

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



Published weekly by The Gospel Publishing House, Springfield, Mo.

SPRINGFIELD, MO., JUNE 17, 1939
NUMBER 1310

\$1.00 a year in U. S. A.
Single copies, 2 cents

Preach the Word

Zelma Argue

Preach the Word! 2 Timothy 4:2.

PREACH IT NOW! Instant in season, out of season! Cry it aloud! Spare not. Lengthen the cords! Strengthen the stakes!

Preach repentance! Mark 6:12. Preach forgiveness! Luke 7:49. Preach righteousness! 2 Peter 2:5. Preach holiness! Heb. 12:14. Preach prophecy! Preach the message of the hour! Preach heaven and hell! Preach *CHRIST!*

Preach it now! Preach it daily! Make it heard! Send it out! Send it upon the waves of the air! Sound it aloud! Sound it without ceasing!

Make it heard from the pulpit! Make it heard from the street corner! Make it to be heard from city tent meetings! Make it to be heard from great rural camp meetings! Make the people to hear! Make the nations to hear! Make the heathen to hear! Make the earth to hear! "*O earth, earth, hear the Word of the Lord!*" Jer. 22:29.

Send forth the sound! Cause it to be heard in all the earth! Cause it to be heard in every city throughout the homeland! Cause it to be heard to the ends of the earth! Cause it to be heard daily! Acts 2:47 and 16:5. Cause it to be heard without ceasing! Cause it to be heard with no uncertain sound! Cause it to be heard while yet we may. Now the railroads are available for traveling to evangelize. Some day they may be blown up. Now the steamships are available. Soon ocean mines may threaten them.

Preach the Word to the children! Preach it to the youths! Preach it to the maidens! Preach it to the fathers! Preach it to the mothers! Preach it to the toilers! Preach it to those that are at ease!

Utilize every fleeting moment. Saturate America with the message of God's Word. Noon hour business meetings. Factory meetings. Lumber mill meetings. Prison services. Hospital services. Preach the Word! Get it out, ere insidious and subversive forces bore from

within and the country sinks to her doom.

Nations are arming. Battalions are mobilizing. Airplanes are zooming. War tanks are moving. Poison gases are multiplying. War clouds are menacing. Nations are in distress. Men's hearts are failing them. One ray of comfort and light alone shines steadily. Give them the Word!

The Orient is roused. Bombs are falling. Cities are crumbling. Nations are awakening. The helpless lie wounded and dying. Dare we trifle? Dare we rest? Dare we look back?

The Jews are suffering. Gospel doors are closing. Faithful voices are being stilled. Prison doors, concentration camps, or lonely exile in frozen wastelands shut the mouths of many who desire to cry aloud.

Why hold we our peace? What lack we yet to rouse us? Soon doors will close. Preach the Word in season. Preach it out of season. Saturate the land with the message. In the first century fishermen, tax gatherers, tent makers, heard the call, left all, and *went everywhere preaching the gospel*. As *sons of thunder* it was said of them, "*They that have turned the world upside down have come hither also.*"

If Jonathan Edwards, that godly Con-

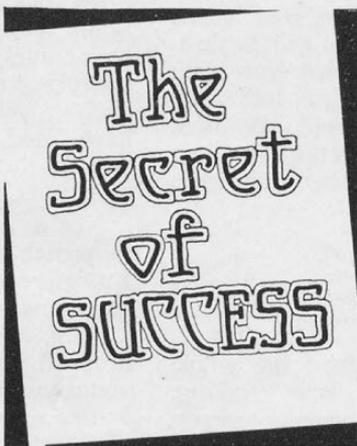
gregationalist, could fast and pray for three days prior to preaching the sermon, "Sinners in the Hands of An Angry God," and preach it under such an anointing that possibly fifty fell as dead under conviction, how terrible if we should lose the spirit of travail and passion. If John Wesley, whose ministry with that of his associates, as historians agree, saved England from a bloody revolution such as swept over France, could preach practically daily for fifty years, and frequently four times a day, often preaching to working men at dawn, before the day's toil, can we be satisfied with easy hours at such a time as this?

"Go!" Go where? Go here—go there, wherever souls are perishing. Every state, province, city, town, or community presents its challenge to those who will *lift up their eyes unto the fields and see!* See how white, and see how ready to harvest. Will not remorse be our sure portion if we allow these days of crisis to slip unfruitful through our fingers. If we want to sacrifice, now is the only sure time. If we want to witness for Christ, or weep in intercessory prayer, we must absolutely seize today.

What lack we yet? Soon the doors will be closed. Soon midnight darkness will prevail. The night is encroaching upon us, when no man can work.

"*Whosoever shall call upon the name of the Lord shall be saved!*" Joel tells us of this period, the climax of the age. "*Alas for the day! for the day of the Lord is at hand.*" He urges, "*Blow the trumpet . . . sound an alarm!*" We are all witnesses. It is for this purpose we have received the Spirit. Are we fulfilling our part?

"How shall they believe in Him whom they have not heard? How shall they hear without a preacher?" Rom. 10:13, 14. The early church had one generation from the time the Spirit fell, to let that tremendous power be released in preaching Christ. Then came the destruction of Jerusalem. To the Spirit-filled army of these latter days, (Continued on Page Four)



Read the Word, meditate in it day and night, do what it says—

"then thou shalt have good success"

Josh. 1:8



What Shall I Do With My Life?

For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's the same shall save it.—Mark 8:35.

The setting of this remarkable text throws a flood of light upon it. Jesus with His disciples made a tour into the vicinity of Cæsarea Philippi, and as they were going He asked them, "Whom do men say that I am?" They answered that some say John the Baptist, others Elijah, still others, one of the prophets. Jesus then demanded, "But whom say ye that I am?" Peter answered, "Thou art the Christ, the Son of the living God." This answer satisfied Jesus, who declared that His Father had revealed this to Peter, and He charged them not to tell any one. Then He began to show His disciples the sufferings He must endure. Peter could not bear to hear this, and rebuked and contradicted Him, whereupon Jesus said, "Get thee behind me, Satan, for thou savorest not the things that be of God, but those that be of man." No doubt all of the disciples were disappointed, bewildered, and troubled by the announcement Jesus had made, and by His rebuke of Peter. But they must have been much more perplexed and disturbed by what followed.

Jesus had been speaking to His disciples alone, opening His heart to them, but now He called all the people with His disciples to come near and listen. In their ears He declares that any one coming after Him must deny himself, take up his cross and follow in His footsteps, adding, "Whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's shall save it." What a double paradox! What you save you lose and what you lose you save! What can He mean! How can this be true?

No cheap, meaningless, go-as-you-please, hand-in-hand-with-the-world, empty profession will satisfy Christ. He was not conducting a hand-shaking, card-signing, church-joining campaign. He was not out for great numbers. He was not after moral cowards. He made His appeal to the heroic in men's natures, not to their selfishness. Three hundred picked men carrying lights in pitchers, and in the darkness surrounding the great hosts of the enemy, who all stand in their places, awaiting orders, and at the given signal break their pitchers and blow their trumpets as they shout, "The sword of the Lord and of Gideon," are worth more than thirty-one thousand, seven hundred cowards.

This cheap, "Hip-hip-hurrah! Get-in-the-band-wagon" evangelism has loaded many whole denominations with worldly church members till there is danger of the whole ship's sinking. May the God of heaven save Pentecost from making the same blunder. May the Lord help us to follow the example of the greatest of all evangelists who demanded that His followers be willing to deny themselves, bear a real cross, and if need be, die a real death.

When I was a boy, and under conviction for sin, God's ministers preached that it meant something to be a Christian, and the people sang:

Am I a soldier of the cross,
A follower of the Lamb?
And shall I fear to own His cause,
Or blush to speak His name?
Must I be carried to the skies
On flow'ry beds of ease;
While others fought to win the prize,
And sailed through bloody seas?
Are there no foes for me to face;
Must I not stem the flood?
Is this vile world a friend to grace,
To help me on to God?
Sure I must fight, if I would reign;
Increase my courage, Lord!
I'll bear the toil, endure the pain,
Supported by Thy Word.

These words and others like them burned in my soul, brought tears of contrition to my eyes, and a spirit of determination to my heart.

If we want old-time conviction and old-time conversions, we will have to preach the old-fashioned gospel of sin and salvation. When Paul preached about the impending doom of sinners, Felix trembled. May God give us such blood earnestness in our own souls that all lightness and indifference will leave us, and with tears we may plead with the lost to "flee from the wrath to come." Our gospel is a savor of life unto life to those who are saved; and of death unto death to those who are lost. This preaching of the gospel is serious business both for the preacher and for the hearer.

The whole passage shows that Jesus meant real self-denial, real cross-bearing, for He was soon going to Calvary, and He made it plain that His followers must take the same path. But what could He mean by the first paradox, "Whosoever will save his life shall lose it"? You find these identical words also in Matthew 16:25 and in Luke 9:24. On another occasion He used similar words: "He that loveth his life shall lose it."

I. If You Save Your Life You Will Lose It

The Lord wants your life. He has a right to it. It belongs to Him alone. All that you withhold from Him will be lost forever. Refuse to give Him your heart, your life, your soul, and you will be lost, eternally lost. Moreover, what you gain and selfishly withhold will be lost also. "What shall it profit a man," He asks, "if he shall gain the whole world and lose his own soul?" The answer is not difficult, as we used to sing,

'Twill profit thee *nothing*,
But fearful the cost,
To gain the whole world,
If thy soul should be lost!

No one ever yet has gained the whole world. At the time Jesus was speaking, Tiberius Cæsar was the Roman Emperor, the most powerful monarch on earth. He was worshipped as a god and was called the "Divine Cæsar", but Pliny, the Latin historian, says he was the most gloomy of mankind. When on an island where he could indulge every evil unmolested, he wrote to the servile and corrupted senate, "What to write to you, Conscript Fathers, or how to write, or what not to write; may

Baccalaureate Sermon by
P. C. Nelson at the
Great Lakes Bible Insti-
tute, Zion, Illinois.



all the gods and goddesses *destroy me more than I feel that they are daily destroying me*, if I know." Wealth, power, honors, self-indulgence, and all the luxuries of life, could not satisfy his soul, and all was lost with him.

Thomas Edison, when an old man, was asked to give a recipe for happiness. He replied that there are no happy men. He should have known Pentecost, and he might have said, "Accept Christ as your Saviour, seek the Baptism in the Holy Spirit, till you are so full of the glory of God that you are living in the third heaven while your feet are still on this earth." We have gone several degrees higher than happiness. We are clear up in *blessedness*—"Blessed is the man." I am glad that at my ripe age, by experience I know what that means. I have not gained the whole world, and do not want it, but I have gained Christ, and know something of the power of His resurrection, and a little about the fellowship of His sufferings.

When all around my soul gives way,
He still is all my hope and stay.

"Thy money perish with thee," said Peter to Simon the sorcerer. "Thou hast neither part nor lot in this matter, for thy heart is not right in the sight of God." To every rich impenitent man, some time God will say, "Thou fool, this night is thy soul required of thee; then whose shall these things be which thou hast provided?"

Not only do we lose our souls and our worldly possessions if we hold them for selfish gratification, but we lose our talents also. How many who have had wonderful talents for speaking, or singing or playing or for writing, have lost them completely because they would not invest them for God! Many who might have shone like stars on a dark night, have "fizzled out" like meteorites and disappeared from the sky entirely. While some with inferior talents have used them for God, who has increased them and made them a blessing to thousands.

Not a few have heard the call of God to preach the gospel, and some to go to foreign mission fields, and have faltered and drawn back, unwilling to pay so great a price, and then have faded out, or have dropped into sin and misery. Young man, young woman, if God calls you, *go*, no matter what the price of obedience may be. At Battle Creek, Michigan, I saw a motto which deeply impressed me. It was hand-painted on a beautiful panel of rosewood taken from the interior of a grand residence our people bought and remodeled for a church. I told a brother that I would like to have a similar motto for our Bible school at Enid. We have one adorning a wall in our reception room. It reads:

"IT COSTS TOO MUCH TO BE
OUT OF THE WILL OF GOD!"

Many students have said it has helped them to obey the perfect will of God. "Obedience is better than sacrifice," said Samuel to Saul. This motto adorns our dining room. Saul refused to obey. It cost him his throne, his family, his honor, his riches, his life, and for all we know, his eternal salvation.

Ananias and Sapphira pretended to give all, but kept back part of the price. The part they withheld from God never did them any good, and yet for the sake of this they both lost their lives and their souls. Christ gave His all; He asks us to give Him our all.

Saviour, Thy dying love,
Thou gavest me;
Nor should I ought withhold,
Dear Lord from Thee.
In love my soul would bow,
My heart fulfill its vow,
Some offering bring Thee now,
Something for Thee.

If He calls you, answer, "Here am I; send me."

Trust and obey,
There is no other way
To be happy in Jesus,
But to trust and obey.

You may draw back if you will, and withhold from God if you will, but remember, *what you save you lose.*

Let us now look at the second paradox in our text; "*Whosoever shall lose his life for my sake and the gospel's, the same shall save it.*"

What a paradox! What can it mean? We find the same words in Matthew and in Luke. In John we find even stronger words: "He that hateth his life in this world shall keep it unto life eternal." From this text we derive our second proposition.

II. If You Lose Your Life You Will Save It

Without the life, death, and glorification of Christ we might not have been able to understand this paradox. When the pious Greeks at the feast came to Phillip, saying, "Sir, we would see Jesus," and he in turn told Jesus, our Lord did not feel elated with His popularity nor make an exhibition of Himself, but He answered: "The hour is come that the Son of man should be glorified. Verily, verily, I say unto you, except a grain of wheat fall into the ground and die, it abideth alone; but if it die, it bringeth forth much fruit. *He that loveth his life shall lose it and he that hateth his life in this world shall keep it unto life eternal.* If any man serve me, him will my Father honor. Now is my soul troubled; and what shall I say? Father save me from this hour; but for this cause came I unto this hour. *Father, glorify thy name.*"

Here our Lord announces the law of multiplication. A grain of wheat safely guarded will continue alone. To multiply it must be dropped into the ground to die, to lose its life in the life of a new plant which may yield a hundred fold. If Christ had not freely given His life for us, He might have been the brightest light the world ever saw, but He would never have been able to lift thousands and millions into a new life in the Spirit. It was not a glance at Jesus as the wonder-worker that

could benefit those inquiring Greeks, but it was a sight of Jesus the Crucified that could take away their sins, and transform their lives. Hence we hear Him say in the same connection, "And I, if I be lifted up from the earth, will draw all men unto me." And John adds, "This he said, signifying what *death he should die.*" Our Lord died the most shameful death in His day—as a criminal between two criminals. "He became obedient unto death, even the death of the cross." "For the joy set before him, He endured the cross, despising the shame, and is set down at the right hand of the throne of God." When He was within the shadow of the cross, He prayed, "Father glorify thy Son, that thy Son also may glorify Thee." Did He mean that both the Father and the Son would be glorified by His execution on the cross as an arch-criminal? Yes, Peter died a similar death, as Jesus foretold he would, and John explains that Jesus spoke this, "*signifying by what death he should glorify God.*" Paul counts death as one of the assets of a Christian!

Young men and women of this graduating class, you have done well to study, and to show yourselves approved to your teachers, and we also trust to God Himself, but the main part of your spiritual education lies ahead of you. This is rightly named "commencement day." This is or should be your debut, not into polite society, but into the society of those who live, and are willing to die for the Lord. You are to finish your education in the school of experience. You are to learn, as Paul did, in whatsoever state or condition, whatever your surroundings may be, therewith to be content, so that you may know how to be abased, and to abound; to be full and well fed, and also to go hungry and to suffer need, till you can say with him, "I can do all things through Christ which strengtheneth me." This is an education that no institution of learning can give you, and yet it is the most essential part for a Christian worker.

Should the time come when you feel down-hearted and discouraged because the way is hard and the cross heavy, the support inadequate and co-operation and appreciation at the zero point, sit down and make a list of all your sufferings and sacrifices for Christ and the gospel, then turn to Paul's partial list, as given in Second Corinthians, sixth chapter, and then do your whining and complaining. Search the records and find if you can one person in all history, who has been a blessing to mankind and an honor to God, who did not give himself wholeheartedly to the cause for which he lived. It is God's great law of life and of spiritual progress and attainment—You sow, if you want to reap; give, if you want to get; suffer, if you want to reign; die if you want to live. If you want your life to be useful and beautiful give it freely to the service of Christ wherever He may choose to send you; be not afraid of sacrifices and sufferings. God has made you "to stand abuse" with Paul. Learn to suffer want, opposition, persecution, and if need be "the loss of all things." Invest your lives in the great cause of Christ and join the ranks of the most illustrious souls who ever walked on this earth, "of whom the world was not worthy." But all

must be done with a worthy motive, to which we now turn our attention.

III. "For My Sake and the Gospel"

Without this motive you may invest your life and your talents and possessions and lose all you invest, and your soul besides. This motive and this alone will sanctify and glorify your investment, and put you in line with all the mighty men who have given their all, and have entered into His glory. There is one great bank in which God wants you to make your deposit, and whose deposits He guarantees. It is the Bank of Heaven. If you deposit in the wrong bank, it may break and go down, and you and your investment go down with it. "For my sake," said Jesus, "and for the gospel's sake," He added, to help our understanding. But Christ and His gospel are one, and the same. What you do for Him, you do for the gospel; what you do for the gospel, you do for Him. This is the enterprise in which God is more interested than in all else, and in which Christ invested His life. In this great enterprise God is still investing His abounding grace; the Holy Spirit is giving us His guidance and power; and Christ is still interceding, mediating, advocating in heaven, and administering the affairs of His people on earth. You cannot give as much as a cup of water to one of His disciples and lose your reward. You may invest a million on the stock market and lose every penny overnight.

Mrs. Comstock, missionary to Arracan, bidding good by to her children, to send them home to be educated in the United States, remarked, as she wept, "This I do for Jesus' sake." What have brave souls not done, endured, and suffered for Jesus' sake? Paul who knew what suffering for the sake of Christ was, triumphantly asks, "Who shall separate us from the love of Christ, shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, *For thy sake we are killed all the day long, we are accounted as sheep for the slaughter.* Nay, in all these things we are more than conquerors through him that loved us."

For the sake of Jesus and the souls for whom He died, a noble army of missionaries have crossed the seas, have braved dangers in many forms, in many lands, among strange, unsympathetic, and even hostile pagans and savages, and hundreds, if not thousands during the past century have laid down their lives. Our hearts are thrilled as we think of Carey and Judson and Morrison and Paton and Captain Allen Gardiner and the seven heroic souls who died with him.

Soon some who are graduating tonight may be called forth to follow in their train. Already scores of our Pentecostal missionaries have laid down their lives on foreign shores. "*For my sake and the gospel's.*" For His sake, sacrifices are easy.

"For ye know the grace of our Lord Jesus Christ, that, though He was rich, yet for your sakes he became poor, that ye through his poverty might be rich." 2 Cor. 8:9.

For fifty cents the Evangel will be sent to new subscribers from now to end of year. Subscribe for your friends.

Filled With Joy

W. E. Moody
Oakland, Calif.

Acts 13:52 tells us that "the disciples were filled with *joy*, and with the *Holy Ghost*." Filled with joy because filled with the Holy Ghost. Where *one* is, the *other* is also in evidence.

Note the background to this joy. Verses 50, 51: "But the Jews stirred up the devout and honorable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts. But they shook off the dust of their feet against them, and came unto Iconium. And the disciples were filled with joy, and with the Holy Ghost."

The best pictures have usually a dark background. This brings out the picture in greater relief, and adds beauty to the scene.

"The fruit of the Spirit is . . . *joy*." Gal. 5:22. "The kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost." Rom. 14:17. The best definition of joy that I can think of is that of "calm delight." To be *joyful* is to be *calmly happy*. It is not a mere *soulful emotion*. It is a *spiritual quality*.

As Isa. 65:14 puts it, "Behold, my servants shall sing for joy of heart." Joy of heart usually ultimates in ecstatic songs of praise. *Ecstasy* or *rapture* may be defined as an overflow of joyous happiness. It goes without saying that divine joy is something that baffles all human analysis.

1. Joy is God-produced.

In Ezra 6:22 we are told that "the Lord had made them (Israel) joyful." And in Neh. 12:43 we are told that "God had made them rejoice with great joy." We find the Psalmist David stating a solid fact of Christian experience when he said, "In Thy presence is fulness of joy." Psalm 16:11. It is when we are in the conscious presence of God that joy springs up in our hearts.

2. Joy is something altogether independent of circumstances and conditions.

We never weary of repeating the words of Hab. 3:17, 18, "Although the fig tree shall not blossom, neither shall fruit be in the vines; the labor of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls; yet I will rejoice in the Lord, I will joy in the God of my salvation."

And Jesus, in the Sermon on the Mount, gave utterance to a marvelous truth when He said (Matt. 5:11, 12), "Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for My sake. Rejoice, and be exceeding glad: for great is your reward in heaven."

3. Joy is conditioned on our faith.

In Romans 15:13 we read, "Now the God of hope fill you with all joy and peace in believing." And Peter in his First Epistle (1:8) says of Jesus, "Whom having not seen, ye love; in whom, though now ye see Him not, yet *believing*, ye rejoice with joy unspeakable and full of glory."

4. Joy is often linked with tears and weeping.

Weeping and tears oftentimes open up the

avenue for pure joy. Psalm 30:5 tells us that "weeping may endure for a night, but joy cometh in the morning." And Psalm 126:5, 6 encourages us by the fact that "they that sow in tears shall reap in joy." "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

5. With joy comes strength.

Joy is linked with *strength*. Neh. 8:10 makes this clear, "The joy of the Lord is your *strength*." George Muller used to say, "In my waiting on God and His Word in the early morning, I sought for and obtained a 'joyful spirit'; for I found that this made me strong for the day's work and conflict." We will do well to "follow in his train."

6. Divine joy has its spring in "love of righteousness, and hatred of iniquity."

"Thou hast loved righteousness, and hated iniquity; therefore God, even Thy God, hath anointed Thee with the oil of gladness above Thy fellows." Psalm 45:7; Heb. 1:9. These words were spoken of the Son of God who was revealed as better than the *prophets*, and better than the *angels*.

We shall find it an experimental truth that the more we *love righteousness* and *hate iniquity*, the more shall we be anointed with the oil of joy and gladness. The oil of joy will lubricate the whole man; and will bring to us health, life, and gladness.

7. God is not pleased when we are lacking in joy.

We have a striking word relative to this in Deut. 28:47, 48: "Because thou servedst not the Lord with *joyfulness*, and with gladness of heart, for the abundance of all things; therefore shalt thou serve thine enemies which the Lord shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things."

8. Joy comes through meditation on the Word.

In Psalm 39:3 David says, "My heart was hot within me; while I was musing the fire burned." *Deep meditation* on the Word will bring *deep joy*.

The disciples who walked with Jesus to

Emmaus said, "Did not our heart burn within us, while He talked with us by the way, and while He opened to us the Scriptures?" And we will find our hearts will burn with joy and victory as He talks to us through His Word. See 1 John 1:4.

9. Sometimes our joy overflows.

Peter writes of *joy unspeakable and full of glory*." 1 Peter 1:8. How often we have proved the truth of those words:

When we walk with the Lord,
In the light of His Word,
What a glory He sheds on our way!

Seven times in the Psalms we read, "Make a joyful noise unto the Lord." He is worthy of *perfect praise*.

10. There is the joy of service, and the joy of suffering.

Both are linked together in Acts 5:41. "And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for His name." All down the church age to the present hour *real service* and *real suffering* have gone hand in hand; and I might also add, *real glory*.

Then—

Shall I be carried to the skies
On flowery beds of ease;
While others fought to win the prize
And sailed through bloody seas?

As we face the future with its dark and threatening clouds of persecution and death, we shall need more and more the joy of the Lord to lift us above all these conditions, and to keep us victorious in Him.

11. A final word. Note that it was the disciples who were filled with joy.

A disciple is a *learner*—a *pupil*. Jesus said (Matt. 11:29), "Learn of Me; for I am meek and lowly in heart." It is the *meek* and *lowly* ones who are most filled with joy. Let us then enthrone Christ in our hearts, and yield ourselves to the Spirit's indwelling, and this joy will be ours.

Preach the Word

(Continued from Page One)

the call sounds again, Preach the Word. Preach it in the power of the Spirit. Permit that momentum, that spiritual force never meant merely to rest in the bosom of the happy recipient to be released in witnessing in a host of channels.

Preach the Word! Get the message out. The tabernacle and other buildings that God has given us can be utilized to the fullest extent possible. Often at periods when it is not practical to bring in outside help, it is possible to have services going much of the week under the labors of anointed talent from local sources, or spiritual and promising young workers, without too heavy a burden upon the assembly. This keeps the doors open, instead of closed, lights shining out instead of darkness, and a fresh stream of new blood pouring into our ranks.

The time is short. The Spirit provides undreamed of momentum when given right of way. Faithfulness will be rewarded. *Preach the Word!*

PENTECOSTAL EVANGEL

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*The Pentecostal Evangel is a weekly publication
and is the official organ of the Assemblies
of God in U. S. A.*

Subscription Rates. \$1.00 per year in U. S. A.
Canada, \$1.50; Great Britain and possessions, 7/6.

Send all subscriptions to the Gospel Publishing
House, 336 W. Pacific St., Springfield, Mo., U. S. A.

GENERAL COUNCIL OFFICERS
GENERAL SUPERINTENDENT
E. S. WILLIAMS

ASSISTANT SUPERINTENDENT
FRED VOGLER

SECRETARY AND TREASURER
J. R. FLOWER

Entered as second-class matter June 25, 1918, at post office at
Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at
special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

THE HIGHWAY OF HOLINESS

SAINT ANONYMOUS

There was famine in Canaan. No matter how hard the sons of Jacob tried to produce a crop, it was a failure.

Then good news came. There was corn in Egypt. There was one raised up in that land who could supply all they needed. Bread enough and to spare. So they went down to Egypt to purchase provisions, and Joseph gave them all they needed. He showed great interest in them, and great concern for those nearest and dearest to them.

They thought they would have to pay for their corn. But their money was returned to them. The corn was provided without money and without price.

They went back to Canaan. But after they had eaten what they had brought, they were again in need. Nothing would grow in the land. They must go again to Joseph.

Then Joseph made himself known. He told them there would be yet further years of famine. They must come where he could take care of them. He would abundantly provide for them and theirs. They should have the best. They came. Jacob and his whole family were given the choice land of Goshen in which to dwell. Joseph did not fail to provide all they needed. Even occupation was provided for his brethren. They could serve the king.

There is a famine in the world—a famine not of the bread that perisheth but of the Word; of that "bread which cometh down from heaven, that a man may eat thereof and not die." John 6:50. Cheer up. There is a place where there is abundance. Go to the heavenly Joseph. He will provide abundantly. You may want to pay for the bread, but all is provided without money and without price. He tells you, "I am the living bread which came down from heaven; if any man eat of this bread he shall live for ever." John 6:51.

Do you think you can go back and live independently of your heavenly Joseph? You will soon find yourself in want again. You cannot live on the memory of an old experience. You will starve to death unless you keep returning to the only source of supply, to our lovely Christ of whom Joseph is but a type. He is interested in you and in every member of your family. He has suffered much, much more than Joseph, in order to prepare bread for you. He says, "The bread that I . . . give is my flesh, which I . . . give for the life of the world."

He will tell you that out in the world there is only famine. You must come and live near to Him. He will abundantly supply all requirements of yourself and your household. He Himself will be the land of Goshen in which you can live and move and have your being. He will give you occupation. You will be given a place in the service of the King, the task of feeding His lambs, of tending His sheep.

Ruth was given bountiful provision by Boaz. He said to her: "Bring the vail that thou hast upon thee, and hold it. And when she held it he measured six measures of barley and laid it on her: and

she went into the city." Ruth 3:15. She shared this wonderful provision with her needy, widowed mother-in-law.

Our heavenly Boaz will give you out of His bountiful store. You can take what He gives and share it with the needy.

Do you need wisdom, righteousness, sanctification, and redemption? He will provide. But you will find that provision is not something apart from Himself. He supplies Himself, and all you require you will find in Him, who will come and indwell you and be within you exceeding abundantly above all you ask or think.

If we turn to the second chapter of Leviticus we shall get a glimpse of our heavenly food. Here we are told of the "meat" offering, or as it is called in the Revised Version, the "meal" offering. Other offerings speak to us of the sacrificial death of Christ our Saviour, but this offering especially pictures His sacrificial life, a life that was always a sweet savor unto God. For even before He preached a single sermon or performed a single miracle or ministry, the Father spoke out from heaven in loving approval of the sweet odor of His life of lowly subjection, declaring: "Thou art My beloved Son; in Thee I am well pleased." Luke 3:22.

Some think, "If I could only get out into the ministry and win many souls to Christ, then I know my life would be pleasing to God." But a life of lowly subjection in the home, in the shop, in the factory, in the office, can be a sweet savor to God if only Christ is allowed to come in and be our all in all. How important it is that in these days when Bolshevism stalks the land, we learn the important lesson of 1 Peter 5:5: "Ye younger, *submit yourselves* unto the elder. Yea, all of you *be subject* one to another, and *be clothed with humility*: for God resisteth the proud, and giveth grace to the humble."

See the ingredients of this offering. Fine flour—nothing coarse, nothing uneven. The fine flour speaks of suffering, of corn bruised and ground very fine. The Master says to us, "If any man will come after Me, let him deny himself, and take up his cross daily, and follow Me." Luke 9:23. His was a daily cross, a daily life of suffering, of being misunderstood and maligned all the way to Calvary. If we are to be "even as He" we must not shirk the grinding, the suffering; for we can be encouraged to know that the sufferings of this present time are not to be compared with the glory which shall be revealed in us.

With the meal was oil—an ever blessed symbol of the Holy Spirit. Christ was anointed by the Spirit and all His words and ministry were in that power. And should we seek for less, when He has promised the same glorious provision for us?

Then there was the frankincense. Surely this speaks of the wondrous life of continuous anointing and prayer that Christ had with the Father. Note that all the frankincense was burned on the altar; His life of communion and prayer was all for God—a sweet frankincense unto Him.

Part of the fine flour and oil was offered to God and part was given to the priests. How wonderful it is that His anointed priests, (and every child of God is a priest. See 1 Peter 2:9), should be allowed to share with God in this heavenly provision. The priests were to feed in the holy place upon this holy offering, and in order to partake of this holy food the priest himself must be holy. As one old writer puts it, "Our position, our practice, our persons, our associations, must be holy ere we feed upon the meal offering."

As we read on in the chapter, there are other aspects of Christ. We see the offering "baken in a pan," and surely this speaks of the fiery trials which were His from Bethlehem to Calvary. And Peter reminds us, "Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: but rejoice, inasmuch as ye are partakers of Christ's sufferings; that when His glory shall be revealed ye may be glad also with exceeding joy."

There was to be no leaven in the offering. Leaven everywhere in Scripture speaks of corruption, of evil, that which puffs up or inflates. There was nothing corruptible, nor sour, nor inflated in our lovely Christ. Even His body saw no corruption.

The Master bids us beware of the leaven of the Pharisees, of the Sadducees, and of the Herodians—of the wrong teaching of blind leaders of the blind. Let us, like the noble Bereans, compare everything we hear with the Scriptures of truth.

At passover time there must be no leaven in any house. If there were, the souls in that house would be cut off from Israel. Paul reminds us that Christ our passover is sacrificed for us, and bids us to purge out the old leaven, and keep the feast, not with the old leaven, neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

There was to be no honey in the offering. Honey would sour and ferment when placed upon the fiery altar. No, with Christ, instead of the souring honey, there was a fragrant frankincense, that which on the altar emitted a sweet savor to God. Natural sweetness will fail, but a life of holy communion and prayer will be truly pleasing to our God.

There was also to be salt in the offering. Constantly in Scripture we come across the phrase "the salt of the covenant." When two parties made a covenant of salt it was one of an enduring character—their friendship was to be an enduring one. In Christ is that which endures for ever. He bids us, "Have salt in yourselves"—the grace of endurance.

Salt speaks also of pungency. How pungent were the words of Christ. And through the apostle He bids us, "Let your speech be always with grace, seasoned with salt"—even as His words always were.

If we seek to live holy lives, we must be constantly in the holy place, living on the holy provision made by our holy God; feeding on the Word He has given that speaks of Him who is the living bread. Each day we can make our petition, "Give us this day our daily bread," and as we feed we shall become partakers of Christ.

An Address to University Students

by George Muller

"I too have been a university student. I have read all the Latin and Greek classics. I can talk Latin and Greek, can speak nearly all the European languages, can read Hebrew, Arabic, Syriac, and some other Oriental tongues, have studied mathematics, philosophy, chemistry, and such things.

"I am a graduate of the University of Halle. There were twelve hundred students in the University when I was there. For the most part they were a wild, swearing, beer-drinking set. I was ringleader among them in their mad pranks. At that time there were but eight Christian students in the whole twelve hundred. We who were not Christians made it hard for them, but they were brave, manly fellows and had a weekly prayer meeting.

"Along toward the close of my university course something seemed to go wrong with me. I was not sick, and I had no misfortune, but I was unhappy. 'What's the matter with you, George?' I asked myself. 'You are not studying hard enough,' I decided. I studied harder than ever, but still I was not happy. 'Go more into society.' I went into society, but my unhappiness continued. 'Why, George, are you going crazy? You need new scenery and associations.' So I took my staff and tramped down into Switzerland, where I expected surely to drop my burden, but I did not.

"I grew frightened and hurried back to Halle, and took up my studies again. But my burden grew heavier and heavier. At last I remembered the eight Christians and their prayer meeting. I sought one of them whom I knew, and said, 'Carl, you have a prayer meeting?' 'Yes.' 'Where do you hold it?' 'I shall not tell you.' 'Why not?' 'You know very well, George, you only wish to mock and scoff.' 'Upon my word, Carl, I do not.' I finally convinced him that I was in earnest and he told me the place of meeting.

"I was promptly on hand at the hour. A chapter in the Bible was read, a few prayers were offered, some remarks were made, and the prayer meeting was over. But I detained the young men and told them my case. I said, 'I

do not know if it is what you have that I need, but tell me what it is.'

"One and another told me of Christ. They prayed with me, and I prayed for myself. At last I saw Christ as my Saviour. I believed on Him, and gave myself to Him. The burden rolled from off me, and a great love for Christ filled my soul. That was more than fifty years ago. I loved Jesus Christ then, but I loved Him more the year after, and more the year after that, and more every year since. How much I love Him now I could not begin to tell you. Jesus Christ is my great and glorious and adorable God and Saviour, whose love fills my soul."

After his university course George Muller was led to open an Orphans' Home in Bristol, England. He determined to trust God alone for his needs, never asking others for help, and never to go in debt. This he did, and although at first the work was limited, God sent him money and he was able to build new Homes from time to time until he was providing for 2,100 orphans. During fifty years more than five million dollars came in answer to prayer, most of this being spent to build and maintain the Orphans' Home and the rest going to other worthy causes.

In his ninety third year he wrote: "I have been for sixty-eight years a lover of the Word of God, and that uninterruptedly. During this time I have read considerably more than one hundred times through the whole Bible, with great delight. I have for many years read Old and New Testaments with prayer and meditation four times every year."

Christ can truly satisfy the heart of a university student, and the life that admits Him as Saviour and Lord can become a channel of untold blessing.

* * * *

The above is one of the 24 attractive new tracts obtainable from the Gospel Publishing House, Springfield, Missouri. Until July 1, 1939, a special price is offered on these new tracts as follows:

Assorted 1/2 lb. package, 25c. 1 pound, 45c. 3 pounds, \$1.15. 10 pounds, \$3.00. 18 pounds, \$5.00. 40 pounds, \$10.00.

THE LORD'S HEALING

CHILD'S INJURY HEALED

In August, 1937, our five-year-old son Gene had a fall which made a gash nearly four inches long across his back which gapped open over two inches. I picked him up and told him not to cry as Jesus would heal him. He called for prayer, and his back did not pain him from that time on. It was a gradual healing, and I suffered much persecution for trusting him to the Lord, but he astonished people who saw him by the fact that he could lie on his back, smiling at his visitors. He was happy through the entire experience. I am Gene's mother.—Mrs. Mae Young, Route 1, Decatur, Iowa.

Ed. note. The above testimony was accompanied by the following statement signed by Pastor R. P. Elliott, 800 Main Street, Muscatine, Iowa; and dated December 19, 1938: "This was written last spring and is true. I mislaid it and forgot to mail it in. I am now in Muscatine."

HEALED OF MANY TROUBLES

Two and a half years ago I was afflicted with stomach ulcers, chronic appendicitis, and serious kidney trouble. Scar tissue was in the tubes between the kidneys and the bladder, and the doctor as good as told me I would have to be treated for the kidneys the rest of my life. I was a sinner. June 16, 1936

the midst of a normally soft passage. When husband and I saw that pin we danced and praised God from whom all blessings flow. Doctor Boysen who had been called admitted it was the hand of the Lord.—Mrs. Harry (Grace) Rupp, Bay Avenue, Manahawkin, New Jersey.

Ed. note—Indorsed on this testimony is a statement signed by Mrs. Sadie Crawford, Pastor First Baptist Church, Egg Harbor, New Jersey, saying: "The above testimony is true, and we all give God the glory."

RUPTURED BABY HEALED

My baby, Billy, was ruptured at birth, and the doctor told me the only chance was an operation. I knew he couldn't stand it, he was so little and weak. I got a truss and he wore it for about a year. Every time I would remove it his intestines would fall. Finally I went to Talahina, Oklahoma, where Brother R. L. Brandon was pastor. He anointed the baby and prayed for him, and God instantly healed him. That was in the early fall of 1938. This is the latter part of January, 1939, and he is still in as good health as any child.—Mrs. Mary Hickman, Talahina, Oklahoma.

Ed. Note.—Accompanying this testimony was a statement signed by R. L. Brandon, Pastor at Talihina, Oklahoma, verifying the testimony. We held the testimony a couple of months and then wrote the mother inquiring about the present condition of the baby as regards its rupture. May 8 she replied: "Truly I praise the Lord. My little boy still has his healing. It holds good yet."

HEALED OF PELLAGRA

April 21, 1938, I was very sick. I had been suffering from pellagra for two years. After having vomited for two weeks I was extremely weak. I could not keep anything on my stomach. I was a sinner, but I started to pray, begging God to send some of His children to my home to pray for me. I prayed all night one night, and the next afternoon Sister Pearl Jordan of Brundidge, Alabama, came. I was so glad, for I knew the Lord had answered prayer. She gave me some grapefruit juice, and then prayed the Lord to raise me up. Later she and Sister Mattie Grady prayed for me. God in answer to prayer saved my soul and healed my body and baptized me with His wonderful Holy Ghost. My health is fine.—Mrs. Annie Starney, Brundidge, Alabama.

Ed. Note.—Attached to this testimony is a statement signed by Pearl Jordan and Mattie Lee Grady, saying, "This testimony is true. Sister Starney is eating anything she wants, enjoying health."

SINUS TROUBLE HEALED

Mrs. Glenn Botts testifies that for seven months prior to June, 1938, she suffered with severe pain and drainage of green mucus from the sinus. She had been treated several times by specialists without good results. She finally came to the Full Gospel church in Auburn and was anointed and prayed for. She got no relief and seemed to be worse that night. The discharges were terrible and she could not sleep. Her husband was an unbeliever. She cried out to God to heal her, to convince her husband, and to baptize her in the Holy Ghost at the same time.

Finally she fell asleep praying, and when she awoke in the morning she broke out speaking in tongues, the pain was gone, the discharge had stopped, and she was perfectly healed. That was in June and now in October she testifies that she is still perfectly healed, and has had no return of the symptoms of sinus trouble.—Otis H. Green, Pastor, Auburn, California.

Ed. note—On the back of the sheet containing this testimony is a note dated January 25, 1939, and signed by Mrs. Botts, Auburn, California, saying: "Please print my testimony, as all the statements are correct up to this time. I have no symptoms of sinus, and this has convinced my husband that Jesus heals."

I was saved, and anointed and prayed for for healing. From that day I began to amend. Within three months I had gained back almost all of the forty pounds I had lost in weight, without medicine and without a treatment for kidney trouble. I was completely delivered, and now for two and a half years I have been healed.—Arthur Austin, 1510 Forest Avenue, Flint, Michigan.

Ed. note—Attached to this testimony is the statement of Pastor Charles W. H. Scott, 1321 Mabel Street, Flint, Michigan, saying Brother Austin has been in the best of health ever since he was healed.

A BABY DELIVERED

October 27, 1933 when she was nine weeks old, our little girl Naoma Faith, swallowed an open gold safety pin. We were greatly excited, but we had been trusting ourselves and our babies to the Lord ever since my husband had been saved, and we prayed. However in the mix-up the doctor was called. The baby was showing no signs of distress; but he required us to take her to the hospital where an X-ray showed the pin just passing out of her stomach.

We called Sadie Crawford, Pastor First Baptist Church to pray for her. When she prayed and anointed the baby she said, "The Lord says, in three days the pin will be out." We were determined that she should not be operated on, but we had to permit the X-rays to be taken.

The third day her bowels moved, and there was the pin, encased in a hard ball of excrement, in

THE DYING WORLD AND THE LIVING WORD

IRRELIGION

Reported an English religious leader: "It is calculated that not more than 5 per cent of London's population is greatly concerned with church going."

MODERN SANHEDRIN

A Jewish court of justice has recently opened in Manhattan, New York, for the hearing of cases involving religious matters. For certain grave matters the rabbis will call in 20 colleagues to form a small Sanhedrin, or 100 rabbis for a large Sanhedrin.

RUMORS OF WAR

Says *Prophecy*: "Between now and midsummer of 1941, American taxpayers will spend close to four billion dollars for national defense. Their money will buy: a streamlined navy roughly matching the British navy and far outstripping any third navy afloat; an air force of 9,000 planes, held large enough to aid effectively in repelling any attack on the Western Hemisphere."

DANGER

Dr. Chas. G. Trumbull, editor of *The Sunday School Times*, writes: "It is a dangerous thing to attack the Jews. It is worse than dangerous—it is deadly. It may, or may not, mean disaster to those Jews that are attacked; but it must mean disaster to those who do the attacking. From this there is no escape. For God has given His word in the matter, and God never breaks His word."

CHURCH UNION

Recently the Northern and Southern branches of the Methodist churches united. Comments L. A. Reed:

"In the Great Uniting Conference about to close here in Kansas City, it is the opinion of the writer that the Southern Methodists have dominated the conference. They have occupied the 'Amen Corner,' and have given it a real spiritual and evangelistic flavor, especially in the early watch and four o'clock services. We pray it may dominate the new union."

CLOSED SYNAGOGUES

Reports *Jewish Chronicle*: "The old Danzig Synagogue, known as the Mattenbuden Temple, has been seized by the local Nazis and converted into a fire station. The Nazis have now begun the demolition of the Danzig Great Synagogue. The building is boarded up, with a notice: 'The Synagogue is to be demolished,' over the entrance. The boarding outside bears the ominous inscription: 'Come, dear May, and set us free from the Jews,' indicating that a Nazi coup is expected during the present month."

WAR INVENTIONS

According to a writer in *Redemption Tidings*: Two patents recently issued were for anti-aircraft projectiles, one to follow a beam of light until it strikes, the other to track its victim down by following sound.

"An attack by enemy planes is guarded against by anti-aircraft guns which will automatically fire as soon as the approaching aircraft intercepts an infra-red beam aimed at the same point as the gun.

"Another patent exploits the photo-electric cell principle, which when attached to a torpedo will cause it to explode when it gets within the shadow of the ship. Bullet dodging will be pretty futile in the next war."

He comments: "Inventors of evil things (Rom. 1:30) need to be reminded of something else that is designed to pursue until it overtakes . . . the righteous judgment of God. The Scripture says, 'Be sure your sin will find you out.'"

MAN-MADE HELLS

In Russia and Germany the dominant political party seems to be a kind of substitute for the church, having as its "saviour" the political head, as its Bible the official writings, and as its "hell" the concentration camps for those who reject the "gospel" of the head of the State.

Reports *Time*: "Too many alumni have emerged from concentration camps with the same story to leave any further doubt that brutality is part and parcel of the concentration camp routine. The whipping post is used freely; men are forced to run while carrying heavy loads, are prodded by bayonets if they fall out of step. A sport of the guards is to throw Jewish boys into latrines and push their heads under with rifle butts."

THE SCATTERED NATION

Over 244,000 Jews have left the German Reich up to the beginning of the year, reports the Jewish Telegraphic Agency. Of these, Asia, including Palestine, and the United States have absorbed 50,000 each. In Europe, France received 20,000, and Great Britain, Switzerland, and Holland 12,000 each. Altogether, European countries took 96,000 refugees; American lands 90,000; Asia, including Palestine, 50,000; Africa, 6,000, and Australasia, 2,000. Two thousand refugees were admitted to Sweden in the last two months, stated Dr. Westman, Swedish Minister of Justice, in Parliament last week. The majority of them were Jews. About half of the refugees have received permission to stay in the country until arrangements are made for them to emigrate elsewhere. Four hundred Jewish refugees from Germany, Czechoslovakia, and Poland sailed from La Pallice, France, for South America, within the last few weeks. Another 800 are to leave shortly.

WHERE SHALL THEY GO?

A circular sent out by "The Christian Friends of Palestine" states: "Congestion of population provides an excuse for aggression and expansion. It is generally conceded that Europe is in a turmoil because Europe is over-crowded.

"In this over-crowded Europe, six million Jews are being libelled, besmirched, hounded, spoiled, tormented, massacred. Their wives and daughters violated, their synagogues sacked, their books burned, their holy scrolls—the tablets of the law—defiled. Their God—our God—the God of Christendom blasphemed. These Jews and their ancestors have lived in Europe for more than two thousand years, but now they must go as if they were aliens, pariahs, nomads. It is bootless to speak of justice, or to plead for mercy before the fiends of hell. Millions of Jews must emigrate. *Where shall they go?*"

"Various territories have been suggested as possible centers of colonization for Jews. An empty Near East, and especially Palestine as an actual center for Jewish colonization is the best answer to WHERE THEY SHALL GO.

"Why Palestine?" This circular continues:

"Because in the last forty years the Jews have poured into the land \$500,000,000 and 500,000 men, and have with their money, their sweat and their blood changed Palestine from a barren backward land to a fertile country, vying with the most progressive centers of modern civilization.

"Because the development of Palestine has opened up widened economic frontiers for the whole Near East.

"Because Palestine is the most readily accessible, easily reached country open for refugee colonization.

"Because Palestine historically has been the home of the Jewish people from the Bible times unto this day.

"Because fifty-two nations recognized this historic claim of the Jewish people to Palestine and solemnly affirmed the right of the Jews to settle there."

DAUGHTER OF ZION MOURNS

The British government has just declared its decision to make Palestine an Arab-dominated state in which one third of the population may be Jews. Jewish immigration will be restricted to maintain this proportion. Britain's chief motive is to gain the support of the Moslem world in case of a European conflict.

Naturally the Arabs are elated, but the Jews are dejected. The day of the proclamation has been called "the darkest day in Jewish history." Pious Jews fasted! great demonstrations were held, acts of violence were committed, Jews threatened a campaign of non-cooperation and some threatened armed resistance. It is easy to understand this disappointment on the part of an oppressed people to whom so many lands are closing.

The Jews' attempts to build their homeland has experienced and will experience many setbacks. Only the Lord their God can bring full deliverance to the land.

TRAGIC ISOLATION

Rabbi Solomon B. Freehof, Atlantic City, N. J. stated in a recent lecture: "The great sorrow of the Jews in Nazi Germany is their enforced isolation. A few years ago the German Jews were part of German life in almost all its phases. They participated in its literature, in its drama, in its business, in its professional and academic life. Now they are ruthlessly excluded from the body social and cultural. Jewish school-children sit on ghetto benches. Jewish professionals may not associate with their fellows. Jewish business men are boycotted and isolated. They are forced to walk down the side streets of German cities and to live like pariahs, scorned and alone. This isolation, so tragic, in Germany, finds its reverberation all over the Western world. A new loneliness has overtaken Jewish life. The average Jew begins to feel that he is singled out for scorn and for suffering, that he must bear a heavy burden alone. Truly, it is not good for man to be alone and the Jewish soul is lacerated by the new sense of worldwide isolation and exile."

WHAT OTHERS ARE SAYING

HIS "BRETHREN"—Jesus gave His apostles a new name after the resurrection. He had called them *disciples*, and once He said, "Ye are my friends." But after the grave experience, He said, "Go tell my brethren."—P. W. Philpott.

SCIENCE AS A GUIDE—Do not trust science too far in guiding the direction of human affairs. Mistakes and guesses of science may be dangerous to the spiritual qualities of mankind, about which we know next to nothing.—Prof. G. A. Boultry of Paris.

PEACE?—Unhappily there is no sign of the probability of eternal peace being within the reach of the "world of tomorrow," but let us say, like Shakespeare, that, after all, we eagerly want to "hope against hope."—Crown Prince Olaf of Norway, at *New York World's Fair*.

PRAY FOR REVIVAL—I am bullish on business this coming year. In fact, I feel that we may even have a boom in 1940. But, unless America is swept by a spiritual revival, the day of reckoning is coming. Four years ago I wrote that unless spending was curbed, America was headed for the rocks. The only change in my opinion today is that we are nearer the rocks.—Roger Babson.

PREPARE—A time like this is no time to delay the all-important matter of getting right with God. This is a day of suddenness. Never were sudden deaths so frequent. Storms, floods, earthquakes, diseases, murders, wrecks, and other accidents, all are taking an amazing toll. One of these days you may be hurled into eternity! One minute here, the next minute facing your Maker! Prepare!—Willis H. Allen.

THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ··· 336 WEST PACIFIC ST. ··· SPRINGFIELD, MISSOURI

Working in Argentina

There is a song on the breeze this afternoon, and it gladdens our hearts. It is the voice of a little boy, Clodomiro, singing: "Mas de Jesus dese saber"—our hymn, "More About Jesus."

We remember our first visit to his home. His mother told us she didn't know any more about God than a post could know, even though she was a good Catholic! She was the first one to be converted and has been baptized in water.

Encouragement to Weary Workers

Recently seven obeyed the Lord's command and followed Him in water baptism. God is good to give us such encouragement. There are many who are hard of heart and hearing. It seems as though these have been snatched as brands from the burning. The people are in great darkness; some not knowing the truth, others realizing the deceit of their religion but rejecting light.

They are full of self-righteousness. Real tears of repentance are rarely seen. The people come because they are persuaded of a better way; then, through much teaching, they are led to the light. We are glad for the Pentecostal way, for, as we teach them to seek deeper experiences, they do receive assurance of sins forgiven and great blessing.

Carnival Time

The people have just celebrated Carnival again. At this time almost everything is forgotten except dress, masks, and wine. They use decorations made to represent all manner of characters and every imagination of the devil's likeness. These are not objects of adoration of course, but serve to reveal some of the paganism that makes up the Catholic religion.

These seven who have recently been brought out of darkness into the light of salvation through Jesus Christ are the first in the city of Mendoza, Argentina, to take the step of water baptism.



Less than a year ago Brother and Sister W. F. Dunbar located in Mendoza and opened this neat and attractive gospel hall. A number of people have been won for the Lord in these few months and the good seed of the gospel has been planted in many hearts.

Many Services

We have a prayer service every morning, Sunday School and two other services on Sunday, Bible study on Tuesday, preaching service on Wednesday, and prayer meeting on Friday. We hope to open another hall very soon, as one hall serves a very small section.

We are also especially interested in the Jews, of whom there is a large group in Mendoza. We pray God will enable us to bring to them the true salvation of our Lord Jesus Christ.—W. F. Dunbar.

ON SAFARI IN LIBERIA

Lois Shelton

Going home! Going home! Going HOME! How our hearts thrill at the thought! It seemed we had been away so long—away from our black friends, our converts, our coworkers, away from the field to which God had sent us and which we had learned to love as home.

At last all was ready and we were to leave on the last lap of our long journey to Faloka. All through January we had been sending loads to Faloka, hoping to have them all up before we came, and bringing only necessary camping equipment along with us. When the hammock men showed up, all their wives and children came too! And each begged for something to carry!

As we still had some large boxes left, there was a final scramble to repack into suitable weights; then each chose one, and started on the twenty-three mile walk back to Blebo where he would receive his load the next morning. Mrs. Simmons and Joan also wanted to

return to Faloka; and, as thirty-two hammock men appeared instead of the sixteen needed, they came and brought the main part of our wood cook-stove also.

Journey's Start

Before dawn we left in the truck for Blebo, arriving just at sunrise. The carriers soon gathered around to receive their burdens, hammock men were sorted out, small articles distributed, and away we went, over sixty people strung out along the trail.

We had hoped to make good time the first day in order to make the second a little easier. Instead, it took us only two and a half hours to finish lunch!

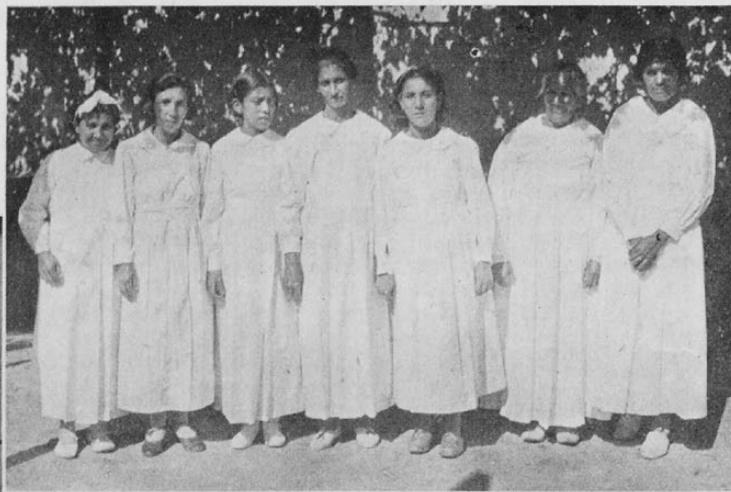
Night of Rest (?)

Early in the evening we reached a small village, and, according to custom, were parked with our loads in front of the chief's hut. He soon provided us with two small mud huts for our lodging. We set up our cots, hung mosquito nets, put up table and chair, and cooked supper on the little kerosene stove. We had to light a lantern quite early as the three doors were filled with observers!

"The smell of the white man is sweet," they say, meaning that they like to be near us and see what we do. When we finally retired, we felt perfectly safe, but piled some tins in front of the open doors so that we should know if the town goats decided to occupy the house with us.

Homecoming

Early in the morning we were up, picking the rice—which rats scampering in the loft had showered down—out of our hair. Soon we were hastening up hill and down, over streams on foot logs, through the cool jungle and the broiling hot sun. Bodies were weary, feet heavy, but our hearts were light for we were



Below, the children happily display their Sunday school papers. Many of these young lives will never have to come under the binding influences of the powers of darkness, as have their parents, because Jesus Christ is brought to them in their youth.



nearing home. At five o'clock we crossed the Gee River and began to climb up the long hill to the mission station.

Natives called out greetings or hastened to shake hands. At last, home! dirty, doors nailed shut, boxes piled high, but home nevertheless! And joy filled our hearts as we thanked God for bringing us back to the field of our labors for Him.

School begins very soon and we shall be teaching. Also, there will be the village work, language study, and all the many, many duties of the missionary. Pity the poor missionary who is not a jack-of-all-trades, as everything from preaching to putting up a cook-stove will surely fall to her lot! But praise God who giveth strength for the job, and joy in its commission!

ADVANCE IN FREETOWN

Brother and Sister Oman send greetings and good news from Sierra Leone. We rejoice with them as God moves in saving and baptizing power in their midst.

"We did not have any tarrying services," writes Brother Oman, "until we were able to teach the Christians about the Holy Spirit. With a little teaching we were able to show them from the Word that the Spirit is a person, and that they should tarry for Him.

"Since the beginning of our study early in March nineteen have been filled with the Holy Spirit at the various services. We have a number up to one hundred and fifty who come forward to wait upon the Lord. The Christians understand now that the Holy Spirit is a gift from God. They have responded readily to the teaching of the Word, and are grateful for the truth they have received.

Evangelistic Services Blessed

"Ever since New Year's, when we began studying the book of Romans, God has been blessing by saving souls. The Sunday evening services are wholly evangelistic, and we have had as many as eighteen coming forward to accept the Lord Jesus as their Saviour. A few weeks ago, in one of our morning services, I asked all those who had been converted since New Year's to raise their hands. Over fifty responded.

"Our church is quite crowded now. We do not know what we shall do when those who are away working on the ships return.

"Recently we had the pleasure of baptizing twenty-nine in water, and many more are waiting for baptism."

WHAT'S NEWS IN THE MISSIONS DEPARTMENT

In recent weeks the Missions Department has had the pleasure of being visited by a number of our missionaries who have come in to headquarters for a little conference regarding plans for their future work in their respective mission fields, or perhaps a check-up in financial matters, or in some cases incidentally to attend Central Bible Institute Commencement. We have been delighted to have them with us, to learn of the progress of their work, to know their problems, and to assist them in every way possible.

Katherine Cooke, home on furlough from North India, spent a short time here discussing the future of the work in the new district she entered not long before returning to the United States. She has gone on to California, where she will be speaking on missions.

Florence Steidel was in for a few days about the same time, and is now in and around St. Louis holding meetings. Miss Steidel hopes to return soon to her work in the Girls' School in Liberia.

J. E. Barrick stopped off for a few days en route from the west coast to their home in Maryland. The Barrick family recently arrived in this country after spending another term in India. Brother Barrick will be available for missionary meetings in the East.

Mr. and Mrs. G. B. Waggoner are with us

now for a few days, arranging an itinerary of missionary meetings.

New Appointment for Egypt



Mr. and Mrs. H. M. Cadwalder

H. M. Cadwalder, at present pastor of the Pentecostal Assembly of God in St. Joseph, Missouri, has been appointed by the Missions Committee to follow up the good work of A. F. Crouch in Egypt, Brother Crouch having been forced to return home because of ill health.

For many years Brother Cadwalder has felt God had further ministry for him in Egypt; in fact this conviction has been with him more or less continuously since his first visit to that land. A special request from the Executive Committee of the Egyptian District Council was that our Brother Cadwalder should be sent to the field as its Superintendent; so we are accepting these facts as indications of the will of God and sending Mr. and Mrs. Cadwalder forth with our prayers for God's blessing on their ministry. Funds will be needed for their transportation and support.

Deputational Workers

Early in June Mr. and Mrs. R. D. Williams will be in again. They are covering the Tennessee District in deputation work, speaking on world missions, seeking to revive missionary zeal in the older assemblies and to create a world-wide vision in many assemblies where there has never been a missionary. Good reports are coming to us of Brother and Sister Williams' work in the Southeastern states, and as a consequence the first missionary offerings ever to be taken in some of these assemblies are now coming in to our office.

Your Remittance

While speaking of missionary offerings, we might mention that contributors often enquire of us which is the best form in which to send their money to the Missions Department. We would say that it is never safe to send a large amount of currency in a letter unless it is registered. The best way is to send a money order or check, made payable to "Noel Perkin" or "The Foreign Missions Department." It is reasonably safe to send a small amount in stamps.

Our Missions Department staff is busy these days preparing reports and compiling data concerning missionary giving in the various assemblies and districts in response to the many requests we receive for such information. We want each assembly to receive credit for all missionary money sent in, and believe that a word to the secretaries of the assemblies might help in this connection:

It is necessary that the correct and complete name of an assembly be given each time an offering is sent in from that assembly in order that we may give proper credit. For example: If an offering comes in one month from "The Assembly of God" in a certain town, and the next month an offering comes in from the same town under the name of "Gospel Tabernacle," we are unable to know whether these are two different churches or whether the secretary has made a mistake in the name of his assembly. If an assembly should change its name, it is important that we be notified.

Sometime this summer we shall have, available for your help and interest, a series of maps showing our various mission fields with a few important statistics and pictures of the missionaries working in the respective fields. Further announcement will be made when they are ready.

Home Mission Workers

It was a real homecoming for Mr. and Mrs. W. H. Solmes when they returned to Springfield with their little son, Marcus, for Commencement, since they both attended school here and Mrs. Solmes graduated with the class of 1935. They have been working for the last three years among the Navajo Indians of Arizona and New Mexico.

New Appointment for Brazil



Mr. and Mrs. J. P. Kolenda and family

Calls continue coming to us from Brazil for missionary help, but inasmuch as our Scandinavian Pentecostal friends have been largely responsible for the Pentecostal missionary activities in that field, we have been cautious not to encourage many new workers unless there should be some special indication of God's hand in the case.

Mr. and Mrs. J. P. Kolenda, who have had a most successful ministry in Michigan and other parts of the United States, feel God has spoken to them about going to Brazil. Brother Kolenda has occupied an official position in the Central District as well as being an able evangelist and pastor. He has formerly lived in Brazil and besides speaking English speaks not only Portuguese (the language of Brazil) but also Spanish and German. We feel the appointment of Brother and Sister Kolenda to missionary work in Brazil is going to prove of blessing and advancement to the work in that land.

The Nigeria Call Answered

Mr. and Mrs. Everett Phillips, who have been in charge of one of the Assemblies in Alton, Illinois, felt in our appeal for Nigeria a special call to their own hearts. Fourteen years ago Mrs. Phillips saw in vision the land of Nigeria as the field to which God was sending her, and Brother Phillips likewise has felt the call to Africa for many years. They have been approved for appointment, and hope to sail in September. We were happy to have them as guests attending Central Bible Institute Commencement exercises.

Another important response to the Nigeria call has been the willingness of Mr. and Mrs. W. L. Shirer to pioneer this new endeavor. Mr. and Mrs. Shirer have had considerable experience in missionary work in Africa, having pioneered in both Mossiland and Gold Coast. Their address after June will be Ikot Ekpene, Nigeria. We thank the dear friends who have been sending money for this new field and helping to make possible the reaching of many thousands for God.

A Regular Feature

From time to time under the heading "What's News in the Missions Department" we shall endeavor to give our readers a few notes of interest regarding the Missions Department.

THE SUNDAY SCHOOL LESSON

The Crucifixion of Christ

Lesson for June 25, 1939. Lesson Text: Matt. 27:22-56.

Pilate's Great Question. "What shall I do then with Jesus which is called Christ?" There are but two sides to the Christian issue. "For" or "against." "He that is not with Me is against Me; and he that gathereth not with Me scattereth abroad." Matt. 12:30. Thus spake the Saviour in the days of His flesh. Poor Pilate tried, like so many do today, to find a third side, a middle ground, a neutral position. But to do nothing about Christ, is to be eternally lost, even as Paul warned the "do nothings" of his day, saying, "How shall we escape, if we neglect (to neglect is to do nothing) so great salvation?" Heb. 2:3.

The Issue Cannot Be Evaded. Pilate tried to shrug off the issue, but it wouldn't work. He tried to wash it off with his futile water-and-basin act, but neither did that work. He had come to the crisis of his life, as we all do sooner or later—he must choose between Christ on the one side and the world and self on the other. He must either, fall on this Rock and be broken, or else it will fall upon him and grind him to powder. Matt. 21:44. He refused to break his selfish will and abandon his ambitious plans and he became broken.

Pilate's Sad End. As a broken man, Pilate was soon recalled to Rome by Caesar. Broken in spirit, in health, and tormented in conscience, tradition tells us he roamed the Italian Alps, a conscience-stricken wretch. Finally he took his own life by plunging over a cliff. We can accept Christ, or deliberately reject Him—but we cannot ignore Him. "What will YOU do with Jesus who is called the Christ?"

The Power of the Word. At our evangelistic service this past Sunday night, a man and wife knelt at the altar to surrender their hearts to our wonderful Saviour. The man said: "I was able to shrug off all the conviction of the sermon, until you quoted those verses: 'Whosoever therefore shall confess Me before men, him will I confess also before my Father which is in heaven. But whosoever shall deny Me before men, him will I also deny before my Father which is in heaven.' Matt. 10:32, 33. 'Whosoever therefore shall be ashamed of Me and of My words in this adulterous and sinful generation, of him also shall the Son of man be ashamed, when He cometh in the glory of His Father with the holy angels.' Mark 8:38." He said, "They got me."

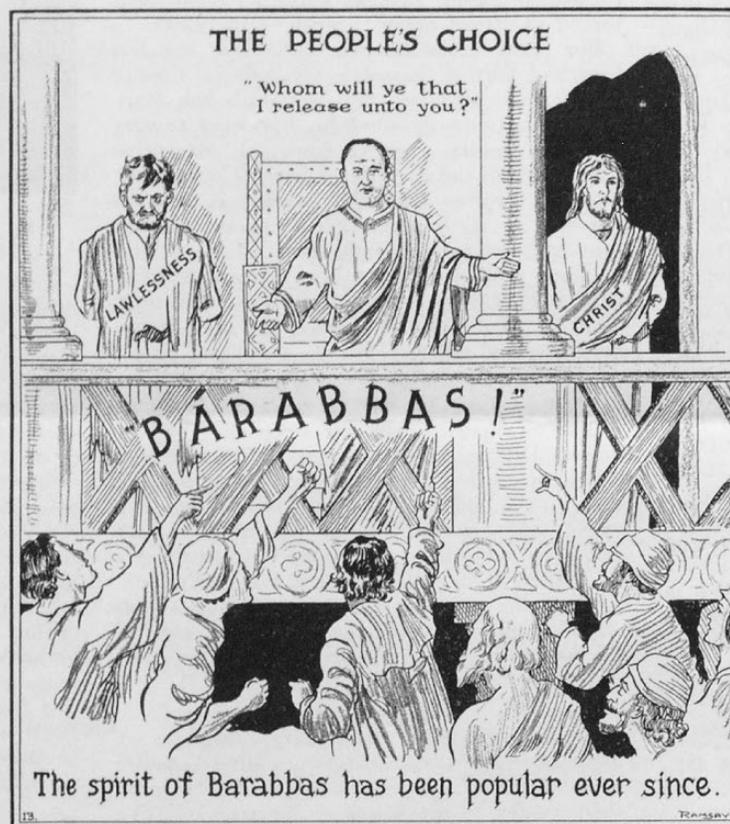
Children of the Exile. "Then answered all the people, and said, His blood be on us, and on our children." They cried, "Away with Him—crucify Him." They boldly claimed they would take the consequences. Thus they showed how sure they felt that they were in the right, and consequently that no evil consequences would ensue!

The Sequel. But what has been the history of this people ever since? Many who that day watched the Saviour die, lived to see Jerusalem and the Holy Land, sacked and destroyed by the Roman Legions in 70 A. D. Josephus, a Jewish historian, informs us, that at that time hundreds of thousands of Jews were crucified outside the walls of Jerusalem. And the people who made of their Messiah an exile from His world have been international exiles ever since. We say this not to judge nor condemn them, not

to stir prejudice against them—God forbid, but to warn our hearts as individual Jews or Gentiles, that we cannot reject the Son of God without suffering the consequences!

At this time, the poor Jews are experiencing another of their weary heartbreaking expulsions from European countries, to become poor exiles. What a glad day it will be when Zech. 12:10 shall be fulfilled. "And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the Spirit of grace and of supplications: and they shall look upon Me whom they have pierced, and they shall mourn for Him, as one mourneth for his only son."

Simon Bearing the Cross. "And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear His cross." Armor-clad soldiers of Rome compelled black Simon, from Africa, to bear the cross, whether



he would or not. Not so our blessed Jesus. He compels none, but invites all to bear the cross. "If any man will come after me, let him deny himself, and take up his cross, and follow Me." Matt. 16:24.

Bearing—Not Wearing—His Cross. In our day there exists a positive mania for wearing the cross. Worldly women young and old, painted like ancient Jezebel, with a cigarette stuck between their carmined lips or daintily held in their blood-tipped fingers, wear a prominent cross about their necks. It almost seems as though by that means Satan seeks to mock the sacredness of the true Cross of Christ and cheapen its value! Beloved, let us live the Cross in our lives! Let us bear His cross, His reproach, His persecution.

Three Crucifixions. Hear Paul cry: "But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world." Gal. 6:14.

1. Christ is crucified.
2. I (self) am crucified.
3. The world is crucified unto me.

Many have not learned how to be "crucified with Christ." Gal. 2:20. There is a blessed

cure for every evil of spirit, soul and body at Calvary's Cross. Let us be crucified with Christ, and then we shall be crucified unto the world," so that its opinions and reactions will not affect us. Furthermore the appeal, the false glamour of the world, will no longer entice, for the world will be crucified unto us!—Harry J. Steil.

THE SPIRIT OF JESUS

Some young Christians, students of Olivet College, were traveling along one of the main highways of Illinois when a large automobile crowded them from the highway, wrecking their car and causing some personal injuries. They were unable to secure the license number of the car responsible for the wreck. Interested observers gave a license number, insisting that the car bearing those numbers was responsible for the wreck. The driver of this car was apprehended by law officers some miles down the highway and was held until the young folks involved in the wreck could appear against him. When these young people saw the man and his car they recognized that he was not the guilty person, that his car was of an entirely different make from the one responsible for the wreck. The driver and car were from California and, being a stranger in the state, he expected that he would be made the victim, although he was not responsible for the accident. When the Christian young people informed the officers that they had apprehended the wrong man and insisted that he be dismissed, this driver was greatly surprised. "Do you mean that you are not going to charge me with this accident?" he inquired. The young people insisted they had no charge to lay against him. He said, "This act is more like the spirit of Jesus than anything I have ever seen." He was so much pleased that he took from his purse thirty dollars to assist the young folks to repair their car, and further commended them for their honesty and Christian spirit.

A CHANGED ATTITUDE

The following is the testimony of Dr. Wieman of Chicago University, long known as a modernist of the modernists:

"I see some things I did not ten years ago. New objects of sight are sin, grace, the living Christ. My awakening to the profound depth of sin and grace may be the key to all the other changes I have undergone in the past ten years. I have been using the writings of Paul almost exclusively in my private devotions. A very great change has come over me. The crisis and the turning point I cannot describe because of its intimate nature."

We have been accustomed to hearing modernists denounced in bitter terms. Have we prayed for them as earnestly as we have condemned them?

SUNDAY SCHOOL PAPERS

We have but one purpose in getting out our Sunday School papers, and that is not to entertain merely, but to present to the children the full gospel message. All the writers of the Headquarters staff have been filled with the Holy Spirit, and much prayer is continually going up to God that all our papers may have the blessed anointing of God upon them. Do not fail to get a full supply of our papers for your Sunday School. Send for free samples.

Have you friends who do not receive the Evangel? Subscribe for them at our special price, still effective. Now to end of year—fifty cents.

GOOD NEWS

Death Valley Scotty

International News Service declares: From his fabulous castle in Death Valley far from civilization, Death Valley Scotty, the picturesque man of mystery admitted that Uncle Sam was checking on the secret of his thirty-year source of wealth.

"Yep," Scotty growled, "the old gent with the beard has been sending his scouts to look me over and try to see my hold card."

The gray-haired "desert rat," whose spending sprees have made him an international character, didn't seem worried about the purported income tax investigation.

"This revenue man says, 'Where did you get all the money all these years if you didn't make enough to pay an income tax?' And I says, 'I am not running any business and I never heard of any law that makes a fellow keep books if he doesn't run any business.'"

"Then he wanted to know who my banker was and who was my bookkeeper and all that stuff.

"I says, 'My mules are bankers, and very good ones too. And my mules are my bookkeepers, and they keep their mouths shut.'"

A smart and secretive man may be able to outwit government investigators, and succeed in keeping locked in his own breast secrets that the officers are entitled to know, and thus evade the punishment he should have administered to him.

But one day Death Valley Scotty as well as you and I will stand before a court whose Judge has eyes "as a flame of fire." Rev. 1:14. This Judge will not need to inquire what any of us has done or thought, for He "is a discerner of the thoughts and intents of the heart." Heb. 4:12.

Jesus plainly said: "There is nothing covered, that shall not be revealed; neither hid, that shall not be known. Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops." Luke 12:2, 3.

As you think on deeds you have done, and ponder on the thoughts you have entertained as welcome guests of your soul, do you cringe in horror at the thought of having a full disclosure made?

God has provided a way of escape. Jesus said, "I am the way." John 14:6. He was named "Jesus" because it was foretold of Him that "He shall save His people from their sins." Matt. 1:21. He is the way, and there is no other way. Acts 4:12.

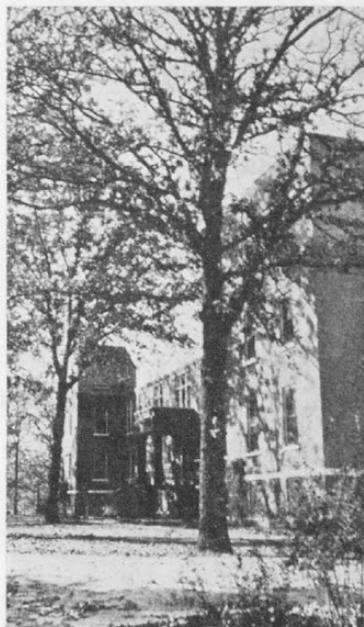
Make His acquaintance today. He waits to be gracious. He will hear you when you call. He gave His precious life, suffering for your sins, dying in your stead, and you may be sure He will hurry to meet you as soon as He sees you forsaking your wicked ways and turning to Him. Hear Him: "I, even I, am He that blotteth out thy transgressions for mine own sake, and will not remember thy sins." Isa. 43:25.

You may have thought about being a Christian many times; so do not wait any longer. Fall on your knees right there, and begin telling God what you want, confess your sins, and yield to Him. He will receive you.—C. E. R.

FOR THE PRIMARY CHILDREN

We have prepared a Three-Year Course of Bible Stories for the Primary Children. These stories begin in Genesis and run right through the Bible to Revelation. Every lesson is definitely applied in the quarterly that has been specially prepared for the primary children. This quarterly is illustrated with many excellent drawings by our cartoonist, Charlie Ramsay. The price is only 5c per copy, or 20c per year. (Canada and Foreign add 1c for each 5 quarterlies to cover extra postage.)

Every Sunday School should have not only a quantity of Primary Quarterlies, and also a



ENROLL AT Central Bible Institute

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number of copies of the Primary Story Paper, which also has comments on these same lessons, together with many other helpful things for the primary children. The price of this paper is as follows: 5 or more copies to one address, per quarter 7c each. In less quantities 8c per quarter, or 30c per year. Canada or Foreign, 5 or more copies to one address, per quarter 7c each. In less quantities 9c each.

SPIRIT-GIVEN PRAYERS

A Rich Inheritance

In Prov. 30:15 we read, "The horseleach hath two daughters, crying, Give, give." The horseleach will suck out your blood, taking everything and giving nothing. May the Lord save us from this spirit of ever asking Him to give, give, give, and at the same time being unwilling to give anything to Him in return.

Paul prays for the saints that they might be filled with the spirit of wisdom and revelation in the knowledge of the Lord, and that the eyes of their understanding (their heart) might be enlightened, that they might know what is the hope of Christ's calling, and what the riches of the glory of His inheritance in the saints. We have a wonderful inheritance in Christ, but He has inheritance in us. "The Lord's portion is His people." Deut. 32:9.

One time the writer lived in South Africa and often visited the gold mines. A few acres of ground on that Johannesburg Rand would be very valuable, a rich inheritance. But the saints are of more value to Christ than all the acreage to be found in the South African gold mines.



Meeting God's
APPROVAL

**STUDY to shew thyself
approved unto God.**

2 Tim. 2:15

Every saint of God is a true gold mine to Him. Job said, "When He hath tried me, I shall come forth as gold." Job 23:10. You do not find gold in lumps on the surface of those South African mines. It is in the hard quartz and this has to be broken and ground very fine before the gold can be extracted. We need to be broken, but thank God, a broken heart and a contrite spirit He will in nowise despise. In many mines only about three ounces of gold can be found in a ton of quartz. Perhaps He finds the gold in less proportion in us. Much has to be removed before He can get to the gold.

After the gold is extracted from the quartz it has to be refined. The Lord sits as a refiner of the saints. There is much dross to be removed. Job in his refining process said, "He performeth the thing that is appointed for me: and many such things are with Him." Many refining processes. Let us submit to these until the Refiner can see His own likeness in the gold.

Paul prayed that our eyes might be enlightened that we may see the rich inheritance He has in us. He also prayed that we might know the greatness of His power to usward. As we are wholly yielded to Him, His power will be manifested. Has He not promised that as we have faith in Him, the very works that He did we shall do also, and greater works than these, because He has gone to the Father?

Let us pray constantly that we may have the spirit of wisdom and revelation in the knowledge of Christ; that the eyes of our heart may be enlightened that we may know what is the hope of His calling, the riches of the glory of His inheritance in the saints, and the exceeding greatness of His power to usward who believe.—S. H. F.

"ONE BIG CHURCH"

The *Canadian Baptist* utters a very timely warning on the dangers of unscriptural church union movements. "We would issue a fraternal warning to our brethren of every communion of the danger of a man-made union. It would constitute a powerful monopoly fraught with many possible perils for the world. It would be too carnal to be safe. Such an advantage and such power would be too much for human nature. We can conceive of it as a great temptation to some would-be world dictator in the event of some unusual crisis in the future. Only a union dominated by spiritual believers, perfected by spiritual motives responsive to the Lordship of Christ would be safe for the world. This is our profound conviction."

THE WONDERFUL WORD

Take!

1. *Take the cup of salvation.* "Take the cup of salvation and call upon the name of the Lord." Psalm 116:13.

2. *Take the yoke of service.* "Take my yoke upon you, and learn of Me." Matt. 11:29.

3. *Take the cross of self-denial.* "If any man will come after Me, let him deny himself, and take up his cross." Matt. 16:24.

4. *Take the sufficiency of God.* "Let him take hold of Me." Isa. 27:5.

5. *Take the privilege of prayer.* "Take with you words, and turn to the Lord." Hosea 14:2.

6. *Take away the stumbling-blocks.* "Take ye away the stone." John 11:39.

7. *Take no anxious thought.* "Take no thought for your life . . . eat . . . drink . . . put on." Matt. 6:25.

A GREAT DEMAND

We are now having to print 140,000 copies of the Adult and Young People's Quarterly. The lessons for the next quarter, which begins July 2, are very fascinating ones. They start with the story of Solomon, and the choicest lessons that are found in 1 and 2 Kings will be studied during the next quarter. The price of this quarterly is only 5c per copy. (Canada and Foreign add 1c for each 5 quarterlies to cover extra postage.)

Brother Pearlman not only writes the Adult and Young People's Quarterly but is also the principal writer in the Adult and Young People's Teachers' Quarterly. Others who write for this quarterly are Ernest S. Williams, Noel Perkin, Charles E. Robinson, and Stanley H. Frodsham. These quarterlies are full of good things. Be sure and get a large supply, sufficient for your Sunday School. The price of this quarterly is 20c each; 3 or more to one address, 15c each. (Canada and Foreign add 1c for each quarterly to cover extra postage.)

GENERAL COUNCIL FELLOWSHIP

The following names were added to the General Council ministerial list during the month of May, 1939.

Amburn, Zearl, Paducah, Texas
 Andrews, Irene (Mrs. W. L.), Storm Lake, Iowa
 Bell, Carlisle Lane, Oklahoma City, Okla.
 Beuttler, Walter, Elizabeth, N. J.
 Blodgett, Charles E., Riverton, Nebr.
 Blodgett, Marvin D., Hershey, Nebr.
 Bodine, James E., Gillmore, Ky.
 Boteler, Orel A., Artesia, New Mexico
 Bostrom, John H., South Pasadena, Calif.
 Bramer, Ralph C., Canandaigua, N. Y.
 Brewer, Norman F., Clinton, Mo.
 Budge, Orla C., Peckville, Pa.
 Caquias, Antonio R., Brooklyn, N. Y.
 Cole, George, Luzerna, Pa.
 Diehl, Fred R., Atco, N. J.
 Douglas, Vera N. (Mrs. James E.), Chelsea, Mass.
 Fowler, Cyril S., Mercersburg, Pa.
 Fowler, Dorothy E., Kansas City, Mo.
 Fredrickson, Rose V., Greenfield, Mass.
 Givens, Mrs. Benjamin H., Wellington, Tex.
 Gribben, G. F., Litchfield, Ohio
 Griffith, Isaac D., Martins Ferry, Ohio
 Hall, E. Burnena, Enid, Okla.
 Hamilton, Myra (Mrs. Frank), Springfield, Mo.
 Hamlin, Mildred H. (Mrs. A. J.), Glennie, Mich.
 Hampton, Clarence, Risco, Mo.
 Harris, Ralph W., Clio, Mich.
 Hayes, George, Amarillo, Tex.
 Holovanchuk, Thomas, Jersey City, N. J.
 Hudak, Victor A., Cleveland, Ohio
 Jollay, William C., St. Clair Shores, Mich.
 Karlsson, David E., Akron, Ohio
 Kerr, Mal L., Pottsville, Pa.
 Klinsky, Antor P., Ansley, Nebr.
 Krull, Charles F., Dansville, N. Y.

Landis, Harry S., Ocean Grove, N. J.
 McCleary, Eunice P., White Cloud, Mich.
 Martin, Oscar, Kaw City, Okla.
 Martin, Vera (Mrs. Oscar), Kaw City, Okla.
 Metzger, Rudolf, Bath, N. Y.
 Nash, Clifton W., Celina, Ohio
 Newby, George W., Rush Springs, Okla.
 Oney, Robert L., Richmond, Mo.
 Parsons, D. Roy, Caribou, Maine
 Phelps, W. J., Tulia, Texas
 Philippi, Mrs. Ruby D., La Porte, Ind.
 Plumer, Mrs. Edith L., Mercer, Mo.
 Polk, Mrs. Bettie, Lufkin, Tex.
 Ponti, Henry B., St. Louis, Mo.
 Pugh, Stanley, Dickson City, Pa.
 Rich, William C., Silver City, New Mex.
 Roe, Mrs. Ada B., Hammond, Ind.
 Ruppert, La Verna H., Dayton, Ohio
 Sloan, Cecil L., Plymouth, Ind.
 Smith, Fred D., Sealy, Tex.
 Soules, Mrs. Nina L., Byesville, Ohio
 Spilman, Edward L., Groom, Tex.
 Stewart, John L., Pittsburgh, Pa.
 Stokley, Manson D., Levelland, Tex.
 Terrell, Alice B., White Cloud, Mich.
 Thompson, Leslie A., Alpena, Mich.
 Waugh, John H., Kansas City, Mo.
 Whittaker, James L., Boliver, Mo.

The following names were removed from the General Council ministerial list during the month of May, 1939.

Ayers, Mary F., Hollywood, Calif. (withdrew)
 Christenson, Amund C., Missoula, Mont. (deceased)
 Jegl, Peter, Chicago, Ill. (dropped)
 Sloane, Lothaire H., Houston, Tex. (withdrew)
 Townley, Emmet H., Cement, Okla. (withdrew)

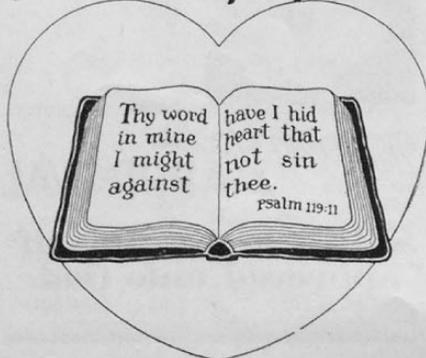
News While It's Still News

Harry Patton, Jr., Secretary of North Hollywood, California, Sunday School, sends a lovely picture of their School. F. T. Curry is Pastor, Will Rediger, Superintendent. This School has enjoyed a splendid growth, having doubled under the ministry of the present pastor. They report an attendance of 240 on Easter Sunday.

An encouraging report comes from E. R. Gomes, pastor at Susanville, California. Brother Gomes writes that his School has virtually doubled enrollment since 1938. He says, "We can give much credit for this steady growth to the helpful material on the advancement of Sunday School work sent out by the Gospel Publishing House. Last summer I really felt the need for our Sunday School, and applied myself to this helpful material. I encouraged the people to work and pray, and thus God has blessed."

All pictures sent to the Sunday School Department are being mounted on a large panel, 8 feet high and 14 feet long. This should be a

*A GOOD thing
 in a GOOD place
 for a GOOD purpose*



popular feature at General Council (Sept. 7-14), where folks will gather to view photographs of Schools and workers in all sections of the country.

Interest in Vacation Bible Schools is on the increase. Recent letters are from Stella L. Oliver, Baxter Springs, Kansas, and Mrs. Jimmie Mayo, of Columbus, Georgia. Both are experienced workers, having had thriving Vacation Bible Schools in previous years. They expect even greater results in their Schools this year. Sister Bass, of our Editorial Department, is now engaged in writing V. B. S. Guide and textbooks. Workers will be glad to know we are to have our own full gospel V. B. S. courses ready to use for the summer of 1940.

Camp meeting season is at hand; a good time to talk Sunday School. Why not have at least one session entirely devoted to Sunday School work at your District Camp? Sunday School workers are urged to attend General Council and take notes at special Sunday School session. Watch for further announcements.

Mr. Grable, Superintendent of the Sunday School Department, has recently met with workers in rallies at Neosho, Missouri; Tulsa and Oklahoma City, Oklahoma; Lawrence, and Kansas City, Kansas. He will also meet with workers in Sunday School Rally and Camp Meeting, July 3 and 4 at El Reno, Oklahoma.

BEST OF ALL, to date we report 709 of the 1250 new Sunday Schools we are striving for in 1939. This is good, but we must pray and work if we are to reach the 1250 goal by General Council. What is your State doing about this?

Who is ahead? Arkansas leads (congratulations!) with 64 new Schools; Oklahoma has 62; Missouri 61; Texas 55; and California 44.

Do you realize that multitudes of men and women, boys and girls are attending Sunday Schools where they are given practically no assistance in being saved through the Blood? Do you know that some publishers of religious literature even avoid any reference to God's Son as the only Saviour?

If you realize this condition you, with us, should rejoice that God has made possible the Seven-Year Whole-Bible Course. You should go out of your way to tell workers in union Schools, and even Schools of other denominations, of this high-type, spiritual literature which exalts our Christ, in lessons selected from 65 of the 66 books of the Bible. Of course every full gospel Sunday School should use this literature, and we are glad to furnish those Schools of other denominations, which have chosen ours in preference to other literature, with the Three-Year and Seven-Year Whole-Bible Courses.

Why not tell your friends of the benefits of our courses? First ask us for a free sample package of literature to present to such friends. Advise them of our Get-Acquainted Offer of literature at half price for six months to Schools ordering from us for the first time. Your doing this might result in some souls being saved who otherwise would be lost. Perhaps your School can spare four to six willing workers as a gospel team to organize one or more new Schools in outlying unreached sections.

WHEN THE RED HORSEMAN RIDES

According to Major Brandi of the German army: "The future war will be a continuous sum of single catastrophes and collapses. An open war (i. e., not in trenches) will be aimed at by all means. Fighting . . . in extended war areas . . . will cause casualties in large spaces . . . high numbers." Major Brandi estimated that in brief, strongly resisted attacks, daily casualties per 100 fighting men would be as high as 15, in prolonged battle, five to seven for attackers, four to six for defenders; that 20% of the wounded would be gas cases (compared to 15% in 1918)."

QUESTIONS AND ANSWERS

ERNEST S. WILLIAMS

Is the ark of the covenant a type of the Holy Spirit?

We believe it is more definitely a type of Christ. It was of shittim wood overlaid with gold, typical of Christ's humanity overlaid within and without with Deity. It was the depository of the tables of the law, Aaron's rod, and the pot of manna, typical of the law in the heart of Christ, the resurrection and life of Christ, and of Christ the bread of life.

Where will the last great battle be fought? Will it be before or after the Great Tribulation?

A major part of this conflict will be fought in the Valley of Jehoshaphat, just outside the city of Jerusalem. Joel 3:2. Some believe the line of battle will be drawn from the fields of Megiddo to Jerusalem. Rev. 16:13-16. It is generally believed that this battle will be the last battle of the present age, and will be terminated by the personal return of Christ as King. Zechariah 14; Rev. 19:19-21.

There are those who deny that Jesus was a Jew. How would you answer them?

The geneology of Jesus both through Mary and

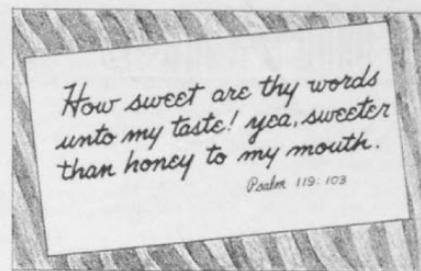
through Joseph show Him to be descended from Judah. Matt. 1:2; Luke 3:33. Judah was the father of the tribe of Judah, or the Jews.

BAPTIZED IN THE SPIRIT AFTER READING THE C. A. HERALD

It was written of the early disciples that as they went forth to preach the Lord worked with them, "confirming the word with signs following." It has been the prayer of our editorial workers that the Lord will confirm the Pentecostal message that is published in all our literature in the same manner, and our hearts have been encouraged by one instance that recently came to our attention.

Mrs. A. E. Moody is a Christian lady of Laurel Hill, Florida, who lives some distance from any one who has the Pentecostal experience. The Lord had shown her the need of being baptized in the Holy Spirit, and she had sought Him from time to time until His power came upon her, but she had never been satisfied with the Bible evidence.

Then one day the April issue of the Christ's Ambassadors Herald came to her son, and she read it. As she read the testimony of how Jeannette Fox, a Jewish girl, who was saved and gloriously filled with the Holy Spirit, the experience was made so real and so plain that



she stood to her feet, lifted up her hands, and prayed for the Baptism then and there. In answer to her prayer the Holy Spirit came in, and in less than five minutes she was speaking in other tongues as the Spirit gave utterance.

A subscription to the C. A. Herald, backed up by your earnest prayers, can be similarly used of the Lord in the lives of your friends. Why not subscribe for several who are on your prayer list? The price is only 60c per year, 2 years for \$1.00. Send your subscriptions and money order to the Gospel Publishing House, Springfield, Missouri.

Evangel now to end of year—50 cents.

REPORTS FROM THE REAPERS

BARTLESVILLE, OKLA.—We just closed a two-week revival with W. B. McCafferty, Ft. Worth, Texas. God blessed from the very first night. Some 5 or 6 were saved. The soul-stirring messages proved a feast to all who came, both at the daytime Bible studies and in the evening services.—C. O. Haymaker, Pastor.

CUT BANK, MONT.—May 14 we closed 3 weeks of special meetings with Evangelists Richard and Leonard Philip, of Washington. God's blessing was upon our brothers' ministry in music and song and the preaching of Richard Philip. Souls have been saved since the first of the year, believers filled with the Holy Ghost, and the sick healed in the Name of Jesus.—J. R. Edgar, Pastor.

CHILDRESS, TEXAS—A very successful revival has been conducted here by Brother and Sister L. H. Sheets. A number were saved and filled with the Spirit, and the church was built up and edified in a wonderful way. Five have been saved and one has received the Baptism in the Holy Spirit since the meeting closed. The good accomplished by Brother and Sister Sheets is highly appreciated by all.—O. W. Edwards, Pastor.

DALLAS, TEXAS (Irving Road)—We have just completed a seven-week campaign for lost souls under a tent in Irving, a suburb of Dallas. G. B. McDowell, Boy Evangelist, conducted the services. It was reported to be the best meeting that Irving has ever had. Some of the best church people received the Baptism in the Holy Ghost. We are continuing the revival in our church building with Jack and Esther Martz as evangelists. Good crowds are still coming in this eighth week, and souls are being saved.—Milton R. Summers, Pastor.

FAIRFIELD, TEXAS—April 30 we closed a 5½ weeks' revival. G. C. Mangum, of Overton, was with us one week. He gave us illustrated Bible lessons on prophetic subjects with the use of a stereopticon machine, and his teaching was enjoyed very much. Then E. R. Winter and party continued the meeting, and at the close of the fourth week of this revival, in which the gospel had been preached without compromise and much prayer had been offered, the Lord gave us a break. And then in the last 10 days of the meeting about 20 were baptized in the Holy Ghost and many of the saints were refilled. On the closing day 27 followed the Lord in water baptism.—D. D. Lewis, Pastor.

(Near) **CROCKETT, TEXAS**—The first of last July, I took over the work here at Stumpsville. My husband and I moved into the church and just camped. We women began raising funds among our friends to build a parsonage. By September 10 we had it completed, and moved in, and by November 1 we had it paid for. We are holding our own. Since we came here we have had several revivals, and a few have been saved. Two weeks ago a girl prayed through to victory. The presence of the Lord is with us in every service.—Mrs. Maud Anderson, Route 2.

KNOXVILLE, PA.—Evangelist Mae Eleanor Frey came to us for 3 weeks, and the Lord kept her here 6 weeks. Eternity alone will reveal the good done not only in Knoxville but in the surrounding country towns. There never was a more needy field than this valley, and God seemed to give our sister just the messages from His Word that the people needed. Souls were saved, backsliders were reclaimed, and some were baptized in the Holy Spirit. This is a difficult field in many ways, but much prejudice was broken down during this campaign, and people were blessed and edified.—Cornelius DeGroat, Pastor.

MONARCH, ARK.—I recently closed a most wonderful revival here with Lou Vada Jones as a helper. Since this is a new field with no church organized, I feel that there has been a lot accomplished. We had the privilege of seeing 10 receive a definite experience of regeneration. Not only could we see a definite work done in the lives of those saved, but we can see a wonderful prospect of an organized church.

When I went there they were using the Pentecostal literature and they say they like it better. During the revival the Lord enabled them to fill the church house with new seats. The building overflowed with people each night. My heart was made heavy because I had to close the service Sunday night when there was so much conviction. About 50 hands were raised for prayer, and I had to leave them without a pastor. It seemed as if I were leaving them as sheep without a shepherd. My prayer is that some one that has pastoral work on his heart will get a Macedonian call and go, for their cry is, "Come over and help us." Truly the young lambs need a shepherd to feed them.

This is the first new field that I have evangelized, but now I can see more than ever that there are people who are starving for the Gospel of Jesus Christ.—Otha Copeland, Evangelist, Route 1, Box 24, Yellville, Ark.

SUSANVILLE, CALIF.—We are now in our fifth week of revival meetings with Evangelist Olga V. Olson and her musical assistant, Rhoda Tout. Both are graduates of N. C. B. I. of Minneapolis, Minn. With our first week of meetings well advertised, outsiders began coming, often returning with other new people, until frequently the place of worship was filled to capacity. Eight or 10 thus far have been saved. The people, hungry for the blessings to continue, have unanimously voted with raised hands, that the evangelists carry on the meeting for at least another week.—E. R. Gomes, Pastor.

FALLS CITY, NEBR.—We have enjoyed a very successful meeting with E. N. Stanley, in which 25 received the Baptism in the Holy Spirit and many were healed. Brother Stanley's teaching on faith is surely what we need today. It builds up our faith in God so we can receive healing for our bodies and also the Holy Spirit Baptism. Some of those who were baptized in the Spirit were from neighboring towns and several were from other churches here in the city. The saints were renewed in the Spirit and stirred to a new zeal for God. Eight came for salvation. We are continuing the meetings with J. Emil Anderson and 3 have been saved.—J. L. Huff, Pastor.

TRAER, KANSAS—We have had a very successful two-week revival with Evangelist and Mrs. Earl Larson and daughter, Mary Ann, 7, of St. Helena, Calif. The second night of the meeting a break came, the power of God came down and 9 received the Baptism in the Holy Ghost. Every night from then on God worked in such a way that it was necessary to stand aside and see Him work. Something like 6 or 8 were saved, and 20 to 24 received the Baptism in the Holy Ghost. Our church has been deeply stirred to seek God more and more. I feel that any assembly that loves real old-time Pentecostal preaching could profit by the Holy Ghost ministry of Brother Larson and his family. Mary Ann, 7 years old, plays and sings specials and also preaches. They have their own trailer house and car. We feel greatly encouraged about the future of our Sunday School. A week ago the attendance was 90, last Sunday it was 86.—Alva E. Kite, Pastor.

MEMPHIS, TEXAS—We have enjoyed a three-week revival with Evangelist and Mrs. L. H. Sheets, Sterling, Colo. This was one of the greatest visitations from God this church has seen in years. It would be impossible to describe some of the services. The healing services were some of the greatest we have ever witnessed. It seemed that Jesus Himself came and ministered to the people, such worship prevailed. Many were "slain" instantly when prayed for. The town was stirred over these healing meetings. The Baptist church, which was having

special missionary services, dismissed to attend a healing service. As many as 5 received the Baptism in one meeting. Sinners were "slain under the power" as they sought salvation. As many as 5 adults were known to come through in one night. One unsaved girl was prostrated until one o'clock in the morning. People attended from as far as 85 miles away and were greatly stirred at the work of God. At times our church was packed until there was hardly standing room.—Pete Love, Pastor.

BENTON, ILL.—We came here the middle of December, 1938, at which time the church and Sunday School were at a standstill, but there were a few saints who knew God. We worked together with them in house-to-house calls to help build up our Sunday School. We then began to have revivals and have seen great results. Between revivals we had our regular services and tarrying meetings which the Lord greatly blessed. Many were saved and some received the Baptism in the Holy Spirit. Our Sunday School attendance has grown from 50 to 148, and the Lord is still moving in our midst. We have just been in a revival with Walter Smith, of Mason City, which continued 3 weeks. Our Souls were fed from the Word and the church was greatly blessed. Some men were saved, and several received the Baptism in the Spirit. Our church membership has doubled in the past 4 months. May 21 we had a water baptismal service, and 35 or 36 followed the Lord in water baptism. Brother Smith labored hard and is truly a man of God, well loved by everybody. The revival spirit is still with us.—Ray Willis, Pastor.

DISNEY, OKLA.—I came here from Tulsa, December 26, 1938, and found a few Pentecostal people. We began to have prayer meetings in various homes. Very soon the Lord put it upon the heart of a good sister in Tulsa to give us for a place of worship, the use of a small building, which she owned in Disney. January 19 we had our first Sunday School service with 13 children and 3 adults present. In the preaching services that night only a few were in attendance. The following Sunday we had 36 in Sunday School. May 7 we had 62 present.

We have conducted regular services on Sunday morning and evening, Bible study on Tuesday evening and preaching on Friday evening. God has blessed in all these services.

April 9 we began a tent revival with Frank Tatum, Coffeyville, Kansas. This was a very precious meeting and God blessed in many ways. May 7, Brother Tatum left, and the revival continued with Ernest Barnes, Baxter Springs, Kansas. The crowds are good and many are being led to a closer walk with God. We extend a hearty welcome to any and all Council ministers and Christian workers who come this way.—O. M. Loflin.

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

GENERAL COUNCIL, Springfield, Mo., Sept. 7-14; preceded by Camp Meeting Aug. 30-Sept. 6.

SCRANTON, N. DAK.—June 4, for 3 weeks or longer; Jack A. Andrews, Evangelist.—Floyd L. Adamson, Pastor.

ROME, N. Y.—Assembly of God Tabernacle, June 18-July 2; Hope McKinney, Evangelist.—L. L. Storms, Pastor.

DODGE CITY, KANSAS—700 Avenue D, June 11—; Jess Bowen, Bearden, Ark., Evangelist.—Fred Frey, Pastor.

CROSBY, N. DAK.—June 4—; Mr. and Mrs. J. R. Edgar, Evangelists.—By Evangelists.

CHAFFEE, MO.—Tent Meeting; July 1, for 6 weeks or longer.—J. C. Dove, Pastor.

MADISON, WIS.—Meeting in progress for 3 weeks; Otto J. Klink, Opa-Locka, Fla., Evangelist.—Samuel P. Bell, Pastor.

COLUMBIA, S. C.—Assembly of God Tabernacle, 10th St., off S. Assembly St., June 27—; Chas. Brown, Daytona Beach, Fla., Evangelist.—H. D. Ferrell, Pastor.

SIoux CITY, IOWA—Summer Tabernacle, June 25-July 16; Evangelist and Mrs. Christian Hild.—Willis E. Smith, Pastor.

KANSAS CITY, KANSAS—Tent Meeting, Bethany Park, June 18—; Wm. McPherson, Evangelist.—H. B. Garlock, Pastor.

ORLANDO, FLA.—718 Atlanta Ave.; June 25, for 2 weeks or longer; Mayme and Gladys Williams, Evangelists.—O. M. Montgomery, Pastor.

ONEONTA, N. Y.—Odd Fellows Hall; June 8, for 4 weeks; Mae Eleanor Frey, Evangelist. Russell Plants, 43 Cliff St., is pastor.—By Evangelist.

SPECIAL BROADCAST

Special Broadcast, June 19-24, daily at 7:10 a. m. Station WOI, Ames, Iowa, 650 kilos.—D. E. Skiles, Pastor.

MEGARGEL, ALA.—June 11—; Evangelist and Mrs. Kenneth Baker, Grand Island, Nebr. A. L. Shell is pastor.—Mrs. Kenneth Baker.

BALTIMORE, MD.—35th and Old York Rd.; meeting in progress; Evangelist and Mrs. William A. Ward, Washington, D. C.—Enoch C. Wood, Pastor, Pasadena, Md.

EMPORIA, KANSAS—Tent revival, June 4—; Vance Wise, Los Banos, Calif., Evangelist. Neighboring assemblies invited to co-operate.—C. H. Eckles, Pastor.

SAN JOSE, CALIF.—4th and San Antonio Sts., June 11-July 2; N. W. Jennings, of Pasadena, Evangelist.—Max Freimark, Pastor.

DECORAH, IOWA—Meeting in progress, for 3 weeks or longer; Evangelist and Mrs. Salvatore R. Noferi.—Stanley H. Clarke, Pastor.

CHANUTE, KANSAS—June 13—; Mark B. Paddock, Evangelist. Neighboring ministers and saints welcome.—Avi Gaddis, Pastor.

SUNRAY, TEXAS—June 18, for 2 weeks or longer; Buster Stevens, Blair, Okla., Evangelist.—Mr. and Mrs. Alvin L. Pearson, Pastors.

NEWBURGH, N. Y.—4 Avoca St., June 23-25; Allan A. Swift, principal of Eastern Bible Institute, Speaker. All nearby assemblies invited. Musicians, bring your instruments.—Wm. Van Dam, Pastor.

AKRON, OHIO—406 Tompkins Ave., June 7—; Evangelist and Mrs. Christian Hild, Fargo, N. Dak. Neighboring assemblies invited to co-operate.—Ralph W. Doan, Pastor.

NORTH DAKOTA DISTRICT COUNCIL DEVILS LAKE, N. DAK.—North Dakota District Council, Lakewood Park, June 20-21. Herman G. Johnson, District Superintendent, Box 824, Devils Lake, N. Dak.

NORTHERN CALIFORNIA AND NEVADA DISTRICT COUNCIL

ST. HELENA, CALIF.—Northern California and Nevada District Council, Auto Park Camp Grounds, June 27-30. For information write R. J. Thurmond, P. O. Box 398, St. Helena, Calif.—J. Paul Thommen, District Superintendent, 1714 102nd Ave., Oakland, Calif.

MISSIONARY CONVENTION ST. LOUIS, MO.—Missionary Convention, Bethel Temple, 3527 N. Jefferson, June 16-18. Several missionary speakers.—Henry Hoar, Pastor, 4452 Farlin Ave.

KANSAS CITY, MO.—Independence at Spruce, tent revival, June 18—; Benson Sisters Trio, of Kennett, Evangelists.—Mr. and Mrs. L. Palmer, Pastor, 321 S. Oakley Ave.

PACIFIC BEACH, CALIF.—San Diego and Imperial Valley Old-Fashioned Camp Meeting, June 18-Aug. 1, or longer. Write H. G. Miller, District Presbyter, 1645 Orange Ave., National City, Calif.—A. H. Bauer, Camp Secretary, 4642 Cass St.

NORTHWEST DISTRICT COUNCIL CENTRALIA, WASH.—Northwest District Council June 27-30. For reservations and additional information write C. T. Walberg, 208 N. Oak St., Centralia, Wash.—Frank Gray, District Superintendent, 2139 So. L St., Tacoma, Wash.

MISSIONARY CONVENTION PITTSBURG, KANSAS—Missionary Convention, June 18. Three services. Missionary speakers will include Alva Walker, of Congo, and Noel Perkin, Missionary Secretary—C. M. Smitley, Pastor, 605 N. Joplin St.

TEXAS SPECIAL TRAIN TO THE GENERAL COUNCIL

Leaves Houston via Dallas, September 5, returning from General Council September 14. Special half fare party rate in effect. For further information write Special Train, 2726 Jensen Drive, Houston, Texas, John Smith, Pastor.

Schedule of Forthcoming Camp Meetings

District or Name	Location	Date	Main-Speakers	Particulars from
Yakima Valley,	Yakima, Wash.	June 5-18,	Guy Shields,	R. F. Ashworth, 4th & A Sts., Yakima, Wash.
Southern Idaho,	Twin Falls, Idaho,	June 8-18,		O. C. Arneson, P. O. Box 122, Firth, Idaho.
Western Slope,	Grand Junction, Colo.,	June 9-18,	J. E. Hamill,	C. F. Ferguson, 408 Grand Ave., Grand Junction, Colo.
Black Hills,	Rapid City, S. Dak.,	June 15-25,	Griff George, Alex. Marks,	W. J. George, 730 Quincy St., Rapid City, S. Dak.
North Dakota,	Devils Lake, N. Dak.,	June 20-July 4,	Watson Argue,	H. G. Johnson, Box 824, Devils Lake, N. Dak.
Lake Geneva,	Alexandria, Minn.,	June 21-July 4,	B. E. Mahan, A. G. Ward, Noel Perkin,	H. R. Snyder, 900 Block Elliot Ave. S., Minneapolis, Minn.
Shield of Faith,	Ft. Worth, Texas,	June 23-July 4,	Fred Lohmann, C. L. Stewart,	O. B. Braune, 2115 Belle Ave., Ft. Worth, Texas.
Cave Springs,	Jay, Okla.,	June 24-July 4,	W. D. Burris, J. E. Hamill,	H. T. Owens, 5008 So. 32 W. Ave., Tulsa, Okla.
Northwest,	Centralia, Wash.,	June 25-July 4,	E. S. Williams, Harry J. Steil,	C. T. Walberg, 208 N. Oak St., Centralia, Wash.
Northern California,	St. Helena, Calif.,	June 27-July 16,	A. A. Wilson, L. R. Keys,	R. J. Thurmond, P. O. Box 398, St. Helena, Calif.
Western New York,	Ebenezer, N. Y.,	June 28-July 8,	John W. Follette, Hattie Hammond,	Gordon R. Bender, 688 Tonawanda, Buffalo, N. Y.
Illinois,	Petersburg, Ill.,	June 30-July 9,	Guy Shields, Myer Pearlman,	O. R. Keener, 123 N. McArthur, Macomb, Ill.
Nebraska Sectional,	Bassett, Nebr.,	June 30-July 9,	J. D. Saunders,	A. M. Alber, 831 N. Kansas Ave., Hastings, Nebr.
Ohio State,	Medina, Ohio,	June 30-July 9,	J. P. Kolenda, Allan A. Swift,	L. A. Sappington, 240 S. Elmwood Ave., Medina, Ohio.
Alabama,	New Brockton, Ala.,	July 4-16,	Clyde C. Goree,	J. D. Stevens, Ariton, Ala.
Yellowstone,	Livingston, Mont.,	July 11-20,	D. H. McDowell, Myer Pearlman,	W. P. Jones, 1604 Leighton, Miles City, Mont.
Tri-State and Western Missouri,	Joplin, Mo.,	July 13-23,	Wm. F. McPherson, Ralph M. Riggs,	S. K. Biffle, 2916 Joplin St., Joplin, Mo.
Eastern District,	Green Lane, Pa.,	July 14-Aug. 13,	E. S. Williams, Wm. F. McPherson, W. I. Evans, Allan A. Swift,	Vernon G. Gortner, Maranatha Pk., Green Lane, Pa.
Wyoming,	Glenrock, Wyo.,	July 16-23,	J. E. Austell,	J. E. Austell, 5700 S. Broadway, Littleton, Colo.
Western Oklahoma,	Elk City, Okla.,	July 17-21,		H. T. Owens, 5008 So. 32 W. Ave., Tulsa, Okla.
Kansas,	Woodston-Alton,	July 20-30,	F. C. Woodworth and Mrs. Woodworth,	V. G. Greisen, 1017 S. Market, Wichita, Kans.
Michigan,	Lake Odessa, Mich.,	July 21-30,	John W. Follette, Paul H. Ralstin,	D. G. Foote, 119 Heisterman, Bad Axe, Mich.
Oregon,	Turner, Ore.,	July 21-30,	W. T. Gaston, Harry Steil, J. Narver Gortner,	Chas. G. Weston, 1595 S. Capitol, Salem, Ore.
West Central,	Storm Lake, Iowa,	July 25-Aug. 6,	Charles S. Price,	Chas. E. Long, Knoxville, Iowa, or Roy E. Scott, Mercer, Mo.
Living Waters,	Between Cherry Tree and Cookport, Pa.,	July 27-Aug. 13,	Otto J. Klink, Flem VanMeter, D. H. McDowell,	Chas. Eyer, 17 Jefferson, Roxbury, Johnstown, Pa.
Texas District,		July 28-Aug. 13,	A. A. Wilson,	F. D. Davis, 1125 E. Richmond St., Ft. Worth, Texas.
Potomac,	Falling Waters, W. Va.,	July 28-Aug. 20,	W. R. Steelberg, John W. Follette,	Frank J. Wilfong, 1021 Fay St., Fairmont, W. Va.
Arizona,	Prescott, Ariz.	July 29-Aug. 6,		Chas. L. Elmes, Box 1929, Globe, Ariz.
Mississippi,	Meridian, Miss.,	July 30-Aug. 10,	Guy Shields,	H. E. Simms, Box 141, Meridian, Miss.
Kansas,	Attica-Sharon, Kansas,	Aug. 3-13,	F. C. Woodworth and Mrs. Woodworth,	V. G. Greisen, 1017 S. Market, Wichita, Kansas
Bristol,	Bristol, Va.,	Aug. 3-13,	Sanders Bros., Trio,	W. T. Millsaps, Pentecostal Park, Bristol, Va.
Rocky Mountain,	Denver, Colo.,	Aug. 3-13,	A. C. Bates,	J. E. Austell, 5700 S. Broadway, Littleton, Colo.
Wisconsin,	Camp Byron, near Fond du Lac,	Aug. 3-13,	A. G. Ward, Geo. Hayes, J. P. Kolenda,	D. M. Carlson, 124 Oakland Ave., Oshkosh, Wis.
Nebraska,	York, Nebr.,	Aug. 10-20,	J. D. Saunders,	A. M. Alber, 831 N. Kansas Ave., Hastings, Nebr.
Central Oklahoma,	Ada, Okla.,	Aug. 14-23,	Myer Pearlman, Harvey McAlister,	H. T. Owens, 5008 So. 32 W. Ave., Tulsa, Okla.
New England,	Forestville, Conn.,	Aug. 16-27,	Allan A. Swift, Otto J. Klink,	H. H. Shelley, Cumberland Mills, Maine.
Snake River,	Fruitland, Idaho,	Aug. 18-27,	D. H. McLaughlin,	John E. Shaw, 621 E. Main St., Weiser, Idaho
General Council—Southern Mo.	Springfield, Mo.,	Aug. 30-Sept. 6,	John W. Follette, L. L. Riley Myer Pearlman	Central Bible Institute, Springfield, Mo.

ONE OF SEVENTY

How would you like to be one of seventy to do a helpful errand for the Master? "The Lord appointed other seventy also, and sent them two and two before His face into every city and place."

We have seventy large envelopes filled with samples of our Sunday School quarterlies and papers of second quarter issue. Send us a postal card saying, "I wish one of the seventy free sample packages." When you receive your package, visit a Christian worker of a Sunday School not using our literature, but getting along perhaps with much less spiritual literature than ours. Tell him of the merits of the Three-Year and Seven-Year Whole-Bible courses, and inform him that his School may have our literature for six months at half price. In doing this little errand well, you may be a channel of blessing to many.

ALBERTA DISTRICT CAMP AND CONFERENCE

Sunnyside Pentecostal Camp, Sylvan Lake, Alberta, Canada, July 11-23. Evangelist Arne Vick, Rochester, N. Y. Night Speaker; W. H. Nagel, West New York, N. J., Bible Teacher. Dining room, store, bookroom on grounds; also dormitory and rooms. Services in new Tabernacle.—Geo. R. Upton, District Superintendent, 303 11th St. N. W., Calgary, Alberta, Can.

LATIN AMERICAN DISTRICT COUNCIL ANNOUNCEMENTS

East Texas Conference, Steels Store, Texas, June 15-16. Arizona Conference, Douglas, Arizona, June 19-20. Southern California Conference, Los Angeles, California, June 22-23. Northern California Conference, San Francisco, Calif., June 29-30. Colorado Conference, 2559 Lawrence St., Denver, Colo., July 6-7.—H. C. Ball, Superintendent, Box 113, Saspanco, Texas.

NEW MEXICO CAMP MEETING

SILVER CITY, N. MEX.—Southwest New Mexico Sectional Camp Meeting, June 21-30, at Cottage Sans, 3 miles north of Silver City. Roy H. Stewart, Night Speaker; J. A. Thomas, Borger, Texas, Bible Teacher and Day Speaker. Bring bedding and cooking equipment. Camping space, lights, wood, water and houses furnished free of charge as far as possible. Write W. M. Rich, Pastor, Silver City, N. Mex.—W. A. McCann, Presbyter, Box 86, Las Cruces, N. Mex.

NORTH CENTRAL DISTRICT COUNCIL
North Central District Council, Lake Geneva Camp, Alexandria, Minn., June 22-23. Special Speakers: A. G. Ward, Toronto, Canada, B. E. Mahan, Washington, D. C., Clarence Jensen, and Noel Perkin. Election of officers will take place and other business will be transacted. Credentials Committee will be in session June 20-21. All who seek credentials should meet the committee on one of these days.—E. J. Lindquist, District Superintendent, 900 Block Elliot Ave. S., Minneapolis, Minn.

CARIBOU, ME.—17th Annual Summer Convention, Caribou Pentecostal Church, "Caribou's Spiritual Workshop," June 29—July 9. Mrs. Christine Gibson, Principal Zion Bible Institute, East Providence, R. I., Evangelist. W. J. Mitchell, Superintendent New England District, H. H. Shelley, Secretary New England District, and other ministers expected to be with us. Meals on freewill offering plan. Sleeping accommodations free while they last. For reservations and information write Pastor D. Roy Parsons, 8 Grove St., Caribou, Me.

GEORGIA-SOUTH CAROLINA DISTRICT COUNCIL

Annual session Georgia-South Carolina District Council, First Assembly of God, Park and Gridley Sts., (San-Souci), Greenville, S. C., June 19-22. Fellowship Meeting Monday night. Council convenes Tuesday 10:00 a. m.; at that time committees will be introduced, and begin their work in the afternoon. C. A. Convention, Tuesday, 2:00 p. m., great rally at evening service, Mrs. S. W. Noles in charge.

Visiting friends and ministers invited to attend this council. Rooms free; meals at reasonable rate. For information address W. W. Hurston, Secretary, or S. W. Noles, Superintendent, Box 1101, Columbus, Ga. J. D. Courtney, Pastor, 2717 Buncombe St., Greenville, S. C.—S. W. Noles, District Superintendent.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

TRENTON, MO.—Fellowship Meeting, July 4. Services 2:30 and 7:45.—W. Glen McClure, Pastor, 1514 Mable St.

LATHROP, MO.—Fellowship Meeting, Northern Section, June 19. All-day meeting and basket dinner at noon.—S. N. Baldwin, Pastor.

ZANESVILLE, OHIO—All-day Fellowship Meeting, Southeast Ohio District, Tabernacle-Tent, Lorain Ave., between Luck and Pine Sts., June 12.—Roy H. Wead, Pastor.

HOT SPRINGS, ARK.—All-day Fellowship Meeting, Central Section, First Assembly of God, June 19. All ministers and workers of the Section expected.—T. J. Gotcher, Presbyter, 1201 W. 22nd St., N. Little Rock, Ark.

KANSAS SUNDAY SCHOOL CONVENTION

Topeka, June 20, services 10:30, 2:00, and 7:45. All pastors, S. S. officers, and teachers asked to co-operate. Provide your own lunch.—P. D. Pittman, District S. S. Secretary, Lawrence, Kans.

CLAY CITY, KY.—C. A. Rally, Mountain Section of Kentucky, June 20. Services 10:00 and 2:00. State President G. R. West in charge. Bring musical instruments and specials. Basket lunch. Carl E. Schmidt, Pastor.—Bessie L. Adair, District C. A. Secretary, Campton, Ky.

DATE CHANGED

OVERLAND PARK, KANSAS—C. A. Rally, June 16. Services 10:30, 2:30, and 7:30. Bring your basket lunch. Coffee served by church. Thomas H. Payne is pastor.—James D. Wilkers, Sectional Secretary, 700 Vattier, Manhattan, Kansas.

CLIO, MICH.—Eastern Michigan Ministerial Fellowship Meeting, June 26. Services 10:30, 2:30, and 7:30. Afternoon topics: Sunday Schools, Vacation Bible Schools, Home Visitation and Street Services. Ralph Harris, Pastor.—Jas. Davis, Secretary, 17186 Vaughan Ave., Detroit, Mich.

CANDOR, N. Y.—Fellowship Meeting and Church Dedication, June 24, 2:30, dedication new tabernacle, Flem Van Meter, Superintendent Eastern District, in charge; 7:30, fellowship meeting, June 25, 10:00 Sunday School, 11:00 service, 7:30 fellowship meeting. Meals on freewill offering plan.—Lyman Hoover, Pastor.

BEATRICE, NEBR.—Southeast Nebraska Sectional Fellowship Meeting and C. A. Rally, Chautauqua Park, south of town, on Highway 77, across the Blue river, June 27. Services 10:00, 2:30, and 7:30. Neighboring assemblies welcome. Please bring basket dinners, special music, and musical instruments, without fail.—Don Throne, Sectional Secretary and Pastor, 218 N. 8th St.

MISCELLANEOUS NOTICES

WANTED—Folding organ for street services in needy field. Must be reasonably priced and in good condition.—Evelyn Endersby, Moro, Ore.

NEW ADDRESS—840 Culver Road, Rochester, N. Y. "I have accepted the pastorate of Maranatha Tabernacle."—William L. Devereaux.

NEW ADDRESS—2621 May St., Ft. Worth, Texas. "I have resigned as Superintendent of Texico District, and am now pastoring the First Assembly of God, 1326 S. Jennings St. Glad to have Council brethren passing this way pay us a visit."—A. C. Bates.

MISSIONARY CONTRIBUTIONS

May 24-31 Inclusive

ALABAMA Midland Mt Carmel Assembly	\$ 1.70
Millport Gospel Tabernacle	4.38
Montgomery Assembly of God & SS	7.36
Opp Union Grove Assembly	1.00
Repton Oakdale Assembly	1.25
Thomasville Assembly	1.50
ARKANSAS Personal Offerings	6.50
Arkansas District Council	112.44
Dardanelle Assembly of God	4.00
Greenwood Assembly of God SS	2.70
Monticello Assembly of God	10.00
Pine Bluff Assembly of God	11.00
Russellville Liberty Grove CA Class	1.00
Springtown Rocky Comfort A of G SS	2.00
Stella Sunday School	1.50
CALIFORNIA Personal Offerings	508.61
Cambria Full Gospel Ch	5.00
Compton N S Full Gos Tab	15.83
Costa Mesa Full Gospel Church	7.77
Eureka Pent Tabernacle	14.33
Fairfield Full Gospel Church	5.00
Fullerton Christ Ambassadors	1.00
Glendale Grace Tabernacle	2.00
Indio Womens Miss Council	10.00
Inglewood Calvary Full Gos Assem WMC & CA	109.48
Kingsburg Full Gos Assembly & SS	12.50
Lodi Glad Tidings Temple A of G	30.06
Lomita Calvary Evangelistic Church	10.00
Los Angeles Bethel Temple	200.00
Los Angeles Graham Sta Ch of the Full Gospel	5.00
Manhattan Beach A of G WMC	1.00
Nevada City Glad Tidings Tab	3.75
Oakland Bethel Tabernacle	49.82
Ocean Beach Eim Pent Tab & SS	11.00

Ocean Beach CA Fellowship Meeting	12.00	Edina Assembly of God	12.80
Pasadena Trinity Full Gos Ch	40.74	Elvins Assembly of God	11.09
Paso Robles Full Gos Church	13.70	Ewing Assembly of God	40.00
Porterville A of G SS & CA	8.00	Fornfelt A of G & SS	6.48
Redlands Full Gospel Church	42.50	Frankford Assembly of God	4.00
Reedley Full Gospel Tabernacle	57.50	Joplin Assembly of God	24.31
Richfield Church	4.80	Kansas City Westport A of G & CA	37.26
San Miguel Full Gos Com Ch	5.05	Mexico A of God	4.62
Santa Monica Calvary Pent Ch	25.00	Newark Assembly of God	4.66
S Calif & Ariz District CA	2.50	New Haven Assembly of God Ch	2.00
St Helena Assembly of God	7.00	Parma Assembly of God	3.25
Weed Glad Tidings Assembly	9.50	Salcedo Gospel Center A of G	5.00
Yreka Assembly of God SS	5.00	Springfield Assembly of God	167.44
COLORADO Personal Offerings	65.00	Springfield Assembly of God SS	168.79
Buena Vista Assembly of God	5.25	Springfield Assembly of God CA	25.00
Cortez Assembly of God	10.43	Springfield A of God Junior Ch	9.89
Denver Pent Tabernacle SS	10.00	Springfield A of G Primary Ch	2.59
Holly Towner Memorial Church	2.00	Springfield North Side A of G	14.02
Hudson Pent Mission	4.70	Springfield Community Gospel Assem	9.20
Keenesburg Assembly of God	36.50	Springfield Nichols Com Ch Aid So	3.00
Longmont Full Gospel Church	13.68	Springfield Gos Pub House Employes	21.34
Windsor A of G SS & CA	8.25	St Charles Glad Tidings Tab	5.31
CONNECTICUT Personal Offerings	5.00	St Louis Bethel Temple	109.86
West Hartford Gospel Tabernacle	102.50	St Louis Sectional CA	18.65
DELAWARE Clarksville St George ME SS	3.10	Sullivan Children's Church	3.00
Lewes Full Gospel Assembly	16.75	Van Buren Assembly of God	10.40
Newark Grace Pent Church	10.00	MONTANA Personal Offerings	42.75
Wilmington Calvary Pent Church	237.68	Deer Lodge Assembly of God	9.50
Wilmington Calvary SS	50.00	Great Falls Assembly of God	27.00
DIST COLUMBIA Personal Offerings	4.00	Helena Assembly of God	8.00
Washington Trinity Pent Ch & SS	15.00	Poplar Gospel Mission CA	2.42
FLORIDA Personal Offerings	9.00	Sidney Pent Tabernacle A of G	7.60
Orlando First Pent A of G	10.00	NEBRASKA Personal Offerings	63.10
St Petersburg A of G	10.00	Amherse Assembly of God	1.50
Tampa Old Pleasant Grove Camp M	36.95	Grand Island Old Fashioned Ch & SS	6.00
GEORGIA Personal Offerings	2.00	Johnstown Moon Lake Assembly	1.91
Columbus Linwood Assembly of God	3.00	Lincoln Gospel Tabernacle	9.10
IDAHO Personal Offerings	26.20	Naper Assembly of God	3.30
Aberdeen Womens Miss Council	5.00	Ord Full Gospel Church	3.00
Buhl Assembly of God	2.80	Theford Bethel A of G	5.00
Indian Valley Assembly of God	5.00	Walthill Assembly of God SS	.90
Mesa Assembly of God SS	1.00	NEVADA Reno Glad Tidings Ch	16.00
Salmo Assembly of God	20.25	NEW HAMPSHIRE Personal Off	1.40
Twin Falls Assembly of God Tab SS	3.50	NEW JERSEY	501.36
Weiser Assembly of God	8.60	Atlantic City Grace Pent Ch	15.00
ILLINOIS Personal Offerings	23.49	Egg Harbor First Baptist Ch	11.35
Carrollton Trinity Full Gos Tab SS	3.00	(Near) Freehold Church of Georgia	28.60
East St Louis Bethel Tab	47.77	Hammonton Rosedale Pent Ch	4.00
East St Louis Full Gos Tab & SS	48.29	Rockaway Assembly	6.35
Evanston Assembly of God CA	4.00	Rockaway Full Gos Tab	5.00
Granite City Full Gospel Tabernacle	69.04	Trenton Gospel Tabernacle	15.00
Harvard Bethel Mission	5.00	Union Beach Pent Mission	10.25
Maywood Pent Assembly	6.00	Vineeland Full Gos Assem & SS	174.29
Moline Trinity Tabernacle	1.91	NEW MEXICO Personal Offerings	9.00
Robinson Christ Ambassadors	8.00	Cloviss Children's Church	1.00
INDIANA Personal Offerings	12.00	NEW YORK Personal Offerings	87.50
Alfordville Assembly of God SS	3.00	Batavia Gospel Tabernacle	24.00
Attica Assembly of God	1.20	Bronx Good News Tabernacle	16.00
Clay City Assembly of God & SS	22.00	Buffalo Pent Tabernacle & CA	70.09
Harrdsburg Assembly of God SS	10.30	Cortland Bethel Pent Assembly	10.00
Muscie Glad Tidings A of G	10.00	Jamestown Calvary Pent Ch & SS	15.00
IOWA Personal Offerings	58.30	Martville Pent Church	1.00
Burlington Calvary A of G	13.28	New York City Czechoslovakian A	5.00
Clarinda Assembly of God	2.46	New York Glad Tidings Tab	1,564.00
Clinton Full Gos Tab CA	3.30	Ossining Gos A Ch & CA	55.00
Decorah A of G Tabernacle & SS	22.55	Ossining Gospel Assembly SS	32.00
Grinnell Assembly of God	5.00	Rochester Elm Tabernacle Ch	16.00
Sioux City A of G & Mission	35.15	Rochester Culver Rd Maranatha Tab	9.08
KANSAS Personal Offerings	26.50	Salisbury Center Full Gos Assem	2.00
Galena Assembly of God	25.00	Tottenville Wells Memorial Church	72.00
Kansas City Full Gos Tab SS & CA	115.66	Westfield Gospel Hall	8.50
Medicine Lodge A of G	4.62	White Plains Full Gos Ch & SS	20.04
Medicine Lodge Lasswell A of G	6.65	Yonkers Full Gospel Assembly	26.75
Ottawa Childrens Church	2.00	Yonkers Full Gos Assem Star of Hope Bible Class	1.25
Parsons A of G SS & CA	37.20	NORTH CAROLINA Personal Off	4.27
St John A of G SS	2.13	Morganton Full Gospel Assembly	2.00
Wellington Assembly of God	1.00	NORTH DAKOTA Personal Off	6.00
Woodston Christ Ambassadors	3.50	Antler Gospel Tabernacle	7.63
KENTUCKY Personal Offerings	10.04	Columbus Full Gos Tab	6.00
Bellevue Glad Tidings Temple	38.00	McClusky Mt City Union SS	11.76
Campton Peniel Assembly of God	16.50	Minot Gospel Tabernacle & SS	38.10
High Bridge Assembly of God	4.00	Powers Lake Gospel Tabernacle	28.42
Lexington Assembly of God	15.17	OHIO Personal Offerings	43.00
Louisville Calvary Full Gos Tab	23.81	Burton Full Gospel Mission	5.85
Newport Gospel Tabernacle	4.00	Cleveland Pent Ch & Jr Ch	725.00
(Near) Taylorsville Ashes Creek A of G	5.15	Conneaut Assembly of God & SS	66.40
LOUISIANA Personal Offerings	6.00	Dorset Assem of God Mission	2.40
Bastrop Assembly of God	5.00	East Liverpool Pent Church	11.52
Jennings Assembly of God	1.31	East Trumbull Assem of God SS	2.95
New Orleans First A of God SS	10.00	Geneva Assembly of God	8.34
MAINE Bar Harbor Gos Tab SS	3.95	Hagerstown Assembly of God	1.75
MARYLAND Personal Offerings	40.00	Harrison Christian Assembly	8.00
Cumberland (North) Assem SS & CA	21.85	Ohio State Christ Ambassadors	80.64
Lonaconing First Pent Ch	8.00	Wellsville Sunday School	1.85
MASSACHUSETTS Per Offerings	17.25	Weathersfield Summit Pent Ch	4.75
Boston Calvary Temple	8.00	Zanesville Assembly of God & SS	3.15
Greenfield Glad Tidings Chapel	6.44	OKLAHOMA Personal Offerings	31.05
Greenfield Glad Tidings SS	2.10	Arkoma Assembly of God	5.86
MICHIGAN Personal Offerings	92.52	Carter Assembly of God	1.30
Bad Axe Pent Assembly of God	20.00	Collinsville Assembly of God	17.70
Bellevue Calvary Pent Tab	15.00	Eakly Assembly of God SS	2.25
Benton Harbor Bethel A of God	7.00	(Near) Fairview Midway A of G SS	5.75
Coldwater Emmanuel Pent Chapel	10.51	Fittstown Assembly of God SS	5.50
Detroit Berea Tabernacle	77.00	Garber Covington Oil Field Assem	50.25
Iron River Tabernacle & SS	13.88	Greater Tulsa Fellowship Meeting	9.84
Jackson Vandercook Com Ch & SS	5.00	Hammon Assembly of God SS	6.56
Marshall Full Gospel Mission	21.50	Jenks Assembly of God SS	8.00
River Rouge Assembly & CA	40.00	Miami Christ Ambassadors	3.00
MINNESOTA Personal Offerings	67.35	North Seminole Glad Tidings Mis	4.00
Blue Earth Gospel Tab Junior Class	3.52	Okmulgee A of G WMC & SS	54.38
Faribault Fairbo Gos Tab WMC	6.50	Panama A of God SS	3.00
International Falls Full Gos A of G	2.00	Quapaw Assembly of God SS	5.00
Maple Grove Full Gos Tab & SS	12.14	Sayre Assembly of God SS	1.21
Minneapolis Fremont Tab & CA	120.00	Schuler Assembly of God	4.03
Paynesville Gospel Tabernacle	27.00	Seminole Church & SS	15.00
Pillager Full Gospel Assembly	12.87	Sparks Assembly of God & SS	1.64
Pillager Casino Full Gospel Assem	9.00	Tulsa Bruner A of G	5.00
Rochester Gospel Tabernacle	6.00	Wewoka Ladies Miss Council	8.00
St Paul Gospel Temple	21.05	OREGON Personal Offerings	6.00
Virginia Gospel Tabernacle	2.41	Albany Pent Assembly of God & SS	13.83
MISSISSIPPI Meridian East End A of G	3.00	Grants Pass Oak Grove S	1.37
MISSOURI Personal Offerings	5,133.35	Hebo Full Gospel Assembly	4.00
Bourbon Assembly of God	2.75	Hillsboro Assembly of God	10.44
Brimson A of God	4.02	Lebanon Assembly of God SS	6.00
Brookfield Assembly of God & CA	5.00	Ontario Assembly of God	5.00
Bucoda A of God	1.25	Roseburg Full Gospel Assembly	4.04
Carthage Assembly of God	4.14	Salem Lighthouse Tabernacle	7.30
		Silverton North Howell Com Ch & SS	44.00
		Vale Gospel Tabernacle	4.64

