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The Need of the Pentecostal Movement

J. Narver Gortner at the General Council Camp Meeting

After an account, both whimsical and delightful, of how he a Methodist preacher received the Baptism and became a Pentecostal preacher, Brother Gortner said:

I believe the great need of this nation, and the great need of the nations today, is a spiritual awakening. Many a business man, like Roger Babson for instance, has said that this is the only thing that will save the country. But despite the fact that this is the great national need, and the great international need, I am going to confine myself to the need of the *Pentecostal Movement*, so dear to our hearts.

You say this is a revival movement. I concede it. We have been in the midst of a great revival for many years, ever since the outpouring of the Spirit at the beginning of this latter-rain manifestation. But I believe we need something in these days that we do not have. We need another awakening, another spiritual upheaval, another outpouring of the Spirit in Pentecostal fashion and fullness,—a revival, we might say, within a revival. And so my prayer is, "O Lord, revive Thy work in the midst of the years."

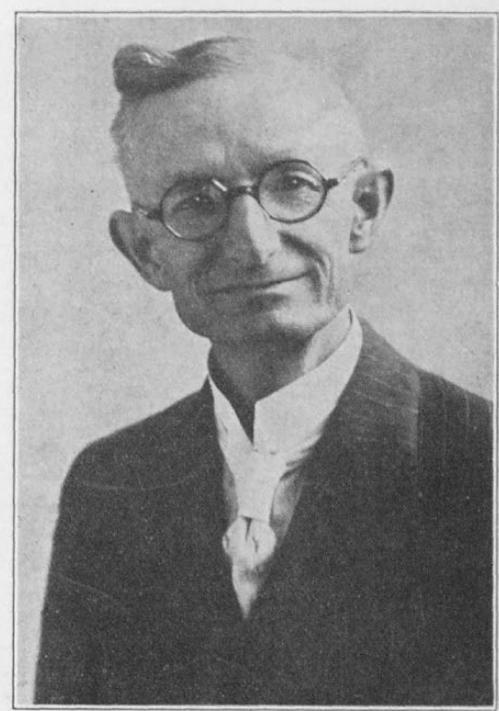
I want to speak, in the first place, of some facts that show our need, as a Pentecostal Movement, of another outpouring of the Spirit of God.

First, *conformity to the world is in evidence in many places within the bounds of our Pentecostal Movement, and in many localities it is well nigh dominant.* I am not as young as some of you are. I have observed much. I had quite an experience in the Methodist Episcopal Church before I became associated with the Pentecostal Movement. I know what trends and tendencies are, and I know that if you let a camel stick his head into the tent it will not be very long before he will be putting his front feet in, and then he will be bringing his whole body in, and then, when you try to put him out, he will tell you that if you do not like his company you can move out and let him have the tent to himself. I know what worldliness does for individuals and for churches.

Down in Brazil there is a vine called the matador. The word "matador" means murderer, and this vine creeps along the ground until it comes to a tree—one of the giants of the forest perhaps—and it begins to climb. As it climbs it sends out tendrils that encircle the tree, and as it climbs higher these tendrils increase in size and strength and grip the tree. It climbs on and on for 200 feet, it may be, until it reaches the topmost branches, and having literally choked the life out of the tree, it shoots forth a great flowery head, and from that lofty eminence scatters the seeds of death to repeat the work already done.

Worldliness is like that. It chokes the life out of individuals and out of churches. It is said that in the forests of Brazil there are hundreds of trees that have been choked to death and yet are standing, and there are hundreds that died a generation or more ago which have fallen. Their trunks are rotting upon the earth. God's Word says, "Be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God." The literal rendering is—Be not being conformed to this world (or this age), but be ye being transformed by the renewing—the continuous renewing—of your minds, that ye may prove—to yourselves? No, the people that you come in contact with—that you may prove to them what is the good, and acceptable, and perfect, will of God. How important it is that we live the lives that God would have us live, wholly separated from the world and wholly separated unto God.

I pulled down a volume of Beecher's Sermons, opening it at random and I read: "Christianity is not something that men can state. Christianity is something that men *live* under certain conditions of inspiration." I said, "That's so." Christianity is not dogma. We take our statement of fundamentals, and we say we believe that *there* the truths of Christianity are set forth. But you cannot say our statement of fundamentals *is* Christianity. Christianity is



life. It is the life "that men live under certain conditions of inspiration." "Christ in you, the hope of glory." Oh that we might be separated from the world and kept separated! Separated unto God, His representatives in a world that lies in the lap of the wicked one.

Second, *the family altar has been allowed to go down in many homes* where there were once family prayers, and *has never been established in many others.* I am old-fashioned enough to believe in family worship. I was brought up in a home where we had family prayer every morning and every evening. At the morning worship father sometimes prayed and mother sometimes prayed, and at the evening family altar father prayed, and mother prayed, and each of the children prayed. We began the day with family worship and we closed the day with family prayer.

A generation or more ago, Judge McLean, a noted jurist, residing in Ohio, was converted while away from home. At the supper table, on his arrival home, he said, "We are going to have family worship." So when supper was over he said to his wife, "We'll go into the parlor and have family prayers right now." She said, "There are several lawyers in the parlor; I think if we are going to have family prayers we should retire to a more secluded place." "No," he said, "God has been crowded out of my home for years and now He is going to have the best part—

(Continued on Page Ten)

The Call of Samuel

Ben Hardin at the General Council Meeting

The story of how God called the young boy Samuel is very simple and very sweet. We heard it in our childhood days, and we shall never forget it. As children we were filled with awe and wonder when we heard how Samuel heard the very voice of God. But I am glad there can still come to men and women, young and old, a definite call, and when we have heard His voice our lives can never be the same again.

"I heard His voice: 'Come, follow'—that was all;
My gold grew dim, my soul went after Him.
I arose and followed—that was all.
Who would not follow if they heard His call?"

Elkanah had two wives—Hannah and Peninnah. Peninnah had children, but Hannah was barren. Hannah felt the reproach of her barrenness. In those days barrenness was considered a reproach, a curse, and Hannah felt the sting of her condition very keenly. Her husband tried to comfort and console her, saying, "Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? Am not I better to thee than ten sons?" But Hannah refused to be comforted.

Hannah did the wise thing: she took her complaint to the temple, and there before the altar she poured out her soul in anguish to God. The burden was so heavy upon her heart that she could not pray intelligently; she simply groaned and cried out to the Lord. Her lips moved but her words could not be heard. I am glad that when those times come in our lives when we are unable to voice our petitions, we can go before God and He will understand the cry of our heart.

Eli, the high priest, saw her praying in this peculiar way and said, "How long wilt thou be drunken? put away thy wine from thee." Hannah answered, "I have drunk neither wine nor strong drink, but have poured out my soul before the Lord." She said, "Out of the abundance of my complaint and grief have I spoken hitherto."

When the Church feels the stigma and reproach of her barrenness she will be driven to her knees at the old-fashioned altar travailing and groaning before God. Some preachers might not understand it, some leading church members might think it fanaticism, but God will hear the groanings. God listens for the cries of those who are ashamed of their spiritual barrenness. When the Church follows the example of Hannah He will lift her reproach and send an old-fashioned revival that will cause sons and daughters to be born by the Spirit into the family of God.

Hannah promised God that if He would give her a son she would give her son to Him. There are many who make promises to God, but how many are there who keep their promise as Hannah did?

At our Camp Meeting at Sequoia Park this summer our California young people had an impressive service. They built a

great bonfire out in the open among the big trees, and sitting around the fire that evening they played their instruments and joined in songs of praise and worship to the Lord. In a spot near by they had a great bundle of fagots piled up. In the course of the evening the young folk stepped out into the center of the ring and testified. Among them were young men in the prime of life, stalwart men who meant business with God. There were also fine young women with real talents. One by one as they stepped forward to testify, each of them lifted a fagot from the pile and said, "Friends, I want you to pray that as I cast this fagot upon the fire God will undertake in my life, and if there is anything contrary to His will may He burn it out. I want my life to be yielded to Him on the altar of sacrifice." I have never seen a more impressive sight. It moved me so that I wanted to go out and follow their example, and yet it stirred me so that I could not say a word.

The next morning was Sunday and I was announced to bring the message. I went out in the open to meditate, and as I walked toward the slope I passed by the ashes of the bonfire of the night before. In the cold gray light of another day those burnt boughs looked so different. In the midst of the circle of young people gathered about the blazing fire there had been such enthusiasm. The hearts of those young men and women had been stirred, and they had consecrated themselves to God. I am sure they meant it. As I paused for a moment I said, "O God, don't let the vows those precious young people have made ever become dim in their lives. Let the fire of their determination never go out. Keep them just as true today and on the morrow, as they were last night."

Someone has well said, "The morrow of victory is always more perilous than its eve." When Hannah bare a son she still had that whole-hearted determination to be true to God, and she took him to the temple and gave him over into Eli's custody to minister. In return for the son whom she gave Him, God gave Hannah three more sons and two daughters.

As the years went by, we read that Eli's

"eyes began to wax dim, that he could not see." Beloved, that is the heritage of old age. The eyes rarely wax dim during youth. A movement does not lose its vision in its beginning. It is as the years pass by that it begins to miss the mark and falter in the pathway of God's will. God wants His people to maintain the vision and vigor of their spiritual youth. You can tell when a preacher has lost his sight. As he stands behind God's sacred desk he will say, "Well, I don't see any harm in this, and I don't see any harm in that." When a preacher does not see, he has lost his sight. If he has two good spiritual eyes he will be able to see the devil in a sheepskin.

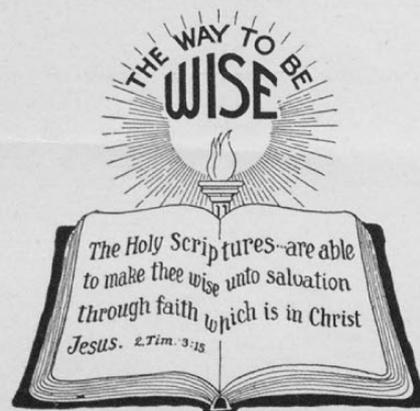
God called Samuel "ere the lamp of God went out in the temple of the Lord, where the ark of God was." The ark, of course, symbolized the presence of God. Beloved, when we lose the presence of God we lose everything. No wonder Moses was stirred so that he prayed, "If Thy presence go not with me, carry us not up hence." The temple is empty if the ark is not there. If the ark, the presence of God, is there, the lamp must be burning, so that hungry souls can come to the light and meet with God. If the lamp of God goes out in our lives, souls will be eternally lost.

A number of years ago, when I was preaching in a boxing arena in Trenton, N. J., some friends arranged for me to visit Chinatown in New York City and hold a meeting there. After driving through the streets we visited a Chinese temple. As we went up the steps a man collected fifty cents admission from each of the party, but he did not collect any from me, for he said I was a priest like himself and did not have to pay. This Chinese priest took quite an interest in showing me around. When we came to the great statue of Buddha with its paint of gleaming gold or gilt, I noticed there was an altar before it. On the altar was a little plate of shredded chicken and a dish of rice and a few other minor items. The Chinese had put these things there thinking that their god might visit them and be hungry.

But I especially noticed the pipes that ran down to the front of the altar, at the mouth of which there was a fire burning. I learned that the fire burns continually. The priest said to me, "You are able to come down from Trenton and speak in Chinatown tonight, but I am not able to go anywhere. When I became a priest in this temple I took an oath that I will never leave for one second, by day or by night. I must give my whole life to the temple service. If I do not want to stay here I must step out of the priesthood and let a priest take office who is willing to stay day and night." The reason for not leaving was that the fire on the altar must not go out. He dare not leave lest the fire should cease to burn.

As I stood there in the temple I said, "O God, in Jesus' name, help us to keep the fire ever burning on our altars." Some dark night someone may come and need Jesus, and unless the fire is burning that person may not find Him. We need the fire of God burning always—not just two weeks out of the year, when there is an evangelist with us, but every day in the year.

A young man was returning home in the



old-fashioned way, with horse and buggy, after courting his girl. He had to cross the railroad track. While driving across the track the passenger train was coming faster than he expected, and it hit him. The buggy was smashed, the horse was killed and the young man's life was snuffed out. An inquest was held and the board of examiners questioned the watchman and the engineer and others to find where the fault lay. Coming out from the inquest the superintendent of the railroad slapped the watchman on the back and said, "Tom, old boy, you came off today with flying colors. I was fearing for you, but you did valiantly." The watchman replied, "Thank you, Mr. Superintendent, I was nervous myself. When that examining lawyer asked me to raise my hand and swear that I swung that lantern, I could truthfully say that I did, but I was shaking in my boots for fear he would ask me whether the lantern was lit." The watchman had swung the lantern to warn that the train was coming, but the young man had not seen it, for the light had gone out!

There are many preachers who are waving before the people lanterns which have no fire in them—even before their own sons and daughters. The people will come to cross the track, and they will be lost. I beg of you, beloved, if your lamp has gone out and you are not shining for Christ and His truth today, fall on your face before God confessing your need, and ask Him to send the fire upon your soul once again.

We read, "The Lord called Samuel." I would not take that out of my Bible for anything in the world. It is precious to me because of my own experience. When I was a little boy about six years old, in the home of unsaved parents and without a relative who ever knew God to my knowledge, God called me. I walked deliberately to Mother and said, "Mother, I want to be a Christian." She said, "Why, bless your heart, whatever put an idea like that into your head?" I said, "I don't know." She said, "Why, Son, I don't see why a child of your age should worry about things like that. You have no business thinking like that. Forget all about it, and don't mention it again." I said, "All right," but I wanted to be a Christian.

I grew up, and I do not remember hearing the call of God again until I was fourteen or fifteen years of age. It was an Easter Sunday morning, and I was in one of the most beautiful churches in our part of the country. The altar was banked with ferns, palms and lilies, and the choir was robed for the Easter service. It was then God called me again. I hesitated a moment. It was like jumping off a precipice. But with no one to guide or to say a word to me, I stood to my feet and walked down the center aisle of that fashionable church with the warm tears streaming down my cheeks. I stood at the altar. The pastor said, "Son, what do you want?" I said, "Pastor, I want to be a Christian." He said, "Well, God bless you, don't weep. You have been brought up in the church; no one is going to hurt you. Sit down and give one of the brethren your name and address." I did, and I went out of that church without Jesus Christ. I went out into sin and into the world.

(Continued on Page Six)



1. *The long and the short of our ministers at the General Council Meeting—Pastor A. C. Bates of Amarillo, Texas (who was said to be "five feet, seventeen inches tall"), and Evangelist George Hayes of Houston, Texas.*
2. *Mrs. Louis F. Turnbull, wife of the pastor of Bethel Temple, Los Angeles, Calif.*
3. *The Ambassadors Sextet of Central Bible Institute, Springfield, Mo.*
4. *Pastor C. T. Walberg of Centralia, Wash., at the exhibit of the Northwest Bible Institute.*
5. *The Light Bearers Quartet of Glad Tidings Bible Institute, San Francisco, Calif.*
6. *J. Z. Kameron, manager of the Gospel Publishing House (left), in conversation with Frank M. Boyd, former Principal of Southern California Bible School of Pasadena, Calif.*
7. *Three executives of the West Central District—Pastor Glenn Renick of Hannibal, Mo., Assistant Superintendent (left); Roy E. Scott, Superintendent (center); and Pastor Willis Smith of Sioux City, Iowa, Treasurer of the District.*
8. *The Sanders Trio—(left to right)—Raymond, Leroy and John Sanders, of Jefferson City, Mo.*
9. *Pastor H. B. Garlock of Kansas City, Kansas.*
10. *The trio of General Presbyters from South Dakota District—Pastor P. B. Thompson of Watertown, S. D. (left); Pastor W. J. George of Rapid City, S. D. (center); and Arthur F. Berg, District Superintendent.*
11. *Happy servants of the Lord—(left to right)—Paul B. Peterson, President of the Russian and Eastern European Mission; Pastor Niels P. Thomsen of Canton, Ohio; Evangelist (Mrs.) Willa Short of Oklahoma City, Okla.; and Evangelist A. N. Trotter of Jamestown, N. Y.*
12. *An informal snapshot of three well-known ministers—Pastor Harry Bowley of Coffeyville, Kansas (left); Pastor E. L. Newby of Fort Worth, Texas (center); and Evangelist Jacob Miller of Fort Smith, Ark.*

God Answers Prayer

A True Story
by A. W. Bailey

"Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit Himself maketh intercession for us with groanings which cannot be uttered. And He that searcheth the hearts knoweth what is the mind of the Spirit, because He maketh intercession for the saints according to the will of God."—Rom. 8:26, 27.

Two truths of vital importance stand out vividly in this Scripture. First: the inability of believers to pray as they ought. Second: the ability and willingness of the Spirit to plan and perform for them in intercession.

That we are so limited by our natural "infirmities" that we cannot possibly know either the needs and circumstances of others, especially when separated from them by long distances, or God's plan for them in those conditions, sufficiently well to intercede for them, "as we ought," we all know perfectly. But that the Holy Spirit, who indwells every believer, knows perfectly their circumstances, knows equally perfectly the plan of the Triune God for them in those circumstances, and is ever ready to intercede for them, by and through us, according to God's perfect will and plan, seems not to be so clearly apprehended by Christians in general.

What shall we do? "Reckon ye yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord." Rom. 6:11. "Yield yourselves unto God, as those that are alive from the dead." Do this that your *infirm*, blundering, self may be out of God's way; and that the All-wise Spirit of God may use you in prayer "according to the will of God." How, then, should we pray? *In the Spirit*. No one but He knows, or can know, what we should pray for as we ought.

There remains another vital question: *For whom* should we pray? The majority of Christians seem to interpret the commands to, "Pray without ceasing," "Continue in prayer, and watch in the same," etc., to mean that they are to spend a lot of time praying for themselves. A study of the New Testament, however, gives very little, if any, warrant to spend time praying for themselves after their initial cry, "God be merciful to me a sinner." Injunctions to pray for *rulers, each other, us*, (missionaries), *all saints*, etc., abound. But we look in vain for injunctions to pray for *ourselves*.

I am convinced that when Satan finds he cannot longer keep a Christian from praying *at all*, he will immediately turn his attention to trying to lead them in a wrong manner, *i. e.*, in their own strength and wisdom; or for the wrong people, *i. e.*, usually *themselves*. I think the finest sermon on prayer I have ever heard was preached by my old-time friend, Sophie, the Scrub Woman in New York. It was preached to *me* as an audience, and ran thus: "Sophie is dead, and she don't need praying for. Jesus Christ lives in me, and He don't need praying for. So I pray for the other people." *For whom*, then, should we pray? *Others*—especially other *Christians*.

In November, 1912, the writer had returned from a missionary trip from his mission-station in Northern Rhodesia, South Central Africa, into Portuguese West Africa, which the Portuguese themselves call *Angola*. The trip had meant some 1,200 miles of walking, and had not left an entire sock in my wardrobe. The latter point has to do with the incident being related.

Just after sunset one evening, my native boy, informed me that my bath was ready. These native servant lads are an important factor in pioneer mission work in Africa. The trifle paid them in wages, though munificent to them, is nothing compared to the amount of time they save for direct mission work for their employers. They themselves, also, hear the gospel daily, and keenly judge the actions of their employers by its teachings!

On this particular evening, I neglected to take a candle with me into the verandah of my wattle and daub hut which served as a bathroom. I was alone on the station, and my nearest fellow workers were over 200 miles away. I walked thoughtlessly into the bathroom with my sleeves rolled above my elbows, in true tropical style, and leaned over and removed my right shoe. This left my right foot nearly half bare, as my socks were in tatters.

Just as I straightened up, I heard a harsh, rustling, scraping sound, which I wrongly judged to be a wild antelope walking through the dry grass outside, and stepped to one of the two doorways to look out. Seeing nothing in the gathering dusk outside, but hearing the same sound in the direction of the other doorway, I stepped backward to look out there. In doing so, I planted my half-bare right foot fairly upon the back of a large, spitting cobra.

This snake has the disagreeable gift of spraying his venom for yards through the air, and it is very dangerous to the eyes, often causing blindness, though harmless on the sound skin of a person. If bitten the victim usually dies in about half an hour. The big brute, which proved to be over six feet long, and nearly as large as a small wrist, writhed in energetic protest at

thus being unceremoniously trodden under foot. It was as if he were trying to say, "Get off my back! Isn't Africa large enough for you to walk in without walking on *me*?"

I stepped off him without undue delay; for, while the Scripture does say we are to *tread* on serpents, it says nothing about *standing* on them, and there was nothing really enjoyable about the big, clammy beast under my half-bare foot. This variety of snake can stand up with his head nearly half his entire length from the ground, so that he had missed several fine chances to bite me in the arms, as I stood up; in the face, or arms as I leaned over to remove my shoe; or in my foot as I trod on him. He had also failed to use his unique gift of spitting his venom into my eyes. I called my native boy to bring a candle, went myself for the shot gun, and together we cautiously approached the door of the bathroom. There he was behind the bathtub, head aloft, hood extended, eyes blazing, defying the world! The shot gun soon put a period to his career. Next day, the raw heathen—I was pioneering and had no Christians yet—said, "Sir, *God Himself* intervened, or you would have been killed by that snake." This was a lot for raw, heathen Africans to say, as a man, when he escapes death from the attack of a lion, is likely to say that his grandfather's ghost delivered him!

I learned nothing more relative to the incident until seven years later, while in the States on furlough. I was visiting the village of Passadumkeag, Maine, where I had labored as pastor before going to Africa. While visiting Mrs. Cora M. Lancaster, she asked me to tell her what hour of the day it was in Passadumkeag, Maine, when I stepped on that cobra in Africa.

The *day* I had mentioned in a letter at the time, but, with peculiar intensity of interest, she asked me to tell her the *hour*. Making a quick mental calculation of the difference in time, owing to the difference in longitude; I replied, "Between eleven and twelve, midnight." Her face fell in deep disappointment. Immediately, I perceived that I had made the error of counting the difference in time in the *wrong direction*, and corrected my statement to between twelve and one, *mid-day*. Her face brightened.

"Listen," she said, "at that very hour, I was sitting here in this house, holding a sick grandchild in my lap. Suddenly, I do not know how, I lost all consciousness of my surroundings, and *saw you*, standing in the dusk, gazing at the ground, with a look of horror on your face. What you were looking at, I could not see, but felt that you were in deadly danger. I gave myself to prayer, first an agony, then peace, rest, and assurance. I came back to consciousness of my surroundings, and was surprised to find my face bathed in tears, the baby in my lap wet with them, but my heart was at rest in the certainty that you were delivered from that peril. Months afterward, I learned that you stepped on a cobra *that day*, but now I know it was at the very *hour*!"

PENTECOSTAL EVANGEL

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Thus, the Spirit helped *her* infirmities! It is our natural infirmity of vision that we can only see in the light, and then only a short distance to discern objects or events. But the Holy Spirit so wrought in this consecrated woman that He revealed to her all that was necessary for her to know concerning an event taking place several thousand miles away, and so made intercession for me, through her, that I was delivered from imminent death, and spared for many years of missionary service.

In relating the incident above, I might have explained that the harsh, rustling, scraping sound was the *hissing* of the cobra—a sound that once heard is seldom forgotten. I had not heard one before.

In October, 1917, while I was pioneering alone in Angola, West Africa, I developed my first real attack of African malaria. It began on a Saturday, lessened sufficiently to allow of my preaching to my native congregation on Sunday morning, but returned with renewed force Sunday night, and showed the dreaded symptoms of that form of pernicious malaria called by medical men *Hematuria*, but commonly called, "Black-water fever." It takes its name from the inflammation, and resultant hemorrhage, of the kidneys, which is one of its prominent symptoms.

By the middle of the week, my case seemed hopeless. I was, fortunately, free from delirium, and able to give directions to the faithful native lads who waited on me so patiently day and night. One day, noting that all my vital powers seemed to be slowing down, and noting in my hand-mirror, that my face was turning a dull grey color, I sent my native attendant to call the elders of my native church that I might give them my parting charge and blessing. They came into the little adobe building in which I was living, or dying, some nine of them in all, and sat down on the floor in a respectful row, the eldest first, and so on to the youngest.

I addressed them after this tenor: "Brethren, I am finished. My work is done, and I am going to be with the Lord. You must get on as best you can alone until I can send for my nearest fellow-worker, some 300 miles away in Northern Rhodesia—to come and take my place." They listened courteously. Africans are courteous by nature, and become still more so by grace.

The eldest, Sangombe, spoke for all. It is the custom for the *elder* to speak for the *younger* in Africa, not the *younger* for the *elder* as seems to be fast becoming the rule in some more civilized countries! He said in substance: "Sir, we have heard what you have just said, and we know that for you to depart and be with the Lord would be, for you, far better, but what could we do here alone! For you it would be better, but *we, we, do not consent to it.*" For a moment, I could scarcely credit my ears!

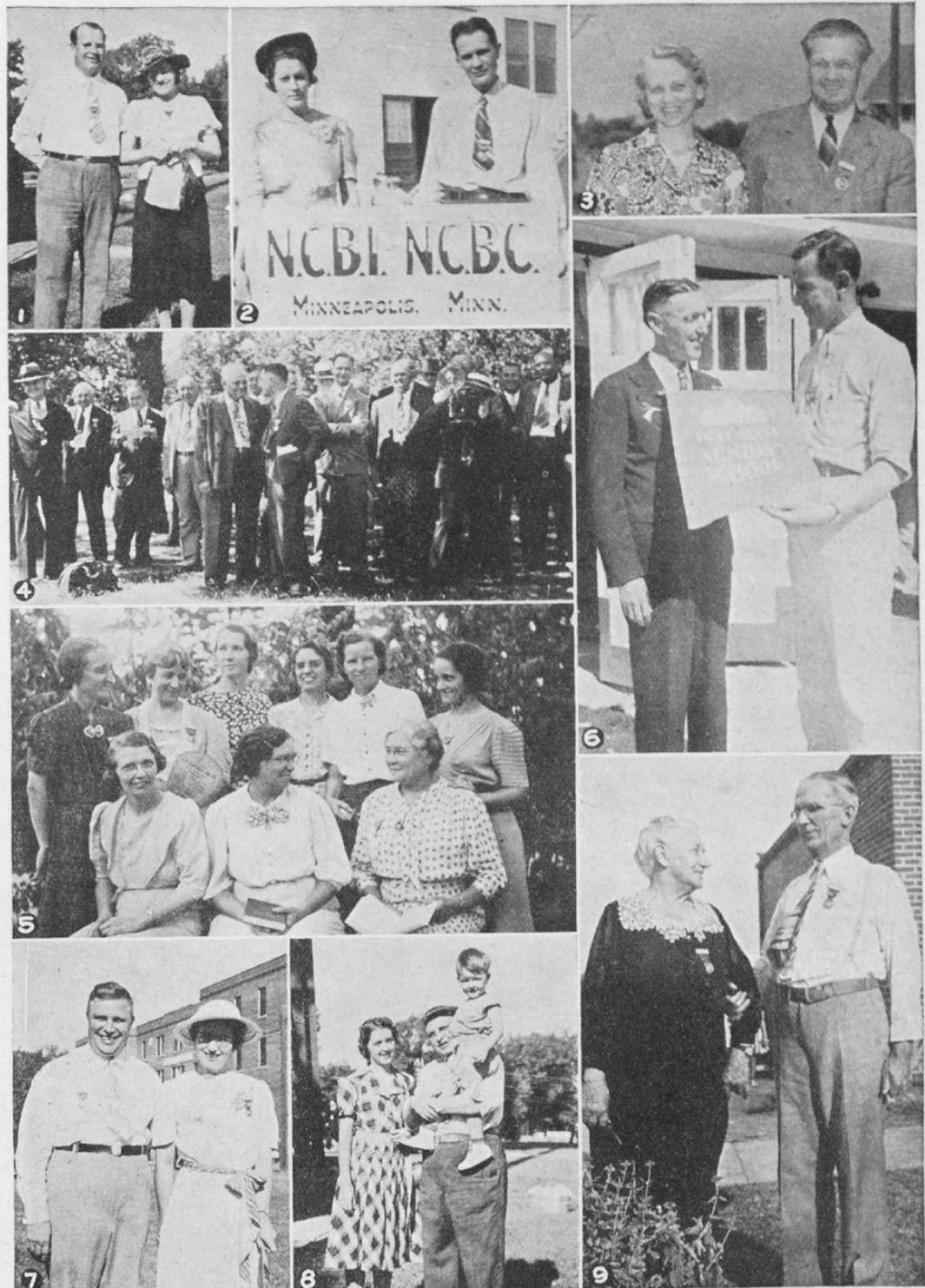
It struck me as astounding, almost amusing, that this simple, humble African Christian, who had been a slave of a native master as well as a slave of Satan; whose native master, Chief Kanjudu of Chisamba, had freed him after that the Lord Jesus Christ had freed *him*, should be calmly and decisively refusing me the privilege of dying

and going to heaven when I was fully resigned to go.

I was strongly tempted to use a part of my little remaining strength in a peal of amused laughter. But instead, I gathered

my strength, and asked, "Sangombe, what are you going to do about it?" People usually die when their time comes whether their friends consent to it, or not.

(Continued on Page Seven)



1. Pastor Eric Johnson and his wife of San Francisco, Calif. (formerly of Gold Coast, West Africa).
2. Wilson Katter and his wife at the exhibit of North Central Bible Institute and Business College of Minneapolis. Brother Katter is manager of the Northern Gospel Publishing House.
3. Pastor and Mrs. Louis O. Rynning of Quincy, Ill.
4. A group of General Presbyters and District Superintendents snapped in a cool spot following a Presbyters' meeting.
5. Some lady members of the faculty and staff of Central Bible Institute, Springfield, Mo.
6. Pastor J. O. Savell of Columbus, Ga. (left), with our "Sunday School Man," Marcus L. Grable of the Gospel Publishing House.
7. Pastor Wesley Steelberg of Philadelphia, Pa., and his wife.
8. Representing three generations—J. Paul Thommen, Superintendent of the Northern California and Nevada District, with his daughter-in-law and grandson.
9. Beloved veterans of the Movement—Brother and Sister Robert J. Craig, "parents" of Glad Tidings Bible Institute in San Francisco, Calif., who have graciously donated their splendid school to the General Council.

THE SUNDAY SCHOOL LESSON

A Study of Antichrist

Lesson for October 22. Lesson Text:
2 Thessalonians 2:1-12.

The Thessalonians had been thrown into a state of confusion and perplexity because of certain doctrinal teaching which was contrary to that which had been previously taught them by Paul. This false teaching was "that the day of the Lord" (R. V.) was at hand, that is, the day of the outpouring of God's wrath upon the earth. See Zeph. 2:1-3; Joel 2:1-12; 3:9-14; Isa. 2:10-22. This teaching had been propagated in three ways. Verse 2. First, "by spirit," that is, by a supposed prophetic utterance. Second, "by word," that is, by preaching or rumor. Third, "by letter as from us." Someone had evidently forged Paul's name and written them a letter which included this false teaching.

"Let no man deceive you by any means," says Paul. And then he tells them that the day of the Lord cannot come until two definite things take place, "a falling away," that is, a great religious apostasy (which we see today), and the revelation of Antichrist. The principle part of our lesson is devoted to a description of this man. For convenience we shall not take the verses in their Scriptural order.

THE SPIRIT OF ANTICHRIST

"For the mystery of iniquity doth already work: only he who now letteth (hindereth) will let (hinder) until he be taken out of the way." Nineteen hundred years ago in Paul's day the mystery of iniquity, or Antichrist spirit was already at work. How much more true is it today! Hitler, Stalin, Mussolini, the three leading dictators, are all indubitably energized by the spirit that shall have full sway in Antichrist. Meanwhile someone hinders the revelation of this man of sin. It is the Holy Spirit Himself! And very soon, we feel sure, He will no longer hinder, "and then shall that Wicked be revealed."

THE WORK OF ANTICHRIST

He will rise out of obscurity. A study of Dan. 7:15-28 and 8:8-27, in which Antichrist is described as the "little horn" and the "great horn," leads one to believe that Antichrist shall rise out of obscurity as one of the kings of the ten kingdoms of the revived Roman Empire. The rapid rise from obscurity of Hitler and Mussolini illustrates the possibility of the similar rise of Antichrist.

He will make a covenant with the Jews. Dan. 9:27a; Isa. 28:14, 15. The Jews, in their time of persecution from many nations, will turn to Antichrist for help. And he will doubtless deceive them into thinking him their friend.

Satan enters into him. From such scriptures as Rev. 13:1, 2b, 4b; Dan. 8:24a; 2 Thess. 2:9 we see that Satan enters into him giving him power to do the miraculous.

He opposes and blasphemes God. "Who opposeth and exalteth himself above all that is called God, or that is worshiped." Compare also Dan. 7:20b; Rev. 13:5a, 6.

He accepts worship as God. "So that he as God sitteth in the temple of God showing Himself that he is God." See also Rev. 13:3b, 4, 8, 11, 12. Some years ago it might have been hard to believe that a puny man would dare to accept worship as God. But today Hitler of Germany allows himself to be worshiped. "Father Divine," the New York City negro has thousands

of followers, many of whom are white and highly intelligent, who worship him as God, even testifying of him as we do of our Lord. These men foreshadow the Wicked One who shall seek worship from the whole world.

He desecrates the Temple. "So that he as God sitteth in the temple." From a study of the Word it seems certain that the Jewish temple shall be rebuilt in Jerusalem and the temple ritual resumed. After three and a half years Antichrist will break his covenant with the Jews (Dan. 9:27b; Isa. 28:17b, 18; Dan. 11:31a), stop the temple worship, enter its sacred confines himself, and set himself up as God. 2 Thess. 2:4c; Dan. 8:11c, 12b; 9:27c; 11:31b; Matt. 24:15; Dan. 8:10-11; Rev. 12:4a.

Signs and wonders will accompany him. "Even him whose coming is after the working of Satan with all power and signs and lying wonders."

sible that one who has had the light and experience of salvation could be led into such darkness? The answer is simple. Somewhere in the lives of such people, the light of God's truth shone upon them, and they were not willing to obey it. Because they did not retain a love for the truth to obey it, it was possible for them to be deceived into believing a lie. Today they are in darkness, lost, and yet they think they are all right! Beloved, let us be warned! In these days of deception, let us maintain a love for God's truth as it is revealed to our hearts, and obey it regardless of what it may cost us in the way of confession, humiliation, and suffering!

THE END OF ANTICHRIST

"And then shall that Wicked be revealed whom the Lord shall consume with the spirit of His mouth, and shall destroy with the brightness of His coming." Antichrist shall gather his armies to wage war against Jerusalem. But just when it appears that he will triumph, Christ shall burst through the clouds with the armies of heaven following Him. Antichrist shall be cast into the lake of fire and those that followed him shall be slain. But those who have followed the Lamb shall live forever! Rev. 19:11-21.—J. Bashford Bishop.

PRAY FOR THE CHILDREN

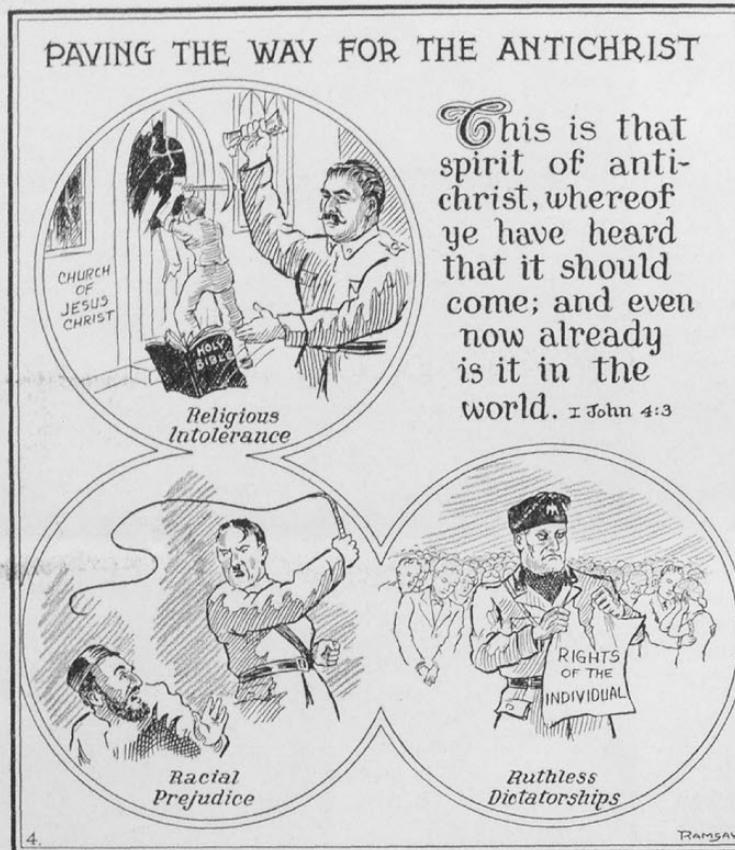
Augustine, a young man and still a pagan, was determined to leave Carthage and go to Rome. Monica feared that this would be his utter moral ruin, so she prayed earnestly against it, continuing at the same time to pray for his conversion as she had done through many long years. It is a very human narrative wherein her illustrious son describes what happened: "That night I privily departed even while she continued in weeping and prayer. And what, O Lord, was she with so many tears asking of Thee but that Thou wouldst not suffer me to sail? But Thou, in the depth of Thy counsels and knowing the main part of her desire, regardest not what she then asked, that Thou mightest make me what she ever asked." Poor Monica was broken-hearted at the apparent failure of her prayers and the seeming hopelessness of gaining her end. She was so prostrated with grief and sorrow that she suffered the extreme of physical as well as mental anguish, though she ceased not to beseech God to save her son. Yet at that very moment her prayer was answered by what seemed its direct denial. It was through going to Rome and meeting Ambrose that Augustine became a Christian.

THE CALL OF SAMUEL

(Continued from Page Three)

When I was twenty-one years of age, in the Oddfellows Hall in Glassport, Pa., one Sunday afternoon, God called me again. I went to an old-fashioned altar. I did not know what kind of church service it was, but when my knees hit that old blue carpet there were people on every side of me bombarding heaven. They said, "Don't let him get up from his knees until he gets through." When I stood up that Sunday afternoon at four o'clock, I had found Him.

Has there been a time when God called you? Can you look back to the time when God spoke to your heart? Perhaps you are a backslider; there are many who once knew God but have drifted away from Him. Does not your pulse quicken when you think back to the circumstances of that call? It might have been during a sickness, while you lay helpless on a cot in a white room, that the voice of God spoke with an unmistakable sound in your ears. It is a call you have never been able to get away from, and you never will. God said to you, "Son,



Antichrist will have a "right hand man" called in Scripture "the false prophet," also, the "second beast." This man will do signs and wonders, cause the people of the earth to worship Antichrist, and cause all who would buy or sell to receive the mark of Antichrist. Rev. 13:11-18.

He deceives the people of the earth. "And with all deceivableness of unrighteousness in them that perish." To some people miracles are a proof of the godliness of the individual who performs them. To such people Antichrist will appeal. Many will follow him as God because of the miraculous work he will do. Jesus said that if it were possible, he would deceive "the very elect." Matt. 24:24. How are people to know whom to follow? What safeguard will there be against spiritual deception? "The love of the truth!"

Verse 10 explains why some will be deceived. "Because they received not the love of the truth." If we would be kept from deception in the spiritual realm we must by all means keep in our hearts a love for the truth. For it is as "we walk in the light" that "we have fellowship one with another." There are people in false cults today such as Spiritism, Christian Science, etc., who were once professing Christians. How is it pos-

daughter, give Me thine heart." Perhaps it was financial reverses set in, when prosperity was swept away and everything you had planned and striven after was lost; you tried to question after the reason, and consoled yourself with one explanation or another, but underneath it all was that unmistakable call of God. He was speaking to your heart. It may have been when a loved one passed away that God spoke to you. He has a number of ways of calling people.

I am glad God calls more than once. If, when I was five or six and went to my mother because I felt I wanted to be a Christian, God had passed on after I had ceased to think about it, I should be lost today. Even when I had heard the call of God in that fashionable church on an Easter Sunday, and had walked out through the door without the Lord Jesus Christ, He did not give me up. God followed me as I walked the paths of sin for those years. He has followed you, if you are a backslider, or if you have heard His call and have failed to obey Him. I have given you this simple story of my personal experience hoping that through it you will be reminded of the time when God spoke so definitely to your heart. Did you ever promise God that if He would deliver you in a certain matter, you would serve Him? God has been faithful to you; forget your vow no longer, but turn to Him with all your heart. Is God speaking to your heart again? Answer like Samuel, "Speak, Lord, for Thy servant heareth," and obey Him.

Eli's sons committed sins and got away from God, and Eli failed to restrain them. Finally God said He was through with Eli and his wicked sons, and he was going to raise up a faithful priest who would do His will. So in the night hours He called to Samuel, and said, "Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle." He told Samuel that He was going to judge the house of Eli for their sins.

Israel went out to battle against the Philistines. The aged Eli stayed home and sat watching by the wayside. There was bitter fighting on the battlefield. Finally a runner came into the city with tidings. Eli said to him, "What is there done, my son?" The messenger answered, "Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead." To lose two boys in one battle is enough to overcome anyone. But was that all? No, for the messenger added, "And the ark of God is taken." When Eli heard that the ark of God was gone, he fell off the seat backward by the side of the gate, and died of a broken neck.

Eli's daughter-in-law, the wife of his son Phinehas, was with child at that time, and when this news came to the city she was delivered of a child. The nurses that stood by said cheerfully, "Fear not; for thou hast born a son." But she regarded not, and in bitterness of spirit she named the child Ichabod, saying, "The glory is departed from Israel: because the ark of God was taken." The presence of God had departed. The blessed Shekinah of His dwelling was with them no more. Beloved, before Ichabod is written on your heart, answer the call of God. Lest the pleadings and wooings of the blessed Holy Spirit depart, and you hear His call no longer, answer today and say, "Speak, Lord, for Thy servant heareth."

God Answers Prayer

(Continued from Page Five)

Instantly, I received the very truly Christian answer, "Tu ka lombela." ("We are going to pray.")

I replied, "Pray on! Men ought *always* to pray."

Sangombe prayed first, then the next in age, as they judged, and so on to the one reputed youngest. And, while they were praying, I realized that the Holy Spirit was

SPIRIT-GIVEN PRAYERS

Prayer for Strength

We have heard many sermons about Samson. How preachers lash at him! How his weaknesses are magnified!

But somehow as we read his story we like to meditate on the grace of God towards this failing life, and to magnify the God of all grace. Through the faithful ministry of the faithful Holy Spirit many of us are made conscious of how we too have failed and of how far we have fallen short of the glory of God.

After all the sermons about Samson's sins have been preached, we shall still find his name among the heroes of faith in Hebrews 11. How come? The last part of the 16th chapter of Judges gives the secret.

We cannot tell all that happened in that Philistine prison house. We may at least imagine Samson's heartache at the thought that after God had raised him up to deliver Israel he had dismally failed in the commission. And we cannot but believe that a godly sorrow wrought deep repentance in his heart.

A day came when the Philistine lords were gathered in the temple of Dagon to make a great sacrifice to their god who had delivered the champion of Jehovah into their hands. They decided to make sport of the prisoner. They sent for him. But as the taunted one appeared before them there rose a Spirit-given cry in his heart: "O Lord God, remember me, I pray Thee, and strengthen me, I pray Thee." God heard that prayer. God remembered him. Samson's strength returned. A great destruction came to the enemies of Israel. Samson performed his God-appointed task. And God took His child home to a place where no Delilah would evermore tempt him.

One day we shall see Samson, and some of us weaklings will rejoice with him as he gives honor and praise to the God of all grace.—S. H. F.

so helping their infirmities that they were laying hold of God, and pulling me back from the verge of death and the grave into a new period of life and service.

After they had finished, I added a few faltering words of prayer and praise. When they arose, I said, "Brethren, God has heard your prayers, I am coming back!"

Many months afterwards, I learned that Miss Dora McCarthy, National Y. W. C. A. Secretary for the Union of South Africa, *i. e.*, the *white man's* part of South Africa, was on some mission connected with her work near Port Elizabeth, Cape Province, at the time my native elders were refusing me the privilege of dying in Portuguese West Africa (Angola). The distance was fully 2,000 miles, and it would have taken over a month to get a letter there. There were no telegraphic communications, then, nor now. However, she suddenly became conscious—by God's wireless?—that the lone pioneer in Angola was sick unto death, and dropped all other service, and turned aside to give herself to intercession for me. First, she passed through a period of agony of spirit—as is common in earnest intercession in the Spirit—and then came into peace, rest and assurance.

After the victorious prayer of the Spirit through my natives in Angola, the disease seemed to take its course until Saturday evening, yet in all my conscious moments, I felt that I was to *live*, not *die*.

I was left almost as weak as a baby, reduced to a mere skeleton, but free from

the disease. The following Sunday, leaning on my staff like Jacob when he blessed his sons, I stood before a great audience of natives, and preached from the story of King Hezekiah's prayer for life in his extreme illness, and how God granted him fifteen years. But I did not fail to note the fact that it was not *my* prayers, but *theirs*, in my case.

The Spirit so helped the infirmities of those weak, often-failing native Christians in this case that they rose to sublime heights of courage and faith. In the case of Miss McCarthy, hers were the inevitable infirmities of our earthly state which hindered her from knowing the need of a fellow-worker two thousand miles away. But the Spirit helped her infirmities, so that she knew the humanly *unknowable*, and was so linked by the spirit with those humble, native intercessors in Angola, that God's perfect will was done.

These incidents are recounted solely for what *they teach*, and they seem to me to teach clearly that God works mightily by His Spirit through yielded intercessors, when they become so dead to themselves, and their personal interests, that they can give themselves freely to prayer for others. It seems possible that the prayer of the native Christians in Angola for my restoration to health had too much of a selfish element in it, so that God needed to link in with them an intercessor two thousand miles away who could pray for His glory alone.

Someone has said that Paul is only recorded to have prayed for himself *once*, and then did not get what he prayed for, *viz.*, the removal of his thorn in the flesh! *When Job prayed for his friends*, "God turned the captivity of *Job*." James, the practical apostle, says, "Ye ask, and receive not because ye ask amiss, that ye may consume it upon your lusts." These lusts are likely to be *spiritual lusts*; selfish, spiritual ambitions, in a Christian.

Chas. G. Finney, the well-known evangelist, once said, "There is but *one* sin—*selfishness*—it has many forms." This is certainly true. The root and essence of every sin is just *selfishness*. Shall we not reckon ourselves to be dead indeed unto this primal sin—selfishness—and alive unto God, that God may fill us with His Holy Spirit, and then that Spirit will use us to such glorious facts of intercessory prayer that our names will have an honored place in that unfinished list of heroes of the faith in the eleventh chapter of Hebrews!

Following Jesus

We have such a nice little quiet, shady corner in the vineyard, down among the tender grapes, with such easy little weedings and waterings to attend to. And then the Master comes and draws us out into the thick of the work, and puts us in a part of the field where we never should have thought of going, and puts larger tools into our hands. And we know we are not sufficient for these things, and the very tools seem too heavy for us, and the glare too dazzling, and the vines too tall. Ah! but would we dally, go back? He would not be in the shady corner with us now, for when He puts us forth He went before us, and it is only by closer following that we can abide with Him.—F. R. Havergal.

THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ··· 336 WEST PACIFIC ST. ··· SPRINGFIELD, MISSOURI

Church Dedicated in Ceylon

"Our hearts are full of praise and gratitude to God for the blessed time of refreshing He gave us during our dedication services." With this note of praise Carl Graves begins his latest letter from Galle, Ceylon.

"Many friends from Colombo and from the Full Gospel work in Nugegoda came to help in the dedication of our new tabernacle to the Lord. The church was filled with interested friends, and quite a number stood outside looking in and were able to hear the service. The Lord's presence was with us from the first.

"The next morning we held our children's service at the usual time while the first tarrying service was going on in the new prayer room, and what a glorious time was experienced there! God did a blessed work in some hearts that removed difficulties of long standing.

"In the afternoon we had a special song service followed by open air meeting in two different places. As a result of this several Mohammedan men have been coming to inquire more about the Christian way. They have received Gospels and have come to services, praise the Lord.

Fellowship and Baptism

"Sunday was another time of blessed fellowship as we gathered for Communion service. The evening meeting was crowded, people standing out in the road to hear. One brother, who was saved from a very sinful life, received water baptism. We had delayed baptizing him for quite a long time to give him sufficient time to prove himself. He gave a beautiful testimony of what God had done for him and for his family, and rejoiced that at last he was taking his public stand for Christ.

"Sweet times of prayer and fellowship were enjoyed at home with guests from the other assemblies in Ceylon, and it was a great joy to see in many hearts a real hunger for prayer. One visitor had never attended a tarrying service, and her tongue failed in trying to tell what great blessing she had received."

SOWING SEED IN CEYLON

Rosa Reiniker writes of work being done in the neglected villages and plantations of the interior of Ceylon. "It has been our endeavor to go into these neglected areas of Ceylon, and the Lord has opened doors before us, for which we praise Him.

"In going into the different villages we always try to stand near some shop or other place where people are likely to gather. As soon as we begin to sing the people come running from all sides. Even after we have been several times in a village and they know what we are doing, still they come and usually listen very attentively. We've found the Sunday school picture rolls are a great attraction. The people crowd around the pictures to be sure to see every thing, and we believe this helps them to understand the story better.

Plantation work

"We hold services on the plantations for the coolies after their working hours, but the con-

ductors and clerks usually stand by and listen also. On the tea plantations we have opportunities to speak to the women while they are sorting their tea leaves.

"Coming in from the fields, the women pour their tea leaves on the floor of a shed, then sit beside the piles to sort them. While they are doing this work they have plenty of time to listen and there is no other attraction for them. By the time they finish their work, we end the meeting and give out tracts. They are always very eager to know more, crowding around us and reaching eagerly for the tracts. Some stand and read them as soon as receiving them, while others carefully fold them and carry them home to read.

Morning Services

"On one plantation we have permission to



Borean Gospel Tabernacle in Galle, Ceylon, as it was dedicated recently.

come early in the morning and have services for the coolies as they gather for the day's work. The laborers are allowed time to listen before beginning work and are fresh and more receptive to the gospel message. Brother Graves and a worker from the assembly have gone several times and have found it a wonderful opportunity to preach the gospel. Moreover the workers have time to think about the things they have heard while they are working in the fields. We pray that this seed may bring a bountiful harvest among these laborers of Ceylon."

WHAT ABOUT CHRISTMAS BOXES FOR THE MISSIONARIES?

We appreciate the efforts of many of our friends and assemblies to prepare Christmas boxes, barrels and packages for the missionaries, but we sound a word of warning concerning this. In previous years the missionaries have had to pay so much duty on such things that they have practically bought the gifts their friends intended to give them, or if money was sent to cover the cost of duty, the gift cost about three times its normal price by the time postage was paid.

This year the problem is increased by the disrupted shipping conditions so that it would not be at all certain that articles sent would ever reach the mission fields. We are advising, therefore, that those who have already prepared missionary boxes might send them

to some of our home missionary workers where the things will be appreciated and needed just as much as on the foreign field.

For our foreign missionaries we suggest gifts of money. It costs little to send it, the missionaries do not have to pay to receive it, and we are sure that we can get it to them in the quickest possible time.

SPECIALLY PREPARED WORLD MAPS

We have a new supply of world maps, specially prepared for use in our assemblies with our mission stations in all countries marked in red. These maps will be of value to any assembly in connection with missionary interest, and since all principal cities of the world are also located, they are suitable for general use.

The maps are made by a reliable company on heavy canvas with wooden rollers at top and bottom with cloth tapes at the top for hanging. The size is 5½ feet wide by 3½ feet high. In order to give our assemblies the benefit of these attractive maps we are offering them at cost price—only \$3.00 each postpaid. Send your order to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

THE HOPE OF LIBERIA

Lois Shelton

"The missionaries try their best. They brought the gospel and now we are responsible for our people. The missionaries have done their part. They have brought the light; if we let it go out, it is our fault. Let us ask God to help us and keep us true."

The words were spoken by one of the young men of the Boys' Bible School in Feloka, Liberia. And never were words more true! For the white missionaries can never reach all the people of Liberia. The hope of Liberia is in such young men who realize that they are accountable to God for the light they have received.

Spiritual Tide Rising

During the last weeks of school the spiritual tide was steadily on the rise. Prayer meetings and church services were marked by spontaneous prayer and praise, while the Lord moved sweetly in the midst.

Student Timothy Boe, from a tribe entirely unevangelized, realized that he was not really saved and with much earnestness sought and found his Saviour. In another meeting a little woman recently saved suddenly began praising God in clear and beautiful Spanish. She explained, "I was so full of joy I could not praise God enough and then I began praising Him in a 'mouth' I did not understand."

Joe Nyagbi was busily "breaking up the fallow ground" one night when suddenly he commenced to laugh and was heard to pray, "Here's Joe Nyagbi, Lord, bless him." More laughter followed, then, "Here I am, Lord, I'm O. K. Bless me!" Perhaps we should not so express heart cleansing, but no doubt the Lord understood!

Thinking of the tribes yet in complete darkness, we had admitted two boys from the far Buzi tribe, hoping that the Lord would meet them and send them out to witness to their own people. Almost immediately they manifested a hunger for righteousness. Frederick

became so desperate he begged for prayer saying he wanted nothing but to be saved. Wawa, knowing little more than Frederick, fervently prayed, "Oh, Lord, help me to help Frederick!" Of course both soon received assurance of sins forgiven, praise the Lord.

School Closes

School closed with two days of prayer and a cloudburst of glory. In one service the Lord drew near as we sang. Fifty lusty young voices joined in "My heart is fixed, O God, on Thee!" singing until the meaning of those beautiful words thrilled their hearts, then burst into praise and prayer. Each sought God for himself, totally unconscious of any others. One young man testified to having received the Holy Spirit, and walked in heavenly places with the Lord.

One after another arose to praise God, brokenly asking for prayer that they too might receive the Holy Spirit and stand true to their Lord. "In all my tribe," said one, "the people know nothing of God. When I go home I don't think my people will want me. I want to be faithful. Pray for me."

Let us remember this request and similar ones by many other boys. While those at home are enjoying camp meetings and fellowship, singing, and inspired messages, out here in the jungle a lone witness will be standing here and there. A short time ago he was a rank heathen knowing nothing of God. Today his heart is made clean by the blood of Jesus. He cannot read the Scriptures probably, and he will not hear one sermon. The only voice raised in prayer will be his own as he steals away into the bush to pray. He will know no help, but only opposition from his friends and family. His only hope will lie in the prayers of those who will stand behind him. Let us not fail him there!

The Need

As we have said, the hope of Liberia lies in these boys who are trained to carry the Word to their people. More workers in the field are needed desperately, and more teachers to train these workers. The problem is to get support for the fifty students who will be returning to school in September. Who will assume the responsibility of helping us train their substitutes? Who will help Frederick, Wawa, George, Isaac, John, and all the forty-five others that they may be fitted to carry the Word to the farthest tribes? If help is not found there will be many to whom admittance must be refused. May God help us to shoulder the burden and carry on for His glory!

MEET YOUR OWN NEEDS AND HELP MISSIONS

We have had several articles sent in to us representing sacrifice on the part of the donors who in most cases do not have funds to give for missions so are giving what they can, hoping that someone who may need the articles will be willing to give a good price for them, knowing the money is to be used for missionary work.

The following are offered for sale, the proceeds being used 100% for missions:

One white Irish linen table cloth, size 70 by 88 inches with material enough for a set of twelve napkins to match. This set is new and was valued at \$15.00.

A correspondence course in organ music, covering 96 lessons. Only the first 24 lessons have been used. This set cost the owner \$36.00, and includes a premium book entitled "Music Lovers' Cyclopedia."

A very attractive crocheted afghan about 4 by 5 feet in size, which the donor values at \$20.00 to \$25.00.

Considering that the money for these articles is going for missions, we believe some of our friends who might not ordinarily invest money in them will be glad to do so as an offering. The highest offer on any of these items coming to us before November first will receive the

article desired. Write now to the Missionary Secretary, 336 West Pacific Street, Springfield, Missouri.

START PLANNING NOW



It is quite probable that very few people have given a thought to Christmas so early in the year, yet it is now that we must plan for our missionaries' Christmas, for they are thousands of miles away, and several weeks are required for mail to reach them. We must not fail our faithful representatives in other lands this year when many of them are standing in harder places than ever before. In our comfortable surroundings it is difficult for us to realize what an encouragement is brought to the missionaries by our Christmas gifts when they see that though far away they have not been forgotten. During the early months of each year most of the letters from the foreign field express deep appreciation for the extra offering we were able to send out to reach them about Christmas time. Some of the missionaries wrote that they were enabled to get a few little things for themselves which they had been needing, and many wrote of urgent needs in the work that they were able to meet with their Christmas offering. One missionary couple wrote that with their Christmas money they opened a mission in a new town. A few months later we noticed in a letter from these same workers that someone had been saved in that place in every service, and that several of these people had been filled with the Holy Spirit. WHERE ELSE COULD YOUR CHRISTMAS DOLLAR ACCOMPLISH SO MUCH FOR THE KINGDOM OF CHRIST?

It is our recommendation that your special Christmas offering for the missionaries be sent in early and that it be designated only "MISSIONARY CHRISTMAS OFFERING." We will then divide what comes in so that each missionary will share alike or according to the number in the family. We shall be glad, however, to forward exactly as designated any offerings sent in for a certain one, advising that one who sent them, but our desire is to see that all the missionaries receive a similar amount.

We are depending upon our friends again this year to make it possible for us to send out a liberal Christmas gift to each one. All offerings should be sent to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

WORKING IN BRAZIL

Word comes from Vernon Fullerton of quiet persistence in the work of the Lord at Sao Paulo, Brazil. "The Lord is blessing our work," he writes. "Here where we live we have a new work begun. It really seems that the Lord has opened the door and is opening it wider every day.

"Most of last Sunday was spent in visiting the sick and praying with them. Some were sinners, and in almost every house there were sinners present. It gave us an opportunity to testify about Jesus. Some of our boys and girls are very fervent in serving the Lord, praise His Name!

"We have had a week of convention in Riberao Preto. We were all exhorted to spend more time in prayer which is even more important than active service. During the last night of the convention fourteen souls came to the Lord. All who attended were refreshed in the Spirit and returned to their respective fields more encouraged.

"We are thinking of opening work in another section of the state. Some native work-

ers are willing to continue the work here, and we feel it a blessing to get them started out. Although some of the native preachers have much experience in preaching, they seem to lack courage to open a new place. For us it is just the contrary, so we each try to fill our own places in the Lord's work. We ask you all to pray earnestly for us as we venture forth into a new field."

BRIEF NOTES FROM FAR AND NEAR South China

Katherine M. Rueck, who has spent most of her time since going to China in language study and preparation for active work, has now left the school and will be working with Lula Bell Hough. Her address is Post Office Box 808, Hong Kong, South China.

Gold Coast

We are happy to receive the good report from Mr. and Mrs. Roy J. Davidson that the Lord has been blessing their Sunday School in a most remarkable way. They now have 684 in attendance and the school is still growing. They say it is a problem to know what to do with these hundreds of little black boys and girls who come swarming in as well as their elders who are so eager to hear the Word of God.

North India

There is a great need for a leader among the Bengali people of Calcutta. There are about ten baptized souls among them but, having no Bengali preacher, they are at a standstill. Let us pray that God will open the way for these folk to have someone to lead them on.

In Purulia Brother Ketcham is carrying on. The new outstation is progressing nicely and many souls are getting interested. Several have been saved and six are now being prepared for baptism.—Lillian Woolever.

Mossiland

A new enterprise has been begun in Ouagadougou, Mossiland. In part of the mission compound a building has been erected for a new school for the training and disciplining of girls who are the future wives of native workers and Christians. Bible lessons and reading classes are a daily feature of the school, along with training in the regular work of native women. Let us pray that this school may prove to be such a blessing as the Liberian Girls' School.

RABBI CONVERTED

George T. B. Davis of the *Million Testaments Campaign* quotes a letter received from a missionary in Tiberias, on the shores of the Sea of Galilee:

"Owing to the troubles here the Jewish people are turning more and more to think about their Scriptures. Where a few years ago materialism and atheism were rampant, now there is a thirst for the Word of God. Some are finding the Saviour. Last year there was a most remarkable happening. One of the leading Jewish rabbis was converted—when actually engaged in persecuting the Hebrew Christians—by reading a New Testament which a stranger in the train gave to him."

Mr. Davis says: "This ex-rabbi is truly a kind of modern Saul of Tarsus. Saul was persecuting the Christians, and was saved by a vision of Jesus in a dazzling light from heaven. This former rabbi, Mr. Chil Slostowski, was also persecuting the Christians, and was converted by getting a glimpse of Jesus through the glorious light of the Word of God.

"The ex-rabbi has gone to Syria and is devoting himself to the study of God's Word. We have just received a letter from Bishop M. Lawrence Ryan in which he says that Mr. Slostowski is 'going on with God, and is taking every opportunity of spreading the truth of full salvation to the Jews. He is most gifted in proving Christ to be the true Messiah, taking Old Testament Scriptures as proofs.'"

GOOD NEWS

Are You Saved Really?

In Wesley's Journal I find:

Oct. 20, 1735. (He is on board ship going as a missionary to the American Indians.) "Believing the denying ourselves, even in the smallest instances, might, by the blessing of God, be helpful to us, we wholly left off the use of flesh and wine and confined ourselves to vegetable food."

Oct. 23. "At night I was waked by the tossing of the ship and roaring of the wind, and plainly showed I was unfit, for I was unwilling to die."

Dec. 7. "Finding nature did not require so frequent supplies as we had been accustomed to, we agreed to leave off suppers."

Dec. 18. "One who was almost wasted away with a violent cough, desired to receive the holy communion before she died. At the hour of her receiving she began to recover, and in a few days was entirely out of danger."

Jan. 25. (There were German Christians on board.) "In the midst of the Psalm wherewith their service began, the sea broke over, split the mainsail in pieces, covered the ship, and poured in between the decks as if the great deep had already swallowed us up. A terrible screaming began among the English. The Germans calmly sang on. I asked one of them afterward, 'Were you not afraid?' He answered, 'I thank God, no.' 'But were not your women and children afraid?' He replied mildly, 'No; our women and children are not afraid to die.'"

Jan. 24, 1738. (After many months of arduous labors as a missionary to the Indians, he is returning to England.) "I went to America to convert the Indians; but oh! who shall convert me? who, what is He who will deliver me from this evil heart of unbelief? I have a fair summer religion; but let death look me in the face, and my spirit is troubled."

April 22. (He met Peter Bohler and was told about instantaneous conversion.) "I searched the Scriptures and to my utter astonishment found scarce any instances there of any other than instantaneous conversions; scarce any so slow as that of St. Paul, who was three days in the pangs of the new birth."

At this time John Wesley experienced the new birth. He had been very, yet tremendously religious, a self-sacrificing, prayerful preacher bent on doing only one thing—glorifying God by living a holy life and getting others to do the same. He was a profound scholar, a master of Latin and Greek and yet he, like so many of our day, could not be simple-minded enough, childlike enough to understand the way of salvation.

Is the reader a very religious man who has never been born again? There are very many such. My father when I was born joined the Methodist church. He wanted to raise me a Christian, so *he* must be one. He was ever after a man of the most exemplary habits. I never heard him swear, I never knew him to give way to anger, I never heard him scold his wife. He was absolutely and unbendingly honest. He was the chief support of our church for many years. But when he was in his late fifties he discovered he had never been saved. After many days of seeking, constantly threatened with the death the doctors said was inevitable, he was "instantaneously converted" as John Wesley expressed it, and so completely healed that he lived in excellent health for thirty years. Even then he died of an accident.

Mrs. Emma Robberson of Springfield, Mo., after living a faithful "Christian" life in the Congregational church for fifty years, came to our altar to seek the Baptism and there discovered she had never been converted. She sought the Lord and was saved and then filled.

Are you saved, or are you like the very pious John Wesley, like my clean-living father, like

Emma Robberson? Have you been born again? If you practice sinning, you are not born again. 1 John 3:8,9. Are you addicted to any of the works of the flesh? If so, see Gal. 5:19-21. Do you do as Jesus commands? If not, see John 14:23.

If on examination you find you are not converted, come to Jesus. He will save you. John 6:37. He will do it when you call, for "now is the day of salvation." 2 Cor. 6:2. You will know it when you are saved, for His Spirit will testify the fact to your spirit. Rom. 8:16. Do not wait for an altar call. That may be too late. Do it now, on your knees, where you are. He will not reject you. Psalm 86:15.—C. E. R.

The Need of the Pentecostal Movement

(Continued from Page One)

the parlor." He told the lawyers he had been converted and was going to establish family worship in his home. He said, "Of course, if you do not want to stay we shall let you go, but we shall be glad to have you remain." They remained, and the judge prayed. He prayed for his family, for the lawyers, for the community, and for the nation. It did him and everybody else good. It took courage to do it, but God gave him the courage. When John G. Paton who for many years had been a missionary in the New Hebrides came to this country, he said that among the thousands of converted cannibals there he did not know of a single family in which there was not family worship. But here in what we call enlightened America there are many homes—and I am sorry to say, many Pentecostal homes—in which family worship has never been instituted or in which the family altar, if it has ever been established, has been allowed to go down.

Third, *in many places parties and picnics are more popular than prayer meetings.* Someone says, "The preacher is now going to go on a rampage against parties and picnics." Well, you are mistaken. I am not going to tell you what I think about parties and picnics, but I am going to tell you that something is radically wrong when parties and picnics are more popular than prayer meetings. I know of a place where, if there is going to be a party or a picnic there is no difficulty whatsoever in rallying the forces. But if a prayer meeting is announced, and all the people are requested to come together, a very small number come—two or three, four or five, or six or seven. If parties and picnics are more popular than prayer meetings, something is radically wrong, and there is need of correction.

Fourth, *the majority of our Pentecostal parents are not as deeply, as intensely interested in the spiritual welfare of their children as they ought to be.* They have an interest in their mental welfare, in their moral welfare, and in their physical welfare, but there is not that deep seated interest in their spiritual welfare, that there should be. On the banks of the Susquehanna river one day a child was missing. The mother looked for her and could not find her. Then she thought of a boat that had been drawn up on shore, but not fastened. She hurried to the place where the boat had been and it was gone. The child had climbed into the boat, the jar had shaken it loose from the shore, and it had gone down the river. An alarm was raised,

and twenty miles below the child was rescued; but all children that wander away are not rescued.

I preached the funeral sermon years ago of a child killed by a passing train. A thirteen year old sister had charge of the baby but she had forgotten her charge. The child had wandered out of the yard, and climbed onto the railroad track. An express train was coming. The engineer turned off the steam and clamped down the brakes, but you cannot stop a train going sixty or sixty-five miles an hour in a few seconds. The baby was tossed from the track with a crushed skull. The engineer picked up the little broken body. He had a little girl of his own just about that age, and he cried like a child. I shall never forget that funeral. The thirteen-year-old sister was there. I shall never forget her tears, her sobs, her wails. But those tears, those sobs, those wails could not bring back her little brother who had been killed through her negligence. It is to be feared that many Pentecostal parents are not as intensely interested in the spiritual welfare of their children as they ought to be, and that the children are perishing on account of the negligence of the parents to whose spiritual care these children have been committed. God help us for His name's sake!

A number of years ago an evangelist of the old school was conducting an evangelistic campaign at Athens, Ohio, and two little boys, the older one only six years of age, were under conviction. Men and women were going to the altar and getting saved and these boys felt that they ought to go and give their hearts to God too; but somehow they did not go. The services closed, the lights were put out, the door was locked, and the two little boys were standing on the sidewalk, not very far from the church, engaged in earnest conversation. An old man came along and inquired what the theme of the conversation was, and they opened their hearts to him. He said, "It is not too late." They said, "It is too late. The meeting is over, the lights are out, the doors are locked. It is too late." They thought they had to go to the altar in order to get saved. He said, "It is not too late. Come along with me." He led them back to the little church, pushed up a window, and helped the boys in. And then he climbed in, and in the darkness they made their way up to the altar and knelt there and gave their hearts to God. One of those boys was Dave Moore and the other was Charlie McCabe, they grew up and entered the ministry of the church of my fathers; each became a distinguished minister of the gospel, and each became a bishop. They were preachers of the old school and preached under the mighty anointing of the Spirit of the living God.

Oh, it is important that our boys and our girls be saved, and to this end we need to have a whole-hearted interest in their spiritual welfare. As parents we need to exercise the authority given to us. A boy did not want to go to church. His father said to him, "As long as my boy sits at my table he is going to sit in my pew." That boy had had instilled into his heart respect for his father's authority, and he knew that his father meant what he said; and so as long as he sat at his father's table he sat in his father's pew. Years ago that

father went to be with the Lord, but today that son sits in a pew in that church and is one of the leading members of it, a consecrated man of God. Let us have a deep seated interest in the spiritual welfare of our children as well as in their moral welfare, and their mental welfare, and their physical welfare.

Now I am to speak of seven steps which if taken will lead to, or bring about, or call down, this Pentecostal spiritual awakening that we so much need.

1. *A real desire on the part of our people for such an awakening.* Not a mere superficial desire, but a real desire, born of the Holy Ghost. "One thing have I desired of the Lord," says the Psalmist, "that will I seek after." If there is something you desire you are very likely to seek after it.

2. *A spirit of contrition and humiliation on the part of all who desire this revival.* I believe in being contrite and humble. God dwells in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. So it is important that there be contrition and humiliation. "A broken and a contrite heart, O God, thou wilt not despise."

3. *A consecration of ourselves to God and to His service.* You say we have made that consecration, we had to make it to receive the Baptism in the Holy Spirit. Yes, you made a consecration. You consecrated your all to God—put everything on the altar, spirit, soul, and body—and you were filled with the Holy Ghost. But are you consecrated this morning? It is not enough that you—consecrated *then*. Are you consecrated now? I believe in continuous consecration. I believe in progressive sanctification. As we continuously consecrate and go on with God, and the precious Blood flows over us, we are kept clean by the water that continuously flows over them. If we walk in the light continuously, we have fellowship—a continuous fellowship—one with another. I have fellowship with God, and God has fellowship with me, and the blood of Jesus Christ His Son is continuously cleansing me from sin.

4. *A deeper interest in the spiritual welfare of the saints.* What an interest Paul had in the Colossian Christians. He said, "I would that ye knew what great conflict I have for you," and the Greek word here is the word from which we get our word "agony." "What great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh." Paul had never seen those Colossian Christians, but he had a deep interest in them and he agonized before God on their behalf in prayer. "We wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in the heavenlies;" and sometimes it is imperative that we continue to wrestle day after day, and week after week, as Daniel wrestled in prayer for twenty-one days, before the messenger came. If Daniel had ceased to pray that messenger might never have given him the message. There was "Epaphras, who is one of you, a servant of Christ . . . always laboring fervently for you in prayers, that

ye may stand perfect and complete in all the will of God." Col. 4:12. Epaphras had a deep seated interest in these saints. We ought to have a deep seated interest in the saints.

5. *A passion for the salvation of those of our families who are perishing.* Paul had a passion for those of Israel who were perishing. He said, "My heart's desire and prayer to God for Israel is, that they might be saved." At another time he said, "I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh." I have known people who have prayed for the sick and they have actually been willing to take the place of the sick folk for whom they prayed.

6. *Earnest and importunate prayer.* I have already said that prayer is warfare. It is not just saying words. You say the Scripture says, "Ask and ye shall receive." Yes. Let us not take a single passage of Scripture and make it mean something that all the passages that relate to that subject, when put together, do not teach. No scripture is of any private interpretation. If you want to know what the Word of God teaches on any subject get all the passages on that subject together. The Scripture does say, "Ask and ye shall receive." It says also, "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him." However it adds, "But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord." It matters not how much, or how often he may ask, he is not promised anything from the Lord *if he doubts*. So let us interpret Scripture in the light of Scripture.

Prayer is warfare. It takes strength to pray. Our Lord Jesus Christ, who is our great example, "in the days of His flesh, offered up prayers and supplications with strong crying and tears unto Him that was able to save Him from death, and was heard in that He feared." Oh yes, I know that "prayer is the heart's sincere desire, uttered or unexpressed, the motion of a hidden fire concealed within the breast," but if the hidden fire is there sooner or later it will burst out as a volcano bursts out, and there will be prayer and supplication in the Spirit.

Shall we not give ourselves to prayer during these Camp Meeting and Council days? In the World War millions of men were willing to die, if need be, for their country. Shall we not give ourselves unreservedly to the spirit of prayer, and let the Holy Spirit come upon us that we may pray in the Spirit and with power?

You've Said It Before

Yes sir, and before you know it you will be saying again, "I wish I had done my Christmas shopping earlier." Let us help you!

Send us a postal card now. Ask for our new, 148-page catalog for 1939-40. Then pull up your easy chair and with pencil and paper handy, make your selections. Save yourself the strain and worry of late Christmas shopping. The deep spiritual quality back of our holiday offerings make them most desirable Christmas gifts.

It is important to note that part of the profit from such orders goes to home missions and for opening new Sunday Schools.—GOSPEL PUBLISHING HOUSE, Springfield, Missouri

7. *A determination to accomplish at any cost the work which God has appointed us to accomplish, and to manifest the spirit He would have us manifest.* In other words, a disposition and willingness to be and to do just what God would have us be and do here and now. Say, "Here am I, gracious God. Take me. Order my conversation, my conduct and life. Put upon me whatever burdens Thou wouldst put upon me. Use me in any way in which Thou mayest see fit to use me. Grant that I may be overshadowed and undergirded, indwelt and impelled by the Spirit of the living God at all times, in all places, under all circumstances, that God may be glorified in my life, His purposes accomplished, His will perfectly wrought out."

Many years ago Dr. J. W. Vancleve was appointed to the pastorate of a church that had not had a revival for many years, while Dr. Vancleve had had a revival in every pastorate. After he had been the pastor of this city church for a while he called his official board together and said, "We ought to have a revival. Let us talk about a revival." The men looked at one another. Nobody had anything to say. Dr. Vancleve said, "If we cannot talk about a revival, we can pray for a revival. Let us pray." And he called on one of the members of the official board, a bank president, to lead in prayer. This man had not heard his own voice in prayer for many years and it was with great difficulty that he prayed, but he got through somehow. And it did him good. After they had prayed they sat and talked about a revival, and one of the men stepped up to another and said, "I hope God *will* send us a revival, I want to hear you shout!" The man replied, "You shall never hear me shout. I don't believe in this shouting religion. I have no use for it." In due time the revival came, a large number of young people and children got converted, and then there was a lull, and some of the people said, "It's time to close the meeting." Dr. Vancleve said at the Friday evening service, "I want all our people to meet in groups in homes and pray tomorrow night for the Sunday services. We shall not have any service here in the church." He and a group of official members met in the pastor's study and prayed until a late hour. The Sunday morning service was held. Nothing happened. The pastor lifted his hand and was about to pronounce the benediction, when the man who had said he did not believe in this shouting religion shouted until the pastor said afterwards it seemed to him he could hear the tiles rattle on the roof of the church. Five business men were instantaneously converted to God, the revival went on, and 160 men and women, mostly heads of families, came to the altar and gave their hearts to God.

We can have what we want if what we want is in the will of God. And it is surely in the will of God that we have a mighty manifestation of the divine presence and a display of divine glory here during these Camp Meeting and General Council days. And it is surely in His will that there be another outpouring of the Spirit before Jesus comes. I believe we are always in the will of God when we pray as the prophet prayed, "O Lord, revive Thy work."

THE DYING WORLD AND THE LIVING WORD

APOSTASY IN ISRAEL

Only 500,000 of the more than four million Jews in this country are enrolled as members of any synagogue, states *Christian Union Herald*.

ISCARIOTISM

This horrible cult (the worship of Judas Iscariot) continues to flourish in Soviet Russia, says *Redemption Tidings*. They worship a thief, a traitor, and a suicide because he was an enemy of Jesus.

BLOOMING AS THE ROSE. ISA. 35:1

The acreage now under citrus fruits in Palestine is four times greater than in 1932, says an article in *Alliance Weekly*. The highest quality oranges come from Jaffa, where the groves extend for miles across the sandy plain from Gaza to Acre, and through the ancient Plain of Sharon.

OUR AMERICAN INDIANS

There are 350,000 Indians in the United States, says *Christian Union Herald*. Less than one-third of them are connected with any Christian church, and 49,000 are still beyond the reach of any missionary work. Only 79,000 are citizens; 214,000 cannot speak English. Here is a great unevangelized mission field within our own borders.

BRITISH PLAN REJECTED

The Mandates Commission of the League of Nations has rejected the British White Paper, which proposed the virtual abandonment of the scheme for making Palestine a Jewish national home, states *Prophecy Monthly*. Few Zionists now believe the League of Nations Council, which has the final word on the mandate, will accept the White Paper.

THE GIDEONS

At the recent convention which marked the fortieth anniversary of the Gideons, it was reported that a Bible has been placed in 95% of America's hotel rooms, says *Time*. A record of 103,000 Bibles have been distributed the past year, bringing the total for forty years to 1,580,588. At present they are placing Bibles in the airline planes. Their new slogan is: "A Bible in Every Schoolroom in the Nation"; and they have already equipped all Minnesota schools and are progressing rapidly in Michigan and Ohio.

CAST INTO THE DEN OF BOLSHIEVISM

The handing over of a third of Poland to the Russians means the delivering of millions of people into the hands of a government officially committed to "destroy religious survivals." Millions of people will find themselves deprived of even the vestige of religious rights. A few churches may be allowed to remain open to impress tourists, but most of them will be forced out by the economic and social pressure of Bolshivism.

Truly, this is their "hour and the power of darkness" (Luke 22:53), but Light must ultimately prevail.

A WARRING WORLD

Has war ever been more widespread than today? With France, Britain and Poland at war with Germany, *Time* stated that 206 of Europe's 462 millions were at war. Adding in China and Japan, the total world population at war was 1,210 out of almost 2,000 millions. Presumably this includes all the British Empire and the French colonies. Since that time Russia with her 160 millions has marched on Poland. In short, the majority of mankind are warring. What will the end be? Will it be the fulfilment of Rev. 6:8 where we learn that a fourth part of all the world will be killed as one of God's latter-day judgments?

IN "CHRISTIAN" AMERICA

According to *Christian Union Herald* there are at least one million persons of pagan religious beliefs living in this country. The Mohammedans number 200,000, the Buddhists 180,000, the Hindus 150,000, the Confucianists and Taoists 600,000. Two Buddhist monks trained in the United States were recently sent to Japan to teach their religion.

NO MENTION OF GOD

Writes D. M. Panton: "Perhaps the gravest fact at this moment is that God is now never named officially, or in international documents, by any of the Great Powers of Europe. Ever since the Disarmament Conference, the greatest effort yet made for peace, when, for the first time, even King George V omitted the word 'God' from his opening address—presumably because Soviet Russia had just joined—no official document of any of the Great Powers of Europe contains the name of God, much less is any great European appeal made officially and directly to God."

COMMUNISTS DISILLUSIONED

Eugene Roth, once a prominent radical agitator, is now a zealous witness for Christ. Writing in *Prophecy Monthly* he tells how for some time he was led to emphasize the Bible prophecy that Russia and Germany would unite, when preaching to his former comrades. Many a sincere radical told him that if such a thing ever came to pass, he would leave Communism forever. Now that it has happened, Communists are confused and perplexed. He pleads with Christian leaders to consider missions among the radicals, with men in charge who know their arguments and have a real experience of the grace of God. "The only thought many Christians have toward radicals is to condemn them to hell," he says. In reality these are human souls for whom Christ died and all they need is salvation.

NO HYMNS OF HATE

A well known periodical passes on this timely message:

"Evil days lie ahead for Europe, and for the world, but there must be no thoughts of vengeance in our hearts, no hymn of hatred on our lips. 'He that hateth his brother is in darkness,' writes John. We can help to put war out of the world by putting the love of God and of our neighbor in our hearts. The world is in darkness today, because it has forgotten how to love God. Our only hope is to turn to our Father in Heaven, begging Him to have mercy upon His French, Polish, German and English children dying upon the battle-fields, and to give His comfort to those who wait and suffer at home. Our prayers will be heard, if they come from hearts in which there is no bitterness, but only love of God and of all His children."

PAST TROUBLES

The *Evangelical Christian* of Toronto has collected the following sayings of men of past generations concerning their times:

In 1801 Wilberforce said: "I dare not marry—the future is too unsettled."

In 1806 William Pitt said: "There is scarcely anything around us but ruin and despair."

In 1848 Shaftesbury said: "Nothing can save the British Empire from shipwreck."

In 1849 Disraeli said: "In industry, commerce and agriculture there is no hope."

In 1852 the dying Duke of Wellington said: "I thank God I shall be spared from seeing the consummation of ruin that is gathering about us."

Very likely, however, if these men should rise from their graves and see what is going on now and impending they would admit these times far surpass those in which they lived.

THEOLOGICAL SCHOOLS CLOSE

Closely following an article in the Nazi magazine *Nordland*, which declared that the study of theology is "without value and unnecessary," came orders that three of Germany's sixteen Protestant theological schools close by October 1, states *Watchman-Examiner*.

BIRDS OF A FEATHER

The alliance between Hitler (self-styled world's champion against Bolshevism!) and Stalin (so-called bulwark of democracy and peace!) causes us to suspect that these governments are akin in spirit. One editor points out that "Hitler's government is going forward with great strides on the path of planned state capitalism or state socialism." He thinks that the German-Russian pact will incline Germany more and more in the direction of communistic doctrine and practice.

Regardless of our national sympathies and human hopes, we must recognize that world forces are shaping up as the Scriptures have long predicted.

JEWES ASK FOR TESTAMENTS

An Italian liner stopped at Hong Kong with one thousand Jewish refugees on board. A missionary and his friend boarded the liner, having a quantity of English New Testaments especially prepared for Jews. These quickly ran out. They secured more Hebrew and German Scripture portions, and soon they too were gone. Writing in the *News Bulletin* of the Scripture Gift Mission, this missionary said, "It would have touched your heart if you could have seen these Austrian and German Jews asking for God's Word as they crowded around. For two hours we were kept at it before the liner resumed the voyage to Shanghai."

THE SUNDAY SCHOOL

Interest in Sunday School work throughout the States is increasing. District Sunday School committees are being appointed and full-time workers are being placed on the field. Such steps recently have been taken in the Illinois District. Brother C. E. McCarrell is chairman of the committee, with R. L. Hillegas and Clarence Ferguson assisting. Clarence Ferguson will be placed on the field as soon as financial support is provided.

—oO—

Great possibilities are before us as we work and pray for the improvement of established schools and for the opening of new schools. Of our 1939 goal of 1250 new schools 1180 have been opened to date.

What sort of Sunday School do you have—good, average or fair? Using the First Class Sunday School Goal will guide you in raising the standing of your school. Write us saying, "Tell us more about a First Class Sunday School."

—oO—

District Superintendent G. W. Hardcastle of Okmulgee, Oklahoma and C. A. and S. S. Superintendent Albert Ogle of El Reno, Oklahoma, are boosters for their District. Rallies have been held at Jay and Elk City Camp Meetings; and another Sunday School rally was held August 19th and 20th during the Camp at Ada, Oklahoma. Sister Agnes Stokes of Russellville, Arkansas, talked Sunday School in this rally, assisted by Myer Pearlman, Gospel Publishing House, Springfield, Missouri.

—oO—

Some union and some denominational schools are using literature from publishers who purposely omit the truths of salvation. Imagine Sunday School pupils using such material. If you know of some school using literature lacking in spirituality, tell them they may try our Full Gospel literature for a period of six months at half price. Write us saying, "Send me a sample package of your literature. I will, by the help of the Lord, introduce it in a

neighboring school." The half price offer also applies to new Schools which may be opened in vacant store buildings, churches, or school buildings.

Our Teacher Training Secretary is busy grading papers and issuing certificates for our Systematic Bible Sturdy Course. Recently 17 certificates were issued to Pastor Pickthorn, Memphis,

Tennessee; 51 to Sister Ruth Garlock, Kansas City, Kansas, and 50 to Brother McCarrell, Zion, Illinois.

Lilian Sailer, Clinton, Oklahoma, is one of our newest friends to possess a set (26 books) of our Christian's Library books. She will place them in a corrective Federal Institution, the inmates of which might otherwise not be reached

with the Word. This sister will know the joy of seed sowing.

Would you invest one dollar per month for ten months to pay for 26 choice books (worth \$14.00) for children, young people and adults? God will bless your investment to the enrichment of your life and joy for others. Write us saying, "Tell me how I may have a \$14.00 library for \$10.00, ten months to pay."

REPORTS FROM THE REAPERS

CUBA, ILL.—A successful revival with Allen G. Snider, Minneapolis, Minn., as the evangelist, was held in the church here a short time ago. A number were saved, and 9 were the recipients of the Holy Spirit according to the original pattern in Acts 2:4. It was indeed gratifying to witness nightly the confirmation of the Word with signs following. Though this season of refreshing with our Brother Snider has come and gone, the revival fires continue to burn and there is an added interest in the upbuilding of the Lord's kingdom.—G. A. Brewer, Pastor.

SENATH, MO.—We have enjoyed a very successful 3 weeks' tent revival with Clarence E. Garner, of Campbell, as evangelist. God blessed from the first night. Numbers knelt at the altar for salvation. Fifty-six were saved or reclaimed, 15 received the Holy Ghost Baptism according to Acts 2:4, 27 followed the Lord in water baptism, and 30 united with the church. All but three were adults. Our Sunday School attendance broke an all time record of 261; the average attendance for the last quarter was 167. The revival spirit is still in the church.—Wellman T. Garner, Pastor.

SISSETON, S. DAK.—A very successful campaign has been held in the Gospel Tabernacle. From the first meeting the presence of the Lord was very near, drawing saint and sinner closer to Himself. The gospel preached under a mighty anointing of the Holy Spirit brought several souls to God for salvation. A few were restored to the joy of the Lord, and 2 were filled with the Spirit. The church in general was revived. The evangelists were Howard and Milton Barfoot, Ontario, Canada. The church has asked them to return for a second meeting in the spring.—H. C. Meyer, Pastor.

McALLEN, TEXAS—We came here about 6 months ago, and found the work in an excellent condition. We paid off a few debts first, and then had two excellent revivals which helped our church. Joe Nash, of Raymondville, Boy Evangelist, conducted a 2 weeks' revival, in which 15 were saved, 15 received the Baptism in the Holy Spirit, and 12 were added to the church. Later W. H. Law, of Houston, held a successful revival. A few new families were brought into the church, which meant much to us. Brother Law's deep teaching on the Word of God was an inspiration to all. The last night of the revival we raised \$50 for a floor in the church. We now have the floor laid and all paid for.—Pastor and Mrs. L. L. Nash.

BANNER, OKLA.—Evangelist E. L. Newby, Ft. Worth, Texas, just closed a 2½ weeks' campaign here. The revival spirit being already in operation when Brother Newby came, made things a lot better for him, as he could go right into the evangelistic services. While he preached it seemed as though heaven just opened and every word was unctioned by the power of the Holy Ghost. Twenty-three were saved, and 23 received the Baptism in the Holy Ghost. Whole families were saved and filled with the Spirit. A lot of people heard the glorious truths of the full gospel possibly for the first time. One could not fail to understand those soul-inspiring messages. Brother Edgar and Sister Margaret Newby are wonderful pastors and they are striving with all their might to have a church that will go up in the rapture. They are not afraid to preach the gospel, and they live the gospel they preach. I believe that is why we have unity in our church. Our Sunday School attendance has been growing for months. We are now having our largest attendance.—Mrs. J. R. Woolwine, Church Secretary, Route 1, Duncan, Okla.

HAVANA, ARK.—We have just closed a 3 weeks' revival here. We had a wonderful time of fellowship. Sixty-four were saved, and a great number of these received the Baptism in the Holy Spirit according to Acts 2:4. Our pastor, A. N. Baum, did the preaching under the anointing of the Holy Ghost. This church has had the most wonderful revival it has ever witnessed, and we are moving on for the Lord. We have called Brother Baum to pastor the church for another year. Our Sunday School attendance is growing, 303 having been present the last Sunday of our revival.—Mrs. R. A. Cameron, Secretary.

DEXTER, MO.—Percy and Dorothy King, Niagara Falls, N. Y., known as King's Musical Messengers, recently concluded a very successful 3 weeks' revival here. The Kings promised to come for 6 days, but after preaching 4 nights the crowds reached up into the hundreds and we turned the meeting into an old-fashioned sinners' revival, and to the last sinners were weeping their way through to God. The whole church was revived and all finances were met. We thank God for sending the Kings our way, and for the precious way He used them.—Cleo Tapp, Pastor.

MARION, ALA.—Brother and Sister James F. Ballard, of Sulligent, conducted a revival here from August 25 to Sept. 10, and we much enjoyed their singing and preaching. Sixteen were gloriously saved, and a number are seeking the Baptism. We have two acres of land and a few dollars in the treasury towards building a church. We built an arbor in which to hold Sunday School and conduct our revival. Brother Ballard baptized 9 in water. We do not have a pastor. There is no assembly nearer than 50 or 60 miles from here, and we feel that we really need a church.—Mrs. Robert W. Colburn, Secretary-Treasurer, Pineview Assembly, Route 3, Box 66, Marion, Ala.

LUCAS, IOWA—An all-day fellowship meeting with basket dinner was held here recently. Among those present were Everette Hollingshead, pastor of the Chariton assembly, and Gladys Martin, pastor of the Norwood church, together with a goodly number of people from their respective assemblies. Wm. Browning, of Newburn, Iowa, also enjoyed the day with us. Services were held in the Lucas Assembly hall at 11:00 and 2:00, in which God's presence was felt in a very precious way. A baptismal service was held in which a number from Lucas and Chariton were baptized. Every one felt it was surely good to be saved. God has been blessing here in Lucas since we came here, just a year ago.—F. J. Young, Pastor.

SHARP, OKLA. (8 miles southwest of Okmulgee)—We have enjoyed a 3 weeks' revival conducted by Fred G. Eiting, presbyter of the Dallas, Texas, section. A brush arbor was erected for the convenience of the people. The men of the church succeeded in furnishing a good lighting system. The Word of God was presented each night in the old-fashioned way, and the Lord blessed. We have just had our annual business meeting, and every report showed an increase over last year. The Sunday School attendance averaged 114 the past year, while it was 85 the year previous. I accepted the pastorate for another year, thus beginning to serve my fourth year. A blessed spirit of love and unity remains in our midst. This work is three years old.—Hattie Coffee, Pastor.

BOONEVILLE, ARK.—August 10 I began a revival in the assembly where E. A. Justus is pastor, and this revival continued until Sept. 3. From the beginning God began to pour out His convicting power upon the services and filled the altar with seekers almost every night. Shouts of praise from newborn souls could be heard now and then. Thirty-five confessed their sins and accepted Christ into their lives, while 11 received the Holy Ghost Baptism as in Acts 2:4. Seven gave their names, signifying their desire to become members of the assembly. Brother Justus is a very fine young man and does enjoy the old-time preaching of holiness and Pentecost, and it was a pleasure to labor with him.—J. D. Mahaffey, 300 W. 7th, Ada, Okla.

YAZOO CITY, MISS.—I came here in July and reorganized the church which for a year had ceased to operate. I held a revival one week, beginning July 9. The following Sunday the Sunday School was reorganized with 12 in attendance. Since then God has wonderfully blessed the Sunday School. Evangelist Ellis McCutchen, his brother, and Mrs. McCutchen were with us in a 4 weeks' tent revival, beginning Aug. 12. Their labors proved a real blessing to the

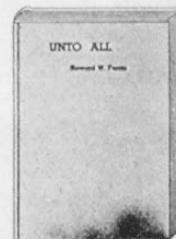
church. A large number came forward for salvation, and 6 were baptized in the Holy Ghost according to Acts 2:4. The last Sunday 4 were baptized in water, and the following night 5 united with the church. During the revival the Sunday School attendance reached 91.—Leonard Harshaw, Pastor.

OKLAHOMA CITY, OKLA.—We were called to the First Assembly of God here in July and found a band of God's saints who had a mind to work. Though we have a nice city to work in, we have plenty of opposition. But the Lord has been good to us and has given us a good revival. It started August 20 and continued 3 weeks, with Evangelist and Mrs. L. H. Sheets, Sterling, Colo. The Sunday School attendance reached 296; the previous record was 207, and the whole church was blessed by this campaign. About 15 found the Lord, and quite a few were filled with the Holy Ghost. One night 13 came forward for salvation, and while not all prayed through quite a number went away with the blessing of God. One night a lady received the Baptism in the Holy Ghost. After she and her husband had gone home, they started praying and her husband was filled. One great feature of this revival was the special Divine Healing services. As the people were

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prayed for the power of God came on them and they fell to the floor. Many testified to the wonderful healing power. One lady testified to being healed of asthma, dropsy, and heart trouble. Another sister was feeling so bad that she sat in the car outside the church during the service, and the Lord wonderfully touched her body. Many other wonderful signs were manifested during this meeting.—J. A. Rogers, Pastor.

LEACHVILLE, ARK.—Last night brought to a close a 7 weeks' revival in the arbor on the grounds of the Happy Corner Church, near Leachville, of which I have been pastor for the past year. About 90 or 95 found the Lord at the old-fashioned altar, about 43 were baptized in water, 16 or 17 received the Holy Ghost Baptism as in Acts 2:4, and about 34 signed the roster. Special features were remarkable. After getting saved, people would either work at the altar or do personal work in the congregation.

As I prayed for the Lord to direct me as to the evangelist of His choice, correspondence was received from P. F. and Lucille Kellett, who are accompanied by Frankie Mae Scudder, and they were called to conduct the meeting. The Lord put His approval upon the services from the beginning, saving one soul the first night. The last night I believe 7 were saved. Frankie Mae Scudder did most of the preaching. Sister Frankie Mae had as high as 225 in the children's choir at one time. Oh, how they sang! I find that little folks like to work for the Lord. May the Lord help older people to have a greater zeal for Him.

I have been called to the work at Sneed, near Swifton, Ark., and Roy Anderson is taking over the work at Happy Corner. Ministers passing by are asked to stop and see us when we get back to Swifton.—Walter C. Ivie.

TWENTY-FIFTH ANNIVERSARY OF THE FOUNDING OF THE ASSEMBLIES OF GOD CELEBRATED AT TULSA, OKLAHOMA

Monday night, August 28, a great crowd filled the Full Gospel Tabernacle at Fifth and Peoria, in Tulsa, to celebrate the twenty-fifth anniversary of the founding of the Assemblies of God. The meeting was sponsored by the Tulsa Assembly of God Ministers and Deacons Alliance. About 35 ministers were present and some 15 churches were represented. The report showed that the Tulsa churches have had an average of 2,700 in their Sunday Schools so far this year. One feature of this anniversary service was the old-timers' choir, composed of some 80 men and women who have been in Pentecost for at least 25 years.

Mother Vandelle Frye (known as the mother of Pentecost in Oklahoma) who with her husband, now gone to glory, started the first Pentecostal prayer meetings in Tulsa, spoke briefly, giving a history of the work here. Then Daddy Walker gave a summary of some of his early experiences in Pentecost. T. E. May described the growth of the work step by step until today 14 Assembly of God churches are busy filling Tulsa with their doctrine. Finally our beloved District Superintendent, G. W. Hardcastle, brought an inspiring message in which he told the story of the origin and growth of the Assemblies of God movement, and the purposes for which it was organized. All in all, it was a great service reminiscent of the early days, and with a keynote, that we press on and look ahead for even greater blessings in the future. We thank God for the wonderful spirit of fellowship among the co-operating churches in Tulsa.—Guy Phillips.

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

BRACKENRIDGE, TEXAS—Oct. 10—; Evangelist and Mrs. Jimmie Mayo.—T. S. Miles, Pastor.

RATON, N. MEX.—Oct. 15, for 2 weeks or more; Evangelist and Mrs. Morris Lefkowitz.—Arthur E. Brown, Pastor.

McCOOK, NEBR.—Oct. 1, for 3 weeks; Joe Neely, of Colorado, Evangelist.—Glenn A. Reed, Pastor.

GARY, IND.—Oct. 8-29; J. Paul Bruton, Springfield, Ill., Evangelist. J. D. Menzie is pastor.—By Evangelist.

ALBUQUERQUE, N. MEX.—Meeting in progress; James D. Bell, Evangelist.—K. G. Batson, Pastor.

LONACONING, MD.—Oct. 15—; Evangelist and Mrs. William Ward, Washington, D. C.—Albert Ark, Pastor.

LONGVIEW, WASH.—Oct. 15-29; Chas. O. Neece, Evangelist.—Guy DeVries, Pastor.

FAIRFAX, OKLA.—Oct. 10—; W. M. Stevens, Evangelist.—Geo. M. Patterson, Pastor.

GRAND RAPIDS, MICH.—60 Gregg St. S. W., Sept. 24—Oct. 15; Philip J. Hogan, Evangelist.—Raymond DeVito, Pastor.

DENVER, COLO.—9th and Acoma; Oct. 15, for 3 weeks; The Sanders Trio, Evangelists.—E. F. Hewitt, Pastor.

ROME, N. Y.—Oct. 15, for 2 weeks or longer; Evangelist and Mrs. Ernest Morgan.—Levi L. Storms, Pastor.

PHOENIX, ARIZ.—11th and Garfield, Oct. 22-Nov. 12; Evangelist and Mrs. Christian Hild.—N. D. Davidson, Pastor.

BURWELL, NEBR.—Oct. 22—; C. H. Jenson, Alexandria, Minn., Evangelist.—B. C. Heinze, Pastor.

GORDON, NEBR.—Oct. 15, for 2 weeks or longer; O. L. Mabry, Littleton, Colo., Evangelist.—Harold James, Pastor.

COLORADO SPRINGS, COLO.—Oct. 22—; Roy P. Foster, Evangelist.—Paul A. Fleming, Pastor.

CARTHAGE, N. Y.—Sept. 30-Oct. 22; Frank Finkenbinder, Evangelist.—Robert T. McGlasson, Pastor.

WOODSTON, KANSAS—Oct. 17-Nov. 5; Evangelist and Mrs. Don Mallough, Seattle, Wash.—Gordon Jans, Pastor.

BIG SPRING, TEXAS—Oct. 24-Nov. 12; Jack and Esther Martz, Reading, Pa., Singing Evangelists.—H. Sheats, Pastor.

LA PORTE, TEXAS—Oct. 15—; Jacob Miller, Evangelist.—W. T. Holcomb, Pastor.

MONTREAL, QUE.—1243 Drummond St., Oct. 8—; Wallace G. Ross, Minneapolis, Minn., Evangelist. C. E. Baker is pastor.—By Evangelist.

AKRON, OHIO—4th Ave. and Chittenden St., Oct. 15—; W. E. Long, Toronto, Canada, Evangelist.—Claude Weaver, Pastor.

SNOMAC, OKLA.—Revival in progress until Oct. 15; Mr. and Mrs. Gideon O. DeMerchant, Evangelists.—L. D. Roberts, Pastor.

SAVAGE, MD.—C. A. Revival, Oct. 15-Nov. 5; Mr. and Mrs. Pete Saleskey, of Westernport, Evangelists.—Jerome J. DeFontes, Pastor.

ROSEVILLE, CALIF.—Glad Tidings Tabernacle, Oct. 15-Nov. 12; Carl and Edna Goodwin, of Los Angeles, Evangelists.—A. A. Lowe, Pastor.

IRWIN, PA.—Pentecostal Assembly, Oct. 15-28; Mr. and Mrs. Richard Yunker, of Allentown, Evangelists.—Wilbur W. Hoak, Pastor.

OKLAHOMA CITY, OKLA.—9th and Phillips Assembly, Oct. 15-29; Jean and Angel Benefiel, Loveland, Colo., Evangelists.—Earl F. Davis, Pastor.

WICHITA, KANSAS—Lincoln and Main Sts.; Oct. 22, for 4 weeks; P. C. Nelson, Enid, Okla., Speaker. Special prayer for the sick.—Chas. Sheall, Pastor.

SPOKANE, WASH.—Spofford Ave. and Post St., Oct. 8—; Evangelist and Mrs. J. W. Long, formerly of California.—J. E. Rasmussen, Pastor.

BUFFALO, N. Y.—688 Tonawanda St., Oct. 8-29; Evelyn M. Olsen, Tacoma, Wash., Speaker.—Gordon R. Bender, Pastor.

QUANAH, TEXAS—Meeting in progress, for 2 weeks or longer; Iola Wiseman, Oklahoma City, Okla., Evangelist.—Clarence Love, Pastor.

RUSSELL, KANSAS—6th and Ober St.; meeting in progress until Oct. 22; Gene Martin, Evangelist.—Max and H. Mae Johnson, Pastors.

TORONTO, CANADA—833 St. Clair Ave. W.; Oct. 22, for 3 weeks or longer; The Benefiel Sisters, from Colorado.—H. R. Pannabecker, Pastor.

ROANOKE, VA.—10th St. and Loudon Ave., Oct. 1—; Edna Koonce and Pansy Semple, St. Louis, Mo., Evangelists.—N. Parker.

ALTON, ILL.—Edwards Street Assembly of God, Oct. 8—; Mr. and Mrs. Bird H. Campbell, Dallas, Texas, Evangelists.—O. R. Keener, Pastor.

PLAINVIEW, TEXAS—12th and El Paso Sts.; Oct. 15, for 3 weeks or longer; Evangelist and Mrs. Frank R. Anderson, of Dallas.—H. Paul Holdridge, Pastor.

FINDLAY, OHIO—404-406 E. Sandusky St., Oct. 15—; Evangelist and Mrs. R. L. Bartlett, Ft. Worth, Texas.—T. K. Leonard, Pastor.

ROSEVILLE, CALIF.—Full Gospel Assembly, Oct. 15-Nov. 12; Carl and Edna Goodin, of Los Angeles, Evangelists. A. A. Lowe is pastor.—By Evangelists.

JAMAICA, L. I., N. Y.—90-10 168th St., Sixth Anniversary Revival, Oct. 15-Nov. 5; Wm. and Virginia Gunderson, Evangelists.—Vernon G. Gortner, Pastor.

PITTSBURG, KANSAS—Meeting in progress; Evangelist and Mrs. R. A. Babcock, Cambridge, Mass., in charge.—C. M. Smitley, Pastor.

ROODHOUSE, ILL.—New Assembly of God Church, two blocks from Highway 67, Oct. 15—; Anna Lock, Evangelist.—Edith Swope, Pastor.

KANSAS CITY, MO.—The Friendly Church, 13th and College Sts.; Oct. 9, for 2 weeks or longer; V. Lenzy Hertweck, Evangelist.—J. L. O'Dell, Pastor.

MOHAWK, N. Y.—Full Gospel Tabernacle, North Main St., Oct. 11-29; Roland and Mary Hummel, Philadelphia, Pa., Evangelists and Singers.—By Evangelists.

ST. CLOUD, MINN.—340 Seventh Ave. S.; meeting in progress; Theodore E. Ness, Modesto, Calif., Evangelist.—W. Kieth Reed, Pastor.

QUINCY, ILL.—S. 12th and Jefferson Sts.; Oct. 10, for 3 weeks or longer; Mr. and Mrs. F. Pepper, Bremerton, Wash., Evangelists. Broadcast, Gospel Singers, every Sunday 8:00-8:30 a. m., Station WTAD.—Louis O. Rynning, Pastor.

TULSA, OKLA.—Assembly of God, of West Tulsa; Oct. 22, for 3 weeks or longer; Juanita Brown, Evangelist.—W. H. Kennemer, Pastor, 1324 W. 20th St.

NACOGDOCHES, TEXAS—302 So. Freedom St., Oct. 15-Nov. 11; Robert Lee Wilkerson, Memphis, Tenn., Gospel Singer and Evangelist.—Fred Morris, Pastor.

BATTLE CREEK, MICH.—303 Capital Ave. N. E. Fifth Annual Missionary Convention, Oct. 26-Nov. 5, Hattie Hammond, Evangelist. Missionaries from Africa, China, India, and South America will be present.—S. Raymond Fosteckew, Pastor.

SOUTHWESTERN BIBLE SCHOOL—Southwestern Bible School, Enid, Oklahoma, will begin its thirteenth annual session on October 3, which is registration day. A large enrollment is expected again this year. Those who desire further information should address the President, P. C. Nelson, 316 E. Cherokee Ave., Enid, Okla.

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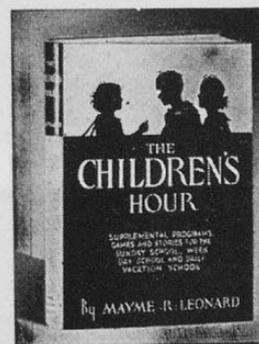
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THE CHILDREN'S HOUR \$1.25
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Name of Church and Sunday School

Location

Pastor

BROADCAST

Healing Revival over Station KBTM, Jonesboro, Ark., every Saturday 9:00-9:30 a. m., by Evangelist Clara Classen, Enid, Okla.

BATH, N. Y.—Bethel Gospel Tabernacle, First Anniversary, Deeper Life Convention, Oct. 1—; Hattie Voodre, Akron, N. Y., Evangelist. Surrounding assemblies urged to co-operate.—Rudolf W. Metzger, Pastor.

TORONTO, ONT.—Bible Conference, Evangel Temple, Oct. 22-29; John Wright Follette, New Paltz, N. Y., Speaker. Rooms and meals can be secured nearby for out-of-town visitors.—H. E. Winburn, Pastor.

LATIN-AMERICAN DISTRICT COUNCIL
CALSBAD, N. MEX.—Annual Latin-American District Council, Armory Bldg., Oct. 17-19. All services in Spanish. All invited.—H. C. Ball, District Superintendent, 714 S. Cibola St., San Antonio, Texas.

CHICAGO, ILL.—30th Anniversary Revival, Lake View Assembly of God; Oct. 15, for 2 weeks or longer; Wm. F. A. Gierke, Los Angeles, Calif., Evangelist.—John A. Westman, Pastor, 3142 N. Racine Ave.

CAMP MEETING

DURANT, FLA.—Semi-Annual Camp Meeting, Pleasant Grove Camp Ground, Oct. 5-15. Evangelist Vernon M. Murray, Camp Speaker, assisted by Sister Murray. Rooms in dormitories free to ministers and their wives. For further information write W. H. Couch, 1030 Gay St., Bartow, Fla., H. F. Snow, 812 Genessee St., Tampa, Fla., or N. A. Bell, 1907 North G. St., Tampa, Fla.—N. A. Bell, Camp Secretary.

NORTH DAKOTA DISTRICT CONVENTION

MINOT, N. DAK.—Second Annual Fall Convention, North Dakota District, Nov. 7-9. E. S. Williams, General Superintendent, will be with us. Evening services in College Auditorium. Credentials committee will meet during the convention, for those desiring to apply for credentials. For information relative to rooms, meals, etc., write Pastor L. R. Anderson, 1205 8th St. N. W., Minot, N. Dak.—Herman G. Johnson, District Superintendent, Devils Lake, N. Dak.

WORTHINGTON, MINN.—Gospel Tabernacle; Oct. 8, for 2 or 3 weeks; Theodore E. Ness, Modesto, Calif., Evangelist. O. E. Carter is pastor.—By Evangelist.

TEXICO FALL CONVENTIONS
Southwest New Mexico Section, Oct. 25, 26, Hatch, New Mexico. Northwest New Mexico Section, Oct. 23, 24, Mountainair, New Mexico. Northeast New Mexico Section, Oct. 19, 20, Tucumcari, New Mexico.

BIBLE STUDY

A series of Bible Studies will be conducted throughout the winter by Allan A. Swift, Principal of Eastern Bible Institute, at El Bethel Pentecostal Church, 9 Du Bois Ave., West Brighton, S. I., N. Y., every other Friday, beginning Oct. 6. The pastor of the local church will conduct the study on the Friday of the intervening weeks.—Thos. R. Brubaker, Pastor.

NEW ENGLAND DISTRICT COUNCIL
Annual Business Meeting of New England District Council will be held at United Pentecostal Church, Wilmot St., Bridgeport, Conn., Oct. 24-26. H. L. Ettinger is pastor. All ministers of the District requested to be at the first service, Tuesday, 10:00 a. m., and remain until Thursday, which will be a special Day of Prayer to pray through for the definite needs of the District. The Executive Committee will meet Monday, 7:00 p. m.—H. H. Shelley, Secretary, Cumberland Mills, Me.

TEXAS SECTIONAL CONVENTIONS
Greenville section, Oct. 17-18, in Dennison church. Dallas Section, Oct. 19-20, North Side Tabernacle, Dallas. Waco Section, Oct. 24-25, First Assembly, 1400 Morrow St., Waco. Ft. Worth Section, Oct. 26-27, De Leon church. Tyler Section, Oct. 31—Nov. 1, in church at Kilgore. Lufkin Section, Nov. 2-3, Palestine Evangelistic Temple, Palestine. Beaumont and Houston Sections, in joint convention, Nov. 7-9, at Liberty. Yoakum Section, Nov. 14-15, at Yoakum church. For further information write F. D. Davis, District Superintendent, Route 1, Box 207 B, Ft. Worth, Texas. All conventions begin 10:30 a. m., the first day, then 2:00 and 7:00 p. m.—F. D. Davis, District Superintendent.

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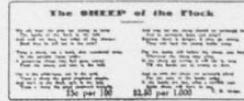
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GOSPEL PUBLISHING HOUSE, Springfield, Missouri

GERMAN BRANCH

CHICAGO, ILL.—Annual Conference German Branch, Ebenezer Church, Sunnyside and Hazel Sts., Oct. 8-15; John P. Kolenda, Main Speaker. Bible study every afternoon; evangelistic services every evening. Free lodging for all guests. For information write P. L. Kolenda, 2800 Logan Blvd., Chicago, Ill.—C. W. Loenser, Superintendent.

ALABAMA DISTRICT COUNCIL
MOBILE, ALA.—Crichton Assembly Tabernacle, Oct. 10-14. Fred Vogler, Main Speaker. Those desiring to meet credentials committee should do so Monday at 2:00 p. m. Christ's Ambassadors should be present Tuesday morning at 10 o'clock. C. A. Rally all day. Rooms furnished free and meals at reasonable prices.—J. D. Stevens, Secretary-Treasurer, Marvin L. Smith, District Superintendent.

ARKANSAS DISTRICT COUNCIL
HOT SPRINGS, ARK.—25th annual session of the Arkansas District Council, Oct. 16-20. Monday, Christ's Ambassadors day, Mrs. T. J. Stokes in charge. Meals on freewill offering plan. Rooms furnished to ministers and delegates as far as possible. All planning to attend should reserve their rooms at once by writing to the host pastor, John M. Kent, 211 Afton St., or to Robert C. Sellers, Box 435 Hot Springs, Ark.—Robert C. Sellers, District Secretary.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

NEW PHILADELPHIA, OHIO—C. A. Fellowship Rally, Zone Rally of Southeastern Ohio Assemblies, Glad Tidings Tabernacle, Oct. 20, 7:30 p. m.—Cyril E. Homer, Pastor and Zone Chairman.

PUEBLO, COLO.—Prayer Conference and C. A. Rally, South Main at Corona, Oct. 17-18. Three services daily. J. E. Austell, District Superintendent.—R. A. McClure, Pastor.

DATE CHANGED

DAVISVILLE, MO.—Fellowship Meeting and C. A. Rally, Sullivan Section, Oct. 14. First service 10:00; special children's service 1:00; C. A. rally 2:00. No night service. Bring basket dinner.—Earl J. Hance, Sectional Presbyterian, Box 293, Sullivan, Mo.

TORONTO, ONT.—Fellowship Meeting and Young People's Rally, Evangel Temple, Bond and Dundas Sts., Oct. 19-21. Young people of all Toronto churches will co-operate; other neighboring young people invited. John Wright Follette, New Paltz, N. Y., Special Speaker.—H. E. Winburn, Pastor.

SUNDAY SCHOOL CONVENTIONS

Sunday School Conventions will be held in the Eastern District in the following cities: Rochester, N. Y., Oct. 11-13; Richard Prue, Pastor. Cortland, N. Y., Oct. 15-17; C. E. Fries, Pastor. Reading, Pa., Oct. 18-20; Ralph Bender, Pastor. Philadelphia, Pa., Oct. 22-25; Wesley R. Steelberg, Pastor. Dates for Jeannette, Pa., and Youngstown, Ohio, will be announced later. Mr. and Mrs. F. M. Boyd will be the special speakers.

These conventions are under the direction of N. T. Spong, Eastern District Sunday School Secretary, 3836 Trask Ave., Erie, Pa.

OPEN FOR CALLS

Pastoral
John E. Rogers, P. O. Box 64, Big Stone Gap, Va.—"In fellowship with General Council. References: M. B. Hampton, District Superintendent, Box 22, West Graham, Va.; W. T. Millsaps, Pentecostal Park, Bristol, Va.; I. A. Smith, 1405 Aste St., Memphis, Tenn. Wife preaches also, and co-operates in the church work."

MISCELLANEOUS NOTICES

NEW ADDRESS—Route 1, Millport, Ala. "We have accepted the pastorate of the Gospel Tabernacle."—Melton O. Bruce.
WANTED—Used Folding organ, in good condition, to be used in pioneer work in the Kentucky Mountains.—Gertrude H. Zigli, Rosefork, Wolfe County, Ky.

MISSIONARY CONTRIBUTIONS

September 20-26 Inclusive

ALABAMA Personal Offerings	\$ 2.00
Birmingham Full Gospel Church	4.45
Huntsville Assembly of God SS	1.00
Megargel Assembly of God	4.95
Midland City Mt Carmel A of G	1.39
Needham SS & CA	1.35
Piper-Coleman A of God	1.95
Tuscaloosa Assembly of God	3.38
ARIZONA Personal Offerings	28.50
Douglas Women's Missionary Society	2.50
Sedona Assembly of God & SS	12.00
Williams Red Lake Church	2.00
ARKANSAS Personal Offerings	5.05
Clinton Assembly of God	10.00
Dermott Assembly of God	10.42
El Dorado Duet Chapel A of G SS	1.00
Fort Smith Dodson Ave A of God	19.00
Helena Full Gospel Church	5.25
Hot Springs First A of God	5.97
Humphrey Bayou Meta A of G & SS	3.97
Jamestown Assembly of God	1.67
Monticello Assembly of God	9.00
Pine Bluff Assembly of God	9.00
Prescott Sunday School	.50
Prescott Piney Grove Church	1.75
Sheridan Hedden Chapel A of G	.75
Siloam Springs A of God	8.63
Waldron Needmore Assembly of God	5.00
West Helena Assembly	2.50
CALIFORNIA Personal Offerings	221.20
Benicia Trinity Full Gospel Mission	10.00
Campbell Pentecostal Mission	13.15
Clovis Pentecostal Assembly	8.82
Colfax Assembly of God	10.00
Fresno Full Gospel Tabernacle	4.00
Girdley Assembly of God	9.12
Inglewood Calvary Full Gos Assm	67.25
Inglewood Cal Full Gos CA&WMC	5.00
La Jolla First Pentecostal Church	8.47
Lemoore Full Gospel Assembly	6.80
Lincoln Full Gospel Ch SS CA & Jr Church	8.11
Lindsay Full Gos Tab Junior CA	2.00
Madera Pentecostal Tabernacle	20.59
North Hollywood A of G & WMC	50.00
Oakland Church of the Gospel Light	9.00
Ocean Beach Elim Pent Tab & SS	12.00
Palo Alto Glad Tidings Tab	13.47
Pasadena Trinity Full Gospel Ch	9.00
Paso Robles Full Gospel Church	28.70
San Joaquin Valley Fellowship	2.27
San Jose Upper Room Pent Mission	64.35
Santa Monica Assembly of God	50.80
Selma Full Gospel Tabernacle	9.78
Susanville Full Gospel Mission	7.47
Tracy Full Gospel Church	5.00
Walnut Creek Assembly of God	11.12
Watsonville Bethel Tabernacle	14.03
Weitchpec Full Gospel Assembly	1.10
Whittier A of God CA	10.00
Yreka Full Gospel Assembly SS	5.00
Yucaipa Full Gospel Church & CA	7.00
COLORADO Personal Offerings	18.00
Cedaredge Full Gospel Mission SS	2.00
Colorado Springs First A of G Tab	26.00
Denver Concilio Misioners Femenil	2.00
Dove Creek Assembly of God SS	3.16
Rocky Mountain Dist Camp Meet & DVBS	15.61
Saguache Pentecostal A of G	.65
Whitewater Sunday School	7.13
Wray Assembly of God	.46
CONNECTICUT Personal Off	13.50
Milford Assembly of God	2.00
West Hartford Gospel Tabernacle	104.00

DELAWARE Personal Offerings	10.00
Wilmington Calvary Pent Church	130.32
Wilmington Calvary SS	50.00
DIST COLUMBIA Wash Cal Gos Ch	5.00
Washington Trinity Pentecostal Ch	15.00
FLORIDA Personal Offerings	8.15
Graceville Assembly	2.20
Orlando First Pent A of God	10.00
Pensacola Brent Ferry Pass A of G	2.00
Plant City Mount Zion Assembly	15.00
Sanford Gospel Mission Society	15.80
Tampa Highland Park Tabernacle	18.00
Winter Haven Pent A of G SS	7.15
GEORGIA Personal Offerings	12.85
Augusta Full Gos Tabernacle SS	8.50
Columbus Riverview Assembly WMC	4.00
Macon Assembly of God SS & DVBS	6.50
IDAHO Personal Offerings	2.25
Aberdeen Gospel Tabernacle	18.00
Firth Tabernacle	5.95
Horse Shoe Bend Assembly of God	1.47
Mullan Full Gospel Assembly	2.46
Salmon Assembly of God	14.41
ILLINOIS Personal Offerings	34.75
Illinois District Council	182.00
Astoria Union Chapel	3.82
Chicago Belmont Ave Full Gos A	1.88
Chicago Stone Church	35.00
East Saint Louis Bethel Tab	55.17
East Saint Louis Full Gos Tab	227.00
Freeport Assembly of God	7.54
Mattoon Central Community Ch MC	85.60
Moline Trinity Tabernacle SS	1.22
Olive Branch Assembly of God	1.50
Salem Sunday School	.36
INDIANA Personal Offerings	7.00
Chesterton Full Gospel Tabernacle	5.00
Harradysburg Assembly of God SS	7.96
Lafayette A of G Gos Tab	10.00
Muncie Glad Tidings A of God	10.00
Rosedale Assembly of God	3.00
IOWA Personal Offerings	24.81
Clinton Full Gospel Tabernacle	10.43
Decorah A of God Tabernacle & SS	20.44
New Sharon Assembly of God	12.00
KANSAS Personal Offerings	20.05
Edna Assembly of God SS	10.00
Erie Assembly of God	11.00
Frankfort Assembly of God & SS	3.50
Galena Assembly of God	22.12
Gerlane Assembly of God	15.23
Hiawatha Assembly of God SS	8.27
Hiawatha Assembly of God CA	2.00
Ionia Prayer Band	4.00
Kansas City Full Gos Tab SS & CA	162.00
Manhattan Assembly of God	2.65
Mankato Assembly of God SS	4.00
Pratt Assembly of God	7.30
Salina Assembly	11.00
Topeka A of God SS & CA	78.06
Traer Assembly	7.50
Woodston Assembly of God	4.40
Woodston Christ Ambassadors	2.54
KENTUCKY Personal Offerings	25.05
Frankfort Christian Assembly SS	3.00
Louisville Bethel Assembly of God	6.42
Louisville Calvary Full Gospel Tab	14.00
Versailles First A of God UMB	2.00
West Prestonsburg Pent A of G	4.00
LOUISIANA Personal Offerings	.10
Goldonna Antioch Assembly of God	1.00
Sterlington Assembly of God	4.30
MAINE Personal Offerings	3.50
Bar Harbor Gospel Tabernacle & SS	7.67
MARYLAND Personal Offerings	14.65
Baltimore Full Gospel Church	86.05
Evna Pentecostal Church	2.50
Evna Pentecostal SS	3.74
Hagerstown Christ Ambassadors	4.15
Jones Creek Bethel Pent Ch & SS	7.00
Swanton Painter SS	5.00
MASSACHUSETTS Personal Off	.25
South Dennis Full Gos Assembly	5.00
MICHIGAN Personal Offerings	12.60
Alpena Full Gospel Tabernacle	10.00
Benton Harbor Bethel A of God	7.00
Coldwater Emmanuel Chapel & SS	7.62
Coleman Union Sunday School	3.00
Detroit Parkside Tabernacle	5.00
Pontiac Gospel Tabernacle SS	37.52
Saint Clair Shores Gospel Tab SS	17.00
MINNESOTA Personal Offerings	41.95
Blue Earth Gospel Tabernacle	17.98
Dodge Center Gospel Tabernacle	6.35
Pillager Full Gospel SS	1.62
Willmar Gospel Tabernacle	47.50
MISSISSIPPI Personal Offerings	1.00
Noxapater Hight Chapel SS	3.00
MISSOURI Personal Offerings	420.28
Brimson Assembly of God	3.51
Bucoda Assembly of God	1.00
Chillicothe Assembly of God	6.00
Festus Assembly of God	6.18
Independence First Assem of God SS	3.00
Joplin Assembly of God	18.64
Joplin Christ Ambassadors	6.70
Kansas City Blenheim A of God	4.11
Kansas City Full Gos Tab	51.88
Kansas City Westport A of God	25.21
Lamar Assembly of God	4.61
Mexico Assembly of God	5.17
Mokane Trinity Tabernacle	2.35
Mount Vernon Assembly of God	6.04
Newark Assembly of God	7.85
North Kansas City A of G	5.00
Norwood Assembly of God SS	1.64
Phillipsburg Stony Point A of God	1.35
Puxico Assembly of God SS	8.60
Springfield North Side A of G	12.50
Saint Louis A of God Tab	5.50
Saint Louis Full Gospel Tab	5.55
Saint Louis Section CA Rally	10.00
Sullivan Assembly of God SS & CA	40.00
Trenton Christ Ambassadors	2.18
Winfield Calvary Assembly of God	5.86
MONTANA Personal Offerings	16.25
Great Falls Assembly of God	57.04
Hamilton Full Gospel Church	18.50
Sidney Pentecostal Tab A of God	3.58

NEBRASKA Personal Offerings	34.61
Dorchester Assembly of God	4.00
Pender Assembly of God	3.85
Riverton Assembly of God	1.80
Sidney Assembly of God	4.74
NEW HAMPSHIRE Personal Off	.05
NEW JERSEY Personal Offerings	6.00
Waldwick Bethany Pent Lighthouse	7.50
Wyckoff Full Gospel Church	9.46
NEW MEXICO Personal Offerings	1.00
Roswell Assembly of God SS	5.43
NEW YORK Personal Offerings	30.05
Broux Good News Tabernacle	16.00
Buffalo Italian Church YP	5.00
Cortland Bethel Pentecostal Assembly	10.00
Cortland Bethel Pentecostal SS	6.67
Dalton Oakland St Pent Church	5.00
Fredonia Christ Ambassadors	4.40
Hornell Glad Tidings Tabernacle	13.14
Ithaca First Pentecostal Church	20.00
Jamestown Calvary Pent Ch & SS	23.85
New York City Czechoslovakian A	7.50
New York City Mizpah Miss Home	81.00
Rochester Elim Tabernacle Ch	17.00
Rochester Maranatha Tabernacle	10.65
Tottenville Wells Memorial Church	57.00
Westfield Gospel Hall	13.00
White Plains Full Gospel Church	12.00
NORTH CAROLINA Personal Off	3.00
NORTH DAKOTA Per Offerings	1.00
Bowesmont Fleece Gospel Tab	5.55
Grand Forks Gospel Tabernacle	12.00
OHIO Personal Offerings	54.35
Akron Bethel A of God	98.77
Canton Bethel Tabernacle	100.00
Chillicothe Everybodys Tabernacle	2.25
Mantua Bethel Assembly	4.00
Marysville Glad Tidings Tab	6.00
Salem Lighthouse Tabernacle	8.36
Sidney Bethel Mission	3.00
Springfield El Bethel Tabernacle	2.00
OKLAHOMA Personal Offerings	37.40
Anadarko Assembly of God	5.50
Avant Assembly of God SS	3.00
Barnsdall Assembly of God SS	5.00
Bowlegs Assembly of God	4.35
Broken Arrow Assembly of God CA	5.00
Cleveland Assembly of God SS	3.07
Connerville Assembly of God SS	2.66
Custer City Prairie View SS	1.50
Dawson Assembly of God	1.51
Drummond Gospel Tabernacle & SS	1.27
(Near) Duncan Banner A of G	8.50
El Reno Full Gospel A of God	4.31
Garber-Covington Oil Field A of G & SS	26.82
Jenks Assembly of God SS	4.00
Lawton Assembly of God SS	5.00
McAlister Assembly of God WMC	5.00
Okmulgee Assembly of God & SS	61.29
Pawnee Assembly of God SS	6.00
Rush Springs A of God	2.87
Sand Springs Assembly of God	6.13
Sayre Assembly of God	1.00
Seminole Glad Tidings Mission	2.54
Sharp Assembly of God CA	4.00
Shawnee Christ Ambassadors	2.50
Sparks Assembly of God CA	3.55
Stonewall Assembly of God	2.00
Tulsa Full Gospel Tabernacle & SS	100.00
Tulsa 5th & Peoria Foreign Missions Prayer Band	1.00
OREGON Personal Offerings	100.22
Ashland Full Gospel Temple	14.80
Colton Assembly of God	4.20
Dayton Full Gospel A & SS	6.60
Elkton Full Gospel Assembly	2.00
Enterprise Full Gospel Assembly	1.50
La Grande Gospel Tabernacle	11.82
La Grande Gospel Tabernacle SS	3.00
McMinnville Full Gospel Church	3.00
Port Orford Assembly of God	1.31
Sheridan Full Gospel Church	17.99
Silverton Calvary Pent Assembly	5.00
Silverton North Howell Com Ch & SS	46.38
The Dalles Glad Tidings Temple & SS	5.37
Tillamook Pent Tabernacle & SS	9.32
Vale Gospel Tabernacle	3.25
PENNSYLVANIA Personal Off	104.78
Bangor First Pentecostal Church	13.25
Bedford Bethel Pent Ch & SS	21.40
Bradford Assembly of God	11.00
Bradford Assembly of God SS	5.00
Enola Pentecostal Mission	16.00
Freeport Gospel Tabernacle	21.00
Hamburg Full Gos Tab SS	6.00
Hollentown Pentecostal Church & SS	5.15
Jeannette Pentecostal Church CA	12.00
Lebanon Pentecostal A of God CA	5.60
Mechanicsburg Pent A of God	7.11
Mercersburg First Pent Ch	30.56
Noxen Stull Pentecostal SS	3.00
Philadelphia First Latvian Pent Ch	15.00
Pittsburgh Bethel Tabernacle	22.93
Quakertown A of God SS & YP	10.00
Shrewsbury Full Gospel Church	10.45
Shrewsbury Full Gospel SS	3.40
Tunkhannock Pentecostal Gospel Tab	5.00
Waynesboro Calvary Tabernacle	101.00
Wellsville Full Gospel Church	19.80
Windsor Pentecostal Lighthouse	40.00
Wrightsville Pentecostal Church	21.00
SOUTH DAKOTA Dewey A of G	6.00
Gregory Gospel Tabernacle	2.13
Gregory Sunday School	1.61
Menno Full Gospel Group	2.00
Pringle A of God Tab	1.50
Sisseton Gospel Tabernacle & SS	46.74
Vale Gospel Tabernacle	5.67
Vermillion Gospel Tabernacle	10.00
TENNESSEE Personal Offerings	5.00
Churchtown Union Grove Assembly	3.65
Johnson City Berea Assembly of God	1.00
TEXAS Personal Offerings	64.39
Big Spring Assembly Ch & SS	5.70
Breckenridge Assembly of God	4.00
Buffalo Corinth A of God	1.00
Cleveland Macedonia A of God	2.01
Daisetta Assembly of God SS	6.00

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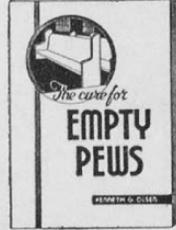
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El Campo Assembly of God	9.00	Mossyrock Pentecostal A of G & SS	11.00
Fort Worth River Side A of G	1.50	Pomeroey Pentecostal Assembly	4.58
Frankston Assembly of God	3.65	Saint John Assembly of God	3.00
Honey Grove Leslie Chapel Church	1.00	Seattle Hollywood Temple	105.00
Houston Caplin Memorial A of G SS	3.63	Seattle Hollywood Temple YP	10.00
Houston East End A of G WMC	13.55	Tacoma Pent A of G Tab & SS	318.06
Houston First Assembly of God	7.50	Tacoma Pent Tab SS Class No 15	5.00
Houston First Assembly of God WMC	10.00	Vancouver Gospel Chapel A of G	2.70
Houston Hts A of G Gos Tab WMC	5.00	Wapato Pentecostal Assembly of God	14.00
Houston Magnolia Park Assembly	6.50	Yakima First Pentecostal Church	50.43
Kermit Assembly of God	5.00	WEST VIRGINIA Personal Offerings	2.50
Leander Sandy Assembly of God	1.50	Berwind Assembly of God SS	17.00
Lometa Pentecostal Assembly	1.07	Carolina Assembly of God	3.25
Malakoff Assembly of God	15.04	Fairview Jakes Run Assembly of God	5.26
Mexia Pentecostal Assembly of God	3.70	Flemington A of God SS & CA	4.00
Nacogdoches A of God SS	3.78	Patterson Creek Pent A of God	10.96
North Ft Worth Rosen Hts A of G	12.00	WISCONSIN Personal Offerings	6.10
Overton Assembly of God	3.50	Wisconsin-Northern Mich Dist Coun	180.00
Raymondville Assembly	2.69	Madison Gospel Tabernacle	10.00
Skellytown Assembly of God SS	3.50	Owen Gospel Tabernacle	8.00
Texas City Assembly of God SS	3.62	Superior Central Gospel Tabernacle	15.77
Tioga Liberty Hill Band	2.00	WYOMING Buffalo Assembly of G	2.40
Turkey Assembly of God	3.10	Osage Assembly of God	5.00
Wigginsville Womens Miss Council	1.00	CANADA Personal Offerings	2.00
Winnboro Harmony A of God	2.00	Chilawack B. C. Pentecostal Ch	2.66
Yoakum Assembly of God	5.65	FOREIGN Personal Offerings	79.00
VERMONT Personal Offerings	5.00	Total Amount Reported	\$6,941.90
Plainfield Emmanuel Pent Ch	7.00	Home Mission Fund	300.19
VIRGINIA Personal Offerings	11.00	Office Expense Fund	96.19
Belvoir Full Gospel Tabernacle SS	21.26	Literature Expense Fund	81.94
Manassas Full Gospel Church	10.00	Reported Given Direct to	
Richmond Calvary Pentecostal Tab	15.00	Home Missions	60.10
Saint Paul Assembly of God & SS	5.00	Reported Given Direct to	
Selma Full Gospel Tabernacle SS	1.25	Missionaries	804.80 1,343.22
WASHINGTON Personal Offerings	71.25	Amount Received for Foreign Missions	5,598.68
Belfair Church in the Wildwood	16.11	Amount Previously Reported	24,932.61
Centralia Assembly of God & SS	46.00	Amount Received for Foreign Missions this Month	\$30,531.29
Chelan Assembly of God	5.39		
Enumclaw Full Gospel Assembly & SS	6.43		
Everett Bethany Temple	20.00		
Kirkland Tabernacle	5.94		
Lynden Pentecostal Church	10.00		