# THE DYING WORLD AND THE LIVING WORD

## BIRDS TRAINED FOR WAR

The fact, reported in the *Gospel Minister*, that Russia has a million carrier pigeons trained for carrying war reports, shows that the Scriptures are up-to-date even on this point. In Eccl. 10:20 we read, "A bird of the air shall carry the voice, and that which hath wings shall tell the matter."

## FINLAND'S NATIONAL ANTHEM

At this time of Finland's national crisis it is interesting to note that the national anthem written by Finland's renowned composer, Jean Sibelius, and loved by the Finns, has found its way into the new hymnals of Protestant churches. One line of the anthem reads, "Be still, my soul; the Lord is on my side."

## WHAT MONEY CANNOT BUY

Although the *Wall Street Journal* supposedly is not a religious paper, it recently said: "Money can do many things, but there are two things money cannot buy: happiness and heaven." These are gifts from God which come only to those who receive Christ's salvation and obey His Word.

## LYING SPIRITS

The Satanic powers behind spiritists may be real, but the predictions of spiritists are often erroneous. A front page editorial in *Psychic News*, the chief spiritist journal, admits that most mediums had predicted that England would not go to war. Happily the confidence of many Englishmen in spiritism has thus been shattered, and we trust that fewer people will resort to the mediums for prophecies and for supposed "messages" from dead soldiers than did so in the last war.

## A MEXICAN PROTEST

Mexicans are taking exception to the way Americans dress while in their country, and their attitude should put our country to shame. According to *Herald of Holiness*, the chamber of commerce at Monterrey has posted notices in the hotel rooms advising visitors that the Mexican temperament cannot quite accommodate itself to seeing women on the streets in "play suits" or "shorts and shirts." Churches have posted signs announcing "females in men's attire" not admitted.

## SOLVING THE JEWISH PROBLEM

According to several press reports, the new Jewish province which the Nazis propose to create is to be centered round Lublin in Central Poland. Another source, says *Jewish Chronicle*, declares that the new Jewish region will be centered in Galicia in Southern Poland. The *Jewish Telegraphic Agency*, reports however, that not one but many Jewish "reservations" may be established in the more sparsely populated parts of Poland. All German Jews would be consigned to such "reservations" and non-Jews evacuated.

## SLAVERY FOR THE ISRAELITES

Adolph Hitler is playing the role of Pharaoh in the new Israelitish bondage. According to the Swiss daily *Bund*, the Gestapo has worked out a detailed plan for drafting the entire Jewish population in Germany into labor battalions supervised by S. S. Black Guards. Thousands of Jews in Germany have been ordered to report for labor service. Many Jewish girls have already been sent to unknown destinations to do forced labor. The pay is barely enough for food and shelter and they live a slave existence, says *Jewish Missionary Magazine*. When ill they receive no relief. This situation prevails in Slovakia also, where all male Jews from the age of 19 to 49, by a new decree of the Slovak Government, are subject to work service. The military authorities long ago compiled a register of all Jews of military age and are now using them for digging trenches or as artisans.

## UNITING THE DEMOCRACIES

The spirit of union which eventually will unite the nations under the Antichrist is already at work. In his book, "Union Now," Clarence K. Streit proposes a federal union of the democracies of the North Atlantic under a Constitution similar to the one under which the Thirteen Colonies of America were united. The plan embraces fifteen democracies, including South Africa, New Zealand, and Australia.

## NATIONS AGAINST NATIONS

"A depth often lies in Scripture which is only revealed by events," writes D. M. Pantou. "'Nation shall rise against nation,' our Lord says (Matt. 24:7), not only 'kingdom against kingdom.' In the State controlled by a dictator, no man, no home, no institution but is conscripted for war, so that any home may at any moment be bombed out and any family slaughtered; and every other State is therefore compelled so to monopolize its resources that each entire nation is hurled at the entire opposing nation.'" "War," says a leading journalist, "is nations against nations, not armies against armies."

## THE DECAY OF RELIGION

The Chairman of the Congregational Union of England and Wales says, according to the *Gospel Minister*: "There is a diminishing membership; structures that were built fifty years or more ago are now far too big and apt to become our prisons. It is not unusual to see a building capable of seating 1,000 to 1,500 with a congregation of 100 and heavy overhead expenses for the upkeep of the structure. The church meeting itself hardly draws ten per cent of its membership."

Churches that offer nothing more than a powerless form of religion are decaying and passing away, but those that keep the fire of God burning upon their altars are still attracting the perishing multitudes by their promise of reality and life.

## PEACE IN PALESTINE

The past month was the most peaceful in three and a half years in Palestine, reports *Jewish Frontier*. As Palestine has become a belligerent on the side of the allies, German propaganda and influence has been eliminated and the Arab rebellion consequently has subsided. Many Arabs are coming to the offices of the Jewish National Fund in Jerusalem and offering land for sale. The Arabs are bringing their wares into the marketplaces of the Jewish colonies. Furthermore, since Britain declared war on Germany she has withdrawn her strict guarding of Palestine ports against "illegal" immigrants. It is reported that London has ordered the British consul in Trieste to grant visas to Palestine to more than three thousand people.

## THE REVIVAL OF ISRAEL

Jewish leaders see the need of it. Rabbi Dr. Leo Juny writes in the *Jewish Weekly*: "When we entered Palestine for the first time, we had seen Sinai first. Only when we are imbued with the message of Sinai, can we hope to regain Zion. A national revival without a religious re- inspiration, a return to the soil without a return to its soul, is an empty shell, a ghastly mockery. Hence the reconstruction of the Jewish home-land, Jewishly speaking, means that the thought and the act of the Torah (the Scriptures) will be evident in the school as in the field, in the workshop as in the counsel chamber. Just as we cannot imagine a single normal Jew uninterested in the upbuilding of Palestine, so can we not imagine a single normal Jew who could believe that mere physical restoration without spiritual renaissance could end in anything but disaster to the Jewish people and the Jewish land."

But Jewry will have to come to Mt. Calvary for revival, a revival they will never find at Sinai.

## JEWISH PHYSICIANS WANTED

The possibility of relaxation of the anti-Jewish laws in Germany was seen in notices posted at the German Consulate in Antwerp inviting physicians, engineers, and technicians "of German nationality regardless of race" to return immediately to the Reich. The move was regarded as an attempt to attract Jewish physicians and other specialists back to Germany during the war, says *Jewish Missionary Magazine*. The posters promised that returning refugees would be completely repatriated and that their confiscated fortunes would be returned. However, to date, no Jews have accepted the offer.

## THE BIBLE IN GERMANY

Although Hitler's book *Mein Kampf* (under governmental promotion) has averaged a circulation in Germany of 750,000 copies per annum, no fewer than 950,000 Bibles, whose purchase is purely voluntary, are being sold each year in the same territory.

Along with this encouraging sign of spiritual hunger among the German people comes the statement of Albert Duff Cooper, who until last year was First Lord of the Admiralty in England, in a press interview in this country a few days ago: "National Socialism (Nazi-ism) is a revolutionary force, a form of Bolshevism, and now the outer mask has been dropped. Many Germans, who had been told that they were the world's bulwark against Communism, now see that they have been made the allies of Communism. And it is well to remember that many in Germany are strongly religious."

## SPRIT-GIVEN PRAYERS

### "Lord, Help Me"

David tells us that "the Lord is nigh unto all them that call upon Him, to all that call upon Him in truth." He says to us that "He will fulfil the desire of them that fear Him: He also will hear their cry, and will save them." Psalm 145:18, 19.

In Matt. 15:21-28 we have the story of the Syrophenician woman who sought deliverance for her daughter who was grievously vexed with a demon. The woman cried, "Have mercy on me, O Lord, Thou son of David." The Lord delights to be merciful, and as we continually look toward the blood-stained mercy seat—His throne of grace—we can count on His abundant grace and mercy being vouchsafed towards us.

This woman had a persistent faith, and despite the disciples' trying to keep her back, and the apparent indifference of the Master that might have discouraged her, she persisted in her prayers, crying, "Lord, help me." This is a simple prayer of three words that we can all make.

The Master knew there was something worth while in this woman and He tried her faith yet further, saying, "It is not meet to take the children's bread, and cast it to dogs." Healing was the bread that could be given to the "children" of Israel, but should she expect that this wholesome bread could be given to a gentile "dog"?

The woman continued to maintain an attitude of faith and expectancy. It is not only good to pray, but also to believe when we pray, and then the Lord will give us the desire of our hearts.

The woman agreed with the Master and said, "Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table." Could she not, though a Gentile, expect some crumbs from the table of so bountiful a Lord?

The Lord answered her cry and said, "O woman, great is thy faith: be it unto thee even as thou wilt." And her daughter was made whole from that very hour.

The Lord is an ever present help, ready to succor us in every time of need. When you are in a needy place, do not forget to offer the simple prayer of the Syrophenician woman, "Lord, help me."—S. H. F.

# THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

## Recent and Near Future Sailings

We are glad to report that our missionary work in all parts of the world continues to grow in spite of war and unsettled conditions. A number of new missionaries have gone out during the fall months, and now we are able to announce the sailing of eleven more for various fields. Some of these will be well on their way by the time this issue of the Evangel is off the press. The reason we have not been able to announce all of them before time for them to leave is that because of disrupted transportation conditions we have had some difficulty in booking passages and when a vacancy was reported, the missionaries have had to leave on very short notice.

Mr. and Mrs. George B. Waggoner of Philadelphia with their three children are returning to North India where they have previously spent a term of service.

Accompanying Mr. and Mrs. Waggoner is Verena M. Rich of Hutchinson, Kansas. Miss Rich is a new missionary and will be working in North India, probably with Mr. and Mrs. Fred Merian at Lakhimpur-Kheri. The Waggoners and Miss Rich will be leaving December 5 on the "Klipfontein" of the Silver Java Pacific Line, sailing from Pier 23, San Francisco, California.

On December 8 Mrs. John S. Richards and Irene Dietrich plan to return to South Africa. Mrs. Richards has been home on furlough only a short time, while her husband remained with the work in Transvaal. They are from the Christian Assembly in Cincinnati. Miss Dietrich of Reading, Pennsylvania, is returning to her work this time under General Council appointment, and the Richards have been reappointed since we have resumed our responsibility for the work in South Africa. Steamer letters and packages may be sent to Mrs. Richards and Miss Dietrich in care of the "M. S. Bantam" of the Java New York Line, sailing December 8 from Pier 3, Bush Dock, Brooklyn, New York.

Mr. and Mrs. Everett L. Phillips, graduates of our Central Bible Institute in the classes of 1928 and 1930 respectively, have answered the call of God for the work in Nigeria, West Africa, which is being opened up at this time by Brother and Sister Shirer. They are sailing with their little son on the "S. S. Vulcania" of the Italian Line, December 11, from Pier 92, Foot of West 52nd Street, New York City. Steamer letters and packages will reach them addressed in this way.

Katherine Cooke and Trudys Lawrence leave from San Francisco December 5. Miss Cooke is one of our pioneer missionaries and is returning to her work in North India. Miss Lawrence is a new worker, also for North India, going out from the Bethany Church in Alhambra, California. Steamer letters and packages will reach them addressed in care of the General Steamship Corporation, 240 Battery Street, San Francisco, California. Passenger on board the "M. S. Klipfontein" of the Silver Java Pacific Line, sailing December 5.

Mr. and Mrs. Leland Johnson, who have spent one term of missionary service in South China, are leaving with their two children to take up work in the Philippine Islands this time. For several years the work in the Philippines has been carried on by the Filipino



Mr. and Mrs. G. B. Waggoner



Mr. and Mrs. Leland Johnson.



Mr. and Mrs. Everett L. Phillips



Irene Dietrich



Mrs. J. S. Richards



Verena Rich



Trudys Lawrence



Katherine Cooke

brethren under the direction of our South China District Council, but it seems now that the time is ripe to place a missionary couple in the islands to organize and supervise the work. We believe they were able to get away from Los Angeles November 27 as was planned.

We trust that friends of all these missionaries will remember to stand back of them in prayer and with financial support as they launch out from the home shores in these perilous days.

### NEWS FROM FLORENCE BLOSSOM

Florence Blossom writes that she is progressing nicely in mastering the language of Gold Coast, West Africa. "I have not used an interpreter for any purpose since April. My dispensary work has been a great help to me. Every evening from twenty to eighty people who are sick or hurt come for help, and so I must do all my conversing without outside aid.

"I have been visiting in the market trying to make the acquaintance of the women from the outlying villages. Many of them are afraid of white people and must be contacted in this way before they will come to listen to the Word of God.

"The Wulana, oldest man in our town, has forbidden any further teaching among the children and young people. Since we do not have a church building and are thus dependent upon the natives for a place in which to give instruction, the classes had to be abandoned. We are looking forward to building a church but in the meantime request the prayers of our friends that the Lord will enable us to continue with our work."

### HAPPY DAY IN INDIA

Happy day! Happy day! Why? Because today we are going to a baptismal service on a new station. We start early, the car packed because every one wants to go, and soon arrive at the house where the meeting is to be held. We speak to the children, have the regular service, and then the candidates for baptism testify, most of them with tears streaming down their faces.

The baptismal procession begins the march to the river. Singing and beating the drum to make a joyful noise unto the Lord, the people gather from all directions. Our hearts thrill to see the joy these people find in following Jesus in this open avowal of faith.

After lunch we cross the river to hold a meeting in the home of one of those who was baptized. As we walk two boys precede us, beating a drum to let the people know we are coming. We gather under a small thatched roof while a group of Hindus, relatives of the man who was baptized, cluster around to hear the story of Jesus, some of them for the first time!

It is evening when we finally turn our car in at the home gate. It has been a long day but such a happy one! For we have seen some following Jesus in baptism and we have been privileged to tell the marvelous story of God's love to many others, some of whom have never heard it before. We praise God from full hearts for these opportunities, and pray that He may use us in arousing the millions of India in true, Holy Ghost revival.—Clarence Maloney.

### NEW CHURCH HOME IN HILO

According to Bernice Strickland's latest letter, the church in Hilo, Hawaii, has found a splendid location for which they long have searched. The Lord helped greatly in supplying the needed funds and the people there are rejoicing in their new home. The building still needs some renovating and repair work but is a good building with enough room for Sunday School rooms as well as auditorium.

A dedication service was held during which the Filipino, Porto Rican, and Laupahoehoe churches closed in order to take part. The presence of the Lord was graciously manifested.

### Offerings to Idols

Next door to the new church is the Chinese cemetery. Once in a while the Chinese ancestor worshippers may be seen there making offerings of various kinds of foodstuffs. After these are offered up they are divided among the families who have loved ones buried there. We pray that God may help us reach these poor people with the true gospel of His grace.

### TOO LATE?

We have appreciated the good response to our appeal for the Missionary Christmas Fund during the last several weeks, and while at the time this is written only half of November has gone, when this issue of the Evangel goes to press we shall have made up our missionaries' checks and we trust we shall find that sufficient has come in to enable us to add a little to each one as a special Christmas offering. If you have planned to send your Christmas offering, but have been delayed in doing it, mail it in now, and we will still be glad to forward it on for you even though it cannot reach the missionary by Christmas.

### MOVING OF SPIRIT IN BRAZIL

Word recently received from O. S. Boyer brings glad news of a real visitation of the Lord in Brazil. During an eight-day meeting the power came down many times, the Lord speaking through tongues with interpretation and also through prophecy.

"One was gloriously baptized in the Spirit," writes Brother Boyer. "The unbelievers present for awhile declared he was drunk! But, praise God, his testimony was so glorious and powerful that they also were led to seek the Lord!

"Five who had already given proof of being saved were baptized in water, twenty-five of us walking eight miles each way for the baptismal service in a pond. Others walked as far as twenty-five miles in order to attend.

"A Sunday school was started with sixteen members and plans have been made to hold meetings every Saturday and Sunday. Eighteen people partook of the Lord's Supper.

### The Devil Opposes

"At Forquilha four were baptized in the irrigation lake, a large audience witnessing a baptism for the first time. The morning and afternoon services each day were greatly blessed, and the night meetings were attended by a great part of the population.

"Here also we had hoped to continue eight days but the enemy became so enraged over our good attendance that even in Sobral a movement was started against us. Local authorities warned us that they could not guarantee our safety and we were obliged to telegraph the consul asking for protection for lives and property. Pray with us that this may bring the right results.

"The Lord has given us a splendid native worker in Manoel Gonzaga. He preaches in the power of the Spirit, has talent and the backing of nine years of godly living. We are praying that some one in the homeland will have the burden of this man's support laid upon his heart. Twelve dollars a month will be need-

ed for him to be able to serve the Lord as he is so well fitted to do. Will you pray with us for this need?"

### AN URGENT NEED

God has very graciously blessed the ministry of our Latin American Bible Institutes in Saspamco (San Antonio), Texas, and San Diego, California.

These schools are now faced with the problem of trying to finance through school young people who appear to have the call of God upon their lives for ministry but who have no funds to meet their school expenses. For as little as \$2.00 a week a student can be put through school in San Diego; while in Saspamco, where living expenses are not so high, a student can be put through school for from \$5.00 to \$6.00 a month. The school term is for seven and a half months.

One young man arrived at the school in Saspamco who had hitch-hiked from Denver, Colorado. He had just \$6.00 in his possession on arrival. The cost of his books alone would be \$9.00, but he pleaded with the management of the school not to turn him down as he said, "I have to preach, and I must get training."

Any contributions for this worthy work will be well invested in helping these young men to go out to their own people where self-supporting assemblies are being established all the time.



**Brazilian beds! Mr. and Mrs. O. S. Boyer write that they have not slept in beds for months; hammocks are cooler and easier to carry on trips. These hammocks are also commonly used for chairs as is seen in the picture.**

There is a large Latin American population in the United States which these young men are seeking to evangelize, while some are going into Mexico and Central America. Send all contributions to Noel Perkin, Missionary Secretary, 336 West Pacific Street, Springfield, Mo.; designated for "Students' support in Latin American Bible Institutes."

### NEEDS SUNDAY SCHOOL CARDS

Used Sunday school cards in good condition are needed in Liberia according to a letter just received from Lois Shelton. She explains that they use literature that is a year old and will need the first quarter cards for 1939 to begin the new year. Sunday schools having cards left over or those which can be collected will be meeting a real need in sending them to Africa. Wrap the packages well and mail direct to Miss Lois Shelton, Cape Palmas, Liberia, West Africa. It would be well to mark the packages "Printed matter; of no commercial value."

### HARVEST RIPENING IN FIJI

"We believe," write Mr. and Mrs. A. M. Heetebry from Suva, Fiji, "that these are the days when the fruit is becoming ripe for heaven. The past thirteen years of labor here for the Master have not been in vain. There are precious souls redeemed and filled with the Spirit; but, praise God, He is moving especially in our midst now.

"We have begun a new meeting for natives in another district. A large home has been offered to us for this purpose. In the first

meeting we were well pleased to have twenty-six present. We hope that our friends at home will remember these meetings in prayer that God will abundantly bless.

"We held a special service recently with a man who had sailed alone from Australia to Los Angeles in a small boat. He was a confirmed atheist until this journey, when, during the long, lonely hours, he found there was a God in heaven who could and did answer prayer. Before the journey ended, he accepted the Lord Jesus as His Saviour, and his testimony to the grace of God impressed all his listeners.

"After the service the prayer room was packed with hungry souls who prayed long and earnestly. Faith was inspired, and some were so stirred that they decided to have a special service for prayer and tarrying. Such meetings as this encourage our hearts, and we rejoice to see the working of the Holy Spirit in the hearts of the people. We pray that God will continue to move until many are born into the kingdom, and many are filled with the Holy Ghost."

### ORGAN NEEDED IN INDIA

In a recent letter Mrs. John Lewis brings before us the need of an organ for the services in Nawabganj. She felt sure that friends would like to help provide the organ if they but knew of the need. She has asked us to purchase the organ and send it to her if sufficient funds come in to cover the cost. Any who are interested in the work Brother and Sister Lewis are doing at the Sharannagar Mission, and would like to have a part in helping them in this way, may send offerings to our office designated for Mrs. Lewis for the organ.

### BRIEF NOTES FROM NEAR AND FAR

#### South India

The Lord has been helping in the Bible school at Mavelikara, praise His wonderful name! One of the girls was very ill, but God undertook for her. Also a dear worker who was at death's door with typhoid, and another sister who was critically ill, have been fully restored.—Mildred Ginn.

#### Safe Arrival

Friends of Mr. and Mrs. Edgar Pettenger and Mrs. Daniel Wilcox will be glad to know that word has been received of their safe arrival in South Africa, September 18.

### JEWS AND THE SOVIET

That the Communistic rulers of Soviet Russia are not essentially Jewish is shown by the following statement by the Editor of the *Jewish Missionary Magazine*: "Several months ago we asked the embassy of the U. S. S. R. for information as to the composition of the two chambers of the Supreme Soviet, the ruling legislative body of the Russian republics. The Embassy did not have the facts, but promised us to secure them from Moscow. We have just received a detailed list, showing that out of 569 deputies in the first chamber, the Soviet of the Union, 32 are Jews. The second chamber, the Soviet of Nationalities, has 574 deputies, of which 15 are Jews."

### CHILD CONVERSION

Evangeline Booth, of the Salvation Army, tells this charming story. "My birthday was on Christmas Day, and when I was seven years old I arose from my bed at night and crept down stairs to my mother's bedside, and there in my mother's tender embrace, I sobbed out all my wish to give a Christmas present of myself to Jesus, on His birthday and my own. The wonderful new joy that came to me has made it quite impossible for me ever to doubt the absolute reality of a child's conversion."

# THE SUNDAY SCHOOL LESSON

## The Better Priest

Lesson for December 10. Lesson Text: Hebrews 4:14-16; 7:23-28.

In no book of the New Testament is Jesus called the High Priest, except in the Epistle to the Hebrews. How precious then, is this Epistle in revealing to us the whole rich cluster of truths and consolations which gather around this central word, High Priest.

In chapter 2:17, mention is first made of Jesus as High Priest. In chapter 3:1, we are told to "consider the High Priest of our profession, Christ Jesus." This we shall do in our lesson today.

*An exalted High Priest.* "Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession." Jesus is a "great" High Priest because of who He is. The earthly high priests were all just types of Jesus, who is here called the "Son of God" to remind us of His divine nature, and "Jesus," to remind us that He is also man, God's man in the glory, His presence there a pledge of our future position there with Him.

He is said to have "Passed into (really, "Passed through") the heaven." Just as the earthly high priest passed through the veil into the holiest place, so the Great High Priest passed through the heavens, triumphed over all spiritual opposition in the heavenlies, putting them to open shame (Eph. 1:19-22; Col. 2:15), and appeared in the holy place in heaven—in the very presence of God, presenting the perfect sacrifice of His own blood. In view of this glorious fact, we are exhorted to "hold fast our profession." Then as a further motive for our holding fast, the writer shows that Jesus is also—

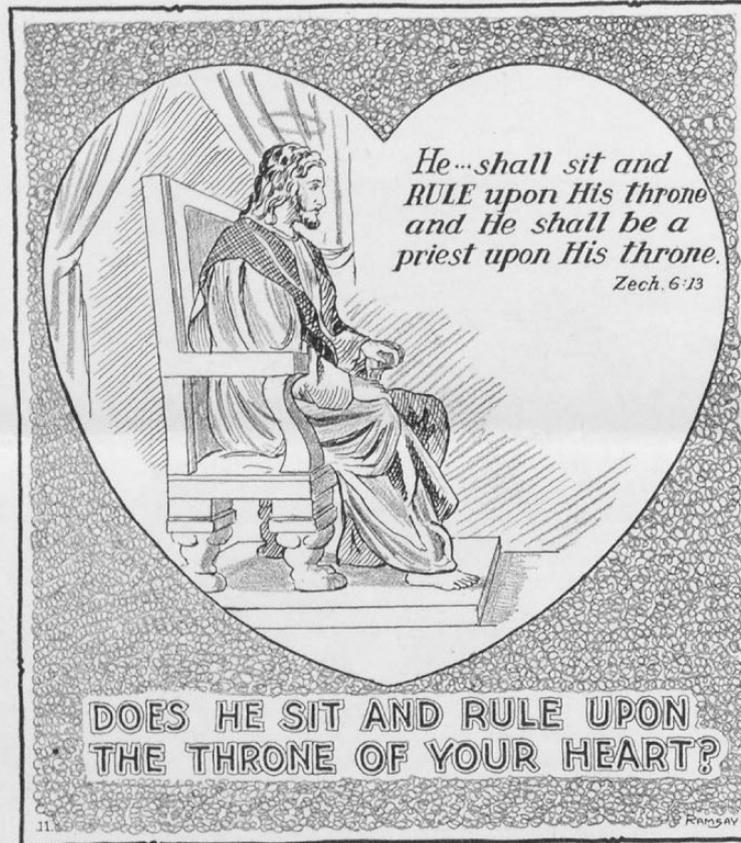
*A sympathetic High Priest.* "For we have not an high priest unable to sympathize with our infirmities; but rather one in all points tempted in like manner, yet without sin." (Alford) How can Jesus sympathize with us since He never committed sin? He did not have to experience sin in order to sympathize with us! For he who resists until victorious feels the strength of temptation far more keenly than he who yields. Jesus felt the strength of temptation not with our dull, coarse, blunted sensibilities, but with the keen and delicate sensitiveness of a sinless nature. Jesus can sympathize with us perfectly, and in His sympathy pour in sufficient grace to enable us to overcome the tempter.

"Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need." Mercy and grace—what wonderful words! Because we have such a High Priest we need never fear to enter His presence. Though we have sinned we may boldly come to Him "that we may obtain mercy." And whatsoever may be our need for spirit, soul, or body, we may have it supplied, for there is "grace to help in time of need." A petitioner once approached Emperor Augustus with so much fear and trembling that the emperor cried, "What man! do you think you are giving a sop to an elephant?" He did not wish to be thought a harsh and cruel tyrant. Neither does our tender, sympathetic, loving High Priest wish us to hesitate to approach Him. Let us not regard our own unworthiness. Come to Him, fearful one, tossed in the tempest and afflicted, and He will abundantly meet thy need!

*An unchanging High Priest.* Verses 23-24. The earthly priesthood was subject to constant

change, for one priest died and another took his place. Therefore under such a regime there could be no permanent mediation. But in marked contrast to this Christ lives forever! His priesthood is unchangeable, uninterrupted, cannot be altered or transmitted to any one else. "Jesus Christ the same yesterday, and today, and forever!" Heb. 13:8.

*An all-sufficient High Priest.* "Wherefore He is able also to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them." Because of His character and the nature of His priesthood Jesus is able to save to the uttermost. What an expression that is! It means salvation for the vilest of men! It means deliverance from all sin, past, present, and future! 1 Cor. 1:10. It means victory in every circumstance of life and the pro-



vision for every need! How can these things be? "Because He ever liveth to make intercession for us." Many who realize the meaning of Christ's ministry when He was here on earth, fail to recognize the power of His heavenly ministry which He carries on now. Christ is spoken of as Mediator, High Priest, and Advocate. As Mediator He provides salvation for the sinner through His own death. As High Priest He prays that those who are saved shall be kept from sin (Rom. 5:9-10), so that there is no need at all for a believer to sin. 1 John 2:1. But should the believer sin, Jesus becomes the Advocate (or lawyer) pleading the sinning Christian's cause on the ground of His own blood. 1 John 2:2. What a wonderful Saviour! He prays for us now that we may be kept in perfect victory! Let us not disappoint Him! Said Robert Murray McChesney, "I ought to study Christ as an Intercessor. He prayed most for Peter who was to be most tempted. I am on His breastplate. If I could hear Christ praying for me in the next room, I should not fear a million enemies. Yet the distance makes no difference; He is praying for me."

*A perfect High Priest.* Verses 26-28. These verses continue to show the superiority of Jesus to earthly priests. Jesus is a suitable High Priest

for all men, perfect in every way. 1. He is perfect in character, being "holy (perfect in devotion and reverent holiness towards His heavenly Father), harmless (guileless, simple, and free from vice or evil suspicion), undefiled (free from all moral pollution in thought, word, and deed), separated from sinners (completely free from any defilement through contact with sinful humanity), and made higher than the heavens (having entered into the very presence of God, a position of perfect victory over all evil powers)." 2. He made a perfect sacrifice and needed not, as did the earthly priests who were sinful, to make repeated sacrifices which had no lasting value. For He offered up Himself, once and for all, a complete and perfect sacrifice for the sins of the world. 3. His priesthood is perfect because it is not subject to human weakness, and is permanently authorized by the divine oath of God.

"What shall we say then to these things?" The first verse of our lesson forms a perfect conclusion—"Seeing then that we have (such) a great high priest . . . Jesus the Son of God, let us hold fast our profession!"—J. Bashford Bishop.

### "THEN IT'S NOT FIT FOR ME"

Among those converted at an evangelistic meeting in Korea was an old woman. The visiting missionary who had conducted the meeting and a Bible-woman taught her as much as they could during the short time they were able to stay in that place, and then passed on.

Months afterwards the missionary re-visited the village and again called on her old friend. The old lady told her how, after she had left, she sat in her hut in the evenings, puffing away at her beloved old pipe and thinking of the wonderful gospel story and of the love of the Saviour towards her. And as she thought of Him she felt that she could not sit there with Him (for she was sure He was there; the missionary had said He had promised to be with her) selfishly enjoying her pipe alone, so, she said, "I held it out to Him, and asked Him to share it."

After some evenings, it occurred to her that the pipe was very old and dirty and He was so very pure and holy: it was not fit to offer Him. So again she smoked alone. This went on for some time, till the thought came: "If it is too old and dirty to offer to Him, then surely it is not fit either for me His follower." She could not put that idea away from her and so she threw away the pipe, with the explanation, "If it is not fit for Him it is not fit for me either. I don't smoke now."

This little incident, told by a missionary recently returned from the field, is just another of those cases in which it can be seen how safe it is to leave the new-born child of God to the quiet teaching of the Holy Spirit. This ignorant old woman "needed not that any man should teach" her. She was led by the Spirit of God for she was a child of God.

### Emergency Ministries

(Continued from Page One)

byways, compelling them to come in, "that My house may be full" (Christ's word, not ours). But to continue . . .

What is the explanation of an army of "handmaiden" witnesses who have mysteriously appeared, lifting their voices to witness that Jesus is coming soon? Has any other age seen the like? Abnormal assuredly. Only an emergency surely could explain it. We read in the Scriptures that, in the last days, there will be a revival before His coming: that the Spirit will fall upon young men and maidens. Joel 2:28.

In other words, it is definitely prophesied that before the Lord comes, some women will have to proclaim the Gospel, under the power of the Spirit, for to look up the meaning of the word "prophesy," one will find it means to proclaim under the power of the Holy Ghost. Women proclaimers are a necessary sign of the coming of the Lord.

We admit there have been faults in our movement, but nevertheless in it we have seen the untiring efforts of men and women out of every walk of life, learned and unlearned, who have been chosen by the Spirit and thrust forth by the Spirit, who have brought this movement, which is now felt throughout the world, into existence. Apparently in recognition of approaching emergency, the Lord has seen fit to use weapons today that might seem as odd as Gideon's pitchers and lamps; as subject to ridicule as David's sling and five stones; and fully as grotesque as Samson's "jawbone of an ass" (when in an emergency, using it, he slew a thousand Philistines!) or the marching around the walls of Jericho. What else can explain the "cow-boy evangelists," or ex-sailor or ex-prizefighter, or even the very youthful voices, that have had their share. The same with various types of gospel music, as one traveling familiarly recognizes, the types, the saints in the north and in the south, in the east or in the west, (equally devout) lose themselves in singing, may be most different indeed. But various weapons may be very acceptable in a case of emergency, to reach "all sorts and conditions of men."

How timely it was sent, this outpouring, preceding the outbreak of the World War by a few years, just long enough to make its message felt in the land. Never, from the first, has this movement moved particularly along lines of ease. But back of its phenomenal growth has been concealed in the background great travail of soul. Impelled by the spirit of prophecy have its messengers gone out. And its countless nights of travel, surrendered hours of sleep and rest in order to tarry, surrendered home comforts of many on the road, have been honored in bearing some little resemblance to the toils and travels of the messengers of first century Christians.

This is being written upon Canadian soil. During our recent absence to attend the sessions of the General Council, the recent declaration of war was made. Returning, certain changes had become evident. A few blocks from our home stands the Armory, and now armed guards are on duty there. The barracks has become the scene of great activity. Much of the time can be heard the beating of drums, the tramping of marching soldiers, the shouting of officers' orders, the blood-stirring sound of the bagpipes, and Highland Kiltie soldiers in uniform are much in evidence. Much drilling and training is going on.

All signs of an emergency indeed. On the streets it is notable how, suddenly, many may be seen now with empty sleeves; doubtless veterans of the last war, proud to lay aside artificial aids now and display their scars of honor. Last Sunday night, at the Calvary Temple service, where a message suitable to the contingencies of the hour had been announced, again were plainly visible the signs of recognition of this press-

ing world outlook. Filling to the top row of the gallery were quiet, attentive people, listening with almost bated breath to each word. Then the call was given, and how eagerly they started to come. Three young men first. (Mostly young men, it seemed to me!) Then some young women.

Suddenly, down a front flight of stairs leading from the balcony directly onto the platform, came a soldier dressed in khaki, to answer the call. (Not 1914, but 1939!) One could almost, it seemed, hear the concerted heartbeat of the great throng at this touching sight. Then up the aisle, from away at the back, came another uniformed figure, likewise to kneel at the place of surrender and prayer. This one, wearing (as I later observed) a winged emblem upon his collar, was attired in the blue-grey uniform of the air forces. Every heart seemed to beat faster. His young wife followed him, and others followed her.

Suddenly the lights were lowered, and the light of an illuminated cross alone shone out in the darkness, while that crowded audience, standing hushed and reverent, sang, "Abide with Me." As I sat there, watching that still, immovable audience, and thinking of the darkness over the face of the earth, and how the only light shines from Calvary, I meditated upon how many, many times in recent years, similar scenes had been enacted throughout the country. How vital and essential it has all been in view of this emergency hour! Are we ever tempted to think it common? Are we ever tempted to think the sacrifices made a bit heavy?

Ah! Looking at those 1939 soldier boys kneeling there amidst the others, realizing what may lie ahead for many such precious lives, none of the efforts made seem too much . . . traversing the land to sound the alarm, or sending it out over the air lanes of the radio. Coming home that night, and turning on our radio here in Winnipeg, we heard the voice of Brother A. A. Wilson blazing forth a similar warning plea down in Kansas City, the words clear and vibrant, from eleven hundred miles to the south of us. We turn the dial again, and hear the Assembly of God at Peak and Garland, Dallas, Texas sending over the nation their voice, pleading to men to turn to God. Emergency calls to the land to seek God's face!

Surely compared to the great in the land, we are but a simple people, yet, as "the Spirit of the Lord came upon Samson," on the various occasions when he wrought his works of miraculous strength, so it has been by the Spirit of the Lord coming mightily upon a people, that this emergency movement has been raised up.

Let us first of all be true keepers of our "own vineyard," searchers of our own

hearts; feeders upon God's secret riches, in a hidden communion perceived by His eyes alone (for if at its core the apple be not sound, how soon will the whole decay?), then not shrinking from scorn, nor from being, as Paul expressed it, "as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men. We are fools for Christ's sake." Let us be steadfast, unmovable, "always abounding in the work of the Lord, forasmuch as we know our labor is not in vain, in the Lord!"

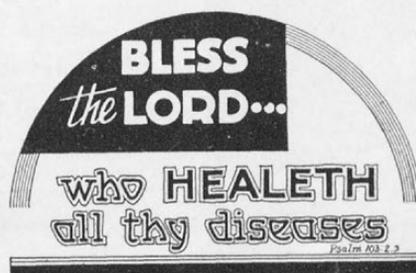
### An Old Man's Letter

A few months ago Mr. Fuller, of *Old Fashioned Revival Hour*, announced that he would speak the next Sunday on "Heaven." During that week a beautiful letter was received from an old man who was very ill, and the following is a part of that letter:

"Next Sunday you are to talk about Heaven. I am interested in that land, because I have held a clear title to a bit of property there for over fifty-five years. I did not buy it. It was given to me without money and without price. But the Donor purchased it for me at tremendous sacrifice. I am not holding it for speculation since the title is not transferable. It is not a vacant lot. For more than half a century I have been sending materials out of which the greatest Architect and Builder of the universe has been building a home for me, which will never need be remodeled or repaired because it will suit me perfectly, individually, and will never grow old. Termites can never undermine its foundations, for they rest upon the Rock of Ages. Fire cannot destroy it. Floods cannot wash it away. No locks or bolts will ever be placed upon its doors, for no vicious person can ever enter that land where my dwelling stands, now almost completed and almost ready for me to enter in and abide in peace eternally, without fear of being ejected.

"There is a valley of deep shadows between the place where I live in California and that to which I shall journey in a very short time. I cannot reach my home in that city of gold, without passing through this dark valley of shadows. But I am not afraid, because the best Friend I ever had went through the same valley long, long ago and drove away all its gloom. He has stuck by me through thick and thin since we first became acquainted fifty-five years ago, and I hold His promise in printed form, never to forsake me nor leave me alone. He will be with me as I walk through the valley of shadows, and I shall not lose my way when He is with me.

"I hope to hear your sermon on Heaven next Sunday from my home in Los Angeles, California, but I have no assurance that I shall be able to do so. My ticket to heaven has no date marked for the journey—no return coupon—and no permit for baggage. Yes, I am all ready to go and I may not be here while you are talking next Sunday evening, but I shall meet you there some day."—A tract published by Trinity Full Gospel Church, 1147 Cordova St., Pasadena, Calif., sent us by our missionary, J. M. Perkins.



## THE WONDERFUL WORD

### The Personality of the Holy Spirit

There are more than 250 references to the Holy Spirit in the New Testament. A study of these references shows that the Holy Spirit is not an influence but a person. His characteristics, His attributes, and His work prove this.

Seven times in one verse the third personal pronoun is used to refer to the Holy Spirit: "Howbeit when He the Spirit of Truth is come, He will guide you into all truth: for He shall not speak of Himself; but whatsoever He shall hear, that shall He speak: and He will show you things to come." John 16:13.

#### His Characteristics

1. *He has a mind.* "And He that searcheth the hearts knoweth what is the mind of the Spirit." Rom. 8:27.

2. *He has a will.* "But all these worketh that one and the selfsame Spirit, dividing to every man severally as He will." 1 Cor. 12:11.

3. *He has knowledge.* "For what man knoweth the things of a man, save the spirit of man which is in him? Even so, the things of God knoweth no man, but the Spirit of God." 1 Cor. 2:11.

4. *He has affection.* "Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me." Rom. 15:30.

5. *He has goodness.* "Thou gavest also Thy good Spirit to instruct them." Neh. 9:20.

#### His Attributes

1. *He can be grieved.* "And grieve not the Holy Spirit of God." Eph. 4:30.

2. *He can be vexed.* "But they rebelled, and vexed His Holy Spirit." Isa. 63:10.

3. *He can be quenched.* "Quench not the Spirit." 1 Thess. 5:19.

4. *He can be blasphemed.* "But the blasphemy against the Holy Spirit shall not be forgiven unto men." Matt. 12:31.

5. *He can be resisted.* "Ye do always resist the Holy Spirit." Acts 7:51.

6. *He can be lied unto.* "But Peter said, Ananias, why hath Satan filled thy heart to lie to the Holy Spirit?" Acts 5:3.

#### His Work

1. *He speaks.* "Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith." 1 Tim. 4:1.

2. *He comforts.* "And I will pray the Father, and He shall give you another Comforter, that He may abide with you forever; even the Spirit of Truth." John 14:16, 17.

3. *He testifies.* "But when the Comforter is come, Whom I will send unto you from the Father, even the Spirit of Truth, which proceedeth from the Father, He shall testify of Me." John 15:26.

4. *He teaches.* "But the Comforter, which is the Holy Spirit, Whom the Father will send in My name, He shall teach you all things." John 14:26.

5. *He guides.* "Howbeit, when He the Spirit of Truth is come, He will guide you into all truth." John 16:13.

6. *He searches.* "But God hath revealed them unto us by His Spirit; for the Spirit searcheth all things, yea, the deep things of God." 1 Cor. 2:10.

7. *He glorifies Jesus.* "He shall glorify Me." John 16:14.

### The Heavenly Vision

(Continued from Page Two)

false brethren, in weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness."

At Lystra stones hail down on him until he falls, his blood pouring out on the ground. His body is so bruised and broken that they who watch say, "He is dead." They drag him out and leave him for dead. But his work is not finished. It may be that at this time that took place of which he speaks concerning the man, (doubtless himself) whether in the body or out of the body he knew not, who was caught up to the third heaven, and saw things unlawful to utter. Perhaps the Lord told him to go back to earth, and returning to his bruised and broken body he experienced what he craved, "That I may know Him, and the power of His resurrection." From underneath the pile of rocks and stones this bruised body arises, goes back into the city from which he had been dragged, and the next day walks twenty miles to Derbe, where we find him preaching Jesus. Nothing could stop him. On he went until he finished his course. Regardless of the suffering he says, "Who shall separate us from the love of Christ? Shall tribulation, or

distress, or persecution, or famine, or nakedness, or peril, or sword? Nay, in all these things we are more than conquerors through him that loved us."

Beloved, his was a vision that defied suffering, and God wants us to be willing to sacrifice and suffer if need be. Not the apostles, the martyrs, or the missionaries of the past who gave their lives in obedience to the heavenly vision only, but every one of us must be willing to sacrifice and suffer that others may be saved from eternal suffering.

There are some things harder to give up than life itself. Witness the missionary of Africa who travels through the desert with his family. His child nearly dying from thirst cries for water, and there is no water. He hears him cry, he watches him die, and then digging a grave he places the body of his little son, his treasure, in the hot sands of Africa, as a price of obedience to the heavenly vision.

At another time this missionary digs a grave beneath a tree in the jungles of Africa, and as he digs he cries out, "O Mary, Mary, I loved you when I married you, but I loved you more every day I lived with you." And there he buries his wife. Finally he lays down his own life as well, in obedience to the heavenly vision.

Do you feel that God is asking such a price from the apostles, from the martyrs, from the missionaries, and letting the rest of us feel we have done our best because we have paid 14 cents a month for missions?

I meditated upon what would happen if each one of our constituency would sacrifice more and give at least one dollar a month toward World Missions. We would multiply our missionary work seven times. Instead of receiving \$36,000 a month we would receive \$250,000 a month to evangelize this country and the regions beyond. Think of it! Surely God will not excuse us unless we do catch a new vision and become willing to sacrifice more than we have heretofore.

As for our missionaries, they are willing to sacrifice home comforts and fellow-

## Christmas Gift Bible Sale

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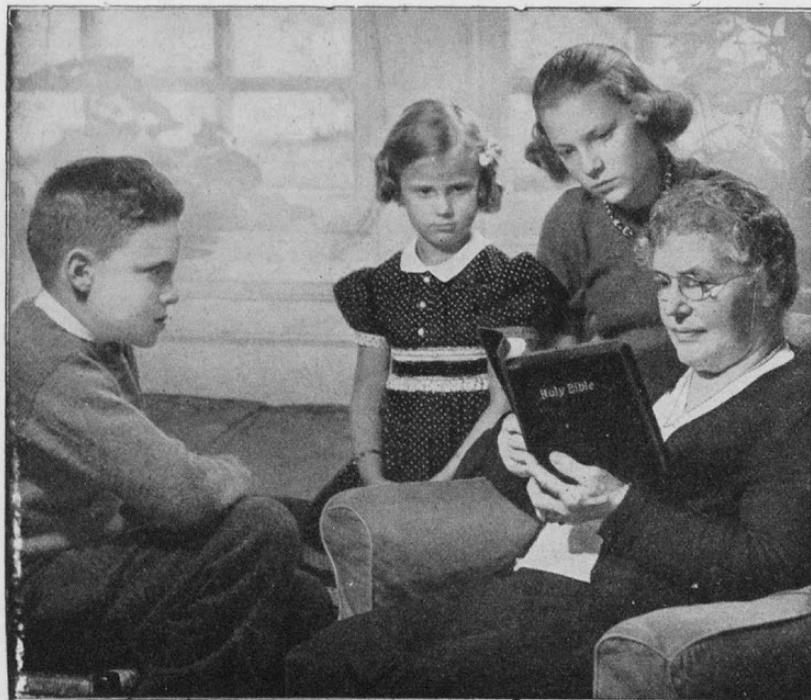
Turn to recent issues of your Pentecostal Evangel or our 1939-40 Catalog. Select a Bible for your own use; select Gift Bibles for friends and loved ones.

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ORDER EARLY!



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ship, and even their lives. Many of them have already laid down their loved ones away in heathen jungles, and are willing to lay down their own lives in addition. But unless we in the homeland feel our responsibility and are willing to back them up by our sacrifices, and send others along to work with them, we are failing God in this heavenly vision.

Shall we not pledge ourselves anew that we will consecrate our talents, our energies, our lives, our finances, our all that the gospel may go forth before it is too late? Think of Him who left heaven and gave His all that we might enjoy eternal life. How can we give less than our all?

"I gave My life for thee,  
My precious blood I shed  
That thou might'st ransomed be  
And quickened from the dead;  
I gave, I gave My life for thee—  
What hast thou given for Me?"

Have you given Him your life, your energies, your talents, your finances? Is it all on the altar? If not, put it there today.

### Two Mighty Miracles

(Continued from Page Three)

as these that Christ came." After boarding the train he went over to where the woman and her children were seated and spoke to her. He told her of the compassion of Christ and the power of God to heal, and of His willingness—yea, His eagerness—to show mercy, and that in the name of Christ her little ones could find deliverance. At once the mother accepted these assurances and asked for prayer.

He first prayed for the child that was crippled, and as soon as he had said "Amen" the little girl began to slowly stretch out her arms and legs, for the first time in her life, and cried out: "Let me down, I want to walk!" And she walked away shouting, "I can walk! I can walk!"

The other little one said: "Pray for me too; Sister can walk; I want to see." But Mr. Wessels said: "Wait; let me call those ministers." He went back to where the four ministers were sitting, and said: "Do you want to see the power of God?" "Yes," they said; "we would like to see this nonsense." Not only was he anxious for these men to witness this great deliverance, but he unselfishly desired that they might have some part in it.

Skeptical and unbelieving, the four ministers accompanied Mr. Wessels to the woman's compartment. He then told them about the child who had been so crippled, and was healed; then he said: "Come, let us lay hands on the little blind one and I will pray"; which they did. As soon as he had finished praying the four ministers started to walk away, not believing that the child would be healed; but Mr. Wessels asked them to stay for a minute or so to see what would take place, and before they even had time to sit down the child began to move its eyelids, and then the eyes were opened and she was shouting, "I can see! I can see!"

"O the depth of the riches both of the wisdom and knowledge of God!" How easily, how gently, by merely displaying His



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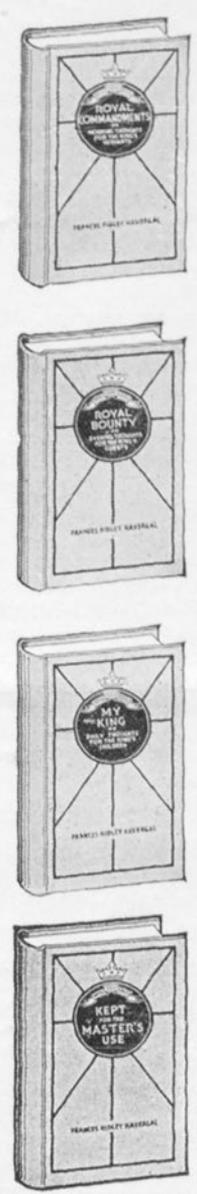
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Here is a series of thirty-one meditations and in addition five meditations for the Sundays. A copious use of beautiful texts and topics dealing with the actual present abiding of Jesus as our King is given in this volume. Cloth bound, gift style, boxed, 96 pages. Price 50c

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mercy and compassion, is the Lord Jesus able to break down prejudices, disarm His foes, and inspire undying loyalty and service to Himself and the cause of His kingdom.

How different was the completion of that journey, and its end, as contrasted with its beginning. What a transformation in the hearts of those four men, and in their attitude toward their brother-minister. Enmity and contempt had given way to love and respect, and real fellowship in Christ.

The appointed meeting, too, had an ending which these men had not contemplated in their original plans. The change was quite as sudden as "Saul the persecutor" experienced on the road to Damascus, and with as sharply contrasted benefit to the Church. The four companions of Mr.

Wessels, instead of condemning and witnessing against him, as they had expected to do when they left their homes, spoke in his behalf and witnessed to the miracles of healing which they had seen. The tide was completely turned, and together they all studied the Word of God, finally agreeing that Divine Healing was scripturally sound, and that Mr. Wessels should be allowed to continue his ministry and praying for the sick.

The Dutch Reformed Church, once cold and formal and lifeless, is now a fruit-bearing Church, and one of the liveliest in that part of South Africa. They have a paper that is being sent out to most of the farmers, in which is published these wonderful healings.—Mrs. George Fales in *The Tulu and Basutoland Missionary*.

# GOOD NEWS

## Surely He Is Able

In 1905 the president of the British Association described radium as being perhaps a million times more powerful than dynamite, and he illustrated his remark by a statement to the effect that whereas 12,000 tons of coal are required to drive a ship six thousand miles through the sea at fifteen knots an hour, the same effect would be produced by twenty-two ounces of radium. Fourteen pounds of radium would keep a fifty thousand horse power engine running for a year; one ounce would drive one's automobile during the entire term of his natural life. A piece of radium is designed to continue in full activity for two million years.

Scientists tell us that in every drop of water in the ocean there is enough energy to generate two thunder storms. The power is there, silent and inactive, but ready at any moment to leap forth and do terrible execution.

We are familiar with the fact that a single pint of gasoline will send a heavy automobile at terrific speed up hill and down for two or three miles.

But we all know that He who made these wonderfully powerful agents has more power than the things He created. Jesus made all the radium there is in the world; He made all the drops of water there are in the seven seas; He made the oil that flows from all the oil wells on earth, from which powerful gasoline is distilled. "All things were made by Him; and without Him was not anything made that was made." John 1:3.

How foolish, dear troubled Christian brother, it is to doubt His ability to move out of your way the hindering causes that keep back from you the money you need for your family, or to remove what hinders your getting a job you are capable of filling at wages sufficient for your

needs, even though to do it He may have to displace some one who refuses to confess His name; or to doubt His ability to drive out the devil who is causing that malady about which you have consulted eminent physicians who give you no hope!

He is able. He is the head of all principality and power." Col. 2:10. He Himself declares, "All power is given unto Me in heaven and in earth." Matt. 28:18. "He will come and save you." Isa. 35:4. It may be you will need to take the "sword of the Spirit," and wield it, driving Satan out, binding him, by plain stern words addressed to him in the name of the Lord; but God gives you power to resist him so he can no longer tie up funds, keep doors closed, or continue tormenting your suffering body. James 4:7.

For fifty-six years I have been helping people to get saved, and during these years I have made up my mind that there is no other lie the devil tells people who want to get saved, which holds back so many, as the one that says, "You couldn't live it; you could never hold out." But listen, dear. You know Jesus loves you, for He laid down His precious life in your stead and for your sins. When you know that, and then think how great and powerful He is, how silly it is to doubt for one moment that He will be strong enough to keep you from sin when you trust yourself to Him.

He is able. All power is given to Him. He is willing, too, for He loves those who trust themselves to Him, with an everlasting love. Take Him at His word today, and you will see He is mighty to save. He will make of you a fine, sweet, gentle Christian the moment your surrender to Him is complete, and He will keep you that way and growing in grace just so long as you do not assert your independence and take yourself out of His hands. He opened the way for you at infinite cost; He stands waiting for you to come; and He promises if you do come that He "will give you rest." Matt. 11:28. Come now to Him before you lay down this paper. "Now is the accepted time."—C. E. R.

## RELIGION IN OUR SCHOOLS

For eighteen months a committee, appointed by the Chamber of Commerce of the State of New York, has been studying the educational system of the State. In a report recently submitted it declares:

"States are not preserved and strengthened by culture or education or knowledge. They stand on character, morals, and physical well-being. A review of history indicates that as culture rises, morals and physical well-being go down, and that often the destruction or disintegration of the state has followed. Accordingly, we place first on our list of things necessary to produce 'the schools New York State wants,' a deep, true, religious understanding and view-point. . . ."

"This committee is convinced that the great lack in our homes and in our national life is the lack of true, simple religion. . . . If this Nation does not maintain its religious foundation, its whole structure will fail. . . . The United States cannot have or maintain a right system unless it is based on true, religious principles, and therefore, in spite of the fact that some hesitate to include religion in our educational program, we place it first."

## PROGRESS IN PALESTINE

Reports *Alliance Weekly*: Since April, 1936, thirty new Jewish villages have been established, eleven of them during the past year. Jewish agriculture during the same period amounted to about \$15,000,000. (Potatoes, meat, poultry, and fish are mostly supplied from abroad.) There are now 5,606 Jewish industrial and handicrafts establishments, employing 30,000 workers. Building enterprises during the year included the medical center connected with the Hebrew University, the Anglo-Palestine Bank in Jerusalem, the Reading power house at Tel Aviv, Government hospital at Haifa, military barracks and many roads. Eighteen new schools were opened during the year, bringing the total of Jewish schools up to 391, with nearly 50,000 pupils, and 700 students are attending the lectures at the Hebrew University.

## REPORTS FROM THE REAPERS

RICE LAKE, WIS.—The Lord has blessed in a two-weeks' revival, Arthur Otteson, Fergus Falls, Minn., in charge. Some were saved, some were baptized with the Holy Ghost as in Acts 2:4, and the saints were stirred. Many were made more determined to go on with God. The second week was like old-time Pentecost, the hungry praying until two o'clock in the morning.—Allen J. Brown, Pastor.

PATERSON, N. J.—We have just finished the most delightful and successful campaign in the history of Bethany Pentecostal Assembly. Souls were saved (one night we had 14 at the altar for salvation), sick bodies were healed, and hungry ones were filled with the Spirit. Ten came through to a glorious experience as on the day of Pentecost. Sisters McMillan and Ludlam were the evangelists.—David Leigh, Pastor.

PITTSBURGH, PA.—Evangelist D. H. McDowell has just held a splendid campaign at Bethel Tabernacle. There was such a fine interest that the campaign was continued another week. Many people from other churches are interested in the Baptism in the Holy Ghost and are seeking God. People said they had never heard such preaching before. There has been a real deepening in the life of the church.—H. C. McKinney, Pastor.

TULSA, OKLA.—We have been in a good revival here with Medora Combs as the evangelist. Since then God has been blessing in a marked way in our regular services. This past week we have witnessed two instantaneous healings. A woman who had goiter, after having been

prayed for, left the room and within five minutes vomited up the goiter. A man had a stone in his saliva glands and was facing an operation, which was set for the next day. He was prayed for, and the following morning when he woke up he found the stone lying loose in his mouth. It was about the size of an almond. We give God the glory.—Guy Phillips, Pastor.

FAIRFAX, OKLA.—Evangelist W. M. Stevens, who recently transferred to the Kansas District, was with us from Oct. 10-29 in a revival, which resulted in 15 souls finding salvation and 2 receiving the Baptism in the Holy Spirit. Splendid interest prevailed throughout the meeting. Many new people were interested, and many of the members, who were somewhat cold in their experience, made new consecrations and are going on with the Lord. Our Sunday School reached an attendance of 175 during the revival. Brother Stevens is a minister upon whom you can depend, one who will leave your assembly in better condition than when he comes to you. Our assembly is moving along very nicely.—Geo. M. Patterson, Pastor.

DODGE CITY, KANSAS—We have just closed an 11-nights' revival, in which Mr. and Mrs. L. H. Sheets, Sterling, Colo., were the evangelists. The blessing of the Lord was upon the services from the beginning. Several were saved, and quite a number received the Baptism in the Holy Spirit, 6 being baptized in one service. A group from Getmore, 30 miles northeast from here, were with us in the Sunday day-services, and two of their number received the Baptism. There

has been an unusual move among our young people, and the church has gone deeper with the Lord. While we just had 11 nights of meetings, we feel there was more accomplished than in any other meeting we have had in the five years we have been here.—F. H. Frey, Pastor.

ALTON, ILL.—What is generally agreed to be one of the best revivals ever conducted in the Edwards Street Assembly of God has just come to a close. The presence of God was felt from the opening service. Many were saved and filled with the Spirit, 17 were baptized in water, and 22 united with the church. The closing service will long be remembered. One young lady refused to yield to God, started to leave, but fell unconscious in front of the church. She was taken to the prayer room where she was saved. Four or five were saved and about that number were filled with the Spirit the last night.

Every department of the church has greatly benefited from the revival. Our Sunday School is continuing to grow; last Sunday we had an attendance of 318, with a Men's Bible class of 55. Mr. and Mrs. B. H. Campbell, Dallas, Texas, were the evangelists.—O. R. Keener, Pastor.

SALEM, and ODIN, ILL.—After having cottage prayer meetings for several weeks at the home of Brother and Sister Arthur Griffin, on the Magnolia Lease, near Salem, we held an old-fashioned brush arbor meeting during August, and God blessed M. A. Malone, Wewoka, Okla., in introducing our great Pentecostal message. He certainly preached under the anointing. The Lord also blessed in bringing the saints together.

We have now rented a building in Odin, 5 miles west of Salem. The Lord is blessing, our Sunday School is growing, and our church attendance is increasing. The Baptist people have services only every other Sunday night. They came

in a body to our services Sunday evening. The presence of the Lord was greatly manifested. Every seat was taken. A brother from the Methodist church gave us a lot. We have a building fund that is growing. Saints being transferred here from elsewhere, will find a hearty welcome at our services. Passing saints and ministers are invited to visit us. Services at East Main, Odin, Ill., Sundays, 11:00; and 7:45, Sunday School at 10; weekday services Tuesdays and Fridays. This is a new field.—Florence Boucher, Pastor, 307 N. College St., Salem, Ill.

PLAINVIEW, TEXAS—We came here June 1, 1939, succeeding H. M. Reeves, who was elected Superintendent of the Texico District. We found a fine group of saints, a good spirit, and a wonderful opportunity. Under the supervision of the former pastor the membership had just finished a nice stucco structure 36x60 feet, with full basement. This afforded a wonderful opportunity for growth in all the departments of the work, and the Lord has permitted us to realize some of this growth. The Sunday School has reached a new record attendance of 192. One new class has been formed, the six-point grading system installed, and the Little-Pin-Award system inaugurated.

At the end of the first month, we conducted our own three-weeks' revival, resulting in some 10 or 12 getting saved or reclaimed and about half as many receiving the Baptism with the Holy Ghost. Mr. and Mrs. Frank R. Anderson, of Dallas, finished their part of a three-weeks' revival Nov. 5th, but the revival continues. Their very rare and outstanding teaching ministry was a great blessing and help to the church and the town in general. A number were saved or reclaimed, many baptized with the Holy Ghost or refilled. Five testified to being delivered from the use of tobacco.—Pastor and Mrs. H. Paul Holdridge.

COMING MEETINGS

WILLMAR, MINN.—Gospel Tabernacle, Nov. 19-Dec. 10; Fox Evangelistic Party.—E. Elsworth Krostadt, Pastor.

GREENSBURG, PA.—Nov. 26; Brother Barry, of Scotland, Evangelist.—Charles V. Elliot, Pastor.

TAMPA, FLA.—610 Florabraska Ave., Nov. 21—; O. M. Montgomery, Evangelist.—I. J. Bolton, Pastor.

TURLOCK, CALIF.—Bethel Temple, Nov. 28-Dec. 10; Paul Gaston, Evangelist.—H. E. and Roxanna Alford, Pastors.

VERMILLION, S. DAK.—Dec. 3—; Evangelist and Mrs. Don Mallowgh, Seattle, Wash.—C. T. Beem, Pastor.

COLDWATER, KANSAS—Dec. 1, for 2 weeks or longer; W. M. Stevens, Evangelist.—M. M. Anspaugh, Pastor.

SPRINGFIELD, MO.—North Side Assembly of God, Nov. 21—; L. D. Doss, Evangelist.—W. B. Brown, Pastor.

ARCADIA, KANSAS—Dec. 3, for 3 weeks or longer; Douglas J. Friesen, Enid, Okla., Evangelist.—C. F. Hayes, Pastor.

NORMAL, ILL.—Cherry and Linden St., Dec. 3—; Anna Lock, of Galva, Evangelist.—F. A. Mitchell, Pastor.

OKMULGEE, OKLA.—Nov. 26-Dec. 10; Evangelist and Mrs. J. Paul Bruton.—Glenn E. Millard, Pastor.

LINDSAY, CALIF.—Assembly of God, Nov. 27-Dec. 10; S. S. Scull, Evangelist. Gerald Furman is pastor.—By Evangelist.

ST. JOSEPH, MO.—27th and Olive Sts., Nov. 14-Dec. 10; Medora Combs, Turlock, Calif., Evangelist.—A. F. Crouch, Pastor.

NEWTON, IOWA—First St. and Third Ave.; Nov. 15, for 3 weeks; Philip J. Hogan, Evangelist.—D. A. Hastie, Pastor.

ELGIN, ILL.—400 N. Crystal Ave., Nov. 15—; Mr. and Mrs. Joseph Dunets, Evangelists. R. Elmer Baker is pastor.—By Evangelists.

PAWHUSKA, OKLA.—Dec. 3, for 2 weeks or longer; Jack and Esther Martz, Musicians and Singing Evangelists.—Wm. E. Atkinson, Pastor.

AUGUSTA, GA.—Bohler and Fenwick St., Nov. 19—; Pauline Shauger, Painted Post, N. Y., Evangelist.—C. Milford Hicks, Pastor.

CORONA, N. Y.—110th St. and 34th Ave., Nov. 22-Dec. 10; Otto J. Klink, Miami, Fla., Evangelist.—Wm. K. Bouton, Pastor.

ELDON, MO.—Meeting in progress; Evangelist and Mrs. Wm. D. Swanson, San Francisco, Calif. Hermon Foley is pastor.—By Evangelist.

AMARILLO, TEXAS—900 N. Pierce St., Nov. 24-Dec. 17; Mr. and Mrs. Gideon O. DeMerchant, Evangelists. E. R. Foster is pastor.—By Evangelist.

GALESBURG, ILL.—Calvary Pentecostal Church; Nov. 20-Dec. 11, or longer; Stanley Cook, Hagerstown, Md., Evangelist.—S. Clyde Bailey, Pastor.

BRISTOW, OKLA.—Glad Tidings Assembly; Dec. 3, for 2 weeks or longer; Hildreth Ethredge, Caldwell, Kans., Evangelist.—Neil Sawrey, Pastor.

NACOGDOCHES, TEXAS—302 S. Fredonia, Dec. 5—; Glen R. Kelly, Birch Tree, Mo., Singing Evangelist.—Fred Morris, Pastor.

KITTITAS, WASH.—Bethel Chapel; Nov. 19, for 3 weeks or longer; R. R. Nichols, Bayard, Neb., Evangelist.—E. A. Born, Pastor.

PRINCETON, MO.—Old-time revival, Nov. 25, for 2 weeks or longer. Nearby assemblies urged to co-operate.—Haynie Nichols, Pastor.

ABERDEEN, S. DAK.—Gospel Tabernacle; meeting in progress; Theodore E. Ness and Thomas E. Hollingsworth, Gospel Singers. P. T. Emmett is pastor.—By Evangelists.

GRANITE CITY, ILL.—24th and Grand Ave., Dec. 12, 7:30 p. m.; Services 13th and 14th, 2:30, and 7:30. Dr. H. A. Ironside, of Chicago, Speaker.—E. H. Chamberlain, Pastor.

MISSIONARY RALLY CHICAGO, ILL.—Annual Pentecostal Young People's Missionary Rally, 1901 W. Washington Blvd., Dec. 2, 7:30 p. m. Speakers: Noel Perkin, Missionary Secretary; J. A. Lundmark, and Paul Peterson.—J. Robert Ashcroft, Chairman, 4647 N. Monticello Ave.

DISTRICT PRAYER CONFERENCE PHILADELPHIA, PA.—District Prayer Conference, Kensington Pentecostal Church, 3455 Frankfort Ave., Dec. 6-8. Samuel A. Benson, Pastor. Brethren, let us unitedly seek God for a complete adjustment to His will and a fresh endowment of Holy Ghost power for life and service in an hour fraught with uncertainty and peril. Superintendent Flem Van Meter is planning to be present. Accommodations free as far as possible; meals on freewill offering plan. Services 9:00, 2:00, and 7:30.—Fred D. Drake, Prayer League Leader, 9 Prospect St., Jamestown, N. Y.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

LEASBURG, MO.—Sullivan Sectional Fellowship Meeting, C. A. Rally, and Dedication of New Church building, Dec. 9.—Earl J. Hance, Box 293, Sullivan, Mo.

COATESVILLE, PA.—Capitol Section Fellowship Meeting, 328 Harmony St., Dec. 4. Services 1:30, 2:30, and 7:30. Earl W. Winand is Sectional Secretary.—S. Y. Weidler, Pastor.

BATVIA, ARK.—Ozark Sectional Fellowship Meeting, Dec. 4. Services 10:00, 2:00, and 7:00. Meals served by local church. D. H. Swisher is pastor.—Omer Jarrell, Presbyterian, Green Forest, Ark.

ORD, NEBR.—State wide C. A. Convention, Nov. 29-30; 3 services daily. Paul S. Rahneff, of Bulgaria, Main Speaker. Beds provided free as far as possible.—M. F. Brandt, Presbyterian, Lincoln, Nebr.

WARREN, OHIO—Northeast Ohio Fellowship Meeting, First Pentecostal Church, 243 Highland Ave., Dec. 4. Services: 10:00, 2:30, and 7:00. Ministers' meeting 1:00. Meals served.—Claude Weaver, Secretary-Treasurer, 978 Inman St., Akron, Ohio.

ARIZONA FELLOWSHIP MEETINGS Arizona Sectional Fellowship Meetings: Glendale, Ariz., Dec. 5; services 10:30, 2:30, and 7:30. B. B. Evans is pastor. Tucson, Ariz., Jan. 9; C. O. Green is pastor.—N. D. Davidson, Sectional Presbyterian, Phoenix, Ariz.

DAYTON, OHIO—Southwestern Ohio Fellowship Meeting, Bethel Temple, 104 Buckeye St., Dec. 4. A. B. Cox is pastor. Services and special speakers: 10:30, G. Dean Smith, of Waynesfield; 2:30, W. J. Domm, of Toledo; 7:30, Earl E. Bond, Secretary-Treasurer Central District.—Andrew G. Basell, Secretary-Treasurer, General Delivery, Delaware, Ohio.

OPEN FOR CALLS Evangelistic or Pastoral Mr. and Mrs. F. E. Conrad, Box 23, Wellston, Okla.

Evangelist Blanche Brittain, Box 114, Cavalier, N. Dak.—"Affiliated with North Dakota District."

Powhattan Huffman, Box 654, Flat River, Mo. "Open for calls after April 20, 1940. A prayerful consideration of your plans before writing me will be appreciated."

Evangelistic D. R. Bates, Canadian, Texas—"I travel alone. Will go anywhere. Reference: E. R. Foster, Assistant Superintendent Texico District, 900 N. Pierce St., Amarillo, Texas."

Earl L. Frerking, Box 162, Lumber City, Ga.—"Open for calls after Jan. 1. In Council ministry since 1926. Prefer work in new places or where there is a small group wanting to establish a work. Just wife and I in family. References."

MISCELLANEOUS NOTICES NEW ADDRESS—Route 1, Enterprise, Ala.—S. F. Egan.

NEW ADDRESS—1809 Allison Pl., Nashville, Tenn.—H. G. Rodgers.

FOR SALE—Tent, 18x24 ft., almost new. Never been rained on. Price reasonable.—Walter Hochmuth, Leon, Kansas.

NEW ADDRESS—Box 303, Conrad, Iowa. "Have accepted the pastorate of the Gospel Tabernacle."—J. H. Hamilton.

NEW ADDRESS—1618 Stone St., Port Huron, Mich. "We have accepted the pastorate at Stone St. and Pine Grove Ave."—D. G. Foote, President Michigan's C. A.'s

WANTED—Tracts, Gospels of John, New Testaments, and Bibles for free distribution in jails, hospitals, and needy places.—D. T. Webb, P. O. Box 304, Phoenix, Ariz.

WANTED—Old Evangels, Gospel Gleaners, Christian books, and tracts, for free distribution in hospitals, jails, and from house to house.—R. Allen, 50 N. Wolcott, Chicago, Ill.

WANTED—Old Evangels, Gospel Gleaners, etc., for free distribution in needy field.—J. C. Awtry, c/o Mrs. D. B. Lindholm, Little River Station, Rt. 1, Box 180, Miami, Fla.

NEW ADDRESS—2780 Main St. N., Niagara Falls, N. Y. "I have accepted the call to become pastor of Revival Centre. Am in fellowship with Pentecostal Assemblies in Canada. Would appreciate a call from any of the American brethren passing through."—R. E. LeMon.

MISSIONARY CONTRIBUTIONS

November 8-14 Inclusive ALABAMA Personal Offerings .....\$ 1.50 Abbeville Assembly ..... 2.54 Andalusia Assembly of God Ch ..... 12.04

Table listing various church assemblies and their offerings, including Birmingham Norwood A of God, Castleberry Assembly, Crichton A of G Ch SS CA & WMC, etc.

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Table listing various church assemblies and their offerings, including CALIFORNIA Personal Offerings, Alameda Glad Tidings Church, Atwater-Winton Assembly, etc.

Table listing various church assemblies and their offerings, including De Beque Assembly of God, Dove Creek Assembly of God Ch, Grand Junction Pentecostal Assembly, etc.

Table listing various church assemblies and their offerings, including DIST COLUMBIA Washington, Bethel Pent Tab, FLORIDA Personal Offerings, etc.

Table listing various church assemblies and their offerings, including GEORGIA Personal Offerings, Atlanta Assembly of God Tabernacle, Atlanta Bellwood Assembly of God Ch, etc.

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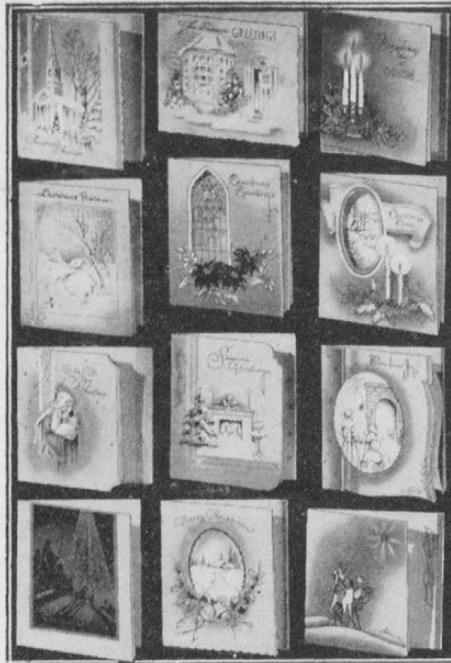
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Table listing various church assemblies and their offerings, including De Beque Assembly of God, Dove Creek Assembly of God Ch, Grand Junction Pentecostal Assembly, etc.

Table listing various church assemblies and their offerings, including DIST COLUMBIA Washington, Bethel Pent Tab, FLORIDA Personal Offerings, etc.

# The 1939 "Sunshine Line"



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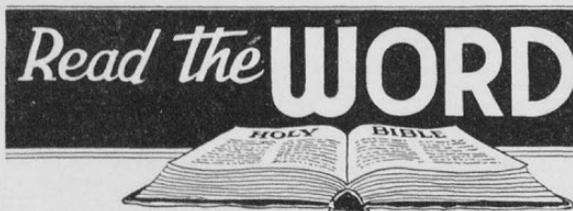
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Sorento Assembly of God & SS	15.62
South Pekin Bethel Tabernacle & SS	34.37
Springfield Full Gospel Church	21.33
St Charles Pentecostal Church	20.00
Warsaw Assembly of God	2.00
West Point Assembly of God	23.88

INDIANA Personal Offerings	3.00
Bloomington S S A of G WMC Jr Ch	23.00
Chesterton Full Gospel Tab	3.02
Covington Gospel Tabernacle	5.00
East Chicago Church & SS	2.00
Elkhart Bethel Assembly of God SS	5.00
Gary Gospel Tabernacle	92.93
Hammond Full Gospel Tabernacle	48.98
Indianapolis Laurel St Apos Ch & YP	19.50
Indianapolis Trinity Full Gos SS	4.00
Indianapolis Woodworth-Etter Tab	40.00
Jacksonville Assembly of God SS	19.00
La Fayette Assembly of God SS	12.65
Alfordville A of God SS	3.75
Morgantown Pent Mission	7.50
Morocco Assembly of God	3.50
West Terre Haute A of God SS & CA	9.50
Yeddo Full Gospel Mission	1.50
IOWA Personal Offerings	14.25
Ames Assembly of God	7.00
Calumet Gospel Tabernacle	12.30
Cherokee Assembly of God	4.95
Council Bluffs Gospel Tab SS & CA	5.26
Davenport (West) Tabernacle	3.00
Des Moines Glad Tidings Chapel & SS	8.72
Eldora Gospel Tabernacle	4.06
Fort Madison Assembly of God SS	13.00
Grinnell Assembly of God	5.56
Harvey Assembly of God	3.77
Lake City Assembly of God	3.42
Lucas Assembly of God Ch	14.15
Keokuk Little Log Church	5.10
Menville Full Gospel A of God	1.80
New Boston Full Gospel Assembly	17.00
Marshalltown Gospel Tabernacle SS	17.00

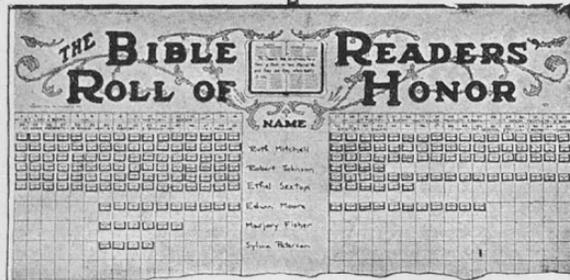
New Sharon A of God Mens BC	15.00
Newton Assembly of God Church	11.60
Savanna Pentecostal Assembly	5.25
Truesdale Assembly of God	14.00
Vinton A of God Ch & SS	8.04
KANSAS Personal Offerings	15.00
Alton Assembly of God	13.76
Attica A of God Ch & SS	10.00
Bazine Assembly of God	6.09
Coldwater Assembly of God SS	10.00
El Dorado Assembly of God SS	6.42
Fredonia A of God Ch & SS	5.00
Hiawatha Assembly of God SS	8.23
Hill City Miller A of God	3.90
Humboldt Christ's Ambassadors	3.15
Kansas District Council	1050.00
Kansas City Victoria Tabernacle	9.32
Kiowa Assembly of God SS	2.00
Lawrence Assembly of God	30.00
Liberal Assembly of God	4.09
McCracken A of God Church	14.75
(Near) Mound City Hail Ridge Ch	2.25
Netawaka Wetmore A of God SS	1.50
(Near) Ogallah Cedar View SS	7.20
Paola Assembly of God	1.56
Pleasant Green Assembly	2.54
Pratt Assembly of God	7.88
Russell Assembly of God Tab	16.00
Wichita Pent Tabernacle	46.17
KENTUCKY Personal Offerings	7.50
Cayce Assembly of God	3.65
Covington Christian Assembly	14.00
High Bridge Assembly of God	3.45
Lexington Assembly of God	10.00
Louisville Calvary Full Gos Tab	40.00
Raceland Assembly of God SS	10.00
West Prestonburg A of God	9.85
Wrigley Sunday School	1.50
LOUISIANA Personal Offerings	9.00
Calhoun Beulah Church	2.00
Castor Blacklake Assembly of God SS	2.00
Cedar Grove First A of God	4.00
Haughton Peace Chapel A of God	2.02
Lake Charles Assembly of God	2.69
Sterlington Assembly of God	3.30
West Monroe A of God SS	12.44
MAINE Personal Offerings	4.26
Berwick Full Gospel Church	2.00
Cumberland Mills Gospel Mission	15.00
Thomaston Pent Full Gos Assembly	3.79
MARYLAND Personal Offerings	23.00
Deal Cedar Grove Gospel Tab	7.26
Flinstone Gilpen Assembly of God	3.00
Frederick Bethel Tabernacle	3.50
Hagerstown Bethel Pent Church	34.00
Lonaconing First Pent Church	19.67
Midlothian Trinity Pent Church	25.25
Pocomoke Glad Tidings SS	2.84
West Annapolis Full Gospel Assembly	4.00
MASSACHUSETTS Personal Off	10.00
Everett Glad Tidings Tabernacle	406.00
Quincy Glad Tidings Pent Ch	19.20
MICHIGAN Personal Offerings	73.34
Coleman Assembly of God Chapel	4.10
Coleman Union Sunday School	3.82
Detroit Brightmoor Tabernacle	119.00
Detroit Redford Pent A of God	12.00
Farmington Gospel Assembly	3.00
Jackson Vandercook Com Ch & SS	11.00
Kalamazoo (Alamo Township) Finch School Dist SS	10.00
Lansing A of God Church	204.05
Michigan Christ Ambassadors	51.00
Midland Gospel Tabernacle	7.29
Moran Pentecostal SS	11.00
Mt Clemens Bethany Tab SS	2.40
Peck Assembly of God	20.00
Schoolcraft Assembly of God	24.50
South Haven Assembly of God WMC	3.00
Three Rivers Full Gos Assembly	11.59
Three Rivers Gospel Mission	10.00
River Rouge A of God Ladies	27.00
MINNESOTA Personal Offerings	15.60
Bowesmont Fleece Gos Tab & SS	22.93
Clarissa Gospel Tabernacle	7.75
Crookston Gospel Tabernacle & SS	6.69
Hopkins Young Peoples Group	5.00
International Falls Full Gos Assembly	4.00
Jackson Gospel Tabernacle	7.71
Lakeville Assembly of God	5.16
Minneapolis Gospel Tabernacle	689.48
Moorhead Gospel Tabernacle	27.10
North Central District Council	10.00
Pequot Cory Brook Gospel Tab	17.95
Pillager Full Gospel Assembly	4.00

St Cloud Gospel Tabernacle & SS	7.53
Willmar Gospel Tabernacle	77.23
Worthington Gospel Tabernacle	40.00
MISSISSIPPI Greenville A of G SS	1.75
Gulport Assembly of God SS & CA	10.34
Hampton Sharon Chapel SS	1.21
McComb Assembly of God	4.00
Meridian Eighth St A of God	5.00
Tupelo Bethel A of God SS	2.45
MISSOURI Personal Offerings	623.58
Advance Rumbranch A of God & SS	6.00
(Near) Bear Creek A of G	4.00
Bourbon Assembly of God	6.56
Bucklin Assembly of God	6.83
Cainsville Sunday School	2.50
Canalou A of God Ch & SS	15.00
Campbell A of God SS	1.75
Davis Crossing A of God Church	1.85
Davisville Assembly of God	10.00
(Near) East Prairie Thirty-Four Corner Mission	3.00
Excelsior Assembly of God	12.52
Flat River Christ's Ambassadors	5.87
Irondale Assembly of God	1.30
Joplin Christ's Ambassadors	6.05
Kansas City Bethel Tabernacle SS	10.00
Kansas City First A of God	10.00
Kansas City Friendly Church	3.14
Kirkwood A of God Church SS CA	19.00
Leasburg A of God Church & SS	2.13
Minden Mines Community Church	1.00
Mountain View A of God Ch	3.26
Nevada Assembly of God	6.50
Pacific Assembly of God	3.35
Seymour Assembly of God	1.00
Spickard Assembly of God Church	2.30
St Charles Glad Tidings Tab	11.75
Steelville Assembly of God	34.78
St Louis Bethel Temple	10.00
Thayer A of God Ch & SS	27.17
Union Assembly of God Ch & CA	2.80
Valley Park A of God SS	4.82
West Plains A of God SS	2.20
MONTANA Personal Offerings	24.84
Big Fork Ferndale Pent Assembly	5.75
Conrad Gospel Tabernacle	10.50
Cut Bank Full Gospel Tab SS & CA	28.42
Fureka Full Gos Assembly & SS	3.80
Fairfield Gospel Tabernacle SS	31.16
Kalispell Calvary Tabernacle	84.78
Libby Full Gospel Assembly	4.00
Scobey Sunday School	3.49
NEBRASKA Personal Offerings	37.00
Ainsworth A of God Church	12.88
Bartley Assembly of God	6.00
Beatrice Assembly of God	10.38
Broken Bow Church	3.35
Burton Assembly of God SS	17.83
Burwell Full Gospel SS	7.78
Chappell Assembly of God	6.00
Emerson A of God Mission	2.00
Hartington Full Gospel SS	2.33
Hastings Full Gospel Church	4.00
Lincoln Assembly of God	13.40
Maxwell Assembly of God SS	5.00
Milford A of God SS CA	43.53
Mullen Tabernacle	5.50
Palmer A of God Church	11.72
Ord Full Gospel Church	5.75
Scottsbluff A of God Church	9.50
Theford Bethel Church Assembly	7.00
Valentine Gospel Tabernacle	3.73
Walthall A of God SS	9.25
Westerville Full Gospel Church	3.27
Whitney Christ's Ambassadors	1.00
NEVADA Genoa Assembly SS	14.60
Yerington A of God Mission	460.25
NEW HAMPSHIRE West Canaan Grace Chapel A & SS	3.00
NEW JERSEY Per Offerings	36.50
Long Beach Church & SS	12.00
Atlantic Grace Pent Church	25.00
Rockaway Full Gospel Tabernacle	21.00
Salem Pentecostal Assembly SS	15.00
Elizabeth Trinity Pent Church	266.05
Elizabeth Trinity Pent YP	15.00
Washington Port Calden Pent Light-house	10.00
West New York Swedish Mission Ch Dorcas	10.00
NEW MEXICO Per Offerings	3.00
Capulin Assembly of God	3.63
Cliff A of God Ch & SS	7.10
Corona Assembly of God	2.00
Las Cruces Assembly of God SS	15.96
Gran Quivira Assembly of God	3.25
NEW YORK Personal Offerings	104.90
Alton Gospel Tabernacle	25.25
Binghamton Faith Tab & SS	74.17
Brooklyn Lighthouse Church	28.00
Candor Pentecostal Church	5.50
Central Park Pentecostal Church	16.00
Fredonia Pent Full Gos Ch SS Childrens Dept	3.87
Fredonia Christs Ambassadors	10.00
Haverstraw Full Gospel Pent Ch	10.00
Jamaica Calvary Gospel Tab	30.00
Jamaica Bethlehem SS	6.25
New Rochelle Apostolic Faith Ch	4.60
Rochester Maranatha Tabernacle	4.00
Salisbury Full Gospel Assembly	4.00
Spencerport Assembly	3.20
Syracuse Grace Tabernacle	10.00
W N Brighton El Bethel Pent Ch	10.00
NORTH CAROLINA Personal Offer	11.00
Edenton Assembly	25.70
NORTH DAKOTA Personal Offer	27.00
Binford Gospel Tabernacle SS	20.00
Cando Gospel Tabernacle SS	17.25
Cavalier Full Gospel Tabernacle	12.69
Hebron Bethel Tabernacle	7.85
Hettinger Gospel Tabernacle SS	1.53
McClusky Mountain City SS	12.72
Rugby Gospel Tab & SS	10.00
Selfridge Gospel Church	7.05
Williston Gospel Tabernacle & SS	5.80
OHIO Personal Offerings	198.25
Akron Krumroy Pent Church	13.00
Ashtabula Sunday School	10.00

"Search the Scriptures . . . they are they which testify of me."



The Bible Readers' Roll of Honor is an entirely new idea designed to encourage and reward Bible reading and study. It is 24x36 inches in size, brass bound at top and bottom. The top piece is printed in two colors, red and blue. The Chart is ruled for 36 names, with 66 spaces opposite each name. These spaces represent the sixty-six books of the Bible, and are to be covered, one at a time, with a gummed seal as each separate book is read, reviewed, or studied. The sixty-six books are listed at the top of the chart and for convenience are numbered con-



secutively, and are divided into History, Law, Prophecy, etc. Each seal is a representation of an open Bible and has the name of the book and its serial number. Stamps are furnished in sheets of 66, one for each book of the Bible.

Price of chart, complete with 36 sheets of stamps, \$1.00. Extra sheets of stamps, 2 cents each.  
Gospel Publishing House

**HELPS FOR TEACHERS**

The Sunday School lessons for the January, February, March quarter for Juniors to Adults inclusive will be taken from the Gospel of Luke. Those wishing an appropriate map for these lessons may order **Peerless Map No. 1, price 60c each; 3 for \$1.75.**

Sheridan Full Gospel Church & SS	28.68	Enola Pent Mission	16.00	New Castle First Pent Church	65.00
Sheridan Full Gospel CA	3.33	Greensburg Pent Assembly	50.20	Philadelphia Bethel Pent Church	21.50
Stayton Assembly of God SS	.81	Hamburg Full Gospel Tab YP	6.00	Philadelphia First Latvian Pent Ch	15.00
St Helens Assembly of God	3.50	Harrisburg A of God & YP	17.26	Philadelphia Highway Mission Tab SS	48.63
Toledo Assembly of God	11.35	Jeannette First Pent Church	16.50	Shamokin Gospel Tabernacle SS	12.40
Waldport Young People	1.25	Jeannette Christ Ambassadors	12.00	Sunshine Assembly	3.67
Westport Pent A of God	13.05	Johnstown Grace Pent Church	52.00	Tower City Assembly of God & SS	8.50
<b>PENNSYLVANIA Personal Off</b>	<b>138.38</b>	Marietta Maranatha SS	18.00	Walnut Hill Sunday School	2.00
Allentown Glad Tidings Tab SS & CA	19.50	Melcroft Full Gospel Tabernacle	8.00	Wilson Living Word Tabernacle CA	6.00
Altoona First Pent Church	10.00	Monessen Pent Mission	30.00	Windber Full Gospel SS	5.50
Beaver Falls Assembly of God	8.00	Moosic Full Gospel Tab & SS	50.00	Windsor Pent Lighthouse	20.00
Boynton Pent Sunday School	1.82	Mt Morris Assembly of God SS	32.25	<b>RHODE ISLAND Pawtucket Gos Tab</b>	<b>44.58</b>
Coatesville Pent Tabernacle SS	2.00	Mt Union First Pent SS	5.00	<b>SOUTH DAKOTA Per Offerings</b>	<b>10.50</b>
Dilliner Poland A of God & SS	8.00	Nanticoke Glad Tidings Assembly	11.92	Bruce Gospel Tabernacle	9.85

Blue Rock Stone Station Mission SS	3.73
Bucyrus A of God Mission	8.66
Cleveland West Side Pent Church	50.00
Delaware Trinity Pent Assembly	3.20
Delphos Full Gospel Church & SS	22.93
(Near) Dover Bethel Chapel SS	3.00
Geneva Assembly of God	4.95
Girard Assembly of God	12.00
Harrison Christian Assembly	13.00
Lima Peniel Temple Church	5.81
Louisville Full Gospel Tabernacle	6.00
Mantua Bethel Assembly	4.00
Massillon Peniel Chapel & Jr SS	69.00
Medina Bethel Assembly	31.00
Oxford Full Gospel Church	1.72
Scott Gospel Lighthouse	2.40
Sidney Bethel Mission	6.00
Toledo Glad Tidings Tabernacle	142.33
Wadsworth Full Gospel A of God	2.91
Waynesfield A of God Church	1.00
Willard A of God Ch & SS	15.00
<b>OKLAHOMA Personal Offerings</b>	<b>67.66</b>
Ames Assembly of God Mission	1.53
Ardmore Lighthouse A of God	6.00
Barnsdall Assembly of God SS	10.00
Bixby Assembly of God & CA	1.00
Broken Arrow A of God CA Class	10.00
Cache Assembly of God SS	5.78
Camargo Assembly of God	1.00
Choctaw Assembly of God	1.00
Clebit A of God & SS	6.10
Collinsville Assembly of God	21.15
Commerce Assembly of God SS	6.33
Davenport Assembly of God SS	3.10
Enid Assembly of God	21.20
Enid Student Missionary Band	14.00
Kaw Assembly of God SS	1.42
Kingfisher Gospel Tabernacle	2.69
Laverne Assembly of God SS	1.00
Longdale Pent Sunday School	1.07
McAlester Assembly of God SS	4.46
Minco Assembly of God SS	2.86
Ninnekah Assembly of God SS	2.75
Nowata Assembly of God	7.00
Okluskee Church	8.28
Oklahoma City First A of God	4.00
Picher Assembly of God	3.75
Shawnee Assembly of God	3.10
(Near) Sherman Mayfield Church	6.00
Stillwater A of God SS	10.00
Tulsa North Utica A of God	5.00
Tulsa Springdale Assembly	5.00
Tulsa West Bowen Assembly	8.00
West Tulsa Assembly of God SS	8.20
Wirt Assembly of God & SS	6.40
Woodward Assembly of God	8.29
Yale Assembly of God	2.00
<b>OREGON Personal Offerings</b>	<b>61.00</b>
Albany Pent A of God & SS	20.98
Astoria Full Gospel Assembly	111.00
Bandon Assembly of God	6.00
Bay City Assembly of God	3.00
(Near) Beaver Creek Upper High-land Full Gos Ch	2.00
Bend Assembly of God Mission	6.00
Brownsville Assembly of God	13.00
Elkton Full Gospel Church	2.00
Dufur A of God Tabernacle	7.74
Enterprise Full Gospel Assembly	3.60
Eugene Full Gospel Assembly	11.00
Heppner Pent Tabernacle	8.30
Irrigon Full Gospel SS	13.68
Lebanon A of God SS	6.00
Myrtle Point A of God	8.70
North Bend A of God	2.93
Nysa A of God Tabernacle & SS	3.59
Pendleton A of God	7.32
Portland A of God Tab	7.90
Portland A of God Tab SS	4.00
Portland Gospel Tabernacle	85.00
Roseburg Full Gospel Assembly	9.87

**Sunday School Literature**

We list below the various publications of our Seven-Year Whole-Bible and Three-Year Primary Beginner Sunday School Courses. The different quarterlies and papers are pictured at right and left. Place this Whole Bible literature in your Sunday School beginning January 1. Fifty per cent discount for six months to those who have never used our literature before.

**TEACHERS—PUPILS QUARTERLIES—PAPERS**

<b>Adult &amp; Young People's Teachers' Quarterly.</b> 3 or more copies to one address, each <b>15c</b> ; single copy per quarter	<b>.20</b>
(Canada and Foreign add 1c for each quarterly to cover extra postage)	
<b>Adult and Young People's Quarterly—Ages 18 and up.</b> Per year <b>20c</b> , or per quarter	<b>.05</b>
(Canada and Foreign add 1c for each 5 quarterlies to cover extra postage)	
<b>Senior and Intermediate Teachers' Quarterly—3 or more copies to one address, each <b>10c</b>; single copy, per quarter</b>	<b>.15</b>
(Canada and Foreign add 1c for each 2 quarterlies to cover extra postage)	
<b>Senior and Intermediate Quarterly—Ages 12 to 17.</b> Per year <b>20c</b> , or per quarter	<b>.05</b>
(Canada and Foreign add 1c for each 5 quarterlies to cover extra postage)	
<b>Junior Teachers' Quarterly—3 or more copies to one address, each <b>10c</b>; single copy per quarter</b>	<b>.15</b>
(Canada and Foreign add 1c for each 2 quarterlies to cover extra postage)	
<b>Junior Quarterly—Ages 9, 10, 11.</b> Per year <b>20c</b> , or per quarter	
(Canada and Foreign add 1c for each 5 quarterlies to cover extra postage)	
<b>Sunday School Lesson Leaves—Contains Scripture text of Lesson, Golden Text, and comments on Lesson. Order one set per pupil. Per set per quarter</b>	<b>.04</b>
(Canada and Foreign add 1c for each 7 sets to cover extra postage)	

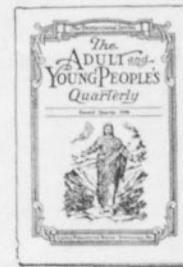
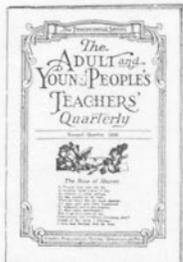
**SUNDAY SCHOOL PAPERS**

<b>Gospel Gleaners—Ages 16 and up.</b> To Sunday Schools, 5 or more copies to one address, per year <b>60c</b> each, per quarter <b>15c</b> each. In less quantities, <b>75c</b> per year, or <b>20c</b> per quarter. Canadian rolls, 5 or more copies to one address, per quarter <b>16c</b> each. In less quantities per quarter <b>20c</b> each.
<b>Intermediate Young People—Ages 12, 13, 14, 15.</b> To Sunday Schools, 5 or more copies to one address, per year <b>50c</b> each, per quarter <b>13c</b> each. In less quantities, <b>60c</b> per year, or <b>15c</b> per quarter. Canadian rolls, 5 or more copies to one address, per quarter <b>14c</b> each. In less quantities per quarter <b>16c</b> each.
<b>Pentecostal Boys and Girls—For Juniors, Ages 9, 10, 11.</b> To Sunday Schools, 5 or more copies to one address, per year <b>40c</b> each; per quarter <b>10c</b> each. In less quantities, <b>50c</b> per year, or <b>12c</b> per quarter. Canadian rolls, 5 or more copies to one address, per quarter <b>11c</b> each. In less quantities per quarter <b>13c</b> each.

**3 YEAR BEGINNER—PRIMARY COURSE**

<b>Children's Teachers' Quarterly—For Teachers in the Beginner's and Primary Departments.</b> 3 or more copies to one address, each <b>10c</b> ; single copy, per quarter	<b>.15</b>
(Canada and Foreign add 1c for each 2 quarterlies to cover extra postage)	
<b>Primary Quarterly—For Ages 6, 7, and 8.</b> Per year, <b>20c</b> , or per quarter	<b>\$.05</b>
(Canada and Foreign add 1c for each 5 quarterlies to cover extra postage)	
<b>Primary Story Paper—Bears upon the Lesson. For Primaries, Ages 6, 7, 8.</b> To Sunday Schools, 5 or more copies to one address, per quarter <b>7c</b> each. In less quantities <b>8c</b> per quarter, or <b>30c</b> per year. Canada or foreign, 5 or more copies to one address, per quarter <b>7c</b> each. In less quantities <b>9c</b> each.	
<b>Bible Picture Lesson Roll, per quarter</b>	<b>1.00</b>
(For Canada add 4c for extra postage)	
<b>Little Picture Lesson Cards, Order 1 set per pupil. Per set per qr.</b>	<b>.04</b>
(Canada and Foreign, add 2c for each 10 sets to cover extra postage)	
<b>Story Picture Board Figures.</b> In keeping with lessons. Teachers using Children's Teachers' Quarterlies are guided in the use of the figures. Lessons are made extremely interesting. Enough for one class. <b>Price per set per quarter</b>	<b>.25</b>

Gospel Publishing House, Springfield, Mo.



**WHAT OTHERS SAY**

"I find nothing that comes up to your Sunday School literature. Since beginning with your Seven-Year Whole-Bible Course, our class has become the largest Adult Bible Class in the city. I am also a booster for the Pentecostal Evangel. In a short time we boosted our subscriptions from 12 to 50 Evangel weekly. We will have an Evangel box in our new Sunday School."—E. A. Stockmar, Elmhurst, Long Island, New York

Size 9"x5 1/4"

# Meditations of a Traveler

By Zelma Argue

**A railway station!** An interval of time to wait for train connections! I will wander to the door and get a few breaths of fresh air. Hm . . .

That is fine. There is still some time to wait. I will look around the station. Here is the news stand. Most of the reading matter it offers certainly is such that time spent in looking over it would be worse than wasted, so I pass the news stand by.

**Ah! Yonder is a literature container.** That looks interesting. I will see what it offers, as sometimes good illustrations may be picked up in a tract or Sunday School paper left in the railway station by some faithful worker.

**Disappointed!** Not what I had hoped for. This literature, left by some one who is right on the job, alert to opportunity's openings, is not sound gospel. As I glance over it, I see it is Bloodless. No gospel in it. No cross. No redeeming Christ. No indication of the way of repentance and faith in Jesus alone.

**Ashamed!** Yes, I feel ashamed. Where is the S. S. group of this city? How is it that the opportunity of leaving literature in this public place has been seized by some one else, and neglected as concerns sound gospel literature?

Let me look at the time. I am hungry. I see there is sufficient time to slip out to a restaurant and get something to eat, and still catch my train. Good! Here is a place quite close; I go in.

**What?** Another literature container? Let me pick up something of what it offers. So another sect is alert, and spreading their doctrines in this manner! At least I admire their initiative.

**Let me think!** Can't we find a similar channel of contact with travelers and the general public? It seems to me I remember seeing something in the Evangel about literature boxes to place in public spots. There are certainly numbers of our young folk who would be glad to take on such responsibility. Many other Pentecostal homes must be like ours, having stacks of choice Christian literature, Evangels, Sunday School papers, Heralds, gospel tracts, and other articles piling up at an amazing rate, and such reading matter is too valuable to destroy.

Here is the outlet! Why could not each piece be stamped (using a rubber stamp) with the address of the local house of worship, and these piles of old papers put into useful channels of witnessing in this manner? Thus no money need be spent. There is a three section paper rack (with sections for Evangels, for S. S. papers, etc.); there is a tract pocket of duck that could be utilized by homemakers, just inside their kitchen door, to hand a tract to the iceman, and the laundry man, and the delivery boy. There is a literature table that could stand inside the church door, supplied with items of interest from many different angles; library books for the S. S. scholars; packets of tracts for some willing workers to take along. . . . The S. S. Librarian could stand at this table, and distribute both books and papers, as well as tracts.



**Interesting material?** Yes! For children, young people and adults the new illustrated tracts are far better than funnies, and just as captivating and readable. (There are twenty-four of them, and the designs are made by our own artist, Charles Ramsay). Many a traveler is glad to pick up something easily at hand, to read when time hangs a bit heavy. Children become so restless when traveling, material for them will be most acceptable.

Those who wish to distribute back-dated Sunday School papers and Pentecostal Evangels may make a literature distribution box similar to the three-compartment paper rack shown above, if they will ask for a folder, "Jesus Commanded It." Also this folder tells how to make a duck tract pocket, as shown above. Those wishing a literature table for the church may ask for free folder, "How to Make a Literature Table," and at the same time ask for special prices on new illustrated tracts. The metal tract box shown above may be had free with a 37-pound order for tracts. Write for prices. Address the Gospel Publishing House, Springfield, Mo.

Holliday Assembly of God SS	5.00
Houston Coplin Mem A of G & SS	6.80
Houston Evan Temple Fidelis Class	7.50
Houston Heights Gos Tab WMC	5.00
Houston North Side Tab SS	6.92
Irving Glad Tidings A of God SS	4.00
Kilgore Assembly of God SS	5.00
Longview Assembly of God	3.60
(Near) Lufkin Clawson A of G SS	2.00
McCamey Full Gos A of G	19.39
New Castle Assembly of God	4.18
Pasadena Assembly of God	9.09
Pasadena Assembly of God WMC	5.00
Plainview Assembly of God	10.48
Port Neches Assembly of God	3.87
Rio Hondo A of G Ch & SS	3.24
Sachse Assembly of God	3.05
San Antonio Glad Tidings Ch	14.00
Seardrift Assembly of God SS	13.44
Tivoli Assembly of God	3.35
Troup Red Oak Flat WMC	1.00
Troup Red Oak Flat Assembly	5.23
Waco Girls Circle Faith Tab	4.00
Waco Morrow Avenue A of God	21.71
Wichita Falls Assembly of God SS	38.34
Wichita Falls Fairview A of God	4.93
Wichita Falls 5th&Broad A of G CA	5.00
Yoakum Assembly of God	5.50

<b>VIRGINIA</b> Personal Offerings	4.00
Petersburg First Pent Tabernacle	24.40
Purcellville Silet Spgs Pent Ch&SS	5.01
Newport News Gos Tabernacle SS	110.00
Norfolk Gospel Tabernacle	40.00
North Tazewell Assembly of God	5.00
Winchester Hayfield Assembly	20.32
Windsor Pine Grove Assembly	10.27
Winterpeck Bethel Sunday School	5.00

<b>WASHINGTON</b> Personal Offerings	132.00
Arlington Full Gospel Tab & SS	7.00
Bellevue Pent A of God	16.80
Bellingham Fairhaven Gospel Mission	5.35
Burlington Faith Tabernacle	12.15
Cathlamet Full Gospel Church	27.31
Chelan Assembly of God	6.32
Colfax Full Gospel Assembly SS	8.86
Colville Pent SS	8.00
Copalis Crossing A of God & SS	13.76
Cosmopolis Full Gospel Mission	3.39
Coulee City Grace Full Gos Ch YP	5.00
Electric City A of God SS	7.00
Ellensburg Bethany Pent Ch & SS	29.42
Everett Bethany Temple	10.00
(Near) Gig Harbor Wollochet A SS	6.28
Grandview Assembly of God	8.00
Hoquiam Bethel Tem Ch & SS	26.25
Ione Assembly of God	18.00
Leavenworth Pent Assembly of God	25.00
Lind Full Gospel Church	7.65
Marysville Pent Assembly & SS	11.49
Lynden Pent Church	85.00
Monroe Evangel Tabernacle	4.73
Newport Assembly of God SS	2.00
Oroville Full Gospel A of God	10.58
Pasco Full Gospel Church	14.76
Poulsbo Full Gospel Tab SS	5.40
Puyallup Woodland Sunday School	15.00
Raymond Full Gospel Tab	30.40
Raymond Full Gos Tab SS	20.00
Rice Pleasant Valley Full Gos SS	12.40
Seattle Fremont Pent Tabernacle SS	13.00
Sedro Woolley Bethel Tabernacle	35.00
Shelton Calvary Pent Church	5.00
Silverdale Gospel Tabernacle SS	21.00
Spokane Glad Tidings Temple	32.34
Sunnyside Full Gospel Tab SS	11.74
Toppenish Pent A of God	16.50
Union Gap Pent A of God SS	10.81
Waterville Full Gos Tab & SS	6.27
Yakima First Pent Junior Dept SS	3.00
Yelm Assembly of God	3.00

<b>WEST VIRGINIA</b> Personal Off	3.50
Arnettville Assembly of God	2.00
Cannelton Local Assembly	2.05
Dorothy Assembly of God SS	3.55
Fairmont Trinity Tabernacle	15.42
Ronda Assembly of God	5.75
Saint Albans A of God Mission	3.74
Tridelpia A of G Mission	2.00

<b>WISCONSIN</b> Personal Off	3.00
Black River Falls Full Gos Tab&SS	8.88
Blanchardville Gospel Hall	5.38
Gleason Gospel Assembly	5.60
Gresham Morgan Siding Gos Tab	6.00
Lodi Full Gospel Assembly	5.00
Manitowoc Gospel Tabernacle	10.00
Mauston Gospel Tabernacle	2.00
Monroe Assembly of God SS	10.00
Owen Gospel Tabernacle	8.00
Portage Gospel Tabernacle	5.00
Poyette Full Gospel Assembly	5.87
Ripon Gospel Tabernacle	6.00
Sparta Assembly of God SS	5.70
Stevens Point Gospel Tabernacle	9.44
Wausau Christian Assembly	29.00
Wausau Christian Assembly SS	17.00

<b>WYOMING</b> Personal Offerings	4.00
Cheyenne Downtown Tabernacle	14.85
Gillette Pent A of God & SS	10.72
Torrington Assembly of God	4.00
Wheatland A of G Tabernacle	4.20

<b>CANADA</b> Personal Offerings	14.20
Toronto Pent Assembly	25.00
Vancouver Full Gospel Tabernacle	88.85

Buffalo Gospel Tabernacle	7.17	Memphis Christ Ambassador Class	10.00	Denison Assembly of God SS	50.00
Clearfield Assembly of God	1.24	(Near) Ripley Coal Creek A of G	1.66	Edgewood Assembly	2.20
Dewey A of God & SS	8.11	Trenton Assembly of God	.70	Edinburg Assembly of God	3.70
Gregory Gospel Tabernacle	11.40	<b>TEXAS</b> Personal Offerings	81.06	Edna Assembly of God	2.00
Hill City Assembly of God	3.41	Alice Assembly of God	3.90	Flynn Assembly of God SS	2.00
Lucas Gospel Tabernacle SS	5.46	Angleton Assembly of God	9.05	Ft Worth Blvd A of God SS	11.46
Meckling Assembly of God WMC	5.00	Aransas Pass A of God SS & WMC	15.00	Ft Worth Polytechnic A of G WMC	2.00
Rapid City Assembly of God	4.40	Ben Wheeler Flat Woods SS	2.00	Frankston Assembly of God & SS	6.45
Rosholt Gospel Tabernacle	7.93	Boyd Assembly of God	1.35	Freeport Women's Missionary Coun	3.00
Toronto Gospel Tabernacle	2.55	Bridgeport Assembly of God SS	1.50	Galena Park Assembly of God	3.00
<b>TENNESSEE</b> Personal Offerings	10.00	Clarendon Assembly of God	3.16	Galveston A of God WMC SS & CA	16.62
Columbia Full Gospel Tab A of G	6.60	Conroe Assembly of God	5.00	Gladewater Assembly of God SS	10.00
Humboldt Gregory Chapel	5.00	Crane Assembly of God	3.00	Goose Creek Trinity Tabernacle	100.83
Knoxville Euclid Assembly of God	3.18	Cuero A of God SS	10.00	Hereford Assembly of God SS	29.81
Knoxville (South) Church of God	6.15	Dalhart Sunday School & CA	3.00	Hereford Womens Missionary Coun	1.00
Memphis First Assembly of God	79.51	Dallas Little Valley SS	1.00	Highlands Assembly of God SS	6.00

Total Amount Reported	\$15,061.84
Home Mission Fund	614.95
Office Expense Fund	188.65
Literature Expense Fund	51.95
Reported Given Direct for Home Missions	154.29
Reported Given Direct to Missionaries	1,510.61 2,520.45
Amount Received for Foreign Missions	12,541.39
Amount Previously Reported	5,834.44
Amount Received for Foreign Missions This Month	\$18,375.83

## Sunday School Invitation Folders



The front of the four-page Invitation Folder A 39 is pictured above. Page two warns of the dangers of unbelief, and tells of blessings for those who believe God's Word. Page three invites them to your Sunday School. When you are among the unsaved, hand them an Invitation folder. Size 3½x5½ inches.

Price, 15c per 100

**You MUST come with us, for we are having the best time!**



The front of the four-page Invitation Folder J39 is pictured above. Many children are playing when they should be in Sunday School.

Order 1,000 of this folder (15c per 100) and give them to unreached children. Two pages tell of your Sunday School and invite children to attend. Your own pupils will gladly distribute folders. They love to help.

Gospel Publishing House, Springfield, Mo.

### DO THE JEWS RUN AMERICA?

J. Calvin Reid writes in *The United Presbyterian*: "It is charged that the Jews own or control practically all the wealth of the United States. The facts are that with the exception of the motion picture industry, the theater, the manufacturer of clothing, and retail distribution, the great industries of America are in non-Jewish hands. Steel, automobiles, utilities, transportation, shipping, oil, coal, heavy machinery, lumber, dairy products, the five-and-ten stores, and the grocery chains are owned by non-Jews. In 1934, of the 80,000 directors of the great corporations of America (see *Poor's Register of Directors*) 3,825, or 4.8 per cent, were Jews. According to the *Fortune* survey (see February, 1936) of the 1,375 members of the New York Stock Exchange, in the city where Jews constitute nearly 30 per cent of the population, only 252, or 18 per cent, were Jewish. Of the 637 firms listed in the New York Stock Exchange, 55 are Jewish, 24 half Jewish, 39 have prominent Jewish influence—118 altogether, about 9 per cent. In international banking, the only Jewish firm which did any substantial foreign business was Kuhn, Loeb & Co. (no longer exclusively Jewish). This firm did only 2.88 per cent of the total foreign business as compared with 19.87 per cent by J. P. Morgan & Co., and 11.71 per cent by National City Co. On the other hand, it should be known that the Jews through their philanthropic foundations are very liberal in their support of charitable causes in America.

"In the newspaper field, the three largest Jewish chains have a circulation of 489,871; 391,209; 289,126, respectively—total: 1,170,206. Compare this with the Hearst chain with a total circulation of 5,500,000; Patterson-McCormick, 2,232,156; Scripps-Howard, 1,794,617.

"*Fortune Magazine* concludes the survey, from which most of the above figures have been taken,

with this statement, 'Any open minded man who has read the facts here collected must grant that the Jews do not come within gun-shot of running America.'

### THE GOSPEL OF ISAIAH

A young converted Jewess, daughter of a New York rabbi, tells this story in *The Illustrator*: "My father taught me to read the Bible in Hebrew as a young child. We began at Genesis. When we came to Isaiah, he skipped the fifty-third chapter. I asked him why. He said it was not necessary for Jews to read that chapter. I became more curious. I asked him who it was for, and he said Christians. I asked him what the Christian Bible was doing in our Bible. He became angry and told me to keep quiet.

He said again it was not necessary to read it. I wondered why God would put unnecessary things in the Bible. I copied that fifty-third chapter on paper, and carried it in my stocking for two years, until I came to America—the free

country. I looked at it at night, and every chance I could without being seen. I took better care of that paper than people do of money. Through reading this wonderful chapter I was led to accept Christ as my Saviour. I was walking in New York one day and heard a lady reading this chapter. She explained that it referred to Jesus Christ. It satisfied me completely.

### THE KING'S MESSAGE

A large number of pocket-size Bibles are being printed for British troops, says the *N. Y. Herald Tribune*, and each copy carries the following message from King George VI: "To all serving in my forces, by sea or land or in the air, and indeed to all my people engaged in the defense of the realm, I recommend the reading of this Book. For centuries the Bible has been a wholesome and strengthening influence in our national life, and it behooves us in these momentous times to travel with renewed faith to this divine source of confidence and inspiration."

## Standard Bible Story Readers

By Lillie A. Faris



Six books, substantially bound in blue art vellum cloth, with outer jackets in full color. They are graded for children from six to eleven years of age. Book One for children of six or under, and on to Book Six for children of eleven. Carefully graded for each age in wording, kind of story, size of type and nature of illustrations, according to approved standards.

Bible stories predominate, with nature stories, childhood's poems, patriotic lessons, and songs for little voices introduced with sufficient frequency to add zest, newness and variety.

The profuse illustrations, in full color by the delicate offset printing process, really must be seen to be appreciated. The world's best in sacred paintings, and beautifully colored sketches and studies especially made, are shown in rich color on a restful, blue-white paper stock.

The author, Lillie A. Faris, for years the first-grade critic teacher in the training-school, College of Education, Ohio University, and repeatedly elected president of the Ohio Elementary Teachers' Association, also served for many years as editor of Elementary Sunday-school supplies for one of the largest religious publishing-houses in the world.



Book 1—The Primer (first grade). Eighty four-color illustrations; 128 pages. Blue art vellum cloth. Price, 80c.

Book 2—First Reader (second grade). Seventy-five four-color illustrations; 144 pages. Blue art vellum cloth. Price, 90c.

Book 3—Second Reader (third grade). Eighty four-color illustrations; 160 pages. Blue art vellum cloth. Price, 90c.

Book 4—Third Reader (fourth grade). Fifty-four four-color illustrations; 176 pages. Blue art vellum cloth. Price, 95c.

Book 5—Fourth Reader (fifth grade). Fifty-nine four-color illustrations; 192 pages. Blue art vellum cloth. Price, \$1.00.

Book 6—Fifth Reader (sixth grade). Fifty-six four-color illustrations; 208 pages. Blue art vellum cloth. Price, \$1.00.

GOSPEL PUBLISHING HOUSE

SPRINGFIELD, MO.

# GIFTS! recommended by the Gospel Publishing House



**Girlhood Today** ..... \$1.00

Fifty-five short messages to girls on how to live graciously in a modern world, by one of America's foremost pen women.

Miss Helen Welshimer, the author, has a keen understanding of girls—their hopes, their dreams, their faults, and fears. High Christian idealism, deep insight, practical knowledge of the modern world and a poetic beauty of expression characterize each message. "Girlhood Today" will inspire girls and women to the highest and best in life. It is especially appropriate as a gift book, is beautifully printed, bound, and jacketed.

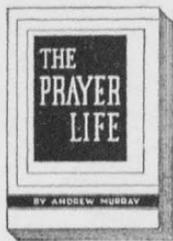
**How To Win Boys** ..... \$1.00

The modern boy is a human dynamo. If the church can capture him for God, the possibilities are tremendous. Dr. Roscoe Stott, the author, KNOWS boys. Although an expert, he speaks a language that any one can understand. Each chapter reads like a brilliant conversation. Every word grips. Boy lovers in home, school, and church will welcome the book as a valuable and permanent addition to their libraries. Give this book to your pastor, superintendent, or teacher of boys. Fathers of boys also will profit by reading this book.



## And when they had prayed . . . they were all filled with the Holy Ghost

**THE PRAYER LIFE** ..... Ea. 35c  
By Andrew Murray



Dr. Murray brings his ripe spiritual experience to the help of the reader who realizes his shortcomings and unworthiness, and shows how he may realize full spiritual blessing and power. Most helpful counsel is given for the cultivation of close communion with God.

Chapter headings themselves recommend the book. A few of them are: The Sin of Prayerlessness, Its Cause, The Fight Against It,

How to Receive and Retain Deliverance from Prayerlessness, etc.

**THE KNEELING CHRISTIAN** ..... Ea. \$1.00  
By An Unknown Christian

A book which goes to the very heart of the subject and shows that Prayer is a reality and that through Prayer the Christian finds the way to complete victory. One of the author's most helpful books. It will bring the readers to their knees with a thirsting and hungering for more of God's power and presence in their lives. For pastor, evangelist, Sunday School teacher—every Christian should have a copy.



**PRELUDE TO PRAYER** (\$1.50 a dozen.) ..... Ea. 15c  
By James D. Murch

A four-color art gift booklet containing a thirty-two page collection of Scripture, paintings, and meditations on prayer.

Prayers for the home, prayers from the Bible, and two beautifully illuminated prayers of Christ. Some of the subjects treated are: "Christ's Teachings on Prayer," "Prayer Promises," "Blessings of the Prayer Life," "Thoughts on Prayer by Saints and Sages," etc.



**POWER THROUGH PRAYER** ..... Ea. 25c  
By E. M. Bounds



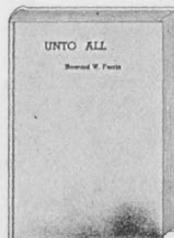
The need of the church today is not more machinery, not new organizations or more and novel methods, but men whom the Holy Spirit can use—men of prayer! This book shows how prayer may become a mighty factor for good

in the life of the individual and of the church.

This is practically the same as Mr. Bounds' "Preacher and Prayer," but has been put in booklet form.

**UNTO ALL** ..... Price \$1.00  
By Howard W. Ferrin

This volume deals with subjects which show the universal appeal of Christ. The author portrays Christ in a most beautiful and unique way to be—The Artist, The Altogether Lovely; Architect, The Chief Cornerstone; Florist, The Rose of Sharon and Lily of the Valley; Toiler, The Giver of Rest, and other interesting titles. Contains twenty chapters, 158 pages, and bound in a beautiful brown suede cloth stamped in gold. Would make a most appropriate gift.

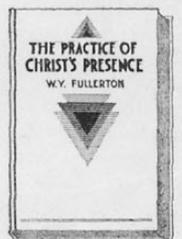


**THE SPIRIT OF THE SHEPHERD** ..... Price \$1.00  
By M. P. Krikorian



A deeply spiritual interpretation of the beautiful 23rd Psalm. The messages in this book have been acclaimed the most unique and best of their kind. The pages gleam with the warmth of the sure evangelical faith of the author. Mr. Krikorian has an ideal background for the writing of an interpretation of this popular Psalm. Having been an Oriental shepherd he understands the imagery of the shepherd Psalm of David. His language is eloquent and rises to the sublime.

**THE PRACTICE OF CHRIST'S PRESENCE** ..... Ea. 50c  
By W. Y. Fullerton



Many Christians feel that they are not understood. They should not feel that way though, for they have a Friend who understands. By reading the four divisions of this book, The Promise, The Experience, The Expression, and The Practice, one will be guided into daily Practice of Christ's Presence.

### Junior Student's Bible

Handy size 4 3/8 x 6 1/2 inches

Black Face Type, Self-pronouncing Text  
New Colored Illustrations

Containing Presentation Page, new Practical Helps to Bible Study especially designed for instruction in Scriptural information, interpreted into simple language that can be readily understood. Complete History of the Bible—Synopsis of each Book of the Bible.

Specimen of Type

*The captives enquire of fasting.*

12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD;

8 ¶ And came unto 9 Thus hosts, say ment, and passions e

### FOR VEST POCKET OR PURSE

King James (Authorized) Version

Clear Self-Pronouncing Type  
Printed on fine white Bible Paper

Page size, 2 7/8 x 4 3/4 inches

Specimen of Type



ACTS. 10.  
36 The word which God sent unto the children of Is'ra-el, preaching peace by Je'sus Christ: (he is Lord of all.)

No. 25—Flexible, artificial leather binding embossed with Ecclesiastical design, round corners, red edges 25c

### Holman Gem Testament with Psalms

Specimen of Type

esh will not agree.

1 be something, when he is othing, he deceiveth himself. 4 But let every man prove his wn work, and then shall he ave rejoicing in himself lone, and not in another. 5 For every man shall bear is own burden. 6 Let him that is taught in e word communicate unto im that teacheth in all good ings.

EPHESIANS, I.

a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. 14 But God forbid that I should glory, save in the cross

Self-pronouncing, Black Faced Type

Size 3 3/8 x 4 1/2 inches

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