

THE **P** NOT BY MIGHT, NOR BY POWER,

BUT BY MY SPIRIT, SAITH THE LORD

**PENTECOSTAL EVANGEL**

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

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## Brother Welch Promoted to Higher Service

**D**EAR Brother Welch has gone to be with the Lord he loved so well. It must have been a very joyful moment for him when he slipped into the arms of Jesus. He was in the arms of Brother Fred Vogler when, with a triumphant Amen, he left us to be forever with the Lord.

We somehow like to picture the scene on the other side. The thing that has characterized dear Brother Welch throughout the years of his Christian life has been his faithfulness. We are sure that the Master has appreciated this outstanding characteristic of His servant and has greeted him with the words, "Well done, thou good and faithful servant, enter thou into the joy of thy Lord." And what a joy that is! It will be well worth all the misunderstandings, all the trials, all the testings. And it will not be a transient joy, but a joy that will last throughout endless ages of eternity.

Brother Welch was born in Seneca, New York on November 13, 1858. His father ran an Erie Canal boat. When he was a year old his parents moved to Rockford, New York. There he was brought up and was married, and it will be remembered that on January 25 he celebrated his Diamond Wedding anniversary, having lived with dear Mother Welch for sixty years. He had been to the same school with her.

It was after they had married and when he was about twenty-five years of age that both he and his wife got saved in the same meeting in Rochelle, New York. As soon as he was saved Brother Welch began to work for the Lord, and the department of work that he most enjoyed was that of the Sunday School.

The American Sunday School Union recognized in Brother Welch a very excellent laborer and set him apart to open new Sunday Schools, and he had a most successful year in organizing new Sunday Schools for them. He felt, though, that he was not qualified to serve in this ministry and retired from it, and after spending a year in Virginia he went to Schenectady, New York,

where during the day-time he served the General Electric Company, but every night he was serving the Lord in the open air and in mission work. He was especially interested in work in the slums. His was a real soul-saving ministry.

In those days of his early Christian life Brother Welch learned a most important lesson, and that was to ask the Lord to take full control of his mind and his thought life. During the whole of the day he would be reminded to look up at the clock every five minutes, and each time he would commit his mind afresh to the Lord that all of his thoughts might be truly of God. He looked to the Lord to send to his bench hungry souls who needed God and he had the joy

of leading to the Lord many among his co-workers in the General Electric plant.

When he was forty-one years of age he was attending a convention of the Christian and Missionary Alliance at Nyack, New York. He was told by the Alliance leaders, "Brother Welch, you are fully qualified for ordination, and we are going to ordain you." He had not sought this but somehow felt that the Lord was in the desire of the brethren, and he was ordained to be a minister of the gospel.

The Lord made him to know that it was His desire that he should go to Oklahoma, and in 1910 he was sent by the Christian and Missionary Alliance to "superintend" the Oklahoma District. But he found himself the only Alliance minister in Oklahoma. He had a meeting every night for sixteen weeks in a tent. After the summer he took a hall downtown, holding service every night and a prayer meeting at noon. He saw many souls won to the Lord.

There came to Muskogee a band of Pentecostal pioneers, with Brother A. B. Cox (now of Dayton, Ohio) as leader. Brother Welch was convinced that he needed the Baptism in the Spirit and tarried before the Lord for the endowment of power from on high. However it was not until November, 1911 that he received this experience. At that time Brother W. T. Gaston, who was a complete stranger, came to see him one day. Brother Gaston had a work at Tahlequah, Oklahoma, and invited him there for a meeting, and from that time forward Daddy was a Pentecostal preacher out and out. He became pastor at Galena, Kansas, and became greatly endeared to the saints there. He also had some ministry at Baxter Springs, Kansas.

In April, 1914 the call came for the gathering at Hot Springs, Arkansas, and Brother Welch, who had the vision of a united fellowship, went to this meeting. He was one of the committee chosen to draft the original constitution of the General Council.

After the Hot Springs meeting he held a pastorate at Essex, Mis-  
(Continued on Page Three)



JOHN WILLIAM WELCH

Born, Nov. 13, 1858. Departed to be with Christ July 14, 1939

# A Great Man in Israel

J. Roswell Flower

The homegoing of our beloved Brother Welch strikes deeply at my own heart and the hearts of my entire family. For twenty-five years we have had the most intimate relationship with Brother and Sister Welch. Upon his election as General Superintendent in St. Louis, Mo. in the fall of 1915, he took up his residence in St. Louis. A short time later we leased a large home owned by the Salvation Army, formerly used as a children's home, and we called it, "The Evangel Home." Brother and Sister Welch occupied an apartment on the first floor. My family occupied the apartment directly above them on the second floor. Brother and Sister Frodsham were living in an apartment in the rear. Other helpers in the headquarter work were distributed over the remaining rooms of the home. We all ate at a common table, shared the labor of home life, met before the throne of grace in prayer daily and had a thousand and one daily contacts, sharing our joys and our sorrows together. Our children looked upon him as a grandfather. We all called him "Uncle Will," and to many he was known even to the present day as "Daddy Welch."

Those early days were filled with struggles and labors which are common to any pioneer work. The General Council had only been organized a few months before. The fellowship was not large, and the circulation of the Pentecostal Evangel was quite small. It was a battle to keep afloat financially and to develop those interests which have since proven to be such a great blessing to so many thousands of our people. We learned to suffer together, to labor beyond all normal working hours, and our faith was increased together as we prayed through, met God and conquered all obstacles.

Daddy Welch had a clear vision of the principles of co-operative fellowship and his influence went far in those early days for the laying of a sound foundation in the building of the Assemblies of God.

He was a great lover of men. I shall never forget the day when a report reached us of the awful failure of one of our younger preachers, how he fell on his face by his desk and groaned and wept before God. No censure or unkind criticism—just a broken heart and a tender compassion. Such failures happen in any church fellowship, they are to be expected, and yet when they did come, the effect was always the same—a broken heart and a cry for mercy from God.

His vision for the development of the fellowship was great. He was years beyond his brethren in these matters. Because the brethren lagged behind, they misunderstood the effort that was made in 1925 and he was permitted to step aside from the General Superintendency of the General Council and to enter pastoral work on the Pacific coast. Before his death he was heard to express his conviction that God was even in that disappointment, it was all a necessary part of God's dealing with his life. At the General Council in San

Francisco in 1931, the brethren had begun to catch up with the vision of "Daddy Welch" and so he was returned to Springfield that in his declining years he might give of his wisdom and experience to the headquarters work. It was a splendid gesture and compensated in some measure for the misunderstandings of the past.

There is one other incident which stands out quite forcibly in my memory. Back in the year 1923, while Brother E. N. Bell was serving as General Superintendent, he was sent to the Rocky Mountain District on official business. For some time Brother Bell had been suffering in his body without knowing the true cause of his trouble. He was compelled to cut short his ministry and return to his own home. Brother Welch, filled with concern, called on Brother Bell and they opened their hearts to each other. While they were sitting in conversation, in the front room of Brother

Bell's home, suddenly Brother Bell was stricken with a heart attack and slumped to the floor. Brother Welch tenderly gathered him in his arms, and there the spirit of Brother Bell slipped away to be with Christ. A short time later I arrived upon the scene. I shall never forget the expression on Brother Welch's face and the tones of his breaking voice as he told of Brother Bell breathing his last in his arms.

And now Brother Welch has gone on also, following Brother Bell and Brother D. W. Kerr, both of whom had so vital a part in the early days of our General Council fellowship. We know that heaven is all the richer by his coming. And we too who are left behind have a rich heritage from our many years of association and labor together in the bonds of the Gospel. And all who had known our precious brother can add a hearty "Amen!"

## A Tender-Hearted Counselor

By Noel Perkin

Clear-minded, frank, righteous, but with a heart of tenderness for all, was the character of Brother J. W. Welch, as it impressed me in the many years of happy association with him as an executive and member of the Missions Committee.

He was always punctual in attendance at meetings, and right up until the end manifested a clearness of thought and judgment in all matters. The handling of any funds entrusted to our care was with him a sacred responsibility, and he would frequently remark, "This is God's money and must be used with wisdom and care."

His stored-up knowledge of events and persons connected with or who are a part of our Assemblies of God fellowship was of great value in making proper decisions,

while his knowledge of the dealings of God through a life consecrated to His service enriched the lives of all who had any intimate contact with him.

In talking with him a few days prior to his passing to be with the Lord, I remarked on the sadness of losing the treasures of knowledge and experience stored up in the mind and heart of one like himself. "Well," he replied, "there is not so much place for old folks, neither is it possible for them to try and keep pace with a younger generation, but there are some things I have learned throughout my life which cannot be learned from textbooks. *But to learn to co-operate in what God is doing means everything.*"

### The Christian and War

War does not fit in with the teaching and example of our Lord Jesus Christ. This is in accordance with the Christian teaching of the first three centuries, as shown in the writings of Justin Martyr, Irenæus, Tertullian, Origen, Athanasius, Lactantius and Basil. *Tertullian* wrote that Christians ought not to hold office nor yet serve in the army. "Jesus Christ, by disarming Peter, disarmed every soldier afterwards. Can one who professes the peaceful doctrine of the Gospel be a soldier, when it is his duty not so much as to go to law? Our religion teaches us that it is better to be killed than to kill." *Clement of Alexandria* mentioned that "those who were the followers of peace use none of the instruments of war." *Origen* wrote: "We no longer take a sword against a nation, nor do we learn any more to make war, having become sons of peace for the sake of Jesus. Numbers suffered martyrdom rather than accept military service, saying (to use the words of one early martyr): "I cannot serve as a soldier; I am a Christian."

### A Tribute to J. W. Welch

From Ernest S. Williams, Superintendent of the General Council

(Telegraphed from the Eastern District Camp Ground, Green Lane, Pa.)

*In the promotion of Brother Welch we have lost a foundation stone upon which the General Council was founded, a father in the Lord, one blessed with keen judicial sense, a man of clear cut experience and conviction, a proved pillar in times of crisis. He stood at the forefront of the Movement in its formative days. More recently as President of Central Bible Institute and Executive Presbytery he has been made a great blessing to his coworkers.*

# Happy Remembrances of Brother Welch

By Fred Vogler

My first contact with Brother J. W. Welch dates back to the year 1916 when I met him in a convention in St. Louis. In those early days the Gospel Publishing House and our General Headquarters were located in St. Louis. Since my first meeting with Brother Welch a very close friendship has existed between us. His life and ministry have been a wonderful example to me.

A much closer association with Brother Welch came in 1920 when he and Brother E. N. Bell asked me to come to Springfield and build a church on the site of the present enlarged church. Well do I remember that, as a group of brethren stood together on the very plot of ground where the Central Assembly is now located, Brother Welch lifted up his voice and quoted the scripture, "Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price." I also assisted in doing some of the work in the original Gospel Publishing House in Springfield.

After Brother Welch left the office of Chairman of the General Council in 1925, he made his headquarters in Kansas and for a time was pastor of our assembly in Galena. At that time I was District Superintendent and he became one of our District officials.

Brother Welch has always been noted for his wisdom as a counselor, and his valued advice to me from time to time has had a great influence on my life and ministry. On my coming to Springfield almost two years ago, our association became very close. We have gone to conventions together and have ministered in various places.

Brother Welch seemed to become alarmed about his condition along in March, when he opened up his heart to me and said what he feared might be the consequences. Well do I remember a number of times he said to me, "Fred, I am not going to be with you much longer." We tried to comfort him and tell him what a blessing he had been to us, and how we longed to have him remain. During the Southern Missouri District Council in April he said to me, "I believe this is going to be the last message I will ever preach to the Southern Missouri District." It was the last, for he never preached again in public.

Two days before he passed on to be with the Lord we were in conversation together, and this is what he said: "I would like to live until the General Council meeting, not that I would want to minister or to have any active part, but I would like to greet the brethren and say good-bye to them all." But the Lord saw fit to call him to higher service. It was my happy

privilege to be with Brother Welch the last few moments he lived.

During the last few hours Brother Welch was suffering intense pain, and Mrs. Alice Flower and I engaged in fervent prayer. We laid our hands on him and asked the Lord to take away the distress. Never shall we forget how he joined in with such a fervent Amen, and in the face of all the suffering he praised the Lord for victory. The Lord soon answered this prayer, for the end was in sight. And as I held him in my arms and tried to make him comfortable on his pillow, without saying a word and with-

and was brought right down to death. He was insensible for many hours and believed that his spirit actually left his body. But God raised him up in a moment of time, giving him a perfect and miraculous healing. With a new faith he began to pray for the sick and he saw some outstanding miracles in his ministry. He prayed for one woman that had a cancer in her mouth and she went outside and spit the cancer out; she was perfectly healed. At one camp he prayed for a number of deaf mutes and they were instantaneously restored, the Lord giving them both hearing and speech.

From the beginning of the General Council he became a presbyter and worked heart and soul for the unifying of the fellowship. For God had given him a vision of the dependence of every member upon others in the body, and that the body is compacted by that which every joint supplieth. For the next twenty-five years his whole heart and soul was in the General Council fellowship and in the building up of the body.

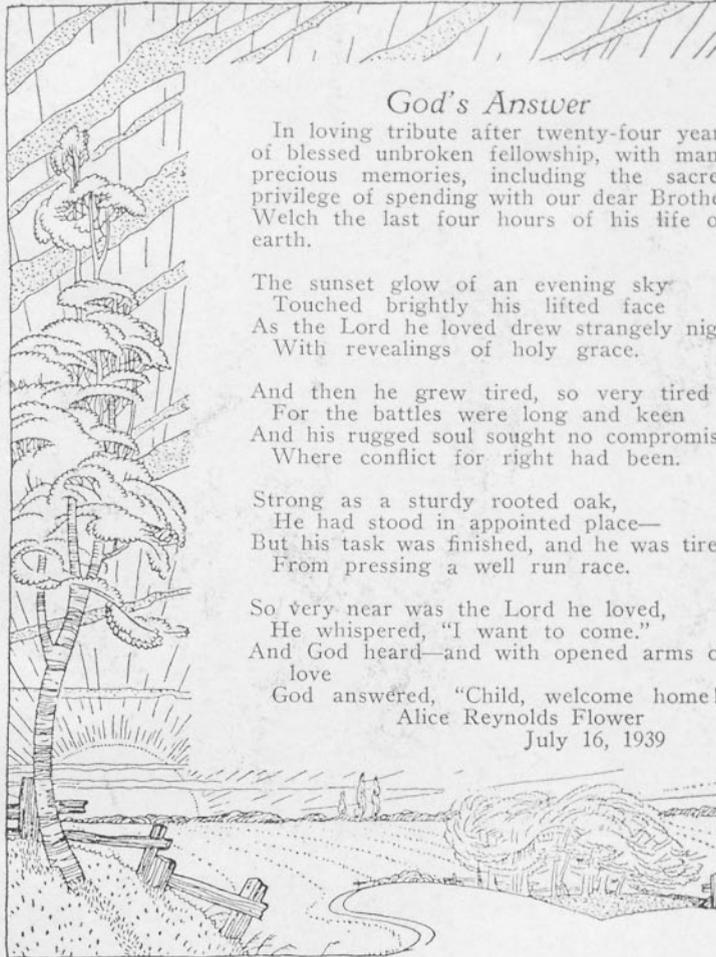
In the year 1915 he was made chairman of the General Council and he held this position until 1920 when once more the Council elected Brother Bell, its original chairman, to fill that position. Brother Welch then acted as secretary until the death of Brother Bell in 1923, and then once more he was elected to be chairman of the General Council.

After the 1925 Council Brother Welch went to California. For more than two years he pastored the assembly at Modesto, California. Sister Welch became very sick in Modesto and he gave up his pastorate in order to give his whole time to taking care of her.

In 1930, at the request of Brother R. J. Craig, he accepted a position as teacher in Glad Tidings Bible Institute in San Francisco, and labored there for a year. He was to return to this Institute, but at the request of the brethren of the General Council in 1931 he came to Springfield to be president of Central Bible Institute and to act as a member of the Executive Presbytery. He has also served on the Missionary Committee since 1931.

He had hoped to be present at the coming General Council and to say good-bye to all the assembled brethren. But you will have to let the Evangel be his proxy and express his last hope: "Good-bye, and God bless you all." For his heart was full of love and tenderness to every minister in the Fellowship.

For those of us at headquarters there is a feeling of a great loss. We have lost a  
(Continued on Page Five)



## God's Answer

In loving tribute after twenty-four years of blessed unbroken fellowship, with many precious memories, including the sacred privilege of spending with our dear Brother Welch the last four hours of his life on earth.

The sunset glow of an evening sky  
Touched brightly his lifted face  
As the Lord he loved drew strangely nigh  
With revealings of holy grace.

And then he grew tired, so very tired  
For the battles were long and keen  
And his rugged soul sought no compromise  
Where conflict for right had been.

Strong as a sturdy rooted oak,  
He had stood in appointed place—  
But his task was finished, and he was tired  
From pressing a well run race.

So very near was the Lord he loved,  
He whispered, "I want to come."  
And God heard—and with opened arms of love  
God answered, "Child, welcome home!"  
Alice Reynolds Flower  
July 16, 1939

out a struggle he went on to be with the Lord.

## Brother Welch Promoted to Higher Service

(Continued from Page One)

souri for a year. God greatly blessed his ministry here. During the time of his pastorate, there came an epidemic to the town and a great many babies died. But he stood in childlike faith that the Lord would preserve all the saints' babies—there were about one hundred of them—and every one of these was kept.

From the time that Brother Welch became connected with the Christian and Missionary Alliance, he and his wife gave their bodies wholly to the Lord for His preservation and they have both had many miraculous healings. On one occasion he sickened

# Personal Memories of Dear Daddy Welch

By the Editor  
of the Evangel

One day in the summer of 1916 a letter came to me in San Jose, California from Daddy Welch, who was then chairman of the General Council. It contained this statement: "The brethren in 1915 made me editor of the Pentecostal Evangel, but I don't fit into the position. I am praying for God's man to come and be editor. Are you that man? Couldn't you come to the General Council meeting which will convene in St. Louis on October 1 of this year?"

The Lord opened the way, and as we arrived in St. Louis Daddy was down at the station to welcome us. During the next eighteen months the Welches, the Flowers and a few more of us lived together in the old Evangel home in St. Louis, Missouri. Those were days when the Lord knitted our hearts together with very strong-cords of love.

Daddy Welch loved the children in the home, and they all loved him. There were three of them—Joe and Adele Flower, and my daughter Faith—and he had to take all three of them on his lap every day and listen to their childish prattle. One day he went to the barber, and contracted "barber's itch." He tried to pray the prayer of faith for himself but the itch grew worse until his face was terribly disfigured. But the three little children loved Daddy and had a great compassion for him, and one morning at family prayers they laid their hands on him. The prayer of faith went up from the three little tots, and the Lord answered. Immediately he was healed. Today all these three children are in the ministry, and they have all retained their love for him to the end.

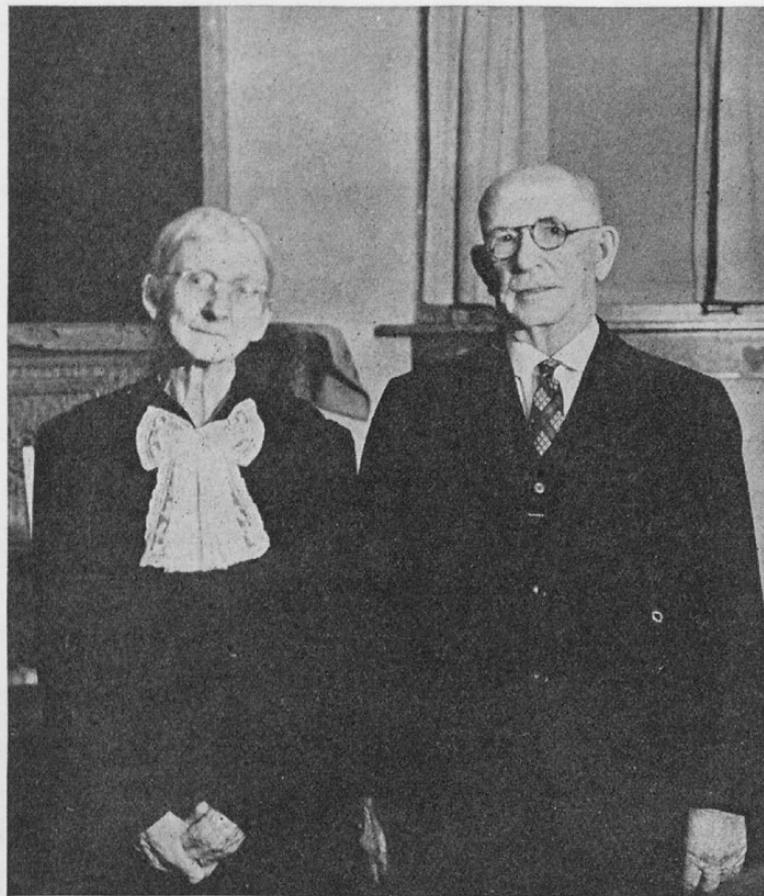
As it has been our privilege to work together these many years in the Council fellowship we have learned year by year to highly esteem Daddy for a great many outstanding characteristics. First, he was unswervingly righteous. It could truly be said of him as of His Master, "He loved righteousness, and hated iniquity."

The Lord took him through a most remarkable experience at one time when he had asked Him to show him his own sinful heart. For a whole night there was unveiled to him the exceeding sinfulness of sin. The sight was so fearful he lost consciousness. Once as he regained it he found himself standing before a picture of his mother, and crying, "O Mother, Mother, why did you bear me?" The second time he found himself standing before a portrait of his baby that had gone to be with the Lord, and crying, "Oh, why didn't the Lord take me instead of you?" But during all that period never once was there any condemnation for sin. There came a realization that Christ had borne that at Calvary. From that day, how Daddy loved to preach the message of grace, pointing to the One who bore our iniquities on Calvary as the Pro-

vider of a complete deliverance from sin and all its consequences.

We sat with him for many years in the Executive Presbytery and have often heard him say, in substance: "This is clearly the righteous thing to do. Let us do it, and trust God." Even though it seemed an unpopular thing to do, he always chose to do what was right.

Another outstanding characteristic was his hatred of debt. He would never purchase anything himself unless he had the money to pay cash for it, and he would not agree to any policy of going in debt at the Gospel Publishing House. "Let us live on a cash



*Brother and Sister Welch, on the occasion of their Diamond Wedding Day, January 25, 1939.*

basis," he would say, and so not once have we purchased a single piece of machinery unless we had the money to pay cash for it. This has become the established policy of the Publishing House.

As far back as in 1917 he had the vision of Central Bible Institute. It was a great move of faith when the Central Bible Institute was projected in 1922, but God honored his faith and that of Brother E. N. Bell and Daddy Kerr. It was his great joy to watch the growth of this institution. The graduates of the past few years have very much appreciated his counsel, as coming from one who was spiritually mature and of vast experience in the ministry.

It was the writer's privilege to be with him and Brother Harry Bowley during his last campaign of ministry, which was at the Deeper Life Convention held at Easter in Tulsa, Oklahoma. We well remember one day when the three of us—Daddy, Harry

and the writer—had our arms around one another praying definitely for the needy ones who came to that meeting. And how wonderfully he preached. We had never heard him in greater power, and his ministry was greatly appreciated.

We shall never forget one night when many who were in bondage came forward for deliverance. To Daddy had been given the gift of the discerning of spirits, and as one by one the people came he saw exactly the trouble with each one. What a blessed ministry he and Brother Bowley had in setting these bound ones free. It was a night of marvellous deliverances when many captives had their bands broken. They became joyously free and went around the platform shouting the praises of the great Liberator.

During the past few weeks we have had a number of talks with Daddy and have appreciated his many words of counsel. We learned one great secret of his life of ministry. It was this: he yielded his mind wholly to the Lord, and constantly looked to God for special wisdom. It is no wonder that so often in General Council exactly the right word has been forthcoming through this humble instrument whose mind was wholly yielded to God. Heavenly wisdom was poured into his mind as he looked to the heavenly Source of all wisdom.

One of the lessons he impressed upon us during the last few days of his life was this: to continually commit our minds to the Lord. He would say, "Look to Him to fill your thought life and to take complete control of all your thinking, bringing every thought into captivity to the obedience of Christ. Let there be a continuous commitment, if needs be every five minutes, until your whole mind becomes completely saturated all the time with the thoughts of God."

We would like to share this counsel, which we greatly treasure, with all our Council ministry who have learned to love him. Learn his secret of a continuous commitment of your mind and your heart to the Lord, looking to Him to deliver you from all carnal thinking and to cause your mind to be truly spiritual, and to be receiving continuous renewing and quickening and heavenly inspiration.

One of our delightful memories is when we met on January 25 to celebrate the Diamond Jubilee of the wedding of Daddy and Mother Welch. The brethren of the Central Bible Institute invited them out to supper and at the same time invited some of us who were his oldest friends. Then a ladies' chorus of sixty students sang a hymn of praise. And as the tokens of love, in the form of sixty beautiful red roses, were brought by these students, the hearts of both Brother and Sister Welch were deeply moved. We felt we were only giving honor to one to whom honor was due as we gathered together that night and expressed our grati-

tude for the beautiful life and ministry of Daddy and his faithful co-worker. But today we know Daddy is receiving the highest

honors from the Lord he honored so highly and served so faithfully.

Good night, Daddy dear, we'll see you in the morning.

## The Inner Spirit of the Cross

G. D. Watson

The act of Crucifixion is one thing, but the spirit in which the crucifixion is to be borne is another. In some respects the act may be brief and finished, but the inward heart disposition that should pervade crucifixion is a continuous principle extending through life, ever widening its range, over a multiplicity of applications, and growing in intensity to the end. This divinely beautiful spirit of self-immolation cannot be defined. It can only be faintly described. It is a heart quality, a soul essence too fluid to be held in by words.

If we could get a vision of the soul of Jesus from the last supper to His death on the cross, and have a clear spiritual discernment of all the thoughts and feelings, and affections, and sympathies, and every quality of disposition that was in His nature during those long hours, in such a spiritual vision we should see the mind appropriate to crucifixion.

Thousands have had in greater or lesser degree a spiritual revelation into this history of the soul of Jesus. Such an insight can only be given by the Holy Ghost, for it is infinitely beyond the natural reason and imagination.

In the same proportion that we discern the inward spirit Christ had during those hours, in that proportion can we drink of that spirit, until we can suffer, bleed, and die in our measure, with the very same disposition He had.

It is a *Silent Spirit*. It suffers without advertising its depth of suffering. It can be subdued, scolded, criticized, misunderstood, misrepresented, and checked and hindered in a thousand ways without a groan, or a kick, or a trace of threatening. 1 Peter 2:23.

It has calmly signed the death warrant of self. It can have a thousand little gifts and treasures and harmless earthly pleasures and pleasant hopes and friendly ties snatched out of its hands, without clutching the fingers to hold on to them. It can obey God and be rushing at full speed on lines of service and duty for Him and then at the touch of God's *Providential air-brake*, it can be brought to an instantaneous standstill without shaking the train to pieces by a single jar or the least *jostling of the will from its perfect repose in Jesus*.

It is a *flexible* spirit with no plans of its own. It can be turned by the finger of God in any direction without a moment's warning.

It can walk into a dungeon or a throne, into a hut or a palace, with equal ease or freedom.

It partakes of the movements of the Divine mind, as a floating cloud partakes of the movement of the air which encircles it.

It can wear old threadbare clothes, and live on plain food with a thankful and sweet disposition, without even a thought of envy or coveting the nice things of others. It

looks with a quiet, secret, joyful contempt on all the honors and pleasures, learning and culture, and the honorable splendors of earth. It inwardly despises what other people are longing to get hold of.

This is because it sees into heaven, and is so fascinated with the magnitude of coming glories, that even the pretty and honorable things of the world look ugly to it.

The rugged cross which frightens so many Christians is embraced by this spirit, with a secret, subtle joy because it knows that all sufferings will enlarge and sweeten its love. What other Christians shun as hardships, it will gladly accept, as an opportunity of sweeter union with God. It loves its enemies with a sweet, gentle yearning affection, utterly beyond what they would be willing to believe. It can be bruised and trampled on, and turn with a quivering speechless lip, and tear-dimmed eye and kiss and pray for the foot that under pretense of religious duty is trampling it in the dust.

It will not receive human honors unto itself.

If it is praised or honored by its fellows, instead of eating it as a sweet morsel it offers it up instantly to the Lord as the angel did with the good dinner which was presented to him by Manoah. Its highest delight is in sinking into God and being little. It loves to humble itself both before God and man. It shuns debate and strife and theological argument.

It is modest and retiring and loves to get out of God's way, and see Him work. It does not make others wear its sackcloth.

The crucifixion life becomes a beautiful flame of self-abnegation, which takes hold of all sorts of woes, and troubles, and mortifications, and pains, and poverties, and hardships, as a very hot fire takes hold on wet logs and makes out of them fresh fuel for

more self-sacrificing love. It opens the gate of heaven without touching it.

This is the spirit that wears out the patience of persecutors, that softens the hearts of stone, that in the long run converts enemies into friends, that touches the hearts of sinners, that wins its way through a thousand obstacles, that outwits the genius of the devil and that makes the soul that has it as precious to God as the apple of His eye.

### Brother Welch Promoted to Higher Service

(Continued from Page Three)

"Daddy" to whom we looked for constant help. How many times we have turned in perplexity and asked for his counsel, and have received a word of wisdom from the Lord. We shall miss him sorely. But we know his wishes to every one of us. It would be just this: "Carry on faithfully until Jesus comes."

Dear Sister Welch survives her husband, and also their one son, Ray, who lives in New York State. Pray for them.

### Christ Within

"I am crucified with Christ; nevertheless I live yet not I, but Christ liveth in me."—Galatians 2:20.

The heart of true religion is to believe that Christ is literally within us. He is our Life, the living Fountain rising up in the well of our personality. The Apostle Paul was never weary of re-affirming this great fact in his experience, and it would be well if each of us could say every day before starting forth on our daily duty: "Christ is in me; let me make room for Him to dwell."

We must say *No* to self, that the life of Christ may become manifest in and through us, a reality in daily experience and conduct. When evil suggestions come to us, we must remember that we have entered a realm where such things have no place. We are no longer in the realm of the god of this world, but have passed into the realm of the Risen Christ. Let those who are tempted believe this. Assert it in the face of the tempter, counting upon the Holy Spirit to make their reckoning a living experience.

In Ephesians 6:13-17 is described the armor of the Christian soul; in Colossians 4:12-14 the habit or dress which he wears beneath his coat of mail. We must be careful to be properly dressed each day. If we lose our temper over trifles, or yield to uncharitable speech, it shows that we have omitted to put on the girdle of love. If ye yield to pride, avarice, envy and jealousy, we must not simply endeavor to put off these evils, but take from the wardrobe the opposite graces.

It is not enough to avoid doing wrong. Our Master demands that we should always do and be what is right. When we fail in some sudden demand, it is because we have omitted to put on some trait of Christ, which was intended to be the complement of our need. Let us therefore day by day say: "Lord Jesus, wrap Thyself around me, that I may go forth, adequately attired to meet life's demands." *In Christ*, for standing; *Christ in us* for life; *we with Him*, for safety.—F. B. M.

**PENTECOSTAL EVANGEL**

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**E. S. WILLIAMS**

ASSISTANT SUPERINTENDENT      SECRETARY AND TREASURER  
**FRED VOGLER**      **J. R. FLOWER**

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# "Now's Your Chance, Lord"

By Mrs. Howard Taylor

A large number of children attend our schools in Shae-k'i-chen, and most of the Chinese teachers are just as keen as the missionaries about the "one thing needful." At morning prayers, day by day, it was not unusual to have from two to three hundred boys and girls present.

It was one of our Chinese teachers, a Miss Gold, who taught a little Mohammedan girl to pray. The child had given her heart to the Lord and was eager to learn; so out of school hours the young teacher would take her to a quiet room, explain about praying in the name of the Lord Jesus and pray with her over matters that were on their hearts.

At home, however, the child found no sympathy. When she talked about the Lord Jesus or wanted to pray, her grandfather was very angry. A proud old Mohammedan, he would have no such doings in his house, and the child was beaten and even kicked if he found her praying. But the little girl prayed on, longing for the conversion of her parents and grandfather, and sure that the Lord would find a way.

The time was one of danger and distress through the evil practices of soldiers as well as bandits, and the grandfather had suffered not a little from one company who had taken up their abode in his premises. He had learned that soldiers (such as these) were only robbers in uniform, and great was his alarm when walking on the city wall one day he espied the same company returning. They were marching toward the city with the very officer at their head whom he had painful occasion to remember. What to do the grandfather did not know. There was no protection, no appeal from the demands of such oppressors, and he was sure it was to *his* place they were coming, as there was more to be squeezed out of him than out of most of his neighbors.

Searching in vain for some hope of succor, the grandfather suddenly bethought him of the little girl. Why, of course! Did she not pray? Hastening home he found her, shook her roughly to awaken her to the seriousness of the situation, and cried:

"If ever you prayed in your life, pray now! Those soldiers are coming back. I have seen them from the city wall; they will soon be here. You say God answers prayer. Go into that room and pray—pray that they may not come to our house."

Suiting the action to the word, he pushed the child into an empty room and shut the door.

All alone the little girl, who was only eight years old, knelt down. Was she frightened, tearful, uncertain? Her mother, who was in an inner room, heard her as she poured out her heart to the Lord.

"Heavenly Father," she said, "I am so happy, so thankful, because my grandfather has told me to pray! Always before he beat me or kicked me if I prayed, and

was so angry. But now he has told me to pray. Heavenly Father—now's your chance! Please show my grandfather that you do answer prayer. Please don't let those soldiers come back—don't let them come to our house."

And her prayer was in the name of the Lord Jesus.

The soldiers entered the city and came tramping down that very street. The door of the grandfather's house was standing open—a big, double-leafed door into the courtyard—for he knew it would be no use to shut it. The officer in front of the band drew up and turned his horse's head to go in. That was the place he was making for. And the little girl, inside, was praying:

## Pray for the Coming General Council

### THE PROMISE

"For I will pour water on him that is thirsty, and floods upon the dry ground." Isa. 44:3—"I dwell in the high and holy place . . . to revive the spirit of the humble, and to revive the heart of the contrite ones." Isa. 57:15.

### THE APPLICATION

Some think that ministers never need revival. But every minister knows something of spiritual thirst and drought! How wonderful to know that our Loving Lord waits to revive the hearts of those who are needy!

### THE PRAYER

that every minister of the gospel and every missionary that attends the General Council may receive real spiritual revival and blessing.

"Don't let them come to our house. Heavenly Father, now's your chance! Please show my grandfather that you do answer prayer."

Was that little prayer heard and answered? Ah yes, something happened, perhaps the last thing one would have thought of! Most unaccountably, the horse would not go in. No, it backed and kicked; it shied this way and that way, and nothing would make it go in! The officer beat it and dug his spurs into it, but all to no purpose, until at length the superstitious fears that are never far to seek in China overcame him, and he turned to his men and said: "Why, this courtyard must be full of demons! We cannot see them but the horse can. Not one of you go in there! Not one of you go in there!"

And he turned his horse and led them to another part of the town.

What the horse saw or feared we do not know; but we do know what Baalam's ass saw long ago when it turned aside in the way. And we know that it would be just an easy for the Lord to send his angel with a drawn sword today as it was then. We know also from the missionary in that

city that the grandfather came around to the mission house the next day and when they met tears were in the eyes of the proud old Mohammadan.

"To think," he said, "to think that all the while that little granddaughter of mine was right and I was wrong! Teach me about the God who answers prayer like that. Teach me to pray."

## GOOD NEWS

DEDICATED TO \_\_\_\_\_

In *Now* a Christian weekly published by R. G. LeTourneau, Inc. a concern manufacturing road machinery, we find the following:

Consciously or unconsciously every person's heart, life, time, and talents are dedicated to some *one* or some *thing*.

Let the reader fill in the blank space in the title to this article. Are you, "Dedicated to *Self*?" Is that the word you would supply? What an ugly, sinful thing is *Self*! To be dedicated to *Self* can only bring misery to the devotee.

Are you dedicated to *Wealth*? Is "Wealth" the word you would fill in? If so, hearken: "But they that would be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition." 1 Tim. 6:9.

"*Pleasure*?" Is that the completing word in your case? If so suffice it to repeat what Paul said: "She that liveth in pleasure is dead while she liveth." 1 Tim. 5:6.

"*Fame*?" Possibly *Fame* appeals to you as being the best word to fill in the vacancy. What an empty, fleeting thing *Fame* is! The public's heroes today may be their derision tomorrow.

There are those who can truthfully write across their all, "Dedicated to *Christ*." He is worthy. He is the fairest among ten thousand. He is altogether lovely. S. of Sol. 5:9-16. "For me to live is *Christ*." *Paul*.

He is worthy of such dedication for He was slain for our sins and has redeemed us unto God by His blood. Rev. 5:9. He is now at the right hand of God, our Intercessor, Advocate, Great High Priest, and soon-coming Bridegroom.

While you are at the business of filling out blanks, why not fill out the following, as you sit in the presence of God?

Do I know that to enter the kingdom of God I must be born again? John 3:3.

Answer \_\_\_\_\_

Do I know that to enter the kingdom of God I must not make a practice of doing the works of the flesh? Gal. 5:21.

Answer \_\_\_\_\_

Do I want to be saved, cleansed of all my sins, and made fit to stand in the presence of God?

Answer \_\_\_\_\_

Am I more concerned about what people think of my ways than I am about what God thinks of them?

Answer \_\_\_\_\_

Do I believe the words of the Lord Jesus: "He that heareth My word and believeth on Him that sent Me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life." John 5:24. If not, why not?

Answer \_\_\_\_\_

Do I believe on the Son of God?

Answer \_\_\_\_\_

Being a believer in the Son of God, do I feed on His Word?

Answer \_\_\_\_\_

Do I love the Lord Jesus Christ with all my being?

Answer \_\_\_\_\_

# THE DYING WORLD AND THE LIVING WORD

## NOT INTERESTED

Of the hundreds of thousands attending the New York World's Fair, only three thousand a day are visiting the Temple of Religion, reports *Herald of Holiness*.

## LIQUOR DOES NOT PAY

Liquor dealers take \$8.50 from the pockets of the people for every dollar in taxes they pay the government, reports *American Business Men's Research Foundation*.

## CHRISTIAN CHINESE MERCHANTS

Many of the largest stores in Hongkong are owned by Chinese Christians, says *Sunday School Times*, who make a practice of having members of Bible classes for their assistants.

## REVIVAL IN WEST AFRICA

*The Missionary Review of the World* reports a wonderful year of evangelism in Cameroun. Over 26,000 have been enrolled as beginners in "the Tribe of God." Miracles and extraordinary conversions were of daily occurrence.

## "TILL MESSIAH COME"

It seems to be a custom in present-day Palestine, says *Sunday School Times*, for workmen on a building to hold a little luncheon, with speeches, when the roof is on, and the watchword used on the occasion is, "May the building last till Messiah come." The Messianic hope of the Jews will be rewarded, perhaps very soon.

## WORLD ARMAMENT COSTS

*The Mission Friend* states: "The Bank of International Settlements has estimated that the world is spending *one billion dollars a month* on armaments. The Bank has figured that the cost of war implements during 1938 was six times that of 1928." And the armament budgets are yet higher for 1939!

## UNEMPLOYMENT

The nations are still looking for a super-man to solve their economic problems. *The Presbyterian* says that in spite of all our "pump priming" there are 11,000,000 men out of work in America. Unemployment will be one factor that will give rise to Anti-Christ, for it is written of him, "Through his policy also he shall cause craft to prosper." Dan. 8:25.

## THE OUTLOOK IN RUSSIA

Dr. G. V. Zebrikow says of the Russian Church: "It has lost its cathedrals and its treasures. What its future may be we do not know. We only know that the Russian Church has need of a Luther and a Reformation. We know that when this Reformation comes it will carry the entire Russian people with it. There is still a great white page in the history of the Russian Church for writing, and multitudes of Russians are waiting for it."

## AN AMERICAN NATIONALIST CHURCH

The First Church of the American Legion has just been inaugurated in Los Angeles, says *Herald of Holiness*. It is the first American parallel to Alfred Rosenberg's German Christian movement. It is admitted to be an experiment, looking toward the entrance of the Legion into "religious work" on a national scale. It lays aside all denominationalism. Writes *Christian Century*: "It is probable that this effort is prompted in part by a sincere desire to see more unity in our cultured community and national life—indeed, all fascist movements are partially stirred by such a desire; but there is not the slightest doubt about what the character and program of this movement would be if it should develop into a real movement."

## MODERN PHARAOH

It is reported from Danzig, which is under complete Nazi control, says *Jewish Missionary Magazine*, that the 5,000 local Jews are to be converted into virtual slaves for the building of a motor road between this city and East Prussia.

## THE STRENGTH OF GERMANY

Major Fielding Eliot, foremost American military expert, recently predicted that, in the case of a war this year, Germany would be speedily vanquished, says *King's Business*. Not Germany or Russia, but the southern confederacy (the allied forces of Britain, France, Italy, etc.) will finally be the dominant power, says Bible prophecy.

## THE ORIGIN OF WRONG-DOING

In a recent book H. T. F. Rhodes, famous criminologist, announces that the fundamental causes of crime are poverty, unemployment and sex. Remove the cause and you will remove the crime! But the Bible tells the fundamental cause of wrong-doing, the thing that he calls crime but which God calls sin. Jesus said, "Out of the heart of men, proceed evil thoughts, adulteries," etc. Mark 7:21, 22. A heart regenerated by the Holy Spirit is the only solution.

## ANTI-SEMITISM IN AMERICA

It is estimated, reports *Herald of Holiness*, that there are 800 distinctly anti-Jewish organizations in the United States claiming 6,000,000 adherents. In connection with this unfortunate situation we quote from a letter by George Washington, written when the Jews welcomed him to Newport in 1790: "May the Children of the Stock of Abraham who dwell in this land, continue to merit and enjoy the good will of the other inhabitants, while every one shall sit in safety under his own Vine and Figtree, and there shall be none to make him afraid."

## JOINING THE CONTINENTS

And now Europe and America are successfully joined by air, the Atlantic Clipper having made an uneventful flight to Marseilles with thirty passengers on board, the first trip of its kind. Also an American has returned after flying around the world in three weeks and using nothing but regular passenger service, and first case where special planes did not have to be chartered for certain laps. The nations of the world are becoming one great family, in preparation for the universal rule of Anti-Christ, of whom it is written, "power was given him over all kindreds, and tongues, and nations." Rev. 13:7.

## THE SITUATION IN GERMANY

Reports *Time*: "No foreign clergyman may preach in a German Protestant church, or even converse with a German pastor, without first signing a statement dissociating himself from the views of the Archbishop of Canterbury, who lately advocated an Anglo-Russian alliance!" Such is the result when the Church dabbles in political issues.

On the other hand, F. H. Otto Melle, Bishop of the Methodist Church in Germany, who is visiting America, said on May 14 (speaking of the Methodists and the Evangelical Free Church): "These evangelical churches, who have never received anything from the State and have never asked anything from the State, have not been drawn into the church debate at all. We do our work now as we have always done it." "Nobody till this day has ever asked me what we are preaching, or what we believe, or what we are praying for!" He declares that the State Churches receive an annual appropriation of five hundred thousand marks, and it is the State church of Germany that has clashed with the government.

## SCHOOL TEACHERS AND RELIGION

President Arnaud C. Marts of Buckwell University recently remarked that he would not have a teacher, no matter what the subject to be taught, who was not an active church member, writes *Church School Promoter*. Said he: "We believe it is useless to train young men and women unless we bring their minds under a sovereignty of the living God and into the service of humanity."

## TESTAMENTS FOR JEWS IN EUROPE

Mr. and Mrs. George T. B. Davis, burdened with the need for spreading New Testaments among the Jewish people in Europe, are spending several weeks over there this summer. As secretary of the Million Testaments Campaigns, 1505 Race St., Philadelphia, Mr. Davis is laying plans and enlisting workers for the distribution of Testaments in various languages among the Jews of Europe as speedily as possible.

Mr. and Mrs. Davis will greatly appreciate our readers' prayers for the Lord's protection, guidance and blessing throughout the journey. Let us pray that suitable Yiddish, German, and other New Testaments may be secured, and that multitudes of Jewish people may be born again through the distribution of these New Testaments.

## EIGHT THOUSAND AT COMMUNION SERVICE

Brother Donald Gee, writing from Norway, tells of God's gracious blessings at a European Pentecostal Conference just held at Stockholm, Sweden. Twenty-one European countries were represented. Over 70 attended from Great Britain, about 35 came from Germany, and there were other large groups. In all there were 500 foreign delegates. As many as 15,000 were estimated to be present at one time. Prince and Princess Bernadotte attended the last Sunday in the great tent, when Brother George Jeffreys preached. The Conference was concluded with a communion service, restricted to delegates and members only, at which 8,000 were present.

From Stockholm a small party including Brother Gee were driven for 1,000 miles north, visiting assemblies each night. There are about 600 assemblies in Sweden, including many within the Arctic Circle. In this far northern region there is no darkness during mid summer. At midnight the party went up the mountain-side at Narvik with the local brethren for a picnic, and Brother Gee declares the sunshine on the peaks was glorious.

## SPIRIT-GIVEN PRAYERS

### A LARGE PETITION

"I do not want to live in a peanut shell," was the thought often expressed by that saint of blessed memory, Elizabeth Sisson. We heard her say, "Immediately the Lord baptized me with the Holy Spirit, the one thing I wanted was maps. I longed to pray down the glorious rain of the Spirit upon every corner of the globe, and I desired to have maps so that I should not overlook a single bit of territory."

When she stayed at your home you would not see her until noon, but if you passed the door of her room you would hear her weeping as she prayed for country after country and for missionary after missionary. And her missionary giving was in proportion to her missionary praying.

The promise is given to the Seed of David—our precious Christ: "He shall have dominion also from sea to sea, and from the river unto the ends of the earth." Psalm 72:8. Upon this promise we can make our prayer of faith for world-wide blessing.

At the end of the psalm in which this promise is given we find this Spirit-given prayer, which we do well to make daily our own: "Let the whole earth be filled with His glory; Amen, and Amen." —S. H. F.

# THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ··· 336 WEST PACIFIC ST. ··· SPRINGFIELD, MISSOURI

## Joys and Trials in Shantung

"In the midst of our many problems and tests, we still have abundant cause for rejoicing in the blessing of God which attended our special meetings with Brother Hansen from Peiping." So writes Helen Gustavson from Tsinan.

"The Word went forth with no uncertain sound, and the Chinese enjoyed a real feast with the Lord. There were three services a day and much emphasis was laid on the importance of prayer. We believe the praying church is the victorious church, and we try to lead our Chinese brethren into this great truth.

"The last day provided a great climax—only one meeting, but it lasted long enough for three! First, about fifteen children were dedicated to the Lord, then the Word was preached in fullness and power. Then the baptism—praise God, what a baptism! How we did rejoice!

### One Hundred Twenty-nine Baptized

"It took about two hours to baptize the one hundred and twenty-nine who followed our Lord in this way. You can imagine the singing and rejoicing as the candidates one by one stepped into the watery grave, to rise again to walk in newness of life with their risen Lord!

"During the communion service which followed, there was much weeping and loud sobbing, which turned into joy as the Holy Spirit was poured out on the congregation. We were filled with the joy of salvation, praise our wonderful Lord! Many received visions of Jesus, and of heaven and hell. Each one testified that he was told Jesus was coming soon and the people must be told—not only the unsaved but also Christians who are living careless lives.

### Land of Famine

"For many months the weather has been dry and dusty. There is hardly any wheat harvest. The poor of China are again facing famine. The sorrow and trouble of this land is beyond belief. War-torn for two long years, flooded last year, and this year—famine! Surely China needs our prayers and help as never before.

"It is usually the churches who help in times like these. And we remember that Jesus said, 'Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.' And so we hope and pray that some will find it upon their hearts to send a little extra for famine relief.

### Needy Native Workers

"Also we ask your support in prayer and help for our native workers whose support has been cut off for some time. We have been doing what we could, but any shift in the rate of exchange may make it impossible for us to continue supporting them."

Offerings designated for these purposes may be sent in care of the Foreign Missions Department at Springfield, Missouri.

### BRIEF NOTES FROM FAR AND NEAR

#### Colombo, Ceylon

We praise God for five filled with the Holy Spirit in one week recently on one outstation. We pray that God's Spirit will be outpoured in Colombo; also that God will bless the seed that has been sown in open-air meetings.—Kathryn Long.

#### Wei Hsi, Southwest China

An eight-day trip through the mountains was made recently. The people listened attentively as the gospel was given forth in meetings every night, and about two hundred Gospels were sold. Several expressed a desire to follow Jesus. The children were eager to

**Helen Gustavson and Chrystal Ladner with their four Tsinan students who are in Truth Bible Institute at Peiping, training to help in the work. At the right H. E. Hensen is seen baptizing Mr. Li, a Christian business man whose entire family have come to the Lord through taking refuge in the mission.**



learn Scripture. One man wishes to accept Christ, but needs prayer that he may be made free of the opium habit. His wife has already confessed Christ and is waiting for her husband to follow.—Mary Lewer.

#### Purulia, India

Our Indian workers have just returned from their annual convention where all received real blessing and new spiritual life and vision. Because of our physical inability to go out into the villages with them this last winter, they have been forced to learn to stand alone more than formerly. Our little orphanage is filled, and we have been obliged to turn away some little baby girls, to our sorrow; but we have no room, and no support for them. We are planning special days of prayer, for our people are feeling the need of more power.—Charles and Lillian Woolever.

#### Bicycles Needed

We have great need of a couple of bicycles for our evangelists who walk many miles from village to village. They could do much more, meet the needs of many more if only they could get over the hot ground more quickly.

Any offerings for this purpose may be sent in care of the Missions Department, 336 West Pacific, Springfield, Missouri.—Miss C. S. Eady.

#### Home from Japan

Friends of Mrs. J. W. Juergensen will be glad to know that she has arrived in America with the three children and will be spending some time with relatives in Kansas. Mail will reach her addressed to Box 146, Woodston, Kansas. May the Lord bless our sister and strengthen her as she seeks to recover her strength after her very trying experiences in Japan this last term.

#### Cornets for Congo?

Gladys Taylor writes that two good used cornets would be a big help to the work in Congo. She has been teaching music to two of the native workers, and is sure that they would be able to learn to play them quickly. If some one has such an instrument in good condition which he is not using and which he would like to have put to work in Africa, let us know as soon as possible, as there will be a party going out to Congo this fall.

#### Taking Up New Work

Lula Ashmore writes that she has finished her course of language study in Hong Kong and will soon be proceeding to the field of her calling—the Malay Peninsula. Her new address will be 4th Mile Ampang Road, Kuala Lumpur, Federated Malay States. We are sure our sister will appreciate the prayers of her friends as she enters upon this new work.

#### OPPORTUNITY IN INDIA

Sister Esther Harvey, now on furlough, relays to us news which she has received from India. "Now is the time of opportunity," she writes, "for great things to be accomplished for God in India. During this time of unrest, while the depressed classes are dissatisfied and reaching out for something that will lift them up, the Christian

church must seize the chance to lead these people into the full and glorious freedom of our Lord Jesus Christ.

"Mohammedans and Sikhs also realize this, and they are putting forth every effort to win these classes to their religions. If we as Christians fail to grasp this opportunity, it will be forever gone. Let us pray especially that God will bring the light of salvation to the heart of Dr. Ambedkar, the great champion of the untouchables. So great is his influence that, if only he would turn to Christ, literally thousands would follow his lead."

#### New Converts

"The Lord is still blessing in the meetings at Colonelganj where Girja Dayal is in charge. Four more have followed the Lord in baptism. These new converts need our prayers. They always meet bitter persecution when they are baptized in water and take an open stand for Christ. We trust they may grow in the Lord and become established in Him.

"Last year there was a flood which destroyed our bungalow and some other buildings. This year there is the possibility of another flood, and we ask prayer that our people may be protected and that no damage be done to the buildings.

"We are also having difficulty in receiving sufficient funds to carry on the work, and

unless more money comes in soon, the work will have to be cut down. Also about a thousand dollars is needed for the new bungalow to take the place of the one destroyed in the flood. We ask our friends to pray concerning these needs."

### WITH JESUS

A short time ago we published the brief notice which we had received by cable from our Brother Willis G. Long in India stating that his wife had passed away June 16. A letter from Brother Long has now come giving some of the details. He writes:



Mrs. W. G. Long

"Three days ago I sent you a cablegram announcing the home-going of my dear wife and coworker. Lavera has not been very well in India, having passed through many trials of illness allowed by our loving Lord, through which her faith and vision have not wavered. However, since our locating in Basti, we have both been well and happy in His will.

"About four months ago Lavera's trouble began as we looked forward to the coming of a little treasure to nourish in His love and give back to Him as we have given Doretta, who is now nearly nine years of age.

"During these past four months Lavera has not been well, becoming much worse two weeks before passing away. About three hours before her call home she asked loved ones who were with us to sing, 'Precious, Precious Blood of Jesus,' her heart being stayed, still, upon the One whom she had come to serve in this land.

"Friends at home will be wondering about my plans for the future. I expect to return to Basti very soon and, as the brethren have suggested, to invite a young Pentecostal couple to join me in the work there. Doretta is being cared for at present by Mr. and Mrs. Robert Cummings here in Landour, with whom she will stay for two months, and then go into boarding school when they return to the plains.

"Forever the sweet memory of the kindness of all our missionary friends during this time of long testing, suffering, and final loss will remain with me. The lovely funeral service was held here at Childers Lodge, where so many of our own people gathered, sent flowers, and ministered to us in many ways. After the service here we had a sweet service at the cemetery, near the church, and the body of my dear wife was laid to rest not far from that of Miss Heron, whom we laid away a month ago, and Brother Nicodem who heard His call three years ago."

### REVIVAL FIRES IN MANCHURIA

by

Arthur J. Ahlberg

"Blessed are they that hunger and thirst after righteousness, for they shall be filled." How those words ring in our minds as we consider the moving of God in our midst.

The hungering and thirsting ones have been satisfied; the Word has gone forth in power and beauty, and deep conviction has rested upon the people as they have been made to realize the exceeding sinfulness of sin. Confessions have been made; pardon has been obtained at Calvary; some have been healed, and others filled with the Holy Spirit.

#### The People Pray

We have been definitely praying for a native evangelist who would give forth the Word in power and demonstration of the Spirit, and who would be available for special meetings during the lunar New Year.

### God Sends the Preacher

A Pastor Yu from Shantung, China, has been recommended but we were unable to locate him. The Lord, however, knew where he was and sent him right to our compound. He had been holding a meeting in the city but, being asked to compromise on his message, had been obliged to close the meeting rather than do so. Knowing one of our evangelists, he came to look for him.

Since he has a deep Pentecostal experience, we arranged meetings in the gospel halls and outstations until time for the special services during the lunar New Year.

How God has blessed! And the power of God has been manifested as men have been saved, healed, and filled with the blessed Holy Spirit.

#### Praying for the Stove

One night during the meetings, the stove would not draw but puffed out fire and smoke and gas. It seemed that the devil was trying to defeat the message, so finally the evangelist asked everyone to stand and unite in prayer for the stove. Having prayed earnestly, they sat down again to listen to the Word, and not one more puff of fire or smoke came out!

#### A Blessed Baptismal Service

Previous to holding services for us, Brother Yu was preaching in southern Manchuria. In one place the Christians received the light on water baptism. A number went out to the river, where they had to break ice a foot thick. One old man past seventy years of age, crippled up with rheumatism, came from the water leaping with joy and shouting praises to God for instant healing.

About twenty of those being baptized received the Spirit, and came up out of the water speaking in other tongues as the Spirit gave evidence of His mighty work. We pray for this kind of ministry "with signs following," as spoken by our Lord.

#### Visible Results

During the special services, the crowds were good and the people attentive. The last day, there were three babies dedicated to the Lord, eight men and women baptized in water, and the special services were concluded with the Lord's Supper.

The gospel hall on the northwest side of the city is packed to capacity for each service. Prospects are splendid for a good strong work to be established if sufficient funds come in.

A new Sunday School is being opened there, making four in the city. We do indeed praise God for His blessing on His work, and His miraculous working in our behalf.

### TROUBLOUS TIMES IN CHINA

"Even in the midst of destruction and want," write Walker and Nell Hall, "God gives peace to those that love Him.

"Words seem futile and empty in trying to describe the condition here in war-torn China. The devastation seems almost complete in some districts of Canton. Tottering walls stand at crazy angles among buildings with gaping windows and doors, filled with heaps of debris and waste.

"The people break our hearts as we see them driven by hunger and utter hopelessness into a future which offers no hope without Christ. Church work has necessarily been carried on very uncertainly; but we hope, as we take up residence here again, that the group of believers may once more be gathered together, and that we may help others for whom Jesus died.

#### Feeding the Multitudes

"Every morning four hundred of the poorest of the poor are allowed to enter the Y. W. C. A. compound where we are living at present. They enter the auditorium, hear a gospel message, then line up outside to receive a bowl of gruel furnished by the International Red Cross. Only the very neediest receive entrance cards; and, even with all the various organizations working, the need is greater than can be supplied, and many others clamor without

the gates, hoping for a little bite that may be left over.

"God can feed the spirit as well as the body, and we hope these messages, heard incidentally while waiting for food, will cause many to become hungry for the Bread of heaven."

### THE "CHRIST" OF CONCRETE

O. S. Boyer

On Mount Corcovado overlooking the city of Rio de Janeiro stands a great image one hundred feet in height, measuring seventy-five feet from tip to tip of the outstretched arms, designed by a French sculptor and constructed of reinforced concrete by a Brazilian. Could anything seem more common? And yet here come thousands, even millions, to worship!

On a height overlooking Sobral stands another image only on a smaller scale, and here come other thousands to worship. Perhaps some one might say these people are great lovers of the Lord Jesus before whose likeness they worship. But—there is scarcely one in the

great throngs who would dare open a Bible. They know nothing of the matchless life of the Saviour, or of His salvation. They know only the image itself, and the mass of idolatrous fables gathered about such images. It would be less pathetic if they worshiped some pagan god!

We should think that gods of wood and stone which cannot even arise if they fall, would surely not be popular with the people. But "blasphemy" against these idol-gods is as terrible to them as is blasphemy against the true and the living God to us. They have no real God, as we have, to restrain them from any form of brutal persecution.

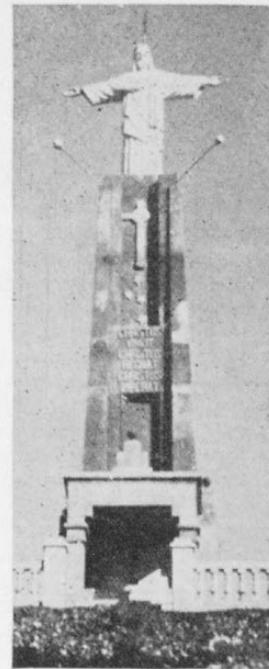
#### The Earmark of a Christian

One of the first outward proofs of the salvation of a Brazilian is his house-cleaning of images and pictures of Christ and the saints. As long as these are on the wall it is almost positive proof of his idolatry, but their departure marks a real change of heart. Just one glimpse into the front door of a house often reveals the spiritual state of the family living there.

The cross, so popular in many churches at home, never appears in any evangelical church in Brazil. The first thing which must be done to all Sunday School cards and rolls is to remove every picture of Mary or Jesus. Even the dove representing the Holy Spirit cannot be used in this country, for if these things do not prove a snare to some convert, they are sure to be worshiped by others.

#### Hopeless?

In the natural it seems a hopeless task. Even those who are really sincere will not dare read the Bible which they worship! And if one shows even the slightest interest, he is mercilessly persecuted by the rest. Nevertheless, praise God, He can prevail when the battle seems lost, and we have learned that these obstacles can be overcome by prayer and fasting. There are many thousands today in Brazil who worship the true God with great joy. To God be all the glory for the victory!



"Thou shalt not make unto thee any graven image.

# THE SUNDAY SCHOOL LESSON

## Rehoboam's Folly

Lesson for August 6, Lesson Text: 1 Kings 12:1-15; 14:21-31

King Solomon is dead. All Israel, led by Jeroboam, comes to Shechem with a proposition to present before Rehoboam, Solomon's son, who is in line for the throne.

### REHOBAM'S GREAT OPPORTUNITY (1 Kings 12:1-5)

"And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam saying, Thy father made our yoke grievous; now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee." What a very simple and reasonable request! Rehoboam had the great opportunity that day to endear himself to the hearts of the people by removing the extreme taxation that had been imposed on them by Solomon his father. He might have lifted the nation out of political oppression and discontent, idolatry, and moral decay. How would he act on his day of opportunity?

In our lives opportunities abound; but sometimes when they come in the form of adverse circumstances, we fail to recognize them as such. We are not helpless victims of circumstance and environment. On the contrary circumstances are stepping stones to success. It is the use we make of them that determines our destiny.

### REHOBAM'S FOOLISH DECISION (1 Kings 12:5-14)

"And the king answered the people roughly . . . saying, My father made your yoke heavy, and I will add to your yoke: my father also chastised you with whips, but I will chastise you with scorpions." Rehoboam stood at the forks of the road. He had to decide what principles would guide his life, and what policies would govern his administration. He decided. And, as one writer so forcefully puts it, "by just one insolent and swaggering word, King Solomon's house lost forever the ten tribes of Israel. And all Rehoboam's insane, suicidal history is written in our Bibles for the admonition and instruction of all hot-blooded, ill-natured, and insolent-spoken men among ourselves." Let us notice the following facts concerning this foolhardy decision:

1. *He forsook worthy counsel* (1 Kings 12:6-8). Instead of following the wise counsel of the trusted old men who had stood before Solomon, Rehoboam stupidly listened to the young men of his own generation who doubtless felt they knew more than the "old fogies and has-beens" who had served Solomon. A wise old Negro once said, "When yo goes lookin' foh some one to help you decide sumpin', remember dat it takes most as much smartness to pick out reliable advice as it do to make up y'own mind." Youth will do well to heed the counsel of those of advanced age and known spirituality!

2. *He had a mistaken idea of himself.* "Rule with a rod of iron! Increase taxation rather than lower it! Show your authority!"—so spoke the foolish young men. Why did Rehoboam accept their advice? Was it not because it appealed to his exalted idea of his own power and importance; was it not because he was ambitious to surpass his father and advance the monarchy to greater power and glory than it had enjoyed under Solomon? "Seest thou a man that is wise in his own conceit? There is

more hope of a fool than of him." Prov. 26:12. See also Rom. 12:3.

3. *He had a mistaken idea of his office.* Rehoboam had a supreme opportunity to live for others, but decided to live for himself. He forgot that as king he was to be the servant of the people. He had none of the spirit of the One who said, "Even . . . the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many." Matt. 20:28. Do we understand that to be *our* mission in the world? Do we decide daily to live lives of service rather than of selfishness? "Who-soever will save his life shall lose it: and who-soever shall lose his life for my sake shall find it." Matt. 16:25.

4. *He had a mistaken idea of human nature and the invariable laws of God.* Rehoboam wanted perfect obedience from his subjects but



he defeated his own desires. There is only one way to have good servants and that is to be worthy of being well served. Rehoboam in his rough, insolent treatment of the people showed himself unworthy of being well served. The hearts of men and women are the same today as they were then. They delight in love, esteem, respect, praise, and kindness, just as much as they ever did. Try them and see! Pastor, do you want a good flock of sheep? Then be a good, kind pastor! Parents, do you want sweet, obedient children? Then *you* be patient, and loving and sweet and kind to them! Eph. 6:4. Laymen, do you want fine treatment from your brethren? Then see how kindly and lovingly you can treat them! The Golden Rule (Matt. 7:12) is still the best principle for governing human relationships, and divine love still "never faileth!" 1 Corinthians 13.

### REHOBAM'S JUST REWARD (1 Kings 12:16-20; 14:21-31)

Rehoboam had decided. The people listened to his cruel, heartless words; then they decided. The division of the kingdom followed. Ten tribes followed Jeroboam, making him their king.

But this was not all of Rehoboam's punishment! For he had continual war with Jeroboam for the rest of his life, and went down to his grave with these words as his obituary, "And he did evil, because he prepared not his heart to seek the Lord." 2 Chron. 12:14.

Like Israel of old (Luke 19:41-44) Rehoboam had a great opportunity and lost it. He made a foolish decision based upon pride, self-will, and selfishness, and by that decision sealed his destiny and accomplished his own downfall. Beloved, let us be instructed! God grant we may always have clear vision, to recognize in every circumstance an opportunity to glorify God, and wisdom based on the eternal principles of Calvary, by which to make our decisions in the light of eternity.

"There is a tide in the affairs of men,  
Which, taken at the flood, leads on to fortune;  
Omitted, all the voyage of their life  
Is bound in shallows and miseries."

—J. Bashford Bishop.

### A NEIGHBOR'S TESTIMONY

An interesting story comes from colporteurs who visit Roman Catholic homes giving and selling gospel literature in Ireland:

A Catholic farmer came to one colporteur's house, a trip of eight miles, asking for one of the books which the colporteur had sold to his neighbor. He had known this man and his wife since their coming to the neighborhood, as constantly drinking and quarrelling. But during the two years past they had been sober and paid much better attention to their farms.

When asked the reason for the change the husband had said, "There is a man who comes round with books and he sold me a New Testament. He also read and explained it to me. I came to see that Jesus Christ died for our sins and only wanted us to believe on Him and He would help us. So I gave up drink and accepted Him as my Saviour. My wife also. It was a sore struggle at first and we had often to go to our knees to ask God to help us."

The visitor had been so impressed with this testimony of his neighbor that he had come to the colporteur's home. He asked the colporteur to visit his home also and explain the Book to him, as he had done for his neighbor. So he received a marked Testament with the promise of a call whenever the colporteur was thereabouts on later trips.

### KEEP ON SOWING

A Christian, traveling in a steamboat, distributed tracts. While they were taken and read by many, a man took one, and folding it up, cut it with his penknife into small pieces; then holding it up in derision, he threw it away. One piece adhered to his coat; he picked it off, and looking at it, saw only the word "God." He turned it over; on the other side, "Eternity." They stood out as living words before him. "God"—"Eternity." He went to the bar, called for brandy to drink to drive them away, but in vain. Then to the gambling-table, to social intercourse and conversation; but those solemn words haunted him wherever he went, until he was brought a penitent to the feet of Jesus. What an encouragement to the Christian traveler to sow seed by the wayside!

Why not send today for a full pound of our 24 new tracts and prayerfully distribute the same? The price is only 45 cents.

Send the Evangel to your friends. Price only \$1.00 per year (\$1.50 in Canada).

# QUESTIONS AND ANSWERS

ERNEST S. WILLIAMS

## Was Peter the first Pope?

There was no thought of a Pope until long after the apostolic church had been established. It seems that Peter was not even chairman of the first apostolic conference, but rather James. Acts 15. Peter was the apostle to the circumcision, the Jews. Gal. 2:7. It was Paul who was made the apostle to the Gentiles of which the church at Rome was largely made up. Gal. 2:7, 8.

*It is my belief that there was an Israelitish and a Jewish people; that the precious promises are to Israel while the Jews are the opposite, the flock of God's slaughter. Am I not correct?*

From the above question I suppose the writer to be a believer in the Anglo-Israel teaching. Personally I believe this to be a teaching contrary to the teachings of the Scriptures. Such belief, however, I believe, would not destroy one's salvation if one depended entirely on the atonement of Christ for salvation and keeping. One of the most baneful results that I can see in the doctrine is that it has a tendency to provoke racial and national pride and egotism causing unregenerated people to think that because they are members of a certain nation they are therefore the favored people of God while the Bible teaches that we are all "born in sin and shapen in iniquity," and "except ye repent ye shall all likewise perish." The teaching also throws out of balance the correct understanding of prophecy.

## AT CENTRAL BIBLE INSTITUTE

### THE VALUE OF PREPARATION

In the business world the value of preparation is recognized. This is a day of specialists—when there is one doctor for throat trouble, another doctor for ear trouble; one scientist who is an authority on fish, another on insects; one tradesman who concentrates on plumbing, another on electrical work; one scholar devotes his time to Latin, another to geometry. Each of these men is highly accomplished in his respective field, much more so than if he had made a general study of several different subjects. Each became master of his subject because he specialized, bending every effort toward one realm of knowledge. Surely no occupation in life is so important as gospel ministry, and one who enters into the exalted vocation of presenting the Word of God to the world should have a thorough knowledge of it—he should specialize.

God will use any lives who are consecrated to Him. No matter how unlearned, how inexperienced, how unpromising a life might be, God will use it as widely as possible. Like a craftsman with his box of tools, He can do some work with a dull instrument but He could do a much better job if it were sharpened. God wants you at your best for Him. When you hear His call and consecrate your life to Him you can be indifferent and in a resigned way throw yourself on His altar in a careless, unprepared condition, but is it not shameful to offer God your worst? How much better to study, to practice, to discipline yourself, and present to God a life that is "a vessel unto honor, sanctified, and meet for the Master's use, and prepared unto every good work." 2 Tim. 2:21. Give Him the best that you can.

When God has a great work to do He looks for a prepared man to do it. He used no one in the Old Testament in a greater way than Moses, and no one in the New Testament more

than Paul. Some will say, "But did not Jesus choose fishermen, unlearned and ignorant men to be His disciples?" Yes, He did, but He gave them a three-year course of training before He commissioned them. For three years He kept the twelve in His immediate presence, teaching them concerning the Kingdom and preparing them for their ministry. That was one requisite for apostleship—see Acts 1:21, 22.

There came a time when the worship of God needed to be revived at Jerusalem. The temple had been desolate and the people taken to Babylon, but the temple was rebuilt and the people returned to Jerusalem. In looking for someone to lead in this spiritual awakening the Lord found Ezra, who was "a ready scribe in the law of Moses." Ezra 7:6. Evidently Ezra had applied himself to obtain a thorough knowledge of the Scriptures. In fact, we read in Ezra 7:10 that he "had prepared his heart to seek the law of the Lord, and to do it, and to teach in Israel statutes and judgments." Because he was prepared and because he had a holy determination to do this work, God used him as leader of this great spiritual awakening. God wants leaders today who will not be limited in their ministry through lack of training; He wants to give them a great ministry in the Word of God.

Central Bible Institute was founded by the General Council of the Assemblies of God for the express purpose of giving Bible training to Christian workers. One-year, two-year, and three-year courses are provided so that prospective workers can get the best teaching under the most ideal conditions. Here may be found the doctrine, the reproof, the correction, the instruction in righteousness which, God says, the "man of God" should receive in Bible study, "that the man of God may be perfect, thoroughly furnished unto all good works." 2 Tim. 3:16, 17. If you feel called to any branch of Christian ministry, enroll at Central Bible Institute in Springfield, Missouri. Write today for a free catalogue.

### PLENTY OF ROOM LEFT

While the Central Bible Institute has all its rooms engaged for the General Council, there are still a number of rooms available for the Camp Meeting which precedes it, and which runs from August 30 to September 6. The price of these rooms for this period will be \$6.00. There are two single beds in each room. Price for a bed in one of these rooms will be \$3.00. Meals will be provided at the School Cafeteria at a reasonable figure. Write and engage your rooms now.

### GOD HATES SIN

Dr. J. W. Chapman told of a distinguished minister who preached on sin. He did not beat around the bush. He called sin "this abominable thing which God hates." One of his church officers afterward came to see and talk with him in his study. He said to the minister: "Mr. Howard, we don't want you to talk as plainly as you do about sin. Call it a mistake if you will, but do not speak so plainly about sin."

The minister took down a small bottle and showed it to the visitor. It was a bottle of strychnine and was marked "Poison." He said: "I see what you want me to do. You want me to change the label. Suppose I take off this label of 'Posion' and put on some mild label, such as 'Essence of Peppermint,' don't you see what happens? The milder you make the label, the more dangerous you make the poison."—W. S. Bowden.

A high character might be produced, I suppose, by continued prosperity, but it has seldom been the case. Adversity, however it may appear to be our foe, is our true friend; and, after a little acquaintance with it, we receive it as a precious thing—the prophecy of a coming joy. It should be no ambition of ours to traverse a path without a thorn or stone.—Charles Spurgeon.

# WHAT OTHERS ARE SAYING

ONE BY ONE—Jesus did His most effective work not with multitudes, but with individuals.—Erling C. Olsen.

OPEN-MINDEDNESS—One of the fine arts of life is to learn from people with whom we disagree. Poor indeed are they who cleave only to those who agree with them.—C. Irving Benson.

JEW-HATE IS DISASTROUS—It is a dangerous thing to attack the Jew. It is worse than dangerous; it is deadly. It may, or may not, mean disaster to those Jews that are attacked; but it must mean disaster to those who do the attacking. From this there is no escape. For God has given His word in the matter, and God never breaks His Word.—Dr. Chas. G. Trumbull, editor Sunday School Times.

THE SOURCE OF LIBERTY—No people being religiously free ever lost their religious liberty until they began to lose their religion. It was their religion that made them free, not their freedom that made them religious. And no people have ever suffered the loss of free speech until first they began to lose the speech of freedom. The intellectual liberty of no people has been challenged until, first the leaders of thought, as in Germany, prostituted themselves to serve something less than intellectual truth.—W. J. Cameron of Ford Motor Company.

## THE SUNDAY SCHOOL

A practical plan for summer soul-winning in connection with the Sunday School Extension Plan. While the dialogue is imaginary, it may well have taken place between many a progressive Pastor and his Sunday School Superintendent.

Pastor and Wife enthusiastically look over free Summer Campaign literature just received from Gospel Publishing House.

"My plan to canvass the town in the interest of the Sunday School is confirmed in this material," the pastor remarks enthusiastically. "I mean to have a portion of gospel literature and an invitation to Sunday School left in every home in this town and community."

With an increasing consciousness of their solemn responsibility, pastor and wife meet with the Superintendent, and in the unseen presence of their divine Leader, plan to get the gospel to their community.

"We read of the early disciples going from house to house," the Pastor begins, "and I believe the Spirit inspired them to fulfill this task **thoroughly**. Their **daily converts** were evidently a direct result of this personal contact. We must move out, actuated by the same vision."

"You propose . . . ?" queries the interested Superintendent.

"That we organize our workers who are eager to use the Bible method in a door-to-door canvass. Divide the town into four sections, appointing a good brother as captain over each. I should like to see each captain have at least two men assistants, and as many women as will volunteer. These under their **captain's guidance** will visit and revisit the respective homes, witnessing wherever they can get a chance and leaving literature."

"If we do I believe there will be conversions in the homes. That has been the experience of others," the Superintendent remarked, his eyes shining. "The church at Elizabeth, New Jersey was **established** through this means." (Related in the new folder, "Bringing in the Sheaves of the Summer Campaign." Free upon request).

"Yes indeed. As our workers get the bur-

den for the task many things can happen. It is important that each have a heart burden, and God is already dealing with our folk along this line. We must endeavor to have united prayer daily to see our task accomplished in the power of God."

"You will wish to give instruction on approach, etc.?" the Superintendent wisely remarks.

"Yes," replies the Pastor, "we shall pro-

ceed with organizing and instructing our workers without delay. Execution of God's will in this vital matter will result in His blessing."

**IMPORTANT.**—We can help in placing gospel literature in homes. Let us send you a Sower's Portion of free, back-dated literature, consisting of (20 Picture Lesson Cards, 20 **Primary Story Papers**, 20 Primary Quarterlies—material for the little ones); (30 **Pentecostal Boys and Girls**, 30 Junior Quarterlies—for Juniors); (20

**Intermediate Young People**, 20 Senior and Intermediate Quarterlies—for youth); (30 **Gospel Gleaners**, 30 Adult and Young People's Quarterlies—for parents and young people). The items listed between the ( ) parentheses can be gathered in little rolls, tied with thread or secured by a rubber band, and given to the one of proper age. This material will enable you to reach 100 individuals with the gospel. When writing, please enclose postage 20c and say, "Send me one Sower's Portion."

## REPORTS FROM THE REAPERS

**CLEVELAND, TEXAS**—We have been pastoring this assembly for 6 months, and God has blessed us in a precious way. A. L. Stamford was with us in a good revival. God saved souls, filled believers with the Holy Ghost, and healed sick bodies. Juanita Rusk also conducted a revival here with precious results. Our Sunday School attendance has climbed from 18 or 20, now reaching a total of 77. We have a precious band of saints.—W. M. Cupps, Pastor.

**COSTA, MESA, CALIF.**—We have just finished a 3 weeks' meeting with Robert Perryman as the evangelist. His messages were soul-stirring. We have had a time of heart searching and the saints have been especially blessed. Several backsliders got back to God, and several came to the altar for salvation. This was Brother Perryman's second meeting in Costa Mesa, and he has made many friends here.—J. C. Green, Pastor; by Mrs. Grace Lowman, Secretary.

### SOUTHWEST SECTIONAL CAMP MEETING

The Southwest Sectional Camp Meeting of the Texico District Council was held at Silver City, New Mexico, June 21-30. J. A. Thomas, Borger, Texas, and Roy H. Stewart, of Carlsbad, were the main speakers. About 15 were saved or reclaimed, and about 10 received the Baptism in the Holy Ghost. A number were healed. This camp was a great time of fellowship and inspiration to all who attended.—W. A. McCann, Presbyterian, Las Cruces, N. Mex.

**BONNERS FERRY, IDAHO**—Ronald R. Nichols, Bayard, Nebr., just closed a successful 4 weeks' campaign for us here. We came here last August and rented a hall which proved to be a place of blessing. We found this to be the hardest field we ever have attempted to work in, but the Lord gave us a break and so about 40 came to the altar for salvation. Some moved away, and others failed to go through; but on the other hand we have some who have given up all for the Lord.—W. O. Ziegler, Pastor.

**TALLADEGA, ALA.**—In May Brother and Sister C. H. Penton, Pensacola, Fla., began a tent meeting. There had never before been an Assembly of God meeting held in this city and we were practically unknown. The meeting continued for 3 weeks. A number came forward for prayer, the Lord blessed, and at the close of the campaign a church was set in order with a nice group of husbands and wives. There is a good chance for our fellowship in this nice little city of some 7,000 population. Hurst pray for this new work.—W. J. Hurst, Presbyterian, Warrior, Ala.

**VANCOUVER, B. C.**—We are praising God for blessings received through the ministry of I. M. Hendricksen in Glad Tidings Temple. Brother Hendricksen and family came to Vancouver from Minnesota bringing a trailer for a missionary which will be used in missionary work in Mongolia. After hearing his stirring message to our young people, we commenced a series of special meetings, and God blessed in a remarkable way. Quite a number of backsliders were reclaimed and the saints of God were built up in the most holy faith. Brother Hendricksen is deeply consecrated to God and his ministry here was greatly appreciated.—A. Munro, Pastor.

**RIPLEY, TENN.**—Our special services have proved a blessing to our Coal Creek assembly. May 7, we had Brother and Sister Ralph Williams, missionaries from Central America, for two services. Since then the missionary offering has increased more than 60 per cent. May 14 we observed Mother's Day. District Superintendent L. A. Smith was present, also Olive Burns and Willima Woten, Enid, Okla. June 24, the C. A.'s of Whitefield gave a program which the Lord blessed. At our last evening service two gave their hearts to the Lord. Our Sunday School attendance is increasing. All Council brethren passing this way are invited to stop.—J. D. Bartlett, Pastor.

**DIYAS, ALA.**—We have a new work here. The church was set in order in February by Marvin L. Smith, District Superintendent. H. C. Sanks is our faithful pastor, and we are certainly thankful for his ministry.

Evangelist George A. Wagner, 1210 E. Sweetwater St., Florence, Ala., recently conducted a very good campaign here. He preached from night to night under a deep anointing. Brother Wagner brought a message on "The Baptism in the Holy Ghost," and 2 received the Baptism. A good spirit prevailed throughout the meeting, and we had fine crowds at every service. Four were gloriously saved, including a man 73 years old. These 4 were baptized in water. Council brethren passing this way are welcome.—Rochelle Sanks, Secretary.

**BRUSH, COLO.**—A series of evangelistic services has been conducted in a tent. Kenneth E. Steger, Coffeyville, Kansas, was the evangelist. For 3 weeks the Word went forth under the anointing of the Holy Spirit to a large assemblage of hearers. From night to night the congregation was made up of anxious people from almost every denomination. The closing service was marked by a rare but needful demonstration, as those 4 who were saved were called by the evangelist to stand with him and make public confession of their faith in the Lord Jesus Christ as their Saviour. People who filled the tent that night were impressed by the sincerity and weeping of these "new born" individuals as they shook hands with their brothers and sisters in Christ.—Wm. Young, Pastor.

**MONTANA, ARK.**—We have just finished our first year as pastor of the Goose Camp Assembly and have been unanimously elected for another year. Since we came here, we have had 3 good revivals in which 77 were saved and 60 received the Baptism in the Holy Ghost and spoke in tongues according to the pattern set forth in Acts 2:4. People have been saved all along in our regular services. Our Sunday School attendance has increased from an average of 69 to an average of 101. Our church has experienced a good increase in number, from 51 to 72. We have built a new church since January 1, and God has wonderfully blessed us in raising the money. We owe only \$20.00 on it. We thank God for a people that are willing to sacrifice and give to the cause of Christ, and work for God. Our church is just a great family of Holy Ghost-filled people who love each other, and God is in our midst to bless.—John Ford, Pastor.

Let us live for God here and now, since it is for Him we must live in Eternity.—Bossnet.

**MALAKOFF, TEXAS**—Evangelist and Mrs. M. A. Lake, of Houston, and their coworker, Deloris Langford, have been with us in a very successful 3 weeks' revival. A goodly number came to the altar for salvation, and a number of backsliders were reclaimed and refilled with the Holy Spirit. The church as a whole was built up through the preaching of the Word and the special singing. This was considered the best revival we have had for some time.

We have been here 18 months, during which time we have floored and ceiled the church and have built a 4-room parsonage. God is richly blessing us.—Pastor and Mrs. S. D. Salyer.

**GALLUP, N. MEX.**—We moved here in February, 1939, and took over the work. They were moving along very nicely. Our Sunday School began to grow after we came here, and is now 325 per cent. of what it was at this time last year. We have enjoyed a 3 weeks' meeting with Earl Vanzant, pastor at Belen, preaching the first week, and Mr. and Mrs. James Bell the last 2 weeks. God met us and gave us some souls, and some outstanding healings took place. Our Sunday School record was broken the last Sunday and again the following Sunday. Our record now stands at 55. We are out here where folks are not much church-minded. This is the Indian capital where there is plenty of heathenism. Beginning August 17, the Indians will have their annual ceremonial, when you can see them dance the devil dance and the snake dance with a live snake in their mouth, and it will make you feel that they need prayer. I too need prayer to be able to stay here and work in this hard field.—W. A. Vanzant.

## COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

**GENERAL COUNCIL**, Springfield, Mo., Sept. 7-14; preceded by Camp Meeting Aug. 30-Sept. 6.

**MALVERN, ARK.**—Aug. 9-19; W. B. McCafferty, Speaker.—C. H. Asher, Pastor.

**TURKEY, TEXAS**—Aug. 5, for 2 weeks or longer; Ben King, Tulsa, Okla., Evangelist.—J. W. Tucker, Pastor.

**CLAREMORE, OKLA.**—July 11—; L. D. Doss, Independence, Kansas, Evangelist.—Preston Roberts, Pastor.

**CAPON BRIDGE, W. VA.**—Tent revival in progress for 3 weeks.—Pete Saleskey, Evangelist.

**BONNERS FERRY, IDAHO**—July 9—; R. R. Wiley, Grenora, N. Dak., Evangelist.—W. O. Ziegler, Pastor.

**BENSON, MINN.**—July 9-30; Evangelist and Mrs. F. Pepper, Bremerton, Wash.—Maurice H. Ness, Pastor.

**YREKA, CALIF.**—Full Gospel Assembly of God, July 30—; Kenneth R. Schmidt, Evangelist.—C. R. Peterson, Pastor.

**RENO, NEV.**—Glad Tidings Assembly of God, Aug. 6-27; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. S. H. Robertson is pastor.—By Evangelists.

**TULSA, OKLA.**—Glad Tidings Tabernacle, Sandusky and Admiral Blvd., month of August; Bob Ashby Evangelistic Party.—T. E. May, Pastor.

**PAWTUCKET, R. I.**—Central Ave. at Linden St.; July 16, for 3 weeks or longer; Joseph Flower, Buffalo, N. Y., Evangelist.—Paul R. Buchwalter.

**SENATH, MO.**—City-wide Tent Revival, Aug. 6-Sept. 3; Percy and Dorothy King, "King's Musical Messengers," Niagara Falls, N. Y.—Wellman T. Garner, Pastor.

**JACKSONVILLE, FLA.**—Norwood Assembly of God, Crestwood Ave., July 19-Aug. 6; the Williams Sisters, Evangelists.—C. C. Hansberger, Pastor.

**MCCAMEY, TEXAS**—Meeting in progress for 2 weeks or longer; E. N. Stanley, Evangelist. E. F. Johnson, Pastor.—Mrs. E. F. Johnson

**MONTICELLO, ARK.**—July 30—; Stephen Vandermerwe, Ft. Worth, Texas, Evangelist.—H. E. Shaw, Pastor.

**HOUSTON, TEXAS**—Zoe and Hillsboro Sts., Aug. 6-20; Evangelist and Mrs. Burnett V. Jones.—W. L. Suter, Pastor.

**ANGLETON, TEXAS**—Assembly of God, July 9—; Evangelist and Mrs. B. V. Jones, of Corpus Christi.—Charles Oldenburg, Pastor.

**MINNEAPOLIS, MINN.**—25th St. N. and Fremont; Aug. 1, for 3 weeks or longer; Evangelist and Mrs. F. Pepper.—Russell H. Olson, Pastor.

**UNION CITY, TENN.**—Meeting in progress until July 30; Basil E. Hillman, Dunkirk, Ohio, Evangelist.—H. E. Waddle, Pastor.

**CANTON, OHIO**—313 Elgin Ave., N. W.; meeting in progress; J. Paul Bruton, Springfield, Ill., Evangelist. Niels P. Thomsen is pastor.—By Evangelist.

**LAKE ARIEL, PA.**—Aug. 8-27; Jack and Esther Martz, of Reading, Singing Evangelists. (Held in Hamlin, Pa)—Thomas Twiss, Pastor

**MINNEAPOLIS, MINN.**—Fremont at 25th Ave. N., meeting in progress until July 30; Mr. and Mrs. Emil A. Balliet, Evangelists.—Russell H. Olson, Pastor.

**MIZE, KY.**—Camp Meeting, July 29-Aug. 20. J. J. Humphries, of Taylorville, Main Speaker. Bessie Lee Adair, Houston, Texas, Singing Evangelist.—H. M. Halsey, Manager.

**TOMS RIVER, N. J.**—Tent Meeting, Hyland Parkway and Main St., July 24-Aug. 14; different Council ministers, speakers. Aug. 15—; L. K. Dodge, Washington, D. C., Speaker.—Harry Rupp Jr., Pastor.

**DELAWARE, OHIO**—147 E. Winter St., July 18-Aug. 6, or longer; Alma Hodgson and Blanche Novak, Evangelists. All neighboring assemblies cordially invited to co-operate.—Andrew G. Basell, Pastor.

**CLANTON, ALA.**—Temple Church, 3 miles southeast of Clanton; July 30, for 2 weeks or longer; Evangelist and Mrs. Troy B. Helms in charge. All neighboring churches urged to co-operate.—Amon Jones, Secretary.

**APPALACHIAN DISTRICT COUNCIL RICHLANDS, VA.**—Appalachian District Council, July 27-29, during camp meeting. All churches in the District urged to send their ministers and delegates to this Council.—M. B. Hampton, District Superintendent, West Graham, Va.

**WISCONSIN AND NORTHERN MICHIGAN DISTRICT COUNCIL**

The sixth annual District Council meeting, Wisconsin and Northern Michigan District, will convene Aug. 3-5, at Camp Byron, about 10 miles south of Fond du Lac. For information write D. M. Carlson, District Secretary, 124 Oakland Ave., Oshkosh, Wis.

**MISSISSIPPI DISTRICT COUNCIL**

The Mississippi District Council will convene Aug. 8-10 in the East Side Assembly, Meridian, Miss. For information address H. M. Sandlin, 115 15th Ave., Laurel, Miss., or H. E. Simms, Box 141, Meridian, Miss. Rooms and meals at a reasonable rate will be arranged for all who come.—H. M. Sandlin, District Superintendent.

**PAOLA, KANSAS**—Tent Campaign, July 16-Sept. 6; Bonnie Jean Prichard, of Overland Park, Evangelist. Expecting Evangelists Justice and Oliver to be with us during closing weeks. Neighboring assemblies and ministers invited to co-operate, especially in open air meetings 3 p. m., Sundays, in public square park.—J. Herbert Francis, Pastor.

**GENERAL COUNCIL—SOUTHERN MISSOURI CAMP MEETING**

The Southern Missouri District is uniting its Camp Meeting with the General Council Camp Meeting to be held on Central Bible Institute campus, Springfield, Mo., Aug. 30-Sept. 6. This will be a great General Council gathering, celebrating the 25th anniversary of the forming of the General Council. The General Council was formed in Arkansas and we are happy to have an Arkansas preacher, L. L. Riley, as the night speaker, Myer Pearlman, of the Faculty of Central Bible Institute, will speak twice daily on Teacher Training. John Wright Follette, New Paltz, N. Y., will bring one of his unique and instructive messages each afternoon. Meals may be had in the Bible School building at very reasonable rates. Arrange now to attend this great gathering.

# Christ's Command



# IS GO!

You may not be led to a foreign field, but you have a personal field to witness to—your unreached loved ones, neighbors, friends. Do not fail in this or you will suffer disappointment.

A 50c investment in the six books shown will help you witness to many. Think of it—six 64-page books, only 50c. We have already sold thousands of them at this price; our best book offer.

Pentecostal subjects: Salvation, Spirit Baptism, Divine Health, Faith, Our Lord's Return, and Victorious Living—all by well-known Pentecostal writers. **Set of six books 50c**; two sets, 12 books, \$1.00. See how many you can reach with a dozen books.

GOSPEL PUBLISHING HOUSE, Springfield, Mo.

## 1939 CATALOGS FREE

Ask for one or both.

—Sunday School Supplies

—General Books and Bible

State your need by postal card.

HAMILTON, MONT.—6th and Main Sts., Aug. 2-11; J. M. Amundsen and the Gospel Couriers, Seattle, Wash., Special Speakers and Musicians.—Winston B. Nelson, Pastor.

ST. LOUIS, MO.—Missionary Convention, Bethel Temple, Palm St. at Jefferson Ave., Aug. 4 through afternoon Aug. 6; Fred Vogler, H. B. Garlock, and missionaries will speak. Evening, Aug. 6, for 4 weeks, revival conducted by Evangelist and Mrs. E. A. Balliet and Tommy Hollingsworth.—Henry Hoar, Pastor.

TEXAS SPECIAL TRAIN TO THE GENERAL COUNCIL

Leaves Houston via Dallas, September 5, returning from General Council September 14. Special half fare party rate in effect. Those desiring to leave from Dallas write P. V. Chamless, Box 807, Electra, Texas. Those desiring to leave from Houston write John Smith, 2726 Jensen Drive, Houston, Texas.

## FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

BEAVERTON, ALA.—All-day Fellowship Meeting, July 30. District Superintendent Marvin L. Smith expected to be main speaker.—R. M. Palmer.

CLINTON, MO.—Kansas City Sectional Fellowship Meeting, Aug. 7. Services 10:30, 2:30, C. A. Rally 7:45. Bring basket dinner, also musical instruments and special songs. Z. Miles is pastor.—J. L. O'Dell, Sectional Secretary, 1506 Van Brunt Blvd., Kansas City, Mo.

SHARP, OKLA. (8 miles southwest of Okmulgee)—All-day Fellowship Meeting, August 8. First service 10:00 a. m. Bring basket lunch, also musical instruments. Third anniversary of church. James Bright in charge.—Hattie Coffee, Pastor.

WARRIOR, ALA.—Fellowship Meeting, Birmingham Section, July 30. Morning and afternoon services with basket dinner. All ministers and assemblies of this section urged to be present. Bring musical instruments and well filled baskets.—W. J. Hurst, Presbyterian, Warrior, Ala. (Near) DYER, TENN.—Fellowship Meeting and Woman's Missionary Council, Union Grove Church, July 28-30. Friday night, young people in charge; Saturday, Woman's Missionary Council meeting; Sunday, all-day Fellowship Meeting. Every one welcome.—Ruth Starnes, Atoka, Tenn.

HARRISON, OHIO.—Southwestern Ohio Fellowship Meeting, Harrison and State Sts., Aug. 7. Services and speakers: 10:30, praise and worship; 2:30, Andrew G.

Basell, Delaware, Ohio; 7:30, Leonard Norris, of Johnsville. Paul Davidson is pastor.—Andrew G. Basell, Secretary, 181 Griswold St., Delaware, Ohio.

BERRYMAN, MO.—Sullivan Sectional Fellowship Meeting, C. A. Rally and Church Dedication, Aug. 5. Bring basket dinner.—Earl J. Hance, Box 293, Sullivan, Mo.

PICKENS, OKLA.—All-day Sunday School Rally, Southeast Section, Aug. 12. Night service, C. A. Rally. Bring reports.—Albert Ogle, S. S. and C. A. President, El Reno, Okla.

SYRACUSE, N. Y.—Central New York Fellowship Meeting, 662 South Ave., August 10. Three services. Sandwiches served by local assembly.—Glenn D. Jones, Pastor.

DECORAH, IOWA.—Fellowship Meeting, Section 3, West Central District, Aug. 14. First service 2:30; C. A. service 6:15; evening service 7:45. Bring musical instruments and let each assembly prepare a special musical number. Basket supper.—Stanley H. Clarke, Presbyterian, 304 E. Main St., Decorah.

CHICAGO, ILL.—Young People's Pentecostal Fellowship Rally, July 29, 7:30, at Lakeview Assembly of God, 3142 N. Racine Ave. Thomas Zimmerman, Erwin F. Erdmann, and others, Speakers. Young People's leaders urged to attend committee meeting 2:30 p. m., same location.—J. Robert Ashcroft, Chairman, 4647 N. Monticello Ave.

BROOKSVILLE, KY.—Fellowship Meeting, Aug. 14. Church two miles southeast of Brooksville, one mile off Highway 10. Services 10:30, 2:30, and 8:30, E. S. T. Entertainment for the night provided for those coming long distance. James Hartshorn is pastor.—Chas. S. Craighead, Presbyterian, 321 Wallace Ave., Frankfort, Ky.

## MISCELLANEOUS NOTICES

WANTED—Portable organ, must be in good condition and a bargain; will pay cash.—G. D. Jones, 135 Rigi Ave., Syracuse, N. Y.

NEW ADDRESS—General Delivery, Joplin, Mo., after Aug. 7. "Resigning pastorate at Delta, Colo., to enter evangelistic field."—S. E. Williams.

NEW ADDRESS—Pawnee, Ill. "I have accepted the church here, and will appreciate visits from all Council brethren, especially those from Missouri."—T. B. Chronister.

## THE SHEEP OF THE FLOCK

What are you doing to catch men? We are still saying there should be more men in Sunday School and church?

We have a late picture of the Men's Bible Class of 65 members at Riverside Tabernacle, Flint, Michigan. Pastor Charles W. H. Scott is teacher.

This week we also received a picture from Pastor William F. Garvin of Tulsa, Oklahoma. Tulsa is a live place, you know. Their men meet once a month. At Brother Garvin's church, where this picture was taken, there were almost a thousand men present. We'll show the picture later.

Now a word about our Men's Card.



Size: 2 3/4 x 6 1/2 in.

The front carries a poem, "The Sheep of the Flock," warning men of the dangers of leading the lambs astray. The back contains six Scripture verses: John 3:16; Isaiah 1:18; Romans 6:23; Isaiah 55:6; 1 John 1:9; and Revelation 22:17. It also contains an invitation for men to attend your services, with space for the name and location of your church and name of the pastor. Assorted colors of cardboard, the price is only 25c per hundred. Have your men use them in personal contacts. Set out to catch more men and build up your assembly.—GOSPEL PUBLISHING HOUSE.

# Schedule of Forthcoming Camp Meetings

District or Name	Location	Date	Main-Speakers	Particulars from
Eastern District,	Green Lane, Pa.,	July 14—Aug. 13,	E. S. Williams, Wm. F. McPherson, W. I. Evans, Allan A. Swift,	Vernon G. Gortner, Maranatha Pk., Green Lane, Pa.
Houston Sectional,	Coldspring, Texas,	July 16—30,		W. W. Hall, Box 21, Conroe, Texas
Good Samaritan Farm,	Hammondsville, Ohio,	July 20—30,	Minna Seaholm,	Good Samaritan Farm, Route 1, Hammondsville, Ohio.
Appalachian,	Richlands, Va.,	July 20—30,	James Earls, W. E. Lindsey, Edna Koonce, Pansy Sample.	A. H. Morrison, Berwind, W. Va.
Kansas,	Woodston-Alton,	July 20—30,	F. C. Woodworth and Mrs. Woodworth,	V. G. Greisen, 1017 S. Market, Wichita, Kans.
Michigan,	Lake Odessa, Mich.,	July 21—30,	John W. Follette, Paul H. Ralstin,	D. G. Foote, 119 Heisterman, Bad Axe, Mich.
Oregon,	Turner, Ore.,	July 21—30,	W. T. Gaston, Harry Steil, J. Narver Gortner,	Chas. G. Weston, 1595 S. Capitol, Salem, Ore.
West Central,	Storm Lake, Iowa,	July 25—Aug. 6,	Charles S. Price,	Chas. E. Long, Knoxville, Iowa, or Roy E. Scott, Mercer, Mo.
Rosebud Sectional,	Gregory, S. Dak.,	July 27—Aug. 6,	A. M. Alber,	B. A. Parshal, Gregory, S. Dak.
Living Waters,	Between Cherry Tree and Cookport, Pa.,	July 27—Aug. 13,	Otto J. Klink, Flem VanMeter, D. H. McDowell,	Chas. Eyer, 17 Jefferson, Roxbury, Johnstown, Pa.
Texas District,	Temple, Texas,	July 28—Aug. 6,	A. A. Wilson, Wm. B. McCafferty,	F. D. Davis, Route 1, Box 207-B, Ft. Worth, Texas, or R. E. Parten, 606 S. 23rd St., Temple, Texas.
Lakeshore Camp,	Cobourg, Ontario,	July 28—Aug. 13,	J. O. Savell, D. P. Holloway,	J. Montgomery, 202 Renfrew St., Pembroke, Ont.
Potomac,	Falling Waters, W. Va.,	July 28—Aug. 20,	W. R. Steelberg, John W. Follette,	Frank J. Wilfong, 1021 Fay St., Fairmont, W. Va.
Arizona,	Prescott, Ariz.	July 29—Aug. 6,	Ben Hardin,	Chas. L. Elmes, Box 1929, Globe, Ariz.
Texico, Central Plains,	Tulia, Texas,	July 29—Aug. 7,	H. M. Reeves,	W. J. Phelps, Tulia, Swisher Co., Texas
Mississippi,	Meridian, Miss.,	July 30—Aug. 10,	Guy Shields,	H. E. Simms, Box 141, Meridian, Miss.
Kansas,	Attica-Sharon, Kansas,	Aug. 3—13,	F. C. Woodworth and Mrs. Woodworth,	V. G. Greisen, 1017 S. Market, Wichita, Kansas
Bristol,	Bristol, Va.,	Aug. 3—13,	Sanders Bros., Trio,	W. T. Millsaps, Pentecostal Park, Bristol, Va.
Rocky Mountain,	Denver, Colo.,	Aug. 3—13,	A. C. Bates,	J. E. Austell, 5700 S. Broadway, Littleton, Colo.
Wisconsin,	Camp Byron, near Fond du Lac,	Aug. 3—13,	A. G. Ward, Geo. Hayes, J. P. Kolenda,	D. M. Carlson, 124 Oakland Ave., Oshkosh, Wis.
Nebraska,	York, Nebr.,	Aug. 10—20,	J. D. Saunders,	A. M. Alber, 831 N. Kansas Ave., Hastings, Nebr.
Northern New Mexico,	Corona, N. Mex.,	Aug. 11-20,	Roy H. Stewart, W. A. Gilbert,	Irvin V. Jackson, Box 142, Corona N. Mex.
Central Oklahoma,	Ada, Okla.,	Aug. 14—23,	Myer Pearlman, Harvey McAlister,	H. T. Owens, 5008 So. 32 W. Ave., Tulsa, Okla.
New England,	Forestville, Conn.,	Aug. 16—27,	Allan A. Swift, Otto J. Klink,	Roy Smuland, 16 Lockwood Ter., West Hartford, Conn.
Snake River,	Fruitland, Idaho,	Aug. 18—27,	D. H. McLaughlin,	John E. Shaw, 621 E. Main St., Weiser, Idaho
General Council—Southern Mo.	Springfield, Mo.,	Aug. 30—Sept. 6,	John W. Follette, L. L. Riley Myer Pearlman	Central Bible Institute, Springfield, Mo.

NEW ADDRESS—General Delivery, Hot Springs, N. Mex. "I have accepted the pastorate here. Visiting ministers welcome at our church."—T. N. Powers.

WANTED—Southeastern Bible Institute, New Brockton, Ala., is in need of a qualified Dean. Must be a consecrated man with business and executive ability, also some experience as Bible School teacher. Write Marvin L. Smith, President, 55 Chidester Ave., Mobile, Ala.

NOTICE—We have secured church building at 6th St. East and 6th Ave., Huntington, W. Va., and are conducting regular services with Edgar A. Poe, Portland, Ore., in charge. Mrs. Pearl Reed, 1843 12th Ave., is secretary. Council brethren passing this way are welcome.—M. B. Hampton, District Superintendent, 821 W. Washington Ave., Huntington, W. Va.

# MISSIONARY CONTRIBUTIONS

July 3-11 Inclusive

ALABAMA Personal Offerings	\$ 6.00
Andalusia Assembly of God	7.87
Peghard Assembly of God	4.29
Micargal Assembly of God SS	7.85
Warrior Assembly of God SS	2.62
Wilmer Pierce Level Assembly	8.00
ARIZONA Personal Offerings	133.50
Buckeye A of God & Sunshine Band	6.52
Casa Grande A of G Ladies Aid	5.15
Douglas Assembly of God	6.55
Phoenix Bethel Assembly of God SS	5.50
Tucson Assembly of God SS	8.00
ARKANSAS Personal Offerings	8.16
Atkins Assembly of God SS	2.00
Bearden Assembly of God	3.15
Blytheville Assembly of God	6.50
Camden Assembly of God SS	5.11
Cherry Valley Bay Village Assembly	2.03
Clarendon A of God SS & WMC	1.46
Clinton Assembly of God	1.01
(Near) Conway Bethlehem A of G	1.50
Dardanelle Assembly of God	1.00
Dardanelle Assembly of God SS	2.31
Dardanelle Robinson Point SS	1.00
El Dorado Bethel Chapel Assembly	1.60
Ellisville CA Class	1.00
Eureka Springs Assembly of God	10.00
Green Forest Clear Water SS	.82
Hackett Assembly of God	.....
Harrison Assembly of God	3.50
Havana Christ Ambassadors	.75
Heber Springs Assembly of God	1.65
Hope Gospel Tabernacle	14.49
Lamar Red Oak Assembly	1.00
Men Assembly of God	5.00
Monette Childress Chapel A & SS	1.29
Mountainburg Revis Hill Church	1.83
North Little Rock First A of G SS	17.50
North Malvern A of G & SS	2.50
Pine Bluff Assembly of God	12.10
Rison New Home A of G	1.00
Russellville Assembly of God SS	25.00
Russellville A of G Sunshine Class	5.00
Springtown Assembly of God SS	3.00
Texarkana Assembly of God	12.00
Van Buren Assembly of God	5.49
(Near) Van Buren Sunny S A of G	2.20
West Fork Assembly of God	2.45
Yellville Assembly of God	2.45
CALIFORNIA Personal Offerings	302.45
Alamo Assembly of God	5.51
Arvin Christ Ambassadors	2.00
Auburn Full Gospel Tabernacle	10.00
Bell Gardens A of G	6.15
Berkeley Church of the Full Gos	17.89
Cambria Full Gospel Church	3.00
Carlsbad Gospel Tabernacle	9.50
Caruthers Full Gospel Assembly SS	8.18
Chula Vista Pent Full Gos Assem	27.71
Colusa Full Gospel Church	5.00
Dinuba First Pentecostal Church	27.50
Dunsmuir Pentecostal Miss Society	10.10
Dunsmuir Pentecostal SS	51.01
El Monte Full Gospel A of G	6.65
Exeter Assembly of God SS	5.00
Fairfield Full Gospel Church	4.00
Fontana Pentecostal Church	11.30
Fortuna Assembly of God	2.29
Fullerton Glad Tidings A of G	13.91
Garvey Bethany Church	2.00
Glendale Grace Tabernacle	2.00
Healdsburg Full Gospel Assembly	5.00
Highgrove Full Gospel Church	4.00
Laguna Beach Evangel Tab & SS	4.90
Lakeport Full Gospel Assembly	2.85
La Mesa Gospel Tabernacle & SS	9.67
Long Beach Central Gospel Tab	61.00
Los Angeles Bethel Temple	360.50
Los Angeles Full Gos Ch SS & CA	65.57
Los Angeles Russian Pent SS	.....
Girls Intermediate Class	1.00
Los Banos Full Gospel Ch CA	5.00
Los Gatos Lighthouse Mission & SS	7.00
Manhattan Beach A of G	8.25
Manteca Glad Tidings Tabernacle	4.15
Maricopa Full Gospel Tabernacle	2.00
Merced Pentecostal Church	9.09
Modesto Bethel Church	24.40
North Hollywood Assembly of God	4.00
Ocean Beach Elim Pent Tab & SS	11.00
Oildale First Pent Ch & SS	8.00
Pacific Palisades Prayer Circle	8.00
Palo Alto East Palo Alto Com Ch	20.70
Paso Robles Full Gospel Church CA	4.20
Placererville Full Gospel Assembly	14.73
Pomona Full Gospel Church	32.52
Porterville A of God SS & CA	12.20
(Near) Riverside Woodcrest Pent A	1.25

Sacramento Bethel Temple	61.22
Sacramento Full Gospel Tabernacle	10.00
Salinas Pentecostal Church of God	8.58
Santa Ana Full Gospel Assembly	20.00
Santa Ana Full Gos Assembly CA	1.50
Santa Paula Assembly of God	2.35
Santa Rosa Assembly of God	9.36
Sea Side First Pentecostal Church	2.00
Selma Full Gospel Tabernacle	7.55
Soledad Calvary Tabernacle	20.34
Taft Four Fold Gospel SS	6.00
Torrance Assembly of God SS	3.32
Ventura Full Gospel Ch & SS	12.58
Walnut Creek Assembly of God	12.15
Wasco Fourfold Gospel Church	12.93
Weed Glad Tidings Assembly	9.50
Whittier Christ Ambassadors	10.00
Willowbrook Pentecostal Church	3.27
Willows Assembly of God	6.80
Yuba City & Marysville CA	2.00
Yuba Full Gospel Church	5.50

COLORADO Personal Offerings	66.21
Akron Union Center Assembly	6.54
Brush Assembly of God	1.71
Chivington Assembly of God	3.50
Crotek Assembly of God	3.45
Crook Assembly of God	3.10
Del Norte Full Gospel Church	2.88
Delta Assembly of God	2.50
Delta Assembly of God SS	14.00
Fort Collins Assembly of God	26.00
Grand Junction Pentecostal A of G	17.35
Greeley Assembly of God	13.00
New Raymer Full Gospel Mission	3.20
Paonia Pentecostal SS	8.16
Peetz Assembly	8.85
Pueblo Glad Tidings Tabernacle	25.00
Rifle Assembly of God & SS	12.00
Sterling Assembly of God	4.50
Wiggins Assembly of God	2.15

CONNECTICUT Personal Offerings	18.00
Bridgeport United Pentecostal Ch	24.00
East Port Chester Sunday School	2.04
Meriden Gospel of Calvary Assembly	5.00
Union City Full Gospel Tab	9.75

DELAWARE Personal Offerings	10.00
Wilmington First Pentecostal Tab	30.09
Wilmington First Pentecostal SS	26.00

DIST COLUMBIA Washington	.....
Bethel Pent Tab	157.00

FLORIDA Personal Offerings	31.20
Daytona Beach Full Gos Tab	5.00
Dura-t Pleasant Grove Assembly	7.10
Goulds Full Gospel Mission	5.00
Green Cove Springs A of G & SS	3.50
Jacksonville First A of G	10.00
Key West Assembly of God	6.86
Lakeland Assembly of God	3.20
Miami First Pentecostal Church	50.00
New Smyrna Beach Full Gos Tab	2.00
Ocala Assembly of God SS	3.45
St Petersburg Full Gospel Assem	30.13
Sanford Full Gos Mission Society	5.00
Tampa Glad Tidings Ch & SS	17.44
Zephyrhills Assembly of God	2.84

GEORGIA Augusta Full Gos Tab SS	2.00
Blakely Assembly of God SS	2.00
Savannah First Pentecostal Ch	23.15

IDAHO Personal Offerings	2.00
Firth Full Gospel SS	3.65
Hansen Assembly of God SS	5.00
Horse Shoe Bend A of God SS	4.25
Idaho Falls Assembly of God	6.07
Pocatello Glad Tidings Assembly	3.50
Riggins Assem of God Mission	6.00
Wendell Assembly of God	3.07

ILLINOIS Personal Offerings	92.57
Alton Edwards St A of G SS	27.00
Bulpitt Gospel Mission	6.50
Bushnell Assembly of God	2.75
Cairo Assembly of God	13.84
Coffeen Assembly of God	4.25
Collinsville Calvary Tab Young Ladies Class	3.00
Cuba Assembly of God	5.00
Decatur Assembly of God	5.00
East Saint Louis Bethel Tab	85.36
Elgin Watch City Tabernacle	8.85
Freeport Assembly of God	10.61
Fulton Full Gospel Assembly	6.00
Galesburg Calvary Pent Ch & SS	23.70
Gillespie Assembly of God SS	2.00
Greenville Assembly of God	1.17
Mattoon Assembly of God & SS	35.80
Newbern Pentecostal SS	2.25
Paris Assembly of God	15.00
Percy Assembly of God	8.01
Pineknayville Beards Assembly SS	6.00
Sorento A of G & SS	13.69
Springfield Full Gos A & SS	13.49
West Point A of G	22.33
Wood River Assembly of God	57.55

OSKALOOSA Full Gos Tab	10.00
Storm Lake Assembly of God	3.98
Van Wert Assembly of God SS	2.00
Woodbine Full Gospel Assem	5.00

KANSAS Personal Offerings	15.00
Bazine Assembly of God	4.00
Chanute Assembly of God SS & CA	8.00
Chetopa Assembly of God	2.00
Coldwater Assembly of God SS	10.00
Dorrance Assembly of God SS	4.00
Fredonia Assembly of God	5.00
Great Bend A of G	17.12
Hill City Miller A of G	3.22
Humboldt Church	4.50
Humboldt Assembly of God & SS	5.56
Jewell Assembly of God	21.50
Jewell Assembly of God CA	3.10
Kiowa Assembly of God	1.11
Lawrence Assembly of God	30.00
Medicine Lodge Assembly of God	4.19
(Near) Mound City Hill Ridge Ch	5.00
Muscotah Assembly of God	3.84
Netawake Wetmore Assembly SS	2.00
Osborne Assembly of God	8.60
Pittsburg Assembly of God SS & CA	35.85
Pratt Assembly of God	5.00
Pratt Spanish Mission	3.35
Russell Assembly of God	12.00
Severy Full Gospel Assembly	8.76
Topeka DVBS	7.50
Waldron Assembly of God	4.53
Wichita Pent Tabernacle	36.88
Woodston Assembly of God	7.56

KENTUCKY Personal Offerings	14.00
Brooksville A of G Tabernacle	4.00
Cayce Assembly of God	2.50
Covington Christian Assembly	8.50
Frankfort Assembly of God SS	1.35
London Gospel Tabernacle	16.48
Louisville Calvary Full Gos Tab	9.00
Mortonsville Assembly of God	5.50
Newport Gospel Tabernacle	5.00
Raeland Assembly of God SS	7.00
Taylorville Assembly of God	7.36
Tolliver Sandfield SS	1.00
West Prestonsburg Pent A of G	3.00

LOUISIANA Personal Offerings	10.00
Cullen Church	2.00
Downsville Point A of G SS	1.00
Hornbeck Christ Ambassadors	11.73
Monroe Dooley Addition SS	1.00
Sarepta Kings Corner Church	.50
West Lake A of G & SS	1.75
West Monroe Assem of God SS	10.70

MAINE Cumberland Gospel Mission	13.50
MARYLAND Personal Offerings	319.00
Cedarville Full Gospel Ch	5.00
Ellington Assembly of God SS	2.00
Frederick Bethel Tabernacle	6.00
Frederick Shookstown Pent Ch	3.25
Jones Creek Bethel Pent Ch & SS	5.00
Lonaconing First Pentecostal Ch	15.06
Pocomoke City Glad Tidings SS	3.00
Swanton Painter SS	5.00
MASSACHUSETTS Per Offerings	29.25
Everett Glad Tidings Tab	240.45
Greenfield Glad Tidings Chapel	6.61
Haverhill Glad Tidings Assembly	3.61
South Dennis Full Gospel Assembly	5.00
Wellesley Park Assembly of God	28.25

MICHIGAN Personal Offerings	179.25
Michigan Christ Ambassadors	51.00
Bangor Assembly of God	3.25
Bellevue Calvary Pentecostal Tab	15.00
Detroit Brightmoor Tabernacle	112.00
Detroit Redford Assembly of God	12.00
East Tawas Assembly of God	1.25
Flint Hillcrest Tabernacle	7.67
Flint Riverside Tabernacle	167.52
Gladwin Assembly of God	7.82
Glennie Berea Gospel Tabernacle	3.00
Iron River Gos Tab & SS	7.09
Jackson Paynesville Old Time Gos Tabernacle	16.26
Jackson Vandercook Com Ch & SS	10.50
Lansing Assembly of God	121.00
Marshall Full Gospel Mission	10.00
Moran Pentecostal SS	10.00
Mount Clemens Bethany Tab SS	2.60
Peck Church of God	10.00
Port Huron Evangel Tab & SS	17.78
River Rouge Assembly & CA	40.00
Schoolcraft Assembly of God	15.75
South Haven A of G Mission Band	3.00
Vanderbilt Sunday School	1.00
White Cloud Full Gospel Assembly	7.00
Ypsilanti Assembly of God	34.82

MINNESOTA Personal Offerings	5.00
Brainerd Gospel Tabernacle	32.33
Buhl Gospel Tabernacle	2.85
Marshall Gospel Tabernacle	5.20
Mentor Gospel Tabernacle	4.95
Pequot Cory Brook Gospel Tab	7.85
Saint Paul Gospel Temple	10.92
Worthington Gospel Tabernacle	5.00
MISSISSIPPI Gulport A of G & SS	10.43
Hampton Sharon Chapel	1.30
(Near) Waynesboro Maynor Creek A of G	3.29
MISSOURI Personal Offerings	162.70
Advance Rumburgh A of G	3.70
Appleton City Pentecostal Church	14.00
Ash Grove Assembly of God	2.50
Atlanta Bear Creek A of G	2.00
Bardley Assembly of God	3.00
Bismarck Assembly of God & CA	12.34
Bucklin Assembly of God	7.01
Bucoda Assembly of God	.85
Butler Assembly of God & SS	2.00
Cabool Assembly of God SS	2.00
Canalou Assembly of God Ch & SS	7.75
Chaffee Assembly of God	2.55
Flat River Assembly of God	7.10
Iron Mountain Assembly of God	1.00
Joplin Chitwood A of G SS	5.00
Kansas City Gospel Center A of G	17.20
Kirkwood A of God SS & CA	23.00
Marionville Assembly of God & SS	3.00
Mountain View Assembly of God	2.62
North Kansas City First A of G SS	3.17

Orrick Assembly of God	9.90
Pacific Assembly of God SS	2.25
Parma Assembly of God	1.50
Phillipsburg Stony Point Assembly	2.00
Princeton Assembly of God	4.40
Review Gardens Assembly of God	3.64
Saint Louis Bethel Temple	75.00
Springfield Assembly of God	5.00
Springfield Glad Tidings A of G & SS	10.20
Springfield Glad Tidings CA	5.00
Springfield South Side A of God	5.00
Thayer Assembly of God & SS	10.40
Trenton Assembly of God	10.19
Valley Park A of G SS	4.12

MONTANA Personal Offerings	16.00
Columbus Gospel Tabernacle	6.00
Cut Bank Full Gos Tab SS & CA	31.99
Eureka Full Gospel Assem & SS	6.00
Helena Assembly of God	8.00
Livingston Gospel Tabernacle	10.00
Miles City Full Gos Tab & SS	34.50
Pablo Assembly of God & SS	8.25
Poplar Gospel Mission	1.10
NEBRASKA Personal Offerings	19.00
Bartley Assembly of God	5.00
Beatrice Assembly of God	3.75
Burwell Full Gospel SS	6.81
Dorchester Assembly of God	2.00
Emerson Assembly of God Mission	1.00
Grand Island Christ Ambassadors	.25
Hartington Full Gospel SS	1.10
Hastings Full Gospel SS	4.00
Hershey Pentecostal SS	7.79
McCook Pentecostal A of God	19.50
Nebraska City Assembly of God	2.00
Reynolds Assembly of God	10.90
Scottsbluff Assembly of God	5.82
Sidney Assembly of God	3.00
Valentine Gospel Tabernacle	1.85

NEVADA Personal Offerings	10.00
NEW HAMPSHIRE Claremont Pentecostal SS	7.00
NEW JERSEY Personal Offerings	35.50
Atco First Pentecostal Church	5.00
Bridgeton First Pentecostal Ch	7.50
Elizabeth First Pentecostal Ch	9.20
Hammonton Rosedale Pent Ch	4.00
Long Branch Pent Church & SS	9.00
Paterson Bethany Pentecostal SS	17.54
Salem Pentecostal SS	10.00
Trenton Gospel Tab SS Class	3.00
Trenton Gospel CA	10.00
Vineland Christ Ambassadors	18.00

NEW MEXICO Personal Offerings	7.40
Artesia Assembly of God	6.00
Cliff Assembly of God & SS	3.70
Las Cruces A of G SS	12.97
Lordsburg Assembly of God	1.00
Silver City A of God	6.19
NEW YORK Personal Offerings	27.75
Alton Gospel Tabernacle	52.50
Corona Full oGospel Church	65.00
Hillburn Full Gospel Assembly	6.00
Jamaica Calvary Gospel Tab	25.00
Lake Carmel Gos Lighthouse Mission	13.50
Newburgh First Pentecostal Ch of G	10.50
New Rochelle Apostolic Faith Ch	5.60
Ozone Park Sunday School	6.25
Rochester Maranatha Tabernacle	12.43
Syracuse Pentecostal Prayer Band	23.00
Watertown Calvary Evan Tab & SS	9.00

NORTH CAROLINA Personal Off	2.50
NORTH DAKOTA Personal Off	6.00
North Dakota District Camp	20.00
Crosby Gospel Tabernacle	6.50
McClusky Sunday School	6.37
Osnaabrook Gospel Tabernacle	4.35
Tokio Full Gospel Mission	10.00
OHIO Personal Offerings	72.57
Ohio State Christ Ambassadors	103.19
Akron Bethel Temple A & SS	6.71
Akron Pentecostal Church	70.00
Alliance Full Gospel Tab	3.37
Bellbrook Full Gospel Mission	33.00
Bucyrus A of God Mission	11.15
Cincinnati Christian Assembly	137.93
Cuyahoga Falls Full Gos Tab	47.98
Deer Park Christian Assembly	6.43
Delaware Trinity Pent Assembly	4.00
Delphos Full Gospel Ch SS	9.20
(Near) Dover Bethel Chapel	3.00
Geneva Assembly of God	4.12
Johnsville Assembly of God	15.00
Lima Peniel Temple	4.60
Mantua Bethel Assembly	4.00
Maumee Swan Creek A of G	3.00
Maumee Swan Creek Assembly & SS	11.40
Moscow Pentecostal Christian Assem	3.75
Painesville First Pentecostal Ch	4.00
Salineville A of G Prayer Band	25.00
Wadsworth Full Gospel A of G	3.39
Wellsville Pentecostal Tabernacle	2.45
Willard Assembly of God & SS	12.03
Youngstown Full Gospel Ch & SS	20.00
Youngstown Highway Tab SS CA & WMC	73.50</

Kaw Assembly of God SS	1.50	Caldwell Assembly of God SS	2.30
Lawton Assembly of God & CA	2.21	Carlisle Assembly of God SS	1.65
Lone Wolf Assembly of God SS	5.00	Crosby Assembly of God	5.00
Longdale Pentecostal SS	1.89	Crosby Coady Community Church	2.13
Minco Assembly of God & SS	2.60	Cuero Assembly of God SS	5.00
Muskogee A of G SS & CA	12.00	Fairfield Assembly of God	21.08
Ninnekah Assembly of God SS	2.00	Fort Worth Polytechnic A of G SS	9.00
Oklahoma City A of G & SS	4.00	Frankston Assembly of God	7.95
Panama A of G SS	1.00	Freeport WMC	3.00
Pond Creek A of G SS	2.00	Galveston A of G SS CA & WMC	4.00
Seminole Turkey Creek Mission	6.00	Goose Creek Trinity Tabernacle	101.02
Sentinel Assembly of God	2.00	Greenville Assembly of God	10.00
Shawnee Assembly of God	2.28	Harlingen Assembly of God	17.55
Sweetwater Assembly of God SS	6.00	Hereford Assembly of God WMC	1.00
Terral Assembly of God	3.23	Highlands Assembly of God SS	7.24
Tulsa Brunner A of G	5.00	Highlands Assembly of God WMC	11.00
Tulsa Faith Mission A of G SS	3.82	Houston Assembly of God	4.00
Tulsa Faith Tabernacle	246.46	Houston Central A of G WMC	5.00
Tulsa Gospel Center Assembly	10.08	Houston First A of G & WMC	22.74
Tulsa Springdale Assembly	5.00	Houston First Assembly of God SS	11.18
Tulsa West Bowen Assembly	10.00	Houston Heights Assembly of God	2.00
Velma Assembly of God SS	1.00	Houston Heights Gospel Tab WMC	5.00
Wellston Assembly of God SS	3.35	Houston Heights Gos Tem WMC	10.00
Woodward Pent Assembly of G SS	5.69	Houston Galena Park A of G WMC	4.50
Yale Assembly of God	2.00	Jacksboro Jack Co Fellowship Meet	2.75
<b>OREGON</b> Personal Offerings	45.66	Jacksboro A of God SS	5.00
Ashland Full Gospel SS	6.13	Kenedy Assembly of God	5.63
Astoria Full Gospel Assembly	10.75	Madisonville Assembly of God	3.00
Bandon Assembly of God	3.60	McAllen Assembly of God SS	3.50
Beaver Creek Upper Highland Full Gospel	1.42	Midland First A of G	5.33
Canyonville Gospel Mission SS	6.00	Navarro Assembly of God SS	2.50
Corvallis A of G & Chil Ch	4.50	Newcastle Assembly of God	3.61
Cottage Grove A of G	13.00	Overton Assembly of God	3.50
Dufur A of G Tabernacle	7.72	Pasadena Assembly of God & WMC	10.00
Enterprise Full Gospel Assembly	1.00	Pelly A of G WMC	3.00
Garibaldi A of G & SS	9.38	Pilot Point A of G & SS	3.00
Glendale A of G	7.86	Plainview A of G	27.42
Gresham A of God	13.89	Sachse A of God	2.80
Hebo Full Gospel Assembly	5.00	Shamrock Assembly of God	1.87
Heppner Pentecostal Tabernacle	7.50	Sherman Full Gospel SS	11.10
Hillsboro Assembly of God	11.00	Snook Full Gospel Tabernacle	5.80
Ione Pentecostal SS	2.83	Splendor A of God SS	5.50
Irrigon Full Gospel SS	13.75	Tivoli A of God	3.71
Irrigon Young Married Peoples SS Cl	1.15	Vernon Assembly of God	3.75
McMinnville Full Gospel Church	3.00	Wichita Falls Fairview A of G	5.00
Nysa A of G Tabernacle & SS	4.25	<b>VERMONT</b> Personal Off	2.00
Portland Gospel Tabernacle	55.71	<b>VIRGINIA</b> Front Royal A of G	4.00
Salem Evangelistic Full Gos Associa	29.68	Manassas Full Gospel Church	10.00
Sheridan Full Gos Ch & SS	9.31	Norfolk oGospel Tabernacle	28.00
Sheridan Full Gospel CA	3.80	Petersburg First Pent Tab	18.43
Silverton N Howell Com Ch & SS	61.66	Purcellville Silcot Spgs Pent Ch & SS	6.60
Spray Full Gospel Assembly	4.52	Rileyville Full Gos Mission	4.20
Turner Assembly of God	24.44	Saint Paul A of G	5.00
Waldport YCA	1.25	Winchester Hayfield Assembly	17.25
<b>PENNSYLVANIA</b> Personal Off	193.36	Windsor Pine Grove Assembly	10.00
Allentown Glad Tid Tab SS & CA	13.05	<b>WASHINGTON</b> Personal Offerings	120.75
Barnesboro North End Tab SS	6.10	Arlington Full Gospel Tab	15.40
Beaver Falls First Pent Ch	9.30	Auburn Full Gospel SS	39.95
Central City Pentecostal SS	47.30	Bellevue Pentecostal A of God	26.64
Chambersburg Bethel Pen Ch & CA	105.00	Bellevue Christ Ambassadors	8.35
Clarks Summit Pent Church	10.65	Bellingham Fairhaven Gospel Miss	10.04
Columbia First Pentecostal SS	20.00	Bridgeport Bethel Pentecostal Tab	3.75
Dickson City Pent SS	16.00	Chelan Assembly of God	4.94
Freeport Full Gospel Assembly	21.00	Copolis Crossing A of G & SS	12.40
Greensburg Pentecostal Assembly	68.25	Dayton Pent A of God	1.42
Hamburg Young People	6.00	Deer Park Pent A of God	5.00
Harrisburg A of G & SS	24.22	Ellensburg Bethany Pent Ch & SS	37.08
Irwin Pentecostal Church	10.00	Granite Falls Bethel Tab & SS	15.00
Jeannette Pentecostal Church	10.72	Hartford Assembly of God	3.66
Jeannette Christ Ambassadors	12.00	Hoquiam Bethel Temple Ch & SS	12.50
Lewistown Full Gospel Tabernacle	41.25	Ione Assembly of God SS	8.00
Midland Pentecostal Assembly	10.50	Kittitas Bethel Chapel A of G	14.27
Mount Morris A of G SS	20.12	Latah Pentecostal Church	12.97
Mount Union First Pentecostal SS	5.00	Leavenworth Pent A of Go	61.94
Philadelphia Highway Mission Tab & SS	1364.38	Lind Full Gospel Church	19.29
Philadelphia Kensington Pent Ch	75.00	Metaline Falls A of God	7.84
Pittsburgh Bethel Tabernacle	24.14	Mount Vernon Evangel Tab SS	2.00
Poland A of G & SS	4.00	Omak Full Gospel SS	4.45
Pottsville Full Gospel Mission	15.00	Pasco Full Gospel Church	15.17
Shamokin Gospel Tabernacle SS	37.00	Port Angeles Pent A of G	11.17
Smiths Ferry Church of Faith	5.00	Puyallup Woodland SS	10.00
South Fork Pentecostal A of G	11.02	Sedro Woolley Bethel Tabernacle	18.39
Trafford Gospel Tabernacle	25.00	Sunnyside Full Gos Tab SS	16.17
Walnut Hill Sunday School	2.00	Tacoma Pent Tabernacle YP	10.00
Wellsville Full Gospel Church	14.50	Toponish Pent A of God	9.49
Wilson Junior Missionary Girls	2.00	Walla Walla First Pent Ch YP	4.05
Widder Full Gospel SS	5.50	<b>WEST VIRGINIA</b> Personal Off	14.43
<b>RHODE ISLAND</b> Pawtucket Full Gospel Tabernacle	45.72	Arnettville Assembly of God	2.00
<b>SOUTH CAROLINA</b> Greenville First Assembly of God	10.00	Cannelton Local Assembly	1.00
Greenville South Side A of G	6.23	Dorothy Assembly of God SS	1.33
<b>SOUTH DAKOTA</b> Personal Off	22.50	Fairmont Trinity Tabernacle	14.04
Bonesteel Gospel Tabernacle	20.00	Fairview Jakes Run A of G SS	5.30
Bruce Gospel Tabernacle	25.58	Saint Albans A of God Mission	4.80
Buffalo Gospel Tabernacle	5.45	<b>WISCONSIN</b> Personal Offerings	65.00
Burbank Gospel Tabernacle	5.00	Antigo Gospel Hall	4.25
Carthage Gospel Tabernacle	6.00	Athens Gospel Tabernacle	5.00
Clark Gospel Tabernacle	1.00	Beaver Dam Full Gos Tab	4.00
Clearfield Full Gospel Assembly	1.63	Kenosha Christian Assembly & SS	27.44
Crocker Gospel Tab & NWW SS	4.00	Lodi Full Gospel Assembly	3.00
Edgemont Gospel Tabernacle	19.26	Manitowoc Gospel Tabernacle	10.00
Gregory Gospel Tabernacle	3.12	Mauston Gospel Tabernacle	2.60
Herrick Full Gospel Assembly	1.80	Milan Gospel Tabernacle	7.65
Hill City Gospel Tabernacle	5.75	Milwaukee Full Gospel Church	53.03
Keystone Assembly of God	.68	New London Gospel Tab	5.00
Madison Assembly of God	10.25	Owen Gospel Tabernacle	8.78
Meckling Full Gospel Tabernacle	10.22	Portage Gospel Tabernacle	5.00
Meckling Ladies Miss Society	5.00	Richland Center Full Gospel Ch	3.00
<b>TENNESSEE</b> Personal Offerings	.50	Sparta A of God SS	4.43
Atoka Simonton Assembly of God	.50	Wausau Christian Assembly	12.00
Dyersburg Assembly of God	10.00	Wausau Christian Assembly SS	17.00
Knoxville Euclid Ave A of G	1.68	Whitehall Gospel Assembly	4.03
Knoxville First Pent A of G	1.52	<b>WYOMING</b> Cheyenne First Pent Ch	11.50
Knoxville Island Home Gos Tab	2.00	Gillette Pent A of G & SS	11.47
Memphis First A of G & CA Class	32.00	Rock Springs Assembly of God SS	3.75
Munford Assembly of God	5.00	<b>CANADA</b> Personal Offerings	5.70
(Near) Ripley Coal Creek A of G	1.52	Vancouver Full Gos Tab	60.90
<b>TEXAS</b> Personal Offerings	158.31	<b>ENGLAND</b> Personal Offerings	328.12
Angleton Assembly of God	10.28	Total Amount Reported	\$12,818.19
Austin First Assembly of God SS	12.30	Home Mission Fund	248.12
Austin South Austin A of G SS	1.50	Office Expense Fund	128.69
Beaumont Assembly of God	6.00	Literature Expense Fund	50.53
Ben Wheeler Flat Wood Assembly	2.00	Reported Given Direct for	
Big Spring Assembly of oGd & SS	4.74	Home Missions	184.38
Boyd Assembly of God	1.80	Reported Given Direct to	
Bridgeport Assembly of God SS	1.50	Missionaries	1,009.22 1,620.94
Buffalo Corinth Church	1.00	Amount Received for Foreign Missions this month	\$11,197.25

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Airplane View of Central Bible Institute Buildings and Grounds

Make Your Plans Now to Attend

# THE BIG GENERAL COUNCIL CAMP MEETING

August 30 to September 6, 1939

Springfield, Missouri

The Twenty-Fifth Anniversary of the organization of the Assemblies of God is being celebrated this year by a great General Council Camp Meeting. A rich spiritual feast is being prepared for hungry saints and a happy time of Pentecostal fellowship and victory is in store for the people of God. The three main speakers of the Camp will be John Follette, of New Paltz, N. Y., L. L. Riley of Russellville, Ark., and Myer Pearlman of Springfield, Mo. Other speakers will be E. S. Williams, Fred Vogler, J. Roswell Flower, Noel Perkin, W. I. Evans, J. Narver Gortner, A. A. Wilson, and Flem Van Meter. Song leader will be Carl Barnes.

The beautiful campus of the Central Bible Institute has been chosen as the site of this great Pentecostal gathering. A fine new tabernacle auditorium, seating some 3,000, is right on the grounds. A large prayer room is located in this building, as well as a nursery and a special early morning prayer meeting room. These grounds, about two miles from the heart of the city, are sufficiently removed from neighboring houses to insure quiet and privacy—a restful place for both soul and body. If you expect to come to the General Council, why not spend a few days prior to this, attending this great Camp Meeting?

Rooms at Central Bible Institute are still available for the Camp Meeting, but not for the General Council. However, rooms can be had in hotels and private homes for both meetings.

For further information and room reservation write Central Bible Institute, Springfield, Mo.

Vacation days are reading days! When you go on a holiday next month be sure to take along the August issue of the Christ's Ambassadors Herald. You will be blessed and helped by the interesting stories and articles that it contains.

Have you heard of "Mother" Robinson? She is well known in Missouri for the wonderful ministry which the Lord has given her in the penal institutions. In county jail, penitentiary, reformatory and prison farm she has led many to Christ, and the story of her work is told in an appealing manner in the August C. A. Herald.

Another veteran in the gospel is Brother J. M. Perkins, who sailed in the first party of Pentecostal missionaries to Liberia, British West Africa. Read about his early life, his call, his miraculous healing, his inspiring experiences in his issue.

## Good Reading for Your Vacation!

Two splendid messages to young people are also given. They come from outstanding friends of the C. A.'s—one message, "Counsel for Christian Youth," being from Ernest S. Williams, and the other, "Christ's Inheritance in the Young People," by Ralph M. Riggs. Do not fail to read them.

Are you following up the serial, "The Vision and Vow of a Canadian Maiden"? Be sure to read every chapter before the story ends and your opportunity is past. It is the story of Mrs. A. H. Argue, who recently went to be with the Lord. When Elwin Argue was holding meetings in Lethbridge, Alberta, he offered to show the pastor's wife a copy of the Herald containing a

chapter of this story. She replied, "Oh, I have been reading every issue at our young people's meetings, feeling it will help the young people in romance, marriage and other practical problems in their lives." Many are praising the story. The latest chapter, "Great Revivals and a Great Crisis," takes us behind the scenes in an evangelist's home. It is most helpful.

"A Miraculous Deliverance," a true story from war-torn China; a Bible study on future prophecy by Myer Pearlman, based on Revelation 8 and 9; four interesting talks that are suitable for C. A. meetings—all these are among other items in this fine number. Are you a subscriber? You would be if you could read a copy. Send \$1.00 and your address to the Gospel Publishing House, Springfield, Missouri, and have the C. A. Herald mailed to your home each month for the next two years.