

THE **P** NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS




Published weekly by The Gospel Publishing House, Springfield, Mo.

SPRINGFIELD, Mo., OCTOBER 7, 1939
NUMBER 1326

\$1.00 a year in U. S. A.
Single copies, 2 cents

Perfect Peace in a World of Seething Unrest

HERE is one gift of the Lord Jesus Christ that is not valued as it should be. It is that gift that cost so much—the gift of peace—peace through the blood of the Cross. He says to His own, "Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."

The Master Himself is in perfect peace. His Father has said to Him, "Sit thou at my right hand, until I make thine enemies thy footstool." The Father has further declared to the Son, "Ask of me, and I shall give thee the nations for thine inheritance, and the uttermost parts of the earth for thy possession." The Son well knows that in God's good time all the kingdoms of this world will become His and His Father's, and He quietly, patiently, restfully waits, expecting and knowing that all that His Father has promised will be perfectly fulfilled.

And He would have His own share His peace. Some were disturbed and troubled in apostolic days, but the Spirit-filled Apostle wrote, "Ye that are troubled, rest with us." Even though it seemed as if the forces of evil were triumphing, the saints were to be restful and trustful. They were to let the peace of God reign in their hearts, knowing that in God's good time the Lord Jesus Christ should be revealed from heaven with His mighty angels, in flaming fire, taking vengeance on all His enemies. They were to be undisturbed in the sifting days of apostasy when the purging fires of persecution would purify the church.

Even though some in the assemblies who were looking for His appearing were falling asleep, this fact was not to disturb them. For the day is surely

coming when the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God. Then the dead in Christ shall rise first; and we which are alive and remain shall be caught up together with them in clouds to meet the Lord in the air. They were to comfort one another with these words.

One whom the Lord loved was sick, "Master, won't you hurry to Bethany? You have been so often entertained and refreshed at the hospitable board of Lazarus, Martha and Mary, and now that Lazarus is desperately sick you will have an excellent opportunity of repaying all their kindnesses to you. They will count on you, their best friend, to hasten to their side in this great crisis."

Did He make haste? No. It is written, "He that believeth shall not make haste." He, who fully believed His Father, left all His times in His Father's hands and moved always and only under His direction. He did not hasten. The Record tells us that when He heard that Lazarus was sick He abode two days still in the same place where He was. Ever learn that, "as for God His way is perfect." His times are perfect too. Trust Him in His seeming delay.

Then Jesus told them, "Lazarus is dead. And I am glad for your sakes that I was not there, to the intent that ye may believe; nevertheless let us go unto him." This delay was for the glory of God. Learn to trust Him when He does not act as quickly as your eager flesh would like to see Him move. His delays will prove to be to the strengthening of your faith and for the furtherance of His glory.

He came to Bethany, and Martha met Him. "Lord, if thou hadst been here, my brother had not died. But I know, that even now, whatsoever thou wilt ask of God, God will give it thee." Have faith in Him, for in the atmosphere of faith He will work His mighty miracles.

He told Martha, "Thy brother shall rise again." "Yes," said Martha, I know that he shall rise again in the resurrection at the last day." And then came the revelation, "I am the resurrection, and the life." Yes, in Him is all we shall ever need in time and in eternity. And then He declared, "He that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die. Believest thou this?"

He who is the resurrection and the life moved towards the tomb of Lazarus and bid them remove the stone. "Oh no, Lord. Lazarus has been dead four days, and by this time his quickly decaying corpse will be stinking." But the Master simply said, "Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?"

Then He prayed to His Father and spoke the word in faith, "Lazarus, come forth!" and the dead came forth. Any the worse? By no means. The Lord promises to be the keeper of His own and to preserve them (See Page 13)



General Presbyters of the Assemblies of God in attendance at General Council Meeting

God's Men, God's Work, God's Message

Frank J. Lindquist at the Central Assembly in Springfield, Mo.

IN John 17 we have the high priestly prayer of our Lord Jesus Christ. The night of the Passover was almost ended. Great events had taken place that day. In the twelfth chapter Jesus had taught concerning His sacrificial death, which speaks to us of the brazen altar. In the thirteenth chapter He had washed His disciples' feet, which answers to the cleansing of the laver. In chapters 14, 15 and 16 He had led them into the Holy Place, where He promised the Holy Spirit. Now in the seventeenth chapter He enters into the holy of holies as the high priest and intercedes in prayer.

In the fourth verse Jesus says, "I have finished the work which Thou gavest Me to do." A great work had been given to Christ. It was not only the work of three years of ministry here on earth, but the great work of redemption. He was to go to the Cross to suffer and to die as our Substitute, as our Sin Bearer, as the One who would bear the curse of the broken law. And He speaks of this work as being finished.

This work only Christ could do. None other was worthy and none other was able. Praise God, this work of redemption is finished as far as Christ is concerned. Nothing can be added to it and nothing can be taken from it. I am happy that all Jesus is and all He has done is set down to my credit by the simple act of my believing God and appropriating to myself the benefits of the Cross. What a wonderful thing it is that faith brings to every contrite heart all the benefits of the finished work of Calvary.

However, the onward aspect of this work is not finished. We who are assembled at the twenty-fifth anniversary of the General Council of the Assemblies of God, visitors from the various parts of the United States and missionaries from many parts of the world, still feel there is a great deal of territory to claim for God. Half the people of our land do not even belong to some denomination and never darken a church door.

"The work which Thou gavest Me." When we stop to realize that there are more heathen in the world today than there were when Jesus walked on this earth, or when John wrote his Gospel, or when Paul started on his missionary journeys, surely we see that there is a great work for us to do. I praise God that it is a God-given work. In Matt. 28:19 we have our marching orders: "Go ye therefore, and teach all nations."

Reading further in John 17 we find, "I have manifested Thy name unto the men which Thou gavest Me out of the world." There is a beautiful thought here in the fact that there are God-given men and women. *"The men which Thou gavest Me."* I believe our General Council fellowship is made up of that kind of men and women—God-given, God-called men and women who have a vision and zeal, a love for souls and a desire for holiness, and it is on that basis

that we are knit together in a common fellowship. We come from widely separated sections and among us there are many varieties of temperament, but when we gather together we feel we are all members of the same body and we look upon one another as God-given men.

I believe God puts the emphasis on men rather than on machinery or organization. Churches may have plenty of committees and fine methods, but wherever you find a church prospering spiritually you will usually find more than human machinery. There will be a God-given leader with purpose and vision.

When Jesus was praying for these whom God had given Him, He had with Him only eleven men. Later Jesus mentioned Judas, who had left and was selling his Lord, saying, "Those that Thou gavest Me I have kept, and none of them is lost, but the son of perdition; that the Scripture might be fulfilled." But the eleven, humble unlearned men, had been chosen of God, and Jesus spoke of them as God-given men to whom was committed a God-given task of evangelizing the world. As these men obeyed their Lord's command to evangelize the world, I am glad they had real results.

In reading Bounds' book, "Preacher and Prayer," I have been struck with the often-repeated statement, "God uses men." A church will only be what the pastor is, and what the deacons are, and what each church member is. If we let down the bars and take in worldly people we shall have a worldly church. If we are not watchful, wolves will come in and destroy the flock, but we praise God there are in the world today God-given men who are faithfully serving as under-shepherds.

God has been blessing our General Council fellowship. The report states that since our meeting two years ago over five hundred ministers have been added to our fellowship. I rejoice in that great growth.

We all feel very sad when we find that some who have been with us are no longer

in our fellowship. For one reason or another they have severed their connection, and sometimes our hearts grieve because such separations take place. Nevertheless we feel that we must endorse only those who are God-given men.

A church can never prosper when it is composed only of floaters. It can only be strong as men and women reach the conclusion that this is their spiritual home, that God has put them here, and that they ought to get busy doing the work for which God has placed them here. Such people are not ready to fly away on the least provocation. They will assume responsibility and stand by their work through calm or storm, knowing that they will receive their reward when Jesus comes.

What is true of a church is true of a District. There are men who come into our District, find their God-given place, and stay with their church through prosperity and adversity. On the other hand, I find that it is hard to keep a ministerial list up to date because so many preachers are here today and gone tomorrow. I do not mean they are not men of God, but they have not found their place. No church can prosper when there is a change of pastors every year or every six months. It is when a God-given man finds his God-given work and sticks to it, that a church is thoroughly established and there is permanent growth.

We might go a step farther and refer to our General Council leadership. When we voted for the election of our executive presbyters it did not take us very long to make up our minds that there were God-given men already in office, and it was an evidence of unity and confidence that on the nominating ballots our three chief officers were re-elected.

I believe God would have us put our confidence in the leaders He has given us. One thing the Lord has laid upon my heart lately is that we should resist the accuser of the brethren. As we meet at a Council meeting or convention we like to hear what is going on here and there. But I met a brother the other day who had quite a story to tell me. I was surprised at the distortion of the thing. I knew the situation as it really was. I said, "You have it all wrong. Your report is greatly exaggerated and nowhere near correct." He said, "That is how we got it in California." I said, "But it traveled a long way before it got to California, and it was all twisted and warped when you got it." So I told him how the matter really stood, and he said, "I am glad you have told me."

If we have God-given men I feel we must have confidence in them. It is a bad sign when we believe an evil report more readily than a good one. Do you think the disciples went about spreading tales about one another? Jesus would have rebuked them sorely if they had.

If you lose faith in the ministry you will lose faith in God. I have watched people who are always suspicious and ready to believe some bad thing, and I have found that down deep in their hearts they do not have confidence in their own experience with God. If they had confidence in their own experience they would be willing to believe that there are other honest people in the world besides themselves.

THE PENTECOSTAL EVANGEL

BY TESTIMONY ALSO ARE MY DELIGHT AND MY COUNSELORS

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*The Pentecostal Evangel is a weekly publication
and is the official organ of the Assemblies
of God in U. S. A.*

Subscription Rates. \$1.00 per year in U. S. A.
Canada, \$1.50; Great Britain and possessions, 7/6.

Send all subscriptions to the Gospel Publishing
House, 336 W. Pacific St., Springfield, Mo., U. S. A.

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Entered as second-class matter June 25, 1918, at post office at
Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at
special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.



Our General Superintendent, Ernest S. Williams, and Mrs. Williams.

After watching this thing for years I have come to pray, "Lord, help me to have confidence in my brethren and in the ministry." Jesus knew that Judas was out selling Him for thirty pieces of silver, even while He was praying, but He put confidence in the other eleven. I feel that God would have us to emphasize the need of having confidence in one another. Not only must we have faith in God, but we must have faith in God's ministers as well.

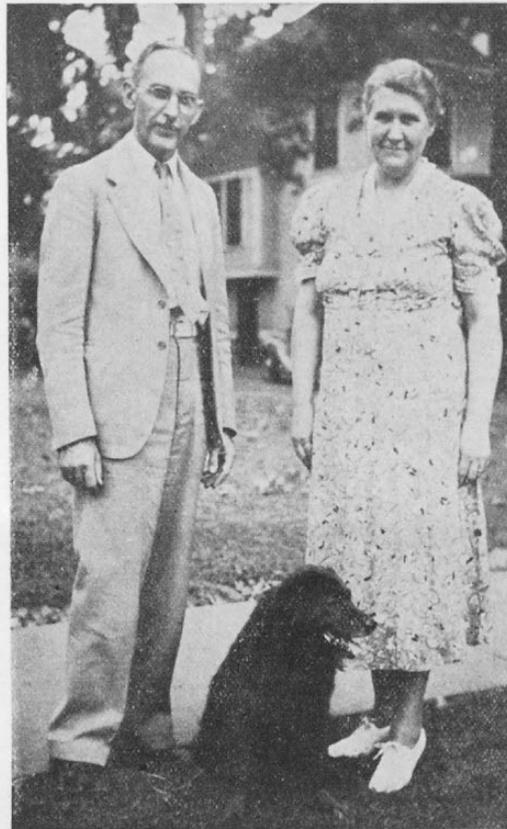
Jesus had faith in His disciples. He accepted them as God-given. And He has faith in us. The Lord has saved us from sin, forgiven our trespasses, and entrusted to us the sacred task of spreading His gospel. A tremendous responsibility rests upon us. I feel, like Paul, "Woe is me" if I fail the

The five men shown on this page are members of the Executive Presbytery of the Assemblies of God resident at headquarters.

Lord in this sacred trust. I feel that if Christ has so much faith in me, I must trust my brethren in like manner. It gives me great pleasure every time I can spike some rumor that the devil is spreading around.

The Lord has His choice saints all over the world. When Elijah complained that he was the only one who had kept true to God, the Lord plainly told him there were seven thousand others who had not bowed their knee to Baal.

A parable is told concerning what might have taken place in heaven when Jesus as-



Our General Secretary, J. Roswell Flower, and Mrs. Alice Reynolds Flower.

cended. The angels asked Him about His experiences, and He explained how He had purchased redemption for all mankind by His death on the Cross. The angels asked how the world would find out about this great salvation, and the Lord said: "I have eleven apostles, and there are five hundred who saw me after My resurrection. I am depending upon them to spread the message of salvation." The angels asked, "But what if these should fail?" Jesus answered, "I have no other plan. I am depending on them."

Christ has faith in His followers. He has no other way of spreading the message. An angel came to the house of Cornelius in answer to his prayers, but the angel could not preach the gospel to him. He could only tell Cornelius to send for Peter. "God uses men."

Let us go a step further and read the eighth verse. "I have given unto them the words which Thou gavest Me." Jesus had a God-given message. I believe our full gospel Pentecostal message is a God-given mes-



Our Assistant General Superintendent, Fred Vogler, and Mrs. Vogler.

sage. I have never felt tempted to compromise and let down on any part of it to get a crowd. I believe God will honor His own message, if we will preach it.

"The words which Thou gavest me." We have no new message; it is the old message, the old remedy for the old disease of sin, the only remedy there is. Of course we sometimes change our methods. There is nothing in the Bible about a mourner's bench, about Sunday School, or C. A. services. Those are mere methods. It is the message that is paramount. We try to be up-to-date and take advantage of the radio, the public address system, and other means to get the message out to men and women, but it is the old, old message.

(Continued on Page Five)



Our Missionary Secretary, Noel Perkin, and Mrs. Perkin.



William I. Evans, Principal of Central Bible Institute, and Mrs. Evans.

Brother Gortner's Confession of Faith

I used to say, years ago, when I was a Methodist minister, I would rather be a Methodist preacher than to be president of the United States. Now I say I would rather be a Pentecostal preacher than to be a bishop of the Methodist Episcopal church or to occupy any other position within the gift of the church of my fathers.

I appreciate the privilege of being associated with the Pentecostal people. As you know, twenty-five years ago—just as the great World war was breaking out—the Lord graciously baptized me in the Holy Spirit, so I am celebrating the twenty-fifth anniversary of my Baptism in the Spirit while we are all together celebrating the twenty-fifth anniversary of the organization of the General Council of the Assemblies of God.

I was up in Winnipeg a number of years ago and on my way back to the boundary line the immigration officer came through the train, and he was inquiring of each of the passengers, "Are you a Canadian citizen?" He came to me and inquired, "Are you a Canadian citizen?" I said, "No, sir!" He said, "You say it as though you were proud of it." I said, "I belong to the country that Henry van Dyke belonged to when he, a representative of the American government, looked across the waters of the broad Atlantic and expressed a desire to be in that country beyond the ocean bars where the air is full of sunshine and the flag is full of stars." The immigration officer said, "You'll pass." And I passed. I am proud that I am an American citizen, and I am proud of the fact that my citizenship is in heaven, and that I am privileged to be associated with a people that I believe are God's choicest people on God's footstool,



J. Narver Gortner, instructor at Glad Tidings Bible Institute, San Francisco, Calif. Brother Gortner was re-elected as a non-resident executive presbyter.

the Pentecostal saints of the Assemblies of God.

Brother Aaron Wilson's Testimony

Like Amos I am not the son of a prophet. I made my start as a farmer. God called me from between a pair of plow handles when I was plowing with a pair of Missouri mules, blessed my life with the Baptism with the Holy Ghost and fire, spoke to me and said, "Go," and I have been going now for eighteen years.

Sometimes I get into big cities where folks are very aristocratic, and I ask, "How many



Pastor Aaron Wilson of First Assembly of God Tabernacle, Kansas City, Mo., who was re-elected as a nonresident executive presbyter.

of you have ever lived on a farm?" and a lot of folks who have lived on a farm are ashamed of it. You don't need to be ashamed, the hayseed will reside in your hair as long as you live!

I have not been blessed with the privilege of going to Bible school, but I have spent a lot of time on my knees with my Bible, and in my simple ministry I have been privileged to see quite a few people pray through to the old-fashioned Baptism in the Holy Ghost.

God baptized me with the Holy Ghost and fire, and I expect to be among the number when the saints go marching in. I believe I am among the best people today, a glorious company, saved, filled, and looking for Jesus to come soon.

Brother Van Meter's Story

I came from a humble home. My father was the village blacksmith, and I had to go out into the cold hard world without having received much of an education.

At the age of eighteen years I was in the business world and was successful in the business world for a good many years. When I was about thirty-two or thirty-

three years old I gave my heart to Jesus Christ on a sick bed where I had been given up to die by nine doctors, and some of them were specialists.

Jesus saved my soul in 1909. God began to deal with me after that. In 1911 I was baptized in the Holy Ghost, and the Lord called me to preach the gospel. In 1912, in January, I was ordained.

I had a business in those days but God spoke to my heart and told me to sell that business for so many dollars. About two weeks later I sold that business for just the amount of money the Lord told me I could sell it for, and my wife, who is in heaven today, and I went to the Stone Church convention in 1912 and consecrated our lives to go to the ends of the earth, should the Lord tarry.

I was interested in a banking institution at that time and we came home and talked the matter over and decided we had better not launch out. My wife was afraid we might starve. We did not belong to any organization. There was no General Council. I came back and entered the First National Bank in my home town and continued with that bank for some while, was on the board of directors for a number of years, until finally I lost my wife, lost my home, lost my business and everything in the world but some furniture.

I stepped out without anything, with a heart cry that God would take me through. Two weeks after everything was gone I was in a revival meeting in my home church, and without any special announcements forty were saved and sixteen received the Baptism in the Holy Ghost in two weeks. And then in my absence I was elected pastor



Superintendent and Mrs. Flem Van Meter of Philadelphia, Pa. He is superintendent of Eastern District Council, and has been re-elected as nonresident executive presbyter of the General Council.

by a unanimous vote of that church and remained there until I was elected chairman of the Central District, and then called to Philadelphia to serve at the Highway Mission Tabernacle for five years. I later resigned to accept the office of superintendent of the Eastern District Council. I might add that God has given me a second wife who has been a splendid coworker in the gospel with me for many years.

I am an old-fashioned Pentecostal preacher. I believe the need of the hour is a manifestation of the power of God, and to my mind God has called us into existence as a people to give to the world a last-hour testimony for Jesus Christ, the testimony of the Spirit-filled life.

Lately as I am growing old—I am past sixty-three years of age—I am realizing more and more the responsibility that rests upon the Assemblies of God movement to give to the world the testimony of a life of holiness and power in these last days. I believe God has called us into being and we are facing problems that we have never faced before, and we need to cry out to God that He will give us a mighty outpouring of the latter rain, so that men may seek God, repent of their sins, be filled with the Holy Ghost, and looking for the coming of the Lord. May God bless the Assemblies of God, is my prayer.

God's Men, God's Work and God's Message

(Continued from Page Three)

Our message is the sign post to the City of Refuge. Our message is the Bread of life to the hungry and starving multitudes. It is the medicine the world needs to cure its cancerous sores. And I am glad we do not have to say it is four-square, octagon or any other shape, for it is a complete gospel, full of God, full of Christ. We try not to overemphasize any truth, but endeavor to "declare the whole counsel of God," believing that the Holy Ghost is our guide into all truth.

Some people hear tales about us and out of curiosity come to hear us. Sometimes they say, "I came to your church to hear you talk in tongues, and you did not do so." I tell them, "There is more to our message than talking in tongues. We preach Christ; He is the center of our message. But stick around awhile and you will hear us talking in tongues."

The Lord has given us this glorious full gospel message, and I am glad to have a part in spreading it. I am rejoicing in the Lord because He has called me to a work that will take every ounce of my energy and every moment of my time until Jesus comes. We are God-called men and have the God-given work of spreading a God-given message. As ministers I believe we ought to say with Paul, "We will gladly spend and be spent" in order to get the message of Christ to the perishing multitudes.

I believe in this blessed message, and I want to have confidence in my brethren. I want to rebuke at every opportunity those who think they have the gift of discernment when they have only the gift of suspicion. He who is filled with divine love "beareth all things, believeth all things, hopeth all things, endureth all things."

As we remain true to our high calling we

may not have the approval of the world. Jesus did not promise that. He said, in John 17:14, "I have given them Thy Word; and the world hath hated them, because they

are not of the world, even as I am not of the world." But we will have our Lord's approval, and when we see Him face to face we will rejoice that we have kept the faith.



1. Our General Superintendent, Ernest S. Williams, presiding at a General Council business session.
2. A Divine Healing service at the General Council—P. C. Nelson and Raymond T. Richey and others praying for the sick.
3. Three Texas brethren—Charles P. Robison of Houston, G. C. Mangum of Overton, and E. M. Yeats of Houston.
4. Pastor Floyd Hawkins of San Bernardino, Calif., snapped in conversation.
5. The large sign of welcome in the public square of Springfield. A similar sign was hung over the north side business section also.
6. Our busy Head Usher—Rollin L. Burns, instructor at General Bible Institute.
7. Pastor W. F. Garvin of Tulsa, Okla., and his wife.
8. Two officials of the Montana District—Homer Rugwell, District Secretary; and W. Paul Jones, District Superintendent.

9. Pastor D. H. McDowell of Jeannette, Pa. and his wife.
10. Three well-known Minnesota men—R. H. Olson, pastor of Freemont Tabernacle in Minneapolis and instructor at North Central Bible Institute; Pastor E. E. Krogstad of Wilmar; and Evangelist Clarence Jensen.
11. Evangelist Jack Saunders talking to Pastor A. F. Crouch of St. Joseph, Mo. (formerly of Egypt).
12. A friendly meeting on the grounds—A. G. Ward, instructor at North Central Bible Institute; Mrs. Noel Perkin; Evangelist Hattie Hammond of Williamsport, Md.; Mrs. A. G. Ward; and Ivan Miller, Assistant Superintendent of North Central District.
13. Two Arkansas friends—Mrs. E. J. Bruton of Bloomington, Ind. and Mrs. Edith Mae Pennington of Shreveport, La., both of whom were formerly of Pine Bluff, Ark.

THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

"What hath God wrought!" As I look back upon the past ten months I am almost overwhelmed at the marvelous work the Lord has done here in South India.

How we do praise the Lord for the two new churches at Boganpalli and Devasamudram, and for the numbers of people who have given their hearts to the Lord in these places. How thankful we are that we have places where the people may come to worship and be taught!

We wrote recently of holding services in a new village on the porch of a Hindu temple. The people of this village, Verupalli, asked us to come again, and we did so. Later they asked us to build them a church on land which they would give. Of course we could not miss such an opportunity, so we started the work and the people themselves would come in from their work in the fields and help in the building. Poor and downtrodden as they are, these outcastes said they themselves wanted to build a room for the Indian evangelist who was working among them.

Church Dedicated

Brother and Sister Davis came down for the dedication services. Long before the time of the morning service crowds of people were outside the church. First we marched three times around the church singing, then went inside for the service. With singing and prayer the meeting began. Various ones spoke then Mr. Davis beautifully dedicated the church to the Lord.

At the altar call three Hindu outcaste men came forward and publicly gave themselves to the Lord, praise His name forever! Many caste people sat amongst the outcastes during the service, and that means much even though they did hasten to get away afterwards!

In the afternoon meeting our hearts thrilled as one testimony followed another, praising God for what He had done. At the following gospel service, many gave their hearts to the Lord. The evening crowds were so great that it was impossible to have the service in the church. More than six hundred people heard the gospel preached that night!

At three other stations we visited we were delighted to see how wonderfully the children had progressed in reading and in repeating Bible texts. At each service the crowds were good and it was thrilling to see the Lord dealing with the people.

More Workers Needed

We praise the Lord for all He is doing, but more support is needed for more workers. We are so conscious that "the day is far spent and the night is at hand" and long to be able to give the gospel to these needy people who have never heard the Good News. But, we cannot get to these villages without our Indian workers, and they have to live.

It is wonderful how the Lord is saving souls and healing bodies and we are believing Him for far greater things. Please pray with us that this burden of support for workers among the outcastes will be accepted by someone so that souls may be saved and the kingdom of God advanced here in South India.

Offerings for these workers should be sent to the Foreign Missions Department, 336 West

Victory Among the Outcastes

Constance Eady



Indian Christian workers and the missionaries in the Tamil field of South India at the dedication of the new church for the outcastes at Nekkundi. Missionaries from left to right are Constance Eady, Dorothy Ganz, behind (now with the Lord), and Mr. and Mrs. W. E. Davis and little daughter.

Pacific Street, Springfield, Missouri, designated for Miss Eady's native workers.

NEWS FROM JOSHUA BANG

Joshua Bang, whose cheery smile and grey-blue gown will long be remembered among the many friends he made while in the United States, now writes from Bethel, Ningpo, China. Friends who have waited so long to hear from him will rejoice with him in the good news he sends.

"The Lord is giving us a revival in China," he writes, "and has been working in a wonderful way among the poor war refugees. Hundreds upon hundreds have turned to God. Thirty-six new converts received baptism last Easter; then, the first part of August, fifty-five more were baptized—among them my own two daughters, Martha and Mary.

"During the summer we opened two summer schools for the refugee children. Now they can sing gospel choruses and know some of the Bible stories. They are happy because they have become friends with Jesus. The Lord spoke to us concerning a summer convention for the workers and hungry ones, and how God did bless! We fed over five hundred a day for two weeks and the Lord met every need, praise His holy Name! Poor as these people are, they are rich in faith and give freely. We received over six hundred dollars in free will offerings!

A Captive Set Free

"Recently I was invited to hold meetings in a rural district. About a hundred people came together from all about the countryside. On the third day the Lord worked marvelously in delivering a demon-possessed woman. When she came to the altar she was struck down by the power of the Holy Spirit. There was a terrific struggle. Finally the demon was cast out, praise the Lord!

"At the same time her husband got converted and wept his way through to full salvation. He went home, pulled down all his idol gods, beads, charms, devil's money, and brought them back to us. We made a huge bonfire of all this devilish paraphernalia. Later several

others were saved, and each time we had a bonfire to the glory of God!

Working in War-Torn Country

"Conditions have become worse in this district. Our city has been evacuated and most of our members scattered away; but the blessings of the Lord have followed them into the rural districts. Our one purpose is to rescue dying souls; as native workers we want to be good soldiers for Jesus Christ. We must meet an awful onslaught of the devil, but, praise God, we are still on the victory side!

"Very soon we shall be making a gospel trip to Wenchow and some other places. It will take about two months to finish this campaign. It is very difficult to travel in the war zone, taking ten days to go about three hundred miles! We ask your prayers that many will turn to God in these services.

"Our Bible school will open in the middle of October. About seventy consecrated young people are very anxious to study the Scriptures. Let us remember to pray that God's blessing will rest upon the students."

TWENTY-ONE BAPTIZED IN SPIRIT

"Great is the Lord and greatly to be praised," rejoices Le Roy Williams in the latest news from Callao, Peru. "He has been precious to us during the past few months. God's Spirit has been moving among the professed believers so that now they know they are really born again, and twenty-one have received the Baptism in the Holy Spirit!

"Young people who have never been very serious about their salvation were convicted of sin until they cried out 'Oh, God, cleanse my heart!' God answered this humble prayer and gave them assurance of sins forgiven as well as baptizing some with fire from above. We do glorify our Lord for this visitation for many times the enemy has tried to hinder God's work here. The transformation of these young lives, their freedom in witnessing and their fresh desire to serve God has had great effect upon the older people.

Repentance and Confession

"Many of our Christians have been renewed in the Spirit, receiving a fresh vision of Him who is well able to keep them from falling. Several times the Spirit spoke to the people about hidden sins and the lack of harmony and love toward one another. Under the brooding presence of the Holy Spirit they confessed those things which were hindering their Christian progress, and many went to ask forgiveness of those whom they had harmed in some way.

"These times of confession and repentance were always followed by showers of blessings, praise God! We thank Him for love renewed, faith strengthened, and a new zeal for service.

The Cup Splashes Over

"Not only has God worked among the Christians, but the cup of blessing has splashed over upon sinners also. One evening a man passing by the mission stopped as he heard the singing, came in and heard a gospel message. He left immediately after the service but the next Sunday morning he returned.

"Will you explain to me how I can find that peace and joy which you folk have?" he asked. Of course my heart thrilled at this new chance to bring Jesus to a hungry heart! We sat down and talked, then prayed. Presently this man began to cry and call out to God, and soon he was praising his Saviour for the light that flooded his soul.

"We praise God for this brand plucked from the burning. He told us afterwards that he had been sick and out of work for such a long time that he had become very despondent about his troubles and was on his way to borrow a revolver to end his life when he stopped at the mission, but Jesus found him and now he has hope and joy and peace within instead of black despair.

"We want to thank all who have stood with us in prayer for this revival. Now we ask that everyone continue to pray that God will move especially for the salvation of souls in Callao."

GRATEFUL FOR MEANS OF TRAVEL

Anna Helmbrecht writes from Moghal Sarai, North India, that at last she has been able to obtain a conveyance for getting around among the villages. She says that the new cart is quite comfortable. Its sliding doors protect the passenger from dust and rain. The driver sits on an elevated seat as shown in the picture.

YOU WILL WANT THIS!

What we believe to be one of the most valuable helps ever offered by the Missions Department is a new world map showing the location of all our General Council mission stations. Every assembly needs a good world map for general use as well as for missionary meetings. These sturdy canvas maps, attractive in color and design, made by a reliable company measure five feet, six and one-half inches in width by three feet, seven and one-half inches in height, and are bound at the top and bottom with a wooden roller. Cloth tapes for hanging are fastened at the top. All principal cities of the world are marked, our own mission stations appearing in red.

Now is your opportunity to procure a good world map at cost price which is especially prepared for the use of our assemblies. We are offering these maps for three dollars each, including mailing charges. Send your request with money order or check to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

FIVE NEW POSTERS

Something new in the line of missionary posters has just been completed. In response to many requests from assemblies for pictures of missionaries which they could place on maps, identifying the workers with their stations, we have arranged a series of large posters featuring a map in the center with all our mission stations of that field located, and surrounding the map are the pictures of all our missionaries of that country with their names and the names of their stations. Thus any missionary can be easily associated with the exact place on the map where he is laboring.

These posters are made up on a heavy white card, printed in two colors. This series includes separate posters of Africa, China, India (including Ceylon), South and Central America (including the West Indies), and the fifth in the set is a composite of several of our smaller mission fields. Singly, the posters sell for ten cents, or the complete set of five for forty cents. We are sure your assembly or Sunday school will be benefited by a study of our General Council missionaries and their fields of labor through these posters. Send today for any one or all of them. Address all correspondence to the Foreign Missions De-



Dorothy E. Ganz

partment, 336 West Pacific Street, Springfield, Missouri.

A NEW MISSIONARY PROMOTED

A cablegram received September 19 from Miss C. S. Eady in South India brings the word of the home-going of Dorothy Ganz, formerly of Chicago. The cause was typhoid fever. A short time ago a cable message came informing us of her serious illness. Prayers were offered in her behalf at the General Council and camp meeting, and we felt that God had undertaken for her.

Our Sister Ganz had been in India only about six months but in this time, according to Miss Eady with whom she was associated, she had made splendid progress with the Tamil language. Miss Eady is in such need of help in opening new territory among the outcaste people that she had counted on Miss Ganz's help when she would be prepared to enter the active ministry. We do not understand just now the purpose of the Lord in calling her home at



A missionary's new conveyance

this time, but we do know that "He hath done all things well," and her promotion to higher service will surely bring glory to His name.

We pray God's comforting grace for those who grieve for her loss, and trust Him to raise up another to step into the gap and help with the work in South India.

HOME FROM INDIA

We are pleased to announce the safe arrival home of Hettie Steffen who has returned from North India. We are sorry to report however that Sister Steffen is not in good health and has decided to spend a month or two in complete rest and quiet. Our sister will appreciate prayer on her behalf.

WORD FROM THE ARGENTINE

"Our number is growing," write the Dunbars from Mendoza, Argentina. "New faces are seen from time to time and new children are coming to Sunday School. No one has received the Baptism in the Holy Spirit, but we are waiting, praying, and teaching God's Word. He is faithful and will, in due season, send us refreshing and revival.

"A word concerning the literature and Sunday School rolls which we need so badly—if these things are sent at printed matter rates and marked 'Impresos' they are not likely to go to the customs office and will pass duty free. This applies only to printed matter. Recently some material sent parcel post was stopped and such a large fine placed on it that we had to allow it to be destroyed.

Earthquakes

"We have been troubled with earthquakes

in our part of the world recently. Only after several shakes were we really able to commit our way fully unto the Lord and rest in Him. What a fear arises in one when the very earth beneath our feet begins to shake!

"The Catholics have a saint for protection in each occasion of their lives, and each city has a patron saint. The patron of Mendoza is Santiago, and on each July 25 they make a great 'Fiesta' in his honor, parading the image through the plazas, strewing flowers in his pathway, offering him money so that he will protect them from the earthquakes! Evidently they did not please him this year for there were several quakes a day or two after the fiesta!

Attendance Increasing

"There were fourteen who partook of the Lord's supper in our last Communion service. Sunday School attendance is increasing. We give each child a hectograph copy of a drawing representing the lesson with the golden text written on it. They color them to take home.

"Some time ago one of the members spoke of an aged relative who was dying of gangrene. When we arrived at the home we found the man suffering terribly. His wife began scolding us the moment we entered and declared they did not want us to pray. Ashamed to allow such a scene to continue in the presence of a young man, we left, promising the man to pray for him at home.

"Earnestly we prayed and soon heard that he was improving rapidly. Now he is entirely healed, praise the Lord! God surely had a purpose in raising him up, and we pray that His glory may be shown in the salvation of souls in that home.

Need of Building

"The hall in which we are now holding meetings is for sale and we may have to move at any time. We have been looking for a suitable place and feel that we should begin paying on a permanent location. Rents are high here and for a down payment with a little more than rent each month we can soon buy a place which we can make into a mission station. If God speaks to anyone about a special gift for this purpose we pray that they will be faithful, for we believe this to be His will. Five hundred dollars will make the down payment on such a building."

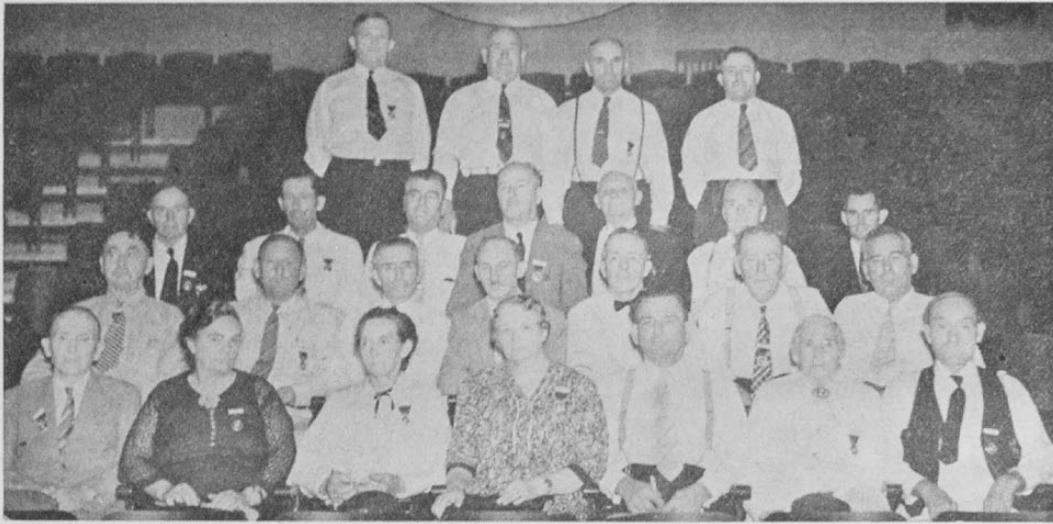
THE UNSEEN WINGS

A few weeks ago we attempted through pictures to acquaint the Evangel readers with some of the work that is being done in our Missions Department. The thought was brought out in the missionary meeting of the General Council that it takes the co-operation of the home constituency with the Foreign Missions Department to provide the workers on the mission field with the necessary means.

A large imitation silver dollar was brought before the congregation to represent the dollars the people are giving for missions. A pair of wings was then attached to the dollar with the explanation that it takes the Foreign Missions Department to put wings on the dollars to send them out to more than forty mission fields. The following facts will give an idea of the large amount of work this office is doing: 63,000 letters are being sent out each year; 98,000 pieces of literature; and 7,300 checks, making a total of approximately 168,000 pieces of mail going out each year. \$2,100 was the cost of our postage and telegrams this past fiscal year. Each month we are forwarding offerings for 2,000 assemblies to 750 missionaries. We have in our office a staff of ten workers besides the Missionary Secretary.

In addition to this type of service many items of personal business are taken care of for the missionaries, such as ordering supplies, paying accounts, etc. Furthermore money we send out from our office is never lost, because in case the mail does go astray we can duplicate

(Continued on Page Sixteen)



TWENTY-FIVE MINISTERS WHO ATTENDED THE FIRST GENERAL COUNCIL TWENTY-FIVE YEARS AGO

First row, left to right: George Shepherd, Mrs. Nellie Shepherd, Mrs. Valeria Lee Hammond, Mrs. Bess Anderson, Frank R. Anderson, Mrs. Susie Miller, Jacob Miller.

Second row, left to right: W. V. Kneisley, G. C. Mangum, A. F. Crouch, J. R. Flower, H. E. Bowley, A. B. Cox, C. M. Riggs.

Third row, left to right: T. K. Leonard, W. F. Hardwick, Rufus Cooper, Howard A. Goss, Eli Richey, C. A. Lasater, W. T. Millsaps.

Standing, left to right: R. M. Riggs, Oscar Jones, W. J. Higgins, W. B. McCafferty.

The Martyr

While Canada was still a great forest, with dusky-skinned Indians glaring from behind rocks and trees, ready to pounce on the first pale-skin who showed his face, a brave little band of French missionaries paddled up the Ottawa. Mile after mile they went, often having to wade through shoals, dragging their canoes. Thirty-five times they disembarked and carried their baggage and canoes through dense forests to pass some waterfall. At night, only Indian corn mixed with water was their food. Their bed was the bare earth or rocks. But in their hearts there was a passion to see these lost redskins won to Jesus Christ. On and on they pressed, till at last, with torn garments and mangled feet, the weary little band reached Saint Le Marie. And it wasn't long before several of the Huron Indians surrendered to Christ.

All about them was fear and unrest. The Iroquois—cruel beyond description—lurked in the forests waiting for any Huron or white man they could find. Besides, many of the Hurons themselves hated the missionaries. Poor crops, disease, every calamity that came, they blamed on them. And time after time, to make their situation worse, disease broke out in the village. But in spite of the hatred of the natives, they went from wigwam to wigwam, pointing those dying men and women to Jesus.

One day two missionaries, Isaac Jogues and Rene Goupil, were paddling upstream with some of the Hurons. They had been to Quebec and were returning with supplies. Suddenly there was a whoop from a riverside ambush and the air was filled with whistling bullets. The Iroquois were upon them! In less time than it takes to tell it, the canoes were riddled with bullets.

The prisoners were lined up on the shore while the savages decided their fate. Jogues knew that many of the natives would meet

their death. With passionate zeal he began dealing with those captives who had not yet surrendered to Christ. A few minutes later an eighty-year-old chief was struck down and killed on the spot where he had just become a Christian! Through the forest they traveled, suffering from hunger, heat, and the hideous cruelty of the Indians. Once they even tore out all but two of Isaac Jogues' finger-nails with their teeth.

Thinking that it made them more successful, the Indians always committed awful deeds of torture just before going to war. Unfortunately, those Indians met another tribe just ready for battle. There the poor captives were beaten with such fury that Isaac Jogues sank exhausted to the ground. As he lay drenched with blood and half dead, the natives burned one of his fingers. Another was crunched by their teeth. Over his nose, a painted, befeathered red-skin waved his sword. But as he was about to cut it off, he was held irresistibly. That was the hand of God, for if he had lost his nose they would probably have killed him!

On and on the Indians went, compelling their captives to carry heavy loads. Once for three days they had nothing to eat but berries. And when they reached the next

A Word of Thanks

The faithful and untiring labors of the General Presbyters, those who served on Committees, and the spirit in which the many others served the General Council, including the staff of Central Bible Institute, are deeply appreciated.

God gave us a good Council, a time of rich fellowship, which could not have been what it was without the help received from all those assisting and the patient Christian spirit of all the saints. We thank every one.

THE EXECUTIVE PRESBYTERY

Iroquois village their plight was worse than ever, for they were made again to run the gantlet—this time between heavy clubs. Then a Christian woman was compelled to cut off Jogues' left thumb. Stretched out on the ground, their feet and hands fastened to stakes, the Indians left their prisoners. Unable to move, they suffered from the heat and the tormenting insects. Even the Iroquois children were sent out to lay hot coals and embers on their bodies.

Village after village was passed, each with its awful cruelty. In one of them Jogues was hung up between poles, tied above the elbow with tree-bark rope. Suffering intensely, he begged them to loosen the ropes. Their only answer was to tighten them even more, till the missionary was fainting with the pain. But what of his zeal for God? Stronger and stronger it burned. On the day when they were told they would be burned to death, he encouraged his fellow-prisoners to hold firm and true. But God in His mercy spared them and the Indians gave up their plan.

Jogues and his friend, René Goupil, had only bruised Indian corn moistened by unripe squashes to eat. When they were almost starving, God softened the savages' heart and they brought them some dried fish and meat. One day in the woods the missionaries were overtaken by two savages. As they entered the village, one of them struck Goupil over the head with his tomahawk, killing him instantly. Kneeling beside him, his head bowed, Isaac Jogues awaited his fate. But after a minute of silence the Iroquois let him go unharmed. Through the streets of the village the martyr-missionary's body was dragged—then thrown into a ravine. It was some time before Jogues was able to find and bury some of his bones.

The hot, unbearable days and torturous nights of summer turned to autumn, bringing the hunting season. Needing a servant, the Indians took Jogues along to the hunt. Suffering, degradation, insult had been heaped upon him, but still the brave missionary was aflame for God. He tried his best to tell those savages of Jesus and His power to save, until they begged him to be still. In the woods he built a little place where, warmed only by a scanty coat, he spent time before God in prayer. Often the snow there was red with the blood from his wounds.

In the dead of winter they sent him back to the village with some deer meat. Realizing that for the present at least they would probably spare his life, Jogues began studying the Iroquois dialect. Often in their more quiet moods the Indians would sit down, asking him questions about the moon, sun and stars, and his answers pleased them very much. Whenever a brave fell in battle, Jogues knew that his life was in peril. He could see the awful torture which prisoners from other tribes suffered—most of it far worse than burning alive—and knew what he would suffer should they decide to kill him.

The next summer Isaac Jogues was with a party of Indians on a fishing trip, when he heard that some captive Hurons were in the village. Thinking of their great need of God, he begged to return. Fortunately the natives let him do so.

(Continued on Page Thirteen)

THE SUNDAY SCHOOL LESSON

Christian Conduct in View of Christ's Coming

Lesson for October 15. Lesson Text: 1 Thessalonians 5

In the concluding verses of the previous chapter of the book we are studying, Paul presented the doctrinal facts of the coming of the Lord. He logically followed with practical exhortations as to the Christian's conduct in view of these facts.

WATCH FOR HIS COMING!

"But of the times and the seasons, brethren, ye have no need that I write unto you." The time of Jesus coming is uncertain. All questions as to time were unnecessary. Matt. 24:36, 44; Luke 12:40. The date of His Coming is not of primary importance. But readiness for His coming is vital! Therefore—

Watch expectantly. "For . . . the day of the Lord cometh as a thief in the night." The thief not only gives no notice of his approach but carefully conceals his designs. The discovery of his mischief takes place too late. Luke 12:39. Likewise, the coming of Jesus will take the world by surprise. For those who are unprepared the aftermath will be terrible! "They shall not escape." Verse 3.

"But ye, brethren, are not in darkness, that that day should overtake you as a thief." The darkness of which Paul speaks is twofold: the darkness of sin and the darkness of ignorance concerning the truth of the Lord's coming. But—"Ye are all children of light, and children of the day: we are not of the night nor of darkness." Therefore—

Watch wakefully. "Let us not sleep as do others; but let us watch and be sober." Being ready for the coming of Jesus requires constant vigilance! There are many questions concerning which men say, "I would like to sleep over it!" But *this* question is not one to sleep over! A motorist driving down the Pacific coast, thirty miles north of Los Angeles, at three o'clock in the morning, passed a young man afoot. The motorist slowed down and said, "Can I give you a lift?" "No, thank you," was the reply. "Why, man, it is more than thirty miles to Los Angeles. It will take you hours to walk it. You are welcome to a seat in my car!" "Thank you," said the young man, "I have a reason for walking. I am engaging in a practice of keeping myself awake. I have an experience ahead of me that will require many hours of wakeful watching, an experience that will test my ability to the utmost, and I must practice for the same!" The motorist was immediately interested and said, "What is your name?" The young man answered, "My name is Charles Lindbergh." A few days later the motorist learned that Lindbergh was training himself for the trans-Atlantic flight, on the many hours and thousands of miles of which he dared not sleep for a moment. Beloved, a great flight awaits us! To participate requires that we "be instant in season, out of season." 2 Tim. 4:2. Let us keep wide awake!

Watch Courageously. "Let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation." Paul uses the language of war and wisely so! The Christian life is a warfare. Satan, our adversary, seeks our lives to destroy them. The breastplate and helmet protect

the two vital parts of the body, the heart and the head. If we keep our heads from error and our hearts from sin, we are safe. The best guard against both are the three eternal virtues—faith, hope, and love!

Watch Confidently. "For God hath not appointed us to wrath." The saint is looking forward to entering into the joy of the Lord. But in the meantime he must watch that no man steal his crown.

PREPARE FOR HIS COMING!

Paul has emphasized the need for preparedness. Now he points out in what that preparedness consists. His few, short exhortations are of tremendous scope.

"Rejoice evermore." Says one writer, "The one man in the world who has the best right to be happy, even under the most adverse circumstances, is the Christian." In fact, there is absolutely no circumstance of life under which he is justified in losing his joy. "For all things work

art good and doest good"! Some said he was inhuman. Not at all! He was just an obedient disciple who fully loved and trusted his Lord!

Concerning spiritual gifts. Paul's remaining exhortations have to do primarily with spiritual manifestation but are capable of a much wider application. We might paraphrase Paul's words as follows: "Do not quench the Spirit, either by failing to yield to Him yourself, or by despising the prophetic ministry and disbelieving the prophet's message. Test the message, not in the spirit of criticism, not by your own reasoning, but by the one infallible test—the Word of God. Cherish, heed, and obey that which is Scriptural and reject that which is false."—J. Bashford Bishop.

THE DISCIPLINE OF SORROW

In a paper mill what a contrast between the heap of filthy rags at one end and the pure and spotless white paper at the other! What a trial the rags go through before they emerge in this new form! Torn to pieces and ground to pulp, bleached with chloride of lime till all stains are removed, washed over and over; submitted to another bleaching by the action of chlorine and alum; washed again, till the pulp is white as cream or snowflakes; caught upon a wire cylinder, and then passed between and around the hot surfaces which makes the paper smooth and even—how like the Divine discipline by which our filthiness is cleansed away; how like the tribulation out of which all they come up who have washed their robes and made them white in the blood of the Lamb!

In the preparation of ornamental pottery, how much depends on the fire of the furnace! The decorations are comparatively repulsive till the heat gives character and quality to the colors. The substances used in painting the pottery must be fused into glass, becoming soft in the furnace, and at white heat melting into and incorporating with the substance of the vessel itself. Nor must the pottery cool too quickly, or the labor expended on it may be lost. And even after all this "experience," the dead surface must be polished by the bloodstones, until the burnishing gives radiance and brilliance.

And yet how many Jacobs are there who cry in sorrow's hour: "All these things are against me" while "all things work together for good!" How many Rachels, bowing over the grave of their little ones, weeping for their children, refuse to be comforted, because they are not! Blessed are they who, in the seeming shipwreck of worldly joy and temporal good, cast out of the stern the four blessed anchors of faith, and hope, and love, and patience, and then, waiting, "wish for the day!"

Lift up your heads, ye sorrowing saints, for your redemption draweth nigh. Glory in tribulation, for it worketh patience, and patience experience. And what is experience? It is the approval of God: the stamp of the Divine Assayer who, having purified the precious metal, marks it "Approved." When the Lord rejects the metal, He stamps it, "Reprobate." When He releases it from the alloy, and makes it to mirror His own face, as its Refiner and Purifier, He stamps it, "Approved." It is no marvel if "experience" prepares us for that hope that maketh not ashamed, and for that shedding abroad of His love in our hearts, which is, above all other, the earnest and foretaste of Heaven, the peace which passeth understanding!

So, sorrow is the furnace fire,
The fuller's soap, the vale of tears;
Yet sorrow works my deep desire:
His image in my soul appears!

Send 25 cents for a half-pound package (assorted) of our new gospel tracts.



together for good to them that love God." Rom. 8:28. God is love. His way is perfect. The man who believes this will always rejoice!

"Pray without ceasing." Does this mean we must live on our knees? Not at all! Prayer is not a matter of posture. It is an attitude of the heart. Martin Luther's salutation when meeting with friends was, "Do I meet you praying?" Regardless of how we are occupied with earthly tasks, our hearts may be *preoccupied* with our Lord. As we are thus engaged we shall *always* be ready for His return!

"In everything give thanks." What! Give thanks in the time of trouble, give thanks when everything seems wrong? See how Habakkuk felt about it! Hab. 3:17-18. "But surely I am not expected to give thanks when I am being persecuted, when Sister So-and-so said all those untrue things about me!" What did Jesus say? Luke 6:22-23.

When George Muller, the great man of faith, lost the wife who had been his constant companion for over forty years, he went to his church on the evening of her death had his congregation stand and give thanks to the Lord for taking her home, and later preached her funeral service himself, taking as his text Psalm 119:68—"Thou

THE DYING WORLD AND THE LIVING WORD

FORTIFYING THE CLOUDS

The British Government is spending ten million dollars a day on airplanes, says *Christian Herald*.

NO MISSIONARY VISION

Less than thirty per cent of the Protestants in the United States and Canada are giving anything at all to foreign missions, declared Dr. John R. Mott recently.

THE POWER OF HOME

Judge Hill, presiding justice of the New York Juvenile Delinquency Court, says that godless home environment is responsible for seventy per cent of the delinquency cases brought to his court.

THE JEWS AND A CHRISTIAN

United Presbyterian reports that funds to educate a Christian German refugee student at Berea College, Berea, Kentucky, are being raised by a Jewish congregation in America. This is truly a profound departure from the former attitude of Jews towards a Christian.

THE BIBLE IN C. C. C. CAMPS

A large majority of the C. C. C. camp enrollees who recently replied to the question, "What is your favorite book," replied, "The Bible," states *Bible Society Record*. Since 1933 the American Bible Society has distributed nearly 300,000 Testaments and other Scripture volumes to C. C. C. boys.

A COMMENDABLE PURPOSE

The World Conference of Christian Youth, recently assembled in Amsterdam, Holland, had a program with the following purpose: "To mobilize youth to witness to the reality of the Christian community as the God-given supernatural body to which has been entrusted the message of victory over the world's spiritual, political and social confusion."

WHO IS THE ANTICHRIST?

Writes Brother N. J. Poysti in *The Gospel Call*: "We have heard and read so many speculations about Antichrist—sometimes he is Trotsky, again Mussolini, and then even Hitler. But when Antichrist comes he will show miracles and wonders, according to the Scriptures. If Hitler were Antichrist, he might at least try to turn some blocks of German clay into butter, which they so sadly lack in Germany!"

THE ATTACK ON ISRAEL

Through nearly all the nations of Europe is spreading the awful epidemic of anti-Semitism, which will finally cause the nations to march upon Palestine according to Joel 3:3, Zech. 12:2 and 14:2. R. M. Stephen writing in the *London Christian* states that Hungary has recently withdrawn 80 per cent of trading licenses from Jews, and 75 per cent of Jews have lost all civil rights. In Italy 3,500 foreign Jews were repatriated during June, mostly to Germany, whence they had fled.

COMMUNISM A FAILURE

Says Dr. Franz Borkenau, for eight years a German Communist, "Some believe that the Communist International will save the world; others, that it is the shape of the devil in our present time; some, and among them the writer, that it is neither the one nor the other, but simply a failure." *Revelation* declares that the writer is the world's foremost authority on the workings of the Soviet outside of Russia.

A higher authority says that God has "made foolish the wisdom of this world"—including all man-made solutions to the problems of society. Only the gospel of Christ can save the world. 1 Cor. 1:20, 21.

PRESERVING PALESTINE

The British Government hopes to start a trust for Palestine to acquire land for preservation, says *Manchester Guardian*. Mount of Olives, for example, is fast becoming a residential area, and the Government would like to buy it and similar sites, remove these modern buildings, plant trees and preserve the original beauty. This new concern for Palestine is significant in that it is preparing the country for Messiah's soon return, for in His reign it will be a land of beauty.

JAPAN'S MUNITIONS

It is to be hoped that the recent abrogation of the treaty with Japan will bring an end to the evil traffic of American war supplies before long. The *United States News* (Washington) states that 56% of all the war materials used by Japan comes from the United States, 20% from Britain and 24% from other nations. The trade in these was worth \$164,904,000 to this country, but this sum Japan covered by selling \$170,000,000 in gold and silver to the United States Treasury. Some of this silver was taken by force of arms from China.

FRIENDS OF ISRAEL

Bolivia is settling around two hundred Jewish refugees from Germany on farms, and is considering receiving as many more. A door is also open in South-Central China, says *Jewish Missionary Magazine*. Plans have been made to build a colony for 100,000 refugees from Europe in Yunnan Province, and both the Chinese Central Government and the Yunnan Provincial Government are reported to have tentatively approved plans for such a self-sustaining community. Australia promises to be another haven: over 40,000 Jewish refugees are seeking permission to settle there. These refugees, while homeless, are not destitute of capital, and Lord Nuffield has said, "Australia will be better off when Jews settle there."

GOD ANSWERS PRAYER

Just a century ago, in 1839, the Sultan of Turkey decreed that not a representative of the Christian religion should remain in his Empire. Learning of this, Dr. William Goodell, an American missionary to Turkey, came home to his friend and colleague, Dr. Cyrus Hamlin, the first president of Robert College, Constantinople, with the sad news. "It is all over with us; we have to leave. The American Consul and the British Ambassador say it is no use to meet this violent and vindictive monarch with antagonism." To this Dr. Hamlin replied: "The Sultan of the Universe can, in answer to prayer, change the decree of the Sultan of Turkey." They gave themselves to prayer. *The next day the Sultan was dead*; and the decree was never executed.

FIVE FUNDAMENTAL FREEDOMS

We learn from *The Presbyterian* that a committee, led by Mrs. Carrie Chapman Catt, has asked all mothers to aid the movement for the defense of fundamental principles of liberty by taking this pledge:

"Thankful for the benefits of a free country, I, an American mother, will do my utmost to help my children understand, cherish, and guard the five freedoms upon which the nation was founded: freedom of speech, press, assembly, worship, and petition. I will teach my children by my own example that they should respect the rights and opinions of others if they would defend their own, and thus preserve our heritage of liberty against any and all doctrines opposed to the traditions of our nation."

These five freedoms are based on faith in God, and in the value of human personality as made in His image.

INTOLERANCE IN SPAIN

The spirit of the Inquisition has returned to Spain, according to a report in *Sunday School Times*. A new book by the National Chief of University and Secondary Education for Spain states, in outlining governmental policy: "The Catholic religion must be declared the official religion of the State. No public worship of any other religion will be permitted. . . . It is said by some that the opinions of others must be tolerated and respected. We emphatically reject this assertion. The program for total Catholicization cannot be achieved without decided and opportune action against the anti-Catholic sects."

THE CURSE OF CARDS

The evil associations of playing-cards are well known, but the following facts given in a book by Charles F. Weigle will come as something new:

It was in the year 1392 that the first deck of cards originated. The game was created as a concession to the silly whims of a demented monarch, Charles, King of France. The author shows this invention to have been devised in a brain whose hatred for the Bible was evident.

Unknown to even some members of the gambling fraternity is the fact that certain caricatures reproduced in a deck represent divine figures. For instance, it is said that the *Joker* represents Jesus Christ, the Son of God. To borrow one sentence from the author: "The climax of all that is diabolical in connection with the language of cards is this: Jesus Christ, the joker, is said to be the child, the offspring, of the licentious *Jack* and the *Queen*."

This book shows that every card in the deck has a secret meaning, and all alike are insulting to the historical truth of Christianity.

GOOD NEWS

The Gunman Overcome

Returning to the Moody Bible Institute late one evening recently from a service in a church on Chicago's South Side, Joseph H—, one of the students, stopped his car for a traffic light. As the machine paused for the signal, a man climbed into the seat beside the student and thrust a gun against his side. The hold-up man then curtly ordered: "Drive on and don't attract attention."

Realizing that his life was in danger, Joe obeyed the gunman's order and drove on. In spite of natural terror, his mind turned to the Lord and almost unconsciously the words came from his lips, "For to me to live is Christ, and to die is gain." Now it was the bandit's turn to be startled. "What are you talking about? Are you crazy?" he asked.

This gave Joe an opportunity to explain that because he was born again and Christ lived in him, he had eternal life, and that physical death would only mean continued life in Glory. The stranger snorted, "Now I know you're crazy." But his interest was kindled and the student continued to tell the gunman about the Saviour as they drove along through traffic. Suddenly at a dark place in the roadway, the hold-up man asked his driver to "pull over to the curb." Then to the student's surprise, the man withdrew his gun and placed it in his overcoat pocket, explaining that he wanted to hear more about how to gain victory over fear and death.

Opening his Gospel of John, the student asked the man to read from the third chapter. As Joe explained the familiar words of John 3:16, the gunman suddenly stopped him and shouted joyfully, "I see it." He then confessed faith in the Lord Jesus Christ, and the two bowed their heads and prayed in the semi-darkness of the automobile. Since his conversion the ex-gunman has obtained legitimate employment and is attending a wide-awake evangelical church.

QUESTIONS AND ANSWERS

ERNEST S. WILLIAMS

If a Gentile, in the Old Testament period, sought to know God, would God regard him as a Jew?

Provision was made for Gentiles to become "proselytes" to the Jews' religion. Through accepting the Jewish faith they could enter into the privileges of the Jews.

What does it mean where it says "For the law worketh wrath"?

This means that the law was given to show "the exceeding sinfulness of sin." The law was "a ministry of condemnation," "therefore by the deeds of the law shall no flesh be justified in His sight; for by the law is the knowledge of sin." It takes the gospel of Christ to save.

What is the "abomination of desolation" spoken of by Daniel the prophet?

This seems to have been desecration of the temple by the Roman army, at the time of the destruction of Jerusalem. Josephus says, "The Romans brought their ensigns into the temple, and placed them over against the eastern gate, and sacrificed to them there." It is believed by many that the abomination of desolation that will take place at the end of the age will likely be either the Antichrist himself, or an image to him in the rebuilt temple at Jerusalem, before which worship will be required. Paul says "Who sitteth in the temple of God, shewing himself that he is God." 2 Thess. 2:3, 4.

PROVING GOD IN AFRICA

Ernest S. Goodman writes in the *Sunday School Times* of three African pioneers. Dr. Richard Reusch of the Arusha mission, is a Russian army officer whose entire family was blotted out by the Bolsheviks (eyes burned out, tongues wrenched with pliers to the taunt, "Sing now, you Christians, sing"). Reusch himself escaped, a huge reward being placed on his head.

He has left his own land, determined to serve the Lord Jesus as his King and Captain in Africa. His devoted life has greatly endeared him to the Masai warriors. Tentless at night, living on native beans, exposed to the fevers of the plains, he has gone about preaching the kingdom of God and life through Christ's death. Into many a grimy hut permeated with the stench of unwashed bodies and smoky fires this Russian aristocrat enters as friend and teacher.

He visits prisons, and murderers break down, weeping like children under the pathos of his words. Everywhere he commands respect and obedience, so that, for example, when a great fire threatened the valuable Meru forests he was the only man able to marshal those independent woodsmen and extinguish the flames.

Another missionary is a Czechoslovak reared as a Roman Catholic, who after a checkered career in Europe went to East Africa to seek his fortune. But in Tanga, over an open Bible, he met the Lord Jesus Christ and surrendered. He had become entangled with debt and now every shilling was put aside to clear himself and make good what he had once gained by fraudulent returns. This done he was free to serve the Master who had claimed his life at the cost of His own. Without money and with but a single shirt to his back, he fared forth into the interior as ambassador of the King. He had no society to back him but relied on God and his own hard-working hands and trusty gun for his salary.

A third pioneer in Africa was Mr. Stuart-Watt, a convert from infidelity who, "in order to carry out the Last Commission of the King crowned with thorns, faced danger, privation, and loneliness in a rough clay house on the rolling hills of Ukamba." By a daring enterprise of faith in the God of Elijah he and his wife worked for nearly a quarter of a century unconnected with any society. When the last penny of their capital was expended, God himself intervened and sup-

plied their wants till they made their station self-supporting by fruit-growing.

Mr. Stuart-Watt with wife and five little children were far out on the missionary firing line in the interior of Kenya colony. The natives had long been suspicious of the intruders. Finally they determined to wipe them out altogether. A distant military officer got wind of the plot and sent a contingent of *askari*, or native troops, for their protection. "You may be aware that the other day the Wakamba not only murdered our soldiers at Kangundo but skinned and cut up their bodies," he wrote to Mr. Stuart-Watt.

What should the missionary do? If he fled with his family, how could he come back again to work for the souls of these Wakamba? They would but taunt him for his lack of faith in the God he was commending to them. He determined to stake all on the faithfulness of the God of Abraham, so he sent away the troops.

His daughter writes: "We children were laid to sleep fully dressed. Inside the dining room Father, Mother, and a friend-

ly black were on their knees. Father was praying aloud, telling God that they were ready to lay down their lives but that for the sake of Christ's kingdom they were seeking divine intervention. The prayer was suddenly interrupted by a peculiar rushing noise outside. Father stepped out to face the enemy. There before him, whizzing across the sky like an airplane, was an enormous white-hot meteorite which lit up the country with its glare and left a trail of light as it disappeared, striking a mountain thirty miles distant.

"Alas!" exclaimed the black men, watching the unusual phenomena. 'N'gai (God) has sent the fire!' And the warriors, halting in the valley below, when they saw this lump of fire shooting over their heads rose up in consternation. They fled, three thousand of them, helter-skelter across the plain saying, 'The white man has sent fire from heaven.' That was the last attempt ever made on our lives."

"The God that answereth by fire, let him be God."

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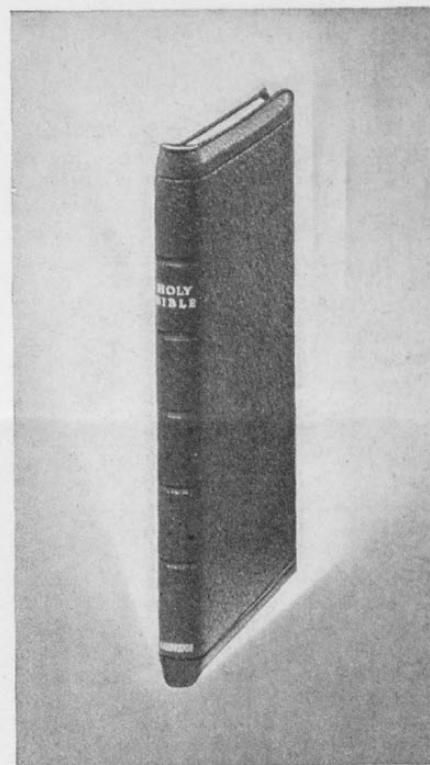
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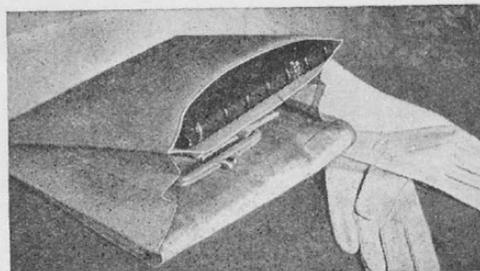
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2 ch. 34. 28
3 ch. 11. 16
Jer. 28.
Joel 2. 27. ing covenant with them: and I will place them, and multiply them, and I will set my sanctuary in the midst of them for evermore.



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SEED THOUGHTS

ALICE E. LUCE

Much is written in God's Word about the preparation of the bride of the Lamb, and the main thought seems to be that of *purity*.

There are 4 psalms entitled Shushan or Shoshannim (Lily or Lilies) which give us priceless teaching along this line.

In Psa. 45 we see a glorious picture of the Holy Spirit taking the place of the oriental "matchmaker," describing the attractions of the royal Bridegroom and wooing the bride to forsake all and follow Him.

In Psa. 60 we see the enemies that beset her pathway, and how she has to depend on HIM to give her victory as she journeys toward the Marriage Day.

In Psa. 69 the Spirit reveals to her what her Bridegroom suffered to redeem her, and how His death would not be in vain: He would see of the travail of His soul in those who would be "His seed."

In Psa. 80 the sufferings of the Jewish nation may be to us a type of the history of the church militant, often failing, punished, and oppressed, but always delivered because of God's promise.

In all these holy songs let us trace the LILY teaching—a pure, holy, spotless bride made perfect through sufferings. 2 Tim. 2:12.

Let our constant attitude be that of the psalmist in Psa. 80:17, 18. Jesus, our ascended Lord, is the Man at God's right hand, and He ever liveth to make intercession for us. This is the secret of *our not going back from Him*, but quickened daily by the power of His indwelling Spirit.

ATTENTION! SOMETHING NEW!

We are happy to announce that figures illustrating the Sunday school lessons for the fourth quarter, 1939, are now available to teachers of *Primary* and *Beginner* classes. These figures or cut-outs were shown at the Gospel Publishing House Bookstore during General Council and so great was the demand for them that half of the entire number of sets printed have already been sold.

These figures which have been drawn by our artist, Charles Ramsay, are to be colored and cut out by the teacher. A piece of outing flannel is pasted on the back of each one. During class, as the teacher tells the Bible story, these figures, illustrating the lesson, are placed, one at a time, on a story-picture board. (The story-picture board is simply any light-weight board over which a piece of black outing flannel has been tightly stretched and fastened on the back with thumb tacks.) The flannel on the back of the figure sticks to the flannel on the flannel-covered board, holding the figure in place.

These figures are quite fascinating to children, and Sunday school teachers will find them a great help in holding the attention of the class as they teach. Complete instructions for making the story-picture board, using the figures, etc., is furnished with each set of figures. Each set of figures contains figures for every lesson of the fourth quarter. The price? Only twenty-five cents (25c) per set. Every teacher of Primary and Beginner children should have one of these sets of figures. Order today from THE GOSPEL PUBLISHING HOUSE. Ask for figures for the Primary-Beginner Sunday school lessons.

SUNDAY SCHOOL PERILS

One of the greatest perils of the Sunday School is that pastors will fail to recognize the supreme opportunity that it affords. This will result in one of two things. It may result in the failure of the Sunday School, which often cannot succeed without the fostering care of the pastor. If the Sunday School fails, then the pastor has lost his greatest opportunity. It may result in the *estranging* of the school from the life of the church. When a school succeeds,

OUR NEW ATTENDANCE FOLDERS

Traveling 'Round the Map with Bible Heroes

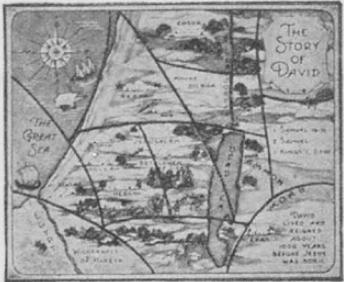


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20-A
Jesus of Nazareth
Spring Quarter

21-A
Story of David
Summer Quarter

CHARACTERISTICS OF THE FOLDER

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Page 2—An adventure story.

Page 3—Descriptive mount for the Pictorial Adventure Map.

Page 4—A quiz of ten questions, "Some Facts I Learned While Traveling 'Round the Map." The pupil marks the score.

THE ADVENTURE MAP

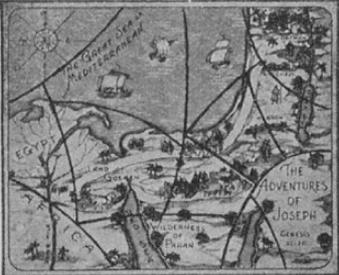
Beautifully colored pictorial map, gummed for mounting, die cut into 13 sections, one section to be mounted each week. Numbers on the back of the map and in the various sections of the mount indicate where the sections of the map are to be mounted and the order in which they are to be used. Printed messages on the mount tell what to look for on each section of the map.

SUBJECTS OF FOLDERS

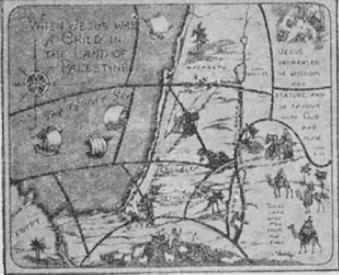
OLD TESTAMENT—Traveling 'Round the Map with David, Adventuring with Joseph.

NEW TESTAMENT—Childhood of Jesus, Jesus Went About Doing Good.

This attendance plan is not alone a device for increasing and recording attendance. The imaginary journeys in heroic company add to the boys' and girls' fund of information and, what is more important, raise their thoughts and ideals to higher levels. The use of these folders should not be limited to Church School. They will be equally helpful with any group of boys and girls with weekly meetings. With slight adaptation, they will be especially valuable in vacation school.



22-A
Adventures of Joseph
Fall Quarter



23-A
Jesus a Child
Winter Quarter

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notwithstanding the indolence and indifference of the pastor, it is apt to consider itself separate from and independent of the church.

A second peril is the failure to secure properly prepared teachers. Our teachers must have preparation. A teacher must know before he can teach, and he must know the Bible before he can teach the Bible. This is fundamental.

The teacher must have conviction as well as knowledge. When they come before their classes it must be with an unclouded face. They must realize that they are prophets sent from God with a message.

Another peril is moral weakness. Character is far more essential than culture. The most fervent and effectual sermon ever preached is the godly, consecrated walk of the meek and lowly followers of the gentle Nazarene. The credentials of Christianity are the characters of those who have been transformed by Christianity's power. This is ever true, but it finds its greatest emphasis

among children. They hear with one ear and see with both eyes. A teacher's character makes more impression on a child than the best teaching. Unspiritual teachers are a bane to any school.

OUR GREAT REDEEMER

What a complete picture we have in the miracles of our Lord's power to repair the ruin caused by sin! Death typifies the condition of those who are dead in trespasses; leprosy represents the defilement of sin; palsy its enfeeblement; blindness the ignorance of sin; demon-possession its enmity. Deafness suggests the sinner's inability to hear, and dumbness his inability to testify—neither able to take in nor give out anything; the withered hand represents inability to work. Surely only He who cured these physical afflictions could redeem us from these spiritual impoverishments. But He is an all-sufficient Saviour; "who forgiveth all thine iniquities; who healeth all thy diseases; who redeemeth thy life from destruction." Psa. 103:3, 4.

SPIRIT-GIVEN PRAYERS

Prayer of Humiliation

In the 9th chapter of Daniel we have a remarkable confession and prayer. As we study this chapter we can learn much of what it means to truly humble ourselves under the mighty hand of God.

The prophet prayed, "O Lord, according to all Thy righteousness, I beseech Thee, let Thine anger and Thy fury be turned away from Thy city Jerusalem . . . and cause Thy face to shine upon Thy sanctuary that is desolate . . . We do not present our supplications before Thee for our righteousness, but for Thy great mercies. O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for Thine own sake, O my God: for Thy city and Thy people are called by Thy name."

That God's blessing should once more come to His people was the one desire of this man of God. But note carefully the last clause of his prayer and see that his longing above all was that the Lord's glory should be seen and that His name might be honored.

As we see much that grieves us in the church of the last days, shall we not enter into intercession like that of the prophet, and pray not only for the restoration of all that has been lost to the church through lukewarmness, rebellion, and sin, but for all the people of the Lord to once more bring glory to God, the glory due to His name? Our Father in heaven will be glorified as the saints "bear much fruit" (John 15:8), the fruit that comes from a life of constant abiding in Christ, and Christ and the Word constantly abiding in them.

When all looks dark, let your heart cry to God, "Cause Thy face to shine." The light of His countenance will dispel all darkness.

From the depths of your heart send out the cry, "O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for Thine own sake, O my God: for Thy city and Thy people are called by Thy name."—S. H. F.

Perfect Peace in a World of Seething Unrest

(Continued from Page One)

from all evil. He declares, "Nothing shall by any means hurt you." Not even death! Mother, Dad, Husband, Wife, Son, Daughter, have you recently laid a loved one in the grave, one who trusted in Jesus? Be at rest. The One who raised Lazarus will raise your loved one in His own good time. Preserved unto His heavenly kingdom. Not a hair of the head perished.

No, He would not have His own fret, or be anxious. The blessed Holy Spirit bids us, "Trust in the Lord, and do good," and assures us, "so shalt thou dwell in the land, and verily thou shalt be fed." Even in the midst of famine! He says, "Delight thyself in the Lord," and promises, "He shall give thee the desires of thine heart." And you are bidden, "Rest in the Lord, and wait patiently for him." Restfully await His times—even if He keeps you waiting four days, or four weeks, or four months, or four years, or forty years, or more.

There is a promise in Isaiah 54:13 to Zion, which as Paul declares is the mother of us all, that "all thy children shall be taught of the Lord; and great shall be the peace of thy children." And today the Prince of Peace bids all worried and heavy laden ones, "Come unto me, and rest." He says, "Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and

ye shall find rest unto your souls." Perfect rest, perfect peace, perfect tranquillity. "Peace, perfect peace; the future all unknown; Jesus we know, and He is on the throne." He will keep him in perfect peace, whose mind is stayed on Him; because he trusts in Him.

Ever give a listening ear to the gracious words that come from the Master's lips, for He declares, "These things have I spoken unto you, that ye might have peace." He warns us, "In the world ye shall have tribulation," but for our comfort He says, "Be of good cheer, I have overcome the world." And He who is the Overcomer will pour His blessed, peaceful, restful, tranquil Spirit into our hearts and make us overcomers too.—S. H. F.

The Martyr

(Continued from Page Eight)

As they journeyed back they stopped at a settlement where they met a Dutch commander. "Our vessel is at anchor, ready to sail," he said. "Let us help you to escape to France." Jogues thanked him for his kindness, but replied, "Give me time to decide. I couldn't think of going as

He was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. Isaiah 53:5

long as God wants me to help those poor captive Hurons." At last, realizing that his hands were tied by the Iroquois, he decided to go. "To-night," the commander instructed, "steal away quietly. There'll be a boat waiting to take you out to the ship." Night fell. Softly the poor mutilated missionary crept from his prison barn. But his chances were spoiled by a barking dog. On their guard, the Indians decided to watch before the door. Through the long night he lay—waiting. Then, just before dawn, a servant entered by another door, silenced the dog and led the missionary to safety.

The leader of his church in France, the queen and others, poured the greatest of praise and glory upon him. There, life was easy and comfortable for the weary, battle-worn servant of God. But he could not be satisfied. Back in those wigwams were souls who had no one to lead them to Jesus Christ. Heavier and heavier the burden lay upon his spirit, till at last he asked to be sent again to those cruel savages.

As he left he wrote a friend, "I shall go, but I shall not return." That was more true than he probably realized, for as he entered a wigwam on his return, an axe in the hands of an enraged native came down heavily on his head. The life of Isaac Jogues, filled with self-sacrifice and a passionate desire for souls, went into the presence of God—his Rewarder.

Memorable is the prayer of a Danish Queen: "Lord, keep me innocent; make others great."

Revivals in Borneo

The following story has been told by Dr. T. J. McCrossan. It concerns a Borneo missionary named Arthur Mouw who had received his Bible school training under Dr. McCrossan's teaching.

About seven years ago a new mission was opened in an unevangelized district in the East Indies, and Arthur Mouw and his wife were sent there. He prayed for special help in learning the new language, and it was not long until he was telling the natives the story of Jesus who healed the sick and who died for our sins. He told them that He rose from the dead, and that He is living and is just the same today.

Soon the natives came to him with their terrible incurable cases of sicknesses. The missionary felt he must pray for their healing, otherwise his mission among them would be ended. So he called on the living Christ to do the work, laying his hands on the sick in Jesus' name, and he felt a mighty power going through his arms and the worst cases were healed instantly. Soon they brought hundreds and thousands, and Jesus healed them.

One day the natives pitched tents around the mission. However, these were not the sick. They were two thousand healthy people who had come to learn more about Jesus who healed their sick. So Arthur Mouw talked to them until his throat was sore. Then his wife talked. When she was tired, the native workers talked. Then Arthur Mouw took it up again. The meeting continued all day. There were six thousand saved. After careful examination the missionary felt satisfied and baptized two thousand. Recently another two thousand were ready for baptism. And the revival still goes on, according to the missionary's report.

Calling Sin by Its Name

A minister preached on sin. He did not beat around the bush. He called sin "this abominable thing which God hates."

One of his church officers afterward came to see and talk with him in his study. He said to the minister: "Mr. Howard, we don't want you to talk as plainly as you do about sin, because if our boys and girls hear you talking so much about sin, they will more easily become sinners. Call it a mistake if you will, but do not speak so plainly about sin."

The minister took down a small bottle and showed it to the visitor. It was a bottle of strychnine and was marked "Poison." He said: "I see what you want me to do. You want me to change the label. Suppose I take off this label of 'Poison' and put on some mild label, such as 'Essence of Peppermint,' don't you see what happens? *The milder you make the label, the more dangerous you make the poison.*"

Holiness

There is no power on earth so subduing as genuine goodness. Holiness is a flower which the world well knows it is incapable of producing out of its own soil; and, when it sees it, it acknowledges that there must be another world to account for it. When all the arguments have failed, the doubting mind yields to the evidence of a saintly life.

"If Thou Wilt . . . I Will"

An Address on Divine Healing, By P. C. Nelson at the General Council

ONE of the finest pictures of Jesus in the four Gospels—the greatest art gallery in the world—is the one showing Jesus stretching forth His hand to touch the wretched leper kneeling at His feet. We have the accounts in Matthew (8:1-4), Mark (1:40-44) and Luke (5:12-14). Jesus had concluded His Sermon on the Mount. The multitude followed Him, knowing that something would take place as was always the case wherever Jesus went—but not knowing what it would be. So His whole congregation followed Him.

Behold a poor leper, forbidden to come near those who were clean, driven from family and home, and out into a lonely place to suffer till leprosy had tormented him to death. He had talked with some whom Jesus had healed, and longed to hear the words spoken by this mighty Prophet whom God had raised up, and still more to get near enough to beseech Him to heal him. His heart was aching and breaking for companionship, but he was shut out from all associations, and his only hope of release from suffering was that which death brings.

He saw Jesus there at the head of his congregation. Driven by dire need and despair, he made a dash for life, and there he was kneeling at Jesus' feet, crying, "Lord, if thou wilt, thou canst make me clean." Will Jesus sternly rebuke this man, foul with that loathsome leprosy, and order him away? If some moving picture artist had been there with his camera, we might have seen "Jesus in action," for He stretched forth His hand and touched him, saying "I will, be thou clean."

Why did Jesus touch him? He healed ten lepers at one time without coming near them. Luke 17:11-19. Why then touch this unclean man? Mark tells us. Jesus was "moved with compassion." He knew the loneliness of this poor man, and how grieved he was that no clean person dared to touch him. So Jesus stretched forth his hand and touched him. I believe He gave the poor man's cheek a little love-pat.

Did He ever touch you? More than once He has touched me—the first time when I was a wretched sinner, full of the leprosy of sin. Moved with compassion He stretched forth His hand and touched me. Another time was when I was pastor of a Baptist church in Detroit. On the 23d of October, 1920, He came into my chamber and laid His hand upon me and raised me up from what might have proved my death-bed. His touch was enough, but He added those sweet words, "I will, be thou clean."

Let us fix our attention on the words of Jesus, "I will, be thou clean"—only two words in the Greek—but they were words of power—"and immediately his leprosy was cleansed."

As long as your mind is filled with doubts about the divine will, you cannot pray the prayer of faith, for yourself or for others.

The devil is a destroyer. That is the meaning of his name *Apollyon*. Rev. 9:11. As a thief he came to steal, to kill, and to destroy. Christ came for the very opposite purpose, that we might have life, and have it more abundantly. John 10:10. He came to "destroy the works of the devil." 1 John 3:8. He went about doing good and "healing all that were oppressed of the devil."

Acts 10:38. He healed thousands, but never made one sick.

When the multitudes came for healing, He did not separate out certain ones and say, it is God's will for you to be healed, but it is His will for the rest of you to remain sick or lame or blind. "He healed all that were sick." Matt. 8:16. "As many as touched him were made whole." Mark 6:56. Settle it down deep in your heart that it is not God's will for you to be sick. It is His will for you to be healed. You may have to move forward and go down deeper and reach higher to take this prize, but it is for you. "I will—I WILL," says Jesus. "I will do it." Listen. When Jesus uses

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the words, "Verily, verily," the Greek reads, "Amen, AMEN"—something settled and sure. "Verily, verily I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do, because I go unto the Father. And whatsoever ye shall ask in my name, *that will I do*, that the Father may be glorified in the Son. If ye shall ask anything in my name, *I will do it.*"

Jesus said "I WILL." John 14:12-14. That will be a great day—the day when we really believe what Jesus said—when we believe His promises. You who are sick or afflicted, get a good grip on these exceeding great and precious promises. 1 Peter 1:4. They will not only enable you to become "partakers of the divine nature," and to "escape the corruption that is in the world through lust," but also enable you to get your bodies healed. Remember Jesus said, "I will," not I may or I might.

Make friends with that word "shall." I was lying near death's door in Detroit, as I mentioned before, and I got my eyes on those "shalls"—"shall recover" (Mark 16:18)—the last words of Jesus, according to Mark (16:18) before He ascended, those three "shalls" in James 5:14, 15—"The prayer of faith *shall* save the sick"; "the Lord *shall* raise him up," "they *shall* be forgiven," were like rungs of a ladder let down to lift me out of the pit. I seized one with my right hand, another with my left, and the last with my right, and out I came. Our Lord's "I will" gives the warrant for these shalls. But be sure that you are abiding in Him, and that His words are abiding in you, then "ask what ye will, and it *shall* be done unto you." John 15:7. But the Greek word translated, "be done," is much stronger than our word done. It shall *come into existence*. You ask what you will, and if it is not in stock, we will make it for you—it shall come into existence! Remember, Jesus said, "I will."

"Wilt thou be made whole?" John 5:6. The bewildered impotent man at the pool of Bethesda did not know how to answer Jesus, but Jesus healed him nevertheless. If you want to be healed, and say, "Yes Lord, I do desire to be made whole—I will"; and Jesus says, "I will," it is He and you for it. You want to be healed and He is willing to heal you now. What can hinder it? Who can prevent it? He said, "I will."

Pentecostal Work in War-Torn Europe

Paul B. Peterson, President of the Russian and Eastern European Mission, at General Council.

BECAUSE of many questions being asked by our friends concerning the work of God in Eastern Europe, in view of the present war between Germany and Poland, I appreciate very much the opportunity of telling a little about the present situation.

We are working among fifteen different nationalities, and we use fifteen different languages including, Russian, Ukrainian, Polish, Roumanian, Bulgarian (Gypsy), Turkish, Greek, Serbian, Wendish, Hungarian, German, Lithuanian, Latvian, and Slovak.

Some suppose that because of the war the work in Eastern Europe has come to a

standstill. That is not so, for only one land, the land of Poland, has been affected by the war at present, although we do not know whether the war will spread to other countries in which we are working.

Some may wonder where our missionaries are today who were working in Poland. Some are interned in Germany and Poland. I am glad to say that the Lord gave us wisdom to have it so arranged that we were able to get out of Danzig by April 30, 1939, so we have lost nothing. We have known for a long time that Hitler had designs on Danzig, so we cleared out before he came and told us to get out.

I am happy today because the Lord has helped us to work during the past years when we have had opportunity to evangelize that part of the world. He has enabled us to reach hundreds of thousands of people in those lands. Tens of thousands have been saved since 1918 in Eastern Europe alone, not to mention Soviet Russia.

We are wondering where some of our brethren are. Doubtless some of them who a few days ago were evangelizing are already in the glory Land, because I know that many of our brethren in Eastern Europe were unwilling to take up arms and fight their brethren in Germany or Russia. It is quite probable that some of our brethren have been executed for their stand.

Brother and Sister Rieske from Brother Ulrich's assembly in Milwaukee left Germany a few days ago. They had only fifty minutes to pack. They got tickets on the last train out of Poland only because they had a letter from the American ambassador. They had not time to buy food. They journeyed two nights and a day across Germany, and as they journeyed they were not able to obtain one morsel of food. All they could obtain in Germany (and I am not anti-German) was water and their boy Cornelius, who is about six years of age, became very weak. When they reached the Belgian border they were compelled to detrain and they

WHAT OTHERS ARE SAYING

A BLOODY AGE—This age that does not want the blood of Calvary is an age of murderers above all other ages.—*Dr. Will H. Houghton.*

WHY ARGUE?—Controversy makes the heart cold and the head hot.—*Dr. O. Vansteenberghe, Belgium.*

SEEKING FELLOWSHIP—The sense of fellowship in some churches is deplorably weak. That is why many people hungry for fellowship do not come inside.—*Mr. Arnold Rowntree.*

DIFFERING MINISTRIES—If I know anything about farming, it takes an expert to sow, a novice to reap. The sower and the reaper shall rejoice together.—*Jock Troup, Scotland.*

ALARM—I weigh my words when I say that I believe our present Caucasian civilization is threatened by the gravest danger with which it has been confronted for four centuries.—*Henry L. Stimson, former Secretary of State.*

EVERY-MEMBER EVANGELISM—The Church must be an evangelistic or witnessing Church, and the witness must be by the whole community. The members of the church must be its true evangelists.—*John M. Richardson, Moderator of the Presbyterian Church in England.*

had to carry their boy. They were able to get on a Belgian train and make their way to Great Britain.

The work in Eastern Europe is going on. There are hundreds of assemblies—we do not know how many in some countries. In Hungary there are 150 assemblies, where a few years ago there were none. I do not know how many there are in Poland. I went into one region last summer and was stirred to tears, for in that most backward part of all Europe, the Pripet Marshes, we have five hundred Pentecostal meeting places. That is a region where they have nothing to eat but black bread, fish, and tea. We do not deserve the credit for that. It was a revival that came from God, which swept over that part of the world.

Pray for Eastern Europe and all its people, especially our Pentecostal saints, in these troublous times. We are not going to stop working there until the door is closed.

Hints for Ministers

Punctuality is a little virtue that prevents great vices.—*Spurgeon.*

If the worst thing I ever did is the thing I am most sorry about, and the thing I most earnestly pray to be forgiven for, it is simply the sin of putting myself first, and my Lord second.—*Gipsy Smith.*

Listen to this warning. Don't let the time spent in organizing, or preparing for your work, or in the work itself, invade that quiet hour of daily communion with your Lord. The Lord showed me some years ago that I had to do that. If you spend hours in preparing the message, do you spend as many hours in communion too? There is a something, call it what you like, a something that steals silently into the message that has been born in the soul of the preacher when he is on his knees. Do you know it? You may.—*Chas. Inwood.*

It became a habit with me, as I knocked at a door, to lift up my heart, seeking the aids of heavenly grace, just as Haydn, when occupied with *The Creation*, always before sitting down to the piano prayed God that he might praise Him worthily. There lies the golden secret. If we enter a house mindful of our sacred errand, our conversation will be ordered aright, and it will be easy and natural for us to introduce the grand concern. Opportunity is never lacking; for there is no home which does not need the Saviour.—*David Smith.*

Broken Lives

Christ is building His Kingdom with earth's broken things. Men want only the strong, the successful, the victorious, the unbroken, in building their kingdoms; but God is the God of the unsuccessful, of those who have failed. Heaven is filling with earth's broken lives, and there is no bruised reed that Christ cannot take and restore to glorious blessedness and beauty. He can take the life crushed by pain or sorrow and make it into a harp whose music shall be all praise. He can lift earth's saddest failure up to heaven's glory.—*J. R. Miller.*

CHURCH QUARRELS

The two churches in the village had been on the verge of serious dissension for years. People had forgotten how the trouble began, but it had grown by imperceptible degrees, until at last discussion waxed bitter, and neighbors quarrelled over it. One Sunday night, into one of the prayer meetings which followed the service walked old Tom Bradley. He had not been in church for years, and the people gasped with amazement when he rose to his feet with this strange speech. "I've come to bring a message to this meeting. I don't relish the job, but I've made up my mind to see it through. I sat up last night with Job Farwell. You all know that there hasn't been a worse man than he in this place these twenty years. Well, he's gone to his account now. He died at four o'clock this morning. About an hour before he went I sat there looking at him, and, though I haven't got religion myself, I couldn't help saying, 'Job, wouldn't you like to see a minister?' Well, he laughed right out, though he was so near death, and he said: 'I fancy it would take two ministers to do me any good, and they wouldn't be able to come together, so we won't send for them. If the churches can't get on without fighting each other, I think they wouldn't be much use to a tough customer like me.' That was the last word he spoke in this world, and I made up my mind that these two churches should hear it. I'm going across the street now to tell the story in the other meeting," and he walked heavily out of the church.

ON TORPEDOED SHIP

Peter Birchall, of the Berean Bookroom, Los Angeles, California, together with his wife, was expecting to be with us at the recent General Council. He sailed from England, where he had been on vacation, on the "Athenian," the boat that was torpedoed on the day England declared war on Germany. Brother Birchall and his wife were separated when the boat was torpedoed and did not see each other again. Sister Birchall was among the rescued ones and is now back in Los Angeles, but Brother Birchall is officially reported as missing.

Brother Birchall has endeared himself to his brethren in southern California. He has been a sweet singer and has sung in most of the assemblies in that District. God has also greatly blessed him from time to time as he has done evangelistic work. He will be greatly missed.

We desire at this time to convey our sincere condolences to Sister Birchall and to their one daughter at this season of their great loss.

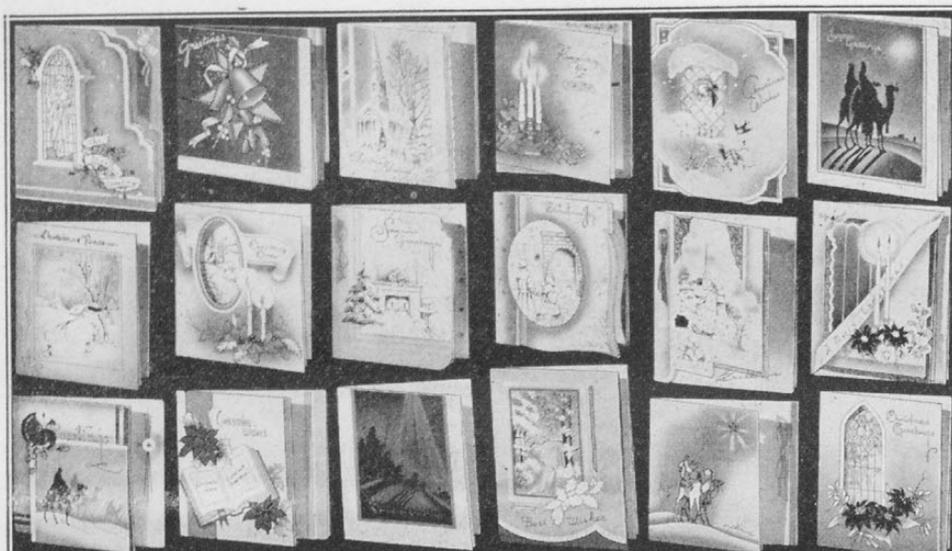
THE UNSEEN WINGS

(Continued from Page Seven)

it so that neither the contributor nor the missionary is the loser. Yet for this work not one cent is deducted from any missionary offering nor is any charge made for this service. For the maintenance of this office we depend entirely upon the co-operation of our friends in sending in special offerings designated, "For the expense of the Missions Department." Will YOU help us put wings on your dollars?

and Baptist churches. They dismissed their services for the revival. Some people were gloriously healed by the power of God.—Evangelist and Mrs. L. L. Nash.

EARLE, ARK.—Our C. A. and S. S. Rally was held the 4th Sunday in August with the Parkin, Ark., assembly, of which W. E. Hinton is pastor. We had a day of feasting with the Lord. A good program was rendered by the Wynne-Earle Division, and there were two good altar services. One was saved and 6 received the Baptism in the Holy Ghost. This rally closed our year's C. A. work. There have been some 75 saved,



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REPORTS FROM THE REAPERS

NEWCOMERTOWN, OHIO—September 10 we closed a successful 3 weeks' revival. Gladys Wycoff and Florence West, of Byesville, Evangelists. God poured out His Spirit in a most remarkable way. Seven were baptized in the Holy Ghost, 4 were refiled, some were reclaimed or saved, and many were healed.—E. B. Johnson, Pastor.

FORGAN, OKLA.—During a 2 weeks' vacation which we took from our church at McAllen, Texas, we held a good revival here. Nineteen were saved, and 19 were baptized in water. This is a new field and we had the co-operation of Methodist

and 40 have received the Holy Ghost Baptism. We started this year with 4 or 5 classes, and now we have 13.—Ray Hull, Sponsor.

CHATTANOOGA, OKLA.—Since our coming here a year ago, the church has grown rapidly. At that time we only had 15 on the roll, and now we have 51 active members. Our Sunday School attendance has grown from an average of 30 or 35 to 90 or 100, our highest attendance being 147 a few weeks ago. We have had 3 successful revivals, one with Brother and Sister C. M. Sprinkle, another with Christine Carmichael, and recently we closed one with Brother and Sister J. T. Horner. Ten were saved, and 3 received the Baptism. One man made his way to the altar with 7 or 8 other men in an open air meeting. During the

altar service it began to rain, and the man was so hungry for God that he stayed at the altar. Finally the power of God fell, the man was saved, and we all danced and shouted in the rain.—Arthur Wolfe, Pastor.

(Near) RANDETT, OKLA.—We praise God for the 8 weeks' meeting which closed Sunday night at the Riverland Schoolhouse, 4 1/2 miles east of Randlett. The Lord surely was with us. Seventy were saved, 4 received the Baptism in the Holy Ghost, and 52 were baptized in water. We surely praise the Lord for Brother and Sister Elliott, Burkburnett, Texas, who are our pastors. They have been coming to Riverland for about 12 years, and the Lord is surely blessing the work here. We have a Sunday School attendance of 120.—Zonie Ousley.

HEBRON, N. DAK.—Our church was very fortunate in having secured Evangelist George Rasmussen, Rusk, Texas, for a 4 weeks' revival. We were most blessed by his dynamic, fearless preaching of the Word. Several were saved or reclaimed, and a couple were baptized in the Holy Ghost. This is the first time in 8 years, due to adverse conditions, that any one has received this glorious experience. We also had children's church 3 days a week, with object lessons given by the evangelist illustrating Bible truths in a vivid way. Some people claimed a definite touch in the Divine Healing services.

Since my coming here 13 months ago, there has been a renovation of the inside of the tabernacle, and the outside has been completely redecored. Souls have been saved or reclaimed, and God's blessing has been upon us. We had a two-day prayer conference in April and a fellowship meeting in March. We have also had two summer children's churches. Street meetings have been a regular feature of the Bethel Tabernacle. We have had prayer meetings 5 mornings a week during winter and spring.—Edward Kidroske, Pastor.

WESTERN NEW YORK CAMP MEETING

The Western New York Camp Meeting opened with the largest registration in its history. This was due largely, perhaps, to the desire on the part of the camp committee to arrange for and take care of the largest number that could possibly attend the camp. But attendance was secondary to the desire that those who came to camp should be given the best possible ministry and the opportunity of seeking the Lord which would cause them to become better established in God and produce a greater depth of Christlike character in all the saints.

The ministry of the Word was somewhat different from former years. From day to day the camp seemed to be taking on the form of a deeper life convention. Each day found the Word going forth in the power of the Holy Spirit, bringing great

rejoicing in the hearts of those who were desirous of a solid spiritual ministry. In the morning services, John Wright Follette, New Paltz, N. Y., expounded the Word, bringing forth rich experiences calculated to root the listener in the sure Word of God. There were many times when the people refused to heed the dinner bell and remained to hear the message concluded.

In the afternoons, Flem Van Meter, our district superintendent, led by the Holy Spirit, continued along the same line of teaching. Others ministering in the afternoon services were W. L. Evans, Springfield, Mo., Roland Hummel, Alex. Lindsay, and the Sanders Trio.

The evening meetings were especially remarkable, reminding us of the early days of Pentecost. One never knew how the Spirit was going to move in the services. Some nights there would be no song service because of a wave of worship and praise sweeping over the people. One night in particular it was impossible to make announcements or receive an offering. Another evening, in the midst of a most powerful sermon, the electric current was cut off. Sister Hammond, the evening speaker, continued with the message when suddenly the entire tabernacle seemed enveloped with the power of God. The place echoed with the voices of people seeking God. Every day found seekers receiving the Baptism, people getting through to victory, and sinners saved. The people were hungry for a mighty visitation of the power of God and did not go away disappointed. Previous to the opening of the camp there had been a day of prayer in many churches that God would bless the camp in a deep spiritual way. That God honored the faith of His children and answered their heart cry there can be no doubt.

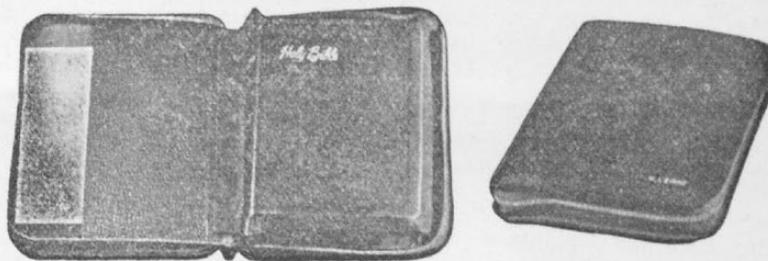
Another feature of the camp was the Bible school conducted for the children and young people. This proved a great blessing and many were saved and filled with the Holy Spirit.—Gordon R. Bender, Vice Chairman, Western New York Section Camp Meeting Committee.

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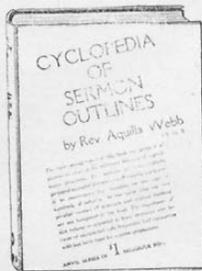
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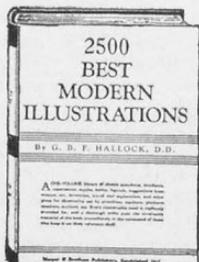


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COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 15 days before that date.

BRECKENRIDGE, TEXAS—Oct. 10—; Evangelist and Mrs. Jimmie Mayo.—T. S. Miles, Pastor.

MONROE, NEBR.—Oct. 3, for 2 weeks; Julia Peterson, Evangelist.—Julius O. Olson, Pastor.

KEOKUK, IOWA.—Sept. 17—; Evangelist Clifton Hall, of Winchester, Ill.—Roy Canady, Pastor.

PARSONS, KANSAS—407 N. 17th, Oct. 9—29; Wm. F. McPherson, Sanford, Fla., Evangelist.—Geo. L. Hanley, Pastor.

BRUNSWICK, MD.—Full Gospel Tabernacle, Oct. 8—; P. A. Wells, Fairview, W. Va., Evangelist.—S. B. Foltau, Pastor.

ZANESVILLE, OHIO—Sept. 24, for 3 weeks; Salvatore Noferi, Evangelist.—Roy H. Wead, Pastor.

BUFFALO, N. Y.—688 Tonawanda St., Oct. 8—29; Evelyn M. Olsen, Tacoma, Wash., Speaker.—Gordon R. Bender, Pastor.

QUANAH, TEXAS—Meeting in progress, for 2 weeks or longer; Iola Wiseman, Oklahoma City, Okla., Evangelist.—Clarence Love, Pastor.

RUSSELL, KANSAS—6th and Ober St.; meeting in progress until Oct. 22; Gene Martin, Evangelist.—Max and H. Mae Johnson, Pastors.

NEW PHILADELPHIA, OHIO—Glad Tidings Tabernacle; Oct. 8, for 2 weeks or longer; James Flowers, Mobile, Ala., Evangelist.—Cyril E. Homer, Pastor.

PUEBLO, COLO.—Prayer Conference and C. A. Rally, South Main at Corona, Oct. 17—18. Three services daily. J. E. Austell, District Superintendent.—R. A. McClure, Pastor.

WORTHINGTON, MINN.—Gospel Tabernacle; Oct. 8, for 2 or 3 weeks; Theodore E. Ness, Modesto, Calif., Evangelist. O. E. Carter is pastor.—By Evangelist.

DATE CHANGED MOBILE, ALA.—Tabernacle Assembly of God, 119 Mobile St.; meeting in progress until Oct. 8; Benifiel Sisters, Port Arthur, Texas, Evangelists.—Clyde C. Gorce, Pastor.

DALLAS, TEXAS—Holy Ghost Prayer Conference, Glad Tidings Assembly of God, Irving Road, Oct. 3—8. Guy Shields in charge. Several churches co-operating. All ministers are invited. Special attention given to those tarrying for the Baptism.—Milton R. Summers, Pastor.

DALLAS, TEXAS—North Side Assembly, Oct. 1—23; Jack and Esther Martz, Readi g, Pa., Singing Evangelists.—Ray Soper, Pastor, 2614 Lucas Drive.

AVENAL, CALIF.—Gospel Tabernacle, Sept. 24—Oct. 15; Carl and Edna Goodwin, of Los Angeles, Evangelists. Fred H. Snyder is pastor.—By Evangelists.

WALLACE, NEBR.—Oct. 1—; Evangelist and Mrs. Morris Lefkowitz, Oklahoma City, Okla.—Alfred R. Brown, Pastor.

DENVER, COLO.—Oct. 1—; A. N. Trotter, Evangelist. D. L. Cooper is pastor.—By Evangelist.

BOURBON, MO.—Oct. 1—22; Daniel Morrocco, Detroit, Mich., Evangelist.—Belvia Duncan, Pastor.

LONGVIEW, WASH.—Oct. 15—29; Chas. O. Neece, Evangelist.—Guy DeVries, Pastor.

FAIRFAX, OKLA.—Oct. 10—; W. M. Stevens, Evangelist.—Geo. M. Patterson, Pastor.

QUINCY, ILL.—Bethel Church, Oct. 10—; Evangelist and Mrs. F. Pepper, Bremerton, Wash.—L. O. Rynning, Pastor.

GRAND RAPIDS, MICH.—60 Gregg St. S. W., Sept. 24—Oct. 15; Philip J. Hogan, Evangelist.—Raymond DeVito, Pastor.

DENVER, COLO.—9th and Acoma; Oct. 15, for 3 weeks; The Sanders Trio, Evangelists.—E. F. Hewitt, Pastor.

IRWIN, PA.—Pentecostal Assembly, Oct. 15—28; Mr. and Mrs. Richard Yunker, of Allentown, Evangelists.—Wilbur W. Hoak, Pastor.

JAMAICA, L. I., N. Y.—90-10 168th St., Sixth Anniversary Revival. Oct. 15—Nov. 5.; Wm. and Virginia Gunderson, Evangelists.—Vernon G. Gortner, Pastor.

PITTSBURG, KANSAS—Meeting in progress; Evangelist and Mrs. R. A. Babcock, Cambridge, Mass., in charge.—C. M. Smitley, Pastor.

ROODHOUSE, ILL.—New Assembly of God Church, two blocks from Highway 67, Oct. 15—; Anna Lock, Evangelist.—Edith Swope, Pastor.

KANSAS CITY, MO.—The Friendly Church, 13th and College Sts.; Oct. 9, for 2 weeks or longer; V. Lenzy Hertweck, Evangelist.—J. L. O'Dell, Pastor.

MOHAWK, N. Y.—Full Gospel Tabernacle, North Main St., Oct. 11—29; Roland and Mary Hummel, Philadelphia, Pa., Evangelists and Singers.—By Evangelists.

ST. CLOUD, MINN.—340 Seventh Ave. S.; meeting in progress; Theodore E. Ness, Modesto, Calif., Evangelist.—W. Kieth Reed, Pastor.

NACOGDOCHES, TEXAS—302 So. Fredonia St., Oct. 15—Nov. 11; Robert Lee Wilkerson, Memphis, Tenn., Gospel Singer and Evangelist.—Fred Morris, Pastor.

KANSAS CITY, KANSAS—7th and Riverview, Oct. 8—29; Evangelist and Mrs. R. S. Peterson, Kenosha, Wis.—H. B. Garlock, Pastor.

DALLAS, TEXAS—North Side Assembly, Oct. 1—23; Jack and Esther Martz, Readi g, Pa., Singing Evangelists.—Ray Soper, Pastor, 2614 Lucas Drive.

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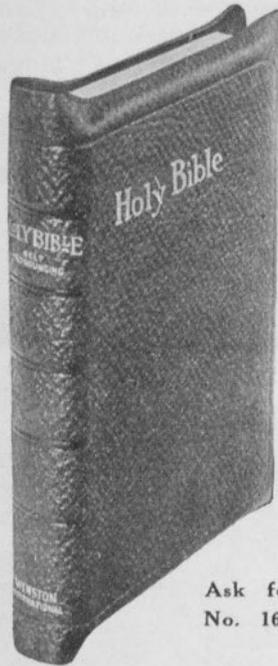
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GARY, IND.—Oct. 8-29; J. Paul Bruton, Springfield, Ill., Evangelist. J. D. Menzie is pastor.—By Evangelist.

ALBUQUERQUE, N. MEX.—Meeting in progress; James D. Bell, Evangelist.—R. G. Batson, Pastor.

LONACONING, MD.—Oct. 15—; Evangelist and Mrs. William Ward, Washington, D. C.—Albert Ark, Pastor.

BROADCAST

Healing Revival over Station KBTM, Jonesboro, Ark., every Saturday 9:00-9:30 a. m., by Evangelist Clara Classen, Enid, Okla.

LATIN-AMERICAN DISTRICT COUNCIL CARLSBAD, N. MEX.—Annual Latin-American District Council, Armory Bldg., Oct. 17-19. All services in Spanish. All invited.—H. C. Ball, District Superintendent, 714 S. Cibola St., San Antonio, Texas.

BATH, N. Y.—Bethel Gospel Tabernacle, First Anniversary, Deeper Life Convention, Oct. 1-; Hattie Voodre, Akron, N. Y., Evangelist. Surrounding assemblies urged to co-operate.—Rudolf W. Metzger, Pastor.

TEXICO FALL CONVENTIONS

Southwest New Mexico Section, Oct. 25, 26, Hatch, New Mexico. Northwest New Mexico Section, Oct. 23, 24, Mountainair, New Mexico. Northeast New Mexico Section, Oct. 19, 20, Tucumcari, New Mexico. Southeast New Mexico Section, Oct. 10, 11, Lovington, New Mexico.

GERMAN BRANCH

CHICAGO, ILL.—Annual Conference German Branch, Ebenezer Church, Sunnyside and Hazel Sts., Oct. 8-15; John P. Kolenda, Main Speaker. Bible study every afternoon; evangelistic services every evening. Free lodging for all guests. For information write P. L. Kolenda, 2800 Logan Blvd., Chicago, Ill.—C. W. Loenser, Superintendent.

WINNIPEG, CANADA—Calvary Temple, Oct. 8-Nov. 5; The Fox Evangelistic Party. Broadcast Sunday 10:00 p. m. C. S. T., over hook up of CJRC, 630 kilos, and CJGX, 1430 kilos. A convention will be held the last week with 3 services daily. Evangelist A. H. Argue, the Fox party, and the faculty and students of Western Bible College will take part.—Watson Argue, Pastor.

ALABAMA DISTRICT COUNCIL

MOBILE, ALA.—Crichton Assembly Tabernacle, Oct. 10-14. Fred Vogler, Main Speaker. Those desiring to meet credentials committee should do so Monday at 2:00 p. m. Christ's Ambassadors should be present Tuesday morning at 10 o'clock. C. A. Rally all day. Rooms furnished free and meals at reasonable prices.—J. D. Stevens, Secretary-Treasurer, Marvin L. Smith, District Superintendent.

ARKANSAS DISTRICT COUNCIL

HOT SPRINGS, ARK.—25th annual session of the Arkansas District Council, Oct. 16-20. Monday, Christ's Ambassadors day, Mrs. T. J. Stokes in charge. Meals on free-will offering plan. Rooms furnished to ministers and delegates as far as possible. All planning to attend should reserve their rooms at once by writing to the host pastor, John M. Kent, 211 Afton St., or to Robert C. Sellers, Box 436 Hot Springs, Ark.—Robert C. Sellers, District Secretary.

SOUTHWESTERN BIBLE SCHOOL Southwestern Bible School, Enid, Oklahoma, will begin its thirteenth annual session on October 3, which is registration day. A large enrollment is expected again this year. Those who desire further information should address the President, P. C. Nelson, 316 E. Cherokee Ave., Enid, Okla.

NEW ENGLAND DISTRICT COUNCIL Annual Business Meeting of New England District Council will be held at United Pentecostal Church, Wilmot St., Bridgeport, Conn., Oct. 24-26. H. L. Ettinger is pastor. All ministers of the District requested to be at the first service, Tuesday, 10:00 a. m., and remain until Thursday, which will be a special Day of Prayer to pray through for the definite needs of the District. The Executive Committee will meet Monday, 7:00 p. m.—H. H. Shelley, Secretary, Cumberland Mills, Me.

CAMP MEETING

DURANT, FLA.—Semi-Annual Camp Meeting, Pleasant Grove Camp Ground, Oct. 5-15. First service Thursday night. Evangelist Vernon M. Murray, Camp Speaker, assisted by Sister Murray, talented singer and successful worker among young people. Ministers and their wives who register for the camp will be furnished meals free. Rooms in dormitories free to ministers and their wives. Make reservations early. For further information write W. H. Couch, 1030 Gay St., Bartow, Fla., H. F. Snow, 812 Genessee St., Tampa, Fla., or N. A. Bell, 1907 North G St., Tampa, Fla.—N. A. Bell, Camp Secretary.

TEXAS SECTIONAL CONVENTIONS

Wichita Falls Section, Oct. 10-11, in Breckenridge church. San Angelo Section, Oct. 12-13, San Angelo Church. Greenville section, Oct. 17-18, in Dennison church. Dallas Section, Oct. 19-20, North Side Tabernacle, Dallas. Waco Section, Oct. 24-25, First Assembly, 1400 Morrow St., Waco. Ft. Worth Section, Oct. 26-27, De Leon church. Tyler Section, Oct. 31—Nov. 1, in church at Kilgore. Lufkin Section, Nov. 2-3, Palestine Evangelistic Temple, Palestine. Beaumont and Houston Sections, in joint convention, Nov. 7-9, at Liberty. Yoakum Section, Nov. 14-15, at Yoakum church. For further information write, F. D. Davis, District Superintendent, Route 1, Box 207 B. Ft. Worth, Texas. All conventions begin 10:30, A. M., the first day, then 2:00 and 7:00 p. m.—F. D. Davis, District Superintendent.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES DATE CHANGED

DAVISVILLE, MO.—Fellowship Meeting and C. A. Rally, Sullivan Section, Oct. 14. First service 10:00; special children's service 1:00; C. A. rally 2:00. No night service. Bring basket dinner.—Earl J. Hance, Sectional Presbyter, Box 293, Sullivan, Mo.

NEW YORK, N. Y.—Hudson Valley Fellowship Meeting, 325 W. 33rd St., Oct. 9, Brother and Sister R. A. Brown are pastors. Ministers' round table 1:30; regular services 3:00 and 7:45.—Thos. R. Brubaker, Secretary, 254 Rice Ave., Castleton Hill, S. I., N. Y.

(Near) TAYLORSVILLE, KY.—Fellowship Meeting, Ashe's Creek, Oct. 9. Services 10:00, 2:00, and 7:30. C. L. Strom is pastor.—Chas. S. Craighead, Presbyter, 321 Wallace Ave., Frankfort, Ky.

ARCADIA, KANSAS—Home-Coming Day, Oct. 12. All-day meeting and basket dinner. Speakers announced later. Come early and stay late; bring your music and songs.—C. F. Hayes, Pastor.

NEW PHILADELPHIA, OHIO—C. A. Fellowship Rally, Zone Rally of Southeastern Ohio Assemblies, Glad Tidings Tabernacle, Oct. 20, 7:30 p. m.—Cyril E. Homer, Pastor and Zone Chairman.

TOPEKA, KANSAS—C. A. Rally, Oct. 7. All C. A.'s requested to be present for annual election of sectional secretary. Services 10:30, 2:30, and 7:30. Bring your lunch, instruments, and special songs. Claude J. Utley is pastor.—James D. Wilkers, Sectional Secretary, 700 Vatten, Manhattan, Kansas.

OPEN FOR CALLS Evangelistic

Maurine Short, 403 Virginia, Nacogdoches, Texas—"Have license with Oklahoma District Council. Will go anywhere."

L. T. Stewart, 328 State St., Wilson, Pa.—"Open for evangelistic calls after Nov. 1. Message both evangelistic and prophetic. Special healing services."

L. J. Fitzhugh, 6228 Bear Ave., Bell, Calif.—"Travel alone by train. In fellowship with Southern California and Arizona District Council. Reference David Burris, Superintendent Arkansas District, 703 N. Arkansas Ave., Russellville, Ark., or A. G. Osterberg, 2638 S. Bedford St., Los Angeles, Calif."

Evangelistic or Pastoral

Nolo; B. Rayburn, Box 210, Bauxite, Ark.—"Experienced in both lines of work." Harry E. Shaw, 500 Gabbert St., Monticello, Ark.—"Twelve years in the ministry. Both wife and I preach. References. Members of General Council."

R. E. Lister, 3715 S. Shields, Oklahoma City, Okla.—"Have resigned the pastorate here after having been here 5 years. In the ministry 25 years. Wife preaches, also plays piano. Have two children."

MISCELLANEOUS NOTICES

NEW ADDRESS—302 So. Fredonia St., Nacogdoches, Texas.—Fred and Gladys Morris.

WANTED—Old Evangels, books, tracts, all Full Gospel literature, for distribution in new field.—Mrs. C. N. Murphy, Pastor, Socorro, N. Mex.

NEW ADDRESS—705 West 23rd St., Houston, Texas. "Have accepted the pastorate of the Heights Assembly of God."—Earl J. Rogers.

NEW ADDRESS—117 W. 10th St., Tracy, Calif. "We have accepted the pastorate here."—Iris W. and G. Richard Maloney.

NEW ADDRESS—Box 971, Cortez, Colo. "Inasmuch as we have received a call to the Cortez Assembly, we have resigned as pastors at Johnstown and are now in Cortez."—Pastor and Mrs. Russel G. Fulford.

MISSIONARY CONTRIBUTIONS

September 13-19 Inclusive

Table with 2 columns: Contribution Name and Amount. Includes Alabama Personal Offerings, Clanton Temple Church, Opp Opine Assembly, Whistler Emmanuel Assembly of G, Arizona Personal Offerings, Arizona State Camp Meeting, Douglas Assembly of God, Arkansas Personal Offerings, Blytheville Assembly of God, Clarendon A of G M B & SS, Conway SS & CA Class.

Recent Additions to Our Preacher's Books

HOLMAN VEST POCKET BIBLE DICTIONARY, Illustrated-Pronouncing Each 35c

Every Bible proper name, and names of natural objects requiring explanation are found in it. Each word is followed by a translation in English of its original. All words are separated into syllables, and each vowel is given its proper sound.

THAT OLD SERPENT THE DEVIL, By F. J. Huegel Each \$1.00

The devil is not mere dogma. To the Christian, after God, he is the next biggest factor of the universe. This book reveals the Scripture about Satan and his ways; and is based upon the author's own experience in drinking the bitterest dregs of the cup of Satanic deception.

A CONCORDANCE AND WORD BOOK TO THE SCRIPTURES Each 30c

A Concordance to the Scriptures; Topical Index to the Bible; Proper Names and their Meanings and Pronunciations; Complete Gazetteer, with Reference to the Maps; a Glossary of Archaic and Obsolete Words in the English Bible; Words Relating to Biblical Antiquities, Customs, Musical Terms, etc.

ADVENTURING WITH CHRIST, By Lester F. Sumrall Each 85c

The story of two travelers who started a world tour with no financial resources. Led step by step around the world, they experienced God's unfailing provision for every need. In two years, Brothers Howard Carter and Lester Sumrall visited about thirty countries, and preached by interpretation in eighteen languages.

GOD AND HIS BIBLE, By Chas. E. Robinson Each 50c

How many of us can give a good answer telling why we believe the Bible to be God's inspired Word? The author, in his new 160-page book, proves that beyond a shadow of a doubt there is a personal God and that the Bible is inspired by Him.

THE SIN WE ARE AFRAID TO MENTION, By Oscar Lowry Each 15c

This book answers the question, "Should Christians Tithe?" from a Scriptural view. Many people fail the Lord by neglecting to preach the important truth of Tithing.

THE BLOOD OF JESUS CHRIST, By Robert G. Lee Each 25c

This is a powerful, direct, and pictorial exposition of the great text, "Without the shedding of blood is no remission." Heb. 9:22. It is sublime oratory in print; an excellent booklet to hand to those in doubt and who lack the assurance of being a member of the redeemed family of God.

Systematic Bible Study Courses

Plan Your October Class Now!

The Elementary Course

They are all written by our Jewish brother, Myer Pearlman, who is one of the outstanding writers and teachers of our fellowship. Because of his background, he is especially qualified for writing a Bible Study Course. Also, because of his skill and large experience in teaching, he is peculiarly well qualified for writing the book on the principles and methods of teaching—"Successful Sunday School Teaching."

We highly recommend this set of books. They are not composed of the statement of cold facts in difficult terms to understand. Brother Pearlman does not write that way! His writings are so clear, interesting, and understandable that the least experienced as well as the highly trained worker may read with satisfaction and appreciate the truths set forth. The regular price of the books is 50c each.

The Standard Course

Here also are six books, one by Brother Pearlman and the others by noted writers of our Pentecostal fellowship. One, "The Pupil," at present is out of print. It is possible one of our own writers will likely prepare a textbook on this important subject. Watch for further announcement.

Thousands of Christian workers have already studied one or more of these textbooks and have received a certificate upon satisfactory examination of same. Why not let them, together with many new friends, continue the study until they have completed the entire Bible Study Course and have received diplomas for completed work. The regular price of the first five books is 50c each.

The Advanced Course

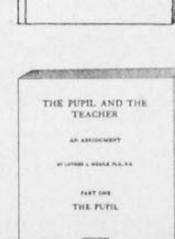
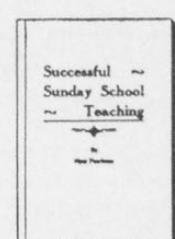
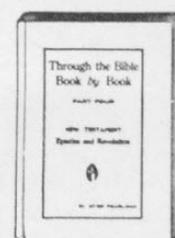
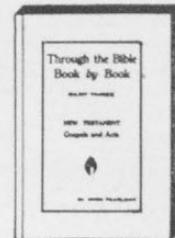
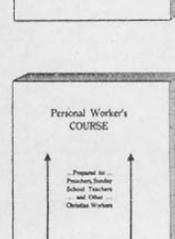
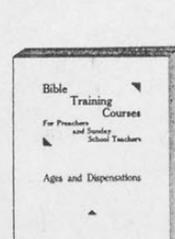
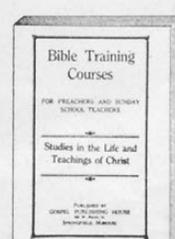
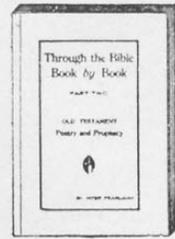
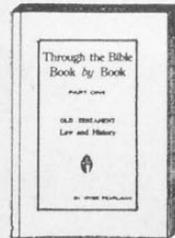
Additional study may be had by using our two newest textbooks, "Knowing the Doctrines of the Bible" (\$1.50 each) by Myer Pearlman, and "The Path of Prophecy" (\$1.25 each) by R. M. Riggs. Every Christian worker should study these books. Let us obey Paul's admonition, "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of truth."

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We believe the study of the Bible by means of this Systematic Bible Study Course is of such vast importance to a successful teaching ministry that we are making a special offer to those wishing to study these Courses. The books shown on this page, with exception of "The Pupil" (now out of print), at the regular price, total \$8.25. Those wishing to buy the entire set (except "the Pupil") may have them at the unusually low price of only \$6.25. This amount may be paid \$1.00 per month for five months and \$1.25 for the sixth month.

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Los Angeles Full Gospel Ch SS & CA	93.44
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Modesto Pentecostal Assembly	6.50
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Morgan Hill Full Gospel Ch	47.10
National City Pent Tab	10.54
Oakdale Bethel Tabernacle	7.00
Oakland Bethel Tabernacle	48.55
Oakland First Pentecostal Church	222.32
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Oroville Assembly of God	20.00
Pacific Grove F P Ch & CA	46.38
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Evansville Assembly of God	1.80
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Kansas City Bethel Tab SS	10.00	Ithaca First Pentecostal Church	3.00
K C Bleheim A of G LBC	5.00	Jamaica Calvary Gospel Tab	30.00
Kennett Assembly of God	20.11	Newburgh First Pent Ch of God	10.00
Kennett CA Rally	2.93	Rochester Central Gospel Tab	16.00
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Morieite First Assembly of God	2.50	Spencerport Assembly of God	2.00
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Potosi Big River A of God	1.75	Westfield Childers Church	1.43
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Conrad Gospel Tabernacle	10.00	Egeland Pentecostal Assembly	3.50
Eureka Full Gospel Assembly & SS	5.92	Minot Gospel Tabernacle & SS	30.20
Gleavide Assembly of God SS	5.00	Noo an Assembly of G & WMC	15.15
Libby Full Gospel Assembly	3.33	Osnabrock Gospel Tabernacle	4.40
Missoula Pent Assembly of God	6.36	Powers Lake Gospel Tabernacle	21.00
Wolf Point Pentecostal SS	17.50	Rugby Gospel Tabernacle & SS	5.00
NEBRASKA Personal Offerings	2.00	OHIO Personal Offerings	43.14
Ainsworth Assembly of God	5.30	Akron First Pentecostal YP	6.00
Beaver City Assembly of God	5.00	Alliance Full Gospel Tabernacle	5.00
Big Spring Full Gospel Tab	11.44	Bedford Assembly YP	9.00
Lincoln A of God Gospel Tab	14.49	Bergholz Assembly of God SS	2.00
Maxwell Assembly of God SS	5.00	Blue Rock Stone Station Mis SS	7.25
Milburn Sunday School	1.00	Conneaut Assembly of God	82.43
Mo roe Assembly of God	6.91	Dayton Gethel Temple & CA	59.00
Naper Assembly of God	2.65	East Liverpool Pent Church	8.00
Theford Bethel Ch Assembly	5.00	Girard Assembly of God	5.00
Trenton Assembly of God Mission	5.73	Hagerstown Assembly of God	3.55
Walthill Assembly of God SS	8.70	Lorain Roumania A of G Mission	5.00
Westerville Full Gospel Church	3.02	Massillon Peniel Chapel	27.00
Whitney Assembly of God	11.00	New Philadelphia G Tidings Tab	5.00
Whitney Christ Ambassadors	1.00	Orrville Assembly of God	5.00
NEVADA Personal Offerings	33.00	Urichsville Assembly of God	7.10
Yerington Assembly of God	7.92	OKLAHOMA Personal Offerings	47.32
Yerington Indian Mission	5.00	Alva Assembly of God	4.50
NEW HAMPSHIRE Personal Offering	.05	Ames Assembly of God Mission	1.73
NEW JERSEY Personal Offerings	1.00	Boynton Assembly of God SS	3.00
Asbury Pk Gospel L Tab	11.00	Broken Bow Assembly of God SS	1.40
Camden Calvary Tab	50.00	Carr City Com Mission	5.63
Closter Gospel Chapel	6.00	Clinton Fellowship Meeting	2.00
(Near) Freehold Ch of Georgia	24.95	Cyril Assembly	7.78
Hammonont Rosedale Pent Ch	4.00	Hominy Assembly of God	5.00
Nutley Bethel Pent Assembly SS	2.00	Lone Wolf Assembly of God SS	4.50
Perth Amboy Glad Tidings Assembly	4.35	Miami Christ Ambassadors	3.55
Trenton Gospel CA	5.00	Muskogee A of G SS & WMC	9.33
Trenton Gospel Tab SS Class	3.80	Panama Assembly of God SS	1.00
Union Beach Pent Mission	12.25	Pawhuska Assembly of God SS	10.00
Washington P Calden Pent Lighthouse	7.00	Picher Assembly of God SS	5.75
NEW MEXICO Gallup A of G	6.39	Pleasant Hill Assembly of God SS	1.00
Garita Full Gospel Mission WMC	.30	Quapaw Assembly of God	5.50

Sayre Assembly of God SS	1.35	Liberty Assembly of God	2.30
Seminole Assembly of God SS	12.00	McAllen Assembly of God	5.00
Tipton Assembly of God SS	6.50	Milford Assembly of God	1.00
Tulsa Carbondale Gospel Center	11.68	Olto Church	5.00
Tulsa Faith Tabernacle	105.31	Perrin Assembly of God & SS	3.57
West Tulsa A of God SS	4.57	Port Neches Assembly of God	1.50
Wetumka Assembly of God	10.09	Reklaw Assembly of God SS	1.00
Wewoka Ladies Missionary Council	8.00	Rosenberg Womens Missionary C	3.00
Wynona Assembly of God	7.59	San Antonio G Tidings Ch	10.00
Yale Assembly of God	2.00	Temple Full Gospel Tab SS	13.29
OREGON Personal Offerings	61.06	Van Assembly of God	5.00
Aloha Pentecostal Assembly of God	6.76	Waco Faith Tabernacle	1.00
Corvallis A of G & C Ch	3.73	Waco Faith Tab Girls Circle	4.00
Dair Assembly of God Tab	3.73	Waxahachie Full Gospel Ch	5.25
Garibaldi Assembly of God & SS	8.60	Wichita Falls A of God SS	25.00
Ione Pentecostal SS	2.81	Wichita Falls Fifth & Broad A WMC	.75
Lebanon Assembly of God	9.65	Wright City A of G SS	10.00
Milton-Freewater P A of G	4.93	Wylie Assembly of God	4.00
Newport Full Gospel Church	4.70	VIRGINIA Alexandria F Gos Tab	40.37
Portland A of God Tab SS	4.00	Bristol Assembly of God	5.30
Portland Gospel Tab	33.00	Cuiper Assembly of God	6.00
Prairie City Pent A of G SS	4.09	WASHINGTON Personal Offerings	126.55
Sai t Helens A of God	4.68	Bellingham Fairhaven Gospel Mission	9.86
Siletz Gospel Tabernacle	12.28	Bellingham Pent Tab SS	5.00
Spray Full Gospel Assembly	3.57	Bremerton Assembly of God	37.06
Sweet Home A of God & SS	8.63	Bridgeport Bethel Pent Tab	2.00
Toledo Assembly of God	13.10	Burlington Faith Tabernacle	7.47
Vernonia Assembly of God & SS	5.40	Cathlamet Full Gospel Church	7.61
Westport Assembly of God	10.00	Coulee City Grace Full Gos Church	15.00
PENNSYLVANIA Personal Offerings	9.25	Gig Harbor Woiuohet Pent A SS	17.58
Aurita Full Gospel Pent Mission	3.93	Goldendale A of God SS	4.51
Beaver Falls First Pent Church	5.00	Granite Falls Bethel Tab	15.00
Bellwood Pent Full Gospel Mission	24.69	Latah Pentecostal Church	15.67
Central City Pentecostal SS	32.25	Lynden Pent Church	10.00
Coatesville Pent Tab SS	2.00	Mo roe Evangel Tabernacle SS	2.56
Dickson City Pentecostal Church	5.00	Mount Vernon Evangel Tab SS	4.00
Dickson City Pentecostal SS	16.00	Neppel Assembly of God	5.00
Glen Richey Assembly of God SS	5.75	Newport Pent A of God SS	1.80
Hamburg Young People	12.00	Port Angeles Pent A of God	5.72
Hydman Assembly of God	6.00	Ritzville Assembly of God	7.35
New Castle First Pent Church	50.60	Silverdale Gospel Tab SS	6.00
Philadelphia Bethel Pentecostal Ch	10.00	Sunnyside Calvary Pent Mission SS	5.00
Pitcairn First Pent Church & SS	55.00	Sunnyside Full Gospel Tab SS	8.00
Pottsville Full Gospel Mission	17.00	Tacoma Glad Tidings A of G d	8.3
Reading Glad Tidings Tab	22.35	Temino Assembly of God SS	7.00
Roaring Springs Peoples Tabernacle	3.00	Tonasket Pentecostal SS	6.00
Tower City Assembly of God & SS	7.00	W VIRGINIA Personal Offerings	1.25
York First Pent Church	33.84	Davis Creli Assembly	1.25
RHODE ISLAND Pawtucket F G Tab	49.64	Davis Glendale Assembly	1.25
S CAROLINA Leo A of God	1.00	Davis Rocky Green Assembly	1.25
S DAKOTA Personal Offerings	11.10	Martinsburg B Pent A of God	20.00
Buffalo Gospel Tabernacle	5.25	Worthington Davis Assembly of God	2.50
Clearfield Assembly of God	1.61	WISCONSIN Personal Offerings	10.05
Dewey Christ Ambassadors	1.42	Adams Gospel Tabernacle	21.25
Mission Gospel Tabernacle	2.06	Blanchardville Gospel Hall	2.00
Rapid City Assembly of God	7.20	Gidden Gospel Tabernacle	9.25
Winner Gospel Tabernacle	2.14	Milwaukee Bay View Gospel Tab	6.00
Wood Gospel Tabernacle	1.69	Mosinee Community Gospel Tab	7.75
TENNESSEE Personal Offerings	2.50	Racine Full Gospel Tab & SS	18.48
Burleson Detroit A of God	1.00	Ripon Gospel Tabernacle	5.75
Mumford Assembly of God	5.14	Siren Gospel Tabernacle	13.00
Sidonia Assembly of God & SS	2.00	Sparta Assembly of God SS	3.04
Union City Assembly of God & SS	3.30	Wausau Christian Assembly SS	15.00
TEXAS Personal Offerings	72.95	Whitehall Gospel Assembly	5.03
Austin First A of God WMC	1.30	Wilson Sunday School	3.00
Beaumont South Park A of G	4.30	Wisconsin Rapids Gospel Tab & SS	15.00
Burkbur ett A of God & SS	7.28	WYOMING Personal Offerings	.40
Cayuga Assembly of God SS	10.00	Jackson Assembly of God	7.50
Childress Assembly of God	4.82	Lace Creek A of God SS	1.60
(Near) Cleveland Cross Roads A	2.50	Laramie Pentecostal Tabernacle	3.80
De Leon Assembly of God	7.30	Rock Springs Assembly of God SS	2.20
Fort Worth Assembly of God	22.95	CANADA Personal Offerings	7.39
Freer Assembly of God	3.75	Vancouver B C Full Gospel Tab	56.55
Garland Full Gospel Ch	2.00	FOREIGN Personal Offerings	5.00
Graham Assembly of God SS	4.00	Hilo, Hawaii Glad Tidings SS	9.50
Graveland Felder Memorial A of G	5.76	Total Amount Reported	\$15,636.99
Greenville A of God	10.00	Home Mission Fund	480.97
Henderson Assembly of God	3.00	Office Expense Fund	95.61
Hockley Assembly of God WMC	1.00	Literature Expense Fund	130.80
Houston Brooksmith A of G WMC	3.00	Given Direct to Home Missions	265.41
Houston Central A E L B Class	3.50	Given Direct to Missionaries	921.41 1,894.20
Houston Denver Assembly of G d	23.50	Received for Foreign Missions	13,742.79
Houston Evangelistic Temple Ch & SS	33.50	Amount Previously Reported	11,189.82
Houston First A of God Ch WMC	5.00	Amount Received for Foreign Mis-	
Houston North Side Tab WMC	18.50	sions this Month	\$24,932.61
Houston N Side Tab Ever R C	12.00		
Irving Glad Tidings SS	5.00		
Laird Hill Assembly	4.00		

October Is a Good Time to Change

TO OUR NEW SUNDAY SCHOOL RECORD SYSTEM

Here are a few of the benefits to be expected from a change to this system.

1. Only a single card is required for a **complete yearly** record of each pupil. Less secretarial work is necessary.
2. The Point system increases the desire of the child to make a perfect record.
3. A glance shows the absentees, making it easy for the teacher to line them up for proper attention.



For Beginners and Primaries, use Four-Point Card, Form No. 10. For the other departments, use Six-Point Card, Form No. 11. Cards may be kept in the large envelope, Form No. 12, which may also contain the offering. On the face of this envelope, the class record for the year is kept. Form No. 9 is a Classification Slip for recording names of visitors.

Prices: Forms No. 10 and 11, each one cent; \$1.00 per hundred. Form No. 12, 25c per dozen. Form No. 9, 25c per hundred.

We shall be glad to send free samples to those interested in changing to this new system.—GOSPEL PUBLISHING HOUSE, Springfield, Mo.