

THE **P** NOT BY MIGHT, NOR BY POWER,  
BUT BY MY SPIRIT, SAITH THE LORD

# PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



Published weekly by The Gospel  
Publishing House, Springfield, Mo.

SPRINGFIELD, MO., APRIL 1, 1939  
NUMBER 1299

Single copies, 2 cents  
\$1.00 a year in U. S. A.

## Calvary Love

Amy Carmichael

The writer of this article has been a missionary in India during the past forty-five years. She states that one night a fellow worker brought to her a trouble about a younger worker who somehow seemed to be missing the way of love. This led to a wakeful night of questioning, "Lord, have I failed this worker in any way?" Then sentence by sentence came the "If's" quoted in the second part of the article.

Lest some true follower should come under a sense of condemnation by the words "then I know nothing," the writer desires to make it clear that the sense in which these words were given was that, penetrated, melted, and broken by a vision of Calvary, we are made to realize that so far we know nothing, or less than nothing of that fathomless love of Calvary's Lamb. Paul's cry was, "That I may know Him (Christ)!" He already knew Him in measure, but desired to know Him in His infinite fullness.

But read the article through to the end. While prepared for those called to be under-shepherds we believe this article contains a needed word for many a Saint.

### PART I

Sometimes it is given to us to look up through the blue air and realize the love of God. And yet, after all, how little we see! "That ye may be able to comprehend what is the breadth and length and depth and height and to know the love of Christ which passeth knowledge"—the words are too great for us. What do we comprehend? what do we know? Confounded and abased, we enter into the Rock and hide us in the dust before the glory of the

majesty of love—the love whose symbol is the Cross.

A question pierces then: "What do I know of Calvary love?"

### PART II

If I belittle those whom I am called to serve, talk of their weak points in contrast perhaps with what I think of as my strong points; if I adopt a superior attitude, forgetting "Who made thee to differ? and what hast thou that thou hast not received?" then I know nothing of Calvary love.

If I can easily discuss the shortcomings and sins of any; if I can speak in a casual way even of a child's misdoings, then I know nothing of Calvary love.

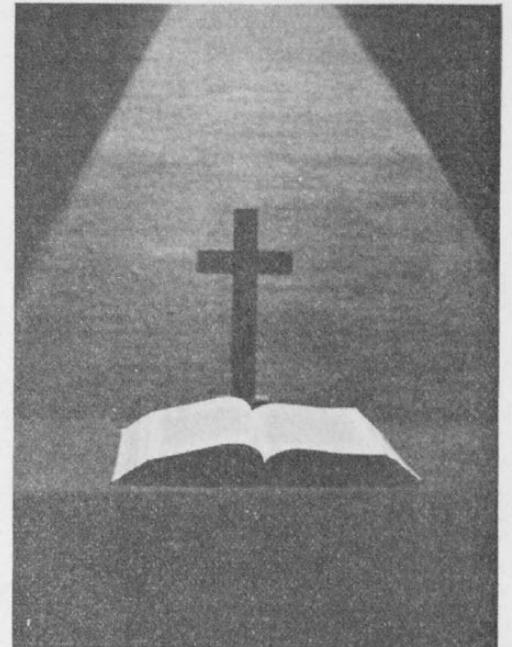
If I find myself half-carelessly taking lapses for granted, "Oh, that's what they always do," "Oh, of course she talks like that, he acts like that," then I know nothing of Calvary love.

If I can write an unkind letter, speak an unkind word, think an unkind thought without grief and shame, then I know nothing of Calvary love.

If, in dealing with one who does not respond, I weary of the strain, and slip from under the burden, then I know nothing of Calvary love.

If I am perturbed by the reproach and misunderstanding that may follow action taken for the good of souls for whom I must give account; if I cannot commit the matter and go on in peace and in silence, remembering Gethsemane and the Cross, then I know nothing of Calvary love.

If my attitude be one of fear, not faith, about one who has disappointed me, and I say, "Just what I expected," if a fall occurs, then I know nothing of Calvary love.



If I cast up a confessed, repented and forsaken sin against another, and allow my remembrance of that sin to color my thinking and feed my suspicions, then I know nothing of Calvary love.

If I have not the patience of my Saviour with souls who grow slowly; if I know little of travail (a sharp and painful thing) till Christ be fully formed in them, then I know nothing of Calvary love.

If I cannot keep silence over a disappointing soul (unless for the sake of that soul's good or for the good of others it be necessary to speak), then I know nothing of Calvary love.

If, the moment I am conscious of the shadow of self crossing my threshold, I do not shut the door, and in the power of Him who works in us to will and to do, *keep* that door shut, then I know nothing of Calvary love.

If I cannot in honest happiness take the second place (or the twentieth); if I cannot take the first place without making a fuss about my unworthiness, then I know nothing of Calvary love.

If, when I am able to discover something which has baffled others, I forget

(Continued on Page Four)



*Airplane View of Central Bible Institute Buildings and Grounds*

## *Twenty-Fifth Anniversary*

### *General Council Camp Meeting and Biennial Business Session*

Believing that the twenty-fifth anniversary of the organization of the Assemblies of God deserves some special recognition, it has been decided to hold a General Council Camp Meeting in connection with the General Council this fall. Twenty-five years ago this spring in Hot Springs, Arkansas, some three hundred ministers and delegates met together and entered into an agreement of spiritual fellowship and cooperation. In the quarter of a century since that time this fellowship has multiplied itself over ten times, and now there are well over three thousand ordained ministers and three thousand five hundred assemblies that belong to the General Council. The cloud, the fire, and the glory still rest upon His people. The anointing abideth, hallelujah! So all Spirit-filled messengers of the cross and members of His body are invited to attend a spiritual feast in celebration of the power and presence of the Lord which has rested upon us throughout these years, to be held at Springfield, Missouri, from August 30 to September 14, 1939.

#### *The Camp Meeting*

Every preparation is being made, that the people of God may drink deeply of the wells of full salvation, and of the riches of His Word. Seven days of spiritual blessing without business sessions are planned to precede the General Council.

Early morning prayer will be conducted during the seven days of the Camp by Elder Fred Vogler, Assistant General Superintendent. Other members of the Executive Presbytery and visiting ministers will bring God's message to the people at the regular morning worship hour. Elder John Wright Follette of New Paltz, New York, will speak each afternoon of the Camp, taking us on most delightful excursions into deep spiritual truths. Special thought has been given to the choice of the evening speaker in order that we might have that challenge, inspiration, and constructive upbuilding which we need and love. The choice has fallen upon Pastor L. L. Riley, of Russellville, Arkansas, who will speak each evening of the Camp. Elder Carl W. Barnes, Springfield, Missouri, will be the leader of song throughout the Camp Meeting and Council.

A course of Teacher Training will also be provided during the Camp, and will be taught by Elder Myer Pearlman, instructor at Central Bible Institute, and writer of Sunday School literature at the Gospel Publishing House. Rousing Christ's Ambassadors meetings will be conducted as vesper services throughout the Camp, and the entire day of Wednesday, September 6, will be devoted to the activities of this, our young

people's organization. A great Missionary Rally will be held Sunday afternoon, September 3, under the direction of Elder Noel Perkin, General Missionary Secretary of the Assemblies of God.

#### *The General Council*

The General Council sessions will begin Thursday morning, September 7, at nine o'clock. Elder Ernest S. Williams, our beloved General Superintendent, will open the Council with one of his inspirational addresses. Business sessions will be conducted each day at ten o'clock in the morning and two o'clock in the afternoon. Special instruction and open forums in Sunday School and Daily Vacation Bible School work are planned for a short period each morning before the business sessions. Other features of pastoral work may also be considered at this time. Instead of an afternoon devotional message, a short period of praise and worship will precede the business session each day. Faithful preachers of the Assembly fellowship who have not been heard before at General Council time will appear as the evening speakers. Among those invited are Pastors Ben Mahan of Washington, D. C.; E. M. Yeats of Houston, Texas; H. A. Stemme of Chicago, Illinois; John P. Kolenda of Lansing, Michigan; and T. J. Gotcher of Little Rock, Arkansas. A devotional Communion-Memorial service will be held Sunday morning, September 10, and another great Missionary Rally in the afternoon. The early morning devotional and prayer service will be in charge of Brother Stanley H. Frodsham. Vesper services during the Council will be in charge of the Christ's Ambassadors.

# ANNIVERSARY DAYS

*A Call to Special Praise for What God Has Done, and to Special Prayer for a New Revival*

On April 9, 1906, the Spirit of God was outpoured in Pentecostal fullness at Azusa Street Mission, Los Angeles, California. Although from the beginning of this century many had received an experience like to that of the hundred and twenty on the day of Pentecost, the Azusa Street outpouring was really the beginning of a world-wide revival.

On April 2, 1914, a number of ministers of the Pentecostal faith met together in Hot Springs, Arkansas. The result of this gathering was the formation of the fellowship known as the Assemblies of God. Twenty-five years later, on April 2, 1939, at 2:15 p. m., there will be a special gathering of many friends at Springfield, Missouri, to dedicate a Tabernacle that has been

erected on the grounds of Central Bible Institute. Should the Lord tarry until September next, the Seventeenth General Council of the Assemblies of God will be held in this building.

Our General Superintendent, E. S. Williams, will be giving a special address at this service of dedication.

May we suggest that on Sunday, April 9, we gather in all our assemblies for a season of thanksgiving to God for the great things He has done for us, and also for special prayer for a new outpouring of His Spirit. How blessed it would be if in all our churches, at this time, we could once more spend ten days of tarrying at the footstool of the throne of our Lord in supplication for "Pentecost plus Pentecost."

The beautiful campus of the Central Bible Institute has been chosen as the site of this great Pentecostal gathering. Ample space is provided for all the requirements of this large Camp and Council. A great auditorium seating three thousand people is located right on the grounds, and will house the meetings of the Camp and Council. The commodious buildings of the Central Bible Institute will provide modern bedroom facilities for about five hundred guests, and these rooms with two single beds each, will be available at three dollars per week per person. Emergency dormitory space will also be arranged which will provide sleeping space for another one hundred and thirty. Persons bringing their own bedding may occupy a cot in one of these improvised dormitories for one dollar a week. We cannot provide bedding for these cots. A modern cafeteria in the new C. B. I. building will provide good meals at reasonable prices. In the extended oak grove adjoining the C. B. I. campus, all facilities are being installed to make camping easy and delightful. You may bring your own tent or trailer and camp here throughout the Camp and Council without charge.

As only a limited number can be entertained in the C. B. I. buildings, we advise that you write immediately for reservation. Room or dormitory space will be reserved as the orders are received for those who enclose remittance for reservation with their order. Every possible arrangement also is being made for the entertainment of guests throughout Springfield. This includes hotels, tourist cottages, and private homes. A welcoming committee will be at Central Bible Institute to receive you, and do their best to get you comfortably located. It is also planned for this com-

mittee to meet incoming trains and buses. You can be sure of a wonderful time with the Lord and your brethren if you come to the General Council Camp Meeting and Council session this fall. Remember the dates: August 30 to September 14. Address all communications to THE CENTRAL BIBLE INSTITUTE, Springfield, Missouri.

R. M. Riggs, Chairman  
Committee of Arrangements

## How God Worked

At one of Temple Gairdner's meetings the Moslems divided themselves into two bands to break up the meeting. "One band," wrote an Egyptian friend and helper of those days, "broke the lamps and furniture in our room. The other band went to the police-station and said that Gairdner and I had spoken against the Prophet, blasphemed their religion and torn their new clothes.

They brought some constables who said, 'You must come with us.' 'Why?' 'Because you have struck these *effendis* (gentlemen) and torn their clothes.' 'But it is neither true nor probable. See, we are only two, and they are many, and look at the wreckage they have made of our room.' 'You must come along.' So they took us to the police-station with a following crowd—some drunken."

But God protected His servants. The Police official asked the *effendis* what was their complaint. They said we had blasphemed their religion and torn their clothes. What was my relief when the other Moslems who had followed us said there was not a word of truth in the accusation. They said, 'These men are drunken. Not an impolite word has been said about our religion, and instead of their tearing our clothes some *effendis* have smashed up their room.' The official took their witness and ordered the plaintiffs to spend the night in the cells. Then Mr. Gairdner said, "Oh no, please let them go home. We came from our country to set at liberty the captives, and I don't want anyone locked up for my sake.' The official was much interested in these words and kept us for a talk. He said, 'What do you mean by saying you came here to set captives at liberty?' Mr. Gairdner replied, 'We did not come to break into your prisons, but to set free those who are captives of Satan, bound in the chains of sin.' Thereupon the official sent for coffee, and listened with a good will; thus, when the students would not listen, God caused their very uproar to procure a hearing for the Gospel of the Lord Jesus Christ even in a Moslem police-station."

**THE PENTECOSTAL EVANGEL**  
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EDITOR  
**STANLEY HOWARD FRODSHAM**

ASSOCIATE EDITORS  
**MYER PEARLMAN**      **CHAS. E. ROBINSON**  
MISSIONARY EDITOR  
**NOEL PERKIN**

*The Pentecostal Evangel is a weekly publication  
and is the official organ of the Assemblies  
of God in U. S. A.*

Subscription Rates. \$1.00 per year in U. S. A.  
Canada, \$1.50; Great Britain and possessions, 7/6.

Send all subscriptions to the Gospel Publishing  
House, 336 W. Pacific St., Springfield, Mo., U. S. A.

GENERAL COUNCIL OFFICERS  
GENERAL SUPERINTENDENT  
**E. S. WILLIAMS**

ASSISTANT SUPERINTENDENT      SECRETARY AND TREASURER  
**FRED VOGLER**      **J. R. FLOWER**

Entered as second-class matter June 25, 1918, at post office at  
Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at  
special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.



### "Quicken Me"

The 119th Psalm is a whole prayer book in itself. I believe you will find seventy-eight petitions in this one Psalm. Five times the prayer comes, "Teach me thy statutes." Five times more we hear the prayer, "Give me understanding." But eight times we have the prayer, "Quicken me." To be quickened is to be refreshed, renewed, revived.

There comes in all of our lives the wintry season. See that farmer as he goes through his orchard in the month of January. He is not discouraged because he sees no fruit on his trees. If he is a godly man he will say, "Thank God for the cold and the frost. In this season my trees are taking root downward and later on they will bear fruit upward."

The trees will be all the stronger as they learn to resist the bleak wintry blast. God has told us: "While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease." Gen. 8:22.

But, praise the Lord the winter does not last for ever. There comes a time in the spring when the trees that have looked dead for so many months begin to show signs of quickening and life. The leaves and blossoms appear. As in the natural, so it is in the spiritual. We can pray for the spring quickening.

Twice we have this cry in Psalm 119: "Quicken me, O Lord, as Thou art wont." This is the literal Hebrew of verses 149 and 154. We hear also the prayer, "Quicken me according to Thy Word." Also the petition, "Quicken me, O Lord, according to Thy loving kindness." Do you ever send up a prayer, "Quicken me, fill me with life"? Our blessed Lord Jesus came that we might have life and that we might have it more abundantly, and He will not fail to respond to this Spirit-given prayer.

But how does He quicken? We know that the plentiful rains have their part. The husbandman has to wait long and patiently for the precious fruits of the earth. A necessary factor in fruit bearing are the early and latter rains. We are bidden in Zechariah 10:1 to ask for rain. In response to our prayers He will send the rain. Through the gracious rains of the Spirit we shall bring forth abundance of fruit and thereby shall our Father be glorified.

Do you want to bear much fruit? Then send up this prayer, "Quicken me." Or offer that prayer which we find in Psalm 85:6, "Wilt thou not revive us again?" Pray not only for revival for yourself but for the whole community. In response to this Spirit-given prayer we are given assurance in the same Psalm (v. 12) that "the Lord shall give that which is good."—S. H. F.

## THE WAY OF SALVATION

### The Change Christ Makes

I stood one day speaking (a missionary writes) and a little cripple sat on the front seat. She was so badly deformed that she could not see over the back of the bench. All the time I was speaking there was a prayer in my heart that this stricken little soul would get my message. But I found that I had wasted my sympathy, for she became a message to me. At the close a lady came to introduce one of her teachers. She led me to this cripple. She must have seen the look of surprise on my face, for she said: "Yes, one of my teachers and, moreover, the best one I have; in fact, she is the greatest spiritual power in this school and has led more people to God than any other person in this city."

I was interested and urged her to go on. She told me how as a child she had been dropped by careless hands, and her back broken, and how for many years after she had been a bad-tempered little cripple lashing with the sharpness of her tongue against her fate and against her environment. But one day she let Christ into her embittered soul, and all was changed. She felt the urge to become a teacher. When she was sent to the village to take charge, there was almost a riot by the villagers, who supposed her crippled body to be a thing of ill-omen. But the missionary insisted that they try her, promising that if they did not like her as a teacher, they would take her back. Out of pity they agreed.

When after several years the missionary came to take her away to a larger school, there was almost a riot again. These villagers insisted that they had never had such a teacher, for she radiated the love and power of God.

### CALVARY LOVE

(Continued from Page One)

Him who revealeth the deep and secret things, and knoweth what is in the darkness and showeth it to us; if I forget that it was He who granted that ray of light to His most unworthy servant, then I know nothing of Calvary love.

If I do not give a friend "the benefit of the doubt," but put the worst construction instead of the best on what is said or done, then I know nothing of Calvary love.

If I take offense easily, if I am content to continue in a cool unfriendliness, though friendship be possible, then I know nothing of Calvary love.

If I feel bitter towards those who condemn me, as it seems to me, unjustly, forgetting that if they knew me as I know myself they would condemn me much more, then I know nothing of Calvary love.

If the praise of man elates me and his blame depresses me; if I cannot rest under misunderstanding without defending myself; if I love to be loved more than to love, to be served more than to serve, then I know nothing of Calvary love.

If I crave hungrily to be used to show to a soul in bondage the way to liberty, instead of caring only that it be delivered; if I nurse my disappointment when I fail, in-

stead of asking that to another the word of release may be given, then I know nothing of Calvary love.

If I want to be known as the doer of something that has proved the right thing, or as the one who suggested that it should be done, then I know nothing of Calvary love.

If I slip into the place that can be filled by Christ alone, making myself the first necessity to a soul instead of leading it to fasten upon Him, then I know nothing of Calvary love.

### PART III

I have felt these words scorching to write, but it is possible to be content with the shallows of love, if indeed such shallows should be called love at all.

The more we ponder our Lord's words about love, and the burning words the Spirit gave to His followers to write, the more acutely do we feel our deadly lack. The searchlight of the Spirit discovers us to ourselves, and such a discovery leaves us appalled. How can even He who is the God of all patience have patience with us? Like Job we abhor ourselves and repent in dust and ashes.

But the light is not turned upon us to rob us of our hope. There is a lifting up. If only we desire to be purged from self with its entangling nets, its subtleties, its disguises (falsehoods truly), its facile showing of brass for gold; if, hating unlove from the ground of the heart, we cry to be delivered, then our God will be to us a God of deliverances.

No vision of the night can show, no word declare with what longings of love Divine Love waits till the heart, all weary and sick of itself, turns to its Lord and says, "Take full possession." There is no need to plead that the love of God shall fill our heart as though He were unwilling to fill us. He is willing as light is willing to flood a room that is opened to its brightness; willing as water is willing to flow into an emptied channel. Love is pressing round us on all sides like air. Cease to resist, and instantly love takes possession. A 15th century poem says,

*Long and love thou never so high,  
My love is more than thine may be.*

More, far more. For as His abundance of pardon passes our power to tell it, so does His abundance of love; it is high as the heaven is above the earth. But words fail. Love soars above them all.

To look at ourselves leads to despair. Thank God, the Blood cleanseth.

*If thou be foul, I shall make thee clean,  
If thou be sick, I shall thee heal.  
Foundest thou ever love so leal?*

Never, Lord, never!

Sometimes, when we are distressed by past failure and tormented by fear of failure in the future, nothing helps so much as to give some familiar Scripture time to enter into us and become part of our being. The words "Grace for grace" have been a help to me since I read in a little old book of Bishop Moule's something that opened their meaning.

He says "for" means simply instead, "The image is of a perpetual succession of supply; a displacement ever going on; ceaseless changes of need and demand.

"The picture before us is as of a river.

Stand on its banks, and contemplate the flow of waters. A minute passes, and another. Is it the same stream still? Yes. But is it the same water? No. The liquid mass that passed you a few seconds ago fills now another section of the channel; new water has displaced it, or if you please, replaced it; *water instead of water*. And so hour by hour, and year by year, and century by century, the process holds; one stream, other waters, living not stagnant, because always in the great identity there is perpetual exchange. Grace takes the place of grace"; (Love takes the place of love) "ever new, ever old, ever the same, ever fresh and young, for hour by hour, for year by year, through Christ."

There is no force strong enough to hold us together as a company, and animate all our doings, but this one force of love; and so there is a constant attack upon the love without which we are sounding brass and tinkling cymbal.

That explains why every now and then those who want to live the life of love seem to be constrained to seek the searching and the cleansing of the Spirit of God, first in the secret of our own hearts, and then together; and we know how graciously God has answered us, so that though our word must always be, "not as though I had already attained," we do, by His enabling, press onward.

There is another reason why the adversary attacks love. It is this. Far out on our uttermost rim a thing may occur which is the reflection, so to speak, of something that was nourished in the heart of one who is in the very center. I have often known it to be so. Perhaps it was never expressed in act or word, the eye did not see it, the ear did not hear it. But spiritual influences move where sight and hearing have no place; and unlove in any one of us, or even an absence of the quality of love of which we have been thinking, is enough to cause the slow stain to spread till it reaches some soul in a moment of its weakness. Thus irreparable harm may result.

O Lord, forgive. Thy property is always to have mercy. Give me the comfort of Thy help again. Let it be Thy pleasure to deliver me, O Lord my God.

The way of love is never an easy way. If our hearts be set on walking in that way we must be prepared to suffer. "It was the way the Master went; should not the servant tread it still?"

We have toiled for some one dear to us, but never knew it as toil. We have poured out stores of health never to be recovered, but did not know it, nor should we have cared if we had known it, so dearly did we love. And all our hope was that the one so cherished would become a minister to others. But it was not so.

And then unwillingly we become aware of a strange unresponsiveness in the one for whom nothing had seemed too much to do, a coldness that chilled, a hardness that pushed away as with hard hands the heart that had almost broken to save that life from destruction.

Then (but only those who have gone through such a bereft hour will understand) a fear worse than any pain has us in its grip:

## Seed Thoughts

ALICE E. LUCE

In the rapidly increasing darkness of these days we should learn to live more and more by the Word of God—the only infallible LIGHT to our path.

"It has power to convict and convert, sanctify and edify; but it has even a higher power and province: *it is the mirror of its Author*, meant first of all to reveal, unveil, magnify, and glorify Him from whom it originally went forth."—Pierson.

Satan is ever seeking to becloud the minds of God's children with unbelief, prejudice, or moral evil, so that they may be blinded to the Lamp of His revelation.

If you find it difficult to understand the Scriptures, search for the hindrance in *yourself*. God's sun is shining, but to him who has no sight all is still in darkness.

God's Word is on a level of its own—high above all human compositions. Francis Bacon wrote: "I do much condemn that interpretation of Scriptures which is only after the manner of men, as they use to interpret a profane book."

"There are professed teachers and preachers who no more grasp the truth they nominally hold than does the sparrow grasp the message that passes through the telegraph wire on which it perches."—McLeod.

Modernistic criticism began by disbelieving Moses' writings, then it assailed the testimony of the prophets, next it threw doubt on Christ's words, and finally rejected His resurrection. See how He foretold these four steps in John 5:39, 45-47; Luke 16:31.

is the love of the years slipping from us? "Father, forgive them, for they know not what they do"—is that fading from our memory? Love never faileth, is love failing now? Shall we find ourselves meeting lovelessness with lovelessness?

In such an hour, a prayer now many years old, one felt by a desperate pray-er, burned into words:

*Deep unto deep O Lord,  
Crieth in me;  
Gathering strength I come,  
Lord, unto Thee.  
Jesus of Calvary,  
Smitten for me,  
Ask what Thou wilt, but give  
Love to me.*

Yes, ask what Thou wilt, any hopes, any joys of human affection, any rewards of love, but let not love depart. Nothing ordinary is equal to this new call; nothing in me suffices for this. O Lord of love and Lord of pain, abound in me in love. Love through me, Love of God.

Our dear Lord listens to the prayer that goeth not out of feigned lips, and it is written for our comfort that He causes those who love Him to inherit substance, the wonderful *substance* that is grace instead of grace, the perpetual gift of His fulness. This grace is no mere *impersonal* substance but God

working in us; the Lord in action in our very springs of thought and will. God is Love, so, for us, Love is this blessed *Substance* that the children of the Father are caused to inherit.

It is the river's word again. The empty river bed "inherits" the water that pours through it from the heights; it does not create that water, it only receives it, and its treasures are filled, its pools overflow for the blessing and refreshment of the land. It is so with us. Our treasures of time, our years with all their months, weeks, days, hours, minutes, are filled with the flowing treasure of love that we may help others. Who could have thought of such joy for us but He whose name is love? Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto Him be glory.

Let us listen to simple words; our Lord says, "Trust Me, My child. Trust Me with a humbler heart and fuller abandon to My will than ever thou didst before. Trust Me to pour My love through thee, as minute succeeds minute. And if thou shouldst be conscious of anything hindering the flow, do not hurt My love by going away from Me in discouragement—nothing can hurt love so much as that. Draw all the closer to Me, come, flee unto Me to hide thee, even from thyself. Tell Me about the trouble. Trust Me to turn My hand upon thee and thoroughly to remove the boulder that has choked thy river bed, and take away all the sand that has silted up the channel. I will not leave thee until I have done that which I have spoken to thee of. I will perfect that which concerneth thee. Fear thou not, O child of My love; fear not."

*Beloved, let us love.*

Lord, what is love?

*"Love is that which inspired My life, and led Me to My Cross, and held Me on My Cross. Love is that which will make it thy joy to lay down thy life for thy brethren."*

Lord, evermore give me this love.

Blessed are they which do hunger and thirst after love, for they shall be filled.

(Two of the most fascinating missionary stories the editor has ever read have been written by Miss Amy Carmichael. The first is "Mimosa," the second "Ploughed Under." They should be in every Sunday School and Christ's Ambassador library. They can be obtained from the Gospel Publishing House. The price is \$1.00 each postpaid.)

### "ALL THINGS IN COMMON"

The *Alliance Weekly* tells of a colony of devout German refugees living in the Cotswolds in England. There are forty families in *Bruderhof*, as the movement is called, which was established in England in 1936. All goods are held in common and the community earns its way by farming. Four "servants of the Word" head the colony, who among other duties, perform marriages. There is a steward to keep the common purse, a distributor of the work, and responsible officials called witness brothers. All important matters are settled by community discussion. They own 211 acres of ground and rent another hundred, and the tilled land is a model for the neighboring English farmers.

# THE GOSPEL IN FOREIGN LANDS

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Mr. and Mrs. W. H. Clifford

## New Year Conventions in Ceylon

W. H. Clifford

Early in January comes Thai Pongal, a Hindu holiday season. It is a good time to hold conventions in our outstations where many Hindu people are working on the tea and rubber estates.

### Eleven Baptized in Water

Miss Long, my wife and I, a Bible woman and one of our converts made up the group who drove ninety-six miles to Balangoda and commenced the convention by holding an open air service near the market. More than a hundred people attended and listened closely, and received all the Tamil and Sinhalese tracts we had with us. Then about sixty came to the service in the meeting hall. When the altar call was given twelve children and one woman came forward and gave their hearts to the Lord. Crowds and interest increased the next day. In the afternoon we held the first baptismal service ever witnessed in Balangoda, when eleven openly took their stand for the Lord Jesus. One of these had come with us from Colombo—a fine, intelligent young man who had been a money lender's clerk prior to his conversion. His name was Thanga Rajah which means "gold king." We gave him the name of Joseph. Many Hindu names carry some

meaning about their gods and are no longer suitable when the converts turn to the one true God, so we have to give them new names.

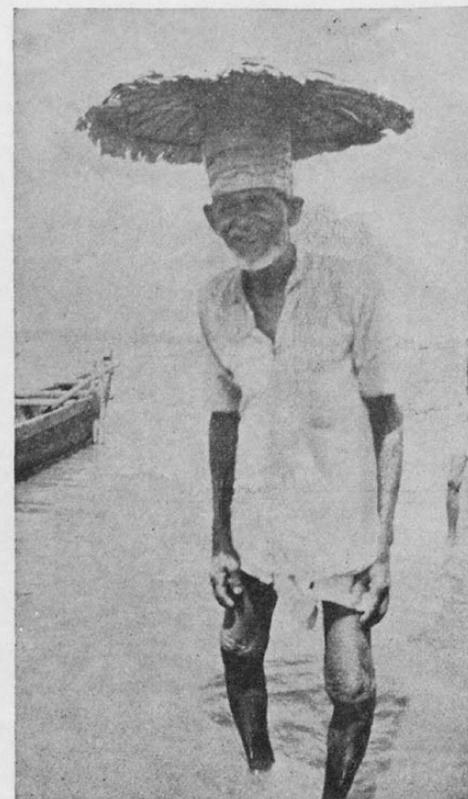
All through the convention the Lord blessed, many raised their hands for prayer and about thirty-five partook of the Lord's Supper at the closing service on Sunday. Many of the people had come a long distance so remained through the entire convention, sleeping on mats on the floor. Before we left them they came to me to pray for them and their children that God's blessing might rest upon them. As they get only two holidays a year and sometimes on Sunday they have to work all day, they appreciate these special times of fellowship.

### Twenty-one Immersed at Ketetenna

Eighteen miles from this outstation is Ketetenna where the believers had been anxiously waiting for us to come and help them. There we found thirty-five believers and the evangelists waiting for us at the little mission hall. Most of these had come long distances to be baptized. As they sat on the floor around the walls of the hall I asked them to testify to a saving knowledge of the Lord Jesus, which they were all able to do. Then we explained to them carefully the meaning of water baptism and the seriousness of the step they were taking. About a quarter of a mile from the hall was the stream where we baptized twenty-one of them.

Shortly after the service they were ready to start their long journey homeward to be ready for work the next morning, but before leaving they too, gathered around requesting that the missionary lay his hands on each one and pray for each one individually.

Brother and Sister Carl Graves took the convention for us at a place called Coldstream, about eighty miles from Colombo.



Typical of the fisher folk of South India. This man piloted Mr. and Mrs. Davis across the river. His hat also serves as an umbrella.

God blessed them there, also, and it is reported that six gave their hearts to the Lord and a number who had grown cold came back to the Lord and renewed their consecration. About fifty people attended that convention.

### Ebenezer!

As we look back over the past months since the beginning of 1938 we have a record of God's working with us in seeing some ninety-three coming to the altar for salvation. Fifty-five have followed the Lord in the waters of baptism, eight have received the Baptism with the Holy Ghost, two new outstations have been opened, and three evangelists and three Bible women have joined us to help in the work of the Lord.

### AT THE LOW CASTE FESTIVAL W. E. Davis

Sowing seeds for eternity! What shall the harvest be? From now on for some time there will be



With reverently bowed heads and earnest hearts these believers went into the baptismal service when the missionary came to their outstation in Ceylon. Walter Clifford baptizing.

many festivals affording good opportunities to sow precious seed—the Word of God. We recently attended a low caste festival in which there were several thousand of these depressed people. There was an absence of temple jewelry and wealth for these people are very poor. The festive car was decorated only with bright paper; there were no elephants to push the car, as is customary in festivals among the higher castes. Instead, huge timbers about ten inches square and about fifteen feet in length were used to pry the car along. It was no easy matter to move the car as these cars are of tremendous weight, but these men, in a high state of frenzy, were literally tossing these huge beams into the air, screaming out to the gods.

These people are very superstitious and fearful of evil spirits and demons. In their performances they are violent and go to great extremes. Recently there was a procession in which they went to the temple for certain performances. They are not allowed to enter the temple, but must conduct their rites on the outside. On this occasion the leader, full of the devil, carried a large knife, and during the ceremony in wild frenzy he beat his forehead until the blood streamed, down, then by devilish power suddenly stopped its flow.

We are thankful for good attention while speaking to them. Please pray for those who received Scripture portions that through the Word of God they shall come to know Him. In home visitation we find illiteracy appalling—entire families unable to read or write. These can receive the message only by hearing it. We trust that whether in printed form or the spoken word the message of salvation may bring light to their hearts.

**ANOTHER OUTPOURING IN HARBIN**

Mr. and Mrs. A. Wingard of Manchuria write the following good news: "We are glad to report that after much praying and exhorting others to pray the blessed Pentecostal fountain was finally reopened in the Harbin assembly early in January, and at least seven souls received the Holy Spirit Baptism. Some of the young people who had grown cold were reclaimed and renewed in the Spirit. Please help us pray that they will now stand true to the Lord.

"The extra Christmas offering enabled us to help our native workers a little more and to send some help to the two students we have in Bible training. We gave a gift of Sunday School material amounting to nearly eight dollars to one of the assemblies, and passed out three hundred and fifty-one little gift bags to others. It is a pleasure to us each time we can give them a little cheer.

"The Lord opened up the way for us to go down to Peking to visit the Truth



Gathered for their weekly women's meeting. Mrs. Wingard center front.

Bible Institute a short time ago. We were very well pleased with the work being done there among the students. May the Lord continue to bless this fine institution."

**BACK IN SOUTH AFRICA**

Desiring to greet her friends through the Evangel, Ada H. Reitz has sent in the following letter: "It is now three months since I arrived in Africa for my second term on the field. Many times since my arrival here, my mind has gone back to home and friends; and as I thought of the many kindnesses shown me, my heart has gone up in praise to God. I want to thank all who have helped by prayer and giving to make my returning possible. What a joy to be back in the harness again after having been away for a time.

**Village Visiting**

"An account of our visit to the villages yesterday morning is an example of what is repeated in our experiences many times over. Every Sunday morning two or more squads go out preaching in the villages. My coworker, two native workers, and I started out in our little car to go to Shigaman's village. We crept in and out among the bushes, once over a plowed field, sometimes getting out and pushing the car through gullies and over rocks.

"On the way we stopped at a village where we knew the people but we found only children and four larger boys plowing. The

grown folk, they told us, had gone to a beer-drink. We reminded them of the wrong of working on Sunday, which they admitted but could only say that their fathers had told them to plow.

"At another village we found the people boiling beer in three huge pots. We stopped long enough to greet them and to invite them to come over to Shigaman's village for the meeting. Going on a little farther, we found Shigamane very happy to receive us. He is an old heathen man with a number of wives, and his village fairly swarmed with boys and girls who, he said, were his grandchildren. God's presence was very real during the service, and we knew this old man's heart was deeply touched by the Spirit of God.

"From here we went to another place, where we found just one woman and some children. She said she was waiting for the people to return from hoeing her field to give them the beer she had made, and which was the pay for the half-day's work. We spoke to her about her soul, but her darkened mind was not able to comprehend; for when we told her she should repent, she looked up inquiringly and asked, 'Do you mean I should wear a dress?' No wonder the Word speaks about 'gross darkness.'

"We stopped at one more village, explained the way of salvation, and prayed for an old woman who was blind. Returning to our station the burden of my heart was, 'O Lord, send forth laborers into the harvest field.'"

**BRIEF NOTES FROM FAR AND NEAR North China**

We held a Christmas program in the prison for the women prisoners. There were ninety-nine of them—nearly all Christians. We rejoiced to see their smiling faces and how well they sang and quoted their scriptures. To each we gave a bag of sweets. We also sent seventy pounds of meat to the prison for both men and women, so that they could have a special treat for Christmas. The money used for this purpose was given by the local assembly here.—Mr. and Mrs. H. E. Hansen.

**Peru**

It has been considered advisable by the Missions Committee and the missionaries on the field that the printing establishment in Peru be moved from Miraflores to Trujillo. Arthur S. Erickson has charge of this work. His address will now be Apartado 125, Trujillo, Peru, South America.

**North China**

The Lord is doing a quick work in hearts these days. A man named Wang came to see his friend, who is our deacon. Through him he heard of Jesus and returned home. Finding his son ill, he told his family about this new doctrine, and they knelt (Continued on Page Eleven)



Bible women of Harbin, Manchuria—the workers who go into the homes and deal with families personally. The missionaries at the right are Mr. and Mrs. Wingard, faithful pioneers.

# THE SUNDAY SCHOOL LESSON

## Christ's Triumph Over Death

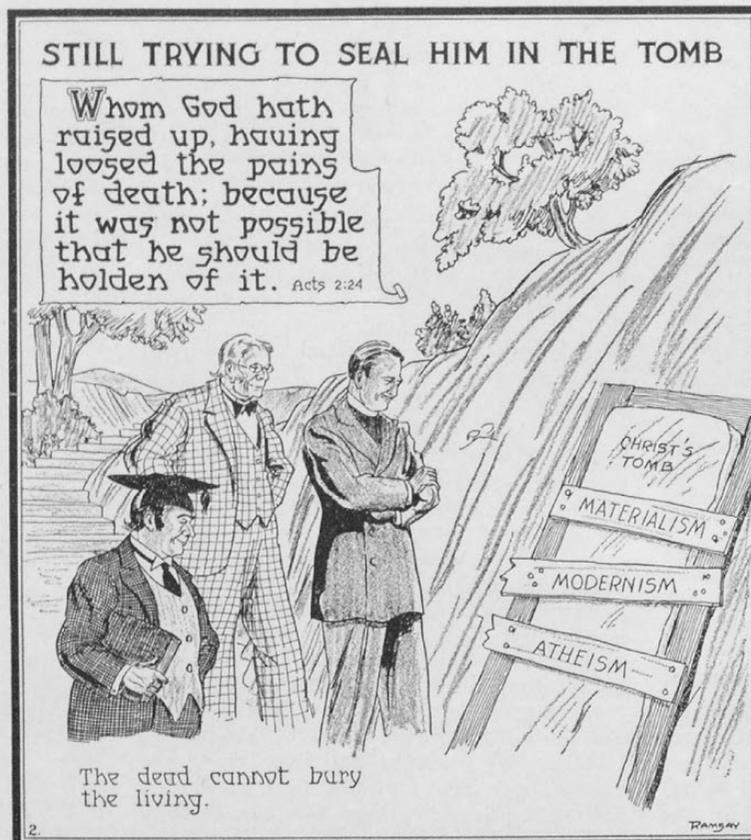
Lesson for April 9, 1939. Lesson Text: Matt. 27:62-66; 28:1-15.

*He is risen.* "He is not here: for He is risen as He said." Jesus often foretold His death and resurrection. An example is Matt. 16:21. At the beginning of His ministry He was challenged by the unbelieving religious leaders of the day, who said, "What sign showest thou unto us, seeing that thou doest these things?" He answered, "Destroy this temple, and in three days I will raise it up. . . . But he spake of the temple of his body." John 2:18-22. Thus Jesus rested His whole claim to authority upon His power to rise from the dead. Paul sounds the same note: "And if Christ be not risen, then is our preaching vain (empty), and your faith is also vain. . . . If in this life only we have hope in Christ, we are of all men most miserable." 1 Cor. 15:12-19. He then makes the positive statement: "But now is Christ risen from the dead, and become the firstfruits of them that sleep. . . . In Christ shall all be made alive." vv. 20, 21. Our glorious risen Lord, in the Book of Revelation, again calls attention to His conquest over death as being the keystone of the arch of the Christian faith. Rev. 1:17-18.

*Jesus Raised the Dead.* During our Lord's earthly life He performed three resurrections of which we have record. He raised the daughter of Jairus at Capernaum, the widow's son at Nain, and His friend Lazarus at Bethany. The first had been dead but a matter of moments; the widow's son the better part of a day (the Jews always buried the same day); while Lazarus had been dead four days. Thus He indicated that the time element makes no difference to Him. Whether bodies are hardly cold in death or have been "sown" into the ground centuries and millenniums previously, when the time comes He will raise them alike from the dead. "All that are in the graves shall hear His voice, and shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation." John 5:28, 29. From Rev. 20:4-6 we see that there is an interval of 1,000 years, the millennium when Christ shall reign on earth, between the resurrection of the just and the unjust, but all people both saints and sinners, shall be finally raised to life.

*Resurrection Foregleams.* There is yet another example of Christ's resurrection power recorded in the Gospels. When He died "the earth did quake, and the rocks rent; and the graves were opened; and many of the bodies of the saints which slept arose, and came out of the graves after His resurrection, and went into the holy city and appeared unto many."

Matt. 27:50-53. Not only the physical world, but the "gates of hell" were shaken, the king of the underworld was defeated (read Heb. 2:14-15) and a host of saintly spirits were set free. Liberated from the thrall of death's bondage, they slipped through them, and appeared in the Holy City "unto many," testifying personally to the mighty victory which the Saviour had won over sin and death and the grave. Death had formerly claimed the bodies of God's redeemed



ones, and sheol or hades claimed their spirits, but Christ by His atonement and resurrection conquered both.

*An Irrefutable Fact.* Dr. Truett tells the following story: Some time ago two of the world's most noted skeptics were Gilbert West and Lord Lyttleton, who were also two of the most brilliant intellects of any age. They made fun of Christianity whenever they met. One day they decided, "There are two things we must explode and then we shall have the Christian religion all tumbled into the ditch." These two things they undertook to refute. Gilbert West said, "I will explain away the resurrection of Christ. I'll blow it up." Lyttleton said, "I'll do likewise regarding Paul's conversion," (for it was the vision of the resurrected Christ—see 1 Cor. 15:8—that caused Saul of Tarsus, the enemy of Christianity, to become the apostle Paul, the great champion of the gospel). The two men went their ways. After many weeks they met again by appointment. Said Lyttleton, "West, what have you to say?" Gilbert West

replied, "Oh, Lyttleton, I have something wonderful to tell you. When I came to explode the doctrine that Jesus Christ rose from the dead on the third day, I had to be honest. I had to search the evidence. You may laugh at me, Lyttleton, if you will, but when I looked into it honestly, my mind and my deepest soul were convinced that Jesus did rise from the dead. I prayed to Him; He saved me, and now I am His friend." Lyttleton answered, "Thank God, West! I have something just as wonderful to tell you. When I came to explain away that man Paul, and get rid of his testimony, I too had to be thorough and candid. I had to search. And you will rejoice with me, West, when I tell you that after I had searched and studied, I found myself down on my knees, just as

Paul was on the Damascus road, and my cry was, 'Lord, what wilt Thou have me to do?' I am a Christian also." In all the realm of literature nothing has ever surpassed the works which these two famous one-time skeptics have written in defence of the Christian faith.—Harry J. Steil.

### HIS LAST CONVERT

Three or four years after the *Titanic* foundered a young Scotsman arose in a meeting in Hamilton, Canada, and said:

"I was on the *Titanic* when she sank. Drifting alone on a spar in the icy water in that awful night, a wave brought John Harper, of Glasgow, near to me. He too was holding on to a piece of wreck.

"'Man, are you saved?' he shouted. 'No, I am not!' was my reply. He answered, 'Believe on the Lord Jesus Christ and thou shalt be saved.'

"The waves bore him away; but a little later he was washed back alongside me. 'Are you saved now?' 'No,' I replied, 'I cannot honestly say that I am.' Once more he repeated the verse, 'Believe on the Lord Jesus Christ and thou shalt be saved.'

"Then losing his hold he sank. And there, alone in the night, and with two miles of water under

me, I believed. I am John Harper's last convert."

### DISSOLVING IN ATHEISM

George Friedman, after a tour in Russia, has written a book on the condition of the Jews there. "He found that under the present order of life many thousands of the younger generation are enabled to break away from the bonds of religion and family in which many were forcibly held, that they spread all over the tremendous territory of the Union, some settle on the land, many go into factories and become absorbed in the Russian economic life. Thus scattered, they naturally and willingly learn Russian instead of Yiddish, and many intermarry. None of them learns Hebrew or knows anything about Zionism. If, M. Friedman argued, this process goes on long enough, the Jews will get absorbed among the Russian people and the Jewish problem will be solved—there will be no Jewish people in Russia."

## THE OUTLOOK AND THE UPLOOK

PRESENT DAY EVENTS IN THE LIGHT OF SCRIPTURE

### LAND OF THEIR FATHERS

TEL AVIV: Touching scenes occurred today when the first group from Germany of 80 parents of Jews living in Palestine arrived here. Many wept and kissed the ground in gratitude for having reached a haven from Nazi persecution.—News item.

### THE "ANTI-GODLESS"

According to *Revelation*, the Soviet paper *Troud* complains that the atheist groups in the factories and farms are remiss in their propaganda since religious life grows among the people and since there have even been formed little groups of "anti-godless" who are organized against the atheists.

### FRUITFUL PALESTINE

According to the figures of the Jaffa Citrus Exchange, about 14,000,000 cases of oranges were shipped from Palestine during the season that is now closing, in spite of all the troubles. Of these, more than 8,000,000 cases came from Jewish farms, and this share alone represents a market value of about \$20,000,000 net to the farmers.—*Revelation*.

### PROPAGANDA

According to Dr. Ralph Sockman, there are 800 organizations in this country, professedly patriotic, but in reality organized to spread racial prejudice.

Two kinds of propaganda are prevalent today: first, that which sets class against class (Communism); second, that which sets race against race (Nazism, Fascism). Both kinds are contrary to the spirit of the gospel.

### JEWISH FARMERS

Writes Sa Shaolom Israel, Jewish author: "Two thousand years of oppression and humiliation have built up in the Jewish soul an inferiority complex regarding the ability of Jews to till the soil and regarding their capacity for self-government. But the experience of the Jews in Palestine has demonstrated what the Jews can do. It has emphatically proved that they possess the physical stamina as well as the strength of character to endure the extreme rigors required by a pioneering enterprise."

### HEART-SEARCHINGS

Their recent troubles have led to self-examination on the part of many Jews. The following item is from the *Jewish Chronicle*: "Much of the anti-Jewish feeling is the result of the behavior of a handful of Jews. Some of these indulge in loud and ostentatious behavior. Let a section of propaganda be directed against these few who are causing such a great deal of harm. If they could be shown what effect their behavior is going to have on the future of their children, perhaps it would strike home. It is the future generation who will suffer for the sins of these few. Let any Jew whose business ethics are unsatisfactory be shunned by his fellows; the unfair trader boycotted, and any who bring shame upon the race by their conduct in everyday life be ostracized."

### GOD'S HAND IN AFFLICTION

"The orthodox Jews are comparatively well off," observes *Jewish Frontier*. "For them, this is a simple well known repetition of their history. Hitler is Pharaoh, he is Nebuchadnezzar, he is Haman. And the Jews have to trust in God, who will awaken other Moseses and other Esthers and will deliver His people as He did before. Some orthodox Jews even think that they have guessed the real intention of God—He sent Hitler in order to drive the Jews out of Europe which will perish, even as He advised Lot to leave Sodom."

### QUEEN DISTRIBUTES TRACTS

*Evangelical Christian* passes on the following item:

"Seth Sykes, the well known evangelist, tells me that he went into a certain religious book depot, not long ago, to purchase some copies of the widely blessed little tract, *Safety, Certainty, and Enjoyment*, and was informed that fifty extra copies of the tract were being given free to him, because Queen Mary had purchased a supply of these tracts there a little while before, and had paid for an extra fifty, to be given to the next purchaser. The Queen Mother told the salesman that it was her practice to carry several copies with her, for distribution in going from place to place. A beautiful and inspiring example indeed!—and one which enhancingly agrees with the Christian character of the gracious woman whom Britain was proud to call queen for a quarter of a century."

## OTHERS

A DIGEST OF CHRISTIAN THOUGHT

**FAITH AND FINANCE**—We are in a young and vigorous movement. We need faith a thousand times more than we need finance. Faith will produce finance, but finance will never produce faith.—*Howard Carter*.

**THE SECRET OF SPIRITUAL POWER**—Every step of the way to power and influence bears the marks of Christ's pierced feet. For the Cross is the place and secret of His power: and only he who will ascend Calvary's slope and reckon himself crucified can know the power of Christ's resurrected life.—*William Evans*.

**DISILLUSIONED AS TO WAR**—I am no longer willing to live in the moral fog that comes from trying to reconcile war and the Christian gospel. If we must have war, far better to say frankly that we have declared a temporary moratorium on Christianity than to pretend that warfare and the spirit of Christ can ever be really harmonized. I have, therefore, come slowly but clearly to the conclusion that the Church, in its official capacity, should never again give its sanction to war, or attempt to make any war appear holy.—*Dr. Samuel McCrea Cavert, General Secretary, Federal Council of Churches*.

### WHO WANTS WAR?

The World War cost nearly 10,000,000 lives, more than 21,000,000 wounded, nearly 8,000,000 missing, and a total money cost of \$300,000,000. It wiped out the Hohenzollern, Hapsburg and Romanoff dynasties, turned Russia Bolshevist, spread communism over the earth, gave the world Hitler and Mussolini, bankrupted nations, changed the boundary lines of twenty-six nations, made unemployment the major world problem, drove the world off the gold standard, and filled the whole world with the poison of hatred and fear.—*The United Presbyterian*.

### "COLD TERROR"

The following appeared some time ago in the official German daily newspaper of America, the *Staats-Zeitung*: "We do not believe that the German people, that our relatives and dear friends, are participating in the horror mankind has witnessed. We condemn the murder act in Paris, as we are condemning all violence, all excesses. Because we believe in the inherent decency of the German people, we herewith protest against the dark powers that use this murder as a welcome excuse to let loose the lowest instincts against defenseless people, trying to cover up these wanton acts with phrases like 'indignation of the people' which bear the stamp of the Ministry of Propaganda."

### BROKEN TREATIES

*Dawn* quotes the following from a letter sent to England by the Evangelical Church of the Czech brethren:

"The process of our humiliation and mutilation is over. The loss of territory, though very grievous, is nothing compared to the terrible wounds inflicted on our people, and on our faith in the power of truth and of good will in the world. The faith in covenants and treaties, in pledged words and solemn promises, is shaken. It is of this that we wish to remind the Churches, and individual Christians, whose conscience has not been deadened. Never has the abyss between the ideals of Christianity and national politics been so deep and wide as during these days."

### KARL MARX

The fact that Karl Marx, the founder of Communism, was a Jew, is urged by some as a proof that Communism is a creation of the Jewish nation. Marx was a Jew in the sense that he was born of Jewish parents, but he was a baptized Lutheran and had no connection whatever with Judaism. In fact, he detested the Jews because he considered them the bulwark of capitalism. According to John N. Moody, Catholic scholar, he was not an original thinker, but most of the elements of his doctrine had already been expressed by such men as Hegel, Feuerbach, Owen, Saint-Simon and others. These men were not Jews. "The same is true of the spiritual fathers of Bolshevism. In that long list of men who prepared the Russian mind for the acceptance of the present order, we look in vain for a member of this particular oppressed group. The Soviet phenomenon is not pure Marxism; it is very definitely conditioned by the Russian mentality, and owes as much to Lenin and other non-Jewish Russians as it does to Marx."

## IN THE WITNESSED HARVEST FIELD

**POWERS LAKE, N. DAK.**—In a recent revival conducted by Evangelist Emma Wilson, of Chicago, several were at the altar for salvation and 3 received the Baptism in the Holy Spirit. The whole community was built up spiritually. One of our features during this meeting was the continual prayer chain from 5:30 a. m. until meeting time in the evening.—K. E. Olson, Pastor.

**PAONIA, COLO.**—E. N. Stanley was with us for a week's meeting beginning Feb. 26. In spite of snow and cold weather we had very good attendance afternoon and evening. During the 6 days, 35 received the Baptism in the Holy Spirit, and several were saved. The whole church was refilled and we are still enjoying the revival spirit. This is the greatest outpouring of the Spirit the people here have witnessed. Some who had been seeking for 8 years were filled.—Harold Maley, Pastor.

**CLAREMONT, N. H.**—We had a three weeks' evangelistic campaign with William Ward, Washington, D. C., as the evangelist. God used him in a marvelous way and the Word was preached under the anointing of the Holy Ghost. The assembly was greatly stirred in a spiritual way. Souls were saved, backsliders reclaimed, bodies healed, and many unsaved people attended the services for the first time. It certainly was a time of great refreshing for our souls. The revival spirit is still present.—Frederick Smolchuck, Pastor.

**KAW CITY, OKLA.**—We have just concluded a very successful revival with J. E. Winstead, of Woodward, at the evangelist. In the 4 weeks of meetings, 13 testified to a born-again experience and 10 were baptized in the Holy Ghost. I believe this to be one of the most profitable campaigns I have ever witnessed, as it seemed every one was revived and encouraged to press the battle onward. The Sunday School had about 150 per cent. increase in attendance. The last Sunday of the meeting 26 united with the church. The revival closed with good interest.—O. R. Martin, Pastor.

### ILLINOIS CHRISTIAN WOMEN'S FELLOWSHIP

The first meeting of the newly organized Illinois Christian Women's Fellowship was held February 23, at Evanston. The purpose of these meetings is to stimulate a Christian fellowship among ministers' wives, missionaries, and women gospel workers; also to encourage those who are looking forward to active service for the Master. Meetings will be held the latter part of each month.

At the business session Mrs. E. J. Ashcroft was elected chairman, after which the ladies were served supper by students and C. A.'s. All those who attended our first meeting were blessed and encouraged by the inspiring messages given by Mrs. Stemme, wife of the pastor of Bethel Temple, and by Anna Weber, dean of Buddington Bible School, Chicago.—Mrs. G. A. Lundmark, Secretary, 4031 N. Hamlin Ave., Chicago, Ill.

### S. S. AND C. A. RALLY

Our Sunday School and C. A. Rally met at the Dodson Avenue Assembly of God, Ft. Smith, Ark., with an overflowing house. Eight churches were represented, each with a splendid program. There were 17 ministers present. The rallies are not only attracting the Christ's Ambassadors but the older saints as well. The co-operation is splendid.

The next rally will convene at, Greenwood, Ark., April 3.—Robert Glover, Divisional Director, 1105 S. 13th, Ft. Smith, Ark.

**RIGGENS, IDAHO**—We came to this field 3 years ago. After laboring up and down the river from Riggins, we have at last got a nice little assembly going here. The Lord saw fit to empty a building, the liquor store, and give it to us for a mission. Our Sunday School is growing every week. We have 42 enrolled. My wife has charge. We have two services a week, with a very nice attendance. There was no church of any kind in Riggins until Pentecost was brought here.—Kelley Campbell, Pastor.

**PEKIN, ILL.**—A special revival meeting has recently been conducted here with Evangelist Anna B. Lock, of Galva, as the speaker. The Lord wonderfully blessed her ministry and testimony. The convicting power of the Holy Ghost rested mightily on sinners as they heard her tell how God wonderfully saved her. Sixty came to the altar to meet the Lord. God is still blessing, and souls are being saved. This has been the best revival the church has had in our ministry of over two years.—V. S. Sanders, Pastor.

**WINSLOW, ARK.**—The Ozark Sectional Fellowship Meeting was held here March 6, and God's wonderful presence was manifested in every service. Kenneth Strong, Springfield, Mo., brought the morning and evening messages which were enjoyed by all. Brother Sellers, District Secretary, gave us a brief report of the work throughout the District, and we can see the hand of God moving. There were 23 ministers present, almost every church in the section being represented.—Ray Garrison, Pastor.

**ST. CLOUD, MINN.**—The Lord has blessed in a 6 weeks' meeting conducted by Evangelist and Mrs. Salvatore R. Noferi, of New York City. Though weather conditions were against us, yet God was gracious. It has been our privilege to see 5 persons from a sister church that had opposed us, at the altar of prayer. It has been difficult for the Pentecostal message to thrive here, but much prejudice has now been broken down. Brother Noferi is a hard worker for God, and a forceful speaker, preaching without fear. His violin music opened doors in schools and on the radio. The *Gospel Tabernacle Hour* is on the air at 4:30-5:00 p. m. Station KFAM, Sundays, and we are able to minister in this way to at least 30,000 listeners. A. E. Carter, of Worthington, is with us at present in meetings.—W. Keith Reed, Pastor.

**SAN BERNARDINO, CALIF.**—We have just closed a fine meeting with L. Wesley Jaeger as the evangelist. Some were saved or reclaimed, and some were filled with the Holy Ghost in the old-fashioned way. The blessing of God fell at the first service and steadily increased for 3 weeks. It was the best campaign we have had in this church since we became the pastor. Brother Jaeger is going to South Africa for a year of meetings, and all our people want him for another meeting when he returns.—M. T. Draper, Pastor.

**CAMPBELL, CALIF.**—We are praising the Lord for a precious month's revival conducted by Evangelist Z. P. Miller, of San Mateo. From the very beginning the blessing of the Lord was upon the meeting. Eleven were filled with the Holy Spirit, 16 were saved or reclaimed, and 16 were baptized in water. We have had 12 new names added to our fellowship list and our Sunday School record attendance was just double what it was 3 months ago. We thank God for Brother Miller's ministry, for it was a blessing to all who heard it.—Mrs. Ada C. Bohrman, Pastor.

**SAYRETON, ALA.**—We are praising God for His goodness to us in a 4 weeks' revival, A. T. Hickman, of Birmingham, doing the preaching. The Word went forth under the mighty power of God, and a goodly number were saved or reclaimed. One dear old sister, who had been confined to her bed for a number of weeks, was instantly healed, went to service that night and did not miss another service. The church has been greatly encouraged and our Sunday School is moving on for God. Sister Hickman's special messages in song were very inspiring.—Ben Wainright, Pastor.

**DEXTER, MO.**—Have just concluded a 5 weeks' revival, conducted by Evangelist and Mrs. A. J. Bartelmei, 805 Sargent, Joplin, Mo., in which 96 were saved or reclaimed, and 86 were baptized in the Holy Ghost. Forty-eight have come into church fellowship, and 42 have been baptized in water. One man left the services under conviction but found he could not run away from God. After arriving home he prayed through to salvation. One Sunday a man, 35 years old, was under conviction but left unsaved. About midnight we were called to the home to pray with him and his wife. Before long he was hugging his brother, shouting, "Everett, they're gone; Everett, they're gone. Thank God, I'm saved!" His wife also was saved that night. A lady living 20 miles east of town came in and was baptized in the Holy Ghost. The next night she returned with a woman she had helped through to God and who also had received the Baptism. Folk from all around came in and were saved or baptized in the Holy Ghost. Four men from Illmo, 54 miles away, received the Baptism. One was a deacon who had tarried several years. A young man was baptized in the Holy Ghost, speaking in other tongues, while a Methodist preacher looked on. The Methodist minister understood the young man's utterances and later said, "That's the most wonderful thing I've ever seen." Baptists, Nazarenes, and others received the Pentecostal blessing. The glory of God was with us throughout the services.—Cleo Tapp, Pastor.

**BRIEF NOTES FROM FAR AND NEAR**  
(Continued from Page Seven)

and prayed for the sick boy, and the Lord healed him. This happened in a large district where Jesus is not known. Pray for the Spirit to mightily work there.—Grace P. Nicholson.

**WACO, TEXAS**—March 5, a new white stucco tabernacle was dedicated by the Faith Tabernacle congregation. The former building was converted into a Sunday School annex. The entire building is now 100 x 120 ft., with a seating capacity of about 1,800. It was a day of blessing from heaven. There were 731 in Sunday School, and at the dedication service at 2:30 p.m. more seats had to be brought in. We organized this congregation 5 years ago. At that time all the saints had was an old tent with plenty of holes, and 18 second-hand songbooks. But they had a vision and a God-given burden for souls. Today the property is well worth \$40,000, with an indebtedness of only \$3,500.—A. C. Lane, Pastor.

**YAKIMA, WASH.**—On January 29 we started a 3 weeks' revival at the First Pentecostal Church, with Carl and Edna Goodwin as the evangelists. From the first service to the closing night the power of God was manifested in meeting the needs of the hungry hearts. The second night 4 were filled with the Holy Ghost. Over 20 received the infilling of the Spirit during the 3 weeks, among whom was a man over 80 years of age. Several were saved or reclaimed, and the saints were greatly edified under the deep ministry of Sister Goodwin. There was a splendid attendance each night, and the Sunday School reached new high marks. We are still enjoying the blessed presence of the Lord, and since the meeting closed several have been baptized in water and a number have been received into the church fellowship.—R. F. Ashworth, Pastor.

**BERWIND, W. VA.**—A revival was recently conducted here with Edna Koonce and Pansy Sample, St. Louis, Mo., as the evangelists. God was present to bless in every service. Forty-eight prayed through to old-time salvation, 4 received the Holy Spirit Baptism, and the altar continues to be filled with those tarrying for God's fullness. Every department of the church felt the spiritual uplift and has taken on new growth. The water baptismal service which marked the close of the campaign was said to be the largest the town has ever witnessed. As a result of the new vision God has given us, our immediate assembly is purchasing a tent for the specific purpose of evangelizing the neighboring towns that have not the privilege of hearing the Pentecostal message. A C. A. group has been set in order with 19 enrolled.—A. H. Morrisson, Pastor.

**CORPUS CHRISTI, TEXAS**—At the request of the church we came here 7 months ago and found a very fine band of people, small in number but very prayerful and true. By starting a chain of prayer, and special meetings of two or three weeks' duration, God has given us 4 wonderful revivals. Boyd Jones,

of Aransas Pass, N. W. Webb and party, B. V. and Mrs. Jones, and G. B. McDowell, of Irving, were the evangelists. Over 100 have come into the church, and the Lord has blessed our Sunday School with a growth of more than 100. We have purchased a good corner lot and are fixing to build a 40 x 70 ft. stone building with basement and Sunday School rooms. We broadcast each Sunday at 8:00-8:30 a.m. over Station KRIS, and God is wonderfully blessing our labors in Radioland. Our last revival, conducted by Evangelist G. B. McDowell, showed greater interest in the Lord's work. Some nights there was no preaching, the power of God came down, and men and women rushed to the altar seeking salvation. There were many wonderful healings. God has given us a precious band of young people who are on fire for God, and some older ones as well.—Pastor and Mrs. Oscar Jones and son Ossie.

**STEELVILLE, MO.**—On March 10-11, the Sullivan Section held their Bible Convention. Fred Vogler, of Springfield, was the main speaker. God's blessing rested upon the people throughout the convention. On Saturday morning, 14 young people consecrated their lives for service. A missionary offering was taken for Peru. About 300 attended the meeting. God is blessing the church at Steelville. H. E. Jenkins is the pastor. Recently they had 226 in Sunday School, a new record.

The Sullivan Section has caught the Home Mission vision. Five new churches have been set in order since the last meeting of the District Council. Three of these churches have resident pastors, and the other two have part-time pastors. The churches are located at Salem, Barryman, Leasburg, Owensville, and New Haven. We still have about 8 cities to enter in this section to evangelize for His glory.—Earl J. Hance, Presbyter, Box 293, Sullivan, Mo.

**SPIRITUAL GARMENTS**—There are nine gifts, nine kinds of fruit, and nine beatitudes, so that there is a beautiful clothing for the people of God.—Smith Wigglesworth.

**FORTHCOMING MEETINGS**

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

**GENERAL COUNCIL**, Springfield, Mo., Sept. 7-14; preceded by Camp Meeting Aug. 30-Sept. 7.

**EDNA, KANSAS**—March 28—; W. M. Stevens, Evangelist.—Ralph W. Hillegas, Pastor.

**LAS CRUCES, N. MEX.**—April 6-23; Earl Larson, Evangelist.—W. A. McCann, Pastor.

**WILMINGTON, DEL.**—908 West St.; April 2, for 3 weeks or longer; O. J. Klink, Opa-Locka, Fla., Evangelist.—R. P. Hughey, Pastor.

**MANHATTAN, KANSAS**—March 21, for 2 weeks or longer; Mark B. Paddock, Kansas City, Mo., Evangelist.—James D. Wilkers, Pastor.

**BUTLER N. J.**—April 2, for 2 weeks or longer; Howard Hardt, Shamokin, Pa., Evangelist.—George W. Clement Pastor.

**KANSAS CITY, MO.**—3100 East 31st St., March 12—April 9; Evangelist and Mrs. J. D. Saunders. A. A. Wilson is Pastor.

**PAOLA, KANSAS**—April 2—; Juanita Brown, Tulsa, Okla., Evangelist.—J. Herbert Francis, Pastor.

**OKMULGEE, OKLA.**—617 N. Oklahoma, March 19—April 9; Stanley Comstock, Evangelist.—Glenn E. Millard, Pastor.

**SEMINOLE, OKLA.**—April 2, for 3 weeks or longer; Ben H. Lewis, 555 S. Quaker St., Tulsa, Evangelist. Berl Dodd is Pastor.

**HONAKER, VA.**—April 2, for 3 weeks or longer; Elton E. Noland, Kennett, Mo., Evangelist.—John G. Hall, Pastor.

**LAWRENCE, KANSAS**—Rhode Island at 14th, April 2—; Hildreth Ethridge, Evangelist.—P. D. Pittman, Pastor.

**DENVER, COLO.**—22nd and California Sts., March 19—April 9; Roy P. "Frosty" Foster, Kansas City, Mo., Evangelist.—D. L. Cooper, Pastor.

**EAST ST. LOUIS, ILL.**—57th near State; March 19, for 3 weeks or longer; Niels P. Thomsen, of Chicago, Evangelist.—Clarence A. Ferguson, Pastor.

**HUNTSVILLE, ALA.**—April 9—; Geo. A. Wagner and party, Evangelists. Divine healing service each Friday night.—E. R. Harris, is Pastor.

**AJO, ARIZ.**—March 12, for 4 weeks; Gladys Pearson and Margaret Plunkett, Evangelists.—Elton Hill Pastor.

**COFFEYVILLE, KANSAS**—March 19—; Ulysses S. Grant, Goose Creek, Texas, Evangelist.—H. E. Bawley Pastor.

**OKLAHOMA CITY, OKLA.**—600 S. E. 30th St.; April 9, for 2 weeks or longer; J. M. Cockerell, Evangelist.—R. E. Lister, Pastor.

**NAMEOKI, ILL.**—Community Heights Assembly of God; April 9, for 3 weeks; Eva Linder, of East St. Louis, Evangelist.—Glen Utley, Pastor.

**BATH, N. Y.**—310 W. Washington Blvd., April 9-23; Evangelist and Mrs. George Gould, Singers and Musicians.—Rudolf W. Metzger, Pastor.

**GLADWIN, MICH.**—Assembly of God, South Antler St., April 11-30; Alma Hodgson, Evangelist, and Blanche Novak, Pianist.—Ellis F. Biggs, Pastor.

**WADSWORTH, OHIO**—305 Main St.; April 9, for 3 weeks; Harold R. Carlblom, Evangelist.—T. E. Hartshorn, Pastor.

**SOUTH CUMBERLAND, MD.**—Elder St. Church, meetings now in progress.—H. C. Jacobs, Pastor-Evangelist.

**CHICAGO, ILL.**—Radio Broadcast, Fridays 2:00-2:30 p. m., over Station WCBF.—Harry A. Stemme, Pastor, Bethel Temple, 1901 Washington Blvd.

**ST. CLOUD, MINN.**—"Gospel Tabernacle Hour" over KFAM every Sunday, 4:30-5:00 p. m.—W. Keith Reed, Pastor.

**SPRINGFIELD, MO.**—Glad Tidings Assembly, March 19—; Evangelist and Mrs. S. J. Scott, Oklahoma City, Okla.—Carl W. Barnes, Pastor.

**LONGMONT, COLO.**—8th and Bross St., April 9—; Paul Boyer, Sailor Boy Evangelist.—Paul L. Ferguson, Pastor.

**TULARE, CALIF.**—Full Gospel Tabernacle; April 11, for 2 weeks or longer; Jack and Esther Martz, Reading, Pa., Evangelists.—Paul B. Franklin, Pastor.

**GREENSBURG, PA.**—51 E. Pgh. St., April 2—; Pete and Verna Salesky, Westernport, Md., Evangelists.—C. V. Elliott, Pastor.

**EVERETT, MASS.**—Glad Tidings Tabernacle. April 2, for 2 weeks; Suzanne Flower and Dorothy Torgerson, Evangelists.—W. J. Mitchell, Pastor.

**HARTFORD, ILL.**—March 26—; Smith and Rogers, of Granite City, Evangelists.—Grover T. Owens, Pastor.

**MONTREAL, QUE.**—1243 Drummond St.; April 2, for 3 weeks; Arne Vick, Rochester, N. Y., Evangelist.—C. E. Baker, Pastor.

**MAYWOOD, ILL.**—9 South 19th Ave., April 5—; Thelma A. Wilkins and Evelyn Bobos, of Granite City, Evangelists.—Willard Dorsett, Pastor.

**CORONA, N. MEX.**—April 3—; Evangelist and Mrs. R. L. Franks. Neighboring assemblies cordially invited to assist.—Irvin V. Jackson, Pastor.

ERIE, PA.—506 State St., April 4-25; Evangelist Charles Shaffer Jr., Speaker.—N. T. Spong, Pastor.

SHAWANO, WISC.—March 15—; J. Milton Tucker, of Oshkosh, Evangelist.—V. L. Peterson, Pastor.

OTTAWA, ONT.—March 26—April 16; W. E. Long, Evangelist. C. B. Smith is Pastor.

SOUTH BEND, IND.—1115 S. Michigan St., April 9-30; Evangelist and Mrs. Christian Hild.—Thos. F. Zimmerman, Pastor.

CLEVELAND, OHIO—East 55th St. and Lexington Ave., April 9-30; A. B. Crabb Evangelistic Party, Indianapolis, Ind.—D. P. Holloway, Pastor.

MILWAUKEE, WIS.—2200 W. Center St.; March 19, for 2 weeks; Evangelist and Mrs. Wm. D. Swanson.—Philip A. Megna, Pastor.

BRECKENRIDGE, TEXAS—March 26, for 2 weeks or longer; Fred Eiting, of Dallas, Evangelist.—T. S. Miles, Pastor.

ST. LOUIS, MO.—1746 Mississippi Ave., March 26—; Ira F. Stanphill, of Springfield, Evangelist. F. E. Heady, is Pastor.

BROOKLYN, N. Y.—73 Himrod St., April 2-23; Alexander Clattenburge, of Maryland, Evangelist.—Milton T. Wells, Pastor.

FREDERICK, MD.—9th St. at North Market, April 2—; B. E. Hillman, Dunkirk, Ohio, Evangelist.—A. F. Sengstack, Pastor.

CONNEAUT, OHIO—299 Broad St., April 2-16; Ada Barr and Myrtle Price, of Dayton, Evangelists.—Mr. and Mrs. Paul L. Beck, Pastors.

COLUMBIA, PA.—3rd and Union Sts.; April 9, for 2 weeks or longer; L. K. Dodge, Washington, D. C., Evangelist. E. W. Winand, Pastor.—Charles McKinney, Secretary.

GRAND RAPIDS, MICH.—60 Gregg St. S. W.; April 2, for 3 weeks; Wm. M. Emenegger and L. C. Hicks, Findlay, Ohio, Evangelists.—Raymond De Vito, Pastor.

#### RADIO BROADCASTS

FREDERICK, MD.—Bethel Tabernacle, WFMD, 900 kilos, 2:00 p. m. Sundays—A. F. Sengstack, Pastor.

PENSACOLA, FLA.—Tent Campaign, First Assembly of God, April 9—May 14; Bracy Greer, Evangelist. Broadcast Sunday 8:45 a. m. Station WCOA.—R. G. Cockerell, Pastor.

EL DORADO, ARK.—Bethel Chapel Assembly, March 26—; Miriam Hooks and Pauline Sawyer, Evangelists. Neighboring assemblies invited to cooperate.—Nolon S. Rayburn, Pastor.

#### MISSIONARY CONVENTION

ST. JUX FALLS, S. DAK.—Annual Missionary Convention at Coliseum, April 27-30. Missionary Secretary Noel Perkin and several missionaries will be present.—Arthur F. Berg, Pastor, 118 East 13th St.

#### NORTH DAKOTA PRAYER CONFERENCE

HAVANA, N. DAK.—Prayer Conference, Southeast Section, Gospel Mission, April 19-20. District Superintendent Herman G. Johnson in charge.—D. L. Kensingler, Pastor.

JEANNETTE, PA.—Bible and Missionary Convention now in progress, Clay Ave. and Second St.; A. E. Gidman, London, England, and a number of returned missionaries, special speakers.—D. H. McDowell, Pastor.

TULSA, OKLA.—13th and S. Trenton, March 26—April 16; Murray N. Brown of Charleston, Ark., and J. W. Tucker of Russellville, Ark., Evangelists. The meeting previously announced has been cancelled.—W. F. Garvin, Pastor.

DOROTHY, W. VA.—Sectional Convention and Church Dedication, April 1-2. All District ministers especially invited.—W. P. Broyles, Pastor; M. B. Hampton, Superintendent Appalachian District, West Graham, Va.

WILKES-BARRE, PA.—Church of the Lighted Cross, Parrish St., April 2-23; The Gundersen Evangelists. Broadcast over Station WBRE 1310 kilos. Mondays and Wednesdays (time announced later), Fridays 9:00 a. m.—Byron D. Jones, Pastor.

#### ANNIVERSARY

The 33rd Anniversary of old Azusa will be celebrated April 9, at Old Azusa Temple, 27th and Paloma Sts., Los Angeles, Calif. with an old time Holy Ghost revival, to which all God's hungry children are invited.—Emma Cotton, Manager.

PAWTUCKET, R. I.—50 Lupine St.; March 19, for 2 weeks or longer; Irma Kleinfeld, Evangelist. Paul R. Buchwalter, Pastor.

SIOUX FALLS, S. DAK.—Gospel Tabernacle, 13th St. near S. Phillips Ave., April 2-23; Louis O. Rynning, Evangelist.—Arthur F. Berg, Pastor.

HARRISON, ARK.—Deeper Life Convention and Bible Conference, Assembly of God, South Spring St., April 2-7; District Superintendent David Burris and C. A. President Agnes Stokes in charge. Three services daily. Rooms furnished to all who attend.—C. C. Crace, Pastor.

WINNIPEG, CANADA—Calvary Temple, April 4-23; D. P. Holloway, Cleveland, Ohio, Speaker. Broadcast Sunday nights 10:00 C. S. T., over two-station hookup: CJRC of Winnipeg, 630 kilos., and CJGX of Yorkton, Sask. 1430 kilos.—Watson Argue, Pastor.

#### CENTRAL DISTRICT COUNCIL

The Central District Council May 2-5 in Lima, Ohio, at Trinity M. E. Church, Market and West Sts. General Superintendent E. S. Williams will be the main speaker.—Earl E. Bond, District Secretary-Treasurer, 769 Main St., Conneaut, Ohio.

EL DORADO, ARK.—April 2-16; Guy Shields, Ft. Worth, Texas, Evangelist. Murray Brown and J. W. Tucker, Missionaries to Africa from Arkansas, will continue meetings for 2 weeks or longer. All neighboring assemblies invited to co-operate.—R. C. "Keetah" Jones, Pastor.

CARRIZO SPRINGS, TEXAS—State-wide Pentecostal Rally, all day, April 18. First service 9:30 a. m. Dinner served on grounds. Superintendents A. C. Bates and F. D. Davis expected to be present, as well as speakers, singers, and musicians from all over the State.—Mrs. J. F. Williams, Clerk.

LAS CRUCES, N. MEX.—Sectional Convention, April 4-5. Services 10:00, 2:00, and 7:30, both days. District Superintendent A. C. Bates and all ministers and workers of the section expected to be present. Milton Little, Presbyterian.—W. A. McCann, Pastor.

DALLAS, TEXAS—Broadcast, Fellowship Hour, each Monday night 10:00-10:30, Station WRR Dallas, 1280 kilos, by remote control from Revival Tabernacle, Richardson and Park Sts. C. C. Helvey Pastor. Sponsored by the churches in north Texas.—Milton R. Summers.

TULSA, OKLA.—Deeper Life Convention Fifth and Peoria Street, week starting April 9 (Easter Sunday). Speakers: Harry Bowley, J. W. Welch, Stanley H. Frodsham, and possibly others. Services daily 10:00, 2:30, and 7:30. Rooms and breakfast for ministers as far as possible. For reservations write Pastor Guy Phillips, 1915 E. 13th Place, Tulsa, Okla.

BRINKHAVEN, OHIO—April 2-16, or longer; Evangelist and Mrs. Arthur Thornton, of Canton. First anniversary, all day, April 3. Services and speakers: 10:00, Cyril Homer; 2:30, Roy Wead; 7:00, Arthur Thornton, Evangelist. Everybody welcome; bring your basket. Coffee served.—Gladys Wycoff, Pastor.

#### PRAYER CONFERENCES

North Dakota District Prayer Conferences: Hebron, April 4-5; Crosby, April 12-13; Havana, April 19-20. These will be two-day meetings, called for Bible study and prayer. Rooms provided for ministers. Meals on free-will offering plan.—Herman G. Johnson, District Superintendent, P. O. Box 824, Devils Lake, N. Dak.

#### ILLINOIS DISTRICT COUNCIL

Seventh annual session, Illinois District Council, 78 Jennings Ave., Wood River, Ill., May 3-5. Night services in High School Auditorium. Those desiring minister's papers must be present for interview at church May 2. Beds and breakfast free to ministers and delegates.—C. M. O'Guin, District Superintendent, Box 512, Rockford, Ill.

ALTON, ILL.—First Annual Missionary Convention, Edwards St near Main St., Upper Alton, April 6-16. Services daily 2:30 and 7:30, Sundays 10:45, 2:30, and 7:30. Special speakers: Otis R. Keener, of Macomb, and 5 missionaries. Missionary Secretary Noel Perkin will be with us the last Sunday. Surrounding churches invited to co-operate.—Everett L. Phillips, Pastor.

#### NEBRASKA DISTRICT COUNCIL

GRAND ISLAND, NEBR.—Annual Council Meeting of the Nebraska District, April 4-6, General Superintendent E. S. Williams, Principal Speaker. Fellowship meeting Monday night, April 3. Rooms furnished as far as possible to ministers and delegates.—A. M. Alber, District Superintendent, 319 E. 5th St., Hastings, Nebr.

#### SOUTH DAKOTA DISTRICT COUNCIL

The South Dakota District Council at Coliseum, Sioux Falls, April 25-27. General Secretary J. R. Flower is expected to be present. Services 9:30, 2:30, 6:30, and 7:30.—Arthur F. Berg, Superintendent, 118 East 13th St., Sioux Falls, S. Dak.

TULSA, OKLA.—Great Easter Sunrise Service, on Turkey Mountain, 4 miles south of Tulsa, under auspices of C. A.'s. All churches in northeast Oklahoma asked to co-operate. Lee Krupnick, Main Speaker. Bring musical instruments. Service 5:00-8:00 a. m. Follow road signs between Tulsa and Red Fork. Ralph Hutchison, President of combined Tulsa C. A.'s.—Guy Phillips.

#### NEW ENGLAND DISTRICT COUNCIL

Semi-annual business meeting of New England District Council, 12 Howard St., Cambridge, Mass., May 2-3. Robert G. Gouge, Pastor, Ralph Jeffrey, Hagerstown, Md., Guest Speaker. First service 10:00 a. m., Tuesday. All ministers of the District urged to attend all sessions of the Council.—Wm. J. Mitchell, Superintendent; H. H. Shelley, Secretary, Cumberland Mills, Me.

SOUTHERN MISSOURI DISTRICT COUNCIL  
The Annual District Council of the Southern Missouri District will convene at Campbell Ave. and Calhoun St., Springfield, Mo., April 25-28. C. A. Convention April 25, Herbert Bruhn, C. A. President, in charge. Beds furnished free to ministers and delegates. Meals can be secured at reasonable rates. For further information write S. L. Johnson, District Superintendent, Dexter, Mo.—K. H. Lawson, Secretary-Treasurer.

#### TEXICO DISTRICT COUNCIL

LUBBOCK, TEXAS—Ninth Annual Council of the Texico District will meet in the First Baptist Church, Main and N Sts., April 25-27. General Superintendent E. S. Williams, Principal Speaker. Fellowship meeting Monday night, in the church, 19th and N Sts. Those applying for ordination should write their presbyter and secure a questionnaire, and then appear in person at the Council. Only a few free rooms. Meals family style 25 cents and up. We urge all who will to observe April 21 as a day of fasting and prayer for this Council. J. O. Throckmorton, 2007 W. 10th, local pastor.—A. C. Bates, District Superintendent, Box 5048 Amarillo, Texas.

#### SPRING CONVENTIONS TEXAS DISTRICT

Beaumont Section, Ave. A and Wall St., Beaumont, April 4-5. Houston Section Eli and Paterson Sts., Houston, April 6-7. Yoakum Section, Cuero, April 11-12. Valley Section, Donna, April 13-14. San Antonio Section, Karnes City, April 18-19. Austin Section, 501 W. 37 St., Austin, April 20-21. All conventions begin at 10:30 a. m. first day. All ordained and licensed Ministers will renew their fellowship with the District by filling out the blanks for same. All licenses also all workers and exhorters' cards are to be renewed at the convention. Those desiring ordination must secure blanks at convention of their resident section and have the endorsement of Sectional Committee.

For further information write District Superintendent F. D. Davis, 1125 E. Richmond St., Ft. Worth, Texas; or Secretary E. B. Crump, 2132 Ave. K., Wichita Falls, Texas.

#### FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

HESLER, KY.—Kentucky District Fellowship Meeting, April 10. Every one invited.—Ray Jones, Pastor, Route 3, Owenton, Ky.

EUREKA SPRINGS, ARK.—Ozark Section Fellowship Meeting, Elk Street Assembly, April 3. Bring musical instruments.—R. E. Gilliam, Sectional Presbyterian.

ST. LOUIS, MO.—C. A. Rally and Easter Service, Palm and Jefferson Ave., April 9, 2:30 p. m. A hearty welcome to all. Henry Hoar, Pastor; E. Simmons, Presbyterian.—G. L. Thomure, Secretary-Treasurer, 4202 Peck St.

CORWIN, KANSAS—C. A. Rally, Eastern District of Southwest Section of Kansas, April 8. Services 10:30, 2:30, and 7:30. Bring basket dinner, also musical instruments and special songs.—Glen Ahlf, Sectional Secretary, Corwin, Kansas.

AKRON, OHIO—Northeast Ohio Fellowship Meeting, 4th Ave. and Chittenden St., April 3. Services 10:00, 2:30, and 7:00. Special speakers.—Claude Weaver, Secretary-Treasurer, 978 Inman St. Akron, Ohio.

NEW HAVEN, MO.—Sullivan Sectional Fellowship Meeting and C. A. Rally, April 8. Services 10:00 and 2:00. Bring basket dinner. Sectional officers will be voted on. Each church send pastor and one delegate.—Earl J. Hance, Box 293, Sullivan, Mo.

Meet Old Friends at the Big Camp and General Council Meetings in Springfield Next September.

ERIE, PA.—Western New York Fellowship Meeting, 506 State St., April 5. Services: 10:30; 1:30 ministers' business meeting; 2:30 Charles Shuss, Warren, Ohio, Speaker; 6:30 C. A. meeting; 7:15 Charles Shaffer Jr., Evangelist.—N. T. Spong, Pastor; A. T. Smith, Secretary.

KANSAS CITY, MO.—Sectional Fellowship Meeting, 34th and Michigan, April 3. Services 10:30 and 2:30; C. A. Rally 7:45. Bring basket lunch, also musical instruments. L. R. Sturgis is Pastor.—J. L. O'Dell, Sectional Secretary, 1506 Van Brunt Blvd., Kansas City, Mo.

MARYSVILLE, OHIO—Southwestern Ohio Fellowship Meeting, 120 N. Court St., April 3. Services and speakers: 10:30, G. Dean Smith; 1:30, ministers' business meeting and discussion; 2:30, T. K. Leonard; 7:30, Andrew G. Basell. Wesley C. Wibley, Pastor.—H. L. Tomlinson, Secretary, North Lewisburg Ohio.

GRAN QUIVIRA, N. MEX.—Northwest New Mexico Fellowship Meeting, March 31—April 1. This will be the last fellowship meeting before District Council, so all ministers applying for ordination or renewal of license are requested to be present. Sectional presbyters will be nominated at this convention.—H. M. Fulfer, Sectional Presbyter, Box 212, Mountain Air, N. Mex.

BELLEVEUE, MICH.—Western Michigan Fellowship Meeting, Calvary Pentecostal Church, Main St., April 3. Services and speakers: 10:30, discussion of the first four Gifts of the Spirit, 3:00, Fred H. Neubauer, of Grand Rapids, Speaker; 7:00, E. T. Quanabush, of Lansing, Speaker. Local church will provide evening lunch; bring basket lunch for noon as no adequate restaurants in the town.—Paul J. Emery, Secretary-Treasurer, 477 Cherry St., Benton Harbor, Mich.

OPEN FOR CALLS

Wm. H. Johnson, Spooner, Wis.—"Am married; no children. In fellowship with Council. Both wife and I preach and sing; wife plays piano-accordion. Reference: Robert Spencer, Presbyter, Siren, Wis."

Evangelistic

Ben King, 535 S. Norfolk, Tulsa, Okla.—"Have pastored and done evangelistic work in and around Tulsa; have built and paid for two churches in Tulsa."

MISCELLANEOUS NOTICES

WANTED—Tent, not less than 50x80 ft; must be in first-class condition. Write A. H. Morrison, Berwind, W. Va.

WANTED—Old Evangels, Gospel Gleaners, Bibles, tracts, etc., for free distribution.—Mae Haydon, 3008 E. 72nd St., Kansas City, Mo.

NEW ADDRESS—1412 Keeney Court, Lansing, Mich.—E. T. Quanabush.

FOR SALE—Tent 20x40 ft, well made and in good shape; 15 ft. top 7ft. side wall, 7 ft. side poles 4 feet apart, all iron top stakes. Price \$100.00 f. o. b.—J. L. Savell, Box 34, Goldsmith, Texas.

NEW ADDRESS—8405 Eleventh St., Tampa, Fla. "We have resigned the pastorate at Avon Park, Fla., and have accepted the call to Mt. Zion Assembly of God, Sulphur Springs Station, Tampa, Fla."—Mr. and Mrs. Curtis W. Ringness, Pastors.

NEW ADDRESS—831 North Kansas Ave., Hastings, Nebr. "The Nebraska District Council has purchased a residence for the District Superintendent and District Headquarters."—A. M. Alber, District Superintendent.

NEW ADDRESS—Caribou, Me. "We have taken over the pastorate here. Council Ministers welcome to visit us. We were formerly with Canadian General Council."—D. Roy Parsons, Pastor-Evangelist.

WORLD MISSIONS CONTRIBUTIONS

March 8—14 Inclusive

ALABAMA Personal Offerings	\$ 8.20
Andalusia Assembly of God	11.60
Floralia Christ Ambassadors	3.80
Mobile Assembly of God SS WMC & CA	12.50
Montgomery Assembly of God & SS	8.50
New Brockton South Eastern Bible Institute	26.88
Phenix City Assembly of God SS & CA	11.00
Prichard Assembly of God SS	13.00
Warrior Assembly of God SS	1.50
Whistler Emmanuel Assembly of God	13.10
ARIZONA Personal Offerings	25.75
Ajo Assembly of God & SS	4.96
Buckeye Assembly of God	4.31
Chandler Assembly of God	10.00
Douglas Assembly of God	8.00
Kingman Assembly of God	6.60
Phoenix Assembly of God 11th & Garfield	11.73
Phoenix Bethel Assembly WMC	3.00
Sedona Assembly & SS	7.00
Wickenburg Assembly of God & SS	4.35
Williams Red Lake SS	2.26

ARKANSAS Personal Offerings	25.77
Bearden Assembly of God	4.00
Blytheville Assembly of God	7.50
Blytheville A of G SS Driver Grove S H	1.00
Camden Assembly of God	5.15
Clarendon Assembly of God & Missionary Band	3.57
Clinton Assembly of God	1.05
Dardanelle Assembly of God	3.72
Earle Assembly of God	1.89
Earle Gibsons Bayou SS	1.00
Eureka Springs Assembly of God	5.67
Fayetteville White Chapel Assembly of God	4.00
Ft Smith Dodson Avenue Assembly of God	28.43
Harrison Assembly of God	4.90
Hartford Assembly of God SS	1.01
Heber Springs Assembly of God	3.65
Hope Gospel Tabernacle	26.23
London Assembly of God	1.00
Malvern Assembly of God SS	23.50
Midland Assembly of God SS	3.91
North Little Rock First A of God SS	17.50
North Malvern Assembly of God SS	4.15
Paris Assembly of God SS	9.24
Pine Bluff Assembly of God	5.00
Russellville Assembly of God SS	25.00
Russellville Liberty Grove CA Class	1.00
(Near) Russellville Sunny Point Assembly	3.00
Subiaco Midway Assembly of God	7.50

CALIFORNIA Personal Offerings	181.00
Antioch Assembly of God & SS	3.12
Auburn Full Gospel Tabernacle	15.00
Avenal Gospel Tabernacle & CA	11.59
Bakersfield Full Gospel Tabernacle CA	14.00
Bakersfield Weed Patch Full Gospel Tabernacle	6.46
Blue Lake Pent Mission	3.00
Carlsbad Gospel Tabernacle	7.30
Carlsbad Womens Missionary Council	1.05
Caruthers Full Gospel Assembly SS	7.18
Central Valley Sunday School	1.48
Chula Vista Full Gospel Pent Assembly	6.00
Clovis Pent Assembly	4.15
Corcoran Full Gospel Mission SS	15.00
Delano Full Gospel Church CA	1.50
Dunsmuir Pent Sunday School	65.77
Escalon Glad Tidings Assembly	20.39
Exeter Assembly of God SS	5.00
Fontana Pent Church	17.51
Fortuna Assembly of God Tabernacle	4.75
Fresno Full Gospel Tabernacle	1.00
Glendale Bethel Chapel CA & WMC	24.16
Glendale Grace Tabernacle	3.00
Harlem Springs Full Gospel Tabernacle	7.69
Highgrove Full Gospel Church	4.00
Holtville Assembly of God SS	5.76
Hynes Full Gospel SS	2.78
Lake Port Full Gospel Assembly	5.60
Livingston Full Gospel Church	2.00
Long Beach Central Gospel Tabernacle	65.00
Los Angeles El Bethel Congregation	10.00
Los Angeles Swedish Prayer Group	56.00
Los Banos Full Gospel CA	5.00

Lower Lake Full Gospel Assembly	1.10
Manhattan Beach Assembly of God	5.00
Manteco Glad Tidings Assembly	20.35
Merced Pent Church	7.00
Modesto Bethel Church	32.00
Oakland Bethel Tabernacle	77.24
Oildale First Pent Church & SS	11.00
Pacific Grove First Pent Church	70.23
Pacific Palisades Prayer Circle	8.00
Pasadena Trinity Full Gospel Church	33.50
Paso Robles Full Gospel Church CA	2.50
Placerville Full Gospel Assembly	15.19
Pomona Christ Ambassadors	2.00
Porterville Assembly of God SS & CA	8.50
Sacramento Bethel Temple	92.31
Sacramento Full Gospel Tabernacle	10.00
San Diego (East) Glad Tidings Assembly	9.42
Santa Ana Full Gospel Assembly	12.00
Santa Paula Assembly of God Ch & CA	2.35
Santa Rosa Assembly of God	11.39
Seaside First Pent Church	2.00
Trinidad Pent Mission	2.49
Tuolumne Bethel Tabernacle	3.83
Turlock Bethel Temple	50.00
Turlock Bethel Temple Boys SS Class	5.55
Ukiah Gospel Tabernacle	2.40
Ventura Full Gospel Church & SS	14.75
Walnut Creek Assembly of God	10.00
Wasco Four Fold Gospel Church	12.32
Wilmington Full Gospel Assembly	45.00
Willows Assembly of God	4.00
Yuba City Full Gospel Church	5.60

COLORADO Personal Offerings	12.80
Akron Union Center Assembly	4.86
Aurora Assembly of God CA	3.20
Brush Assembly of God	3.76
Cortez Assembly of God	12.75
Craig Assembly of God & SS	2.62
Del Norte Full Gospel Church	3.67
Denver Revival Tabernacle	35.00
Ft Collins Assembly	20.50
Greeley Christ Ambassadors	2.00
Holly Pent Assembly of God	2.00
Holly Towner Memorial Pent Church	2.00
Hudson Pent Mission	3.75
Las Animas Assembly of God	7.50
Longmont Full Gospel Church	13.85
New Raymer Full Gospel Mission	2.55
Paonia Pent SS	5.18
Pueblo Glad Tidings Tabernacle	30.00
Rocky Mountain District CA	6.00
Sterling Assembly of God	2.50
Trinidad Full Gospel Church & SS	5.33
Wiggins Assembly of God	1.40
CONNECTICUT East Portchester SS	1.61
Meriden Gospel of Calvary Assembly	5.80
Plainfield Young Peoples Bible Class	5.26
DELAWARE Wilmington First Pent Tabernacle	24.37
DIST. COLUMBIA Washington Beth Pent Tab	140.00
FLORIDA Personal Offerings	38.25
Brooksville Assembly of God	1.00

"Watch ye therefore, and pray Always."

That the Antichrist IS at hand we may know by the following general signs: 1. The fact that the world is calling and crying for just such a leader; someone to deliver it from this present political, economic and religious chaos. 2. The fact that the nations found in the territory of prophetic focus are gradually and definitely coming into alignment according to the ten toes of Nebuchadnezzar's vision and the ten horns of Daniel's vision. 3. The fact that the nations are saying, "Peace, Peace," when there is no peace. 4. The fact that the Jews are returning to Palestine and that the country is blossoming forth. 5. The fact that the spirit of Communism is spreading over the face of the earth—Communism with its boldly-expressed open rebellion against God! 6. The fact that the church is in an apostate condition. 7. The fact that sin is abounding.

All of these and many other important facts are developed in Evangelist Nicholas Pirollo's book on prophecy entitled:

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## "Say Not Ye"

"There are yet four months, and the harvest is coming? Behold, I say to you, lift up your eyes, and view the fields, because they are white for harvest." Worrell.

Loine Honderick, Central Bible Institute, has obeyed this, our Master's command, and in obeying he has already reaped sheaves of golden grain for the Master—and will reap.



In looking over Ozark sections, Loine found two rural communities, 28 miles distant from Springfield, where no churches or Sunday Schools were in operation. The only buildings available for services were rural school buildings. He found directors quite willing to permit the use of the schoolhouse. Full of

ambition, and eager to win souls for Christ, this young man set out in his car for personal visitation from farmhouse to farmhouse. At each home he witnessed for Jesus, left the gospel in printed form, and invited the people to services.

The first School was opened last January in Mount Comfort school district, with an initial attendance of 35. Numbers of the children had never attended Sunday School. This School has enjoyed a steady growth, definite healings have been wrought, and four have been saved.

As soon as the work was well under way, Loine placed the Mount Comfort School under the supervision of another C. B. I. student, Ray Unsderfer, and set out to open another School in the Rossville district two and one-half miles away. The same plan was followed in opening the second School, which had at its first service about 43 in attendance. This School now shows the largest number in attendance. At this time plans are under way for a joint revival for the two Schools.

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Gillespie Assembly of God SS	2.00
Greenville Assembly of God	1.34
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Plymouth Assembly of God Church	10.00
Pocahontas Assembly of God SS	2.00
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Wood River Assembly of God Church & SS	33.04
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Chesterton Full Gospel Tabernacle	2.16
Clinton Assembly of God	3.00
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Ft Dodge Gospel Tabernacle	4.62
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Marshalltown Gospel Tabernacle SS	32.25
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Baxter Springs Assembly of God SS	10.00
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Bazine Assembly of God CA	1.70
Chanute Assembly of God CA	1.00
Dorrance Assembly of God SS	3.50
Dresden Assembly of God	1.00
Fredonia Assembly of God Church & SS	3.75
Gerlane Assembly of God	7.18
Greensburg Assembly of God SS	10.09
Hiawatha Assembly of God SS	9.29
Kiowa Assembly of God SS	1.25
Mankato Assembly of God SS	4.00
Mankato Assembly of God CA	2.00
McCracken Assembly of God SS	2.57
Osawatomie Assembly of God SS	2.00
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Ottawa Assembly of God	10.00

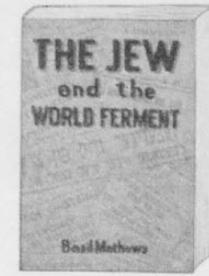
Pratt Spanish Mission	2.35
St Francis Assembly of God	3.90
Wetmore Netawaka Sunday School	1.60
Wichita Pent Tabernacle	48.44
<b>KENTUCKY</b> Personal Offerings	10.00
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<b>LOUISIANA</b> Calhoun Beulah Church	.50
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W Monroe Assembly of God SS	10.70
<b>MAINE</b> Berwick Full Gospel Church	8.00
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Annapolis Full Gospel Assembly	4.83
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Pontiac Gospel Tabernacle SS	32.66
Port Huron Evangel Tabernacle SS	5.25
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Buhl Gospel Tabernacle	2.45
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Willmar Gospel Tabernacle	30.00
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<b>MISSISSIPPI</b> Ellisville Assembly of God	2.20
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Louisville Vernon Assembly of God & SS	2.12
<b>MISSOURI</b> Personal Offerings	119.88
Advance Rumbanch Assembly of God & SS	3.88
Alton Wiser Chapel SS	2.00
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Butler Assembly of God & SS	2.34
Campbell Assembly of God	2.25
Canalou Assembly of God & SS	10.58
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Chillicothe First Assembly of God	3.50
Ewing Assembly of God	6.10
Festus Assembly of God	6.35
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Hannibal Junior Christ Ambassadors	5.00
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Kansas City First Assembly of God CA	5.00
Kansas City Sheffield Assembly of God SS	5.50
Knox City Assembly of God	1.29
Koshkonong Pent Church	10.00
Malden Assembly of God	1.55
Mountain View Assembly of God	3.10
New Haven Assembly of God	2.00
Overland Faith Assembly	5.00
Parma Assembly of God	2.60
Potosi Glory Hill Tabernacle & SS	1.05
Rolla Assembly of God SS	1.29
Senath Assembly of God	3.38
Smithville Assembly of God CA	2.39
Springfield Faith Mission	5.00
Springfield Glad Tidings Assembly of God	14.25
Springfield South Side Assembly of God	2.77
St Joseph Assembly of God	60.00
St Louis Assembly of God Tabernacle	10.10
St Louis Glad Tidings SS	31.37
Trenton Assembly of God	8.26

<b>MONTANA</b> Personal Offerings .....	3.00
Columbus Gospel Tabernacle .....	6.00
Conrad Gospel Tabernacle .....	7.50
Cut Bank Full Gospel Tabernacle & SS .....	32.00
Eureka Full Gospel Assembly & SS .....	5.00
Fairfield Gospel Tabernacle SS .....	5.00
Forks Pent Sunday School .....	2.50
Hamilton Full Gospel Church .....	18.00
Libby Full Gospel Assembly .....	5.00
Pablo Assembly of God & SS .....	8.25
<b>NEBRASKA</b> Personal Offerings .....	16.10
Anselmo Center Pent SS .....	3.35
Aurora Assembly of God .....	3.04
Bartley Assembly of God .....	5.00
Beatrice Assembly of God .....	2.80
Beaver City Assembly of God .....	5.00
Bridgeport Assembly of God .....	5.50
Burwell Full Gospel SS .....	8.46
Chappell Assembly of God .....	3.09
Dorchester Assembly of God .....	3.40
Emerson Assembly of God Mission .....	2.00
Grand Island Old Fashion Church & SS .....	6.00
Grand Island Old Fashion Ch Gleaners SS Class .....	5.00
Hartington Full Gospel SS .....	1.05
Hastings Full Gospel SS .....	6.00
Mason City Tabernacle .....	2.25
Maxwell Assembly of God SS .....	5.00
McCook Assembly of God .....	18.54
Nebraska City Assembly of God .....	1.35
Omaha Glad Tidings Assembly .....	8.00
Oxford Sunday School .....	.56
Pender Assembly of God .....	3.40
Reynolds Assembly of God & SS .....	9.15
Theford Bethel Church Assembly .....	4.00
Valentine Gospel Tabernacle .....	7.00
<b>NEVADA</b> Personal Offerings .....	10.00
Genoa Assembly SS .....	11.00
<b>NEW HAMPSHIRE</b> Personal Offerings .....	20.00
West Canaan Grace Chapel & SS .....	4.00
<b>NEW JERSEY</b> Personal Offerings .....	32.30
Atco First Pent Church .....	6.00
Atlantic City Grace Pent Church .....	20.00
Bridgeton Full Gospel Assembly .....	6.00
Long Branch Pent Church & SS .....	7.00
Midvale Gospel Assembly .....	10.00
Paterson Bethany Pent Assembly .....	1.25
Perth Amboy Glad Tidings Assembly .....	10.68
Trenton Gospel Tabernacle SS Class .....	1.88
Trenton Gospel Christ Ambassadors .....	5.00
Washington Port Colden Pent Lighthouse .....	7.00
<b>NEW MEXICO</b> Personal Offerings .....	11.80
Carlsbad Assembly of God .....	6.00
Cliff Assembly of God & SS .....	5.35
Clovis Assembly of God .....	2.10
Lordsburg Assembly of God .....	1.00
Mesa Rica Jesus Saves Mission .....	1.00
Silver City Full Gospel Church .....	2.00
<b>NEW YORK</b> Personal Offerings .....	30.10
Auburn Pent Assembly of God .....	2.00
Binghamton Faith Tabernacle SS .....	18.20
Brooklyn Lighthouse Church .....	26.00
Corning Calvary Gospel Tabernacle .....	16.27
East Aurora Gospel Tabernacle & SS .....	12.35
Jamaica Bethlehem Mission SS .....	6.25
Jamaica Calvary Gospel Tabernacle .....	25.00
Jamaica Calvary Gospel Tabernacle SS Class .....	2.00
Lake Carmel Gospel Lighthouse Mission .....	13.60
Larchmont Apostolic Faith Church .....	4.35
Newburgh First Pent Church of God .....	11.50
Rochester Central Gospel Tabernacle .....	22.00
Spencerport Assembly of God .....	2.43
Springville Gospel Hall SS .....	5.00
W N Brighton El Bethel Pent Church .....	34.00
<b>NORTH CAROLINA</b> Personal Offerings .....	3.00
Ede ton Full Gospel Tabernacle .....	8.00
<b>NORTH DAKOTA</b> Cando Gospel Tabernacle .....	10.25
Cavalier Full Gospel Tabernacle .....	14.54
Crosby Full Gospel Tabernacle .....	9.15
Crosby Intermediate SS Class .....	2.00
Grafton Gospel Tabernacle .....	25.75
Hettinger Gospel Tabernacle .....	3.00
Minot Gospel Tabernacle & SS .....	23.10
Selfridge Gospel Tabernacle .....	4.20
<b>OHIO</b> Personal Offerings .....	24.00
Akron Bethel Assembly of God .....	53.47
Akron Pent Young People .....	6.00
Bedford Assembly Young People .....	9.00
Bergholz Assembly of God SS .....	2.00
Blue Rock Stone Station Mission SS .....	3.84
Bucyrus Assembly of God Mission .....	9.05
Bucyrus Assembly of God CA .....	1.00
Cincinnati Christian Assembly .....	132.16
Deer Park Christian Assembly .....	20.00
Delaware Trinity Pent Assembly .....	3.75
Delphos Full Gospel Church SS .....	13.34
Girard Assembly of God .....	5.00
Lima Peniel Temple .....	2.81
Ma tua Bethel Assembly .....	5.00
Marion Assembly of God SS .....	2.00
Martins Ferry Trinity Pent A of God .....	1.65
Marysville Glad Tidings Tabernacle .....	5.00
Massillon Peniel Chapel .....	28.00
Medina Bethel Assembly .....	16.00
Moscow Christian Assembly .....	8.00
Ohio State Christ Ambassadors .....	84.00
Painesville First Pent Church .....	4.50
Sid ey Bethel Mission .....	6.24
Toledo Glad Tidings Tabernacle .....	135.00
Zanesville Assembly .....	3.50
<b>OKLAHOMA</b> Personal Offerings .....	37.25
(Near) Amorita Bethel Assembly of God .....	8.00
Asher Assembly of God SS .....	2.93
Broken Arrow Assembly of God SS .....	14.00

Camargo Assembly of God .....	1.00
Chelsea Assembly SS .....	2.18
Cache Assembly of God SS .....	6.91
Commerce Assembly of God SS .....	5.24
Cyril Assembly of God SS .....	6.02
Davenport Assembly of God .....	3.21
Drumright Assembly of God .....	5.00
El Reno Full Gospel Assembly of God .....	3.90
Erick Assembly of God .....	1.50
(Near) Fairview Midway Assembly of God .....	4.00
Holdenville Assembly of God .....	5.00
Hominy Christ Ambassadors .....	1.25
Jones Assembly of God .....	1.35
Longdale Assembly of God SS .....	1.81
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Miami Christ Ambassadors .....	3.00
Minco Assembly of God & SS .....	3.48
Newkirk Assembly of God .....	.59
North Seminole Glad Tidings Mission .....	8.00
Oklahoma City First Assembly of God SS .....	8.50
Okmulgee Assembly of God .....	50.12
Picher Assembly of God .....	3.80
Ringwood Assembly of God .....	2.04
Sayre Assembly of God .....	2.00
Shawnee Christ Ambassadors .....	2.50
Shidler Assembly of God .....	5.00
Stillwater Assembly of God .....	5.00
Sweetwater Assembly SS .....	4.00
Talihina Assembly of God .....	5.02
Tipton Sunday School .....	.65
Tulsa Faith Mission Assembly of God SS .....	5.92
Tulsa Full Gospel Tabernacle & SS .....	104.00
Tulsa N Peoria & Haskell Church .....	25.50
Tulsa Springdale Assembly .....	5.00
West Tulsa Assembly of God SS .....	6.60
<b>OREGON</b> Personal Offerings .....	18.72
Ashland Full Gospel SS .....	8.08
Bandon Assembly of God .....	3.00
(Near) Beaver Creek Upper Highland F G Ch .....	3.00
Corvallis Assembly of God .....	5.00
Elkton Full Gospel Church .....	2.00
Enterprise Full Gospel Assembly .....	2.50
Hood River Assembly of God .....	5.00
Irrigon Full Gospel SS .....	10.50
Irrigon Full Gospel SS Young M P C .....	1.00
Milton Freewater Pent A of God .....	2.10
Myrtle Point Assembly of God .....	3.90
Newberg Full Gospel Church & SS .....	16.00
Newport Full Gospel Church .....	4.71
North Bend Assembly of God .....	1.38
Spray Full Gospel Assembly .....	5.00
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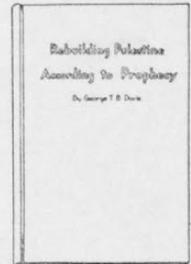


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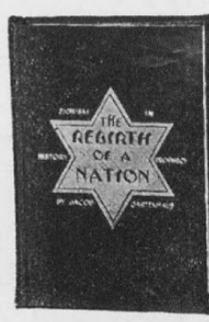


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Total amount reported	\$8,731.29
Home Mission Fund	267.11
Office Expense Fund	90.69
Literature Expense Fund	58.75
Reported as Given Direct for Home Missions	120.95
Reported as Given Direct to Missionaries	481.59 1,019.09
Amount received for Foreign Missions	7,712.20
Amount previously reported	5,429.28
Amount received for Foreign Missions this month	\$13,141.48

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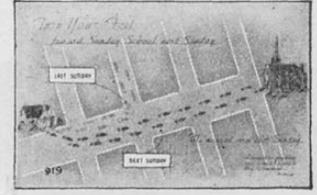
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