

THE **P** NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

# PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS




Published weekly by The Gospel Publishing House, Springfield, Mo.

SPRINGFIELD, MO., SEPTEMBER 23, 1939  
NUMBER 1324

\$1.00 a year in U. S. A.  
Single copies, 2 cents



## The Combined Diary of Two Delegates to the General Council



Chas. E. Robinson and J. Bashford Bishop

*Thursday morning, Sept. 7*  
"All things come to him who waits." The long-anticipated and much-prayed-about General Council is on at last! Attended the seven o'clock prayer meeting held in the east room of the new \$30,000 auditorium which was built at C. B. I. for such occasions. What a prayer meeting! Hundreds of people with shining

faces and tear-dimmed eyes shouting over and over, "Hail Immanuel!" Brother Stanley Frodsham, in charge of these morning prayer meetings, had us pray that God would increase the number of native workers on the foreign mission fields to 2,000. But Brother Ball, Superintendent of the Latin-American work, appealed that since thousands in these days of war are volun-

teering to lay down their lives for their country, we had a right to expect many thousands more to enlist for Christ to fight sin. He proposed we pray for ten thousand native workers instead of two thousand!

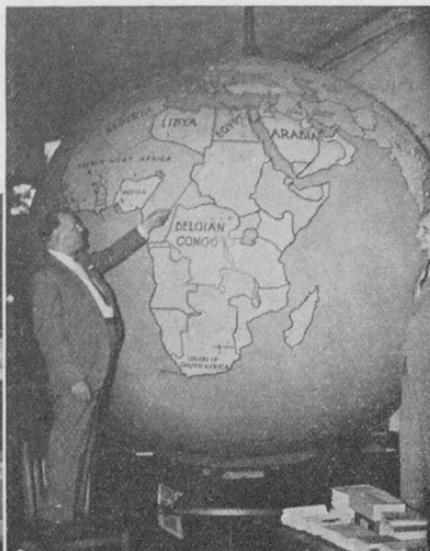
Devotional service began at nine. Brother Williams requested that Marcus Gaston of the C. B. I. Sextette sing, and six young men filed in with four trombones, violin,



*A portion of the great crowd that gathered on the campus of Central Bible Institute for the opening day of the General Council Meeting, Thursday, September, 7.*

# Snapped at the General Council Meeting

1. One of the exhibits in the tent occupied by representatives of our various Bible Schools.
2. Fred Vogler and Noel Perkin examining the huge globe in the Foreign Missions Department exhibit.
3. Evangelist A. H. Argue of Winnipeg, Canada, and daughter Zelma.
4. Pastor Loren B. Staats of Dallas, Texas, enjoying a bottle of milk with Evangelist George Hayes.
5. Three Pentecostal veterans: J. R. Evans (former General Secretary), "Dad" Richey and his son Raymond T. Richey of Houston, Texas.
6. Pastor L. L. Riley and Elder John Wright Follette looking over some snapshots with some friends.
7. Albert Ogle, C. A. President for Oklahoma; Frank Gray, Superintendent of Northwest District; Carl O'Guin, Superintendent of Illinois District; and Evangelist Philip Megna.
8. Three who are well known in Pentecostal circles: Pastor Louis Turnbull of Los Angeles, Calif.; Ben Hardin, Superintendent of Southern California and Nevada District; and P. C. Nelson, President of Southwestern Bible School.
9. Two former orthodox Jews, now enjoying the New Testament together—Lee Krupnick (photographer for Tulsa World) and Myer Pearlman (associate editor of Evangel).
10. Perhaps the subject of their conversation is "twenty-five years ago"—Pastor C. A. Lasater of Fort Smith, Ark.; Carl W. Barnes, song leader during Council; Pastor A. B. Cox of Dayton, Ohio; and David Burris, Superintendent of Arkansas District.



and piano accordion, and the song was thus accompanied. Wonderful music! Our General Superintendent brought the opening message of Council. "What do these feeble Jews?" he enquired, reading from Nehemiah. What a sermon followed! What do these feeble Pentecostal people? When Brother Williams was through one felt as if they are at any rate seeking to do something.

Crowd was separated after devotional service, ministers and delegates sitting in center sections, all others elsewhere. Reminded us of another day when some shall be taken but others left. Printed report of

headquarters activities was distributed before adjourning.

### Thursday afternoon

A resolution was proposed directing the distribution of profits of the Gospel Publishing House. It was agreed that 30% of its profits should be kept for replacement and extension, and the balance given away for certain agreed-upon purposes.

### Thursday night

C. A. service held on the great platform which will seat eight hundred. Gene Hogan, young pastor from Saginaw, Michigan, led song service; and Theodore Gan-

non, Secretary of Kentucky District, brought the message from Luke 19:41-42 showing the need of making use of our opportunities.

While he spoke crowds were entering the auditorium and by seven-thirty it was packed with hundreds on the outside. Carl Barnes was song leader. Singing was inspiring beyond words. What a sight to look out from the platform on a congregation of about four thousand people with hands cupped to their mouths singing, "Hallelujah, What a Saviour!" How far it must have carried!

Brother Burgess of Travancore, South

India, packed a lot of information about that country into the few minutes he spoke. His illustration about the heathen mother who sacrificed her healthy baby to the crocodiles and spared her sick baby, stirred our heart. "Why did you give your strong baby to the crocodiles instead of the sick one?" he had asked. "We give our gods our very best," she said. What a lesson!

Light Bearers Quartet, four girls from Glad Tidings Bible Institute, sang a great song—"The Son hath made me free." Drew such a response they had to sing another. Then Ben Hardin, Superintendent of Southern California and Arizona District, preached on "The Call of Samuel." Audience greatly solemnized by the message. Crowds flocked to the prayer room.

*Friday morning, Sept. 8*

Reached the prayer meeting before seven this morning. Found it in full swing. Attention was called to the fact that so many saints are oppressed. Prayer was made for those who were bound. It sounded like Niagara's torrent.

Harry Bowley was called up to speak. Saints will not lie or steal, he said, but many have become bound. Filth of the flesh is gone, but filthiness of the spirit often remains, creating bondage. Let us cleanse *ourselves*, he emphasized. Demon spirits work on self-life, self-will.

Those who were bound in their spirit life were invited to the altar. It was already eight o'clock. Multitudes sought deliverance. At nine o'clock they were still coming. Many blessed freeings from all sorts of demon oppression and physical disabilities. At ten o'clock many were still waiting. Eleven, twelve, and one o'clock passed before the meeting ended. Five and a quarter hours

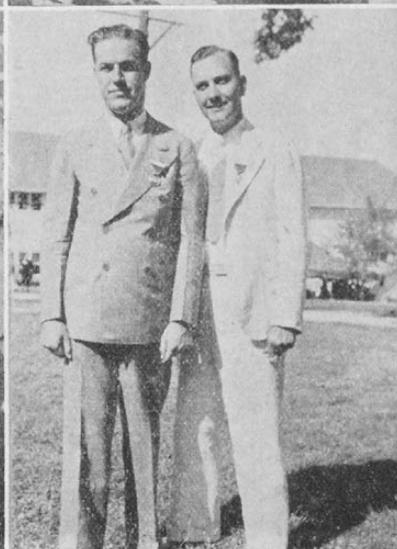
*Left side—top to bottom.*

*The blind pianist, Fred Henry, and wife.*

*Pastor L. L. Riley of Russellville, Ark., and Pastor A. A. Wilson of Kansas City.*

*Three St. Louis brethren in a friendly discussion—W. P. Riester, Pastor Henry Hoar, and Alfred G. Mason who is now Business Manager of Central Bible Institute.*

*Brother and Sister Finch, formerly of China, talking with Pastor Niels Thomsen of Canton, Ohio (formerly of India).*



of prayer and "casting out!"  
Meanwhile an important business session had been in progress. Report of headquarters activities for past two years was accepted. Report also on important School resolution.

*Friday afternoon*

Fine business session with much debate, but blessed unity was in evidence. A resolution was put on record that ministers of our fellowship who engage in meetings in antagonistic, non-Council assemblies, without the approval of the District officials, should be made subject to discipline. We must be loyal to our fellowship and to our leaders.

*Friday night*

Tonight's C. A. service was in charge of Eastern, Potomac, and New England Districts. Fred Eide, pastor in Wrightsville, Pa., led song service; and Wilfred Brown, pastor at Lancaster, Pa., brought the message, stressing the fact that God's best workmen, such as Joseph, Moses, David, and Jesus Himself, must pass through the school of suffering before they are greatly used.

Another very hot night. Crowds getting larger. Hundreds of people sitting on outside of the auditorium. Eric Johnson, missionary from Congo and the Gold Coast, gave fine message at the beginning of the service. Told us there were 649 in the Sunday School at Tamale in the Gold Coast!

Willard Peirce sang, "I Am Amazed That God Could Ever Love Me." Joseph Wannamacher, pastor in Milwaukee, played beautifully on his violin. The Central Bible Institute male quartet of 1935-36 sang, "I'd Rather Have Jesus," which proved such a blessing that they had to sing another.

Brother E. M. Yeats of the Magnolia Park Assembly,  
(Continued on Page Six)

*Right side—top to bottom.*

*Evangelist Willa Short, and Faith Frodsham of the Kentucky Mountain work.*

*Pastor W. B. Brown of Springfield, who has been so busy on the Committee for Arrangements, welcomes Brother Cockerell.*

*Present and former pastors of Hope, Ark.—James Hamill and Bert Webb (the latter is now pastor in Springfield, Mo.)*

*Brother and Sister J. P. Kolenda, who sail this fall for Brazil, South America.*

# The All-Powerful Christ

Pastor L. L. Riley, Russellville, Ark., at the General Council Camp Meeting

**W**HEREFORE He is able also to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them." Heb. 7:25. That was Christ's mission in this world—to save sinners. In His sacrificial death He proved to the world His willingness to save. It is God's will that every man and every woman should be saved from their sins.

But when in the beginning God made man He made him a free moral agent possessed of the power of choice, able to choose for himself. While God is able and willing to save men and women to the uttermost, He does not do it against their will. Men must choose for themselves. Jesus said, "Whosoever will, let Him take the water of life freely."

As I see the dark clouds of war that have gathered, they speak to me of the soon return of our Lord Jesus Christ, and my heart is made to cry out to God on behalf of the multitudes of men and women whom Jesus died to save but who are still living in their lost and sinful state. I do not know how much longer the gospel privileges will remain. It may not be for long. But I am glad Paul's words, "Now is the accepted time; behold now is the day of salvation," are still true.

A woman of Samaria went to the well to draw water. She found Christ sitting alone on the well. He had sent the disciples into the city to buy food. Perhaps He knew this woman would come and He wanted to deal with her alone. He preached to multitudes, but upon occasion He was not too busy to preach to a single individual.

Jesus said to her, "Give Me to drink." The woman replied, "How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? For the Jews have no dealings with the Samaritans."

Then Jesus said, "If thou knewest the gift of God, and who it is that saith to thee, Give Me to drink; thou wouldest have asked of Him, and He would have given thee living water." The woman thought He meant well water, and said, "Sir, thou hast nothing to draw with, and the well is deep." Jesus answered, "Whosoever drinketh of this water shall thirst again: but whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life."

I am glad we can have that artesian well of living water right in our innermost beings today. That well need never run dry. God said, "With joy shall ye draw water out of the wells of salvation." There is an abundance of the water of life—a well for every believer.

The power of Jesus Christ delivers men and women from the power of sin and brings a change in their life. The change does not come by signing a card or shaking hands with the preacher, or joining the

church. It comes by receiving Christ and His great salvation. If you will turn from your sin and say an eternal "Yes" to the will of God, Christ will come into your heart and you will become a new creature immediately. The Bible says, "If any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new." 2 Cor. 5:17. It does not say, "Shall be a new creature." The change takes place immediately upon our receiving Christ into our hearts.

In Ephesians 2 we have a dark picture, followed by a beautiful one. Paul states that before Christ had come into their hearts the Ephesians were without Christ, strangers from the covenants of promise, having no hope, and without God in the world. Think of a man's facing death, facing eternity, facing the God of the universe without Christ! Yet each tick of the clock someone is slipping into eternity.

But following this dark picture Paul says, "But now in Christ Jesus ye who sometimes were afar off are made nigh by the blood of Christ." Christ came and preached peace to all which were afar off, making it possible for us to have access to the Father through Him. "Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God.

My good friends, we have something to shout about. We have something to rejoice about. One time we had no Christ, we had no hope, we had no promise. We were dying in sin. But Jesus came and died on the cruel cross, and by shedding His precious life's blood He purchased eternal redemption; a redemption which is ours by simply believing on Him. Have we not something to be enthusiastic about?

Christ also has power over sickness and disease. He said, "All power is given unto Me in heaven and in earth." Yes, even devils were subject to Him. When Christ spoke, the devils had to obey Him



and flee. He spoke away sickness and disease.

Remember that man who lived in the tombs? He was so bound by demons that he could not stay home, but tore the clothing from his body and burst the fetters with which he was bound. Out among the dead he lived. One day Christ came that way. A voice said, "Why have you come to torment us before our time? If you cast us out, let us go into that herd of swine." A herd of about two thousand swine were feeding on the mountain side near by. Jesus said to the demon that was speaking, "Hold your peace, and come out of him." Not one demon, but many, came out. There were enough demons to fill those two thousand swine and send them frantic into the lake to drown. The man was delivered, and soon he was clothed and in his right mind. He wanted to stay with Christ, but Jesus said, "Go home and tell what great things I have done for you and have had compassion upon you."

I do not know what family that man had, but I like to picture him with a wife and children. They had tried to keep him home but he could not be held. Now however I see him delivered by the power of Christ and on his way home. I can picture that wife looking out of the door and seeing her husband coming. A fear comes over her heart. But he breaks the good news to his bewildered family. "I have found the Christ," he says. "He delivered me, and told me to come home and tell you what has happened." I believe a revival started in that community.

Some years ago a girl was afflicted with epileptic fits. It seemed sometimes that she would die, and she was a sinner. One day they called for us to come down and pray with her. We did, and God saved that girl; seemingly she was delivered. She got up. Things went all right for some time. But one day at school she became angry and that thing took possession again. One night during an altar service in the church she fell in one of those fits. We rebuked the devil in the name of the Lord Jesus Christ, and God delivered her. She has been all right ever since, and that is about eighteen years.

**PENTECOSTAL EVANGEL**

EDITOR  
**STANLEY HOWARD FRODSHAM**

ASSOCIATE EDITORS  
**MYER PEARLMAN CHAS. E. ROBINSON**

MISSIONARY EDITOR  
**NOEL PERKIN**

*The Pentecostal Evangel is a weekly publication  
and is the official organ of the Assemblies  
of God in U. S. A.*

Subscription Rates. \$1.00 per year in U. S. A.  
Canada, \$1.50; Great Britain and possessions, 7/6.

Send all subscriptions to the Gospel Publishing  
House, 336 W. Pacific St., Springfield, Mo., U. S. A.

GENERAL COUNCIL OFFICERS

GENERAL SUPERINTENDENT  
**E. S. WILLIAMS**

ASSISTANT SUPERINTENDENT  
**FRED VOGLER**

SECRETARY AND TREASURER  
**J. R. FLOWER**

Entered as second-class matter June 25, 1918, at post office at  
Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at  
special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

Christ also had power over the natural elements. He spoke with authority. One day when He passed a fig tree with leaves but no fruit, He cursed it, and immediately it withered up. It did not just happen so. Christ spoke the command and the tree had to wither. The people marveled.

He was in a boat on the sea. Christ was tired, and He lay down to sleep. Black clouds arose; the wind began to roar; and the waves became high and threatening. Fear came upon the disciples. They awakened the Master and rudely said, "Carest thou not that we perish?" Jesus quietly arose and looked out upon the sea. With words of authority He rebuked the storm and said, "Peace! Be still!" The wind ceased, the sea became smooth, the boat straightened up and began to sail smoothly. Thus the disciples were filled with a different kind of fear. "Who is this, that even the wind and the sea obey Him?" they asked one another.

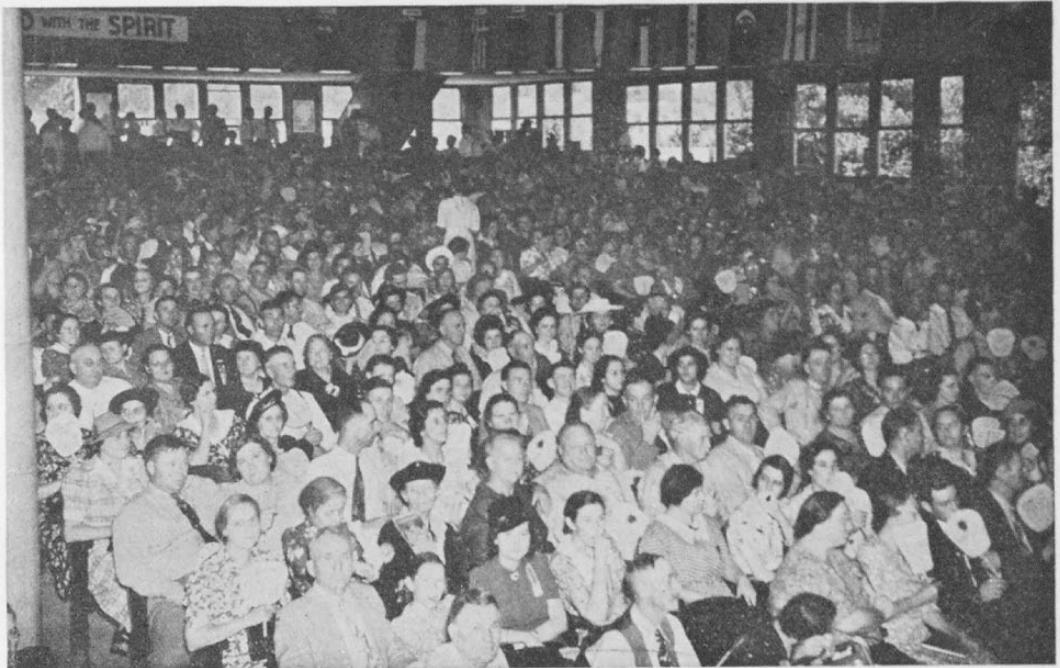
Who is this Christ who has such marvelous power? He is the One who came from the ivory palaces of glory, down into a world of sin and sorrow, and went to Calvary's cruel tree. He is the One who gave His very life for the sake of lost men and women. Is there a storm raging in your life? Go to the Master. Christ is not far from any one of us. Hear Jesus say, "Peace! Be still!" Do you think there is no hope? Look to Jesus; He is the Master of every situation. No matter what may be your trouble, Jesus can make things right and put His peace within your breast.

Furthermore, Christ has power over death to destroy it. One day a messenger brought the news that Lazarus was sick. Jesus waited for two days before starting. On the way He said, "Our friend Lazarus sleepeth." They thought He meant the rest of sleep, but then He told them plainly, "Lazarus is dead."

When Jesus arrived Martha said, "Lord, if thou hadst been here, my brother had not died." But Jesus said, "Thy brother shall rise again." Jesus went to the tomb of Lazarus. "Take ye away the stone," He said.

They took away the stone. I believe there are a lot of stones that we need to take away today, stones that are keeping the power of God from being experienced. Jesus stood in front of that open grave, in which was lying a body four days dead, and looked up to the Father in prayer. Then He cried, "Lazarus, come forth!" The dead man came forth, bound hand and foot with grave clothes. Jesus said, "Loose him, and let him go." Then they took off the grave clothes and found that under the foul-smelling wrappings his flesh was whole and living. Friend, perhaps you still have some of the things of sin in your life. Come to Jesus and let Him set you free from the foul old grave clothes, and put you on the way to glory free and happy and shouting the praises of God. He is the Christ we are serving today. He is the Almighty Christ who has power over sin, and sickness, and death as well.

I was dying of typhoid fever twenty-four years ago. I was conducting a revival in Logan County in the country. God was blessing in those early days of my ministry. The power of the Lord began to



*A partial view of the great crowd that filled the auditorium during the General Council Meeting. Over 5,000 were present at the night services, 3,000 of whom were seated inside and the remainder sat outside and listened as the service was broadcast over the entire Central Bible Institute campus by means of a public address system.*

fall. Ten or eleven were saved in the first week, and some received the Baptism. Suddenly I was called home because my daughter was sick with typhoid. It was eighteen or twenty miles across the mountains to my home. I was taken half way in a buggy, and walked the rest of the distance. I carried my suitcase, and the sun was hot as I walked along.

I reached home on Thursday. On Saturday I was sick with typhoid myself. It was the after effects of that day's journey, when I had walked so far with no water to drink. The fever raged. For eleven days we fought the battle, trusting God for healing. People made all kinds of threats because we stood on the promises of God. The fever ran 105 and better, and the weather was hot, but we stood firm on God's eternal truth. About the eleventh day my fever was around 106, and it seemed that I could not live for I was so hot. I was having a battle to keep my mind stayed upon God. But through the prayers of God's people I did keep my mind covered with the Blood. While I was sick, my daughter was delirious in her sickness and did not know what she was doing. But we prayed.

One day a fellow-minister came and prayed, but there seemed to be no touch from God on my body. Next day my fever rose higher. I prayed. Then all at once the power of God hit me on the top of my head and went through my body like electricity. The fever left, and I began to praise the Lord. I called for my clothes, dressed, got up, sang a few songs and had prayer.

All at once a peculiar feeling came over me. I felt myself slipping. I became dizzy. My circulation stopped. I had eaten nothing. But I kept my mind on God and kept praying. It seemed Jesus was standing at arm's length from me. They thought I was having a vision or going into a trance. I saw life was slipping out of my body.

Finally the thought came to me, "You are going to have to die and leave your family." My daughter was lying over there with a fever of 105. I said, "Lord, she is yours." I thought I was going to die. I told them I was going. I kept slipping. They prayed, and I kept sinking.

I sank down until they could not tell there was life in my body. I was as cold as a dead man. There was no beat in my pulse. They raised me up in bed but I could not hold my head up. But in answer to their prayers God touched me, and raised me up, and I have been preaching the gospel ever since. Some thought I had died. There was no sign of life to be seen in my body. But when I got to the place where I couldn't pray, they prayed. God handed Hezekiah fifteen years more of life, and He has given me twenty-four years. Hallelujah!

Jesus is able to destroy death, for He has all power. He is the resurrection and the life. And although we may die, a time will come when Jesus Christ shall give the word and all the dead that are in the graves will hear His voice and arise, some to eternal life and others to everlasting damnation. Paul said of the Christians, "We shall not all sleep, but we shall all be changed. In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and he dead shall be raised incorruptible, and we shall be changed." Then shall death be swallowed up in victory. "Thanks be to God, which giveth us the victory through our Lord Jesus Christ."

Christ has power over sin, power over sickness, power over nature, and power over death. He has all power. He has power to fill you with the Holy Ghost and enable you to live for God and gain the victory over the world, the flesh, and the devil. Is He real in your life today? If not, open the door of your heart to Him, and He will come in as He has promised.

# What America Needs

While the War Clouds Hover Over the Nations of the Earth

Raymond T. Richey, in Temple of Religion, at New York World's Fair

**R**AYMOND T. RICHEY accompanied by a group of two hundred musicians, workers, and ministers conducted a service in the Temple of Religion in the World's Fair Grounds, New York. After the Christ's Ambassadors sextette from Central Bible Institute, Springfield, Missouri, had led the congregation in singing two well known hymns, Evangelist Richey said:

"If my people which are called by my name shall humble themselves and seek my face and turn from their wicked ways, then will I hear from heaven and will forgive their sin and will heal their land." 2 Chron. 7:14.

This is the voice of God speaking to a nation that had forgotten His law, forsaken His way for their own, and had brought suffering and distress not only upon themselves but upon the very land as well.

It seems to me that this is a picture of our beloved America today, and perhaps of all the nations of the earth. Instead of brotherly love and kindness, instead of the unselfish aiding of each other, there is bitterness, suspicion, and selfishness on every hand.

There is a companion verse to this one found in Prov. 14:34—"Righteousness exalteth a nation, but sin is a reproach to any people." We are proud of this flag that floats above our heads. "Old Glory" we call it, the beautiful stars and stripes—the white for purity, the blue for loyalty, loyalty not only to our flag and the government for which it stands, but loyalty to righteousness, to honesty, to clean living. There is one thing, I believe, that through the years has kept Old Glory afloat and that is that America, as a nation, has honored God. On our dollar we read "In God We Trust." God grant that it may not be just a slogan on our coin, but may it be the deep determination of our hearts. "Some trust in chariots, some in horses, but we will remember the Name of the Lord our God."

There are two things that belong together in America and you cannot separate them. That is the open Bible and the Red, White, and Blue. If you take one from us, we cannot long have the other. If you take away the open Bible Old Glory will soon come down, and if you take away the Red, White, and Blue, we shall not long have the open Bible.

"The Name of the Lord is a high tower, the righteous runneth into it and are safe." "I will say of the Lord, He is my refuge and my fortress, my God, in Him will I trust."

There has been a tendency in America these last few years to trust in everything else, rather than in the power of the living God; but there is nothing but God in which we can trust that will not fail us. The Word of God tells us that when we trust in other things, "They are men and not

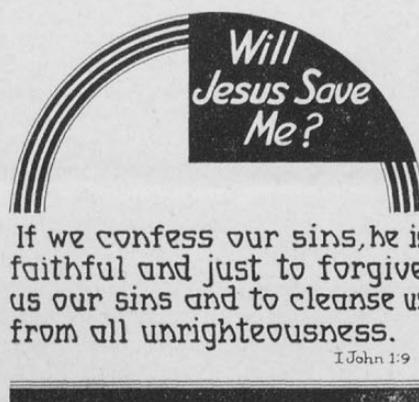
God; their horses are flesh and not Spirit, and when the Lord shall stretch forth His hand, both he that helpeth and he that is holpen shall fall."

But out of the worry and fear of the threat of war, out of the depression and the recession, out of strikes here and there and everywhere, out of sickness and affliction, out of everything that burdens and weighs you down, there is a way of escape.

It is the way back to God, through our Lord Jesus Christ, God's Son. It is the way of repentance, of turning from sin, of calling on the Name of the Lord, of putting God first, others next and self last.

When we have done this, God tells us He will hear from heaven and will forgive our sin and will heal our land.

Our land needs healing today. With drouth in one section and floods in an-



other; with grasshoppers and dust storms; with all these things upon us, our land needs healing. There is healing for them all, but it is found only through returning to God. Mary Pickford asks, "Why Not Try God?" This is the question of the hour. Surely we have tried everything and everybody else, and now it is time to come back to "The Faith of our Fathers," back to "Mother's God," back to the "Old-Time Religion."

The greatest men of our day and of every other day of the world's history have been men who prayed and who expected God to answer their prayers. God will hear and answer prayer for you today. There is not a need in your life, nor in theirs, whether it be for spirit, soul or body that He has not provided for. He will save. He will heal. Jesus paid it all.

Become unselfish in your praying. Pray for your community, for your city, for your State, for your nation and that God who controls the destiny of men and of nations will hear as He has promised in Jer. 33:3, "Call unto me and I will answer thee and shew thee great and mighty things which thou knowest not!"

There is a great "S. O. S." call ringing out over our nation at this hour. It is a call to prayer. It is to the high and the low, the rich and the poor, the old and the young, the learned and the unlearned.

It is to preacher and layman, to priest and to rabbi—this call to prayer—this call back to God.

Will you be one to hear and answer the call? Will you say as did one of old, "As for me and my house, we will serve the Lord"?

Your idea of service may not be what mine is. You may not agree with me on many things that I believe. You may not believe in healing. You may not see a lot of things as I see them, but surely you see that our nation and all the nations of earth need the help of Almighty God in these crisis days. Will you not be one to call on His name and believe that He will hear your call and answer your cry and heal our land?

## The Combined Diary of Two Delegates to the General Council

(Continued from Page Three)

Houston, Texas, brought the message from Luke 13:23-25 and 1 Cor. 16:9. Again the prayer room was well filled.

Saturday morning, Sept. 9

Arrived on first bus, but prayer room already overcrowded. People can't wait until seven to begin praying! Through the wall came the sounds of seekers in the tarrying room. "May His loving Spirit lead us into the land of uprightness," shouted the leader. People respond heartily.

Great Divine Healing service began at seven thirty, with P. C. Nelson and Raymond T. Richey in charge. Table was loaded with handkerchiefs to be prayed for. Scripture lesson in Matthew 8, with stress on words of Jesus, "I will." "Make up your mind that this will be the last and only time you will be prayed for on account of this affliction." Vast numbers surged for healing. People emerge joyfully from under the ministers' hands, dancing and shouting. After all were prayed for, Brother Richey spoke again. Stinginess keeps many from being healed, he said. Money cannot buy healing from God, but liberality is often a great help to faith. Then a wonderful offering was taken for current expenses.

Marcus Grable, the Headquarters Sunday School man, spoke. He is tremendously interested in the vast numbers who do not go to Sunday School. Success in this field calls for more than head knowledge. A heart desire, a Holy Ghost passion for the lost, is needed.

Next order of business was election of officers. While they balloted many responded to requests, sang specials, played instrumental numbers, and recited poetry. A very happy time. The unity of the Spirit was shown in the fact that our three executive officers were elected on nominating ballots. This mark of confidence caused great rejoicing. Brother Williams was re-elected as General Superintendent, Brother Vogler was re-elected as Assistant General Superintendent, and Brother Flower was re-elected as General Secretary.

Saturday afternoon

Entire afternoon session spent in electing the three non-resident executive presbyters. During the balloting there was more special music, mostly by groups from various Bible Schools. Brothers Gortner, and

Wilson were both re-elected. On Monday morning Brother Van Meter was also re-elected.

*Saturday night*

Attended the C. B. I. alumni fellowship gathering and missed the C. A. meeting to-night. Most of the Bible Schools have had get-togethers during these days. Heard it was another grand service, with C. A. leaders from seven southern districts in charge and real southern singing, testifying and preaching. At the beginning of the evening service Miss Yumna Malick, veteran missionary from Lebanon in Syria, spoke briefly. One could easily tell that her heart burns for her people. Fine spirit in song service again. What a volume of praise and adoration to God!

Lee Krupnick, converted Jew and staff photographer for the Tulsa World, a great Oklahoma paper, has been taking a lot of pictures. Many that appear in this Evangel were taken by him—he says he has just done the work for Jesus. He stood on the platform and said, "If you don't remember anything that was said in this General Council meeting, just remember that this Jew said he was the happiest man in the world because he has found Christ." Then the boys' quartet of Southern Bible Institute in Houston, Texas, sang two beautiful songs. They sang the gospel over television at the San Francisco Exposition. They were told they were the first quartet to ever sing via television, and their song of course, was a gospel message. Praise God!

T. J. Gotcher of Little Rock, Arkansas, brought the evening message on "The Blessed Life." The blessed life is a separated life, a God-planted life, and a God-yielded life. Prayer room again filled with hungry souls.

Another great day was ended. The General Council meeting was half over! Surely God is answering prayer and blessing the meetings in a marked way.

*The Way to Victory*

Persevering PRAISE is the way to victory along every line; health, spirituality, power, conversions, finance, etc. Nothing can stand before praise when our hearts are right with God. Praise will help destroy our own evil "flesh," praise will conquer every enemy and every circumstance. Have you prayed? Have you obeyed Mark 11:24 and believed that you *have received*? If so, then the natural expression of that faith is PRAISE—praise for the thing done.

Everything will be given to the man who just keeps on praising—whether or no, counting God faithful, counting the promises his on God's bare word, counting the things done, counting on the Finished Victory of Christ as invariably effective. For it *is*. Christ has WON! Everything is WON back by the precious Blood. All is His, and all is yours in Him. Hallelujah! Full redemption is ours. Oh let us praise, and praise and praise and praise. It terrifies the devil and makes him flee. God is waiting for our praise, real earnest "won't-be-denied" PRAISE—the kind that means business.

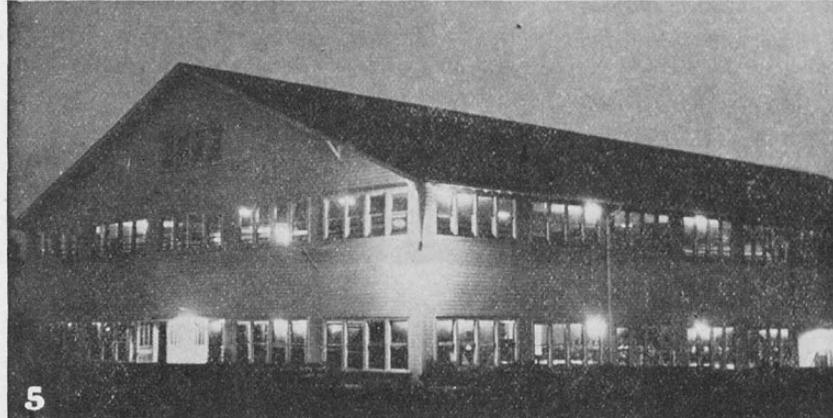
Keep your eyes on the things unseen as yet which are eternal, and off the things your eyes see and ears hear, which are

temporal. Smite all the devil's bluff with DARING PRAISE, and hold on in praise until all the victory is manifested. Praise is a glorious and mighty weapon against the forces of hell and darkness, and if you use it with courage and persistence, unthinkable victories and joy and blessing will be yours. Ask great things. You cannot ask too much. And rely on Him whose name is "WONDERFUL" to bring all to pass.—W. T. M.

*Prayer and Preaching*

Charles G. Finney says: "I am convinced that nothing in the whole Christian religion is so difficult and so rarely attained, as a praying heart."

"Without this you are as weak as weakness itself. With it you are irresistible. This, by some, would be thought a strange remark, and to savor strongly of fanaticism. But I tell you the Church will have to get a new lesson on the subject of prayer. Frequent seasons of secret prayer, in my own mind, are wholly indispensable to keeping up an intercourse with God. Let me say again and again, if you lose your spirit of prayer, you will do nothing, or next to nothing, though you have the intellectual endowment of an angel. I cannot contemplate a more loathsome and abominable object than an earthly-minded minister. The blessed Lord deliver and preserve His dear church from the guidance and influence of men who know not how to pray."



1. Our General Superintendent, Ernest S. Williams, and Harry M. Strickland, Superintendent of Potomac District.
2. Noel Perkin, Missionary Secretary, speaking to W. I. Evans, Principal of Central Bible Institute, and Myer Pearlman.
3. Kennett H. Lawson, assistant pastor in Springfield and secretary of Southern Missouri District, and his wife.
4. Ralph M. Riggs, Superintendent of Southern Missouri District, with his wife and their friend, Ruth Boyd.
5. The great tabernacle as it appeared while a night meeting was going on inside.
6. Myer Pearlman takes off his hat and smiles, happy to have the privilege of listening to others speaking in the Council meetings since the Teacher Training course he conducted during the Camp Meeting is ended.

# THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ··· 336 WEST PACIFIC ST. ··· SPRINGFIELD, MISSOURI

## *A Great Missionary Home-Coming*

It was a real delight to have a large number of our missionaries gather into headquarters for the great camp and General Council meeting. Many of them we had not seen since we said good-bye several years ago when they left for the field; others are here for their first visit.

The immense tabernacle on Central Bible Institute campus was the scene of an enthusiastic missionary rally Sunday, September 3, when 37 missionaries from 17 fields were introduced to the large congregation. Two of them were selected to bring a few thoughts of interest from the foreign field—the first Ralph D. Williams from Central America, telling of the opening and marvelous development of the work; the second, Mrs. John Torta from Liberia, bringing words of encouragement, showing the hunger for God and His Word among many tribes of that little country of West Africa.

### **Watch That Thermometer!**

The high spot of interest of the afternoon was the twelve-foot thermometer indicating the amount being pledged for world missions. Steadily up one side of the huge thermometer the red line ascended to the top, whereupon the blue line on the other side registered \$1,000. Again and again the red line climbed from the bottom to the top and the blue line indicated another \$1,000 till a total of \$4,635 was recorded in that meeting. Day by day it is still rising.

May it continue to do so throughout the camp and to the close of the General Council meeting!

### **What About War?**

Many are asking what effect the war will have upon our missionaries and missionary enterprise in general. It does not seem now that it will be necessary to recall the missionaries from any of our fields, and preparations are still being made to send workers out to many parts of the world. Because of the present crisis it would not be wise to send them out to certain parts, and in a few places the doors have been closed entirely.

It is this situation which prompted the emphasis upon the necessity of doing what we can while present doors remain open. Our missionaries are bending every effort to prepare the native ministry to take over full responsibility of the church in other lands, so that should the time come when foreign missionaries must be recalled, the church will remain and continue to grow. It may be too late to finish the uncompleted task in some countries. This we regret. No doubt much more could have been done. The question now is **SHALL WE LET THE DOORS CLOSE UPON OTHER UNFINISHED WORK?**

Some countries welcome the missionaries and the gospel as never before; many fields are full of hungry hearts pleading that the gospel be

brought to them, and that they might have a teacher to point them to the only hope of their salvation. We have 50 candidates already approved for missionary appointment, called of God and burning with desire to accomplish their ministry while doors remain open. A little systematic giving on the part of the home constituency would release them to go, and a host of redeemed souls would greet us at Christ's coming as the result.

### **MISSIONARY SCHOOL OPENING**

In about a month the Latin-American Bible Institute in Saspamco, Texas, will open its doors again for another school year. From all



The twelfth graduating class of the Latin-American Bible Institute, Saspamco, Texas.

along the Mexican border and also from several states of this country young men and women will gather in for another year of study and training for the ministry among their own Spanish-speaking people. Year after year the institute turns out Spirit-filled and trained workers who are doing effective work in bringing the gospel to the Latin-American fields.

The Bible Institute is located on a large farm near Saspamco, where the students help with the raising of produce for the table as well as feed for the cows and pigs. Mr. Einar Peterson, a worker in the institute, has just been visiting the Missions Department. From him we learn that the school will be opening under a serious handicap this fall in that there are no crops this year because of drought. The same condition at the homes of the students will prevent many of them from coming to school unless funds can be provided from some other source.

As we bring this urgent need before our Evangel readers, we trust the Lord will lay it upon some hearts to help, for we believe that funds invested in the school will yield good dividends in the Kingdom of God. Offerings may be sent to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri, designated for the Latin-American Bible Institute in care of H. C. Ball. They

would also be grateful for farm produce or canned goods sent direct to the Latin-American Bible Institute, Post Office Box 113, Saspamco, Texas.

### **"LEST WE FORGET"**

Some very wise friends of ours have remembered that the time comes each year (before most of us expect it) to send our Christmas offerings to the missionaries. During August we received the first Christmas offering of this year, designated for a missionary couple in far-away Northwest China. No doubt these workers will receive their remembrance by Christmas time, but many will not unless the money is sent early because of disrupted communications in certain parts of the world. We would urge those desiring to remember their friends at Christmas time with an offering that they plan now to send it soon.

Because of the difficulty in getting mail to its destination in some countries, we would recommend that the most practical gift this year would be money. It costs very little to send it as compared with postage and duty on merchandise, and when sent through the Foreign Missions Department it is certain to reach its destination.

### **SLIDES ATTRACTIVE IN PERU**

Hugh Jeter writes of good success in using slides in presenting the gospel message. In one town a fanatical Catholic woman who was sick in bed wanted to see the slides so much that she had herself carried out, thus seeing and hearing the gospel. Mr. Jeter suggests that it would be difficult to im-

agine this happening with any other method of gospel proclamation.

Many interesting experiences have befallen Mr. Jeter in his evangelistic trips. In Pira the governor of the town had prohibited evangelical services on the very day the party arrived. However, impressed by credentials and permits, he relented and gave permission to hold services in the public square despite the fact that three women were in his office opposing this.

### **A Priest Objects**

In Pampas Grande, while the pictures were being shown to a large crowd, the priest ran up shouting, declaring that the pictures might be shown but forbidding any speaking in connection with them. Brother Jeter told him it would be useless to show the pictures without telling what they represented and explaining them. He offered to show the slides and allow the priest himself to do the speaking. But, no, this was not satisfactory either. The mayor of the town stood with the priest, although he had given permission for the service.

In order to avoid any possible disorder the evangelistic party decided to go to the house of a believer near by and show the slides in the open court of his house. The priest rushed among the people telling them not to go, that they would sin against God if they did and

then would have to bear the consequences. Brother Jeter called out an invitation to everyone to come, and went on to the house.

In a few minutes the crowd gathered, between two and three hundred people, including the mayor and his family! And the priest was left very lonesome on the square! Praise the Lord for His marvelous power to make the hearts of men hungry!

#### A NEW ENDEAVOR IN BRAZIL

For some time the O. S. Boyers have realized a need for a few months of Bible school for native workers. Now they have decided to take this step forward in the Lord. They are calling the workers together for a period of concentrated Bible study and also study in Portuguese, English, sight singing, and writing.

This is a real move ahead in the evangelization of Brazil; so let us all pray that this work may be especially anointed with the Spirit, so that these workers may be prepared to bring forth much fruit when they return to their different fields.

In the recent camp meeting at Granja, sickness prevented many from attending, but the Lord blessed the prayer and Bible services. As many as five hundred attended the evening services, and, in spite of the efforts of the priest to stop them, sixteen were given boldness to raise their hands, and two even went to the altar. Three others were baptized in water, and a few showed a real hunger for the Baptism in the Spirit.

Of course as God works, the enemy is stirred to fury. In Sobral the priest and his flock stoned the church during a service, breaking many of the roof tiles. Nevertheless all over the field there are signs of a spiritual awakening with sinners coming for salvation and saints growing hungry for more of God, praise His matchless Name!

#### BRIEF NOTES FROM FAR AND NEAR

##### Welcome Home!

Word has just come from Miss Eva Bloom that she and her sister, Sadie Bloom, arrived home on furlough from North China, August 21. We trust they may be given a profitable time of rest and fellowship in this country and strength to return to their work in due time. They have labored faithfully with Mrs. Nichols at the Ningpo station for a number of years. They report that war conditions and especially bombing in the Shanghai area have been a great strain upon all the missionaries in that section. May we not forget to hold our China missionaries up in prayer at this time.

The address of our sisters while home on furlough is 4931 Imperial Highway, Inglewood, California.

##### Belated Announcement

It has been called to our attention that we overlooked announcing the arrival of Arlin Walker Hall in the home of Mr. and Mrs. A. Walker Hall of Hong Kong, China. He made his first appearance December 7, 1938, and, they say, he has been very much in evidence ever since. We hope the little boy will forgive our oversight.

##### Andudu, Congo Belge

We are glad to report that the blessing of the Lord is resting upon the work at Andudu. Many who have long been very indifferent to the gospel, with seemingly no interest at all for the things of God, are now starting to seek the Lord, and we trust that they will completely yield themselves.

A new road is now being put through an adjoining territory which has been very hard to get into. It will make it possible for us to reach the villages of this territory in much shorter time and more easily. We trust that we shall be able to take this territory for the Lord.—H. G. Downey.

#### NEW MISSIONARIES SAILING

We are happy to announce that on September 28 Mr. and Mrs. Ray Jones will be leaving California to take up missionary work in Central America. Brother and Sister Jones have felt the call of God for missionary service for about seven years, and have been laboring in pioneer work in Kentucky most of that time. Until they are definitely located on the field, mail will reach them addressed in care of Mel-



Mr. and Mrs. Ray Jones

vin L. Hodges, Mission Evangelica, Apartado 4, Matagalpa, Nicaragua, Central America.

Friends wishing to send farewell messages to Brother and Sister Jones before their sailing may address them at 3813 East 58th Street, Maywood, California.

May the Lord bless these workers and keep them in health as they step out into His place for them. Central America is one of our fastest growing fields at this time and is greatly in need of more missionaries.

#### UP THE ROAD IN CHINA

By Ada Sayer

A group of coolies came swarming into our courtyard. The casual observer might have thought they were about to take possession! With a bustling and a hurry they gathered up our luggage, for we were going upcountry. Having heard the exciting stories of those who had traveled before, we went forth in great anticipation, wondering what our travels might hold for us.

Nights in the Chinese inns are never to be forgotten. A good sense of humor is a great asset! At Tali-fu, to our left as we entered the yard, was the stable for horses and mules. On our right stood a tree where the weary traveler might find a bit of shade. Over in a corner could be seen a few chickens scratching in some straw. Suddenly our attention was drawn to the other side of the yard where a pig grunted contentedly! Our room, being upstairs, afforded us ample opportunity to observe the procedure of life in oriental setting. In spite of the strange surroundings, our own blankets and food brought us a sense of comfort and safety.

##### Robbers at Shi-ku

From Tali-fu we set out on six days of travel by horse or coolie-chair through mountainous country. A runner came bringing word that we should go to Likiang instead of Shi-ku, as the latter had been attacked by robbers.

After five days of rest in Likiang, we resumed our journey to Shi-ku. There we learned more about the robbers and marveled as Augusta Remacle related her experiences with the robber band. Later I returned to Likiang to continue my language study until time to go up to Erh-Yuan for the third examination.

##### Witnessing in Temple and Inn

As we traveled up to Erh-Yuan, we stopped by the roadside to rest near a temple. Several women were chasing a chicken which was to be sacrificed to the idols. We went in and found five or six women preparing food to sacrifice. I began to talk to them about worshipping God

and about Jesus who bore our sins on the cross. They listened intently, and I wondered if they had ever heard the wonderful story before. We left with a feeling that our time had not been wasted, and perhaps the few words we had spoken were the first seed which would spring up later into eternal life.

Returning, the rains had caused the roads to be very difficult to travel. I could not help but marvel how well the coolies picked their way along muddy, narrow paths, over slippery rocks and sticky clay as they clambered up and down over the mountains. The second day they refused to complete the full day's distance. With the thought in mind that perhaps the Lord had made some provision for me, I finally agreed to stop at a little village.

The first inn was very crowded with no suitable room at all. One of the boys went out and soon returned with grateful news of a large room, airy and light, in another inn. After supper the woman of the house came upstairs to talk with me. Soon I was telling her about the Lord. She quickly called her husband, and how I did enjoy telling them of Jesus and His love!

I sometimes wonder if these people will ever hear the glad story again, but the Word of God tells us to "Sow beside all waters." So we hope and pray that the seed thus sown will bring forth life and light to these who walk in darkness.

#### A YEAR FOR GOD IN BRAZIL

Frank and Louise Stalter write rejoicingly of God's blessing during the past year. "It is marvelous to see what the Lord has done in the city of Sao Caetano in just one short year! In the beginning five families all related to one another were saved. This made the nucleus for the congregation here.

"During the year the entire forty members of the assembly who have been baptized in water have stood firmly for God, praise the Lord! We pray that those who have not as yet received the Baptism with the Holy Ghost may do so soon.

"Blessing and progress has been noted in every meeting and open air service; many souls have been saved, baptized in water, and a goodly number have received the Holy Spirit. The people have learned to tithe and are now supporting their own native pastor, a gifted and consecrated young man who has an anointed ministry. Considerable progress has been made under his leadership since he was elected and accepted by the church.

"We now feel led to look to the regions beyond, satisfied to leave this work in the hands of the native brother. We ask prayer that God will save many more in this place and will lead us by His Spirit as we venture into new territory to attempt great things for God.

#### "BLED TO DEATH" FOR MISSIONS!

*Missionary Intelligencer* states: "Some good people, who proudly call themselves 'loyal,' say that the churches are being bled to death by their offerings for missions. One of their own number says that as long as their offerings for missions average only seven cents a member, it is amusing to talk of being 'bled to death.' A people that cannot give seven cents each in a year without being 'bled to death' must be somewhat anemic!"

#### PERSECUTION

Chrysostom's words are worthy of remembrance. "Should the Empress banish me, let her: the earth is the Lord's, and the fulness thereof. If she cast me into the sea, let her: I remember Jonah. If she cast me into the fire, the three Hebrews were there. If she throw me to the wild beasts, Daniel was among the lions. If she stone me, I shall stand with Stephen. If she behead me, I am the Baptist. If she takes all I have—naked came I into the world, and naked leave it."

# THE SUNDAY SCHOOL LESSON

## Living the Christian Life

Lesson for October 1. Lesson Text:  
Colossians 3; 4.

The sum, the whole scope of Paul's epistle to the Colossians is, "Christ is all in all! Walk in Him and in Him alone!" In the church at Colosse certain false doctrine was being taught which dishonored Christ and His work. Paul, in chapters one and two, sets forth Jesus in all His glorious pre-eminence. Then in chapters three and four, he points out how the Christian is to walk in the light of his exalted position of union with the risen Christ.

### CHRISTIAN POSITION. Col. 3:1-4

"If ye then were raised with Christ." A. S. V. The "if" really carries the sense of "since" or "seeing that." It is not a question of the fact of our union with Christ that Paul is dealing with, but the *recognition* of that union. The trouble with many of us is in failing to recognize our wonderful position. By virtue of the new birth every Christian is one with Christ! We died with Him. Col. 2:20; 2 Cor. 5:14. We were buried with Him. Rom. 6:3-4. We have been raised with Him! Col. 2:12. We are hidden with Him! Col. 3:3. And by virtue of our position with Him, we are more than conquerors! Rom. 8:37. Paul did not say, "If you want to be risen with Christ, do thus and so." No! We do not work to a position of victory, but we work from the position of victory which is now ours, as given above!

"Set your mind on the things that are above." A. S. V. Since we are raised to such a position, dwelling in "heavenly places, far above all principalities and powers" (Eph. 1:20-23), it should follow that we will think on things in that realm, instead of being occupied as we formerly were, with things that are just earthly and of no eternal value. This will at times involve conscious effort, for the demands made upon us by earthly things is strong. But occupation with the risen Christ positively overcomes all things!

"For ye died," says Paul. We are no longer under the power and influence of the old life, the life we lived as sinners! Rom. 6:6, 7, 14. We are to count this as true. "Reckon ye also yourselves to be dead indeed unto sin." Rom. 6:11. Sin has no power over us against our wills. Sin has no power over a corpse! You can slander, kick, abuse a corpse but it will not fight back! Are you recognizing yourself to be dead unto sin by identification with Christ, and thereby proving your freedom from the dominion of sin?

"And your life is hid with Christ in God." What a position of security! If you will recognize it you will have nothing to fear!

A man on a dark night rolling down a steep place, caught hold of a bush growing out of the rocks and held on in the grimness of despair. His muscles strained and his grip was maintained with frenzy. At length endurance reached its limit. In despair he let go and dropped—just six inches! All the time his position had been secure, but he had not known it! So it is with many a Christian. In his position, "hid with Christ in God," he is secure all the time! But he doesn't know it!

### CHRISTIAN PRACTICE. Col. 3:5 to 4:6

Christian position and practice are vitally connected. Paul, therefore, after calling attention

to the believer's position, shows how we who are dead to sin and risen with Christ should live.

*In relation to ourselves.* Verses 5-11. "Put to death therefore your members which are upon the earth." We are not told to crucify ourselves; we have been crucified with Christ. That is past. And by virtue of that position it lies within our power to put to death all wrong impulses, some of which Paul names here, which seek expression through our minds and bodies! As one writer puts it, "To say 'I can't' is unconscious blasphemy against God!" We have no excuse whatsoever for catering to, pampering, or allowing any of these things; we are to simply put them to death! When we feel a wrong impulse, we may say with assurance, "No, I will not allow this thing. For I am dead to sin; it has no power over me. I am Christ's. I am



*For in that he himself hath suffered being tempted, he is able to succor them that are tempted. Heb. 2:18*

alive unto Him!" As we thus speak the word of faith, the wrong desire is powerless!

*In relation to others.* Col. 3:12 to 4:6. Union with the risen Christ results in our being "at one with ourselves." And being right with ourselves results in being right with others.

In verses 12 to 14 Paul gives a list of things we are to put on in contrast to the old things which we have put to death and put off. These graces which are almost identical with the fruit of the Spirit listed in Gal. 5:22-23, are the fruit produced as a result of our union with Christ. Rom. 7:4.

We are told to let the peace of God rule, or more exactly "arbitrate" in our hearts. In other words we are to let the peace of God examine, conclude, and decide all proposed courses of action, and then abide by that decision.

"Let the word of Christ dwell in you richly"—for it is thus that the new life is nourished and sustained. Word-filled Christians will be able to carry out the remainder of this verse—"in all wisdom teaching and admonishing one another." "In psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord"—in so doing we shall not be moaning and complaining of our own shortcomings!

Summing up all that has gone before, Paul says, in effect, in verses 17 and 23, "Do not say, 'What harm is there in this or that?' For your life is not subject to laws but to principles! Be sure what you are about to do is for the glory of God, and then do it heartily!"—J. B. Bishop.

### TONGUES ARE FOR A SIGN

H. C. Phillips writes in the *Elim Evangel* of an incident that occurred at the Pentecostal church in Bedford, England. One night a lady asked that her brother be especially remembered in prayer. He was a naval officer and was disgusted with his sister attending gatherings where he heard the people were speaking in tongues. He threatened to "break up the meeting and show up these Methodists."

One morning the lady with her tall brother in uniform attended. When the pastor stood up to preach he was mightily under the power of the Spirit, and in the middle of his message spoke a word in unknown tongues. He then gave the interpretation.

After the service the officer walked up to the front and introduced himself to the preacher in a few words. He asked him, "How many languages do you speak?" The answer was, "I only speak English, but I have studied Hebrew and Greek, and I know a little French." "But what languages were you speaking when you addressed the people?" "I cannot say," was the reply, "I just spoke as the Spirit of God gave utterance, as in the second chapter of Acts."

"Well," said the officer, "this is marvelous! I cannot understand it. You first spoke in a dialect used in South America like a native, and interpreted it perfectly. I know the language well. The second time you spoke was in Chinese. Being a sailor I picked up a little of that language, and I know enough of it to say the translation you gave was correct. It is a marvelous gift—I have never heard anything like it."

### WAR AND CHRISTIANITY

The refusal of the Christians to bear arms lasted for the first two or three centuries. It was usual for a soldier to lay down his sword when he accepted the truth of Christ. The declaration of their faith has become historic: "I am a Christian, and therefore I cannot fight."

Tertullian said: "Our religion teaches us that it is better to be killed than

to kill."

Sydney Smith said: "God is forgotten in war; every principle of Christianity is trampled upon."

Geo. Fox, leader of the Quakers, said: "I cannot fight, for the spirit of war is slain within me."

The Duke of Wellington said: "War is a detestable thing. If you had seen but one day of war, you would pray God that you might never see another."

Russell Lowell said: "If you take a sword and draw it, and go stick a fellow through, government won't have to answer for it, God will send the bill to you."

### HOW MUCH HAVE YOU?

A friend tells of overhearing two little girls, playmates, who were counting over their pennies. One said, "I have five pennies." The other said, "I have ten." "No," said the first little girl, "you have just five pennies, the same as I." "But," the second child quickly replied, "my father said that when he came home tonight, he would give me five pennies, and so I have ten pennies." The child's faith gave her proof of that which she did not as yet see, and she counted it as being already hers, because it had been already promised by her father.

# THE DYING WORLD AND THE LIVING WORD

## A SPIRITUAL FAMINE

It is said there are many towns and cities in China, some with over 200,000 population, without a gospel preacher.

## RELIGION IN RUSSIA

According to the Irish *Missionary Herald*, a Soviet pamphlet expresses displeasure over the fact that there are still 30,000 religious groups in existence in Russia.

## A SIGNIFICANT HABIT

The Soviet is disturbed over a habit which multiplied thousands of her people have taken up, saying, "Thank God." Men and women in all walks of life use it, says *Prophecy Monthly*.

## ANTI-SEMITISM CONDEMNED

*Prophecy Monthly* states that the 37th international convention of Christian Endeavor at Cleveland went on record with a resolution assailing anti-Semitism as "a serious reflection upon the highest Christian ideals."

## ANTI-SEMITISM IN RUSSIA

Among the officials and generals executed during the past two years in Russia, a very high percentage have been Jews—among them three Jewish generals and the head of the secret police, Yagoda. Only recently 13 Jews were exterminated, says *Prophecy Monthly*.

## JEWES AND THE CZECHS

Any anti-Semitism among the Czechs is only the result of Nazi pressure, states *Jewish Chronicle*. During a recent performance of the play "Street Scene" at Pilsen, a burst of applause greeted the line, "After all, Jews are human beings." On the advice of the Czech police observer stationed in the theater, the line has been deleted.

## GERMANS AND HITLERISM

Robert Powell, writing in *The Spectator* (London) before war broke out, stated there are hundreds of Germans, many of them Nazis and some within the intimate circle of the Fuehrer, who would like to have the courage to tell Hitler that he should cry "Halt!" Others, however, wait only to know Hitler's will and then rush to fulfill it, for purposes of personal advancement. In fact, as a prominent German told Mr. Powell recently, "We have built up a system in which we cannot talk to the head of it, and some of us wonder sometimes whether we do not wish for a war in order that we can restore our self-respect. What we gained in Austria and Czecho-Slovakia we have lost in ourselves." There are many godly Germans who are utterly out of sympathy with the anti-Christian spirit of Nazi-ism.

## NOT ALL GERMANS ARE JEW-BAITERS

In Essen, Germany, some Jewesses standing in food queues have been given precedence by their "Aryan" neighbors, says *Jewish Chronicle*. Another instance of friendliness was when a Jewess reported and surrendered her jewelry and valuables, at the command of the Nazis. The woman's son had been killed during the War, and she had a gold watch which had been given to him by his commanding officer. In tears she begged the official not to take this last memento of her boy. The official roughly ordered her out—but told her to take the watch with her.

In Vienna, during a recent black-out, huge red posters were affixed to the walls of many houses bearing the rhymed inscription: "Gone is the Jew, and we're in a stew." Following this, two other black-outs which had been planned were cancelled!

## "KINGS OF THE EAST"

Christ's prediction of mighty world upheavals preceding His coming is being fulfilled before our eyes. Upton Close, an observer of Asiatic affairs, claims that Stalin holds the key to the world's destiny. Stalin's plan is to allow China to be defeated, and Japan to be exhausted, after which his agents will bring to pass the communistic revolution in those lands. The Russian dictator's vision is a communistic Asia.

## NAZIS AND GOSPEL MISSIONS

At the Colonial Policy Congress recently held in Vienna to advance German colonial demands, the policy of the Third Reich with respect to missionary activities was revealed. Professor Rodenwaldt of Heidelberg University declared, "The bringing of Christianity to the heathen of Africa and Asia means a fatal breach between them and their traditions." The missionary outlook is gloomy for any colonies that Germany obtains!

## PLEASURE LOVERS

According to *Christian Victory*, a questioner of the University of Tennessee decided—after questioning 239 girls—that the special interest to most high-school girls appears to be "time-killing amusements." The questioner, Mrs. Shaffer, reported that the movies were first among the girls' special interests; listening to the radio second; going to parties, third; reading was sixth. Cooking was far down the list and "caring for children" at the very bottom.

"Lovers of pleasure more than lovers of God!"

## DEPENDENCE ON GOD

The New York *Christian Advocate* reports that Congressman Cochran of Missouri recently put into the *Congressional Record* a resolution adopted by twelve of the thirteen original colonies (Georgia not being represented at the time) which is called, "A Declaration of Dependence on God." It came in the report of a committee of three men who had been appointed to draft a resolution for a day of fasting, humiliation, and prayer. Such action is in the right direction; may such a day be appointed, and may many respond in deep sincerity.

## THE FRUIT OF APOSTASY

Comments H. S. Richardson in *Prophetic News*: "The three great anti-God movements, Communism, Fascism and Nazism, have emerged out of three European countries where a type of religion was in the ascendant which was formal, without being real and vital. In these three countries, Russia, Italy and Germany, the Bible was not given its place in faith and practice. Its authority was denied, and dogma and ritual were substituted for 'Thus saith the Lord.'"

Is not this a grave warning to our fast-apostatizing land of America?

## THE GERMAN CHURCHES

Dr. A. C. Headlam, an English bishop, makes the following report as a result of his personal investigation of church conditions in Germany: "I have no doubt that the great mass of the clergy—Protestant and Catholic alike—who confine themselves to their pastoral duties, and do not mix in politics, can do their work uninterruptedly."

He adds, however, two limitations to this statement. First, that a section of the Nazi party is definitely anti-Christian and they are influencing the Youth. Second, the Nazi government gives a broad interpretation of what is meant by mixing in politics. For instance, two German pastors were penalized for offering up prayers for peace during the Munich crisis.

The bishop, while deploring the harsh treatment meted out to Pastor Niemoller, thinks that this courageous preacher acted unwisely in defying the government.

## LET US BE THANKFUL

Cornelius Vanderbilt, well known news correspondent, after covering European countries in recent months, returns to say:

"In the past two years I have seen more horror throughout the world than I ever witnessed in my 22 months with the A. E. F. in France. I have lived through terror and degradation with both armies in Spain. I have looked upon stark madness in the Far East. I have seen men go raving mad before the firing squad in Russia. I have watched the cruel lashing punishment for political prisoners in Germany and Austria. I have been on the spot where people disappeared silently into the dark night in Italy. I have watched great air armadas spread death and destruction over scores of once beautiful cities.

"Our nation's tax load this year will be about 20 per cent of the national income, but, believe it or not, I would personally rather pay 50 per cent of my own personal income to this thing called 'government' than to have to undergo the privations, the indignities, and the outright suffering which I have witnessed with my own eyes throughout the globe lately."

## UNDERCURRENTS

Heinz Liepmann in the *American Mercury*, tells of the underground opposition in Germany to the Hitler regime: "A citizen of Munich, where the Nazi movement got started, put a coin into a slot machine dispensing chocolate, pulled the lever, and out came—a compact, neatly packed anti-Nazi booklet. Thousands of Munich residents thus paid for sweets and received some bitter truths.

"In Cologne subscribers of an impeccably Hitlerite newspaper complained that inside the paper they had found, in place of the regular second section, an illegal pamphlet.

"A Berlin or Hamburg or Vienna burgher, having purchased a routine Guide to one of the teeming patriotic expositions, finds it crammed full of anti-fascist information and exhortation. The first few pages contain the original text, but bootleg text fills the rest of the book.

"A Brown Shirt dignitary turns on his radio, seeking some good relaxing Bierhaus music. A strange phrase freezes his fingers as he turns the dial. Denunciation of the Fuehrer! A powerful secret radio station has broken through. The writer states that some of the men engaged in this activity hold government positions.

## "FOR THE HONOR OF THE NATION"

The above is the title of a new book by "Plymouth Editions," New York, in which eight eminent American Gentiles have written. This book demonstrates beyond the shadow of a doubt, says *Prophecy Monthly*, that the Jews not only played a most important part in the discovery of this continent but they were honorably associated with our colonial development. They helped mightily to finance the Revolution and they bore a brave part under Washington in arms. They have gained honorable distinction in every war in which the country has been engaged and have been commended by our Presidents from Washington to the present day. They have always formed a vital element in the country, nor is there any reason to believe they will not in the future make large contributions to our civilization. The proportion of criminal elements is no greater than among Gentile citizens.

One of the writers in this book is Samuel W. McCall, Governor of Massachusetts, who says, "It would seem incredible in the light of experience that anybody should seek to revive the race feud against the Jew, and that such an attempt should be made in America of all countries." Anti-Semitism is spreading. According to Joel 3 and Zech. 12:1-3 and 14:1, 2 it will be the cause of the battle of Armageddon. But while other nations defy God's Word and persecute the Jews, may America refrain and so retain God's blessing.



# SPIRIT-GIVEN PRAYERS

## A Prayer for Revival

The 80th Psalm is a cry of distress. From a note in the Septuagint we gather it was a prayer sent up to God at the time when the Assyrians invaded Israel.

The Psalmist saw desolation around on every hand. The only solution was to call on God in the day of trouble. He felt that because of their many sins, God had turned His back on them, and so he sent up a heart-rending cry: "O God of hosts, turn, we pray Thee: look on us from heaven, and behold and visit this vine (for Israel was a vine of the Lord's planting); and restore that which Thy right hand has planted." Psalm 80:14, 15, Sept.

This was a plea for revival, restoration, and for the renewing of the years the locust, the cankerworm, the caterpillar, and the palmerworm had eaten.

Realizing that so many in Israel had turned their backs on the Lord, and that as a result there were clouds and darkness everywhere, the Psalmist three times in this one Psalm makes the same request. And may we suggest that this is a good request for us to make today, when many who once walked with the Lord are walking no more with Him. Identifying ourselves with these who once knew Him, let us send up our cry again and again, "Turn us again, O Lord God of hosts, cause Thy face to shine; and we shall be saved." Psalm 80:3, 7, 19.—S. H. F.

# THE LORD'S HEALING

## HEALED OF STREPTOCOCCIC THROAT

I was in bed with a chronic streptococcic throat for about two months. Then I read in the *Pentecostal Evangel*, a testimony of healing through the prayers of Sister Skaggs. I sent for Sister Skaggs and she and Brother Garvin and others came and several times prayed for me. I began to improve and on March 10 I had a laboratory examination by physicians, and was pronounced entirely healed.—Geneva Wiley, 519 West Easton, Tulsa, Oklahoma.

Ed. note—A note from Sister Skaggs says the above testimony is true.

## A NOTABLE HEALING

Because of stoppage of the bowels the surgeons split and cleansed a portion of my intestines. When I was dismissed from the hospital I was faithfully warned to never be without mineral oil, as constipation or strain would be fatal to me. For three years I took mineral oil nightly. In July 1938 I went to the Potomac Camp taking along a full bottle of mineral oil. I took the oil three nights at camp, but then decided to trust the Lord. I was anointed and prayed for. It left me breathless for a moment as though some one had struck me a hard blow in the stomach with his fist. This was followed by a ripping sensation, as by the cutting of a knife up then across. I never before went through such an ordeal. I knew I was healed. I praised and thanked the Lord. That night I took no oil, no more oil for me. It was the beginning of a new day for me. Six months have passed and I am still healed. Do not wear my heavy abdominal support. Can lift heavy things that I need to lift whereas formerly I had to drag them. I stand on my feet all day in a hosiery factory, whereas I used to have to sit down to iron—(Miss) Lee Barger, 44 East B Street, Brunswick, Maryland.

Ed. Note.—After holding the above testimony for three months we wrote Sister Barger.

She replied March 30, 1939, that she is still in excellent health, with no signs of the former trouble. She also sends a statement of her sister, Mrs. A. H. Danner of same address, verifying the testimony, and saying the operation referred to was in November, 1935.

## PRAYING FOR PEACE

From Ezek. 14:13-21 it is clear that war (a sword) is one of God's punishments against sinful nations. Several calls to prayer for world peace have been issued by church bodies of England, but *Gospel Magazine* has pointed out that these calls to prayer do not call for the repentance that God expects. England, it says, must confess her national, ecclesiastical, and personal sins. Her people must humble themselves and acknowledge with deep penitence their departures from God's Word. This is what Ezra did. Ezra 9:6, 7. Also Nehemiah (Neh. 1:4-11) and Daniel (Dan. 9:5, 11, 16).

It is true that the Bible abounds in promises that prayer will be answered. But it is also written: "Because I have called and ye refused; I have stretched out My hand, and no man regarded; but ye have set at nought all My counsel, and would none of My reproof; I also will laugh at your calamity; I will mock when your fear cometh. . . . Then shall they call upon Me, but I will not answer." Prov. 1:24-26, 28. This applies to America as well as England. We must repent of our national, ecclesiastical, and personal sins if we would expect God to answer our prayers for peace.

## RELIEF FROM AMERICAN JEWS

American Jews raised over \$9,000,000 during 1938 for the relief of persecuted Jews. Since 1914 American Jews have raised over \$85,000,000 for the relief of European Jews, says an exchange.

# Build Sunday School Attendance

## With Standard Absentee and Invitation Cards

Four-color art cards, attractively designed, result-getting. For use of all departments from Beginners to Adult, with several cards of general appeal. Reverse side has correspondence space for local or personal message. Whether you want to reach absentees or prospective members, there is a card here for your need.

Do you have  
a  
Junior  
Church?  
Let us  
help you.



No. 911—Beginner



No. 913—Primary

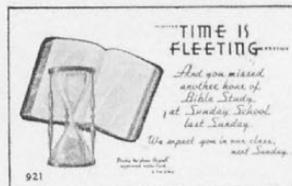


No. 914—Primary

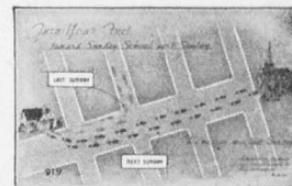
Are you  
using our  
Primary  
Story Paper?  
Ask for free  
Sample  
copies.



No. 917—Junior



No. 921—Y. P. and Adult



No. 919—Intermediate



No. 916—Junior



No. 918—Junior and Intermediate



No. 920—Intermediate



No. 922—Young People and Adult



No. 924—General



No. 923—Y. P. and Adult



No. 925—General (for any dept.)

## A New Series

The cards reproduced on this page are of entirely new and original design this year.

## Priced Right

Per dozen, 20c.; per hundred, \$1.25.

Order by number.

## THE WONDERFUL WORD

### A Life in the Will of God

The definition of an ideal life:

"A man after Mine own heart, which shall fulfil all My will."

The object of life:

"I come to do Thy will, O God."

The first thing you need after life is food:

"My meat is to do the will of Him that sent Me."

The next thing you need after food is society:  
"Whosoever shall do the will of My Father in heaven, the same is My brother, and sister, and mother."

You want to know God's highest will for you:  
"This is the will of God, even your sanctification."

You want education:

"Teach me to do Thy will, O my God."

You want pleasure:

"I delight to do Thy will, O my God."

A whole life can be built up on that vertebral column, and then, when all is over,

"He that doeth the will of God abideth forever."

### A BIBLE-QUOTING NEWSPAPER

The Presbyterian comments with great satisfaction upon the extent to which the Bible is quoted in *The New York Times* editorials. A New York pastor reported that 466 Bible verses, phrases and allusions appeared in 367 editorials spread over 262 days. Four editorials were devoted exclusively to the English Bible. Some editorials held as many as four references. We believe that the influence of the Bible in this powerful newspaper is due largely to the fact that Dr. John H. Finley, the editor of the *New York Times*, is a Vice President of the American Bible Society. Thank God for such a man in such a position!

## REPORTS FROM THE REAPERS

ROW, OKLA.—We recently closed a revival here. The blessings of the Lord were upon every service. There was much conviction. Some prayed through to old-time salvation, and 8 were baptized in water. The power of God fell in a wonderful way at the baptismal service and sinners wept and cried.—Ella Passmore, Gentry, Ark.

ARLINGTON, OKLA.—Brother Tom Staley just closed a four weeks' revival here. There were 22 saved and reclaimed, 23 baptized in water, and 18 received the Holy Ghost. Some were healed, and through the Spirit-filled sermons the church was greatly strengthened. Brother Staley's address is Earlsboro, Okla., c/o Charley Easpet.—A. L. Quinn, Secretary-Treasurer.

COMPTON, CALIF.—Irl J. Walker, of Portland, Ore., was with us for three weeks. Souls were saved and a definite work of upbuilding and strengthening of the saints was accomplished. The work was left in a good condition for future advancement along all lines of endeavor. The Sunday School and attendance and finance since the meeting show a marked increase which has not abated.—Frank W. Smith, Pastor.

LEONARD, TEXAS.—We have just closed a three weeks' revival with Evangelist and Mrs. Fred Wall, of Electra, speaking. God blessed in the services. There were 14 saved and 5 filled with the Spirit, according to Acts 2:4. The second Sunday night of the meeting the crowd was estimated at 1000. Everyone it seemed felt the power of this revival. Council ministers will find a welcome.—Roy B. Quillin, Pastor.

GREENWOOD, ARK.—Aaron Jones, our local evangelist, conducted a 3 weeks' revival here. Approximately 20 were saved, 4 were baptized in the Holy Ghost, and 7 followed the Lord in water baptism. After a week of rest, a very successful revival was held by Evangelist Lois Sparks, Bowlegs, Okla. During the 4 weeks of Sister Sparks campaign, 14 were saved, 4 received the Baptism in the Holy Ghost, and 8 were baptized in water.—Macie Wickersham.

ORR, OKLA.—We have just closed a 2 weeks' meeting. Holy Ghost conviction was present from the first service. The country was moved by the power of God. There were only two services in which there was not someone saved. There were 27 saved, 9 were filled with the Holy Ghost, and 16 were baptized in water. Those who were saved were mostly men and women with responsibilities. We are planning to establish a Sunday School there.—Mrs. J. B. Colson, Ringling, Okla.

MUSCATINE, IOWA.—Mr. and Mrs. Walter Smith and party were with us for a 3 weeks' meeting. They also gave us a 2 weeks' Bible school for children. Eighty were enrolled in this school, and much good was done in our church by these faithful workers. The Sunday School attendance went from 40 to 75. Only eternity will tell what these workers have done for Muscatine. God is surely with these humble servants.—Pastor and Mrs. R. P. Elliott.

DAYTON, OHIO.—We recently closed an 8 weeks' campaign with Evangelist and Mrs. W. E. Long. Brother Long gave us one of the best revivals we have ever had, and left the church in a very healthy condition. Thirty-one followed the Lord in water baptism.—A. B. Cox, Pastor.

NEWCOMERSTOWN, OHIO.—A very successful revival is being conducted here by Evangelist Gladys Wycoff, of Byesville, and Florence West, of Ava. Souls are being saved, backsliders reclaimed, and several have been filled with the Holy Ghost.—E. B. and Mary Johnson, Pastors.

MELVIN, ALA.—We have just closed the most wonderful 2 weeks' revival in the history of the church. Twenty-three were gloriously saved, and 3 were filled with the Holy Ghost. At the close of the campaign 12 were baptized in water. The Brunette Sisters, Knoxville, Tenn., were our evangelists. We have engaged them for another revival next summer.—Clifton Carney, Pastor.

JACKSONVILLE, FLA.—The Christ's Ambassadors have just closed a revival, with Sister E. A. Ogburn, our pastor's wife, as the evangelist. God worked in a wonderful way from the beginning. Eleven were saved and two received the Baptism in the Spirit. Most of the eleven were young men, two of whom have been filled with the Holy Spirit since the revival closed. The spirit of revival continues and we are praising God for His smile of approval on the work here. We feel that God has sent Brother and Sister Ogburn to us and we are working together for the upbuilding of His kingdom.—Frances Hadler, C. A. President.

SEQUIM, WASH.—We are just closing a series of special meetings begun Aug. 15, with Evangelist R. R. Nichols. His ministry proved a blessing to this church. We entered this pioneer field Feb. 5, our only contacts being two or three people hungry for some old-fashioned gospel. Our attendance the first Sunday morning was five. On March 12 we opened a Sunday School with an attendance of eight, which has now increased to 24. God is blessing this present effort. Several are now desiring to be filled with the Holy Spirit. We are greatly in need of a suitable building to reduce the high rent.—A. R. Mattson, Pastor.

FRIES, VA.—We accepted the pastorate here about the first of last April. Some have been saved and filled with the Holy Ghost in our regular services. Roy Mullins, Morganton, N. C., who used to be pastor here, came up for a visit, and gave us a five nights' meeting. Eight were saved and 10 were filled with the Holy Ghost according to Acts 2:4. Some began to get saved in the first service. The last night of Brother Mullins' campaign, 5 were saved and 10 were filled with the Spirit. Some have been saved since. Eight followed the Lord in water baptism. On Saturday night 6 were added to the roster. There is a revival spirit continuing throughout the assembly. All Council brethren passing this way are invited to stop with us for a service.—C. O. Lawson, Pastor.

HIGGINSON, ARK. (Pleasant Grove Assembly)—We have just closed a wonderful revival, with the blessings of God in our midst. There were about 23 saved and reclaimed, one was filled with the Spirit and there were several sick babies healed. Our Sunday School doubled in attendance last Sunday. In the morning service 37 babies were dedicated to the Lord. There was a great shout in the camp. The saints were revived and encouraged by this revival. Brother and Sister Hart, Belen, N. Mex., were the evangelists.—T. G. Paul, Pastor.

EMMETT, ARK.—I am sending a report of our revival here. The meeting opened July 27, and continued for 3 weeks. This is a new field with no Assembly church nearer than the Gospel Tabernacle at Hope, Ark. C. D. Green, a business man, furnished the 80 ft. round tent and all the equipment for the meeting. From the first night the Lord blessed in a real way. The crowds were splendid and many seemed interested in the Pentecostal message. Because of other engagements we closed in 3 weeks, with 25 saved.

Brother and Sister Hamill, who have just taken over the pastorate of the Hope Tabernacle, came out with their group several times, and were a real help in the meeting. I was assisted in the meeting by three young people from that section: Frances Mitchell, of Hope, who acted as pianist; and Ora Dickinson and her brother, J. C. Dickinson, of Prescott, who assisted with the music. A baptismal service was held the closing Sunday and 10 were baptized.—Dorothy Fowler, 3429 Michigan Ave., Kansas City, Mo.

### NEW ENGLAND DISTRICT CAMP MEETING REPORT

The 5th annual District camp meeting was held on the Methodist camp grounds, Forestville, Conn., Aug. 16-27. God blessed from the opening service to the closing. The camp far surpassed our expectations in spirituality and numbers, and also financially. The shouts of God's people echoing over the camp ground reminded the old time Methodists of the glory that they had one time had in their midst in that place. The ministry of Brothers Swift and Klink was greatly appreciated by the saints. Many were heard to say, "Sorry that the camp is ended." As we sang, "God be with you till we meet again," we were reminded of a camp meeting that shall never end. The efficient management of Brothers Smuland and Voland under God helped to make the camp a success. We plan, if Jesus tarries, to have our own camp grounds next year. There was a sweetness and blessedness over the entire camp that made all rejoice in the goodness of God in permitting us to gather together.—H. H. Shelley, Secretary.

MOULTRIE, GA.—We came here a year ago to take over a Home Missionary effort. A tabernacle was erected on the northeast side of town. We had no Christians to help us, but with the prayers of the District we have been able to press forward. From the beginning God gave us goodly numbers at the afters, and in six months' time District Superintendent S. W. Noles set the church in order with 25 adult members. Two months ago we secured a 100x103 ft. lot on the west side of town, in a much better location. We have erected a 32x60 ft. tabernacle with Sunday School rooms in

the back, and have recently had it painted. Marked interest has been shown in our Sunday School. The attendance has doubled recently, reaching an average of 140.

We have just closed a successful revival with Alma Buff Bryant, Tampa, Fla., as evangelist. Her forceful and instructive messages proved a great blessing to our church. Numbers were saved and nightly the altars were filled with people seeking God. Our tabernacle has proven too small to accommodate our week-end crowds.—Luther G. Grice, Pastor.

### SNAKE RIVER VALLEY CAMP

The second annual camp meeting, Fruitland, Idaho, was a blessed success in every way. Good crowds gathered each day and the last evening found the big tent and grounds packed with eager throngs. The best thing about the camp was the spiritual atmosphere. From the early morning watch until the "wee sma'" hours of the next morning hungry hearted people tarried before the Lord and were met by Him. D. H. McLaughlin, Walla, Walla, Wash., was the evangelist, speaking twice daily, in the morning on the theme of the Holy Spirit and at night on evangelistic subjects. Frank Gray, Superintendent of the Northwest District, brought practical messages from the Word. Two splendid messages on the local church were delivered by Charles Weston, Superintendent Oregon District. The ordination service was conducted Wednesday afternoon. Our hearts were melted together as two brethren were ordained. In the Thursday afternoon Missionary meeting we caught a greater vision of the world wide harvest field. After the healing service on Friday night, many testified of God's touch on their bodies. We are indeed grateful to our heavenly Father for His presence in our midst and to all whose labor and prayers made this meeting possible.—Homer M. Doyle, Camp Committee Chairman.

### IOWA AND MISSOURI STATE LINE FELLOWSHIP MEETING

The ten-day State Line Fellowship meeting of the Iowa and Missouri churches, Davis City, Iowa, Aug. 17-27, was well attended. From four to five hundred gathered for the afternoon and evening services. The last night 800 filled and surrounded the tent. The power of God was there in a wonderful way. Fifteen received the Baptism in the Holy Ghost during the meeting and about as many came for salvation. Ministers were present from Oregon, California, Kansas, and North Dakota. C. H. Jensen, Evangelist and Camp speaker from Alexandria, Minn., North Central District, brought inspiring messages each evening of the last week. Roy E. Scott, our District Superintendent, brought the closing message to a crowd of 800 or more. Thirty ministers were present. There were four services daily. There was no discord and even among the unsaved friends also the brethren remarked about the sweet spirit of unity which they felt. Waves of glory swept through the tent recalling old times when on this same camp ground our dear old fathers in the faith, E. N. Bell, A. P. Collins, J. W. Welch, Brother Opperman, W. T. Gaston, and others, ministered to us. One night when the power was falling a great light was seen in the heavens by 300 or more people. It moved from the east to the west. That night several wonderful healings took place, also the Lord broke through to sweeping victory in the meetings. Many camped on

the grounds.—Geo. R. Lamb, Chairman, Roy Donelson, Committeeman, Neal Parmer, Secretary-Treasurer, Committee in charge.

**ARIZONA STATE CAMP MEETING**  
The Arizona State Camp Meeting was held at Prescott, Ariz., July 29-Aug. 6. This being the first camp meeting held in Arizona, it was of course a great event to all the folk residing in the Copper State. We were fortunate in securing the Arizona Church Conference grounds for our camp, and these grounds were well equipped for a gathering such as we had. The grounds had accommodations for approximately 250 people, and these were crowded from the very beginning. Many secured reservations elsewhere and many brought their own camping equipment.

District Superintendent Ben Hardin was the main speaker, and was assisted by Sister Hardin and S. S. Scull. Many visiting brethren were present and ministered during the camp. From the very beginning the Lord blessed the hearts of His people. One man who had been tarrying for the baptism fifteen years was filled with the Spirit. Every church in Arizona was benefited by this camp meeting.

A children's church was conducted under the leadership of Marion Minogue, of Northern California. This effort was blessed of the Lord. About 12 boys and girls gave their hearts to the Lord, and 2 received the baptism. The average attendance was around 80 for the camp.

The Woman's Missionary Council had charge of the Missionary program. We were privileged to have with us Brother and Sister Harold Landrus from Liberia as our Missionary speakers. Our Missionary and Home Missions offerings amounted to more than \$70.00. All in all, the Lord blessed throughout this camp meeting.—N. D. Davidson, Presbyter Northern Arizona.

## COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

**GREAT BEND, KANSAS**—Sept. 28-Oct. 8; the Stevens-Edwards Evangelistic Party.—C. E. Peak, Pastor.

**KANSAS CITY, MO.**—3100 East 31st; Sept. 17-Nov. 1, or longer; the Sanders Trio, Evangelists.—A. A. Wilson, Pastor.

**ROCKFORD, ILL.**—1904 N. Main St., Sept. 17-Oct. 8; Walter Foster, Greenville, S. C., Evangelist.—J. P. Pinkston, Pastor.

**PAWHUSKA, OKLA.**—Sept. 17, for 2 weeks or longer; Carl W. Barnes, Evangelist.—Wm. E. Atkinson, Pastor.

**TORONTO, ONT.**—Evangel Temple, Sept. 17, for 2 or 3 weeks; George Hayes, Evangelist.—H. Earl Winburn, Pastor.

**NEW CASTLE, PA.**—Pearson and Epworth Sts., Sept. 20-Oct. 4; Otto J. Klink, Evangelist.—A. Newton Chase, Pastor.

**GRAND JUNCTION, COLO.**—Revival in progress, until Oct. 8. Chas. O. Neece, Evangelist; C. F. Ferguson, Pastor.

**ALTON, N. Y.**—Oct. 8, for 3 weeks or longer, Homer Peterson, Cheltenham, Md., Evangelist.—Kelley Wigfield, Pastor.

**CONNEAUT, O.**—Sept. 19-Oct. 1. Hattie Hammond, Evangelist.—Pastor and Mrs. Paul L. Beck.

**PAWNEE, ILL.**—Sept. 17, for three weeks or longer. Evangelist and Mrs. Odys Virgin.—T. B. Chronister, Pastor.

**ELMER, MO.**—Fourth annual Fellowship Meeting, Oct. 2-5. First service, Monday eve., Oct. 2. Entertainment free.—V. Lenzy Hertweck.

**GRANITE CITY, ILL.**—Full Gospel Tabernacle, 24th at Grand, Oct. 10, for three weeks. Evangelist, Phillip Megna.—E. H. Chamberlain, Pastor.

**TULSA, OKLA.**—Fifth and Peoria Sts., Sept. 17—; Medora Combs, of Northern California District, Evangelist.—Guy Phillips, Pastor.

**EDMONTON ALBERTA, CAN.**—Edmonton Pentecostal Tabernacle, Sept. 17, for one month; Arne Vick, Evangelist.—W. G. McPherson, Pastor.

**MINNEAPOLIS, MINN.**—Gospel Tabernacle, 3015 Thirteenth Ave. S., Oct. 1—; Clarence Jensen, Evangelist.—F. J. Lindquist, Pastor.

**MIDVALE, N. J.**—Cross St. and Ringwood Ave., Oct. 1-15; Beatrice Wells, Fairview, W. Va., 13-year-old Evangelist.—Frederick D. Pettet, Pastor.

**WOOD RIVER, ILL.**—"Assembly of God, Sept. 17-Oct. 1; C. C. Burnett, of Granite City, Evangelist. Neighboring churches invited to co-operate."—A. T. Hickman, Pastor.

**TULSA, OKLA.**—Faith Tabernacle, 13th and S. Trenton Ave., Sept. 14-24; T. J. Jones, London, England, Speaker.—W. F. Garvin, Pastor.

**ADAMS, WIS.**—Gospel Tabernacle, Sept. 17—; Evangelist and Mrs. W. L. Williams, Chicago, Ill. Lytle Curtis is Pastor.—By Evangelists.

**YORK, NEBR.**—Full Gospel Church, Sept. 18-Oct. 1; Evangelist and Mrs. Geo. C. Klassen, of Colorado.—Virgil Wm. Hall, Pastor.

**HANNIBAL, MO.**—10th and Lyon St.; Sept. 17, for 3 weeks or longer; L. O. Rynning, Quincy, Ill., Evangelist.—Glenn Renick, Pastor.

**GRENOBA, N. DAK.**—Gospel Tabernacle, Sept. 10—; Evangelist and Mrs. R. A. Greipp, Kalispell, Mont.—R. R. Wiley, Pastor.

**ST. LOUIS, MO.**—Landmark Assembly; Sept. 17, for 2 weeks or longer; Bucher Brothers, California, Mo., Evangelists.—Clarence Wiegand, Pastor.

**CHEYENNE, WYO.**—211 W. 18th; Sept. 5—; Roy P. "Frosty" Foster, of Kansas City, Evangelist.—Omar S. Johnson, Pastor.

**BIG STONE GAP, VA.**—Sept. 17, for 3 weeks; Evangelist and Mrs. R. L. Bartlett, Ft. Worth, Texas.—John E. Rogers, Pastor.

**CORNING, N. Y.**—Calvary, Tabernacle, 129 Cutler Ave.; Sept. 17, 2 weeks or longer; F. Ewald, Evangelist.—A. D. Skymmer, Pastor.

**PHILADELPHIA, PA.**—23rd Anniversary, Pentecostal Gospel Mission, 11th and Westmoreland Sts., Sept. 10-24. Milton Richards, Evangelist.—Benjamin H. Cox, Pastor.

**LATIN-AMERICAN DISTRICT COUNCIL**  
**CARLSBAD, N. MEX.**—Annual Latin-American District Council, Armory Bldg., Oct. 17-19. All services in Spanish. All invited.—H. C. Ball, District Superintendent, 714 S. Cibola St., San Antonio, Texas.

**MOBILE ALA.**—Tabernacle Assembly, 119 Mobile St., Sept. 17-Oct. 15; Beneficial Sisters, of Port Arthur, Texas. This revival to be followed by Alabama District Council, Oct. 17-20.—Clyde C. Goree, Pastor.

**BINGHAMTON, N. Y.**—Faith Tabernacle, Conklin Ave. and High St., Oct. 1, for 2 weeks or longer. Margaret McMillan and Vera Ludlam, of Canada, Evangelists. Services nightly except Mondays and Saturdays.—John Kellner, Pastor.

**DEDICATION SERVICE**  
**AVENAL, CALIF.**—Dedication of new tabernacle, Sept. 24, 2:30 P. M., service conducted by Ben Hardin, District Superintendent. At 7:30 P. M. Evangelists Carl and Edna Goodwin begin a series of special meetings.

**CAMP MEETING**  
**LEVELLAND, TEXAS**—Camp Meeting, Sept. 15-Oct. 1. Three services daily under tent. Guy Shields, Main Speaker. Fullerton String Band will furnish special music. Visiting ministers and musicians will have plenty to do. For further information write M. D. Stokley, Pastor, Box 654, Levelland, Texas.

**GERMAN BRANCH**  
**CHICAGO, ILL.**—Annual Conference German Branch, Ebenezer Church, Sunnyside and Hazel Sts., Oct. 8-15; John P. Kolenda, Main Speaker. Bible study every afternoon; evangelistic service every evening. Free lodging for all guests. For information write P. L. Kolenda, 2800 Logan Blvd., Chicago, Ill.—C. W. Loenser, Superintendent.

**BEULAH HEIGHTS BIBLE TRAINING SCHOOL**  
The Beulah Heights Pentecostal Bible Training School will open on Oct. 2. Any one desiring to prepare for the ministry or for the mission field and wishing information concerning the course of study, expenses, etc., write to David Leigh, Principal, 4741 Hudson Blvd., North Bergen, N. J.

**TENNESSEE DISTRICT COUNCIL**  
Tennessee District Council will meet at First Assembly of God, 960 S. Third St., Memphis, Tenn., Sept. 26-28. Evangelist J. D. Saunders will be the main speaker and will conduct a revival in conjunction with Council, beginning Sept. 17.—I. A. Smith, District Superintendent, 1405 Aste St., Memphis, Tenn.; by Wm. E. Pickthorn, 900 S. Third St.

**ALABAMA DISTRICT COUNCIL**  
**MOBILE, ALA.**—Crichton Assembly Tabernacle, Oct. 10-14. Fred Vogler, Main Speaker. Those desiring to meet credentials committee should do so Monday at 2:00 P. M. Christ's Ambassadors should be present Tuesday morning at 10 o'clock. C. A. Rally all day. Rooms furnished free and meals at reasonable prices.—J. D. Stevens, Secretary-Treasurer, Marvin L. Smith, District Superintendent.

**HARLINGEN, TEXAS**—Lower Rio Grande Valley Deeper Life Conference, Sept. 22, for 10 days. Services daily 3:00 and 8:00 p. m. F. D. Davis, Superintendent Texas District, Principal Speaker. Other visiting ministers will have part in services. The Valley Section Fall Convention will be held in connection, Sept. 28-29.

For further information write R. R. Taylor, Presbyter, 1021 E. Maclison, Harlingen, Texas.

**ARKANSAS DISTRICT COUNCIL**  
**HOT SPRINGS, ARK.**—25th annual session of the Arkansas District Council, Oct. 16-20. Monday, Christ's Ambassadors day, Mrs. T. J. Stokes in charge. Meals on free-will offering plan. Rooms furnished to ministers and delegates as far as possible. All planning to attend should reserve their rooms at once by writing to the host pastor, John M. Kent, 211 Afton St., or to Robert C. Sellers, Box 436, Hot Springs, Ark.—Robert C. Sellers, District Secretary.

**LOUISIANA DISTRICT COUNCIL**  
**CROWLEY, LA.**—Louisiana District Council, in City Hall, Oct. 3-6. C. A. Rally, Monday night, Margaret Miller, District C. A. President, in charge. Meals on free-will offering plan; rooms furnished for ministers and delegates. For further information write E. L. Tanner, District Superintendent, 205 Crosley St., West Monroe, La.; L. O. Waldon, District Secretary, Box 549, Shreveport, La.; or T. F. Donald, Host-Pastor, 615 Pine St., Crowley, La.—L. O. Waldon, Secretary.

**OKLAHOMA DISTRICT COUNCIL**  
**OKLAHOMA CITY, OKLA.**—The 24th annual session of the Oklahoma District Council will convene at Capitol Hill Tabernacle, 3518 S. Harvey, Sept. 25-27. First service Monday night, Memorial and communion services will be held. Ernest S. Williams, General Superintendent, will be special speaker. J. B. McDonough, 28 S. E. 29th St. Oklahoma City, Pastor; G. W. Harcastle, Box 145, Okmulgee, Okla., District Superintendent.—W. S. Bragg, Box 128, Okmulgee, Okla., Secretary-Treasurer.

**TEXICO FALL CONVENTIONS**  
Southwest New Mexico Section, Oct. 25, 26, Hatch, New Mexico. South Plains Section, Sept. 25, 26, Colorado, Texas. Northwest New Mexico Section, Oct. 23, 24, Mountainair, New Mexico. Northeast New Mexico Section, Oct. 19, 20, Tucumcari, New Mexico. North Plains Section, Sept. 20, 21, Hereford, Texas. Pecos Section, Sept. 28, 29, Midland, Texas. Central Plains Section, Oct. 3, 4, Slaton, Texas. Southeast New Mexico Section, Oct. 10, 11, Lovington, New Mexico.

**WEST FLORIDA DISTRICT COUNCIL**  
West Florida District Council will meet at Marianna, Fla., Oct. 3-4. All committees will meet at 9:00 a. m., Oct. 2. Those desiring to come before these committees will please be on hand. For further information write Superintendent R. M. Miller, Cottondale, Fla., or Secretary S. F. Egan, Box 124, Marianna, Fla.

The C. A. Bands will meet at 2:00 p. m., Oct. 2. The C. A.'s will have charge of evangelistic services at night. A. C. Jones is president of C. A. classes.—R. M. Miller, Superintendent; S. F. Egan, Secretary-Treasurer.

**CAMP MEETING**  
**DURANT, FLA.**—Semi-Annual Camp Meeting, Pleasant Grove Camp Ground, Oct. 5-15. First service Thursday night. Evangelist Vernon M. Murray, Camp Speaker, assisted by Sister Murray, talented singer and successful worker among young people. Ministers and their wives who register for the camp will be furnished meals free. Rooms in dormitories free to ministers and their wives. Make reservations early. For further information write W. H. Couch, 1030 Gay St., Bartow, Fla., H. F. Snow, 812 Genessee St., Tampa, Fla., or N. A. Bell, 1907 North B. St., Tampa, Fla.—N. A. Bell, Camp Secretary.

**DATE CHANGED**  
**JAMESTOWN, N. Y.**—District Prayer Conference, Calvary Pentecostal Church, Oct. 4-6. Ministers especially in the west of our District urged to co-operate and participate in this conference. District Superintendent Flem Van Meter will be with us throughout. Services 9:00, 2:00, and 7:30. Oct. 4 the Western New York Fellowship Meeting will be held at Jamestown. All ministers in the fellowship requested to be present.

Accommodations free as far as possible to ministers and missionaries. Meals on freewill offering plan. Mail postcard saying you are coming.—Frederick D. Drake, Prayer League Leader, 9 Prospect St., Jamestown, N. Y.

**TEXAS DISTRICT SECTIONAL CONVENTIONS**  
Harlingen Section, Sept. 28-29, in Harlingen. San Antonio Section, Oct. 3-4, First Assembly in San Antonio. Austin Section, Oct. 5-6, South Side Church, Austin. Wichita Falls Section, Oct. 10-11, in Breckenridge church. San Angelo Section, Oct. 12-13, San Angelo Church. Greenville Section, Oct. 17-18, in Dennison church. Dallas Section, Oct. 19-20, North Side Tabernacle, Dallas. Waco Section, Oct. 24-25, First Assembly, 1400 Morrow St., Waco. Ft. Worth Section, Oct. 26-27, De Leon church. Tyler Section, Oct. 31—Nov. 1, in church at Kilgore. Lufkin Section, Nov. 2-3, Palestine Evangelistic Temple, Palestine. Beaumont and Houston Sections, in joint convention, Nov. 7-9, at Liberty. Yoakum Section, Nov. 14-15, at Yoakum church. For further information write, F. D. Davis, District Superintendent, Route 1, Box 207B, Ft. Worth, Texas. All conventions, 10:30, A. M., 2:00 and 7:30 P. M.

**NORTH CENTRAL BIBLE INSTITUTE AND BUSINESS COLLEGE**  
North Central Bible Institute and Business College, Minneapolis, Minn., will begin its 10th year Sept. 18. It offers thorough training in Bible subjects in a three year, two year, or one year course. A. G. Ward, formerly of Toronto, Canada, has now joined our Faculty. Thorough training in Secretarial, Accounting, Book-keeping, Shorthand, Typesetting, Business English, and Commercial Law, with actual office practice is offered. Dormitory and class rooms in modern fire-proof building in the heart of the city. Splendid opportunities for part time employment for students, and also for practical Christian work in the Twin Cities. Only Christian students accepted.

For catalogs and literature write to 90 Elliot Ave. S., Minneapolis, Minn.—Frank J. Lindquist, President.

**FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES**  
**DAVISVILLE, MO.**—Sullivan Sectional Fellowship Meeting and C. A. Rally, Oct. 7. Bring basket dinner.—Earl J. Hance, Box 293, Sullivan, Mo.

**SEDALIA SECTION FELLOWSHIP MEETING**  
**BARNETT, MO.**—Sept. 26; first service, 11:00 a. m. Basket dinner. W. F. Curtman is pastor.—E. F. Sanders, Sectional Secretary.

**DISTRICT C. A. CONVENTION**  
**OKLAHOMA CITY, OKLA.**—Capitol Hill Tabernacle, South Harvey, Sept. 25, 2:30, 7:30. E. S. Williams, Special Speaker at night.—Albert Ogle, District C. A. President.

**SUNDAY SCHOOL CONVENTION**  
**GRANITE CITY, ILL.**—Full Gospel Tabernacle, 24th at Grand; Sept. 29-Oct. 1. Speakers, Ralph Riggs, Myer Pearlman, of Springfield, Mo.—E. H. Chamberlain, pastor.

**MARTVILLE, N. Y.**—Central New York Sectional Fellowship Meeting, Sept. 21. Services 10:30, 2:30, 6:30, and 7:30. Hazel F. Schuldt is pastor.—Robert T. McGlasen, Sectional Secretary, 20 Vincent St., Carthage, N. Y.

(Near) WAYNE, N. Y.—Western New York (Hornell area) Fellowship Meeting, Sept. 27. Bring basket lunch. Marian J. Avlor is pastor.—A. T. Smith, Fellowship Secretary, 327 Seneca Rd., Hornell, N. Y.

**FELLOWSHIP MEETING AND C. A. RALLY**  
**DORCHESTER, NEBR.**—Sept. 26, all day, also business meeting and election of officers. Bring musical instruments, specials, and basket lunch. Gladys Nye is pastor.—D. W. Throne, Sectional Secretary, 218 N. 8th St., Beatrice, Neb.

**S. W. OHIO FELLOWSHIP MEETING**  
**CATAWBA, O.**—Oct. 2; three services; speakers: 10:30 a. m., Pastor Leonard Norris, Johnsville, O.; 2:30, Elder A. B. Cox, Dayton, O.; 7:30, Pastor Andrew G. Basell, Delaware, O. A chairman and Secretary-Treasurer will be elected. Bring basket lunch. Coffee or milk will be served by the local assembly. J. R. Williams, of Springfield, O., is pastor. Catawba is on Route 54, 7 miles north of Springfield.—Andrew G. Basell, Secretary-Treasurer.

**MISSCELLANEOUS NOTICES**  
**BROADCAST**  
**SPRINGFIELD, MO.**—Central Assembly of God Program, Station KWTO, 560 kilos., 4:15-4:45 p. m., each Sunday.—Bert Webb, Pastor.

**NEW ADDRESS**—1321 Sixth Ave., Scottsbluff, Neb. "We have accepted the pastorate here."—J. S. Farrar.

**NEW ADDRESS**—719 Third Ave., N. W., Puyallup, Wash. "We have accepted the pastorate of the Pentecostal Tabernacle of this city."—A. B. Crabbe.

**NEW ADDRESS**—Albert Ogle, resigning office of District S. S. and C. A. President, effective Sept. 25, to accept pastorate, Box 56, Broken Arrow, Okla.

**NEW ADDRESS**—Route 1, Bonanza, Ore. "We have accepted the pastorate here. Council ministers passing this way are invited to call on us."—Mr. and Mrs. Burt F. Foss.

**NEW ADDRESS**—We have recently accepted the pastorate here at Rugby, N. Dak., and find it a delight to work among these splendid folk. Souls are being saved and everyone is enthusiastic for God. In all, we have nearly \$900.00 raised toward our new tabernacle fund. We feel very grateful for the most wonderful foundation laid to this work by Sisters Margaret Knutson, Marjorie Trulin, and Gladys Hartnell. May God reward them.—A. M. Snellness, Pastor.

**OPEN FOR CALLS**  
**Evangelistic**  
Jack Lucas, 330 Eleventh St. S. E., Massillon, Ohio—"My wife and I sing together and we both play musical instruments. I am a graduate of Central Bible Institute."

**Evangelistic or Pastoral**  
S. F. Egan, Box 124, Marianna, Fla. "Open for calls after Oct. 1. Have labored in the North and the South. Am Secretary Treasurer of West Florida District Council."

# A Fast-Growing New Sunday School



We picture above what the Pastor states is the fastest-growing new Sunday School in the Southern Missouri District. A few weeks ago, Pastor J. A. Conley of Monett, Missouri, an experienced Sunday School man, entered this burnt-over field, and in the face of opposition and difficulty started this School.

They began in a tent, pitched on a vacant lot, paying \$12.50 a month for the use of the lot. Thirteen attended the first Sunday, and the enrollment increased from Sunday to Sunday. The sixth Sun-

day, August 20, when this picture was taken, there were seventy-two in attendance. (Pastor and Mrs. Conley are shown in the right rear of the picture.)

This School is now at home in a comfortable building in the heart of Monett's business district. The Pastor believes in sparing no expense to get a work well started—a lesson we might profit by.

NOTE: If you are interested in opening new Sunday Schools, the Gospel Publishing House will cooperate in every way possible, and will supply literature at one-half price for six months.

## MISSIONARY CONTRIBUTIONS

August 30-31 Inclusive

ALABAMA Personal Offerings	\$ 5.00
Ariton Bethel Assembly	4.00
ARKANSAS Personal Offerings	1.00
Monticello Assembly of God	7.00
North Little Rock Bethany A of G	4.40
Star City Assembly of God	4.39
CALIFORNIA Personal Offerings	49.00
Compton N S Full Gos Tab	21.26
Los Angeles Russian S S Boys Class	1.00
St Helena Assembly of God	10.24
Wilmingon Christ Ambassadors	5.00
Yucaipa Full Gospel Church	5.00
COLORADO Personal Offerings	28.00
Buena Vista Assembly of God	3.00
CONNECTICUT Personal Offerings	10.00
DELAWARE Clarksville St Georges	
Su day School	3.00
FLORIDA Jacksonville Norwood A of	
God SS	5.00
Miami First Pent Church	50.00
Oxford Mt Zion Assembly of God	7.00
GEORGIA Personal Offerings	4.00
IDAHO Personal Offerings	5.00
ILLINOIS Personal Offerings	11.50
Benton Assembly of God SS	3.30
Danville Full Gospel Tabernacle	9.02
Harvard Bethel Mission	5.00
Mascoutah Full Gospel Church	5.00
Olive Branch Assembly of God	2.35
Pearl Assembly of God	4.00
IOWA Personal Offerings	1.00
Nashua Assembly of God	2.38
Sioux City A of G & Mission	30.50
KANSAS Personal Offerings	5.00
KENTUCKY Beechwood Walnut	
Grove A of God	2.00
Mortonville Assembly of God	3.31
Versailles A of G United Miss Band	2.200
LOUISIANA Goldonna Antioch A of	
God	1.00
New Orleans First A of G SS & CA	7.10
MARYLAND Personal Offerings	10.00
MICHIGAN Personal Offerings	7.00
Iron River Tabernacle & SS	4.58
Marshall Full Gos Mission	30.00
St Clair Shores Gospel Tabernacle SS	10.00
MINNESOTA Personal Offerings	1.00
Minneapolis Fremont Tabernacle	124.00
Minneapolis Gos Tab Berean SS CI	13.50
Pillager Full Gospel Assembly	12.50
St James Gospel Tabernacle	16.00
Virginia Gospel Tabernacle	5.56
MISSISSIPPI Stonewall A of G	9.00
MISSOURI Personal Offerings	7.25
Bourbon Assembly of God	2.30
Eldorado Springs Sunday School	6.80
Kansas City Full Gos Tab & SS	58.58
Riverview Gardens Assembly of God	125.10
Springfield Assembly of God SS	82.10
Springfield Assembly of God CA	25.00
Springfield A of G Childrens Ch	.64
Springfield East Side A of G	3.44
Springfield N S A of God	8.51
Springfield Community Gospel A	3.46
St Louis Land Mark A of G & SS	7.00
White Plains A of God SS	3.00
MONTANA Personal Offerings	5.00
Missoula Pent Assembly of God	14.45

Missoula Pent A of God CA	4.50
Roundup Gospel Tabernacle & SS	14.00
Simpson Prairie Gospel Tab	11.25
NEBRASKA Personal Offerings	2.00
Amherst Assembly of God SS	1.84
NEW JERSEY Personal Offerings	36.12
NEW MEXICO Mountainair A of G	38.50
NEW YORK Personal Offerings	18.00
Bath Bethel Gospel Tabernacle	6.75
Central Park Pent Assembly	14.00
Cortland Bethel Pent Assembly	16.83
Cortland Bethel Pent SS	7.31
New York Bethel Mission	7.50
Ossining Gospel Assembly CA	15.00
South Buffalo Assembly of God	4.50
OHIO Burton Full Gos Mission	9.05
Cambridge A of God	6.53
Deer Park Christian A & SS	13.71
E Trumbull Assembly of God SS	2.08
Massillon Peniel Chapel	3.00
Tipp City Bethel Tabernacle	5.80
Warren First Pent Church	71.00
Wellsville Pent Tabernacle	1.50
OKLAHOMA Personal Offerings	1.25
Custer City Prairie View SS	1.56
Panama Assembly of God SS	1.00
Seminole Christ Ambassadors	2.00
OREGON Personal Offerings	23.75
Colton Assembly of God	1.99
Condon Full Gospel SS	1.00
PENNSYLVANIA Personal Offerings	5.75
Allentown A of G Pent Pr Band	33.00
Corry Bethel Tabernacle	8.59
Eric Glad Tidings Tabernacle	4.00
Monnessen Pent Mission	10.00
Roaring Spring Peoples Tab	5.00
Scranton Pent A of G & SS	98.54
Smoke Run Pent Pilgrim SS	1.15
Stroudsburg Assembly & SS	22.50
Trafford Gospel Tabernacle	35.00
TENNESSEE Knoxville Island Home	
Gospel Tab	1.15
TEXAS Personal Offerings	27.10
Austin (South) Assembly of God SS	2.50
Breckenridge Assembly of God	4.00
Channel View A of God	7.11
Flynn A of G SS	2.00
Fort Worth Postepco Hgts A of G	10.00
Greggton Assembly of God	1.75
Hardin County Midway A of G	2.00
(Near) Henderson Carlisle A of G	5.00
Houston Kashmere Garden A &	
WMC	12.00
Leander Sandy Assembly of God	2.40
Milford Assembly of God	1.00
N Ft Worth Rosen Hts A of G	13.57
Orange First Assembly of God	2.00
Smithville Assembly of God & SS	1.56
Winnboro Harmony Com F Gos A	2.12
VERMONT Plainfield Emmanuel	
Pent Church	5.00
VIRGINIA Manassas Full Gos Ch	15.00
WASHINGTON Seattle Fremont	
Pent Tab	98.03
WEST VIRGINIA Fairview Jakes	
Run A of G	6.25
WISCONSIN Personal Offerings	5.00
Beaver Dam Full Gospel Tab	14.00
Elton A of God Tab	14.00
Milwaukee Bethel Tabernacle	80.00
FOREIGN Personal Offerings	342.50
Total Amount Reported	\$2,170.89
Home Mission Fund	156.45
Office Expense Fund	16.24
Literature Expense Fund	4.82
Reported Given Direct for	
Home Missions	41.83

Reported Given Direct to		
Missionaries	87.48	306.82
Amount Received for Foreign Mis-		
sions	1,864.07	
Amount Previously Reported	27,021.30	
Amount Received for Foreign		
Missions this month	\$28,885.37	

### MISSIONARY CONTRIBUTIONS

September 1-5 Inclusive

ALABAMA Personal Offerings	\$ .20
Megargal Assembly of God	5.93
Opp Opine Assembly of God	4.25
ARKANSAS Personal Offerings	110.00
Blytheville Drivens Grove A of G	.86
Brinkley Assembly of God	13.20
Greenwood A of God SS	1.15
Helena Assembly of God	3.00
Little Rock Assembly of God	1.64
Pine Bluff Assembly of God	18.52
Russellville Liberty Grove CA Class	1.00
CALIFORNIA Personal Offerings	154.41
Arroyo Grande Full Gospel Ch	3.00
Dunsmuir Pent Missionary Society	10.10
Fresno Full Gospel Tab	10.00
Los Angeles Bethel Temple	663.50
Marysville-Yuba City Full Gos Ch	2.00
Oakland Church of the Gospel Light	9.00
Pacific Palisades Prayer Circle	8.00
Pasadena S Calif Bible School Pil Cl	20.00
Red Bluff Bethel Temple & SS	28.17
Santa Ana Full Gos Assembly CA	1.50
Tracy Full Gospel Church	8.00
Turlock Bethel Temple	50.00
Visalia Christ Ambassadors	5.60
COLORADO Personal Offerings	17.26
CONNECTICUT Personal Offerings	10.00
Meriden Gospel of Calvary Assembly	4.00
DELAWARE Wilmington 1st Pent T	23.69
DIST COLUMBIA Per Offerings	14.00
Washington Trinity Pent Ch	15.00
FLORIDA Personal Offerings	17.70
Bayshore Assembly of God	2.00
GEORGIA Personal Offerings	.05
Savannah First Pent Ch	21.77
IDAHO Personal Offerings	7.05
Salmon Assembly of God	12.71
Snake River Valley Camp Meeting	52.00
ILLINOIS Personal Offerings	59.65
Astoria Gospel Tabernacle	2.25
Carlinville Full Gos Tab SS	1.00
Collinsville Full Gos Y Ladies Classes	3.00
Illinois District Council	124.00
Peoria Full Gospel Church	72.00
Wood River Assembly of God & SS	36.81
INDIANA Personal Offerings	6.00
Fort Wayne A of God	12.06
Gary Gospel Tabernacle	116.72
Muncie Glad Tidings A of God	10.00
Whititing Full Gospel Mission	8.52
IOWA Personal Offerings	41.42
KANSAS Personal Offerings	5.10
Independence Assembly of God	20.00
Pittsburg A of God SS & CA	20.16
KENTUCKY Personal Offerings	.06
Newport Gospel Tabernacle	6.50
MAINE Personal Offerings	5.00
Dover-Foxcroft Glad Tid Tem A&SS	10.00
New England District Camp Meet	124.12
MARYLAND Personal Offerings	.10
MASSACHUSETTS Personal Off	6.00
Leominster Assembly of God	11.88
MICHIGAN Detroit Redford A of G	12.00
Flint Riverside Tabernacle	89.24
Goodrich Full Gospel Tab	4.82

Grant Pent Assembly of God	75
(Near) Jackson Paynesville Tab	7.86
Mt Clemens Bethany Tabernacle	6.00
MINNESOTA Personal Offerings	3.50
Barnesville Gospel Tabernacle	5.26
Verdale Full Gospel SS	16.40
MISSISSIPPI Personal Offerings	.05
MISSOURI Personal Offerings	249.84
Pestus Assembly of God Ch	6.55
Riverview Gardens A of God	1.60
Springfield Central A of God SS	60.00
(Near) Springfield Potter Outstation	2.05
Winfield Calvary A of God	18.34
MONTANA Personal Offerings	40.00
Columbus Gospel Tabernacle	6.00
Deer Lodge A of God	22.82
Livingston Gospel Tabernacle	18.07
New Deal Midway Gospel Tab	21.00
NEBRASKA Personal Offerings	.05
Grand Island Old Fashioned Ch & SS	33.00
Whitney Christ Ambassadors	1.00
Winnebago Highway Mission	5.50
NEW JERSEY Elizabeth 1st Pent Ch	9.75
NEW YORK Per Offerings	22.35
Buffalo Pent Tab CA & DVBS	67.48
Jamaica Bethlehem Church SS	6.25
New York Czechoslovakian Assembly	4.00
Syracuse Pent Prayer Band	20.00
White Plains Gospel Ch & SS	7.00
White Plains Full Gos Ch CA	2.50
NORTH CAROLINA Per Offerings	1.05
NORTH DAKOTA Personal Off	4.00
Havana Pent Chapel	2.00
Regan Gospel Tabernacle	14.50
Selridge Full Gospel Ch & SS	5.41
OHIO Personal Offerings	36.00
Cuyahoga Falls Full Gos Tab	48.30
Drakesburg Full Gospel Ch	4.00
Mansfield Glad Tidings Tab	20.00
Maumee Swan Creek Ch & SS	10.75
Maumee Swan Creek CA	3.00
Medina Bethel Assembly	20.00
Ohio State Christ Ambassadors	87.68
Sali eville Assembly of God	10.00
Wadsworth Full Gos A of G SS	6.25
Youngstown Highway Tab WMC SS	
& CA	60.00
OKLAHOMA Personal Offerings	7.20
Braman Assembly of God	10.00
Carbondale Tulsa Gos Cen L B Class	2.00
Enid Assembly of God	21.65
Enid Southwestern B S CI of 1938	30.00
Jones Assembly of God	1.00
Nowata Assembly of God SS	5.65
Oklahoma City First A of G & SS	4.00
Reyden A of God	2.00
Sayre Assembly of God SS	3.43
Seminole Assembly of God SS	12.00
Wilson Assembly of God	5.00
OREGON Personal Offerings	23.06
Cottage Grove A of God & SS	35.00
Elkton Full Gospel Assembly	2.00
Grants Pass Full Gos Miss Circle	5.00
Gresham Assembly of God	33.66
Hepner Pent Tabernacle	7.10
Hood River Assembly of God	12.25
Roseburg Full Gospel Assembly	6.43
Silverton North Howell Com Ch & SS	49.05
Union Pent Church	13.00
PENNSYLVANIA Personal Offerings	45.35
Barnesboro North End Tabernacle	7.90
Irwin Pent Church	16.00
Nanticoke Glad Tidings Assembly	5.51
Peckville Pent Church	44.23
Philadelphia Glad Tidings Tabernacle	17.44
Philadelphia Pent Gospel Mission CA	13.47
Smiths Ferry Church of Faith	5.50
Windber Full Gospel SS	5.00
SOUTH DAKOTA Personal Offerings	2.00
Philip Gospel Tabernacle	1.20
TENNESSEE Personal Offerings	1.00
TEXAS Personal Offerings	6.45
El Paso Full Gospel Church	10.01
Goose Creek Trinity Tab	109.68
Houston Evang Temple Fidelis Class	10.00
Houston First A of God SS	11.96
Houston Heights Gospel Tab A	5.00
Jatton Assembly of oG	1.35
Pelly Assembly of God WMC	3.00
Round Rock First A of God	2.30
Sherman Full Gospel Ch SS	9.66
Slaton Assembly of oG	2.27
Troup Red Oak Flat WMC	1.00
Vernon Assembly of God	3.00
VERMONT Personal Offerings	6.00
VIRGINIA Personal Offerings	3.03
Winchester Full Gospel Tab	31.00
WASHINGTON Personal Offerings	71.50
Abendeen Calvary Pent Tem & SS	54.77
Auburn Full Gospel SS	38.77
Buckley Glad Tidings Assembly of G	7.00
Burlington Faith Tab Assembly	10.79
Camas Assembly of God	18.00
Grayland Sunday School	6.25
Leavenworth Pent Assembly of God	13.82
Metaline Falls Assembly of God	8.05
Seattle Fremont Pent Tabernacle SS	10.00
Yakima First Pent SS	35.00
WEST VIRGINIA Personal Offer	5.00
Miami Assembly of God SS	5.00
WISCONSIN Personal Offerings	9.10
Mauston Gospel Tabernacle	7.03
Morgan Siding Gospel Tabernacle	5.00
Oshkosh Gospel Tabernacle	43.88
Shawano Assembly of God Tab	75.05
CANADA Vancouver Glad Tid Tem	37.00
FOREIGN Personal Offerings	10.00
Total Amount Reported	\$4,278.37
Home Mission Fund	182.68
Office Expense Fund	60.61
Literature Expense Fund	17.23
Reported Given Direct for	
Home Missions	150.45
Reported Given Direct to	
Missionaries	794.66 1,205.63
Amount Received for Foreign	
Missions this month	\$3,072.74