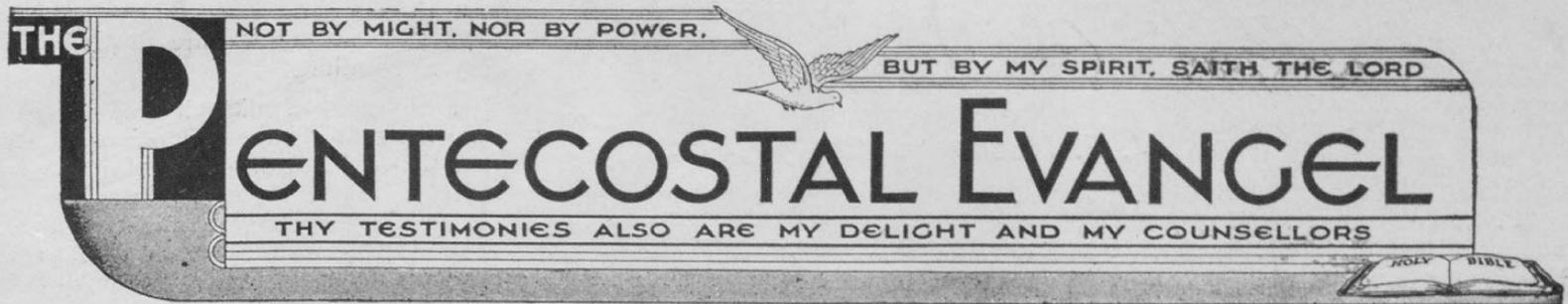


Enlarged Evangel Next Week



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On the Wings of the Wind

Zelma Argue

There is a strange story in the Bible of how a little boy, who had been born in answer to the prayer of the prophet Elisha, died. The mother called the prophet and said, "Did I desire a son of my lord? did I not say, Do not deceive me?" She wondered if Elisha had been mocking her. Although the child was given, here he lay dead! Elisha came into the house and locked himself in the room alone with that lifeless body on the bed. Then this servant of God who understood much about the operations of the Lord did a strange thing. He laid himself down on the cold form of the boy. He put his mouth upon the lad's mouth, and his eyes and hands upon the lad's eyes and hands, and he stretched himself upon the child. Elisha breathed, not alone with his natural breath, for I am sure there was something else there. By and by the child sneezed seven times, and opened his eyes. Why? Because Elisha did something himself? No, because God was working and Elisha simply did something along with God.

If the Son of God refrained from making any movement except that which He heard from the Father, and if He in His ministry was always listening to hear when the Father worked so that He could work along with the Father, that is a secret for us. Today the Spirit of God is working in the earth and if we can learn what He is doing, we can follow the Lord and simply work with Him. Paul expressed the same secret in 2 Cor.

6:1, "We then, as workers together with him." One incident in the book of Acts brings this forcefully to my mind. Paul met a cripple man at Lystra, and looked at him carefully; then, "perceiving that he had faith to be healed, said with a loud voice, Stand upright on thy feet. And he leaped and walked." Acts 14: 9,10. I believe Paul, when he looked carefully at that man, saw that the Holy Spirit was there ahead of him. Since God was working with that man, Paul decided he could work too, so he spoke and when the man obeyed he was healed. We need to do what God wants us to do. We need to perceive the mind of the Lord and work along with Him. If we as a movement can follow the example of the Lord in this regard, our work will not be fruitless or in vain.

Evangeline Booth, the General of the Salvation Army, made a touching statement in London, England, at the service where she was given her great new office as leader. Near the close of her remarks she said these words, "None shall surpass me in toil. None shall surpass me in sacrifice. None shall surpass me in self-abandonment." She was going to be their leader but sought to make herself least of all. I shall never forget that noble statement of aspiration. In the measure that it can be made real in our lives, we shall be following in the foot-



steps of our great Leader, for none ever surpassed Him in toil, sacrifice, or self-abandonment.

I had the privilege once of hearing Stanley Jones make this statement: "Our land is full of colleges turning out young people and telling them to go out and be leaders. I learned in India that the world is sick of leaders, but is famishing for servants." I refer to Stanley Jones only to the extent of quoting this single statement. The Lord came not to be a great (in this sense) leader, but to gird Himself with a towel, and to listen in to the Father, and then to obediently speak the words, and work the works of His heavenly Father.

Finally the time came when Christ had finished His work upon the earth, the work that never originated in His own will. He was about to hand over the work to His disciples, when He gave them His final message. Confidentially He told them of the coming of the Holy Spirit. They had been with Him from the beginning, starting from His baptism at Jordan when the Holy Spirit had

(Continued on Page Ten)

Seven Months for 50c--see back page

God's Challenge

W. E. Moody

"Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not." Jer. 33:3.

These words, spoken to Jeremiah the prophet while he was shut up in the court of the prison, also constitute a present-day challenge to the faith of God's people. It is this present-day application that I wish to emphasize in this message.

I. "Call unto me." That is, call out, address me by name. It constitutes a definite, direct, *personal* petition. A formal and indefinite petition fails to get the ear of God; hence it receives no answer.

But that call or that petition that comes straight from the heart and is definitely and earnestly addressed to God the Father, in the name of Christ the Son, and offered in the energizing power of the Holy Spirit, will meet with an *instant* response. What will be the nature of that response? Will it be vague or indefinite? Nay, it will be instant and emphatic.

II. "I will answer thee."

Count and meditate on God's "I wills" as recorded in His Word, and you will have enough to occupy you for many months to come. "I will answer thee." How inspiring the thought and how blessed the realization!

Note the nature and far-reaching import of the answer. Taking the Authorized and Revised Versions and their marginal readings we find that the answer is sevenfold, and, therefore, complete.

"I will shew thee" *great, mighty, hidden, difficult, inaccessible, fenced-in, fortified, things*—all qualified by the closing statement of the text: "which thou knowest not." This closing statement—"which thou knowest not"—emphasizes the thought that the answer in each specific case will go beyond all our present knowledge and appropriation. Keeping that fact in view, let us look at this seven-fold, complete answer.

1. I will shew thee *great* things.

Our God is a *great* God and mighty; and can do *great* things.

In the days of His flesh Jesus said, "I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth is come, he will guide you into all truth . . . he shall take of mine and shew it unto you" (See John 16:12-15). Let us trust God

to show us great things, things worthy of Him who is "great in counsel and excellent in working."

2. I will shew thee mighty things.

Great things carry the thought of *bigness* and *immensity*. *Mighty* things indicate *strength, force, power*. We think of Psalm 62:11: "God hath spoken once; twice have I heard this; that power belongeth unto God." And in Zech. 4:6 we find the *source* of that power: "Not by might (Margin, army) nor by power" [human force or energy] "but by my spirit, saith the Lord of hosts."

El, the singular of Elohim, the first name of God recorded in the Word, means *strength*, and we know that when we call upon God our Strength He will answer and show us mighty things, things worthy of Himself, who is "high over all, blessed forevermore."

3. I will shew thee *hidden* things.

Has He not said (Isa. 45:3), "I will give thee the treasures of darkness, and hidden riches of secret places"?

In Luke 10:21 we are told that "Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight."

Hidden things must be searched for. Gold and other valuable metals that are hidden in the bowels of the earth call for much toil and labor before they are brought to the surface. God has things in store for us which are now hidden from our view, but which He will reveal to us if we will but wait upon Him, and call upon His name.

"Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God." 1 Cor. 2:9, 10.

There are resources in God for life and service which have never yet been tapped. Why then should we hesitate to come to Him with boldness and ask Him believingly to show us *hidden* things, things that are, as yet, hidden from our view?

4. I will shew thee *difficult* things.

Difficult things are things that are hard to accomplish; things that may never be done other than by the mighty

intervention of God. But He has promised to show us such things. What *we* regard as difficult are to God "as easy as breathing."

It appeared a difficult and impossible thing to get the children of Israel over the Red Sea dry-shod. But it was not so to God. He made a way in the sea and a path in the mighty waters (Isa. 43:16) with as much ease as I can turn my hand over.

He said to Cyrus (Isa. 45:2), "I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass and cut in sunder the bars of iron." And in Psalm 18:34 we read, "He teacheth my hands to war, so that a bow of steel is broken by mine arms." That we know is humanly impossible, but nothing is too hard for God.

Look what Herculean feats Samson performed when the Spirit of God came mightily upon him! And God is waiting to do just as much in the spiritual realm as He ever accomplished in the natural and physical. He throws down the challenge in Jer. 32:27, "Behold, I am the Lord, the God of all flesh: is there anything too hard for me?"

It seemed to the eye of the flesh a difficult and impossible thing for the walls of Jericho to fall down flat in response to the obedience of Israel. But the time came when that very thing took place to the dismay and destruction of the men of Jericho. Why should we be dismayed in the presence of the foe? He can scatter them just as He scattered Sennacherib's army without their being able to shoot an arrow into the city.

He is just waiting to show us difficult things if we will but call upon Him in faith.

5. I will shew thee *inaccessible* things.

Inaccessible things are things that it is impossible to get at or reach. There are some mountain fastnesses to which man has never yet had access. And there are spiritual fastnesses that are open to our discovery only as God Himself opens them up to us.

Sometimes we seem as one in a maze and the key to its solution seems far from our ken. But God is quite at home among impossibilities, and what now seems inaccessible to us will be made accessible through the avenue of believing prayer.

Take the case of Russia. It is inaccessible to the missionary effort that once was possible in that country. But believing prayer can yet make accessible that which is now inaccessible. Who will dare to believe God for such an accomplishment so that the gospel of the

Son of God may again be preached freely in that land? Remember that *nothing is too hard for God.*

6. I will shew thee *fenced-in* things. Gardens are fenced in so that the flowers and fruit grown therein may not become common property. Indeed it is a sign to the public that they are not common property. Large estates also are often fenced in to keep out roving cattle and for other reasons. But to the Christian who is after "God's best" He has taken down all the fences.

No more sweeping statement has ever been made than the words of Romans 8:32, "He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us *all things.*"

1 Cor. 3:21-23 is like unto it: "All things are your's . . . , and ye are Christ's; and Christ is God's"; and when we bring up the rear with Eph. 1:3—"blessed us with all spiritual blessings in heavenly places in Christ"—we are constrained to rejoice that the things that are "fenced-in" from the self-satisfied and the self-centered are becoming the common property of the man that dares to claim for himself all the fullness of God. Eph. 3:19.

7. I will shew thee *fortified* things. Fortified by strong walls and cannon, some things are hard to get at. They must be conquered and subdued before one can take possession of the riches that lie behind those fortifications. So it is in the spiritual realm. There are victories that are won only by those who show strong determination.

Matt. 11:12 tells us that "the kingdom of heaven suffereth violence, and the violent take it by force." In 1 Chronicles 11 we have a list of some of David's mighty men who stand out prominently from among the rest because of deeds of prowess that left others entirely in the shade. In Daniel 11:32 we are told that "the people that do *know* their God shall be strong, and do *exploits.*"

I will show you fortified things, things which may be ours on the one condition that we "pay the price." And what is the price? *Call upon God*; and do not cease calling until you get the *full* heritage for life and service which is yours through the blood of Calvary's Lamb.

Call unto me, and I will answer thee, and shew thee great, mighty, hidden difficult, inaccessible, fenced-in, fortified, things, which thou knowest not.

Let us *prove* God, and see what He will do.

We can understand a little, and where we cannot we are content to wait.—Amy Carmichael.

Giving God His Due

When Retta Long went as a missionary to the aborigines in Australia and saw how deeply degraded they had become, she was extremely discouraged. They had learned from the white man to gamble, to drink, and to be excessively immoral, and they seemed deaf to all her gospel appeals. One day she went to the Lord and said, "I can do nothing with these people. Let me die!" Then the Lord gently spoke to her, "Who was it saved *you?* Was there anything in *you?*" "No, Lord, nothing. Thy grace alone saved me." "Is there anything in a Chinaman, an Indian, a Hottentot, that can save him?" "No, Lord—Thou alone canst save."

She saw that it was only Jesus Christ, the Saviour who died on Calvary's tree, the risen and exalted Lord, who could save these aborigines and she says, "With tears of repentance, I begged forgiveness of Him whom I had limited." Within a week fourteen souls were saved, and these became powerful witnesses for the Lord who had bought them. Some visiting aborigines heard the gospel and returned to their country with the glad tidings and others believed through their testimony.

Many of those who heard the gospel and believed were fisher folk, and it was difficult to persuade them to leave their nets on the Lord's day and give themselves to worshipping Him. She pointed out to them that they were robbing God of His due. From that day forward for over a month their efforts were fruitless and they failed to catch a fish! Soon their darkened faces showed that they laid entire blame for this upon the missionary. They said, "She has put her curse on the fish." She said to them, "You have tried your way and failed—now try my way.

Knowing what I do of my God, I dare to guarantee that if you will pull up your boats and nets and come to church and worship the Lord on His day, setting fishing aside, and giving God the honor due to His name, He will honor and prosper you, and send you next week all the fish you require to supply your daily needs."

They decided to try it. The following Sunday there was a full church and no fishing that day. "Fear not; for thou shalt not be ashamed" (Isa. 54:4), was His word to His servant on Monday morning. Shortly after breakfast one of the men, clad in his fisherman's garb, all covered over with sand, came to her door and said, "We have got such a haul of fish—we have never seen the like!" In the effort of hauling in the overfull net he had been thrown on the beach, and had rolled in the sand. The shoal was quite unexpected and the fish—94 great kingfish—were caught a little before their time or season. The missionary gave glory to God and rejoiced.

Are you giving to God all that is due to Him? Are you bringing in your tithes and your offerings and laying them at the sacred feet of Him who went to Calvary for you? He says to each one of us, "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and *prove me now herewith*, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

The Premier and the Janitor

A janitor employed in the British House of Commons was walking along a corridor when he met the late Ramsay MacDonald when he was Prime Minister of Great Britain and at a time when a national crisis was acute. The Premier passed the time of day, and the janitor said: "Sir, I pray for you every day." The premier paused. Taking advantage of the pause the janitor asked: "Sir, may I pray with you now?" The Premier said: "Come with me," and took him into his own private room, locked the door, and the janitor poured out his heart in prayer for the harassed Prime Minister. The Premier thanked the man and said that of all who had come into his room, he (the janitor) was the only one who had prayed for him in that manner.

Nothing moves the people like the terrific. They must have hell-fire flashes before their faces or they will not move. Last night I preached a sermon on Christ weeping over sinners and only one came forward.—General William Booth.

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A Prayer for Lips and Heart

There is a special urgency in the Psalmist as he makes his petition in Psalm 141. He says, "Lord, I cry unto Thee: make haste unto me; give ear unto my voice when I cry unto Thee."

What is on your heart, David, that your request is so urgent? Listen to his petition, "Set a watch, O Lord, before my mouth; keep the door of my lips"—or as the Septuagint Version has it, "Set a watch, O Lord, on my mouth; and set a strong door (a door of fortification) about my lips."

Then knowing that it is out of the abundance of the heart the mouth speaks, David prays: "Incline not my heart to any evil thing"—or as Leiser translates this passage, "Permit not my heart to incline after any evil thing."

Since death and life are in the power of the tongue (Prov. 18:21) how important that, not "adders' poison" (Psalm 140:3) but "milk and honey," the products of the heavenly

Canaan, should be under the tongues of all the lovers of the Lamb. S. of S. 4:11. Surely we should look to the Lord to enable us by His Spirit to keep our hearts with all diligence, since the issues of life proceed from this source.

The Master has told us, "Every idle word that men shall speak, they shall give account thereof in the day of judgment. For by thy words thou shalt be justified, and by thy words thou shalt be condemned." Matt. 12:36, 37. That a solemn warning!

The Lord speaks to us in Prov. 23:15, 16, "My son, if thine heart be wise (Hebrew scholars tell us that "wisdom" in Proverbs is synonymous with "righteousness"), my heart shall rejoice, even mine. Yea, my reins shall rejoice when thy lips speak right things."

Later on in this chapter the Lord says to us, "My son, give me thine heart." Verse 26. Make Him the custodian of your heart today; and do not forget to constantly pray, "Set a watch, O Lord, before my mouth; keep the door of my lips."—S. H. F.

in the opening of at least three assemblies, God bearing witness to His Word with numerous miracles of healing in his ministry.

In nearly all the coast towns there is a testimony to Pentecost, both on the north, west, and south coasts, but the center of France has not yet really been touched with the exception of two assemblies at Paris and Lyon. In nearly every assembly God has been pleased to give spiritual gifts, and the work is thus alive with the power of God.

This year the assemblies have decided by His grace to send out the first missionary, Brother Vernaud, who had a real Pentecostal revival in the Gabon, French Equatorial Africa, and who was turned out of the Reformed Church in consequence of his stand. We feel the Lord would have him to go back to feed these sheep and to encourage the native evangelists who have received the "like gift."

We are happy to receive in our midst two missionaries from Sweden, who have felt the call to work in France. The Lord has laid upon our hearts the field of North Africa, Algeria, Tunis, and Morocco, and we would ask the prayers of the Lord's people for these doors to open, for we feel that the French brethren are now able to continue the revival themselves, thus carrying out the indigenous principle. In Belgium there are 13 Pentecostal assemblies in the French-speaking part, in all the large centers, with 7 full-time servants of God and a number of lay preachers. In spite of much opposition from the evangelical works already established in Belgium since the war, the work has gone steadily forward after a shaky beginning, and now every month there are baptisms in water, and every week those who come through into the fullness of the Spirit, with a continuous stream of healings and miracles.

Since last year the Lord has led us to the Riviera and we have had the joy of seeing 6 assemblies opened, some of which are really established, with a wide range of testimony, for people come from all parts to these centers and go back to the towns in France and to many foreign countries with the blessings of the Lord as we know them in Pentecost.

There have been so many Bibles and New Testaments sold during these last 9 years in France, that the British and Foreign Bible Society has sent a delegate to tour our assemblies to find out what is doing and to interest the Christians in their work. Apart from the help with the funds from England and Switzerland for our own personal ministry, the work has been established with French funds, which goes to prove that the work is of God and carries the blessing of God.—Douglas and Clarice Scott, Nice, France.

A Father's Example

The following incident (quoted in *Christian Century*) was related by the wife of Martin Niemoller, German pastor, now in prison. "A while ago the oldest three of their boys came to her. When she smilingly inquired the meaning of the delegation, their elected spokesman said, "O mother, the three of us have decided to go into the Christian ministry, we admire father so much!" Her eyes shone as she told the incident.

THE WAY OF SALVATION

Three Seconds Too Late

A young officer was in charge of a British submarine during the World War. It was his duty to keep a constant lookout for enemy ships by means of the periscope.

He had been ordered to look out for a cruiser called "Juno," and torpedo her if possible. In his extreme anxiety to do this he must have spent most of the time looking in the direction from which he thought she must come, and he neglected to scan the rest of the horizon frequently enough.

As he peered into the periscope, suddenly there loomed before his vision the bow of a great ship. At once he turned his tube squarely in that direction, and to his amazement he saw that the ship was right on top of him.

Instantly, without a moment's hesitation, he did the only thing open to him—he made the submarine dive. But it was too late. The hull of the great ship struck the submarine and it went down, taking many lives into eternity. There was nothing to blame for the disaster except negligence—the young officer had a perfect machine at his disposal, and was in a position very rapidly to scan the whole horizon.

After the disaster the remains of the optical tube and a part of the conning tower were recovered from the wreck, and from the marks on it Lord Selbourne reconstructed the story in the above manner. "To show you the tragedy of the thing," he said, "how long do you think we calculate that there was between the crew and safety? We believe that three seconds more would have cleared the submarine—three seconds more would have taken her under the ship, and she

would have been saved. Those three seconds were just missing, and so the submarine was run down."

Lost, by only three seconds! What sorrow came upon loved ones left behind, because the officer dived three seconds too late! The tragedy reminds us of the words of King Agrippa, who said to Paul, "Almost thou persuadest me to be a Christian." When a soul comes so near to accepting Christ and then puts it off, the disaster that awaits his hopeless soul in eternity is doubly tragic. "Almost" will never do. Ask God for Jesus' sake to forgive your sins **now**, for three seconds after your earthly life is ended you will wish you were saved, and then you will be three seconds too late!

The Pentecostal Revival in France

At this the commencement of 1939, nine years after the foundation of the Pentecostal work in France, we can look back and say, "The Lord has done wondrous things for us, for which we are glad." We have now 51 established assemblies and gospel meetings, some of which are very strong in numbers, and the others just commencing. Each one of these assemblies sees a continual stream of conversions, baptisms in water, baptisms in the Spirit, and miracles of healing. In fact, the revival goes on steadily, without any special evangelistic effort. Every new work is opened on the ministry of Divine Healing, for without the supernatural it would be impossible to get any interest created in the gospel message in this half Catholic, half atheistic country; but, praise the name of the Lord, He is there to meet the need.

There are 16 ordained servants of God, and 10 evangelists going through their stages, with a certain number of laymen in the part-time ministry. An ex-communist brother, in his spare time, has been instrumental

THE OUTLOOK AND THE UPLOOK

PRESENT DAY EVENTS IN THE LIGHT OF SCRIPTURE

WAR PREPARATIONS

Advent Witness says that Russia is spending more on arms than other nations. For every dollar Russia spends, Germany spends 83c, Britain spends 33c, France about 25c, United States around 17c, and Italy about 16c.

THE BIBLE IN PARLIAMENT

The British House of Commons opens every daily session by Bible reading and prayer. In addition, for more than a century, there has been a private prayer meeting of a few members who desire to attend. There is a similar prayer meeting in the House of Lords.

THE TREND IN RELIGION

The modern trend to mechanize divine worship and find an easier way than sacrifice has even reached the heathen in Tibet. Their prayer wheels, which automatically present the written prayers and which have always been hand or water-driven, are often imported from abroad now, it is said, and are worked by electric batteries.

A COMMENTARY ON "CIVILIZATION"

According to *Time*, the British Government has ordered 1,400,000 little gas helmets which will fit over the babies' heads and shoulders and will be strapped on over their chests. Attached will be small air pumps through which mothers—in gas masks—can supply their young with filtered air. To get the babies accustomed to the new "toys," officials suggest that mothers begin right now to "play peekaboo" with their infants through the helmets' mica windows.

DRINK IN PALESTINE

The London *Christian* calls attention to a pamphlet issued by the Natives Race Committee, in which reference is made to the tremendous hold the drink traffic has taken upon Palestine. It is said that drunkenness in public is becoming prevalent, and the fact that intoxicated persons are not an uncommon sight in Jerusalem itself is not surprising in view of the statement that in one street (Christian Street) there are 23 licensed houses within a distance of some 300 yards. Both Moslems and Jews are among the consumers, and Arab and other women are being employed as bartenders.

WAR IS HELL

So said General Sherman. The following incident, quoted in *Prophecy*, is one illustration of the truth of this saying: "Ernest A. Hauser writes that a Japanese soldier was shipped home from the China front in a barrel. This method of transportation was devised because he had lost both his arms and legs and it would have been difficult to put him on a stretcher. When the barrel arrived the village folk assembled in deep silence, to greet him. But a couple of kids thought the man looked funny with only his head sticking out of the barrel, and they giggled. The soldier, who did not think it was funny, shouted over to the silent men and women and to the embarrassed police for a merciful bullet. But they did not kill him and so, in a last, supreme effort, he bit off his tongue, which is one Japanese way to commit suicide."

BAN ON BAPTISTS LIFTED

During the last few months 1,602 Baptist meeting places in Rumania have been closed by law, and a number of the pastors imprisoned. On December 23, the Baptist World Alliance, sent a telegram to King Carol of Rumania urging him to give favorable answer to a Memorial addressed to him by a deputation representing the Protestant Evangelical Churches in England, and asking for the release of Baptists in prison, for the withdrawal of the *Decize*, and for the legal recognition of Baptists as a recognized cult. The *New York Sun* of February 14, 1939, published a report from the Associated Press announcing the reopening of all Baptist churches in Rumania under a decree abandoning old regulations, by order of Vice-Premier Armand Calinescu.

THE CHRISTIAN APPROACH

Said Robert Smith, of the Church of Scotland, in an address to a Jewish missions conference: "Our task is to be ministers of an atonement in the fullest sense of the word—to identify ourselves with the people we seek to win. What does that mean in the special case of the Jews today? The outstanding fact about the condition of the Jews to-day is *persecution*. The effects of this persecution have determined their character and their attitude to Christianity and to God. The cross will continue to be a stumblingblock to the Jews, until we as representatives of Christ atone in our own persons for the injustice done to the Jews; not only by protests and expressions of sympathy, but by identifying ourselves with the persecuted. To dissociate ourselves from the Christendom that despises the Jew, and to range ourselves with the Christ who suffers, and the Jew who suffers—that is the only way to wipe out the effects of the centuries of wrong."

OTHERS

A DIGEST OF CHRISTIAN THOUGHT

LIFE THROUGH DEATH—Fruit is never borne by doing; fruit is always borne by dying.—*Bishop William Culbertson.*

ALWAYS NEW—The Word of God will stand a thousand readings. He who has gone over it most frequently is the surest of finding new wonders there.—*J. Hamilton.*

SACRIFICE—Only as the disciple drinks the cup of sacrifice can the world get any real chance of drinking the cup of salvation. There is no easier road; there is no cheaper way. Those who would share Christ's triumph must share His travail.—*Dr. John Macbeath.*

DARKER OUTLOOK THAN 1914—The logical outcome of vast war preparations is another war; and what would another world war leave of modern civilization? Would isolation be possible for any great industrial country? . . . Twice as much money is being spent now each year in preparation for another war as was spent in 1913, in spite of the fact that nearly all peoples are bearing the greatest debt known in history.—*William E. Dodd, former ambassador to Germany.*

ANTI-SEMITISM IN RUSSIA

Anti-Semitism is proceeding on a scale never before known in history. Magnus Hermanson, in his book "Where Now Little Jew?" shows that even in Russia, supposed to be controlled by Jews, Jew hatred is "a thousand times stronger than under the Czarist regime." Then, the government was back of the persecution; now it is the Russian people who hate the Jews. He claims that "practically all the Jewish members of the government have been dismissed, exiled, or even shot. The victims of the terrorist trials in Moscow were practically all Jews."

Great disillusionment awaits those Jews who have thought to find a refuge in atheistic Russia. May they come to see that only God is their refuge!

TOLERANCE

A remarkable demonstration of good will and understanding took place in Hartford, Conn., recently, led by B'nai B'rith and the Steuben Society. To clear up any possible misunderstanding as to their respective attitudes, both groups passed resolutions which were given prominent space in the local press.

"We assert," declared the Steuben Society, "that the persecution of Jews in Germany by the German government cannot be defended by any standards of human decency, and that we Americans of German extraction regret and are unqualifiedly out of sympathy with such persecution. We agree that discriminations against Jewish-Americans as such, where they exist in this country, are unfair, unjust, and un-American."

"Americans of German extraction," declared the B'nai B'rith group in turn, "are in no way responsible for the injustices and discriminations perpetrated against Jewish people in Germany. Discriminations against German-Americans as such, where they exist in this country, are unfair, unjust and un-American."

PENTECOSTAL WORK IN EUROPE

Donald Gee writes: "I was happy to find that the Esthonian government has restored to the Pentecostal saints their liberty to carry on, and we had good meetings; about 700 or 800 were crowded into their main church in Tallinn, the capital. That church now has 1,300 members, including the outstations. There are now between 3,500 and 4,000 Pentecostals in Esthonia. They are grouped into membership in about ten main assemblies, the smaller groups being regarded as outstations of the respective assemblies. This is not bad when the total population is not more than one and a quarter million. I was interested to learn that the Government evidently believe in 'not a novice,' and now require that all Pentecostal ministers shall have belonged to the assemblies for five years before being officially recognized.

"We had a great closing day here in Helsingfors, Finland, all day yesterday (Sunday). In the afternoon we had a meeting among the Swedes. There are thousands of Swedes in this city, and they said it was the biggest Swedish Pentecostal meeting they had ever had. I suppose nearly 1,000 gathered. One of the Baptist churches had become Pentecostal in all but name, and united with us. In the evening we had a great Finnish revival service, when about 1,600 were again packed in. Thank God that many turn to the Lord continually in these Finnish meetings. It is a day of reaping in this land."

THE GOSPEL IN FOREIGN LANDS

SEND ALL OFFERINGS TO NOEL PERKINS 336 WEST PACIFIC ST. SPRINGFIELD, MISSOURI

Traveling Under God's Care

Elsie D. Reese, China

"God is love," and His love made wonderful provision for our party in the long, wearisome journey from Lisu Land to Yunnanfu. It had been our desire to get down as quickly as possible, but we realize now that those plans were not the best. The sometimes annoying delays along the way really gave us much-needed periods of rest.

Through the Mountains

In coming out to civilization again, we were hours in the snow up in the mountains. As we crossed the mountain pass, the wind beat against us until I thought the men carrying us could really not go on. But at last we reached the first station of the Tibetan Border Mission and were kindly received, resting there for ten days.

Robbers on the Road

Continuing our journey, we left for Lan Ping. On every hand the cry was, "Robbers, robbers!" At the first stop, we were awakened by prowlers about the house.

We had not gone far when we saw two men sitting beside the road just at a bend. They both quickly arose and ran away. At once our head horseman ran ahead unarmed, to tell the robbers that it was the lady teachers coming. When we came in sight around the bend a large party was drawn up in lines on either side of the road. They had pistols and rifles, but made no attempt to molest us in any way. We gave God all the glory, for we were at their mercy. God did indeed "lead His dear children along."

Troubled China

Poor, troubled China! Torn by war, and ravaged by robber bands raised up by the disturbed conditions! At an inn one night a family came in to talk with us. The subject of the war came up. It went to my heart when the man, with saddened tones and countenance, said, "Millions of our people are dead or homeless."

We must hold on in prayer for China as never before. In the midst of all the conflict, souls are awakening. God is drawing them to Him. We must labor and pray that the harvest may be gathered.

Note: We are expecting to hear at any time that Miss Reese has arrived in the

United States for furlough. Further mention will be made when we hear from her.

BRIEF NOTES FROM FAR AND NEAR Liberia

One old man, very ill and in great pain, walked a great distance to come to us for prayer, because he had heard that a missionary had come who prayed for the sick. He did not ask for medicine but for help from God, saying, "Surely your God will have

mercy on me." Now he seems well and strong.

A little child, seemingly dying with pneumonia, was brought by her parents for prayer. Her little sister had been buried just a few weeks before. God answered, and now the little one is well again. The parents are very grateful.

One young man has come back to God. He chose to go back to heathenism, but became ill, and God spoke to his heart. Now the wanderer has returned.—Florence Brisbin.

Brazil

For about four months we have been traveling from place to place, preaching the gospel in many towns. In Mafra we found that the Lord had raised up a little work, but because of there being no preacher to hold them together and teach them more, there reminded only one family of Chris-

Southwest China

Songs of praises to our Redeemer began a joyous Christmas day in Lunan. Great was our rejoicing as we realized there are now approximately two hundred Christians here where there were none a few years ago.

During the day, it was announced that the natives would open a new outstation soon in a neighboring village. The spiritual tide is high, and many turn out to prayer meetings to intercede for lost souls.—Mr. and Mrs. Arthur Johnson.

NEWS FROM MISS TRASHER

We have not been able to finish the widows' building yet, as there was a time when there was hardly enough money to buy the food; so we had to stop work on the building until special money came in. Thank God, money has now come in—that is, enough to complete one wing, so that the workmen are again busy finishing this part. We are anxious to move some of the widows in as soon as

possible. Yesterday we took in a new widow with several little children. How I wished that the new home might have been ready so that we could have made her really comfortable. Yesterday we were able to buy two more good cows, so that the children can have more milk. When my sister was here several years ago, she planted a nice orange grove; so now the babies have oranges every day, and the older children once or twice a week.—Lillian Trasher.

We were touched when Miss Trasher's annual report of finances came in, to see that to begin the new year there was a balance of cash on hand of only \$1.05, with 725 orphans and widows to care for. What would you do if you were in her place? Let us rally to our sister's aid, and support this great work by our prayers and offerings. Send all money to the Foreign Missions Department, 336 West Pacific Street, Spring-



The Lisu people delight in the song service as they gather around Miss Reese and the little organ.

field, Missouri. For an interesting account of the work Miss Trasher is doing in Assiout send ten cents for her book—"A Work of Faith and Labor of Love."

A NEW MOVE FOR GOD IN CALCUTTA
Derrick S. Hillary

We are happy to say that God has been doing great things for us whereof we are glad. We came here and found a great city, with abundant opportunities for God and souls.

A Bible School Needed

We soon realized there was tremendous need of a Bible school where young men and women could be trained for Christian work and ministry in Calcutta. We found that, in all India, there was no Bible school in the English language, of Pentecostal character, for Anglo-Indians and others who have been educated in the English language. Consequently the cream of youth were slipping through our fingers.

Launching Out in Faith

The task seemed great, yet the need challenged. Launching out in faith, God met us, and we began Bible school in January with a two-year course of study. The response was great, and the blessing of God rested upon it. The present enrollment is 17 students. Boarding problems are being met, and we are making every effort to build well, and along right lines.

A Self-Supporting School

The aim is to make it as much as possible a self-supporting school. Students are charged so much, and taught to pray through for their needs. Here the life of faith is in this way experienced. Few of them can find part-time work, so you can see this is a big step for them to make.

We have school from 8 a. m. to 10:30 a. m. each morning, with two subjects taught. Then there are private study periods, and a regular schedule for boarding students, and so on. Of course this means a great load for us, but we feel the time was ripe, and God was in it.

Address of the Hillarys

Our address and that of the school is now 15 Beniapur Rd., Calcutta, India. However, it is more advantageous for us if our friends will send any offerings for us or the school through the Foreign Missions Department at Springfield, Missouri.

NEWS FROM THE WOOLEVERS

Purulia, North India—We have been able to send two new workers, fine young Christians who have been trained as teachers, out into the villages. They might have been well paid in the government schools, but we give them just food money and they are happily ministering as unto the Lord.

We have not been able to go on tour because of sickness, and ask that you uphold us in prayer. We wish to thank everyone for the holiday greetings we received. They cause us to realize that you have not forgotten us, and still hold us up in prayer.

Two of our young people are still in Bible school and we have good reports of them. Here there are signs of increasing hunger, and where there is hunger, the Lord will work. So we are expecting great things from the Lord.

CHRISTMAS SERVICES IN NORTH CHINA

Alice F. Stewart and Henrietta A. Tieleman

Our preparations for Christmas began two weeks before that day, so every one was eagerly waiting. Early Christmas morning childish voices rang out on the cold air in "Silent Night, Holy Night."

At ten o'clock the church bell rang and soon the chapel was packed for the special Christmas service. We came away from

OUTPOURING IN FIJI

From Suva come sounds of rejoicing, for the Lord has been pouring out His Spirit in gracious revival. Mr. and Mrs. A. M. Heetebry send word of God's special blessing upon His children through the ministry of Brother Copeland, a visitor at their station.

On one Sunday night, a Sergeant Major of the police received the Baptism with the Holy Ghost, and after the service another brother received. Throughout the meetings, several have received the Baptism and others have been refilled. Many testify to various healings. To God be all the glory!

The workers in Fiji earnestly desire your continued prayer that all believers there will be filled with the Holy Ghost and others reached also.

NOTICE

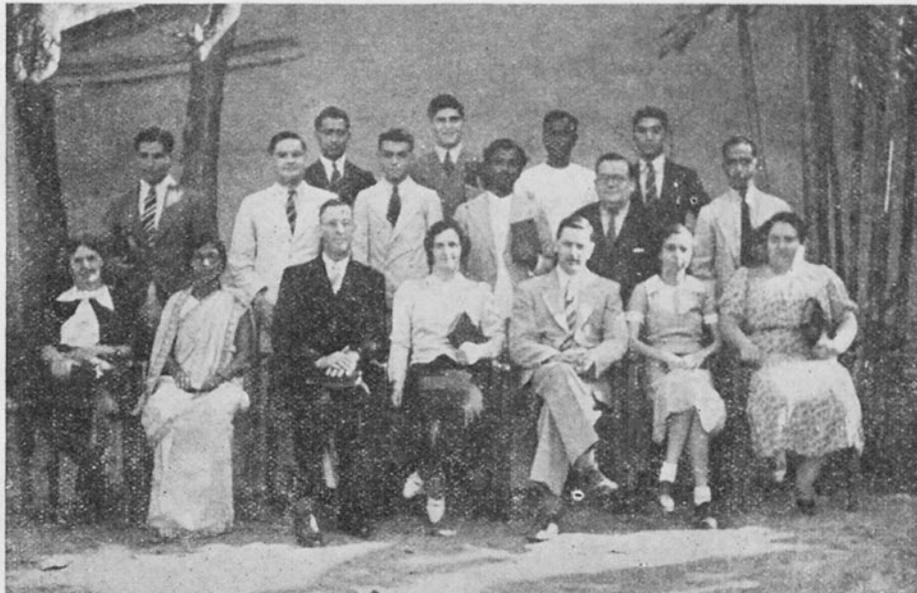
Friends who have been so kindly contributing funds toward the fare and support of our Brother and Sister Leland Johnson should be informed that our Missions Com-

mittee has found it necessary to request their remaining in the United States for a little while longer in order to confer with some of the Filipino brethren here in this country, as well as to await further information from the field before they proceed on their way to the Philippine Islands. It may be that these missionaries will not be delayed more than a few months; but in the meantime we hope that all those who have been helping will continue to do so since money will be needed for their transportation after reaching the field as they will no doubt have to visit several of the different islands. It may also be possible that they will proceed on their way to China for a time prior to going to the Philippine Islands as it is reported to us that there are seventeen million refugees in or around Hong Kong, thus presenting a great opportunity for missionary activity.

THE JEWISH LOOK

A writer tells us that Palestinian Jews "talk about 'the Jewish look,' by which they mean that quick, nervous glance when any one enters a room or comes up behind them—born of such centuries of suffering and fear.

"A pathetic remark has been made to me several times lately by Jewish friends much more brilliant and more noble morally than I. They say, 'You are so harmonized.' Nothing could make one more ashamed of the many times when that harmony has been disturbed, yet I realize that the least of the disciples of a Saviour whose authentic note is 'Be of good cheer I have overcome the world,' has access to the very source of harmony."



Our new Bible school in Calcutta, opened and carried on by Mr. and Mrs. Derrick Hillary, for the training of English-speaking young people.

the meeting with hearts full of praise and thanksgiving to God for His unspeakable Gift.

After a special Christmas dinner with the children at the orphanage, the Sunday School bell rang and we gathered for the children's Christmas program. What joy to see their shining faces and hear their happy praises to their Saviour!

Outstation Christmas

It was necessary that one of us go to Yung K'ang for the services there, so Miss Tieleman spent Christmas there. The day was spent in services of praise and singing unto the Lord.

The presence of the Lord was very precious and near as we partook of the communion. Saints and sinners alike sat intently listening to the Word. Meetings were continued for six days and the Lord truly blessed in the services. A fine and joyous Christmas, we agreed, praise our wonderful Lord!

THE SUNDAY SCHOOL LESSON

Forsaking All for Christ

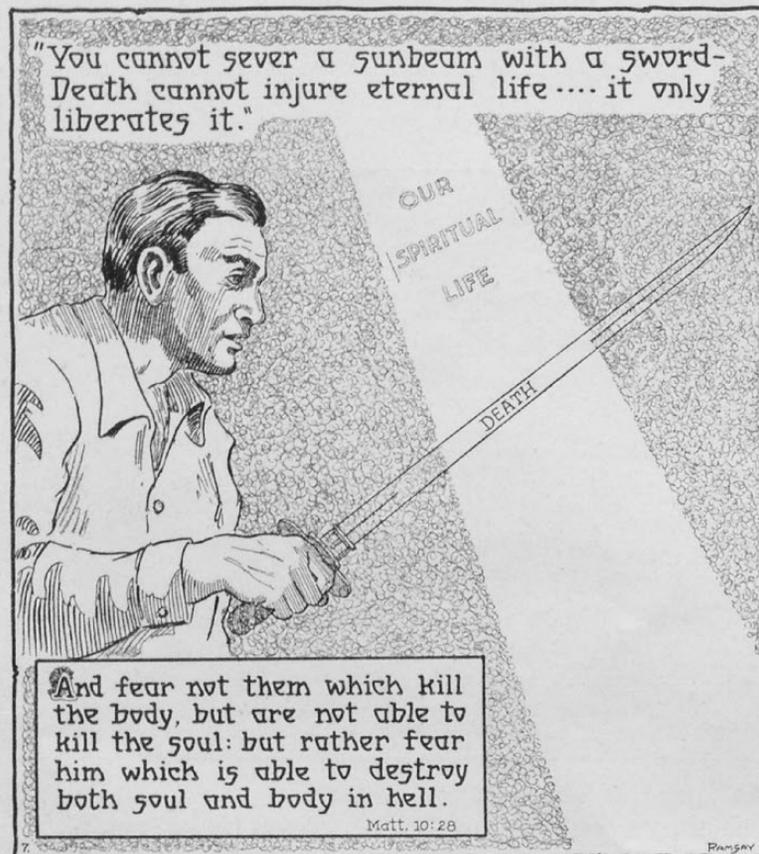
Lesson for May 14, 1939. Lesson Text:
Matthew 10

The Golden Text. An architect was commissioned by the governor of a Roman province to build a large coliseum. He built a splendid edifice and it so mightily pleased the governor that the architect was made the guest of honor at the opening festivities in the arena. When the architect was seated in the governor's box he learned that the main entertainment for the day was to be the throwing of Christians to the wild beasts. The humble followers of Christ were pushed into the arena, but the architect could not stand the sight. "I too am a Christian," he cried. Immediately the pagan governor ordered the guest of honor to be hurled over the wall into the blood-stained arena with the other Christians. But the architect became a guest of honor in the courts of heaven, for in the Golden Text Jesus promises: "Whosoever therefore shall confess Me before men, him will I confess (honor) also before My Father which is in heaven." 10:32.

Living Testimonies. Some years ago an Eastern gentleman was converted. Shortly afterward he informed his pastor that he was going on a hunting expedition with several unsaved companions. Thereupon his pastor cautioned him that he must guard against sinful and carnal indulgences which his godless companions would practice while on vacation. "Don't make your Christian testimony obnoxious to your friends by constantly harping on it, but at the same time don't compromise with sin," was his advice. Three weeks later the pastor met the new convert again. "How did things go on the vacation?" he inquired. "Fine, Pastor," responded the man. "They didn't even suspect that I am a Christian." Surely something was wrong with the life he had lived before his companions. It is said that the friends of Jesus tried to conceal Him from the crowds for a little well-earned rest, but the multitude learned of His whereabouts for "He could not be hid." Mark 7:24. When the Light of the world truly is shining in our lives that fact "cannot be hid." "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." Matt. 5:16.

Suffering for Christ. Years ago the writer knew a Jewish girl who became a Christian. She consecrated her life to Jesus and joined the faithful band associated with Dr. Thomas Chalmers in preaching the gospel of Christ to the two million Jews of New York City. Her parents disowned and disinherited the girl. A rabbi held a "funeral service" and pronounced her "dead." Her name was never

to be mentioned again in that home or by that family. Although accustomed to riches the young woman became the poorest of the poor. Often she returned from street meetings with the remains of rotten eggs and decayed vegetables on her clothes and face, having been persecuted by the infuriated people of the Ghetto in Lower Manhattan where the meetings were held. However, the radiant Christian joy which she always manifested, and the godly contentment which was hers, was one of the outstanding impressions in the boyhood life of the writer convincing him of the



reality of the Christian life and the possibility of living it.

Families Divided. Jesus said, "I came not to send peace, but a sword" (10:34)—a sword of cleavage, of division, caused by the acceptance of Christ by one person and His rejection by another. "For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law." 10:35. Our Lord's own brethren according to the flesh were divided against Him during His earthly career (see John 7:5). If Jesus' own family would not all believe, notwithstanding the matchless, sinless life that He lived before them, is it to be wondered at that numbers of our families are divided and some refuse to believe in our Christ and in our Christian experience? "The god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them." 2 Cor. 4:4.

Bearing the Cross. "He that taketh not his cross, and followeth after Me, is not worthy of Me." 10:38. There exists a positive mania just now in the wearing of crosses. One sees them everywhere in the lapels of men's coats. Even young women of the world, painted and draped like Jezebel, wear dainty little crosses at their pretty little throats! Away with such cross bearing! This makes a fetish of the sacred cross of Christ, like a rabbit's foot in the pocket or a horseshoe over the door for good luck. Our Saviour's cross, was not a pretty little gold one. It was heavy, and rugged, and crude. It was blood-stained from the hundreds of wounds made in His back by Pilate's scourge. Its weight pressed Him to the ground so that Simon had to help carry it.

The Reproach of the Cross. "Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree." Gal. 3:13. To be crucified meant to be disgraced of men and cursed of God. In the eyes of the world it was the equivalent of the electric chair or the gallows with which a criminal is punished in our day. He was looked upon as an outcast. Bleeding and staggering under the cruel treatment He was led outside the city, to die outside the pale of their sanctimonious social system.

The Reproach of Christ. "Wherefore Jesus also, that He might sanctify the people with His own blood, suffered without the gate. Let us go forth therefore unto Him without the camp, bearing His reproach." Heb. 13:12, 13. This is the true meaning of bearing our cross. The followers of Christ must be willing to endure the reproach and mockery and persecution from the world that He endured. Bearing the cross means bearing His reproach. As we follow Christ and His Word we shall incur ill will and unpopularity; we shall be outcasts. But we cannot be friends with the world and friends of God at the same time. "Know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God." James 4:4.

The Reproach of Pentecost. When the Holy Ghost was given to the Early Church great persecution was stirred up, and the main opponents were the religious leaders of the day. The Jews said to Paul, "As concerning this sect, we know that everywhere it is spoken against." Acts 28:22. But the reproach of Pentecost is the reproach of Christ. It is He who "hath shed forth this, which ye now see and hear." Acts 2:33. And if we let Christ give to us the fullness of the Holy Ghost, we must bear the opposition of the ecclesiastical system of today. Every time in history when God has unfolded the truth of His Word more fully, the men who have obeyed Him and walked in the light have been outcasts from their churches. They have had to go "without the camp" of religious tolerance. Let us not hesitate to take our stand for the

(Continued on Page Nine)

IN THE WITNESSED HARVEST FIELD

LONE WOLF, OKLA.—We are praising the Lord for a 12 nights' revival, in which 8 were saved. Vera Hutcheson, of Hobart, was the evangelist.—W. M. Taylor, Pastor.

BISMARCK, MO.—Just closed a 4 weeks' revival with the Virgin Sisters, Evangelists. About 14 were saved, 9 received the Baptism in the Holy Ghost, and the church was greatly encouraged.—Geo. H. Fry, Pastor.

REDDING, IOWA—God has been blessing in the past 7 weeks in a mighty way. Forty have been at the altar for salvation, and several have received wonderful healings. One near death was saved and healed. We have purchased a lot and have started a building fund for a tabernacle.—Evangelist H. Hochmuth, 1419 Idaho St., Des Moines, Iowa.

FLINT, MICH.—The Hillcrest Tabernacle has enjoyed a very successful 5 weeks' campaign, with Mr. and Mrs. W. R. Lamb, Oakland, Calif., as the evangelists. Sixty-nine were at the altar for salvation, 20 received the Baptism in the Holy Ghost as in Acts 2:4, and many were healed.—Earl L. Ayliffe, Pastor.

PLYMOUTH, IND.—The Full Gospel Tabernacle has enjoyed a very successful two-week revival, during which 15 were saved and 23 received the Baptism in the Holy Spirit. As the tabernacle is only a year old and the work here is in its infancy, these results were more than encouraging. Alma Hodgson and Blanche Novak, 4320 Seventh Ave., Rock Island, Ill., were the evangelists.—C. L. Sloan, Pastor.

DRY FORK, W. VA.—Our church was dedicated Easter Sunday by G. H. Stahl Jr. Five years ago God sent to us Brother and Sister Stahl and a coworker, Sister Rouck. They held meetings in schoolhouses and homes. We now have a lovely church which is paid for. God has been blessing and the church has been filled at almost every meeting. Souls have been saved in the new church and one has been baptized with the Holy Ghost. People who have never attended before are coming to the meeting.—Guy Harper, Deacon.

DALLAS, TEXAS—During the past 8 months the Peak and Garland Full Gospel Church has enjoyed a continuous revival. Many have received salvation, and about 100 have received the Baptism in the Holy Ghost. Two weeks ago, the church paid off the mortgage, 5 years in advance, and Easter Sunday morning we held a mortgage-burning ceremony at the regular service. The church is always packed for the Sunday morning services, and we are forced to use the large tabernacle on Sunday nights. The tabernacle seats 1,700, and is filled almost to capacity at each Sunday night's service. Last Sunday morning, the Sunday School attendance was 611. God has also blessed this church with \$7,000 worth of improvements, which are all paid for.—Loren B. Staats, Pastor.

AT REST IN CHRIST

Another of our ministerial brethren, Leroy O. Pershall, of Morrison, Oklahoma, departed this life April 1. He was laid to rest at Blackburn April 3, leaving a widow and three young sons. Our tender sympathy is extended to them in their great loss.

FOX, OKLA.—Sometime ago we bought a new building, 20x40 ft., for a church, and began a revival. Several were saved in this meeting. Then we called Roy Steger, of Maud, to set the church in order. God gave us a wonderful service. Thirteen put their names on the roster, and called me as pastor. We have purchased new seats and songbooks, and our church is out of debt. In two weeks the Lord gave us 10 new members. Last Sunday night He saved 2 young men and baptized a girl with the Holy Ghost. April 14 we had our dedication service. District Superintendent G. W. Hardcastle preached the dedicatory sermon, and the Lord met us in a wonderful way. I have resigned the pastorate to go into evangelistic work, and Brother and Sister Belknap, of Okmulgee, have taken my place as pastors.—Ethel Musick, General Delivery, Duncan, Okla.

You Are Invited

to attend the Fifteenth Annual Commencement Exercises of Central Bible Institute in Springfield, Missouri, May 14 and 15. The Baccalaureate service will be held Sunday, May 14, at 2:30 p. m. Evangelist Harvey McAlister of Toronto, Canada, will be the speaker. The Commencement program will take place on Monday, May 15, at 7:00 p. m. Both these services will be held in the large new auditorium on the campus of Central Bible Institute.

There are 115 students in this year's graduating class. Two of these will speak at the Commencement service. Splendid sacred music will be provided at both services by the 160-voice choir, the 40-piece orchestra, and other groups of talented students. It will be a time of great inspiration and enjoyable fellowship, and all relatives of the students and friends of the school are urged to be present.

The annual Alumni Gathering will be held in the school cafeteria on Monday, May 15, at 1:00 p. m. at which all graduates and former students of the school will be made welcome.

CENTRAL BIBLE INSTITUTE

THE SUNDAY SCHOOL LESSON

(Continued from Page Eight)

truth of the Pentecostal experience. As we thus bear the cross of reproach we shall discover the joy which Paul speaks of in Gal. 6:14, "God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world."—Harry J. Steil.

KANSAS CITY, KANSAS—Easter Sunday we concluded a 4 weeks' revival with the Sanders Trio, Jefferson City, Mo. God blessed the efforts of these talented young men, and souls were saved in every meeting. A number also received the Baptism. The boys were a great blessing to our young people, and they are real Sunday School boosters. An all time record was reached in Sunday School attendance on Easter Sunday, with 879 present. Seventeen followed the Lord in water baptism, and 19 were received into church fellowship.—H. B. Garlock, Pastor.

WHITE PLAINS, N. Y.—We have just enjoyed a blessed revival with Alfred Coletti, of New York City, as the evangelist. Saints who have been in the assembly for many years say they have never before been through a campaign where the power of God was so manifested as in this series of meetings. At times the Holy Ghost took complete control of the service so that the ministry of the Word was impossible. Eight were saved, 2 backsliders were reclaimed, and 2 received the Baptism in the Holy Ghost. A number testified to having been healed, and the saints were edified and encouraged to move on in God.—Esther M. McGlasson, Secretary, Full Gospel Church.

EXETER, CALIF.—We started the new year with a watch-night service, and the power fell in the old-fashioned way. Some people had told us there had not been a revival in this church for over a year, but we can say again that prayer changes things. J. W. Hudson, Ft. Smith, Ark., was with us for a few nights' meeting and we had a great time in the Lord. Several were saved and filled with the Holy Spirit. Then we had Evangelist Wm. F. A. Gierke, of Los Angeles, with us for a few nights. In spite of rainy weather we had a good time in the Lord. Several people were loosed from demonic power, and many sick were healed. Next our dear old friends, Evangelist and Mrs. Wierman, Toppensish, Wash., came for a visit, and so we gave them a few nights of services. The power began to fall and at times the evangelist did not get to preach. They were with us for 3 weeks. Many were saved or reclaimed. In one afternoon prayer meeting 9 received the Holy Ghost Baptism according to Acts 2:4. The revival spirit is still in our midst, and people are being saved and filled with the Holy Ghost. One Baptist preacher received the Baptism in the Holy Ghost. One Holiness preacher came to the service one night while the evangelist was still here. She saw a great light come in a circle around him, so now she is filled with the Holy Ghost. Her husband, who is also a Holiness preacher, is tarrying for the Baptism. Our Sunday School attendance has more than doubled in the last few months. We now have a fine C. A. band. Council ministers passing this way will find a hearty welcome.—C. E. Shields, Pastor.

THE WONDERFUL WORD

Our Attitude Towards False Teachers

"Earnestly contend for the faith which was once delivered unto the saints. For there are certain men crept in unawares, . . . ungodly men." Jude 3, 4. In dealing with these false teachers, God says we should:

1. *Try them.* "Believe not every spirit, but try the spirits whether they are of God." 1 John 4:1. The test: "Every spirit that confesseth not that Jesus Christ is come in the flesh is not of God." v. 3.

2. *Mark them.* "Mark them which cause divisions and offences contrary to the doctrine which ye have learned." Rom. 16:17.

3. *Stop their mouths.* "Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake." Titus 1:11.

4. *Rebuke them sharply.* "Rebuke them sharply, that they may be sound in the faith." Titus 1:13.

5. *Avoid them.* "Avoid them. For they . . . by good works and fair speeches deceive the hearts of the simple." Rom. 16:17, 18.

6. *Receive them not.* "If there come any unto you, and bring not this doctrine, receive him not into your house." 2 John 10.

7. *Bid them not Godspeed.* "Neither bid him God speed: for he that biddeth him God speed is partaker of his evil deeds." 2 John 10, 11.

On the Wings of the Wind

(Continued from Page One)

come upon Him. He had continually depended in His ministry upon the moving of the Holy Spirit. Now He was promising the same endowment of power, the same guidance, as He had known. Surely if the Lord needed the leadings of the Holy Spirit, we do today.

It is said of Hudson Taylor that one day he was kneeling in prayer and he heard the Lord say, "I am going to take a walk through inland China. If you like you may come along with Me." That is the secret of fruitful work—working along with Him.

I was at home in Winnipeg some time ago when it happened to be an anniversary of the remarkable trans-Atlantic flight of Colonel Charles A. Lindbergh. Picking up a newspaper I read the secret of his success, something not known before. The secret was learned after his flight had been made successfully. Lindbergh was not only a brilliant aviator, but in the days when he worked as mail pilot he learned to be a student of winds. He discovered that if he watched the movement of the wind and traced its onward course he could help himself to speed and power. By simply turning the nose of his plane in the direction of the air currents he found he was carried along on the wings of the wind. On that memorable morning, May 27, he was waiting at the air field with his little

monoplane. Near by was Admiral Byrd with his great tri-motored plane and expert assistants. Byrd was waiting for favorable weather. But Lindbergh was not concerned so much about the weather conditions, except the air currents. He waited for the wind to move out across the Atlantic. On this memorable morning he found there had been a miniature cyclone moving across the ocean. It was his moment of opportunity. He would wait no longer. Not waiting for good weather, he simply began to move with the wind. It is claimed that he went farther and faster on that famous flight than he could ever have done in his little monoplane under its own power alone.

* A secret for spiritual success lies there. If there is a wind that came from heaven and which was once breathed into the upper room, and if the disciples in the early days had the secret of going forth upon the strength of that Wind, then we too, by riding out upon that Wind will be carried farther and in greater victory than we could ever know ourselves.

I have seen the Spirit of the Lord operate so preciously that I really stand in awe of what God wants to do through a saint of His. I believe with all my heart that a saint of the Lord, under the Blood, filled with the Spirit, is surrounded with forces under the power of God, and possibilities that we cannot fathom. When we were merely going to grade school, during the four years that we lived in California, my brother Watson and I received the Holy Spirit in a camp meeting. While still in the South I started to high school, and used to go around with a girl friend named Ruth Bradley. Quite unconsciously I must have spoken something of this marvelous experience the Lord had given me. Years went by. I had returned to Winnipeg, finished school, and joined my father in the ministry. On this occasion I was in Santa Monica, about to leave for Oakland and the north, when someone handed me a telephone number requesting that I call it. Just about to start on my journey, I scarcely felt inclined to call a strange number. "But you must phone this number, for it is an old school friend of yours," I was told. So I put in enough nickels to phone Los Angeles, and soon found it was Ruth. "Wait until I come and get you in my car," she said. "I have a story I have waited a long time to tell you.

We got into her coupe and drove that lovely afternoon along by the blue Pacific. She recalled the time when we had attended school together. She told me how she used to think to herself, "I like that Argue girl well enough, but for one thing, I wish she would quit talking about religion." Then she told me her story.

"The time came when you returned to your home in Canada. Before I was out of high school, I was married. My curls were still hanging down my back but I tucked them up so that I could be married. Life seemed rosy and all my dreams seemed to be coming true. By and by we had a lovely baby come into our home. But one day the tide turned. The baby died, and with its death my husband seemed to lose all interest in our home. He turned against me and started going with a fast group. Eventually he got a divorce. A dark cloud came over me—so black that I thought I would go out of my mind. My father told me he would lend me money and let me take a trip or do anything I desired to get me out of that dark mental condition. But in that dark hour nothing would bring me consolation. There was only one gleam that came into my mind. 'Where is that girl I went to high school with?' One day I was walking along the street and my attention was drawn to a sign. I noticed the name Argue, and wondered if there could be any connection. It was a religious meeting, and I decided to go in. I was saved in the meeting that very night. Since that time I have received the Baptism with the Spirit, the Lord has given me an excellent position, and I have a car of my own. My life is all aglow with happiness, and I am trying to serve Jesus."

Why do I tell you this? I do not remember much about our conversation in high school days. No doubt the name of the Lord was mentioned. I believe that if we do not grieve or quench the sacred impulses of the Holy Spirit, He is going to be operative when we do not know it, and I just pray that we may keep out of the way and let the Holy Spirit operate, simply with our co-operation.

We returned to Winnipeg, I finished high school and then took a business course. On our church at Winnipeg is an electric sign which our young people bought about the time I am speaking of. The sign says "Jesus Saves" and it is in the form of a crown. As I used to mount the stairs to enter the business college I would meet a number of young men who had gone overseas and whom the government was now helping to get a business training. One young marine was there who happened to know that I went down to the "Jesus Saves" church, so when I came in he would go up to the blackboard and try to draw this crown-shaped sign; then he would turn to one of the boys near by and say, "Hallelujah, hallelujah."

I couldn't help smiling at the way he said it, but I heard a little whisper in my heart, "Just wait and see what will happen in this story." It is sad that

many of those marine boys had been gassed overseas and although he seemed in good health at school the lungs of this young man were affected. The time came that I was asked to go to the hospital and call on him. Very little hope was held for his life. I gladly responded at once. I went not once but many times. I took everything I could—papers, fruit, and other things—and I would take my New Testament and sit reading it to him. The last time I spoke to him I said, "Jack, you would really like to know that you are ready to meet the Lord and that your sins are all under the blood, wouldn't you?" He said, "Yes." So I had prayer with him and heard him give a definite statement that he accepted Jesus as his Saviour. I traveled with my father for a while. When I returned to the city I phoned, but Jack was gone.

Not very long ago my father and I were in the city of Toronto conducting a campaign with Brother Ralstin. A telephone call came in from one of our Canadian Spirit-filled nurses. "I am on a case of a disabled soldier who has been sent home from the hospital with no hope for his life," she said. "He has cancer of the throat. Will you come and pray with him? I have done all I can to get a clergyman to come, but he won't have one. However he said he would see a friend of mine." So I promised to come and visit him at once.

Now a strange thing had happened about this time. My brother and I were in Evangel Temple one day but it was empty. Only the janitor was in the building. Speaking to us he said, "I want to tell you a little story from overseas that may be handy for you some time. On a gun there are four men in charge. The one takes the shells out, the second loads the gun, the third takes aim, and the fourth fires. On each shell there is a little dial for gauging distance, one end of which is marked O and the other is marked with a cross. When the dial is set at one end there is no danger; the shell simply buries itself in the ground. But if it is set at the other end, it will blow up your cannon; when the enemy are about to capture the gun the soldiers set the dial in the proper way and retreat 100 feet, then the whole nest is blown to pieces. I was second man; it was my duty to load and to see that the shells were properly set. One day the commanding officer visited us and inspected the gun. 'Are you sure the shell is set properly?' he demanded. 'Yes, sir,' I replied; 'it's at O!' (It should have been at the cross.) White-faced, he cried, 'Oh, my God! We should all have been blown to pieces in a second! At the cross, there is safety! At the cross, there is safety!'"

With this story fresh in my mind I went to see this dying young man. There

was a sign up, "Please go to the back door." We did so, and the nurse met us. "I don't know whether Robert Kerr will see you or not," she said, "but I will go and see." I talked to his lovely wife, whose heart was really breaking. I put my arms around her to comfort her. She had three little children. While we waited this lady knelt down and wept her way through to salvation. Then the nurse returned. "Yes, he will see you, but the visit must be very short." So the nurse led me into his room, where, bright-eyed and alert, he was sitting erect in bed to receive us. Can you enter into the terrific responsibility that we felt that moment? Never had he consented to see a clergyman. Now I had only about four minutes of opportunity. But again the Spirit had preceded, and prepared the way.

The story I had heard must have been in God's providence, for he too was second man on a gun, and once in firing had failed to dodge from the terrific rebound of the cannon; in the years that

Next week the EVANGEL is to be enlarged. It will still be a 16-page magazine, but the larger pages will carry about as much reading matter as nineteen of the present size could do.

Help us to double the circulation of the EVANGEL. See our special offer on page 16. This offer applies to new subscriptions, not to renewals.

had followed the force of the impact had resulted in this internal cancer of the esophagus or throat, which, though we could not see it, was taking his life. Unable to eat except by artificial means, he was very thin. I said, "Robert Kerr, I want to thank you for letting me come. I wish to read you one or two verses from my little New Testament." Then I knelt and prayed for his wife and children. Observing him wipe a tear from his eyes as I arose, I had confidence the Lord was working. "Let me tell you a story which you will understand better than I can," I said. Then I told him of the four young men, and how they were saved by just a second of time. Bidding him remember just one thing, the words of the commanding officer, "At the Cross, there is safety," I had to say good-bye. Through that week the nurse phoned me almost daily. He has shown a great change," she said. "He has completely settled down. No longer does he ask for cigarettes. He seems to be peaceful and contented." Saturday evening he told them how he felt that the angels had come near and were bearing him up. That night he sank into a most peaceful sleep, from which he never awoke. Before he passed away he left words of advice to his wife

to bring up their children for God. There was a big funeral held in the Anglican Church (similar to the Episcopal Church of U. S. A.) and the minister told the story of how the young man had been converted. It was a great crowd of folk who never would come to our meetings, but they heard that story and it made a great impression upon them. *In each of these cases God's Spirit was at work, apart from any mere human instrumentality. One could but work along with Him.*

Let me refer briefly to the story of Elijah and Elisha. The word had come that the old prophet was to be taken to heaven, and Elisha the young disciple was determined to follow his master to the last. Together they went from Gilgal to Bethel, from Bethel to Jericho, then from Jericho to Jordan. Elisha was determined not to leave his master. Elijah smote the waters with his mantle, and after they passed over Elijah asked him what request he would ask. "Let a double portion of thy spirit be upon me," replied Elisha. I used to think that was rather a selfish request to make, but I have since come to see it came from deep humility. Elisha knew that the prophet was a great man, and he needed the power of the Holy Spirit. If Elijah needed that much of the Spirit, thought Elisha, surely he needed twice as much. So Elijah replied to his request, "If thou see me when I am taken from thee, it shall be so unto thee." And just then, as they stood together, the chariot came down from heaven and a whirlwind came. It was a Wind. It carried him up into heaven, as it will some day carry us. So Elisha watched. He stood just where the mantle could fall upon him. He received his request, and he went out and did twice the works of Elijah.

There was a little group of 120 who followed Jesus. They followed Him to His last appearance. He told them something about not rushing away but waiting. Then He too was received up into heaven. The faithful band waited. Just as surely as the mantle came down upon Elisha, the cloak of the power of the Holy Spirit that had clothed Jesus with power during His earthly ministry fell down upon that crowd on the day of Pentecost. Friends, we can look up, or we can look down. But there is going to be a people who will be looking up and watching where the Wind carries that mantle. There is going to be a people who will step up and see that the mantle falls upon them. Let us all be in that group.

There is no true heart purity without a clean sweep of doubtful things as well as sins.

SPECIAL NOTICE!

Reservations for rooms in the dormitories of Central Bible Institute during the coming Camp Meeting and General Council sessions are coming in fast. A large per cent of the rooms have already been reserved.

If you desire a room for these meetings, right at the place where they are to be held, do not delay in sending in your application for reservations, with remittance in full.

For rates of rooms refer to the Pentecostal Evangel of April 1, or write to Central Bible Institute, Springfield, Missouri, for further information.

EASTERN DISTRICT PRAYER CONFERENCE

Characterized as the most deeply spiritual and one of the best attended, the Eastern District Prayer Conference held at Trinity Pentecostal Church, Pennington St., Elizabeth, N. J., March 22-24, carried the fullness of the rich blessing of God upon it throughout. Pastor Warren Anthony, who with his church entertained the visitors, said that considerably more than 50 ministers, missionaries, and evangelists were present at various times, besides their wives and many friends from various assemblies. There was a purposeful effort to avoid all cut-and-dried methods and programs, and a definite and reverent recognition of the person and sovereignty of the Holy Ghost during this prayer conference, with the result that a stream of divine life flowed with gracious effect throughout.

Services began at 9 a. m. and continued until noon, when there was a recess period for lunch. An afternoon service was held at 2:30 and the evening service at 7:30. On two occasions brethren were asked to be prepared to minister the Word in the morning services but the Spirit so moved and controlled that they were unable to do so. These were times of breaking and going down before God and letting go and letting God. In almost all the other services there was a timely and spiritual ministry of the Word of God. At times the heavenly choir would come forth in triumphant song of praise and the glory of God would rest upon the people. There were many messages in tongues and interpretations, with comfort, exhortation, and encouragement to those present. We can also say that there were definite conversions and many were "slain" under the power of God around the altar.

We thank God for the many expressions of thankfulness for a blessed time of refreshing from the presence of the Lord. We appreciated the privilege of having the spiritual fellowship and ministry of our District Superintendent, Flem Van Meter, and we express our sincere gratitude to the brethren for their presence and wholehearted co-

operation. We also thank Pastor Warren Anthony and the congregation of Trinity Pentecostal Church for their splendid hospitality and fellowship.

We are reassured that when God's people discard their "wishbones" and make good use of their "prayer bones" and with sincere and broken hearts seek the living God, He will manifest His divine power and make good His unchanging Word.

Arrangements are being made to hold another District Prayer Conference at Maranatha Park Camp Grounds immediately preceding the great July camp meeting. We shall much appreciate the prayers and cooperation of our fellow ministers and many friends to the end that God may be glorified and the people of God revived and spiritually enriched.—Fred D. Drake, Prayer League Leader, 825 Green Ridge St., Scranton, Pa.

(Near) STONEWALL, OKLA.—Our church, the Owl Creek Assembly, is not seven months old. We have it temporarily set in order with an enrollment of 34 on the roster. Our Sunday School record attendance is 146; last Sunday the number was 130. God is graciously blessing every effort. We thank God for the good Sunday School literature from the Gospel Publishing House. It seems to be proving a real blessing to our Sunday School. We will have our new church building dedicated May 17. You are invited to come. Bring basket lunch for all-day services.—Joe Laffoon, Pastor.

FOR THE COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it all notices should reach us 16 days before that date.

GENERAL COUNCIL, Springfield, Mo., Sept. 7-14; preceded by Camp Meeting Aug. 30.-Sept. 7.

HAMMOND, IND.—5547 Sohl Ave., May 7-21; John P. Kolenda, Evangelist.—D. G. Scott, Pastor.

IRVINGTON, N. J.—58-60 Paine Ave., May 11-21; Allen A. Switt, Evangelist.—Jos. R. Potter, Pastor.

PITTSBURG, KANSAS—May 1-; L. D. Doss, of Independence, Evangelist.—C. M. Smitley.

PEORIA, OKLA.—May 1-; D. G. Killion, Reseda, Calif., Evangelist.—Frank Captain, Pastor.

CINCINNATI, OHIO—1224 Race St., May 7-; A. B. Crabb Evangelistic Trio.—O. E. Nash, Pastor.

GRAND ISLAND, NEBR.—May 1-; A. N. Trotter, Evangelist.—Silas S. Rexroat, Pastor.

GREAT BEND, KANSAS—Tent campaign, May 21-; Carl W. Barnes, Evangelist.—C. E. Peak, Pastor.

GALT, ONT.—Pentecostal Temple, May 7-28; J. E. Kabisch, Cincinnati, Ohio, Evangelist.—J. C. Kleinsteuber, Pastor.

MILWAUKEE, WIS.—907 South 12th St., May 12-; P. C. Nelson, Emid, Okla., Evangelist. Joseph Wannemacher is Pastor.—By Evangelist.

DALLAS, TEXAS—Peak and Garland; May 7, for 3 weeks or longer; Sanders Trio, Jefferson City, Mo., Evangelists.—L. B. Staats, Pastor.

HOUSTON, ARK.—May 1-; P. F. Ramsey, of Fordyce, Evangelist. Neighboring assemblies invited to co-operate.—Earl Teeter, Pastor.

SYRACUSE, N. Y.—622 South Ave., May 7-28; Evangelist and Mrs. Christian Hild.—Glenn D. Jones, Pastor.

LEBANON, ORE.—Meeting in progress until May 14; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. L. P. Furman is Pastor.—By Evangelists.

BENSON, MINN.—300 Block N. 13th St., May 9-21; Evangelist Hazelle E. Reed and co-worker.—Maurice H. Ness, Pastor.

IRAN, TEXAS—May 8-21, or longer; Edward Robison, of Houston, Evangelist.—Edward A. Hegg, Pastor.

WASHINGTON, D. C.—Prayer and Missionary Conference, North Capital and K Sts., May 1-7.—Harry V. Schaeffer, Pastor.

PENNSVILLE, N. J.—Maranatha Tabernacle, May 16-June 4; Alexander Clattenburge, North East, Md., Evangelist.—John D. Tubbs, Pastor.

GRENOA, N. DAK.—April 30-; Blanche E. Brittain and Mildred A. Westerlund, Evangelists. Raymond Wiley is Pastor.—By Evangelists.

HUTTIG, ARK.—All-day services, May 14, with basket lunch. All neighboring churches invited.—Fred C. Sampson, Pastor.

KENOSHA, WIS.—25th Ave. and Roosevelt Road, May 9-; R. S. Peterson, of Shawano, Evangelist. R. L. Scharnick is Pastor.—Mrs. R. Scharnick.

CONFIDENCE, IOWA—May 3-10; District Superintendent Roy E. Scott, Evangelist.—C. E. Thurmond, Pastor, Route 1, Melrose, Iowa.

ATLANTIC CITY, N. J.—205 Atlantic Ave.; April 30, for 2 weeks or longer; C. S. Tubby, of Canada, Evangelist.—J. Heinrich, Pastor.

GRANITE CITY, ILL.—12th and Meridian Sts., May 7-; Thelma Wilkins and Evelyn Bobas, Evangelists.—G. H. Hollister, Pastor.

YOUNGSTOWN, OHIO—Hillman and Marion Sts., May 7-; William and Virginia Gundersen, Lakewood, N. J., Evangelists.—A. L. Hoy, Pastor.

BATTLE CREEK, MICH.—303 Capital Ave. N. E.; May 7, for 3 weeks or longer; Evangelist and Mrs. Stanley Comstock.—S. Raymond Fostekew, Pastor.

BEGGS, OKLA.—Assembly of God; May 7-21; or longer; Ben H. Lewis and Sister, 555 Quaker St., Tulsa, Evangelists.—D. B. Jagers, Pastor.

SANTA CRUZE, CALIF.—Glad Tidings Tabernacle; meeting now in progress; Medora Combs, Evangelist.—P. C. Tacker, Pastor.

WELLINGTON, OHIO—Herrick and North Main Sts., May 7-21; Wm. Emenegger and L. C. Hicks, Evangelists.—G. F. Gribben, Pastor.

CARTHAGE, N. Y.—Calvary Tabernacle, May 11-28; Mrs. C. S. Tubby, Stevensville, Ont., Evangelist.—Robert T. McGlasson, Pastor.

BETHALTO, ILL.—May 7, for 2 weeks or longer; Catherine and Amelia Schewe, Evangelists.—W. A. Robinson, Pastor.

NEW PHILADELPHIA, OHIO—Glad Tidings Tabernacle, Beaver Ave. N. E., May 7-; Evangelist and Mrs. Harold Carlblom, Minneapolis, Minn.—Cyril E. Homer, Pastor.

RICHMOND, CALIF.—222 Thirteenth St.; May 14, for 2 weeks or longer; Evangelist and Mrs. Don Mallough, Seattle, Wash.—George W. Frey, Pastor.

PONTIAC, MICH.—Gospel Tabernacle, May 17-28; A. G. Ward, of Toronto, Canada, Speaker. Metropolitan Detroit C. A. Rally, May 15.—W. E. Menzies, Pastor.

WASHINGTON, D. C.—North Capital and K Sts., May 14-28; Pastor and Mrs. Wesley R. Steelberg, Philadelphia, Pa., Speakers.—Harry V. Schaeffer, Pastor.

GREAT LAKES BIBLE INSTITUTE COMMENCEMENT

ZION, ILL.—Commencement of Great Lakes Bible Institute May 10; baccalaureate service 3:00 p. m., P. C. Nelson Speaker; graduation exercises 8:00 p. m.—C. E. McCarrell, Dean.

SECTIONAL COUNCIL MEETING, OKLAHOMA DISTRICT

N. W. Section, Woodward, May 8-10. First service on Monday night; business meeting afternoon of last day. Those wishing to meet the board may do so.—G. W. Hardecastle, District Superintendent, Box 145, and W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

FLORIDA CAMP MEETING

Semiannual Camp Meeting, Pleasant Grove Camp Ground, Durant, Fla., May 11-21. Chas. O. Neece, Main Speaker. Dormitory rooms with bed, springs, mattress and pillows, \$3.00 for 10 days. Cottages on ground for rent. Meals to be had at restaurant. Meals free to ministers and their wives who register for the camp. Roomy camping space. No charge for tent space or house cars. Camp Committee in charge: W. H. Couch, 324 Courtland, Bartow, Fla.; H. F. Snow, 812 Genessee, Tampa, Fla.; N. A. Bell, 1907 North B St., Tampa, Fla. For further information write either one of the Committee.—N. A. Bell, Camp Secretary-Treasurer.

DALLAS, TEXAS—4th Ave. and Metropolitan St., May 7-28; Jack and Esther Martz, Reading, Pa., Singing Evangelists.—Mr. and Mrs. Gideon O. De-Merchant, Pastors.

FOSSIL, ORE.—City-wide tent campaign; April 30, for 3 weeks or longer; Evangelist A. Knudson and Party, Crosby, N. Dak. A new field for Pentecost. Co-operation of assemblies invited. D. E. Barstad in charge.—By Evangelist.

KANSAS CITY, MO.—Prophetic Full Gospel Campaign, Independence at Spruce, May 7-; Cecil J. Lowry, Instructor in Southwestern Bible School, Enid, Okla., Speaker.—Pastor and Mrs. Leonard Palmer, 321 S. Oakley Ave.

NEW YORK, N. Y.—First Ukrainian Evangelical Pentecostal Church, 59 Cooper Square (corner 7th St. and 3rd Ave.), May 14-30; W. C. Peirce, formerly of Toronto, Canada, Evangelist.—B. I. Hutzaluk, Pastor.

MISSISSIPPI DISTRICT CONFERENCE

McCOMB, MISS.—Mississippi District Conference May 2-4. All ministers in District urged to attend. Special speakers will be provided.—H. M. Sandlin, District Superintendent, 115 Fifteenth Ave., Laurel, Miss.; F. H. Beard, Secretary-Treasurer, Box 52, Laurel, Miss.

CENTRAL BIBLE INSTITUTE COMMENCEMENT SPRINGFIELD, MO.—Commencement exercises, Central Bible Institute, May 14-15. Baccalaureate service, Sunday, 2:30 p. m.; Evangelist Harvey McAlister, Toronto, Canada, Speaker. Commencement program, Monday, 7:30 p. m. Both services in new auditorium on Central Bible Institute campus.

C. B. I. ALUMNI MEETING

SPRINGFIELD, MO.—C. B. I. Alumni Fellowship Dinner and Business Meeting, May 15, 1:00 p. m., at C. B. I. cafeteria. All alumni and former students of Central Bible Institute and Bethel Bible School invited. Those desiring places reserved at the fellowship dinner, write to Margaret Beede, Alumni Secretary, 336 W. Pacific St., Springfield, Mo.

NEW YORK, N. Y.—32nd Anniversary Revival, 325 West 33rd St., April 30—May 14; Guy Shields, Ft. Worth, Texas, Speaker. All Pentecostal churches of New York and Eastern District will participate. Young People's Rally, May 13, at 3:00 and 7:30. Anniversary Day service May 5. This work was started May 5, 1906, by its present pastors.—Brother and Sister Robert A. Brown, Pastors.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

BURLINGTON, IOWA—4 Division St., annual Fellowship meeting May 6-7. This has been an annual event for the last 30 years.—Geo. Shepherd, Pastor.

BENSON, MINN.—Fellowship Meeting, 300 Block N. 13th St., May 22. Services 2:30 and 7:45. Basket dinner.—Maurice H. Ness, Pastor.

OAK HILL, MO.—Sullivan Sectional Fellowship Meeting and C. A. Rally, May 13. Services 10:00 and 2:00. Basket dinner.—Earl J. Hance, Box 293, Sullivan, Mo.

ST. LOUIS, MO.—C. A. Rally, Marcus and Page Ave., May 14. Fred Lohmann is Pastor.—E. Simmons, C. A. Presbyter; G. L. Thomure, C. A. Secretary-Treasurer, 4202 Peck St.

CARTHAGE, N. Y.—Central New York Sectional Fellowship Meeting, May 11. Services 10:30, 2:30, and 7:30. Meals on freewill offering plan. Robert T. McGlasson, Pastor.—V. K. Fries, Secretary, 23 Pt. Watson St., Cortland, N. Y.

PILOT GROVE (near Sullivan), MO.—47th annual "third Sunday in May" meeting, May 21. Services 10:30 and 2:30. Basket dinner W. I. Evans, of Springfield, Main Speaker.—Earl J. Hance, Box 293, Sullivan, Mo.

CARTHAGE, N. Y.—Fellowship Meeting, Calvary Tabernacle, May 11. Services 10:30, 2:30, and 7:30. Ministers' meeting 1:30; Young People's service 6:30. Meals served. V. K. Fries, Secretary Central New York Zone.—Robert T. McGlasson, Pastor.

GREENSBURG, KANSAS—C. A. Rally, Southwest Section of Kansas, May 26. Bring special music and songs, also basket lunch. Clarence Rima is Pastor.—Glen Ahlf, Sectional Secretary, Corwin, Kansas.

LOUISVILLE, KY.—Fellowship Meeting, 2735 S. 4th St., May 8. Services 10:00, 2:00, and 7:00. Meals furnished by church. R. B. Pottorff is Pastor.—Chas. S. Craighead, Presbyter, 321 Wallace Ave., Frankfort, Ky.

LAWRENCE, KANSAS—C. A. Rally May 12. Services 10:30, 2:00, and 7:45. Special speakers for each service. Election of new Sectional Secretary will be held at the afternoon service. Bring musical instruments.—P. D. Pittman, Sectional Secretary, 1911 Rhode Island St.

OPEN FOR CALLS

Evangelistic

Kenneth E. Steger, Box 188, Larned, Kansas—"I have resigned as pastor of the church here."

Wm. O. Koenig, Box 165, Seattle, Wash.—"Illustrated messages. Play 17 musical instruments."

F. C. Cline, Nashua, Iowa—"Have tent seating about 350. Open for call to start revival about June 1. Have been Assembly of God minister 24 years. Best of references."

Evangelistic or Pastoral

Charles Simmonett, 123 Prospect St., Wilkes-Barre, Pa.—"In fellowship with General Council."

Elmer E. Gore, Box 44, Wheeler, Texas—"Have resigned the pastorate at Briscoe, Texas. Twelve years in fellowship with General Council."

Iris and G. Richard Maloney, 1528-B 23rd Ave., Oakland, Calif.—"In fellowship with General Council. Special musical features in song and on piano, guitar, and xylophone by Mrs. Maloney, who also preaches sermons in the miniature. References furnished."

MISCELLANEOUS NOTICES

WANTED—Evangelists, Gospel Gleaners, S. S. papers, and tracts, for free distribution.—Ruth Schroeder, Box 622, Aitkin, Minn.

PONCA CITY, OKLA.—Special Home-Coming Mothers' Day, May 14. Services 10:00, 2:30, and 7:45. S. J. Scott, a former pastor, and Mrs. Scott will be present at all services. All are invited to the services. We hope to have Lee Krupnick, converted Jew and layman preacher, with us.—Pastor and Mrs. J. M. Cockerell, 510 E. Ponca.

SECTIONAL FELLOWSHIP MEETINGS

Sectional Fellowship Meetings, Section 3, West Central District: Vinton, Iowa, May 1; Clinton, Iowa, May 30; Eldora, Iowa, June 5; Conrad, Iowa, June 26; Marshalltown, Iowa, July 4; Decorah, Iowa, Aug. 14. All meetings will start 2:30 p. m.; C. A. service 6:15; evening service 7:45. Bring musical instruments and let each assembly prepare a special musical number. Basket supper at each meeting.—Stanley H. Clarke, Presbyter.

WORLD MISSIONS CONTRIBUTIONS

April 12-18 Inclusive

ALABAMA Personal Offerings \$ 10.00

Atmore Assembly of God	8.33
Castleberry Assembly of God	1.00
Crichton Assembly of God SS WMC & CA	12.38
Floralia Christ Ambassadors	5.26
Kinston Assembly of God	2.15
New Brockton South Eastern Bible Institute	19.30
Opp Opine Assembly	5.75
Sayreton Holiness Church & SS	6.20
Slocomb Burns Assembly of God SS	1.00
Warrior Assembly of God	2.00
ARIZONA Personal Offerings	1.00
Ajo Assembly of God & SS	7.83
Buckeye Assembly of God	3.70
Sedona Church & SS	4.40
ARKANSAS Personal Offerings	8.00
Bay Village Church	1.27
Conway Bethlehem Assembly of God	1.00
Conway Sunday School & CA Class	5.00
El Dorado Duest Chapel Assembly of God	2.90
Fayetteville First Assembly of God SS	9.00
Fordyce Assembly of God	9.00
Gentry Assembly of God	2.42
Kensett Assembly of God	1.62
Mena Assembly of God	5.00
Monticello Assembly of God	10.00
Paris Assembly of God SS	10.23
Pindall Assembly of God	1.00
Poyen Assembly of God	1.00
Russellville Assembly of God Sunshine Class	5.00
Springdale Assembly of God & SS	3.66
Subiaco Midway Assembly	4.00
Texarkana Division CA Rally	5.00
Willow Assembly of God	1.00
Yellville Assembly of God	2.40
CALIFORNIA Personal Offerings	167.00
Avenal Gospel Tabernacle SS	4.74
Bakersfield Full Gospel Tabernacle	10.00
Bakersfield Gospel Gleaners SS	5.45
Berkeley Church of the Full Gospel	8.80
Calistoga Full Gospel Assembly	5.56
Campbell Pent Mission	13.17
Canoga Park Full Gospel SS Soldiers of the CC	3.00
Carlsbad Gospel Tabernacle	5.00
Costa Mesa Full Gospel Church	12.23
Covina Assembly of God	10.05
Delano Full Gospel Church & SS	27.19
Delano Full Gospel CA	1.50
El Cerrito Pent Open Door Mission	10.00
El Monte Full Gospel Assembly of God	10.00
Escalon Glad Tidings Assembly	38.60
Fresno Full Gospel Tabernacle	4.00
Fullerton Glad Tidings Assembly	25.00
Gilroy Glad Tidings Tabernacle	12.75
Glendale Bethel Chapel CA & WMC	13.00
Grass Valley Trinity Full Gospel Church	1.76



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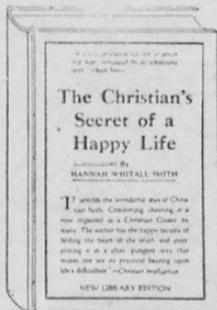
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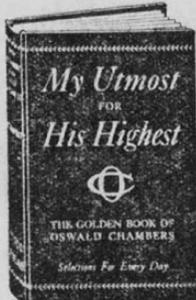
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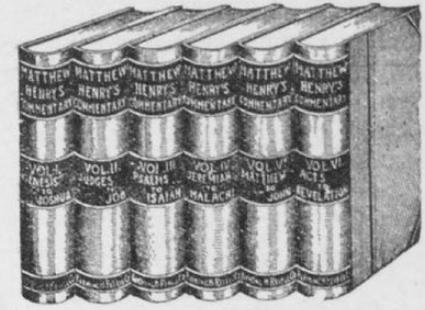
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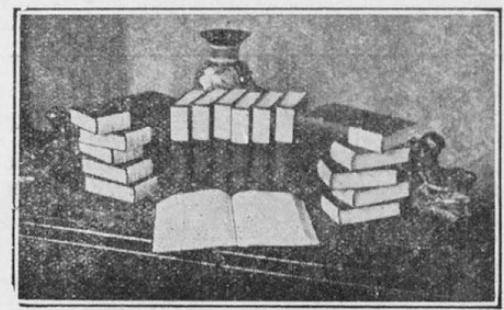
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That feature will be worth many times the price of the paper to many people.

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While the paper will not cost you any more we shall not be so fortunate. It is going to take about \$3,000 a year more to send out the larger paper. This gives our friends a chance to help us. If we can get a much larger circulation it will help us greatly in paying that additional \$3,000.

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