

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

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"He Feedeth Among the Lilies"

Who are like the lilies white,
With their crowns all golden bright,
Resting on the waters still,
Underneath the purple hill?

They are like the saints who stand,
Every one with harp in hand,
On the crystal sea that lies
Far beyond the summer skies.

They are clad in white array,
For their sin is washed away;
Golden crowns for every one,
For they reign beyond the sun.

In 2 Chronicles 4 we read of the "molten sea," a sea that contained 24,000 gallons of water, prepared by Solomon for the temple. It was adorned with "flowers of lilies." We read also that the walls of the temple were made with carved figures of cherubims and palm trees and *open flowers*, within and without (1 Kings 6:29), and surely every one of those open flowers spoke of the altogether lovely One who is alike the Rose of Sharon and the Lily of the Valleys. S. of S. 2:1.

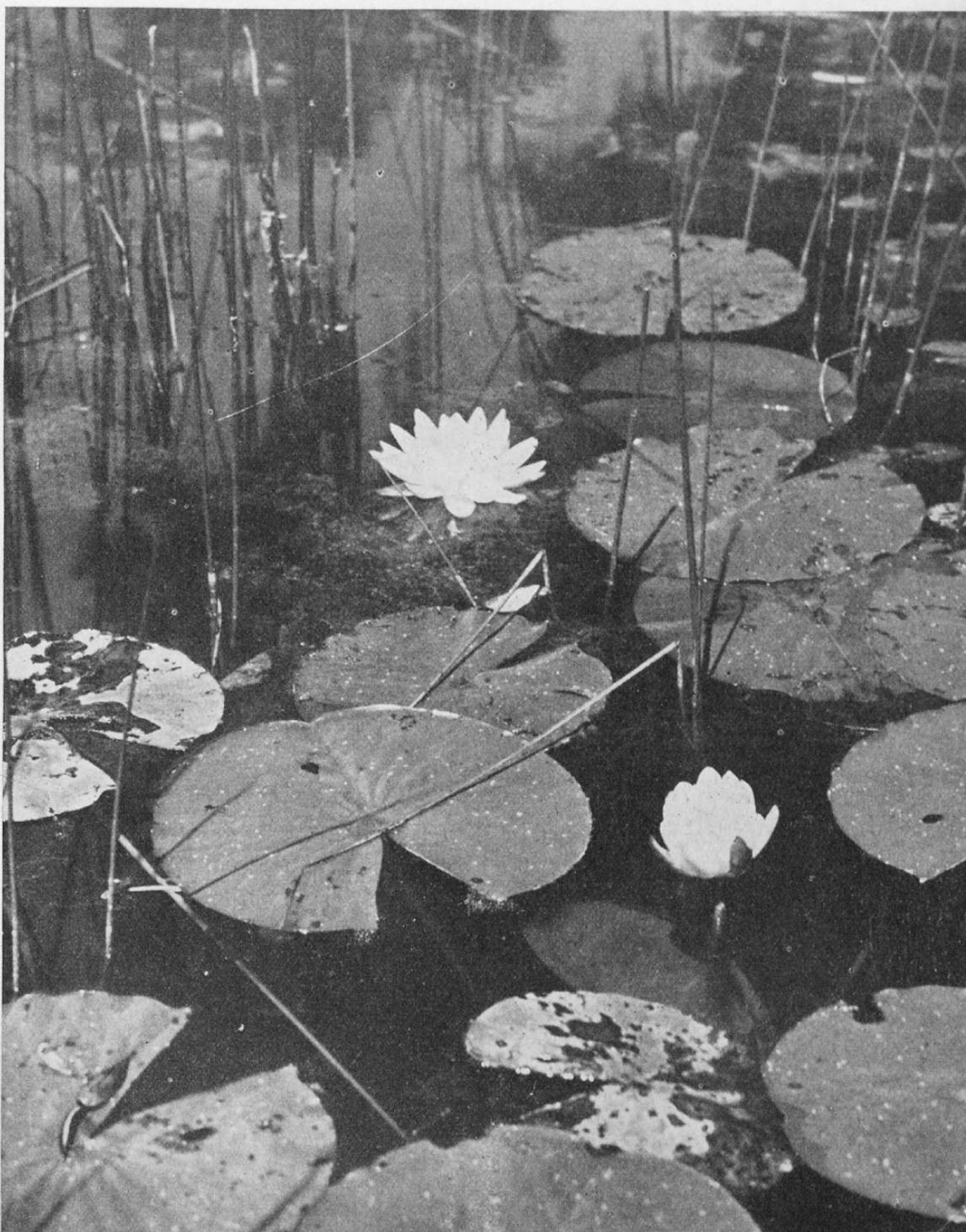
It is written, "As He is, so are we in this world." 1 John 4:17. Christ says to His own, "As the lily among thorns, so is my love among the daughters" (S. of S. 2:2)—His blameless and harmless ones, without rebuke in the midst of a crooked and perverse nation. Phil. 2:15.

He bids us, "Consider the lilies . . . how they grow." Matt. 6:28. No anxiety. No care. No worry. No fear of the future. The same loving heavenly Father who caters so lavishly to the myriad creatures of the air, opens His measureless wardrobe and hands out a garb of glorious beauty and fragrance to each of His lowly lilies. What a perfect robe of spotless beauty He has for each one of us. He bids us, "Put ye on the Lord Jesus Christ." Rom. 13:14. He will make us perfect through His comeliness.

See those lilies on the water. They came up from the miry clay. But with what perfect beauty God clothes them. The Psalmist tells us, "The river of God . . . is full of water"—enough for all His lilies. Each of His saints can pray in the words of Amy Carmichael:

As water-lily in her pool
Through long, hot hours is still and cool,
A thought of peace, so I would be
Thy water-flower, Lord, close by Thee.
As John upon his dear Lord's breast,
So would I lean, so would I rest.

We read of our Lover Lord, "He feedeth among the lilies." S. of S. 2:16. We realize at times in a measure what a vast inheritance we have in Him. But the eyes of
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QUEEN & ESTHER

Mrs. Robert Brown
at the Deeper Life
Convention, Washington, D. C.



And the maiden pleased him, and she obtained kindness of him and speedily

gave her her things for purification, with such things as belonged to her, and seven maidens, which were meet to be given her, out of the king's house: and he preferred her and her maids unto the best place of the house of the women.—Esther 2:9.

Have you any ambition to be queen? When we see the price Jesus has paid to let us share what He has purchased, oh, that we might begin to long for this place. Father, give us the grace and deep desire and hunger that shall keep us pressing on toward that place.

I am glad the Lord never told His disciples they would have an easy time. He told them, "If you are to be my disciples, you must take up the cross and follow me daily." Most of us like to carry the cross only on Sunday.

Although many of God's children believe in the second coming of Christ, and believe that it is near, they have not seen the responsibility and the gravity which is attached to this truth. There is an assumption that all Christians will be included as the bride, and they lose sight of the preparation which must first be made in the life of every one who will be ready. The importance of this preparation and the care with which it must be made, is beautifully set forth in this second chapter of Esther. After Vashti had lost her queenship and had been set aside, another queen was to be chosen in her place. When the virgins were brought into the royal palace, the preparation to go before the king began.

For twelve months Esther was given over for purification. Six months she was purified with oil of myrrh, and six months with sweet odors and other things given her for purification. The oil of myrrh means bitterness, and was used as a cleansing, a disinfectant, for purification. Esther had to have this oil rubbed on her for six months. She had to have it rubbed in, and it took seven maids to do the work.

"Well, I don't care," you hear some say; "that sister can't treat me like that." Better be careful, one of those maidens will be after you. Sister, I thought you were one of those chosen ones. I thought you were one who stepped out and said, "Yes, I have forsaken all, and am going to follow Jesus; I know there is a place for me; so where He leads me I will follow." All right rub the oil on her, sister; rub her continuously. Then she rebels. But God is just answering your prayer. You say, "But I don't like that maid." Of course you don't, but she is the only one who can put the shine on you. Some of the other maids will praise you up a little too; you know how it goes.

When I was seeking my Baptism in 1906 in Zion, I prayed for three days. I was a demonstrator at one of the stores.

They closed my demonstration at the store and I was glad, for then I could go to the tarrying meeting. I went into one room where people were getting "sanctified." I prayed through until I was sanctified—at least I thought I was. I took it by faith, and went into the next room to receive the Baptism. While I was kneeling, a peculiar fellow came over and put his hand on my head. I said, "What! Well! Whatever do you mean? What are you doing, putting your hand on my head? Keep your hands off me." "Oh, my," I said, "I have lost my sanctification." So I got up and went back into the "sanctifying" room. One of the workers asked me what I was doing back there. "I lost it," I said. "I lost my sanctification," and I began to weep. I said, "I am not going to receive the Baptism until I am thoroughly sanctified." Well, I prayed some more, and when I went into the room to seek the Baptism the next time, I went over to that peculiar brother and said, "Come and pray for me. I don't care if you put two hands on my head."

Oh, there must be a yielding to Him. It is not an easy road. There are many thorns in the Jesus road, but there is also plenty of grace that is given to every disciple, and every living soul who will take that grace to go through. Grace flowing from Calvary. When the people looked upon the first disciples, they knew they had been with Jesus, because great grace was upon them all.

Many of us came into Pentecost without being sanctified. We just came out from a life of sin, were saved, and without the holiness teaching for a good foundation began seeking the Baptism. I even spent two years in a certain Bible school, but never heard about being crucified with Christ. The crucified life is the only life to make Jesus real to us. When we are willing to go this way, there flows the sweet presence of God. Hallelujah!

If we are going through with God, He will provide all that is needed for our sanctification and purification. We start out with seven maids. God has a maid in the business life, one in your home life, one here and one there and many in the church, it seems. Every place you go you will find one of these maids. What are they for? They are there to purify you and get you ready. That is why they are everywhere. They are for one purpose, to get you ready to meet the king.

Some of us know so little about that purifying power, so little of the fire of purification, separating us from the dross of the self-life and self-will and self-ambition. All of those things mean something to every one of us in order to be made ready for the coming of the Lord, to get us ready to appear before the King—not necessarily to be a great evangelist, or a great missionary. No. To go to see *Him*. To be presented to the *King*.

The Holy Spirit comes into your life and mine to reveal Jesus to our heart, to make Jesus real in our life. Some say, I

want the Baptism for this and that.

You want some gift or have some selfish

motive in seeking God. Therefore what we might have received has never had any depth in our life. When the vessel has been emptied of self, then we get a revelation of the Lord. Then you have something real, brother. A young lad here last night received the Baptism. I don't think he was more than fourteen or fifteen. I listened to him. I said, "Don't take him up, let him stay, let him get soaked." When I heard him speak one language after another I said, "Lord make the vision plain, so bring Christ to him, so stamp Thine image in this life, that there will be something there, that he will be so changed that whatever God may choose in his life, there will be a foundation upon which that life may build to know God."

I am speaking now to those who have received the Baptism. Have all the seven maids finished their work upon you? If this brother would say something about you, could you say, "Amen, Lord"? No matter what comes, there is such grace wrought in your life by the rubbing in of the oil of myrrh, that you find yourself praising God. There is no one who can rub in the myrrh like the one who lives close to you. He knows how to rub in the oil. I have been a good rubber for Brother Brown. No one can rub it in like those close to you. How wonderful when you can see that it was just what you needed.

Some years ago we were tarrying in the church. A sister was making a peculiar noise. I thought she was in the flesh, and wished she would stop so I began to sing. Pretty soon Brother Brown came over to me and said, "Do you think you are singing in the Spirit? Well, you're not." Then just after I received the Baptism, I had a little Hallelujah that went way up. I can't do it now. Some sister came to me and said, "I wish you would bottle up that Hallelujah." I said, "The Lord gave me that Hallelujah. I am not going to bottle it up." One day I was waiting on the Lord, asking Him to do something for me; the Lord brought to my heart my unyieldedness. He said, "When that sister came to you, you answered in a very strong spirit. If some one wants you to bottle up that Hallelujah, aren't you willing to do it? It is fleshly. Won't you take it to the cross?" When that Hallelujah was crucified, the top went off of it. Are we willing that the cross should crucify every fleshly thing in us?

How often *we* think *we* have something, and *we* hold on to it. Then God sends one of the maids. "I have come to purify you, Sister Brown." How we do resent it, but I guess I need one hundred maids to work on me. That little maid knows what she is doing. She has a bottle of oil there too. You thought that maid that came and corrected you, pointing out the jealousy in

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CHILDLIKE OBEDIENCE

Sister Eva
of Friedenshort



In July, 1905, I was requested by telegram to accompany my brother, Hans Werner, to the Keswick Convention in England. Very gladly I consented. We took the boat from Hamburg to London and from there we traveled to the lovely Lake District, arriving at the little town of Keswick, which for the last fifty years has welcomed annually such a large gathering of God's children.

A solemn stillness reigned in the large tents and when the hymns were sung one felt that they came from the heart, and reached to the heart of God. In the morning meetings the venerable and saintly Webb Peplow gave a series of addresses on peace, the peace with God and the God of Peace, who sanctifies us. It must have been at the second of these meetings that he spoke very powerfully on the peace of God which passes all understanding, and garrisons our hearts and minds. As I followed attentively his words I was deeply impressed with the need of the heathen world which knows not this peace of God—the most precious gift from heaven. The responsibility of Christendom to take this peace that has become ours, through grace, to the heathen overwhelmed me.

Never had the need of the heathen, their inner darkness, their utter hopelessness, so taken possession of my consciousness as now. These poor benighted people were doing without what, to me, was the highest good, my great salvation, which had begun even down here. Had we a right to enjoy this while they were suffering bitter need? With irresistible force the responsibility was laid upon me and the words of Jesus: "Go ye into all the world and teach all nations," rose before me in majestic power. It was clear to me that every Christian must do his utmost to bring or to send to the heathen what was also their inheritance and their rightful possession. But what was I to do? God had given me my task so clearly, called me so distinctly to a definite work so that I could not go.

Then deep in my heart I seemed to hear the command: "Give what thou hast," and my eyes fell upon my gold ring, the sign of my dedication to the life of a deaconess, and also upon an old silver Bible-clasp, which was a precious gift of remembrance from my sister Helene. "Give your ring, give your Bible-clasp," I heard again and again. "How can I do that now among all these people?" I thought. "How conspicuous it would be, and then, too, a simple gold ring is an ob-

ject of very little value, and the silver Bible-clasp also. Oh, no, no! that would never do; I cannot. Gladly will I give everything that I have, though I have hardly anything that belongs to me, but not now, not here." Still again and again I heard clearly and distinctly: "Give your ring, give your Bible-clasp." "I was so taken up with the vision of the need and darkness of the heathen and with this distinct divine claim, which could not be silenced in spite of all my objections, that I could scarcely follow the address of the aged servant of God any further, and was glad when the meeting came to an end. Hurriedly I left the tent, quieting myself with the thought that I had only imagined it, for God would hardly demand such a thing, especially as so little would be achieved through this action. Quickly I hastened to a ladies' meeting in a small hall, which was held by some elderly ladies in God's service.

I came late. The hall was packed and there was no place for me, so I had to sit

on the steps leading to the platform. I still remember the hymn which they were singing:

"Speak Lord, in the stillness,
While I wait on Thee,"

and, with a great longing in my heart that the Lord would speak to me, I sat down.

As the first lady was speaking the same unrest took possession of me again, the same clear, distinct direction: "Take your ring and your Bible-clasp and give it for the heathen." Finally it seemed to me that I could not resist or disobey any longer His very clear command. The lady had scarcely finished her address, when I stood up trembling and very shyly, but determined to obey at any cost, and do anything rather than disobey and go against the will of God. I begged to be excused for venturing to have interrupted the course of the meeting and recounted as simply as I could in the English language, how that in the morning meeting God had shown to me as never before the need of the heathen and laid it upon my heart—how the necessity had become so clear to me to give and to do all that was in my power so that the good news of peace with God could be brought to the whole world. I said that I really did not possess anything of more value than these two little souvenirs. God had asked me for them in that morning meeting, and though I knew how worthless they were and I was almost ashamed to give them, yet I was obliged to obey His voice. I then sat down, drew out my pen-knife and cut the silver clasp which was sewn into my cloth-bound Bible, and taking the ring off my finger, stepped towards the platform. One of the ladies reached down her Bible, and I laid my little offering upon it.

I was so confused that I hardly saw what was going on round about me, until I noticed with astonishment that a mighty movement was going on throughout the hall. One person after another arose from almost every pew and it was touching to hear the testimonies from the different ones who laid their gifts on the opened Bible. The first was a girl, who drew from her finger an extremely valuable ring, an heirloom from her deceased mother. She had known for three months that the Lord claimed that ring, but she had not known how or where to give it. Now it was clear to her and she laid it on the Bible. Others then came to the platform bringing their watches, bracelets, and all kinds of jewelry and even their purses.

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PENTECOSTAL FLOODS IN NIGERIA

Our readers will remember the story of the remarkable Pentecostal outpouring in Nigeria, West Africa, reported by Lloyd Shirer in the Evangel of February 25, last. This gracious work continues. In a letter just received, Pastor Udom writes: "The work has nearly doubled itself since Brother and Sister Shirer left. On March 5 I baptized 85 souls at Uyo Station. On March 19 I baptized 338 at Nquot. This coming Saturday I will begin a great baptismal service at Ikot Akpan where over 400 candidates are waiting for baptism."

Brother Udom continues: "The work is beyond my control, being an untrained black pastor. The great expansion of this work necessitates our making an appeal to you for the immediate arrival of white resident missionaries, and that Brother Shirer and his wife come soon and remain among us until those from America arrive."

The Missionary Committee has asked Lloyd Shirer and his wife to return to Nigeria. At the same time, they have granted missionary appointment to Everett L. Phillips and his wife, of Alton, Illinois. These two volunteers are both graduates of Central Bible Institute. They have had some years of successful pastoral work, and appear to have a most definite call to this field. About \$1,000 is required immediately for their fares and necessary equipment.

At this time there is a very urgent need also for funds in our Home Missions department. Appeals are coming to us from different parts of the country asking for assistance in new pioneering efforts.

Our Home Missionary Secretary, Fred Vogler, has before him at this time important enterprises—the planting of assemblies in two large key cities, where there is exceptional opportunity for Pentecost. These with other needs that are before him necessitate the expenditure of approximately \$1,000 before the end of May. Who will help? Contributions can be sent to Noel Perkin, designated for either Home or Foreign Missions.



Four Views of the Second Coming



James O. Savell

The Second Coming of Christ has received much attention and has been much discussed by our Pentecostal people. It is not my purpose, therefore, to deal either with the certainty of the event, or with the signs that point to its imminence; but rather to discuss the points of view held by the Christian world relative to it.

In searching the Word of God I find that at the Second Coming the people who live in so-called Christian lands will be divisible into four classes, in accordance with the views they hold about the return of the Lord.

1. *There will be the scoffers.* "Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, and saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation." 2 Peter 3:3, 4.

One who with insolent and irreverent mockery jeers at Christians and Christianity is a scoffer. With its universal accuracy of description the Scriptures describe the scoffers as "walking after their own lusts," for scoffers are men who customarily practice self-indulgence. They are willingly if not willfully ignorant, and the truth is not in them when they say, "All things continue as they were from the beginning of creation," for the truth is, nothing is as it was at Creation.

The scoffer says (a) The Lord has not promised to return, and (b) There are no signs indicating that such a thing is going to take place. Scoffers are notoriously ignorant. Any reader can demonstrate this to his own satisfaction by asking his infidel acquaintances about the Bible. Such things as a ten year old Sunday School boy knows well about the Bible, the infidel does not know.

The scoffers have infested the earth for untold generations. When the Psalmist's tears were his "meat day and night," the scoffers said to him continually, "Where is thy God?" They "prosper in the world" and walk wickedly saying, "Depart from us for we desire not the knowledge of Thy ways. What is the Almighty that we should serve Him? and what profit should we have if we pray unto Him?"

So it is no surprise that in these last crucial pregnant days they should view this "blessed hope" with contempt and disdain. There are multiplied thousands of them, despite the fact that no doctrine is more clearly set forth in the Word of God than is the promise that Christ shall return to earth a second time for His people.

2. *There will be the class represented by the inattentive and thoughtless servant:* "Take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares." Luke 21:34.

In the most forceful language Jesus warned: "Watch ye therefore: . . . lest



coming suddenly He (the returning Lord) find you sleeping. And what I say unto you I say unto all, Watch." We read of a man to whom in time of battle a captive was entrusted to be kept. In making his report the careless one said, "As thy servant was busy here and there, he was gone." For this neglect of his the king condemned him to death. But Jesus' warning is not only against our being so taken up with our business here and there that we cease to "look for Him," but also against indulging in sensuality which stupefies the conscience and renders one heedless of divine things. The cook who allows his mind to dwell on the pleasure he looks forward to in carousing through the coming night, or who even lets his mind be absorbed with disturbing financial or marital troubles is the one who lets the pot boil dry spoiling the food.

The same things that result in the cook's thoughtlessness and failure are going to result in a multitude of people's failing to be watching and expectant when the Lord comes. Their being preoccupied with carnal indulgences, or allowing their attention to be centered on the cares of this life will result in the Lord's return taking place when they are not aware of it. Who can measure the damage and loss to be suffered by persons so doing?

We do not have to go outside our Pentecostal ranks to find members of this class. It is a sad fact that thousands of Pentecostal saints who at one time had all their spiritual sensibilities aroused to this truth, have lapsed into this most regrettable state. Sermons on the coming of Christ do not stir our congregations as they once did. Unless we awake from our inattentiveness and

thoughtlessness, the Lord will come at an hour that we are not aware of.

3. *Then there will be the class who hold the views of the evil doers.* "But and if that evil servant shall say in his heart, My lord delayeth his coming and shall begin to smite his fellow servants, and to eat and drink with the drunken the lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, and shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth." Matt. 24:48-51.

This servant is not represented as forgetting that his lord is to return but he takes the position that the sinner does who gives the familiar answer to the invitation to accept Christ, "I have plenty of time." He will indulge himself, knowing that the lord may come and call for an accounting when he is not ready, but with the spirit of the gambler he takes the chance, expecting to change his ways and have everything ready for inspection when at length the lord does come. Do those who are teaching that the saints must pass through the Great Tribulation belong to this class?

Neither the minister nor the layman who turns aside from a daily expectancy of the return of the Lord, and begins "smiting his fellow servants" will be ready to meet Jesus when He comes. He will find himself in an indifferent attitude, with moral laxity creeping into his standards of life. Dare the members of local congregations allow themselves to become embittered toward each other over pastor calling, or members of District Councils to make their sessions political battlegrounds as they contend over the question, "Who shall be greatest in the kingdom?" and yet *look for Him?*

To believe that Jesus has delayed His coming and live as this evil servant did will result in such an one's being "cut asunder."

4. *Lastly there is the class of those who hold the faithful and wise servant's point of view.* "Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? Blessed is that servant, whom his lord when he cometh shall find so doing. Verily I say unto you, That he shall make him ruler over all his goods." Matt. 24:45-47.

What the Lord says about the activities of this wise servant gives rise to the thought of stewardship found in so many places in Scripture. In picturing this servant as in charge of and responsible for a large establishment boasting many servants all of whom must be cared for, housed and fed and describing his faithfulness in performing his tasks, and the great reward he is to have, the Lord plainly laid out for every one of us the mode of life He expects us to adopt.

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EDITOR
STANLEY HOWARD FRODSHAM

ASSOCIATE EDITORS
MYER PEARLMAN CHAS. E. ROBINSON

MISSIONARY EDITOR
NOEL PERKIN

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E. S. WILLIAMS

ASSISTANT SUPERINTENDENT
FRED VOGLER

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J. R. FLOWER

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PERFUMED GARMENTS



J. Narver
Gortner

I read recently a very interesting story of Sarah Bernhardt. It was in the days when she was at the height of her popularity. She had a world-wide reputation, and was scheduled to appear in the opera house in Louisville, Ky. Her coming had been announced for months ahead of time, and the whole population was on the tiptoe of expectancy. Hundreds of people had come from outside of the city, and the capacity of the hotels was taxed to the utmost. Arriving in the city, Miss Bernhardt went to her hotel, and when the time came for her to go to the opera house no hack was available. All the hacks had been engaged ahead of time, and no means of conveyance could be found.

Finally an old tumbled-down hack to which was hitched a horse that wobbled when he walked was found. The driver of the hack was an old darkey who, like the hack and the horse, looked as though he were about ready to fall to pieces. Sarah Bernhardt engaged the outfit. There seemed to be something about the hack, or the horse, or the darkey, that appealed to her. Anyhow she rode in that hack to the opera house, and when she paid the driver for the service she asked him to come back for her at the end of the performance.

He came back on schedule time, in fact a little ahead of time, and was waiting outside when a policeman, noticing him among the uniformed hack drivers, and seeing the old horse with his head hanging down, among the Kentucky thoroughbreds, ordered the darkey to move on. But the darkey said he had brought Miss Sarah to the show and had come back after her. The officer laughed at him. "Do you expect me to believe that lie? You move on, or you'll get this!" and he lifted his big stick.

The darkey moved a little farther down the line, and stopped again. Here he was ordered by another policeman to move on, and here he repeated his story. The officer refused to believe it; it was so incredible. The old man climbed down from his high seat, opened the squeaky door of the old hack, and said, "If you don't believe I brings Miss Sarah here, just smell de inside of dis hack."

The fragrance of the perfumed garments of the great actress had filled the hack with a rich odor, and the evidence that Sarah Bernhardt had been in the hack was still there.

"THOU GAVEST ME NO KISS"
And may we all be Thine own Marys,
Lord?
Dearworthy Lord, how courteous Love's
reward;
For all the little that I give to Thee,
Thou gavest first to me.

Rich is Thy harvest, O Thou Corn of
Wheat,
A cloud of lovers gather round Thy feet;
What miracle of love that Thou should'st
miss
Low on Thy feet, one kiss.

—Amy Carmichael.

There are people in the world—have you ever met any of them?—who exhale a rich fragrance wherever they go. I have read in the New Testament that one day before Jesus went to the cross He was in Bethany, in the house of Simon the leper, and that Mary, one of the sisters of Lazarus, came, having an alabaster box of very precious ointment, and that she poured it upon the head of Jesus, and anointed His feet, and wiped His feet with her hair, and that "the house was filled with the odour of the ointment." The fragrance of that ointment has not died away yet.

I can smell it now. This world is a better world because Mary was here. Jesus said, "Where-soever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her."

If we have been born of the Spirit, and we have been living in constant communion with our Lord Jesus Christ, having been clothed with the garments of salvation, those garments, like His, ought to "smell of myrrh, and aloes, and cassia, out of the ivory palaces." Psalm 45:8.

Have you ever read what the Bridegroom says to the bride in the Song of Songs which is Solomon's? Hear His words:

How fair is thy love, my sister, my spouse!
How much better is thy love than wine!
And the smell of thine ointments than all spices!
Thy lips, O my spouse, drop as the honeycomb:
Honey and milk are under thy tongue;
And the smell of thy garments is like the smell of Lebanon.
A garden enclosed is my sister, my spouse; a spring shut up, a fountain sealed.
Thy plants are an orchard of pomegranates, with pleasant fruits;
Camphire, with spikenard,
Spikenard and saffron;
Calamus and cinnamon,
With all trees of frankincense;
Myrrh and aloes, with all the chief spices:
A fountain of gardens,
A well of living waters,
And streams from Lebanon.—Song 4:10-15.

This is what our Lord expects His bride to be. And this is what she must strive to become. But she can become what He (Continued on Page Twelve)

Memorial Day

While the nation is commemorating the death of the men who served their country in bygone days, we have the privilege of remembering the faithful service of those older ministers of our fellowship, who are still living and who still dwell in our midst. Only twice each year is this need brought to the attention of our people, on Memorial Day, in the month of May, and at Thanksgiving time, in the month of November.

The response to each appeal so far has been ample to meet the need. Over forty ministers are receiving help monthly from the Ministers' Benevolent Fund, and some special help is being given to widows and a few orphans. The total amount now being given each month is \$800.00, or \$4,800.00 for the six months' period before another offering is taken. This means that twice each year, all our churches should definitely have a part in the offering for the

Ministers' Benevolent Fund

This need is now so well known that it seems hardly necessary that emphasis be given to it. Every pastor now serving the fellowship is growing older day by day, and should the Lord tarry, the time may come when they, too, may depend upon this fund for help. Therefore, it will be to their interest to place this need before their people and do their part for the strengthening of the fund from time to time.

If not convenient to take up the special offering on the Sunday nearest to Memorial Day,

Sunday, May 28, 1939,

then it will be advisable to take up the offering on some other day, when more convenient. Only be sure that this need is not passed up entirely, and that at least one offering every six months be taken up by each church in our fellowship for this one benevolence of the Assemblies of God.

This fund is disbursed 100%, and no deductions are made for postage, office expense, etc. The expense of handling the fund is borne by the General Council office. All remittances should be sent to J. R. Flower, Treasurer, 336 W. Pacific St., Springfield, Mo.

THE SUNDAY SCHOOL LESSON

The Transfiguration of Jesus

Lesson for May 21, 1939. Lesson Text:
Matt. 17:1-13.

The Golden Text. "This is my beloved Son in whom I am well pleased; hear ye Him." So God spoke from the heavens. Peter (being "sore afraid" and hence not knowing what to say. Mark 9:6) suggested putting the Lord upon the same plane with Moses and Elijah. "Let us make here three tabernacles; one for thee, and one for Moses, and one for Elias." I can almost hear the emphasis which Almighty God placed upon His utterance from Heaven. . . . "Hear ye Him." "And when they had lifted up their eyes, they saw no man, save Jesus only." Happy day, when we get our eyes off the last human leader, the last sparkling personality, and "see no man, save Jesus only!"

A Theological Error. There is a line of error which holds that the Cross, was God's second best, God's second choice for Christ, since men refused His Messianic mission. How false! Jesus steadfastly set his "face like a flint," determined to die at Jerusalem. He never shirked from the prospect. And since his disciples would not believe in the necessity of His atoning death at Jerusalem, even Peter having rebuked Him for contemplating it (Matt. 16:21-23), Jesus spoke with Moses and Elijah "of His decease which he should accomplish in Jerusalem." Luke 9:21.

The Law and the Prophets. Moses here represents the Law, Elijah, the Prophets. God's law demanded atonement—blood atonement for sin. "Almost all things are by the law purged with blood; and without the shedding of blood is no remission." Heb. 9:22. Christ's atoning blood would satisfy the Law of God, which Moses represented. Elijah here stands for that body of men to whom Jesus Himself afterward referred when in His resurrection body, He walked the Emmaus road with His two disciples. "Then He said unto them, O fools, and slow of heart to believe all that the prophets have spoken: Ought not Christ to have suffered these things, and to enter into His glory? And beginning at Moses and all the prophets, He expounded unto them in all the scriptures the things concerning Himself." Luke 24:25-27.

A New Revelation of God. In these days we are so hungry to see a new revelation of God's power, a new outpouring of the glory of God upon our movement, our churches, and our personal lives. Is there not in today's lesson a clue to the way of realizing this? There are three occasions listed in the Word, when God during our Lord's earthly life burst through the silence and manifested His voice and presence to men.

At Jordan. The first occurred at Christ's baptism in the waters of Jordan. Jordan, we know is a type of death, as is water baptism. Rom. 6:1-11. As the holy Son of heaven, humbled Himself even unto being immersed in Jordan's stream, God in heaven thundered from the opened heavens "This is my beloved Son, in whom I am well pleased." Matt. 3:16-17.

On the Mount of Transfiguration. God uses the very same words, adding however, "Hear ye Him." Here again, the heavenly manifestation of power comes, when the Lord consults with high heaven, concerning his death at Jerusalem.

Before Calvary. The third was when Jesus announced the necessity of His atoning death: "Except a corn of wheat fall into the ground and die, it abideth alone: but if it die it bringeth forth much fruit." As the Son humbles Himself even unto death, the Father draws aside the veil of eternity and speaks, "I have both glorified it (My Name), and will glorify it again."

The Need of a Fresh Outpouring. Do we as individuals and as churches feel the need of a new outpouring of God's power? a new manifestation of His glory? Can we not obtain it by following our Lord's example? By humbling ourselves? By being willing to "die out" to self, to our own wishes, our own plans, our own ideas? "He that humbleth himself, shall be exalted," promised the Saviour. May the Lord keep us in the lowly attitude before Him.

An Excellent Way to Do. Whenever Chas.

opportunity to speak of Christ. I spoke to one man who had been guilty of a horrible crime, and I found him longing to be saved. As I put the plan of salvation before him he received it, and with tears running down his face he grasped my hand through the iron bars and thanked God that he was saved. When the morning dawned for him to be electrocuted, he walked from the condemned cell to the death chair singing, 'Safe in the arms of Jesus, safe on His gentle breast.'

The late Paul Rader, whose father was a gospel preacher, said: "One night after preaching in a little church a grey-haired man took me by the hand and began to cry. I waited until the crowd had gone out and then he hugged me. Due to his emotion he could not tell me who he was. Finally he said, 'Son, your father led me to Jesus. I was a murderer three times and an outlaw of this country, and out there in the plains I heard the gospel. Your father said to me, "Go back and if they hang you, all right; since you are saved you will go straight to Glory." I came back and they didn't hang me. They put me in prison and I came out a few months ago, and while in there I lived for Jesus.'

There is no limit to the power of the grace of God. No matter what may be your past, or what may be your present circumstances, Christ will pardon your sins and give you power to live uprightly if you will but pray, "God, be merciful to me a sinner."

THE DAY OF RECKONING

There is a true story told of a minister who went through his ordinary round of services, having no converts and not expecting any. One morning, as he came down to breakfast, his wife, noticing that he looked haggard and ill, asked what was the matter. "Oh," he said, "I've had a most awful dream."

"Dreams are nothing!" she replied.

"I don't know," he said, "there was something in this dream. I thought I was standing at Christ's judgment seat, and He looked me in the face and said, 'Where are the souls of the children I gave you?' 'I do not know, Lord!' 'Where are the souls of the servants who lived in your house?' 'I don't know, Lord,' again I had to reply. 'Where are the souls of the congregation to whom I appointed you a minister?' And I said, 'Oh, Lord, I know not, I never spoke to any of them!'"

"And as I said these words I seemed to sink into perdition, and I thought I was hunted through hell by those lost souls—and I awoke." As the minister thus spoke, he fell over against his wife—dead!

MAN NEEDS GOD—You cannot be your best without God, any more than daisies can bloom without sunshine. You can't explain God, but neither can the daisies explain sunshine. All the schooling that it is possible to get—if you have no God—what use is it? You want to be more than cultured machines—you want to know Him whom to know is life eternal. When you know Him, all the rest will be useful, and you will be better equipped for every good word and work.—Gipsy Smith.

WAY, TRUTH, LIFE

In the historic Mohawk Valley is a sign which reads as follows: "Jesus said, I am the Way, the Truth, and the Life.

Without the Way there is no going,
Without the Truth there is no knowing,
Without the Life there is no living."



G. Finney would notice a decline of the power of God beginning in his life and ministry, he would withdraw from public service and humble himself before God with fastings and prayer. God always turned these times of self humiliation into Transfiguration blessing, and Finney, filled with new power, freshly anointed with the oil of gladness, would resume his ministry which God would confirm with powerful results. Reliable authorities compute that 300,000 souls found Christ as their Saviour due to the powerful ministry of this one man.—Harry J. Steil.

GRACE IN THE CELLS OF A PRISON

"In one of the western prisons I preached to eight hundred of the most desperate men I have ever faced," writes Charles Inglis, the evangelist. "To the left of me was a long row of cells, nearly twenty in number, each of which was occupied by a murderer. One of the first to surrender himself to Christ was the worst man in that State Prison.

"Perhaps one of the saddest sights I ever witnessed in a prison was when I was ushered into the 'death chamber,' where seventeen men were awaiting the hour of their electrocution. It was a solemn scene, but nevertheless a golden

THE DYING WORLD AND THE LIVING WORD

A SIGN OF THE TIMES

A significant sidelight on the state of our modern civilization is seen in an announcement that an Englishman has invented a gas-proof baby carriage.

GATES OF "PARADISE" CLOSED

Many writers are perplexed over the fact that Russia, with all her boast about championing the oppressed, has not opened her doors to the thousands of Jewish refugees without a country.

SONGLESS ATHEISM

According to *Religious News Service*, Dmitri Shostakovich, young Soviet composer, urges the Godless Society to promote the development of anti-religious tunes, and, eventually, an anti-religious opera. He complains that the Godless have so far produced no music.

CONTINUOUS PRAYER

An *Evangel* reader in Great Britain writes: "The political situation in Europe grows worse and worse. London's Westminster Abbey is open day and night for prayer. Thank God that the shields of the earth (the defences) belong unto the Lord, and it is He who will have the last say."

A STATESMAN'S PLEA

David Lloyd George, Great Britain's war-time Premier, recently addressed a gathering of ministers as follows: "England needs a revival of spiritual religion more than she needs anything else in this wide world, and her material conditions will not improve unless that spiritual revival comes to her. I charge you men, with the responsibility of promoting and fostering such a revival of religion."

"THREE POISONS"

According to an Associated Press despatch, the magazine, *At the Source of German Strength*, organ of the Neo-Pagan Cult, organized by the late Gen. Erich Ludendorff, today linked the Bible with tobacco and strong drink as "three poisons" to be avoided by Germans.

But, praise the Lord, there are thousands of choice saints in Germany, who have not bowed the knee to the modern representatives of Baal.

PREPARING COMMUNIST LEAVEN

We learn from a reliable authority that Communists have been shipping selected American Negroes to Russia, where these Negroes are trained for propaganda work among their race in the United States.

There is one effective antidote—the sowing of the Word of God among the colored people. In response to the prayer of faith, God will graciously pour out His Spirit upon these children of Ham.

WITHOUT HOPE

The following item from *Jewish Frontier* gives a grim sidelight of the plight of some European Jews:

"On March 11, the four members of the Kuerschner family drowned themselves at Taormina, Sicily. Dr. Kuerschner was a Hungarian Jew who had been decorated for distinguished service in the Austro-Hungarian army. The family had been hounded from Germany to Austria. After the annexation of Austria, they fled to Italy. In Sicily the flight ended. Faced by the expulsion decree of the Italian government, they took a boat and jumped overboard in the blue waters of Taormina. The following is part of their farewell letter.

"It has come to this. My 73-year-old mother, my brother Eugene, my sister Renee and I are going to die today, willingly yet unwillingly. The deep ocean may perhaps receive us in a more friendly way than the high governments of the countries hereabouts. We will weight ourselves with rocks so as not to come up again."

CHRISTIAN EDUCATION IN GERMANY

The German government recently published statistics on the primary school system in Germany. Comments *Revelation*: "In spite of the efforts toward the dechristianization of German children, 98.88 per cent of all the primary pupils were enrolled as members of some Christian body; 36.75 per cent of the total number were inscribed as Roman Catholics and 61.84 per cent as evangelical Protestants. Other Christian groups counted 0.29 and the Jews were number as 0.18 per cent."

PALESTINE LABOR

The following news item from Palestine corrects a popular notion that Jews are unsuited to hard physical labor. For many years Sudanese were imported to unload coal in Palestine, in the belief that the work was too hard for Jews and Arabs. But "in November last, a new Jewish coal import enterprise was established under the name of Levant Trading and Shipping Co., Ltd., which undertook to conclude a labor contract with the Histadruth (labor organization) for the unloading of approximately 30,000 tons of coal."

PERSECUTION OF NAMES

The words, "cast out your name as evil" (Luke 6:22), find a literal fulfillment in Russia. According to *Revelation*: "It is announced from Moscow that the Commissar of the Interior, Nicolas Jeshoff, has sent a circular to all local authorities ordering that no Christian names may be given to any babies born in Russia henceforth. The only exceptions that will be permitted are those Bible names which are carried today by outstanding Communists, such as Joseph which is Stalin's first name. The League of the Godless has drawn up a list of 'neutral' names which are the only ones to be permitted henceforth. Many of these are anti-Christian."

THE DIVORCE EVIL

Asserts a thoughtful observer: "One of the chief reasons why the U. S. A. leads the world in crime is because she leads in the world in divorce. . . . Christ did not say: "If a wife throws bricks, let the husband divorce her and remarry." He did not say: "If a husband corrects his wife's pronunciation or complains about her cooking, let her divorce him and get another husband." He said: "Whom God hath joined together, let no man put asunder." It is appalling to think that every State in the Union, except South Carolina, has divorce legislation that defies Christ. The United States was a happier nation when it believed in the Son of God."

A BURNING SYNAGOGUE

According to *Jewish Frontier*, the following story is being told among non-Nazis in Germany. When on a predetermined hour all the synagogues in Berlin were set on fire, firemen were stationed all about the buildings to prevent the flames from spreading to neighboring structures. Crowds of sightseers gathered about the flaming synagogues and the firemen formed a living chain to keep them from approaching too closely. Suddenly there appeared a Jew near the synagogue on Fasanenstrasse and attempted to break through the chain of firemen. "Where to, Jew?" the firemen shouted. "I want to pray," the Jew replied. "Don't you see that your synagogue is on fire," the firemen said barring his path. "Eine brennende Synagoge ist auch ein Gotteshaus" (a burning synagogue is also a house of God), the Jew cried out.

Astounded by his reply, the firemen parted and the Jew vanished in the clouds of smoke enveloping the burning building. His identity has never been established, nor is it known whether he escaped alive carrying some scroll to safety or whether he perished in the flames. But his last outcry is being repeated in all of Berlin.

May the Lord help us to be as loyal to Christ as this Jew was to his synagogue.

JACOB AT BAY

Declares *Jewish Frontier*: "We may not have the strength to establish a Jewish state in Palestine in face of the Arab resistance and against the will of England. An independent Arab state in Palestine can come into being and can function only when it has our co-operation. Such a state cannot be established, or if established, cannot function, if the Jewish community in Palestine should decide to follow the strategy known as 'non-co-operation.' This strategy the Jewish community in Palestine will certainly adopt when the moment comes."

Jewry would do well to heed the ancient prophecy: "Not by might, nor by power, but by my Spirit, saith the Lord."

WHEN ROME RULES

According to *British Weekly*, all evangelical work in Italy stands in jeopardy. The Methodist Church threatens to founder and the Baptists are likewise financially embarrassed. The Society of Friends has been practically squeezed out of existence. Seventh-day Adventists received orders to close their stations, and the fate of the Plymouth Brethren hangs in the balances. Mission activities are curtailed and the Salvation Army is confined to social work. Only the timely intervention of the British Government prevented the wrecking of the work carried on by the British and Foreign Bible Society, and the Waldensian Church lives under the severest tension. No open-air meetings are allowed, and very few meetings even in private homes. If a pastor visits a family and has prayer in the home, he will probably be arrested for "holding a meeting."

THE LAWLESS "HOLY LAND"

Jewish Chronicle passes on the following report: "Some idea of the really unholy state of lawlessness in Palestine can be had from the figures of crime for 1938 which have just been made available from official sources. Last year, there were 582 murders and 607 attempted murders, or about three such crimes daily for every day in the year! In 1937, there had been 190 murders and 253 attempted murders.

"The figures apparently do not include the deaths in action of Jewish and Arab policemen and of British soldiers, nor of the many hundreds of brigands who are claimed officially to have been killed while fighting the Crown forces. Robbery and attempted robbery rose from 221 to 604 in 1938."

THE REWARD OF FAITHFULNESS

The *London Daily Telegraph* relates that in 1816 a member of the Woolwich garrison, by the name of Rudd, were reprimanded by the commandant for hanging a card behind the guard-room offering the loan of a Bible to any soldier who wanted to read it. But as a result of his action, in 1825 a King's Regulation was issued providing a Bible and Prayer Book for every soldier at public expense. So as a consequence of this testimony, for a hundred years and more the Bible has been within reach of England's soldiery. In a recent renaming of London streets a street in Woolrich has been given the name of Rudd Street.

Another instance of principle on the part of common soldiers in the British Army was the case of two Christian privates who refused to fire their muskets in salute to an idol procession. The Commander-in-Chief of the Madras garrison, Sir Peregrine Maitland, was in 1837 brought to court for supporting the refusal of these two soldiers. Calling his family to his room he set before them the poverty which would follow his resignation, but they did not flinch. The consequence of the agitation arising from this protest was the final abolition in 1841 of these honors to heathen idols.

Ernest Gordon quotes the above in the *Sunday School Times*, and says, "May these incidents afford encouragement to the hard-pressed people of Korea, now prodded to bow before the imperial idol of Japan."

THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

God Moves Against Opposition

"The gospel moves forward even in the face of opposition," declares Melvin Hodges, writing from Nicaragua. "On this field we must face not only wickedness and the power of darkness in general, but also the organized opposition of the Roman Church.

Entering a New Town

"Recently we entered a new town where the gospel had never been preached. A fine crowd of people listened attentively the first night. Then the enemy acted. Early the next morning the Cathedral bells were calling the people together to organize against the Protestants. About 2 o'clock the priest led the people in procession toward us. At our very door, he mounted a table and began to address the people. He denounced us, calling us thieves and murderers, stirring up the hatred of the people against us. This continued through every service and it was hopeless to contend with the noise of that shouting, chanting, fanatical crowd.

"The people were no longer friendly. We were regarded with distrust and suspicion. The police finally retired the procession and we were able to talk to some who had courage enough to ask of the way.

Methods of the Enemy

"Recently we entered a town and were refused permission to preach on the street. We found that the priest had visited the town before our arrival. We contented ourselves with visitation work, giving out tracts and gospel literature. Stories had been circulated about us saying that we eat people and sell their souls.

Afraid of a Tract

"One woman refused to accept the tract saying that it would hurt her. Explanation was useless. She said she had her faith in God and in the Virgin and all the saints and didn't want to be troubled. It was impossible to talk further with her as she became greatly excited.

"Another said: 'No, I cannot accept it because the Father tells me that I will sin if I take one of the little books.' 'But this tract tells of Jesus. You believe that Jesus is the Son of God, do you not?' She did not know how to answer for fear she would find herself in a trap. Finally she said, 'Oh, Senor, that is the difficulty, I do not know.'

"All explanation and encouragement failed until finally we suggested that inasmuch as she was a member of the Roman church and believed in St. Paul, she should feel free to accept and to read Paul's letter written to the church at Rome. She took the booklet and I passed on praying that some word of that great letter would find a way into the darkened mind.

God Moves On

"Nevertheless, new assemblies are springing up in the midst of this fanatical ignorance and superstition. Men are being saved and standing firm on the truth of Christ Jesus. In spite of all the opposition of the enemies of the gospel, God is calling out a people for His Name in Nicaragua."



Hulling rice in Nicaraguan style. The two men in the foreground are earnest, Spirit-filled Christian workers. In the center are a few of the believers at the new outstation in Cinco Pinos—Melvin Hodges center rear. At the right the priest stations himself in front of the mission door to publicly denounce the Protestant Christians. His large crowd of followers are not seen in the picture.

WINNING THEIR HEARTS

Vernon L. Fullerton writes from Sao Paulo, Brazil, telling of steady advance for God in the face of persecution.

"These are busy days for us, and we praise God that we can be continually engaged in blessed service for Him, occupying until He comes.

"The Lord is blessing in the new place we opened nearly two months ago. Some persecution has come our way—showers of rocks and sand being thrown. One boy was struck in the face and slightly wounded.

"Persecution is to be expected here in Brazil, so we pay as little attention as possible. We find it much better to ignore the persecutors if possible, for then they get tired and leave. It would delight Satan to get us to fight back.

"Since the persecution, we have had even better order during the services. The people seem to be beginning to understand that our efforts are really sincere.

Apostolic Methods Used

"Different missionaries use various methods, but we are trying to hold as nearly to the apostolic type as possible. Personal work is most important, especially among the more aristocratic and educated classes as they are shy about entering our meeting places until they understand better.

"We find also that open air meetings are very practical. It is easy to get attentive crowds if one has music. I take my guitar, and we sing, play, and preach the 'glad tidings.'

Native Work Practical

"One of the most practical methods is the sending out of native workers to labor among their own people. The native understands better how to make contact with them.

"After conducting regular services for nearly a month and a half in a new place, I realized that the people were under such deep conviction they would try to avoid even speaking with me. But only a few were being saved. Somehow I was failing to gain their entire confidence. They wanted to be saved but, seemingly, there was a deep 'abyss' between us.

"I invited some Brazilian brethren to come and help me. The ice was immediately broken, and all went well from then on, praise the Lord."

YOUNG POLICEMAN CALLED TO PREACH

An incident of interest is brought to us in a letter from Ted Vassar of South India. He writes: "I am sending a picture of Brother Bhambal—a young preacher who is really on fire

for God. For some time he tried to hold his position with the police force, preaching only when he was off duty, but the call of God became so heavy that he gave up his job and now is going from village to village on his bicycle, taking only a small suitcase and a blanket to sleep on at night. He has just come back from nearly a month's touring. We received word through a letter that he had some wonderful experiences while out.



A witness for Christ—Brother Bhambal

"It has done our hearts so much good to meet this young preacher, for he is not preaching for money, because last month we gave him just one third of what he was formerly receiving. For whatever we are able to give him he is grateful and thanks the Lord for it. He is an educated young man, his mother and father being school-teachers. I am hoping to get a bicycle and go with him next month.

"It would be a big help to us if someone at home would like to take over the support of this young preacher, or send us a little toward his support. Only \$10.00 a month is required to keep this valuable worker in the work." All offerings for this purpose should be sent to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri, designated, "for Brother Bhambal in care of Ted Vassar."

WAITING ON THE LORD

From Venezuela, G. F. Bender sends a translation of a native brother's letter telling of lessons learned and God's blessing poured out.

"We have been having meetings every night for three weeks, sometimes lasting till three or four o'clock in the morning. We call these services 'waiting meetings,' and we pass the time waiting, watching, praying. We have had blessed results from these services.

A Lesson Learned

"One day when I was praying for my Baptism, the Lord told me it was necessary to wait on the Lord to receive the Holy Spirit. I made a study in the Word and learned that one had to ask, to wait, etc. Quite a number of the Christians offered to wait with me, until . . .

"Some time prior to this my wife asked the Lord to baptize me and the Lord told her, 'The Holy Spirit is in your home; what lacks is to give Him place.' Shortly afterwards two of my little girls received the Baptism. I also asked

to be baptized but never waited upon the Lord. Now I understood what was lacking!

Tarrying Until—

"We started the waiting meetings, and I received wonderful touches from the Holy Spirit in my soul and body. At times it was almost more than I could bear, as, kneeling before the Lord, my body quaked and trembled. Within a week after starting the



meetings glory to the Lord, I was baptized with the Holy Spirit!

Endued with Power

"One night I laid hands on five sick ones and the Lord healed them, Hallelujah! Another time I laid my hands on those who had not received as yet, and immediately three were filled, and the rest received wonderful touches.

"One night while I was on my knees praying in tongues, a young woman, who was living in sin, came to the front crying in a loud voice. She knelt beside me, remained a long time; then I arose, laid my hands upon her and prayed in tongues. In a short time, she began to praise the Lord in other tongues as the Spirit gave her utterance. Hallelujah! Hallelujah!

"There are about twenty candidates awaiting water baptism, and all of them have received the Baptism in the Holy Spirit.

"One brother, filled with the Spirit, saw the Lord with a basket full of articles which were later revealed as being rewards which He will bring when He comes. The Lord is coming soon and we shall not lose our reward for what we do for Him.

Unto Edification

"Our services are precious and very much blessed of God. We have no interpreter as yet to interpret the messages given, but the power of God is manifested among us as we speak in tongues. Nevertheless, we give no place to confusion, but all is done decently and in order, and to the edification of all who are present. Glory to God!

"Your servant and brother in the love of Jesus Christ,

"J. Reinaldo Moreno."

"A LAMP UNTO MY FEET"

Axel Oman, Africa

"Being justified freely by His grace through the redemption that is in Christ Jesus." Rom. 3:24.

Native after native here in Freetown, Sierra Leone, has risen to praise God for revealing the truth of this verse to him. Many expressed the difficulties and bondage they had been under until this verse had opened their understanding by the Holy Spirit. We had a time of rejoicing and praising. Some wept for joy.

Learning by Hearsay

We can hardly realize the difficulties that the

natives have to go through, not knowing how to read. They must learn by hearsay; and then, if they have been misinformed or wrongly instructed, what a terrible place they find themselves in!

Revival Through the Word

Ever since we have begun studies in the Book of Romans, we have had a continuous revival. During the month of February thirty-six professed salvation. There were eighteen at the altar seeking salvation the first Sunday of March.

Lately we have been having a large number of strangers in the Sunday evening meetings. We do certainly praise God for that. The Christians go out and do personal work, and we see the results in increased attendance both in church and in Sunday School.

There is real hunger among the people to know God, and great will be the reward of the faithful ones as they present their sheaves at the Master's feet.

FESTIVAL REVIVAL IN HARBIN

Word has come from the Adolph Wingards of splendid progress in Manchuria, especially during the times of native festivals. The annual early spring festival is becoming more and more important as it gives opportunity for the spread of the gospel among large numbers of people. Year by year special effort is made at this time.

Large Crowds

This year's campaign was signally blessed from the very beginning. Every night, approximately two hundred people, and even more many times, crowded the chapel. Some had to be taken into the adjoining prayer room.

Pentecost!

As souls sought the Lord, He met them and graciously gave them their Pentecostal infilling. There were at least twenty-three who were heard to speak and magnify God as they received the Spirit.

Some who were saved and filled with the Spirit a year ago are now stepping out with ringing testimonies and short messages for the people, giving evidence of God's answering prayer for a native ministry in Manchuria. Also, the gifts of the Spirit are evident in the church.

Baptismal Service

March 4, sixty-nine made confession of their faith before many witnesses, being baptized in

water. During the meetings, the names of those who wished to take a stand for God were taken. There were one hundred and fifteen, which will furnish good material for follow-up work and visitation.

Last year, about eighty participated in the Communion. This year, there were a total of one hundred and sixty-seven communicants. Surely God has moved in Manchuria, praise His Name!

BRIEF NOTES FROM FAR AND NEAR

New Station in Gold Coast

Mr. and Mrs. H. T. Goodwin write that the new station at Bawku is about ready for occupancy and they are anxious to get into the work in this new section. We shall be hearing more about the progress of the work from time to time. Their new address is Bawku, N. T. Gold Coast, West Africa, via England.

Home from China

After a long and hazardous journey through war-torn and robber-infested country, Elsie D. Reese has finally reached home from Southwest China. She has been on her way since November 28. We trust the Lord will graciously undertake for our sister while she is home on furlough and renew her health and strength. Mail will reach her at 310 Hawkins Avenue, North Braddock, Pennsylvania.

In Africa Again

Word has just been received of the safe arrival of Ada Gollan in Liberia. She disembarked at Cape Palmas March 6.

OUTPOURING AMONG STUDENTS

W. W. Simpson sends in a report of a remarkable outpouring of the Holy Spirit among students in a theological institute of the Southern Presbyterian Church in China.

Each Saturday evening for some time there have been tarrying services in this school; but on February 18, the students decided to have a social gathering instead. After a pleasant evening, the students went to their rooms to retire. Without previous arrangement, groups began to gather here and there for prayer.

Soon the place was filled with the sound of praying. God's blessing came in fullness. Some were speaking in tongues, some singing in the Spirit, and some leaping, praising God. Pentecostal power fell till more than ten were filled, praise His Name.



Conferencia 1939, Mayaguez P.R.

Ministers and delegates attending the annual conference of the Puerto Rico District Council, held in Mayaguez early this year. Seventy-one came to the Lord for Salvation during the convention. Reports showed a strong growth in the work during the past year. There are 65 organized assemblies in the district with a combined membership of 5,562—a gain in membership of 35½% over the previous year. The Sunday schools number 125 with a total enrollment of 5,852. The work is being carried on by 70 native ministers under the direction of John L. Lugo.

THE WONDERFUL WORD

Wholly Occupied With Christ

1. *Our hearts yielded.* "My son, give Me thine heart." Prov. 23:28.
2. *Our arms leaning.* "That cometh up from the wilderness, leaning upon her Beloved." S. of S. 8:5.
3. *Our hands working.* "Son, go work today in My vineyard." Matt. 21:28.
4. *Our eyes looking.* "Looking unto Jesus the author and finisher of our faith." Heb. 12:2.
5. *Our feet following.* "Jesus said . . . Follow Me." Luke 9:58, 59.
6. *Our voices speaking.* "Let Me hear thy voice." S. of S. 2:14.
7. *Our ears listening.* "Mary, which also sat at Jesus' feet, and heard His Word." Luke 10:39.

GOOD NEWS

Found Out

Professor Pierre Montet, excavating in Egypt for Strasborough University, has found in the Nile Delta a most interesting grave. The tomb is that of King Psou-Sen-Nes whose daughter was one of Solomon's many wives; but the hieroglyphics on the gold sarcophagus make it plain that the mummy inside is that of Shishak king of Egypt. The mummy was found in a silver coffin within a gold sarcophagus, and this was inside a burial chamber constructed of white limestone.

History tells us that Shishak, king of Egypt attacked Jerusalem with a huge army, sacked Solomon's temple and carried away the treasures. Until now no one has known what Shishak did with his booty, but when Professor Montet discovered Shishak's tomb, the treasures taken from Solomon's temple by him were found with the mummy. The discovery has been looked upon as so remarkable and important that Farouk, king of Egypt has taken personal charge of the tomb.

There never has been and there never will be any valid reason for doubting the truth of any statement in the Bible, which is the inspired Word of God, every scripture in it being "given by inspiration of God"; but to all lovers of the Word every addition that is made to the mountain high proofs of the truth of the Bible already in existence, is a source of pleasure. This is the case concerning the discovery of Shishak's mummy.

Here are two verses from the Bible—1 Kings 14:25, 26.

"And it came to pass in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem: and he took away the treasures of the house of the Lord, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made."

Is that Word of God true? Well, after the passing of twenty-nine hundred years the thief is caught with the stolen goods. The Bible says Shishak stole the treasures. Now, buried with Shishak's body we find those very treasures. Isn't it exciting and wonderful to think that human eyes today look upon, and human hands touch the golden vessels stolen from the temple of God in Jerusalem well nigh three thousand years ago?

But to have our attention called again and so peremptorily to the fact that what we read in the Bible is true, is a solemnizing thing. That Bible says, "The wicked shall be turned into hell." Psalm 9:17. We know this is true, but no one wants to go to hell. Every one wants to go to heaven. But we read again in God's Word of truth, "By grace are ye saved through faith; and that not of yourselves: it is the gift

of God: not of works, lest any man should boast." Eph. 2:8, 9. No man can live blamelessly enough to keep out of hell. The only way to do this is to have faith in Jesus, for "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved." Acts 4:12.

Here is another bit out of this wonderful Word which shows just how, if a man will do it, he can be saved: "If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation." Rom. 10:9, 10.

Heed His loving invitation today. Come. "Let him that is athirst come. And whosoever will let him take the water of life freely." Rev. 22:17.—C. E. R.

THE SUNDAY SCHOOL

Increased interest is being shown in Systematic Bible Study. We have sent 161 certificates to Faith Frodsham, Kentucky mountains missionary. Miss Frodsham through her personal ministry has awarded 141 of this number.

Pastor Henry Hoar, Bethel Temple, St. Louis, purchased 63 textbooks, "Ages and Dispensations," this week. He is following a successful revival with Systematic Bible Study classes for new converts, of whom a number are Jewish.

Thirteen-year-old Herbert Lee Heisel, of Roaring Spring, Pennsylvania is preparing in advance for Bible school and an efficient gospel ministry by taking the Bible Study Courses.

Thirty-four new members were added to the Two-Books-A-Month-Club. If you do not know the great advantages of this club you may see details on page 15.

New Sunday Schools are being added! Of the 1939 goal of 1250 Schools, 634 have already been opened. Oklahoma leads with 50; Arkansas next with 48; California, Texas, and Missouri tie with 45 each.

Special . . . a new publication! We shall soon go to press with our new *Sunday School Counselor*, 16 pages brim full of Sunday School helps and suggestions. Thirty thousand free copies will be mailed to pastors, superintendents, and teachers, around June 15.

More than 1,000 Sunday School secretaries have failed to send in their 1939 reports. This means we shall be unable to reach officers and teachers in their School with the Counselor, because we do not have their names and mailing addresses. Report forms to furnish this information are available for the asking.

10 Schools recently have been added to the First Class Sunday School Honor Roll. Names and locations will be printed in a forthcoming issue.

Thirty-five thousand general letters will go out next week to as many pastors, superintendents, and teachers. They will announce the 1939 GREATER THAN EVER Sunday School Extension Plan for July, August, and September. PLEASE! do not read your letter carelessly for it contains suggestions which should add numbers to your School during summer months. An enclosure of this letter, the folder *A Solution of Life's Problems* can be used to increase attendance in your Sunday School.

Interest in men's work is INCREASING! Watch our Men's Bible Classes grow. Keep an eye on those fellows down at Cape Girardeau, Missouri. Pastor Crenshaw means business—the King's business.

Pastors are loading their cars with Sunday School workers, and visiting the Sunday School Department at the Gospel Publishing House. In a quiet nook, we sit and "talk Sunday School." Recent visitors were from Enid and Oklahoma City, Oklahoma, also the Sanders Trio and Garrett Evangelists, Sunday School enthusiasts. Watch the growth of Sunday Schools in assemblies where these folk conduct revivals.

Gone to Be with Christ

James Samuel Hutsell, former District Superintendent of Oklahoma, is with the Lord. He departed this life April 26, 1939, at his home in Bristow, Oklahoma.

Converted at the age of fourteen, he first entered the ministry in 1914 in Missouri, under ordination by the Missionary Baptist Church. Coming to Oklahoma, he united with our movement and for two years served as District Prester beginning in 1925; then one year as District Secretary-Treasurer. In 1927 he was elected District Superintendent, which office he ably filled for eleven consecutive years.

At the time he was elected Secretary, in 1926, there was a total of 75 churches of the Assembly of God faith in Oklahoma, and 214 ministers affiliated. During his time as Superintendent the number of churches increased to approximately 380 and the ministers to 650, a phenomenal and healthy growth.

The life and character of Brother Hutsell was such that he enjoyed the confidence of the many communities he so ably served, not only as a Christian but as a man as well.

He leaves to mourn his loss his widow and two children, Howard, age 26, and Ruth, age 19, both at home; one brother, Joe Hutsell of Hoxie, Ark., and other relatives, to all of whom we extend heartfelt sympathy.

Wallace S. Bragg, District Secretary-Treasurer, George W. Hardcastle, District Superintendent, John Linn, Berl Dodd, and P. C. Nelson participated in carrying on the funeral service.

With the Lord

Sister Laura M. Staudt, wife of Pastor E. F. M. Staudt of Baltimore, Maryland, passed away peacefully after an illness of nearly six months. Brother Ben Mahan of Washington, D. C., had charge of the funeral service on Good Friday. May the Lord comfort Brother Staudt at this time as only He can do.

WHAT OTHERS ARE SAYING

FACT OR FICTION—Theaters are largely filled and churches are largely emptied because actors treat fiction as fact, while many preachers treat fact as fiction.—*Jock Troup, Scotland.*

THE FAMILY AT CHURCH—The most beautiful sight from the pulpit is a whole family seated together in a pew. The church service is not a convention that a family should merely send a delegate.—*J. A. Holmes.*

DOCTRINE—The general public, finding next to no doctrine taught from Christian pulpits, and weary of ideas and sentiments spoken out of the void, has simply stopped going to church.—*Canon Bell, former Professor of Religion at Columbia University.*

PEACE AND PLENTY—Pity the people whose peace is dependent on plenty, who, unless they have corn and wine, are not glad (Psalm 4:7). Earthly joy does not rise above earthly things; but that which God puts into the heart is "joy unspeakable and full of glory." Bring your empty heart to Him and let Him fill it.—*W. Graham Scroggie.*

DIKTATORS AND DEMOCRACIES—The frontiers of dictatorships are fortified, while the frontiers of democracies are friendly. The boundaries of democracies are hospitable, while the boundaries of dictatorships are hostile; the frontiers of democracies stand unguarded, while the frontiers of dictatorships stand impassable. Across the frontiers of democracies men clasp hands, while across the frontiers of dictatorships men stab with bayonets.—*Dr. Joseph R. Sizoo.*

SPIRIT-GIVEN PRAYERS

"CAUSE ME TO HEAR"

There is a simple word in S. of Sol. 8:13, "The companions hearken to Thy voice: cause me to hear it." The exact Hebrew of the last clause is, "Cause me to hear."

David tells us that "the voice of the Lord is powerful." That voice of power spoke the word, "Lazarus, come forth." He who had been in his grave four days was caused to hear it and he walked forth free from his murky prison sepulchre.

The prophet Isaiah gives a word prophetic of Christ: "He wakeneth mine ear to hear . . . The Lord God hath opened mine ear." Isa. 50:4, 5. At the dawn of each day, in the early hours of communion with His Father, Christ was given the open ear and the word in season. He told His disciples, "The words that I speak unto you I speak not of Myself." He said to His father, "I have given unto them the words Thou hast given Me." John 17:8.

And as we pray, "Cause me to hear Thy lovingkindness in the morning" (Psalm 143:8), our ears will be opened and we shall be given "the tongue of the learned," that we too may "know how to speak a word in season to him that is weary." Isa. 50:4.

How true it is of the majority today—even of those who profess to be followers of Christ—that their ears are "dull of hearing." Matt. 13:15. And since it is so important in these last days to hear what the Spirit has to say to the churches, should not we constantly pray concerning the voice that speaks from heaven, "Cause me to hear." Make this your daily petition.

Just one word of warning. Do not after you have made this prayer, be always looking for voices. God directs us by means of His Word. You must always beware of any outward voice that speaks contrary to the Scriptures. The enemy may even suggest a fragment of a text, giving with it an interpretation contrary to its context, as he did to the Master in the wilderness temptation. But Christ was fortified against the enemy by His knowledge of the Word and answered: "It is written again." Matt. 4:7.

As you delight yourself in the words of the Heavenly Shepherd you will find He will make real to you the truth of John 10:4, 5, "The sheep follow Him (the Good Shepherd): for they know His voice, and a stranger they will not follow . . . for they know not the voice of strangers."—S. H. F.

Queen Esther

(Continued from Page Two)

your life, just wanted to get something on you. God never lets any one come to you but what passes His hand. If the devil had something to do with it, the Lord let the devil come to you. Nothing comes to you but from the hand of God. God is working in you. Are we going to be presented to Him? Not unless we are purified, cleansed, made clean, made holy, made separate unto Him.

Six months. Esther got through quickly. But she yielded to everything. She knew what the maids were sent for. She had the revelation that she was to go before the King, and she let all the seven maids rub her any way they wanted to. Her one ambition was to be accepted by the king. There were lots of other women there too. Every one must go through the same process. You thought you were treated a little differently from somebody else. All chosen for the Bride go through the same

process. You may have a little different experience. Your life may be different from somebody else's. God knows what maids to send you. Haven't you asked God to make you ready for the coming King? Let your heart cry, "Lord Jesus, make it real to me; let the maids come." Hallelujah! Maybe one will come to minister to you very shortly. What are you going to say? "Rub it in, sister; I must be purified. These germs that have lived in me must go, and I must yield to God, so that He can do a wonderful work in me."

I am sure you who have received the Baptism have realized that separation against which you first rebelled. After a time you yielded to it, and marked it down as one of your real experiences. You say, "I never knew the Lord could be so real

**"Oh, Mother, when I think of thee,
'Tis but a step to Calvary;
Thy gentle hand upon my brow,
Is leading me to Jesus now."**



to me." Now when the next test comes, we should say, "Have thine own way, Lord." Go in for a good rub. Six months of it. Hallelujah! And then six months of sweet odors. Glory to God! After we have had the oil of myrrh and those fleshly things are taken out, we can rejoice in the experience of Psalm 66:10. "For Thou, O God, hast proved us: Thou has tried us, as silver is tried. Thou broughtest us into the net: thou laidst affliction upon our loins. Thou hast caused men to ride over our heads (that maid who fought against us; that maid who made us the door-mat). We went through fire and through water: but Thou broughtest us out into a wealthy place." We did not arrive in that place though until men had ridden over our heads.

There has been a cleansing and a separation, and now He comes and puts the sweet fragrance upon you. You can smell sweet odors. God has done a lot for that one. You smell something now so different from what was before. There is no arguing now. Now you can go to the very brother who had caused something unpleasant in your life and say, "Brother, I love you."

I know one who had a hard disposition. I knew there was something that God was after. What a change has been wrought. I saw her put her arm around somebody whom she had talked against. I said, "O Lord, how sweet." You can't mix this sweet fragrance with backbiting and evil-speaking. When Brother Tunmore and dear Sister Sisson were around, how I enjoyed drawing up close to them. Those

precious saints who had all the seven maids work in their lives; there was something so sweet-smelling about them. Such a fragrance, something so sweet in their lives. They had been through the judging, and were now singing the sweet songs of Zion.

You know this latter-rain that God sent to the earth was to bring to maturity Christian lives for a last-hour ministry. We have failed, and now the cry is everywhere in the land. There is a longing in the assemblies. There are those who are called, chosen, and faithful. If this movement is to be saved, we must all cry, "Lord, let this work be wrought in me, no matter what the price, no matter what the persecution, only work in me. Get me ready, Lord; don't let me fail you."

Six months of myrrh, six months of sweet odors with *other things*. The church is a glorious church without spot or wrinkle or any such thing. So the King has provided other things to take care of "any such thing." The hour is late, the time is so short—the call to go in before the King will soon be given. Yield to be purified and made ready.

Four Views of the Second Coming (Continued from Page Four)

This wise servant realizes that his Lord may come any day; in fact, any time and, taking this view of the matter, he is ready.

A sincere and active belief in the imminence of the coming of Jesus is conducive to four things:

(a) *Setting one's house in order.* "In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the Lord, Set thine house in order: for thou shalt die and not live." Isa. 38:1.

(b) *A life of watchfulness.* "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man." Luke 21:36.

(c) *A life of holy living.* "Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure." 1 John 3:2, 3. "But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?" 2 Peter 3:10-12.

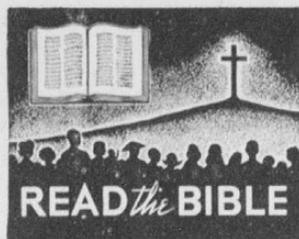
(d) *A life of missionary endeavor.* "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14.

A little grace will bring us to Heaven hereafter, but great grace will bring Heaven to us now.

7

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Childlike Obedience

(Continued from Page Three)

Again and again the Bible had to be emptied in order to make room for new sacrifices. A young girl came timidly and said: "I am poor, I have nothing to give, but I give myself. It has become clear to me today, I must go out as a missionary." Another told how she had been on the point of going out to China, but she had wanted once more to join the people of God in this Convention, and to strengthen herself in fellowship with them. But in the midst of all these many, many people such a feeling of loneliness and sadness had come over her of being forsaken, that she had said to herself: "If I feel like this now, how will it be in a foreign land and among the heathen?" She had gone into her little room one evening with a very heavy heart, struggling with anxiety and fears, and finding she could endure it no longer had gone down to the garden gate. As she stood there in the bright moon light she heard the sounds of the singing of a hymn that came nearer and nearer. Three young men were coming down the street and were singing the hymn which until then had never been sung at the Keswick Convention:

"No, never alone, He promised never to leave me,
Never to leave me alone."

Without seeing her, the young men went the length of the street, turned back and sang the second verse, then turning again, they sang the third verse, until into her heart the echo rang clearly:

"No, never alone, He promised never to leave me,
Never to leave me alone."

After this, a deep joy possessed her, and now she was ready to go out to a distant land, for she knew that Jesus would go with her and would never leave alone those He loved. And so the testimonies continued. When the meeting was over I hurried home, hardly daring to tell my

brother what had happened, for I was still so overcome.

In the afternoon I found that the lady who had held the open Bible was looking for me and when we met she told me what I consider was the most important factor in this story. In the morning at nine o'clock some of the lady leaders had met for a prayer meeting in that very hall. One of them, the capable leader of the China Inland Mission Training Home, Miss Soltau, had prayed with great earnestness and faith that God would so speak to the hearts of His children, that it would cause them to take their jewels from off their hands and with them help to replenish the empty missionary exchequer. Exactly at that hour the need of the heathen world had been shown to me, and I had been commanded to lay my insignificant treasures on the altar. Now I understand why this incomprehensible impulse had come to me. It was the divine answer to the prayer of His handmaid in that other hall. That small act of obedience to the voice of God became, as it were, the signal to open up the sluice gates for a stream of gifts which did not cease to flow all that morning, and was continued again in the evening at the general meeting in the tent.

God hears prayer, but He also requires the unconditional obedience of His children. He can then do great things even through very small beginnings.

"He Feedeth Among The Lilies"

(Continued from Page One)

our understanding need to be enlightened if we are to learn that He has also a blessed inheritance in us. The Lord's portion is His people. His delights are with the sons of men. Prov. 8:31.

We hear Him saying to each one of His lilies, "Open to me, my sister, my love, my dove, my undefiled." S. of S. 5:2. Shall we not respond to Him who says to every one who unlocks the door of his heart to Him, "I will come in to him, and will sup with him, and he with Me"? Rev. 3:20.

Jonathan was refreshed and renewed for the conflict with one mouthful of honey. 1 Sam. 14:27. A greater than Jonathan will come to His own who open to Him, seeking honey. How important it is that instead of finding the poison of asps that belongs to our old nature—that self-life which must be daily relegated to the cross—He shall find "milk and honey" under our tongues.

Lilias Trotter was called to labor for God in North Africa. She wrote at the time of her arrival in that land, "We steamed into the bay of Algiers, the water below shimmering with phosphorescence, the glorious southern sky above full of its quiet stars. Next morning, seen from the deck, the Arab town rose in a creamy mass in the sunrise against the deep blue. Three of us stood there, looking at our battlefield, none of us fit to pass a doctor for any foreign missionary society, not knowing a soul in the place or a sentence of Arabic, or a clue for beginning work on untouched ground. We only knew we had to come. Truly if God needed weakness, He had it!"

The Lord preserved her in her forty years of blessed witnessing among the Moslems of Algeria. How she loved the beauty of

Northern Africa. Every blossom to her was a parable of Him whose face she saw in the heart of every flower.

Just before the end of her Zionward journey she had been meditating on the "open flowers" of 1 Kings 6:29. The last words she wrote in her diary were, "Open flowers surely tell of the joy that is to run through all. We speak of the God of love and the God of peace, so seldom of the God of joy; just that one thing that the opening flowers tell of—that joy unmarred by the Fall.

"The opening of flowers, the moment of mystery. You can read Him in them . . . God the gladness of my joy!"

The open flowers surely speak eloquently of the Lord. His bloodwashed ones, to whom He imparts His own holiness and purity, are His constant joy. To His lilies comes His comforting word, "He will rejoice over thee with joy He will rest in His love, He will joy over thee with singing." Zeph. 3:17.—S. H. F.

Perfumed Garments

(Continued from Page Five)

would have her be only as she takes her place in Him—"complete in him which is the head of all principality and power."

As we recognize our completeness in our lover Lord, and walk with Him, enjoying daily fellowship with Him who died and rose and lives, the smell of His garments is imparted to our raiment, and men and women take knowledge of us that we have been with Jesus. Wherever we go we exhale a fragrance that is not of earth.

It is said of Robert Murray McCheyne that he visited a home one day in the absence of one of the members of the family, and that when the absent one returned he immediately remarked, "Our pastor has been here." "How do you know he has been here? Did you see him leave?" "No, I did not see him come or go; I did not know he had been here until I came into the room. But I know he has been here; the air seems sweeter; the whole atmosphere of the house seems to have been changed. I am sure he has been here." And he had been there!

Have we not been appointed by God to "shine as lights in a dark place until the day dawn and the Day Star arise"? And is it not the will of God that we wield an influence for righteousness and for truth wherever we go? God's purpose is that there shall be a line of demarkation between the people who know God and the people who know Him not, and that the lives of all the saints shall be fragrant with the fragrance of Christ. God's purpose will be wrought out if we "walk in love as Christ also hath loved us, and hath given Himself for us an offering and a sacrifice to God for a sweetsmelling savour." Eph. 5:2.

Tithing

I can never forget my mother's very brief paraphrase of Malachi 3:10. The verse begins, "Bring ye the whole tithe in," and it ends up with, "I will pour" the blessing out till you will be embarrassed for space. Her paraphrase was this, "Give all He asks; take all He promises." —S. D. Gordon.

HAVE YOU READ THE LATEST?

The latest C. A. Herald is worth reading. The first message it contains is from Dr. Lilian B. Yeomans, entitled, "The Final Test." Another article it contains is the inspiring testimony of Vincent Baroncelli, a former gangster. Brother William E. Pickthorn also gives an interesting message, "Spiritual Lessons from Mental Telepathy." A timely article is "Open Air Tactics," which is most helpful for those conducting street meetings, etc. Words and music for a beautiful new chorus is another feature. Other valuable articles in this May number are: "Stories of Hymns We Love;" another spicy parable under the heading, "Pepper an' Salt;" a further study in the Book of Revelation by Brother Myer Pearlman; a chapter in Mrs. A. H. Argue's life story about the early days of the Pentecostal outpouring; and four splendid C. A. topics.

If you haven't read it yet, buy a copy today. Or, better still, send \$1.00 to the Gospel Publishing House, Springfield, Missouri, and receive the C. A. Herald every month for two whole years. Price only 5c a copy, 60c a year, 2 years \$1.00.

"HOLINESS UNTO THE LORD"

Howard Carter, Chairman of the Assemblies of God in Great Britain and Ireland, once said to the editor of the Evangel: "I do not like that expression, the Fourfold Gospel, for it surely limits our message to Salvation from Sin, Healing for the Body, the Baptism in the Spirit, and the Coming again of Christ. What about the great truth of Holiness? 'Holiness unto the Lord' should be the constant theme of every one of our ministers. Let us preach an all-round gospel, and let us see to it that the truth of practical holy living is continually presented to all our Pentecostal people."

Beginning with the issue of June 3 we expect to print a special series of articles on "the Highway of Holiness," dealing with the many things essential to a truly sanctified life.

On page 3 of this Evangel you may read of a great outpouring in Nigeria. What was the beginning of this glorious awakening? The sending of a few copies of the Evangel into that land. It was our missionary, Brother Lloyd Shirer of the Gold Coast, who sent these papers. He was more than compensated when a few years later he faced an audience of more than 3,000 Pentecostal people assembled to meet him in Nigeria.

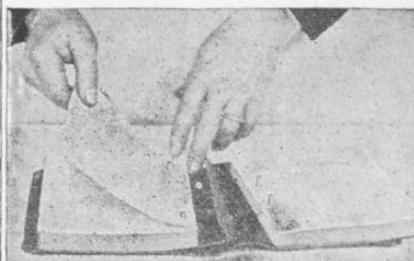
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SPECIMEN OF TYPE

<p>1044 CHAPTER 26. 2 Paul's defence before Agrippa. 12 Tells of his conversion. 24 Festus declares him to be mad. 31 Appeal to Rome granted.</p>	<p>1 a knower. a Deut. 17. 14-20. ch. 25, 26. b ch. 22, 3. Gal. 1, 13. Phil. 3, 5. c Gen. 3, 15. Deut. 18, 15. 2 Sam. 7, 12. Ps. 132, 11. Isa. 4, 2. Ezek. 21, 7. Dan. 9, 24. Mal. 3, 1. ch. 13, 32. Rom. 15, 8. d Jas. 1, 1.</p>	<p>16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; 17 Delivering thee from the people, and from the Gentiles, unto whom now I send thee, 18 To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that</p>
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REPORTS FROM THE REAPERS

OSKALOOSA, KANSAS—We are happy to report a real old-fashioned outpouring of the Spirit, 10 having received the glorious Baptism according to Acts 2:4, in the last three Sunday nights. We praise God for His goodness to us.—Dorothy Grace Pentz, Secretary.

VAN BUREN, ARK.—The Lord has given us a precious three-week campaign with Evangelist E. N. Stanley. In some respects it was the greatest revival the church has had in years. Quite a number of healings were reported, about 20 were saved, and 25 received the Holy Spirit Baptism. The attendance was excellent.—Paul Copeland, Pastor.

FRANKFORT, KY.—We have enjoyed a 5 weeks' meeting with Evangelist Helen I. Daniel, Dayton, Ohio, in charge. For about two weeks, the services were held in the County courthouse, during which time new people were reached by the full gospel. God moved in a special way and the meetings proved a great inspiration to the assembly. A number knelt at the altar for salvation. Sister Daniel preaches the gospel without fear or compromise.—Chas. S. Craighead, Pastor.

SPRINGFIELD, MO.—Recently we had Pastor S. K. Biffle and daughter, Louise, of Joplin, with us for 12 days of glorious revival in which 31 received the Baptism in the Holy Spirit. We deeply appreciate their ministry with us and feel we have been helped more than this brief word can express.—W. B. Brown, Pastor, North Side Assembly of God.

OPELIKA, ALA.—A 2 1/2 weeks' meeting was conducted here by W. A. D. Hill, Route 3, Bonifay, Fla. About 12 or 15 prayed through to a real heartfelt experience with the Lord, and our church was greatly built up and strengthened. Brother Hill preaches the old-time gospel in the old-fashioned way, and his messages were greatly enjoyed by all who attended the meetings. When in or near Opelika, pay us a visit.—W. C. Ward, Clerk.

POLLOCK, IDAHO—In a 2 weeks' revival, 25 knelt at the altar and prayed through to old-time salvation, and 17 followed the Lord in water baptism. We closed here on Easter Sunday with an all-day service. It was the greatest day for God the Little Salmon River country has ever known. At the close of the after-

noon service, 14 babies were dedicated to God. We are continuing on here with a series of teachings, 4 nights a week.—Evangelist and Mrs. Asa A. Allen.

FREEMONT, TEXAS—A splendid revival was conducted here recently by Brother and Sister Bracy Greer, of Houston. The Lord was with us in a blessed way from the beginning. Twenty-seven were saved or reclaimed, 6 received the glorious Baptism in the Holy Spirit, and numbers were healed of various afflictions. All former Sunday School records were broken and all the members were encouraged to press on to still greater victories. Brother Greer preaches the full gospel without fear or favor, straight from his heart.—H. D. Anderson, Pastor.

NEW ASSEMBLIES IN MISSOURI

We have purchased an old Methodist church, located at a little place known as Dillman, Mo., 5 miles from Kennett, and everything is ready to "go." This is a fine church, in a fine part of the country. The building is 36x45 ft. We have just overhauled it, and the dedication service, April 9, saw the building packed. The new assembly will be known as Tatum Chapel.

This makes 3 new Assemblies for the Kennett Section, namely, Caruthersville, Gideon, and now Tatum Chapel. All these new works are prospering.—E. L. Hance, Presbyter, Kennett Section.

DETROIT, MICH.—We have just concluded a 3 weeks' meeting with Evangelist Sergius L. Fraser, Winnipeg, Canada. This was Brother Fraser's second campaign with us since the first of the year. The first, a brief one, was owned of God in a mighty way, and truly Pentecostal, as in every meeting folk received the Baptism in the Holy Spirit, and many were saved. Our brother returned to us the last part of March, and again the presence of God was marvellously manifested. About 40 came forward for salvation. The Divine Healing meeting resulted in many outstanding healings; the deaf were made to hear, and troubles of years' standing were instantly banished in the victorious name of Jesus. We give Christ all the glory for this the greatest meeting in the history of this work.—Alex Drobish, Pastor, Russian Pentecostal Assembly.

LINDSAY, CALIF.—The Lord has blessed in a 4 weeks' meeting with Irl J. Walker, of Portland, Ore., in charge. Several were born again and others received the Baptism in the Holy Ghost with the Bible evidence. We are especially grateful for the wholesome influence of the meeting upon the saints. Several were refilled and encouraged in the Lord. Our Sunday School attendance reached a new high mark of 226, and problems in the church are adjusting themselves smoothly. We are privileged to preach to many unsaved in our regular services, and each night finds a good crowd in the church.

We thank God for Brother Walker's ministry, and feel that the revival has only just begun. God is giving us a real harvest among the young people too, our band showing a constant growth.—Gerald R. Furman, Pastor.

DENBO, PA.—Month of May; Pete and Verna Saleskey, Westernport, Md., Evangelists.—Pete Saleskey.

IRAN, TEXAS—May 8-21, or longer; Edward Robison, of Houston, Evangelist.—Edward A. Hegg, Pastor.

AKRON, OHIO—4th Ave. and Chittenden St., May 14-; E. A. Ogburn, Jacksonville, Fla., Evangelist.—Claude Weaver, Pastor.

BETHALTO, ILL.—May 7, for 2 weeks or longer; Catherine and Amelia Schewe, Evangelists.—W. A. Robinson, Pastor.

FERGUS FALLS, MINN.—Court and Junius, May 7-; Clarence H. Jensen, of Alexandria, Evangelist.—Bartlett Peterson, Pastor.

WASHINGTON, D. C.—North Capital and K Sts., May 14-28; Pastor and Mrs. Wesley R. Steelberg, Philadelphia, Pa., Speakers.—Harry V. Schaeffer, Pastor.

RICHMOND, CALIF.—222 Thirteenth St.; May 14, for 2 weeks or longer; Evangelist and Mrs. Don Mallough, Seattle, Wash.—George W. Frey, Pastor.

PENNSVILLE, N. J.—Maranatha Tabernacle, May 16-June 4; Alexander Clattenburge, North East, Md., Evangelist.—John D. Tubbs, Pastor.

GRENORA, N. DAK.—April 30-; Blanche E. Brittain and Mildred A. Westerlund, Evangelists. Raymond Wiley is Pastor.—By Evangelists.

JOPLIN, MO.—1508 Virginia St.; May 24, for 2 weeks or longer; Chas. O. Neece, Miami, Fla., Evangelist.—S. K. Biffle, Pastor.

WESTERVILLE, NEBR.—May 10, for 3 weeks or longer; Joe Neely, Denver, Colo., Evangelist.—Douglas E. Snider, Pastor.

TULSA, OKLA.—North Utica Assembly of God; May 14, for 3 weeks or longer; Evangelist E. C. Tobey and Daughters, Portales, N. Mex.—John R. Keith, Pastor.

AINSWORTH, NEBR.—May 7, for 3 weeks or longer; Julia Peterson, Oakland, Calif., Evangelist. Sisters Hink and Watson are Pastors.—By Evangelist.

BEGGS, OKLA.—Assembly of God; May 7-21; or longer; Ben H. Lewis and Sister, 555 Quaker St., Tulsa, Evangelists.—D. B. Jagers, Pastor.

WELLINGTON, OHIO—Herrick and North Main Sts., May 7-21; Wm. Emenegger and L. C. Hicks, Evangelists.—G. F. Gribben, Pastor.

CARTHAGE, N. Y.—Calvary Tabernacle, May 11-28; Mrs. C. S. Tubby, Stevensville, Ont., Evangelist.—Robert T. McGlasson, Pastor.

ARKANSAS CITY, KANSAS—May 14-; Lloyd R. Logan, State C. A. President, Evangelist; Mrs. Logan, Singer.—C. A. Brown, Pastor.

FARMINGDALE, L. I., N. Y.—Farmingdale Gospel Church, Washington St.; May 7-14, or longer; Dorothy Thompson, Evangelist.—F. L. Perry, Pastor.

AUGUSTA, GA.—Bohler and Fenwick St.; May 7, for 3 weeks; Joseph Sharp, Tulsa, Okla., Evangelist.—C. Milford Hicks, Pastor.

YONKERS, N. Y.—46 Warburton Ave.; May 21, for 2 weeks or longer; Hope Mc Kinney, Evangelist.—Mrs. Mathilde Stevenson, Pastor.

TOLEDO, OHIO—Dorr at Lawrence Ave., May 7-; Sergius L. Fraser, Winnipeg, Canada, Evangelist.—Wesley J. Domm, Pastor.

COMMERCE, OKLA.—May 23, for 3 weeks or longer; Mr. and Mrs. Vernon M. Murray, Houston, Texas, Singing Evangelists.—Harry Rogers, Pastor.

WEST MONROE, LA.—Assembly of God, May 23-June 4; Mr. and Mrs. James E. Hamill, Evangelists.—E. L. Tanner, Pastor.

FT. WORTH, TEXAS—Hemphill Heights Assembly of God, Dixon and S. Adams, May 14-; E. L. Newby, Evangelist.—S. Vandermerwe, Pastor.

LEBANON, ORE.—Meeting in progress until May 14; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. L. P. Furman is Pastor.—By Evangelists.

BROADCAST
FERGUS FALLS, MINN.—Radio Broadcast, KGDE 1200 kilos., week-days 8:00-8:30 a. m., Sundays 9:00-9:45 a. m.—Bartlett Peterson, Pastor.

SALINEVILLE, OHIO—Washington and Jefferson Sts.; May 7, for 3 weeks or longer; Emma A. Dickerson, Elizabeth, N. J., Evangelist. Dorothy Ellis, Pastor.—Geraldine Bentz, Church Secretary.

BENSON, MINN.—300 Block N. 13th St., May 9-21; Evangelist Hazelle E. Reed and co-worker.—Maurice H. Ness, Pastor.

NEW YORK, N. Y.—First Ukrainian Evangelical Pentecostal Church, 59 Cooper Square (corner 7th St. and 3rd Ave.), May 14-30; W. C. Peirce, formerly of Toronto, Canada, Evangelist.—B. I. Hutzaiuk, Pastor.

DALLAS, TEXAS—4th Ave. and Metropolitan St., May 7-28; Jack and Esther Maitz, Reading, Pa., Singing Evangelists. Mr. and Mrs. Gideon O. DeMerchant, Pastors.

CHICAGO, ILL.—30th Annual Missionary Convention, 70th St. and Stewart Ave., May 21-June 4. James O. Savell, Columbus, Ga., Special Speaker.—E. C. Sumrall, Pastor.

DETROIT, MICH.—4638 Fourth Ave.; meeting now in progress; W. E. Long, former pastor Evangel Temple, Toronto, Evangelist. J. R. Kliue is Pastor.—By Evangelist.

PONTIAC, MICH.—Gospel Tabernacle, May 17-28; A. G. Ward, of Toronto, Canada, Speaker. Metropolitan Detroit C. A. Rally, May 15.—W. E. Menzies, Pastor.

NASHVILLE, TENN.—10th and Fatherland Sts., tent revival; May 7, for 3 weeks or longer. Doreen Justus, Evangelist; Loraine Oliver, Soloist.—J. Billie McIntosh, Pastor.—Evangelist.

EAST ST. LOUIS, ILL.—N. 26th, near State St.; May 21-June 11, or longer; Guy Renfro and Leonard H. Rogers, Modesto, Calif., Evangelists.—Adolph Petersen, Pastor.

ANITA, PA.—Full Gospel Assembly, May 23-June 4; Mr. and Mrs. J. Earl Douglass, Evangelists. Dedication and all-day meeting, May 28. District Superintendent Flem Van Meter expected.—Arthur E. Moore, Pastor.

PONCA CITY, OKLA.—Special Home-Coming Mothers' Day, May 14. Services 10:00, 2:30, and 7:45. S. J. Scott, a former pastor, and Mrs. Scott will be present at all services. All are invited to the services. We hope to have Lee Krupnick, converted Jew and layman preacher, with us.—Pastor and Mrs. J. M. Cockerell, 510 E. Ponca.

NEW YORK, N. Y. 32nd Anniversary Revival, 325 West 33rd St., April 30-May 14; Guy Shields, Ft. Worth, Texas, Speaker. All Pentecostal churches of New York and Eastern District will participate. Young People's Rally, May 13, at 3:00 and 7:30. This work was started May 5, 1906, by its present pastors.—Brother and Sister Robert A. Brown, Pastors.

CENTRAL BIBLE INSTITUTE
COMMENCEMENT
SPRINGFIELD, MO.—Commencement exercises, Central Bible Institute, May 14-15. Baccalaureate service, Sunday, 2:30 p. m.; Evangelist Harvey McAlister, Toronto, Canada, Speaker. Commencement program, Monday, 7:00 p. m. Both services in new auditorium on Central Bible Institute campus.

C. B. I. ALUMNI MEETING
SPRINGFIELD, MO.—C. B. I. Alumni Fellowship Dinner and Business Meeting, May 15, 1:00 p. m., at C. B. I. cafeteria. All alumni and former students of Central Bible Institute and Bethel Bible School invited. Those desiring places reserved at the fellowship dinner, write to Margaret Beede, Alumni Secretary, 336 W. Pacific St., Springfield, Mo.

SOUTH-EASTERN BIBLE INSTITUTE
COMMENCEMENT
NEW BROCKTON, ALA.—Commencement of South-Eastern Bible Institute, May 29-30. Students' night, May 29, 7:30; Marvin L. Smith, President, and Superintendent of Alabama District, Main Speaker. Graduation exercises May 30, 7:30 p. m., J. O. Savell, Main Speaker. Special music and addresses by students and graduates at all services.—K. M. Gyax, Secretary-Treasurer.

LATIN AMERICAN DISTRICT
COUNCIL ANNOUNCEMENTS
North Texas Conference, Dallas, Texas, May 18-19. Latin-American Bible Institute, Saspmco, Texas, 12th Graduation, night of June 1. All invited. South Texas Conference, Laredo, Texas, June 5-6. Frontier Conference, Del Rio, Texas, June 8-9. East Texas Conference, Steeles Store, Texas, June 15-16. Arizona Conference, Douglas, Arizona, June 19-20. Southern California Conference, Los Angeles, Calif., June 22-23. Northern California Conference, San Francisco, Calif., June 29-30. Colorado Conference, 2559 Lawrence St., Denver, Colo., July 6-7.—H. C. Ball, Superintendent, Box 113, Saspmco, Texas.

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it all notices should reach us 16 days before that date.

GENERAL COUNCIL, Springfield, Mo., Sept. 7-14; preceded by Camp Meeting Aug. 30-Sept. 7.

GREAT BEND, KANSAS—Tent campaign, May 21-; Carl W. Barnes, Evangelist.—C. E. Peak, Pastor.

OKLAHOMA CITY, OKLA.—600 S. E. 30th St.; May 5, for 3 weeks; M. L. Davidson, Evangelist.—R. E. Lister, Pastor.

OMAHA, NEBR.—19th and Cass Sts., May 16-; A. N. Trotter, Evangelist.—L. E. King, Pastor.

SULLIVAN, MO.—May 21-28; W. I. Evans, Principal Central Bible Institute, Bible Teacher.—Earl J. Hance, Pastor.

BLACKWELL, OKLA.—May 24-; R. C. Ward, Evangelist. Frank Alexander is Pastor.—By Evangelist.

LINCOLN, NEBR.—1519 Q St.; May 21, for 3 weeks; Evangelist and Mrs. J. D. Saunders.—M. F. Brandt, Pastor.

TULSA, OKLA.—West Bowen Place Assembly of God, May 7-; S. J. Berryhill, Evangelist.—John A. McPhail, Pastor.

GREELEY, COLO.—May 7-; W. M. Stevens, Evangelist. Edith Bray is Pastor.—By Evangelist.

ELMER, MO.—May 16-; Dorothy Louise Biffle, of Joplin, Evangelist.—V. Lenzy Hertweck, Pastor.

ELKTON, ORE.—Full Gospel Assembly of God, May 2-; John C. Coxe, Evangelist.—Clifford W. Noble, Pastor.

PHILADELPHIA, PA.—5033 Frankford Ave., May 14-21; John E. Ward, Evangelist.—Frederick C. Bennett, Pastor.

Father's Tombstone Used for a Pulpit

When John Wesley visited the church of his boyhood days, the pastor refused to let the young man occupy the pulpit. John was urged by friends to speak in the church graveyard. Early in the evening the yard was filled with people, and John Wesley preached from his father's tombstone. This is one of many interesting incidents of the great preacher's life.

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FLORIDA CAMP MEETING
 Semiannual Camp Meeting, Pleasant Grove Camp Ground, Durant, Fla., May 11-21. Chas. O. Neece, Main Speaker. Dormitory rooms with bed, springs, mattress and pillows, \$3.00 for 10 days. Cottages on ground for rent. Meals to be had at restaurant. Meals free to ministers and their wives who register for the camp. Roomy camping space. No charge for tent space or house cars. Camp Committee in charge: W. H. Couch, 324 Courtland, Bartow, Fla.; H. F. Snow, 812 Genessee, Tampa, Fla.; N. A. Bell, 1907 North B St., Tampa, Fla. For further information write either one of the Committee.—N. A. Bell, Camp Secretary-Treasurer.

GEORGIA-SOUTH CAROLINA DISTRICT COUNCIL
 Annual session Georgia-South Carolina District Council, First Assembly of God, Park and Gridley Sts., (San-Souci), Greenville, S. C. June 19-22. Fellowship Meeting Monday night. Council convenes Tuesday 10:00 a. m.; at that time committees will be introduced, and begin their work in the afternoon. C. A. Convention, Tuesday, 2:00 p. m., with great rally at evening service, Mrs. S. W. Noles in charge.

Visiting friends and ministers invited to attend this council. Rooms free; meals at reasonable rate. For information address W. W. Hurston, Secretary, or S. W. Noles, Superintendent, Box 1101, Columbus, Ga. J. D. Courtney, Pastor, 2717 Buncombe St., Greenville, S. C.—S. W. Noles, District Superintendent.

TEXAS DISTRICT COUNCIL
 24th annual session of Texas District Council, First Baptist Church, across from Post Office, Tyler, Texas, June 6-9. Every church expected to send its pastor together with one delegate. E. S. Williams, General Superintendent, main speaker. Monday night, Fellowship service; every one invited. All Presbyters of the District, and the General Presbyters requested to be present June 5, 3:00 p. m., for official meeting. Plenty of rooms and accommodations available at reasonable rates; lots of tourist camps.

All those desiring ordination must meet the Ordination Committee.
 For further information write District Superintendent F. D. Davis, 1125 E. Richmond St., Ft. Worth, or Secretary-Treasurer E. B. Crump, 2132 Ave. K, Wichita Falls.—F. D. Davis, District Superintendent.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

BENSON, MINN.—Fellowship Meeting, 300 Block N. 13th St., May 22. Services 2:30 and 7:45. Basket dinner.—Maurice H. Ness, Pastor.

OAK HILL, MO.—Sullivan Sectional Fellowship Meeting and C. A. Rally, May 13. Services 10:00 and 2:00. Basket dinner.—Earl J. Hance, Box 293, Sullivan, Mo.

HUTTIG, ARK.—All-day services, May 14, and basket lunch. All neighboring churches invited.—Fred C. Sampson, Pastor.

MEXICO, MO.—Fellowship Meeting, May 20. Three services; basket dinner at noon. Glenn Renick, Presbyter in charge.—Russell Thompson, Pastor.

POWERS LAKE, N. DAK.—Fellowship Meeting, May 30. Services 10:30, 2:30, and 7:30. Basket lunch. District Superintendent H. G. Johnson will be present.—K. E. Olson, Pastor, Box 302

GREENSBURG, KANSAS—C. A. Rally, Southwest Section of Kansas, May 26. Bring special music and songs, also basket lunch. Clarence Rima is Pastor.—Glen Ahlf, Sectional Secretary, Corwin, Kansas.

ST. LOUIS, MO.—C. A. Rally, Marcus and Page Ave., May 14. Fred Lohmann is Pastor.—E. Simmons, C. A. Presbyter; G. L. Thomure, C. A. Secretary-Treasurer, 4202 Peck St.

OHIO STATE C. A. RALLIES
YOUNGSTOWN, OHIO—C. A. Rally, Marion and Hillman Sts., May 30. Services and speakers: 10:00, L. A. Sappington, of Medina; 2:30, speaker announced later; 7:00, Claude Weaver, of Akron.

PILOT GROVE (near Sullivan), MO.—47th annual "third Sunday in May" meeting, May 21. Services 10:30 and 2:30. Basket dinner. W. I. Evans, of Springfield, Main Speaker.—Earl J. Hance, Box 293, Sullivan, Mo.

LIMA, OHIO—C. A. Rally, Eureka and Scott Sts., May 30. Services and speakers: 10:00, Victor Gopperton, of Dayton; 2:30, T. K. Leonard, of Findlay; 7:00, Irwin Phillips, of Chillicothe.
 We should like very much to see all C. A.'s present at one of these rallies.—Darlynn Barnett, Secretary, Route 1, Mildford Center, Ohio.

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Send \$1.00 for the two books pictured. With the books we will send you a folder picturing the 26 books you are to have by this plan. You send \$1.00 each month; we will send you each month, books totaling \$1.00. On your tenth order we will send you the books (free) that you have not purchased. You Save! and have ten months to pay.



Other interesting titles (\$1.00 each) in the group are:
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LIFTED SHADOWS, by Chas. E. Robinson

JOYOUS JUDY, by Bertha B. Moore

THE VOICE, by Paul Hutchens

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CARTHAGE, N. Y.—Central New York Sectional Fellowship Meeting, May 11. Services 10:30, 2:30, and 7:30. Meals on free will offering plan. Robert T. McGlasson, Pastor.—V. K. Fries, Secretary, 23 Pt. Watson St., Cortland, N. Y.

CAPULIN, N. MEX.—Fellowship Meeting and C. A. Rally, May 18. A. C. Bates, Main Speaker; Waldo Gilbert, District Presbyter, in charge.—James D. Bell, Sectional Representative, San Jon, N. Mex.

COUNCIL BLUFFS, IOWA—Sectional Fellowship Meeting and C. A. Rally, Gospel Tabernacle, 21 N. 8th St., May 30. Services 10:00, 2:30, 6:00, and 7:30. Bring musical instruments, special numbers, and basket lunch. Coffee served.—Walter E. Smith, Pastor.

CRANE, MO.—Springfield Sectional Fellowship Meeting, May 22. Services 10:30, 2:30, 6:00, and 7:45. The C. A. class from South Side church will have charge of 6:00 p. m. service. Speakers of interest at all hours.—J. L. Whittaker, Secretary-Treasurer.

LAWRENCE, KANSAS—C. A. Rally May 12. Services 10:30, 2:00, and 7:45. Special speakers for each service. Election of new Sectional Secretary will be held at the afternoon service. Bring musical instruments.—P. D. Pittman, Sectional Secretary, 1911 Rhode Island St.

GREEN LANE, PA.—C. A. Rally, Maranatha Park, May 30. Services 10:30, 2:30, and 6:45. Lunch stand and cafeteria open all day. Bring musical instruments and "Songs of Praise."—Warren C. Anthony, 415 Pennington St., Elizabeth, N. J.

LIVING WATERS CAMP
 Rally for all Western Pennsylvania Section. Living Waters Camp Grounds, May 30, on Route 843 District Superintendent Flem Van Meter and a large number of ministers will convene for a great feast of Tabernacles. A big Young People's rally will take up the afternoon session. All young people requested to be present.—D. H. McDowell, 401 Guy St., Jeannette, Pa.

MISSIONARY CONTRIBUTIONS

April 19-25 Inclusive

ALABAMA Beaverton Sharon Chapel Assembly of God	\$ 1.00
Clanton Temple Assembly of God	5.00
Megargel Assembly of God	7.97
Midland Mt Carmel Assembly	2.00
Repton Oakdale Assembly	2.11
ARIZONA Personal Offerings	10.00
Williams Red Lake SS	2.00
ARKANSAS Personal Offerings	11.20
Dardanelle Sunday School	.70
Dierks Assembly of God	7.00
Eureka Springs Grassy Knob A	1.25
(Near) Everton Crawford Assembly	4.90
Walnut Ridge Midway A of G	2.10
CALIFORNIA Personal Offerings	175.31
Alameda Glad Tidings Ch & SS	24.49
Arvin Christ Ambassadors	2.00
Bakersfield Weed Patch Full Gos Tab	3.45
Bellflower Christ Ambassadors	5.00
Bellflower Women Missionary Council	2.00
Coalinga Pent Full Gospel SS	24.63

Chico Assembly of God	17.97
E Bakersfield Gospel Gleaners CA	2.00
El Centro Assembly of God SS	22.86
Fullerton Glad Tidings A of G	12.00
Gridley Assembly of God	9.47
Huntington Park Assembly	30.00
Hynes Full Gospel Church	3.38
Inglewood Calvary Full Gospel Assembly CA & WMC	73.45
Kingsbury F G Assembly & SS	12.50
La Crescenta Assembly of God	13.70
Lincoln Full Gospel Ch CA & Jr Ch	8.32
Livingston Full Gospel Church	2.00
Lodi Glad Tidings Temple A of God	29.62
Los Angeles Russian Pent SS Intermediate Girls Class	1.00
Maricopa Full Gospel Tab	2.50
Martinez Assembly of God & SS	8.61
Maywood Full Gospel A SS & CA	73.00
Oakland Church of the Gospel Light	9.00
Oakland First Pent Church	175.59
Ocean Beach Elim Pent Tabernacle	11.00
Pasadena Trinity Full Gospel Ch	64.73
Paso Robles Full Gospel CA	2.35
Porterville A of G SS & CA	43.50
San Bernardino A of God	18.77
San Miguel Community Ch of the F G	10.12
Santa Monica Highland T A of G	27.75
Sonora Full Gospel Assembly	1.10
Tulare Full Gospel SS	13.29
Ukiah Gospel Tabernacle	2.85
Whittier Assembly of God SS	10.00
Wilmar Gospel Mission	2.00
Yreka Assembly of God SS	16.65
COLORADO Personal Offerings	20.70
Aguilar Assembly of God	3.60
Colorado Springs First A of G Tab	20.00
Denver Barnum Assembly of God	6.00
Denver Concilio Misionero Femenil	2.00
Denver Christ Ambassadors	1.24
Rifle Assembly of God & SS	2.00
DELAWARE Wilmington Calvary Pent Church	193.52
Wilmington Calvary Sunday School	50.00
DIST COLUMBIA Washington Trinity Pent Church	15.00
FLORIDA Personal Offerings	70.00
Daytona Beach Full Gospel Tab	5.00
Dorcas Assembly	1.00
Jacksonville First A of G	10.00
Miami First Pent Church	50.00
Miami Childrens Church	8.00
Mulberry Assembly of God	4.00
Orlando First Pent A of G	10.00
Sanford Gospel Missionary Society	5.00
St Petersburg A of God	10.00
GEORGIA Personal Offerings	14.00
Jakin Bethel Springs Assembly	1.70
Savannah First Pent Church	25.00
IDAHO Personal Offerings	1.00
Aberdeen Womens Missionary Council	3.00
American Falls A of G YP	1.00
Firth Full Gospel SS	6.04
Gooding First Local A of G & YP	14.26
Salmon Assembly of God	9.00
Twin Falls Assembly of God Tab	10.00
ILLINOIS Personal Offerings	60.65
Alton Gospel Tabernacle SS	25.00
Carrollton Trinity Full Gospel Tab SS	2.00
East St Louis Full Gospel Tab	65.00
Evanston Assembly of God CA	3.65
Hartford Assembly of God SS	12.24
Illinois Christ Ambassadors	20.00
Virde A of G SS	2.00
Westport Assembly of God	6.00
INDIANA Personal Offerings	6.00
Clay City Assembly of God	12.00
Harrodsburg Assembly of God SS	8.30
Mishawaka Trinity Pent Assembly	10.00
Morgantown Pent Mission	4.00
IOWA Personal Offerings	8.00
Burlington Calvary A of God	7.78
Clarinda Assembly of God	4.71
Clinton Full Gospel Tabernacle	9.76
West Central District Council	42.00
Woodbine Full Gospel Assembly	5.00
KANSAS Personal Offerings	57.23

Coffeyville A of G & SS	44.00
Coldwater Pike Assembly of God	2.00
Coldwater Pike A of G SS	48.98
Edna Assembly SS & CA	9.50
Parsons Assembly of God SS & CA	26.00
Salina Assembly of God	7.50
Severy Full Gospel Church	15.80
Wellington Assembly of God	3.00
KENTUCKY Personal Offerings	7.00
Paducah Assembly of God	2.34
(Near) Taylorsville Ashes Creek Assembly of God	4.00
LOUISIANA Personal Offerings	5.00
Bastrop Assembly of God	5.00
Jennings Church	2.44
Lake Charles A of G	3.65
New Orleans First A of G SS	5.30
MAINE Bar Harbor Gos Tab SS	4.25
MARYLAND Personal Offerings	8.00
Alberton Pent Church	2.50
Baltimore Full Gospel Ch	106.25
Jones Creek Bethel A of G & SS	5.00
Westernport Pent Tabernacle	20.00
MASSACHUSETTS Pers Offerings	12.00
Cambridge Bethel Tab SS & CA	17.18
Chelsea First Pent Church	25.00
Greenfield Glad Tidings SS	1.46
Holyoke Full Gospel Mission	3.25
So Dennis Full Gospel Assembly	5.00
MICHIGAN Personal Offerings	157.33
Battle Creek Ch of the Four Fold Gospel	319.00
Clio Faith Tabernacle	12.57
Coldwater Emmanuel Chapel & SS	9.84
Elkton Missionary Church	50.00
Marshall Full Gospel Mission	20.00
River Rouge A of G & CA	40.00
MINNESOTA Personal Offerings	18.00
Alexandria Gospel Tab SS & CA	31.90
Blue Earth Gospel Tabernacle	13.37
Brainerd Gospel Tabernacle	45.31
Crosby-Ironton Tab & SS	15.29
Dodge Center Gospel Tabernacle	7.20
Marshall Gospel Tabernacle	7.28
Minneapolis Gospel Tabernacle	250.90
St Paul Gospel Temple	17.59
Willmar Gospel Tabernacle	25.00
MISSOURI Personal Offerings	59.50
Bethany Assembly of God SS	3.57
Breckenridge Assembly of God	4.00
Chaffee Assembly of God	9.00
Edina Assembly of God	9.21
Joplin Assembly of God	25.82
Kansas City Westport A of G	34.82
Nelsonville Assembly of God	4.75
Newark Assembly of God	7.15
Republic Assembly of God	1.00
Springfield A of G Ladies P M	12.00
St Louis Glad Tidings Tab P B	2.00
Sullivan Assembly of God SS & CA	36.65
Sullivan A of God Childrens Church	3.00
MONTANA Personal Offerings	18.00
Fairfield Gospel Tabernacle SS	5.00
NEBRASKA Personal Offerings	2.50
Naper Assembly of God	2.80
Norfolk Evangel Tabernacle	1.70
Pender Assembly of God	6.06
Wood Lake Assembly of God	2.50
NEVADA Personal Offerings	6.00
Reno Glad Tidings A of God	9.76
N HAMPSHIRE Claremont Pent Ch	11.75
Lisbon Quarterly Meeting	11.00
NEW JERSEY Personal Offerings	3.00
Neptune Full Gospel Ch & SS	25.00
North Bergen Beulah Young People	10.00
Trenton Gospel Tabernacle	15.00
Trenton Gospel CA	20.00
West New York Swedish Mission Ch Dorcas Band	10.00
NEW MEXICO Corona A of G	1.60
Gran Quivira Assembly of God	3.50
NEW YORK Personal Offerings	11.00
Brooklyn Latin American A of G	5.00
Cortland Bethel Pent Assembly	13.00
Crystal Springs Full Gospel SS	1.40
Fredonia Pent Church	20.00
Herkimer Pent Assembly	1.00
Huntington Station Vine Pent Ch	35.00
Jamestown Calvary Pent Ch & SS	20.00

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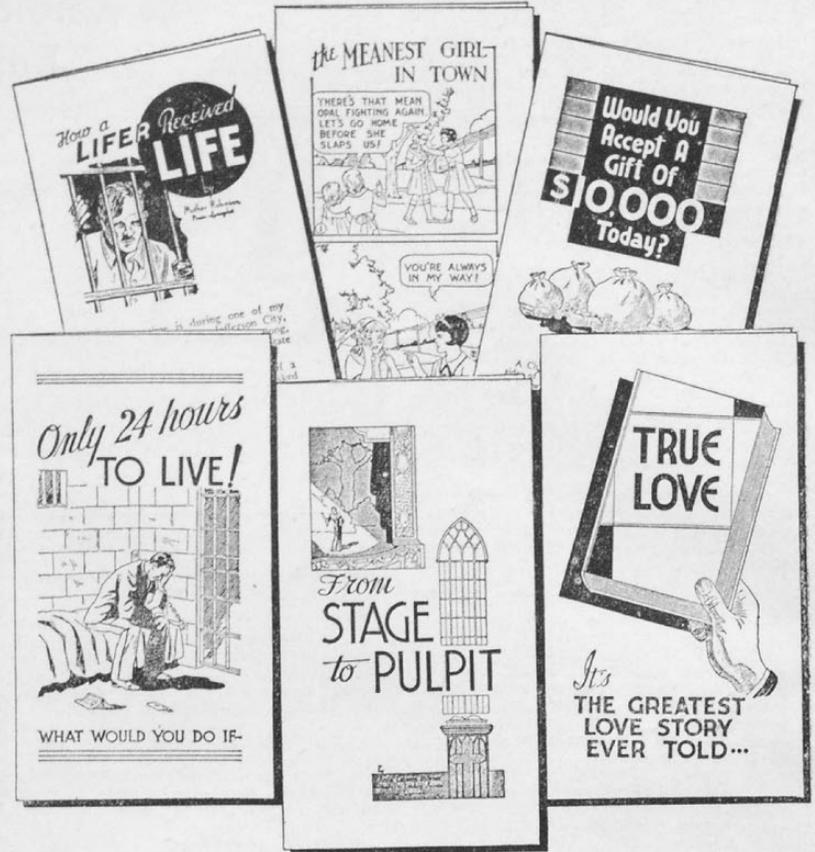
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From Stage to Pulpit, by Anna Larsen Bjorner
 Subject: Second Coming
Christ Is Returning.
Preparing for Christ's Return, Both by Stanley H. Frodsham
The Moth, the Worm, and the Lion, by H. H. Dixon
 Subject: Divine Healing
"Aeneas, Jesus Christ Cures You," by Lilian B. Yeomans, M. D.
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Subject: Salvation
An Address to University Students, by George Muller
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A Society Leader's Story, by Mrs. E. M. Whittemore
How I found the True Messiah, by a Jewess

Subject: Children's Tracts
The Meanest Girl in Town
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A Baseball Thief Is Changed, all three by Chas. L. Ramsay
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Custer City Prairie View SS	2.96	Shrewbury Branch Church	81.00	Tom Bean Assembly of God	2.80	Total amount reported	\$8,201.47
Drummond Gospel Tabernacle	59.10	Tunkhannock Pent Gospel Tab	20.00	Tyler Assembly of God	20.00	Home Mission Fund	214.18
Enid Student Missionary Band	9.00	Waynesboro Calvary Tabernacle	21.00	Tyler W Miss Council & Y P	12.00	Office Expense Fund	85.11
Fairview Assembly of God SS	7.00	Windsor Pent Lighthouse	17.50	Van Assembly of God	5.00	Literature Expense Fund	17.70
Fittstown A of G SS & WMC	27.97	Wrightsville Pent Church	1.89	West Wichita Falls Fairview A of G	4.00	Reported as Given Direct for	
Garber Covington Oil Field A of G	8.00	S DAKOTA Bonesteel Gospel Tab	2.00	Wharton Church & SS	4.06	Home Missions	253.95
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Maud Assembly of God	6.20	Menno Full Gospel Group	2.32	Bertleboro Full Gospel A of G	5.00	Missionaries	308.48 879.42
Oklahoma City Full Gos Tem A of G	1.50	Yankee Gospel Tabernacle	1.00	Plainfield Immanuel Pent Church	5.26	Received for Foreign Missions	7,322.05
Seminole Old Glory Mission CA	2.00	TENNESSEE (Near) Gift Blue	8.02	VIRGINIA Bristol A of G	13.00	Amount previously reported	19,391.49
Seminole Christ Ambassadors	2.75	Valley Assembly of God	1.00	Richmond Calvary Pent Tab	2.00	Amount received for Foreign Mis-	
Yale Lone Mound Assembly of God	137.00	Kingsport Assembly of God SS	8.80	Sperryville Full Gospel Tabernacle	5.00	sions this month	\$26,713.54
OREGON Personal Offerings	15.00	Memphis First A of G Church		St Paul Assembly of God	187.75		
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