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THE **P** NOT BY MIGHT, NOR BY POWER,
BUT BY MY SPIRIT, SAITH THE LORD

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

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A Word to All Our Fellowship

Fred Vogler

In the Pentecostal Evangel of February 25, Brother Noel Perkin, our Missionary Secretary, gave a suggestion for a "penny march" for missions either once a week or once a month in all our Sunday Schools.

I would like to supplement this with a further recommendation. Every member in every one of our assemblies could easily sacrifice five cents (the price of a package of chewing gum or a bottle of soda pop) each week for the missionary cause. If every member in our Assemblies of God would give five cents per week—and those who now give would add five cents per week to their offerings—it would mean an additional \$520,000.00 per year to our missionary income. Ten cents per week would bring in more than an extra million dollars. It would enable us to triple our missionary activities.

I desire to recommend to all our assemblies, that in addition to the "penny march" in the Sunday School, they have a "nickel march" in the church every Sunday morning after the regular morning offering has been taken. Every saint can expect a blessing each week as he or she hilariously gives an

offering toward the fulfilling of Christ's command: "Go ye into all the world, and preach the gospel to every creature."

If every church in our fellowship that has not given any offering during the past year for world missions would send in \$1.00 per week, we could increase our missionary personnel by over 100 new missionaries in a single year.

Do you not think it is time that we should be stirred to give and to send, that the Gospel might be preached in its fullness throughout the world before Jesus comes?

Christ commended one who gave, saying: "She hath done what she could." Do what you can and He will not fail to bless you. Not even a cupful of cold water given in His name will go without reward.

I know that many of our people are deeply consecrated and are sacrificing much for missions, but I am writing these lines to many who have not yet caught the vision.

You do not of course have to limit your offering to five or ten cents per week.

After you have read these words, get alone with the Lord and say to Him: "Lord, what wouldest Thou (See Page Twelve)



You will remember the story of a great famine in Samaria that is described in 2 Kings 6. That which in the ordinary way would be thrown into the garbage can was sold for fabulous prices. Women were bargaining concerning eating their own children: "Give thy son, that we may eat him today, and we will eat my son tomorrow." But there was a praying prophet among them who, knowing the mercy of the Lord, foretold of the Lord's sending plenty.

There were four lepers at the gate of the city who were dying of starvation. They thought that if they went and begged of the besieging Syrians they might possibly get something. So they made their way to the camp of Syria only to find the camp forsaken. They had a great feast. But as they were eating they remembered the hungry ones in the city. In compassion for these they brought word that God had provided abundance—enough for all.

In the above cartoon our artist has portrayed not four hungry lepers but four sleek, satisfied, surfeited saints. They have all and abound. They have forgotten that there is a famine in the world—a famine not for bread but for the Word of God. The cry, "Come over and help us," is coming from every part of the world. Surely we "do not well" if we keep all the good things to ourselves. "This day is a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us."

The Master has said to us, "Go ye into all the world, and preach the gospel to every creature." Let Him not have to say to any of us, "Why call ye Me Lord, Lord, and do not the things which I say?"

Help Wanted--Male

Charles S. Peters, Pasadena, California

"And a vision appeared to Paul in the night: there stood a man of Macedonia and prayed him, saying, Come over into Macedonia and help us. And after he had seen the vision, immediately we endeavored to go into Macedonia, assurdely gathering that the Lord had called us for to preach the gospel unto them." Acts 16:9, 10.

You will note here first, a vision from which Paul gathered that God was calling; second, that Paul obeyed immediately. Two things are vitally necessary in missionary work: vision (or call) and obedience. Assuredly without vision the people perish, die eternally. Truly obedience is better than sacrifice. We need a vision of millions desperately in need of help. In the current wars in Palestine, and China, the lives of thousands of soldiers, yes, of thousands of civilians, are being snuffed out, many never even having heard the name of Jesus Christ. We need a vision of the hideousness, the awful corruption of sin, a vision of wicked, superstitious, leprous, idol-worshipping heathen, dying without Christ. May God give us a new vision of the one and only remedy, our Lord Jesus Christ, dying ten thousand horrible deaths on the tree, shedding His precious blood for wicked, hostile heathen, tasting death for every man!

We believe in a definite call to the ministry, a definite call to missionary work. We cannot give ourselves a vision, we cannot call ourselves, any more than we can save ourselves, or baptize ourselves with the Holy Ghost. That rests with God. Recently I heard a man say he was a self-ordained minister of the gospel. God save the mark! "Self-ordained!" That could not be. It is God who ordains, God who calls, God who equips, God who thrusts forth. If He does not, all our efforts are futile.

Some twenty-five years ago the General Council of the Assemblies of God was formed by Spirit-filled men with large missionary vision. It was primarily a missionary body. That was its reason for being. From that day till now, the men at headquarters have been, and are men of great missionary vision, with an immense missionary program; and I venture to say, If this Pentecostal ship, launched with such high purpose and such mighty missionary zeal ever loses the missionary vision, or turns aside from it disobediently, it is as good as sunk!

An assembly that has never caught the missionary vision is, as it were, asleep. It had better wake up and hear the words

of our Lord, "Go ye into all the world and preach the gospel to every creature." An assembly that has once had the missionary vision and is losing it is dying. An assembly that has completely lost the vision is as dead as the proverbial mackerel. A mother in Israel recently said to me that many of our assemblies seemed asleep. I am fearful that it is not sleep, but *rigor mortis* setting in.

On the other hand, a truly missionary assembly prospers, both spiritually and financially. I do not know whether God prospers an assembly because it is missionary, or whether it is missionary because God has prospered it and set it in good working order. It seems certain though, that the two things go together. In a missionary assembly, there is the mighty moving of the Spirit of God, souls are added continually, the assembly grows, the Sunday School grows, the Christ's Ambassadors flourish, the Women's Missionary Council does exploits, the people give hilariously, there is always money for every necessary purpose, and the gifts, graces and fruits of the Spirit are manifest.

An assembly that has no world-wide vision looks only on its own things, gets all tangled up in its own affairs, becomes wholly self-centered. It is doomed. You could write the yearly report of such an assembly ahead of time: "No souls saved, no baptisms in water, no baptisms with the Holy Ghost, no additions to the church, no missionaries sent out." Such an assembly might possibly boast, "We made no advance, but thank God, we held our own." To hold one's own! Is that a high ideal for a Pentecostal assembly? It is quite reminiscent of the servant who hid his master's talent in the ground. Oh, man of God, urge upon your assembly a strong missionary program!

About a year ago there appeared in the pages of the Pentecostal Evangel the faces of twenty-six missionaries sent to the foreign field during the preceding year by the Assemblies of God. Eight were the faces of men, eighteen of women. Eight brave men! In the issue of January 14, of this same blessed paper, appeared the faces of twenty-two missionaries sent to the foreign field during the year just closed. Of these twenty-two, nineteen were new missionaries sent to the field for the first time. Five were the faces of men, fourteen of women. Five brave men! Here is meant no discounting, no criticism of the work of women missionaries. There is plenty of work for women missionaries to do in

heathen lands, much of it, work that would be absolutely impossible for men. May God bless and reward the women for their faithfulness and zeal. May God help the women as they ride or drive over burning sands, through snow, over rocks, through mud, or across turbulent streams. May God help them as they fight reptiles, put up and take down tents, dig ditches, construct buildings; as they supervise the work of native pastors, evangelists, Bible women; as they baptize converts, administer the communion, perform marriage ceremonies, bury the dead, and attend to every necessary Christian rite and ordinance. Perhaps you will say that much of this is not suitable work for women. Somebody must do these things!

Oh, young man! young man! Whoever told you that our Lord was speaking chiefly to women when He said, "And ye shall be witnesses unto me . . . unto the uttermost part of the earth"? Young man! Young man! Slow of heart and dull of hearing! Hear the word of the Lord, and when He speaks, offer yourself! Missionary work is important work, the most important work there is for the church of Jesus Christ, sending the gospel to the ends of the earth, winning souls for Christ. Missionary work requires the best equipment, the greatest devotion, the deepest consecration. The best trained, best educated, most able, most robust in body and mind, the most spiritual, most Spirit-filled, are not too good for missionary work.

Soul Winning

Brainerd said, "I care not how or where I live, or what hardships I go through, so that I can but gain souls to Christ." Matthew Henry wrote, "I would think it a greater happiness to gain one soul to Christ than mountains of silver and gold to myself." Fletcher of Madeley said to Samuel Bradburn, "If you should live to preach the Gospel forty years, and be the instrument of saving only one soul, it will be worth all your labors."

Said Spurgeon, "Husbandman, your Great Employer sent you out to sow the seed, but if no grain of it would ever come up, if you sowed the seed as He told you, and where He told you, He will never lay the blame of a defective harvest on you."

Chinese Translation of John 3:16

"The True God so passionately loved mankind, even so far as to take His only begotten Son, bestowing Him upon them in order to cause all who believe on Him not to reach destruction, but to certainly obtain eternal life."

Trust your Father's love.—Hudson Taylor.

"Give an Account of Thy Stewardship"

W. C. Moore, Bradenton, Fla.

"I was afraid, and went and hid Thy talent in the earth." Matt. 25:25.

Christian, did you know that the money you have in the bank is God's money? Jesus very clearly brings this out in the parable of the talents. "Thou oughtest therefore to have put my money to the exchangers." Matt. 25:27. Notice that it is God's money—"My money." Those talents and abilities we have, that money we have, those stocks and bonds and houses and lots—they all belong to God. We are merely stewards.

God wants us to be faithful in using our talents, our money, our strength—in His service—not faithful in hiding them! The one-talent man kept his master's talent all right—hidden in the earth—but he was cast into outer darkness because he failed to use his one talent. God's plan is—use that you have—for God—or lose it. "From him that hath not (that is, does not use) shall be taken away even that which he hath." Matt. 25:29. Our title to property, our money, etc., cannot go with us beyond the grave. We cannot take even ten cents with us across the river of death.

A Christian man, a friend of mine, who gave to the support of the Lord's work from time to time, and who thought of making a will but neglected to do so, died, and his money went to two half-sisters by marriage, neither of whom were "born again" Christians.

Oh, how different would have been the history of many and many a Christian if the truth had been preached to them without fear or favor! If they had given all they possibly could to God's work before the depression started—what a different story many would have to tell today! It is tragic! But worse things are ahead. It is horrible to think of the Antichrist's using the property and money which should have been used by God's children for spreading the gospel!

If some of God's sheep had all the excess, matted dirty wool sheared off them—they would *feel* better, they would *look* better, they would *be* better. Look at a flock of sheep that have not been properly sheared. Notice the condition of the wool—and of the sheep. Oh, how light, clean, and free some of you sheep of God would feel if only all the excess wool of money and property were sheared off and brought into God's storehouse!

A man in the East who had a fortune in stocks and bonds began to seek for a closer walk with God and was blessed. He decided to give his money for the Lord's work—but he failed to use wisdom, and began handing out money

right and left—and wasting God's money. May God give us wisdom in the use of what He puts in our hands. "Give not that which is holy unto the dogs." Matt. 7:6.

God wants us to be good stewards—not foolish and wasteful. He never intends for us to hand out recklessly, the money, etc., over which He has made us stewards. A good steward only gives out his master's money—as his master pleases. God does not want us to give out His money to please ourselves—or to please men—without knowing God's will. What should we think of the cashier who opened the cash register and

"Thou oughtest to have put my money to the exchangers." In other words, if you don't know how to use your money and property, etc., in God's service for spreading the true Gospel of Jesus Christ—then turn your money and property, etc., over to some one who does have God's vision and who will use it for the glory of God.

In the same way, if you have talents and abilities—but don't have initiative and don't know how to use them for God—then give your services "to the exchangers," to some one who will see to it that your talents are used for God. Join yourself to some one or to some evangelistic party or to some group of true Christian people who will put you and your gifts to work for God.

God's plan is that we first begin to give what we can to His cause—and then "it shall be given" to us—that we may have more—to give. Luke 6:38. Praise God! We must sow—before we reap. The reaping is more abundant than the sowing.

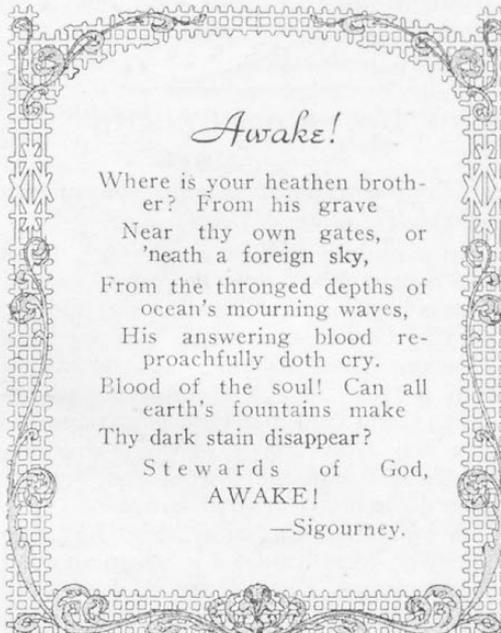
If the Lord Himself were on earth would you not give to Him? Well, Jesus says, "Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me." Matt. 25:40. Your treatment of God's true ministers is your treatment of the Lord Himself. "He that receiveth you receiveth Me": "He that despiseth you despiseth Me." Matt. 10:40; Luke 10:16.

A well known religious institution gives as their experience that while many people have stated that they intended to remember this work in their wills—yet not one single dollar has been realized in this manner. The strictness of the laws, the cost of court fees, etc., together with the fact that wills are lost, misplaced or destroyed—militates against any money's being made available through this method. There is a pointed truth in the saying:

"Do your givin' while you're livin',
Then you'll be knowin' where it's goin'."

"Lay not up for yourselves treasures upon earth. . . . But lay up for yourselves treasures in heaven. . . . For where your treasure is, there will your heart be also." Matt. 6:19-21. "Give alms of such things as ye have." Luke 11:41. "Sell that ye have and give alms." Luke 12:33.

Now, today, use what you have for God. Have nothing around you that you
(Continued on Page Twelve)



Awake!

Where is your heathen brother?
From his grave
Near thy own gates, or
'neath a foreign sky,
From the thronged depths of
ocean's mourning waves,
His answering blood re-
proachfully doth cry.
Blood of the soul! Can all
earth's fountains make
Thy dark stain disappear?

Stewards of God,
AWAKE!

—Sigourney.

used his employer's money for his own selfish purposes—or to please some one else?

Woe to us if we let our money and our abilities lie idle, and fail to get God's mind on how to use them. "Thou oughtest therefore to have put my money to the exchangers." Not you *might* have done it—but you *ought* to have done it—and, because you neither used the talent yourself, nor made it possible for some one else to use it, you are a "wicked and slothful servant," to be cast into outer darkness. Matt. 25:24-30. This may sound hard—but God knows it is better to know the truth from His own Word now—than to go on deceiving ourselves—failing God, and finally lose our reward.

Salvation is a free gift to those who accept Jesus as their Saviour—but we are rewarded according to our works.

The Altar of Prayer

Sarah Foulkes Moore

"Noah builded an altar unto the Lord . . . and offered burnt offerings on the altar. And the Lord smelled the sweet savor." Abraham "builded an altar unto the Lord and called upon the name of the Lord." Elijah builded "an altar in the name of the Lord: and . . . the fire of the Lord fell and consumed the burnt sacrifice." Gen. 8:20; Gen. 12:8; 1 Kings 18:32-38.

From the day when sin entered Eden, until that hour when the Son of God hung upon the Cross, altars have been builded unto God and there have been offered thereon sacrifices.

Abraham builded an altar and offered Isaac a living sacrifice, thus forshadowing the altar God Himself builded, upon which He offered His sinless Son a living sacrifice for the sins of the whole world. The Cross was God's altar and His only begotten Son, without spot or blemish was His sacrifice.

Every evangelical church has its altar of prayer. But an altar demands a sacrifice. Altars of prayer empty of sacrifice are found everywhere in Christendom today. The altar is there but where is the sacrificial offering of intercessory prayer?

Beloved is your sacrifice on the altar of prayer? Your sacrifice of time? Your sacrifice of personal pleasure, pursuit, or profit? Your sacrifice! Is it on the altar of prayer for a world of sinners—lost? Your sacrifice, beloved, is it on the altar of prayer for a church to which are promised showers of refreshing from the presence of the Lord but which is not stirring up herself to ask for rain in the time of the latter Rain! O, Beloved, are you offering the whole burnt sacrifice, crying unto God day and night, and giving Him no rest till He establish? Isa. 62:6, 7; Luke 18:7, 8.

God knows our hearts and their capacity for giving. He looks on the heart. Man looking on the outward appearance might have been deceived in presuming that Ananias and Sapphira were making a whole burnt offering. They sought to deceive the church, pretending to bring all, but God looking into their heart knew they were "keeping back part." Let us be honest and have done with lying deceit.

When Elijah's sacrifice was complete the fire fell. When your prayers and mine, partake of the sacrificial love of God for a world of lost sinners, and Christ's love for the Church (John 3:16; Eph. 5:25), such selfless intercession will draw the

fire from off heaven's altar. Elijah knew there would be "the sound of abundance of rain." And as he continued to pray the rain came. As we continue to pray God will send "times of refreshing" promised in God's Word as the consummating glory of the dispensation of grace. Acts 3:19.

We beseech you therefore, beloved, by the mercies of God that you present your time, your heart, your will, your voice, your means, your body, your ALL, a living sacrifice, holy and acceptable unto God as your *REASONABLE* service in interceding and in laboring for the promised church-wide, heaven-sent, Spirit-given, end-of-the-dispensation revival in the body of Christ. Hag. 2:9; Zech. 10:1; Joel 2:1-32; Eph. 5:25-27, etc.

"Unto Your Children"

L. L. Letgers

"For the promise is unto you, and to your CHILDREN." Acts 2:39.

In a middle western conference, there was a man who, when he prayed, would always bring in a petition for his children, begging God to save them. On one such occasion I said to him, "If you would stop praying for your children and begin to thank God that He has promised to give the Holy Spirit to your children, you would soon see them saved," and I quoted the above text to him.

A woman sitting near, who had two sons who were tramps for whom she had been praying, said, "I see it! I see it!" She bowed and began to thank God for the promise He had made to her for her

sons, and that He would surely, sooner or later, give the Holy Spirit to her boys.

This occurred early in September; one day in November after midnight she was awakened by a knocking at the front door. Opening the window of her bedroom she called, "Who is there?" The reply came, "Mother it is I," and she hurried down-stairs to greet her tramp son. His first words were, "Mother, I have come home, I want to be saved"; and that night she led one of her sons to the Lord.

About Christmas time the other son wandered into a mission, and was saved. Today one of the sons is a minister, while the other one is a gospel singer. Many fathers and mothers are agonizing about their sons and daughters, whereas God wants them to rest upon His promise, for "The promise is unto you, and to your children." Will you not rest upon the sure word of God and begin to thank Him who cannot fail. "I watch over my word to perform it." Jer. 1:12.

In another home a young husband and wife had recently become Christians, and they were deeply concerned about the little family God had given them. A short time after they were born again, I had the joy of telling to them God's promise to believing fathers and mothers. They bowed before God and thanked Him that He would surely give the Holy Spirit to each one of their children in His good time, and also to any others that were yet to be born. It was but a few weeks before the oldest child became a Christian, and today each one of the children who is old enough to understand, has taken the Lord Jesus as his personal Saviour. Will you, too, rest upon His promise?

A Vision

I saw a great multitude of men: a preacher stood before them, and spoke in a manner of awful earnestness. Behind the preacher stood a Cross. And then I saw the Heavenly One with His face like the light. Suddenly the preacher went back behind the Cross. The Cross now stood before him growing greater and greater. The preacher became smaller and smaller, till he was such a little one, indeed, he looked as if he was not. And then I saw tears in his eyes; his lips trembled, and without a word he pointed to the Cross—the great Cross in a stream of light. And then light came upon the masses of men. But then I saw, far away in the dark, coming out of the dark, heaps and heaps of seeking men—and the Light stopped. A burden fell on my heart, and I had to pray, crying, *More messengers of the Cross!*—N. B. M.

Luther said to Melancthon: "So preach that those who do not fall out with their sins may fall out with thee."

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IN THE SCHOOL OF PRAYER
SUGGESTIONS FOR THE FAMILY ALTAR

Remembering Israel

The apostle Paul wrote, "My heart's desire and prayer to God for Israel is, that they might be saved." He says further, "I say the truth in Christ, I lie not . . . that I have great heaviness and continual sorrow in my heart. For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh: who are Israelites."

This word of the apostle expresses just what is in the heart of Christ. Even from the cross He offered His prayer for those who were crucifying Him, "Father, forgive them; for they know not what they do." Stephen, filled with the Spirit of Christ, had the same attitude, and as he was being stoned by the Jews he prayed, "Lord, lay not this sin to their charge."

Do you love Israel? Do you pray for them? Do you realize all that it means for Israel to be saved? A nation of Pauls and Peters evangelizing the world. It will be as Paul said, "Life from the dead."

In Exodus 32 there is a tremendous prayer given to Moses recorded by the Holy Ghost. It was the one Moses prayed after Israel had turned away from the Lord to worship the golden calf—and that is the sin of both Israel and the Gentiles today. Dare you pray this prayer? If you are filled with the Spirit of Christ you will. "Oh, this people have sinned a great sin, and have made them gods of gold. Yet now, if Thou wilt forgive their sin—; and if not, blot me, I pray thee, out of Thy book which Thou hast written."—S. H. F.

God, and, if we find any want of harmony, to turn from such impressions and seek the guidance of the Scriptures. The Spirit of God guides in harmony with the Bible.

THE WONDERFUL WORD

The Overcomers

I. THE CALL OF THE RISEN LORD.
"These things saith He that . . . walketh in the midst . . . to him that overcometh." Rev. 2:17.

II. THE PATTERN FOR THE OVERCOMERS.
"As I also overcame, and am set down with my Father in his throne." Rev. 3:21.

III. WHO ARE THE OVERCOMERS?
"Who is he that overcometh . . . but he that believeth that Jesus is the Son of God?" 1 John 5:5.

"Whoever is born of God (begotten of God, R. V.) overcometh." 1 John 5:4. Those who partake of His divine nature.

IV. HOW TO REACH THE OVERCOMER'S POSITION.

1. *The heavenly vision.* Eph. 1:18-20. (a) Eyes open to see the calling, and His glorious inheritance in the saints. (b) Eyes opened to see His power and the pattern.

2. *Union with the Overcomer.* "Quickened together . . . raised with Him . . . made to sit with Him." Eph. 2:5, 6, R. V. *Preceded by "crucified"—see Rom. 6:4; Gal. 5:24.*

V. WHAT TO OVERCOME, AND HOW.

1. *The world in all its engrossing claims.* "This is the victory that overcometh the world, even our faith" (that Jesus is the Son of God). 1 John 5:4, 5.

2. *Everything opposed to Christ in the world.* "Spirit of antichrist . . . already as it is in the world. Ye are of God, little children, and have overcome them: because greater is He that is in you." 1 John 4:3, 4.

3. *The Wicked One.* "The word of God abideth in you, and ye have overcome the wicked one." 1 John 2:14. "We wrestle against spiritual hosts . . . having overcome all . . . stand." Eph. 6:12, 13, R. V.

Overcome the world through union with the Risen Lord; overcome the antichrist spirit through the Spirit of Christ; overcome the devil through the sword of the Spirit, the Word.

VI. THE TRANSLATION OF THE OVERCOMERS.

"Caught up to God and unto his throne . . . a voice saying . . . they overcame because of the blood of the Lamb . . . word of their testimony . . . loved not their lives unto death." Rev. 12:5, 10, 11, R. V.

VII. THE INHERITANCE OF THE OVERCOMERS.

"He that overcometh shall inherit all things . . . and he shall be My son." Rev. 21:7. *Rom. 8:17 tells proof of sonship.*

DECONVERTED

The *Alliance Weekly* states the following official statistics of the German government appeared in the *London Evening Standard*: "During the months of June, July, and August of last year, 80,000 Germans registered themselves as 'deconverted' from Christianity. During the same period, 5,000 Germans registered themselves as converts to Islam."

THE WAY OF SALVATION

A Wall Around Hell

Lester Sumrall

What is claimed to be the world's greatest and most devastating fire has now been raging incessantly for over 54 years. It covers 24 miles of beautiful, rolling woodlands in southern Ohio. In the year 1884 it broke out during a miner's strike. It has since raged in a hellish inferno, defying all who seek to subdue its ravaging destruction. The "Reader's Digest" states that up to the present it has devoured some \$50,000,000 worth of high grade coal.

From the bowels of the earth rise enormous clouds of steam and smoke. The earth has been ripped open by violent convulsions, leaving cracks, varying from an inch to a yard in width. At intervals can be seen monstrous fiery craters, large enough to swallow a truck. At times great internal combustions explode, sending massive tongues of devouring flame, as high as 200 ft. into the air.

Many of the residents of this district have been gradually compelled to evacuate their homes, as the awful under-world inferno ate its way to their property. Farm animals have uncautiously stepped to their death in the fiery pits, before the farmer could fence them off.

Unceasing attempts have been organized to smother it. Once a roaring stream of water was diverted into it, only to cause more explosions and spreading of the angry, infernal destruction.

At present the United States Bureau of Mines is building prodigious barriers at different seams of coal to cut off the fire from the precious fuel. The Plummer Hill Barrier is 640 ft. long. It has been estimated that it alone will save over a million tons of coal.

At colossal cost the Government will eventually be able to preserve the beautiful countryside, and, better still, save the much needed material to warm the inhabitants, and generate power for the factory.

But I know of a barrier that was made to

withstand and subdue a more horrible hell than this! A greater price was paid that any project ever witnessed for its construction. Its salvation was not for an earthly element, but for that of the immortal souls of mankind.

Reader, that marvellous barrier set against the literal, consuming, eternal lake of fire, is the Cross of Calvary! No enemy of your soul can pass it to torment you. Though the price was colossal, yet you may receive its protection *Free! Free! Free!* Therefore in the Name of Jesus Christ, the only means of escape from a just and undescrivable punishment, I humbly beseech you to accept the "Blood Barrier": which assures you of *Life and Safety* in this world and the one to come!

QUESTIONS AND ANSWERS
FERNES S. WILLIAMS

Of whom does the Bible speak when it says, "Your sons and your daughters shall prophesy"?

It has reference to any of God's people who receive the infilling of the Holy Ghost of which Joel and Peter have spoken. Joel 2:28, 29; Acts 2:17, 18.

Was it the Roman soldiers or the Jews who crucified Jesus? Who actually drove the nails into His hands and feet?

John 19:14-16 might indicate to some that the Jews did the crucifying, but a careful reading of the accounts in the other three Gospels makes it plain that it was the Roman soldiers who did the deed in obedience to the sentence imposed by Pilate at the urgency of the Jews.

Is it wrong to be a mystic?

In one sense, no doubt, all God's spiritual people are mystics. Webster's dictionary defines mysticism as "Any theory asserting the possibility of attaining knowledge or power through faith or spiritual insight." Since we seek to be led by the Spirit of God, I suppose we should be classified under that definition. There are mysticisms, however, connected with religions in which people commune with spirits other than the Spirit of God. We have been told to "try the spirits" and to "prove all things." We must therefore be careful to check our leadings and impressions with the Word of

THE GOSPEL IN FOREIGN LANDS

SEND ALL OFFERINGS TO NOEL PERKINS, 36 WEST PACIFIC ST., SPRINGFIELD, MISSOURI

A Great Burden of Prayer in West Africa

A good letter has been received from Mr. and Mrs. Axel Oman, missionaries, who have recently taken over the work in Freetown, Sierra Leone, West Africa. They write: "This week the native Christians are spending the whole week in what they call a camp meeting. They go out into the woods and there continue in prayer the entire day. During midday it is no easy thing to be out in the hot sun, but little do they care as long as the burden of souls is upon their hearts. They told me last night that such a tremendous burden had gripped their hearts that they wanted to have a whole week in which to pray for lost souls. Oh, that Christians everywhere would feel the same kind of burden for those who are lost!

"Last night we had a mighty visitation from God. After the message, we gave the altar call, requesting those who wanted to accept Christ to show it by the raising of their hands. About twenty-five responded and then stepped forward making their way to the altar. Such crying out to God I have not heard for a long time. Over at one side of the church God was filling hungry hearts with the Holy Spirit. The saints who were praying for the seekers and the ones who came forward for salvation began with one voice to sing and praise God. Some of the elders of the church said they were so full of joy that they could not contain any more. One after the other those who came forward for salvation witnessed to the change of heart which they had experienced. Surely there must have been rejoicing in heaven for those who repented of their sins."

HOME FROM AFRICA

Mr. and Mrs. I. G. Shakley have arrived home from Africa, where they have spent nearly eighteen years in missionary work. As a result of their faithful labor they leave a fine established and self-supporting assembly at Freetown, Sierra Leone, from which have gone out into other parts of West Africa a number of missionaries and witnesses for the Lord. Because of their age and frail physical condition it seemed necessary for them to give up strenuous work in this trying tropical climate, and return to the United States, where they will, no doubt, find some channel of service after they have had time to regain their strength.

A few years ago when they had been home only a short



Mr. and Mrs. Ira G. Shakley

time, although it had not been their purpose to return to Africa again, they felt pressed into going back to their field when their flock was left without a missionary and was calling for help; so they went out again for a little more than three years. Mr. and Mrs. Axel Oman have been sent out to take over the work in Sierra Leone so releasing Brother and Sister Shakley. May the Lord bless our faithful pioneer missionaries!

A WORD FROM OUR NEW MISSIONARIES

An air-mail letter has just come from Mr. and Mrs. T. Burt Evans, dated February 6. They write from Guatemala City, Guatemala: "What a joy it was to have so many friends and loved ones see us off on the boat. Among the group were a number of missionaries and Brother and Sister E. S. Williams. Our trip on the water was a very happy one and afforded a week of rest before diving into the work here. We did not expect there would be an English-speaking person to greet us, but there on the pier in La Libertad when we arrived was an old friend, John Franklin, our missionary from Guatemala.

"In the first native service we attended, the church was packed. We spoke a few

words, and Brother Franklin interpreted for us. The Spirit of the Lord descended, and four accepted the Saviour at the close. At the second native service the little church again was packed, the men standing for nearly three and a half hours drinking in every word, testifying, singing, and praising the Lord. A number of them had walked many miles in order to be in the services, and stayed over for several nights, sleeping on the floor of the church. At the close of the service first one and then another would call out, 'I accept; I accept Jesus!' Seven knelt at the altar for salvation.

"After praying about it, we felt it best to come here with Brother Franklin for a few months to study the language before attempting to take up the work in El Salvador."

Friends wanting to write to Brother and Sister Evans may address correspondence to them in care of John L. Franklin, P. O. Box 123, Guatemala City, Guatemala, Central America.

ANOTHER MISSIONARY CALLED HOME

The following letter has just been received from Albert L. Clause, one of our General Council ministers working under the supervision of the Russian and Eastern European Mission in Poland, and now home on furlough:

"It has pleased the Lord to take my wife unto Himself this morning, February 21. She had been ill with the flu about two weeks, and then pneumonia developed, so that this morning she went to be with the Lord, whom she had served faithfully for many years. She was fifty-six years of age.

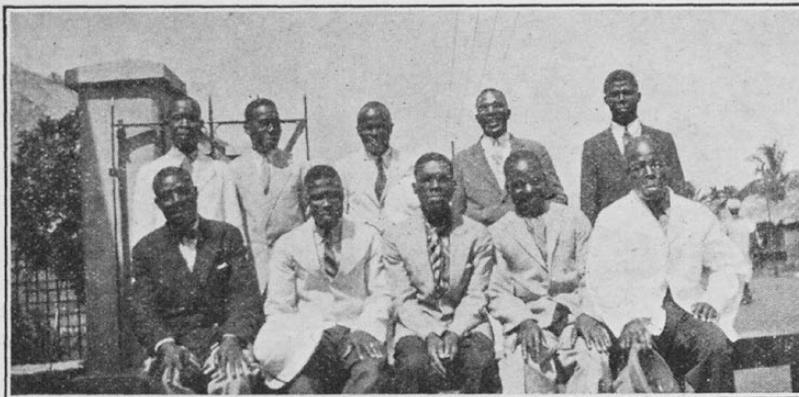
"During the World War she was active in winning souls in Poland, and since 1928, when we were married, she has worked with me under the R. E. E. M. Late in November of last year we left Poland for our furlough, arriving in New York December 9. A true and faithful companion has been taken from my side, but I want to be faithful to the end, as my beloved companion was."

Our hearts go out to our Brother Clause at this time of bereavement. May the comfort which only the Holy Spirit can bring fill his heart, and renew the glorious hope of eternity with his loved one in the presence of the Lord Jesus Christ.

ECHOES OF WAR

The following paragraphs are taken from a letter received recently from Katherine M. Rueck in Hong Kong:

"Since the invasion of South China there has been much suffering. The fall of Canton has



The native committee of the assembly at Freetown, Sierra Leone, West Africa

been a great loss to the Chinese. Fires raged for days and weeks, leaving many sections of the city in ruins. The smaller cities are also being invaded, causing thousands upon thousands of people to be homeless. Outside the city of Canton there are a number of refugee camps accommodating thousands of people. Missionaries have the supervision of these. Honk Kong also has several camps, but the oversight of these is in the hands of the Catholics and they do not permit Protestants to enter to preach the gospel.

"Some of the Christians from the various stations have come down from the bombed areas, walking the ninety miles from Canton. Many of the people are robbed of what little they do have by the rebels along the way, leaving them penniless and without clothing. Children, especially little girls, are abandoned along the way when they become too tired to walk and the mothers are unable to carry them any farther. One mother encouraged her children to sing and praise the Lord, and as they did this they would forget about being tired as they trudged along. Many of the Christians have not yet come in to Hong Kong; where they are we do not know. Will you please pray that God will protect every one of them wherever they are.

Christmas

"The Christmas program in Hong Kong was a great blessing. About a thousand people attended. The Chinese boys and girls certainly do like to sing. God is blessing our Sunday School. The attendance is now over two hundred. When a few minutes are given for testimonies the children have real experiences with the Lord to tell about, especially in healing. We praise God for the good attendance also in the Sunday morning worship service, which usually numbers between three and four hundred. Brother Dunn has again taken charge of the Hong Kong work."

VACATION SCHOOL IN PERU

From Huancayo, Peru, Jane Collins writes: "Enclosed are two pictures of our Daily Vacation Bible School held here recently. God was truly in our school, and the children were really benefited by the lessons from the Bible. They enjoyed their classes and begged for longer periods. We enrolled a hundred and sixty, and had an average attendance of eighty-three. At the close of the school we had a program and invited all the parents. Fathers and mothers came who had never been there before and were satisfied with what their children had learned. The school has helped our church and Sunday School considerably. I believe a real revival is on the way if every one will continue to pray."

Daily Vacation Bible School in Huancayo, Peru. Leading the march are the Christian flag, the Bible, and the Peruvian flag. Below are Mr. and Mrs. F. G. Barker, Jane Collins, and their native teachers.



A LETTER FROM A CHINESE

The following paragraphs are taken from a letter received by W. W. Simpson from one of the Chinese pastors near the Tibetan border:

"Dear Pastor Simpson: Our annual convention is over, the results being very satisfactory. More than sixty believers of the local assembly attended, and more than fifty from other assemblies came during the meetings—all very zealous for the Lord. All ate together during the eight days of the meetings, and the entire cost of the convention was covered by freewill offerings from the saints.

"Six were baptized in water, six filled with the Holy Spirit, and all built up in the knowledge of the truth and greatly encouraged in the Lord's work. The entire assembly was greatly revived, for which we praise the Lord. With this we close with warmest greetings to all the saints who read this."

Brother Simpson explains: "This Chong Dsai Chi assembly is located in a village about twenty-five miles from Minchow City, and has been formed and built up almost entirely by Pastor Lin. I have held meet-



ings there only three times, and the assembly is now nearly self-supporting. There are many similar assemblies in Kansu Province. I trust that during the coming year they will succeed in developing several more self-supporting assemblies, and in a few more years the entire field will be entirely independent of foreign aid and supervision.

"The work continues to grow and spread out into other places. A recent letter from two presbyters tells of the work of one of the Women's Evangelistic Bands in the eastern section of our district. They conducted revival meetings in several places and also evangelized several villages which had never heard the gospel before. A remarkable characteristic was that all who believed received the Spirit immediately after confessing faith. What a joy it is to me to know that after my forty years of toil in Kansu Province this work is going on and is growing."

**BRIEF NOTES FROM FAR AND NEAR
Hawaiian Islands**

Word comes to us from the workers in Hilo that Bernice Strickland is ill and would appreciate our prayers. She seems to be suffering from fatigue and overtaxed nerves.

South India

Mildred Ginn reports eleven more buried

in water baptism at the new outstation of Chingalotta. In December a convention of missionaries and Indian Christians was held at the Karanagopulli outstation which made quite a stir in that section. At the time of writing they were planning for a convention at their third outstation—Charpada. At present the Bible school students are supplying in these places, but they hope to be able to place regular, resident pastors at each one shortly.

Japan

Mrs. J. W. Juergensen writes that with the help of the native preachers the Lord is enabling her to carry on the work, though she finds it difficult many times since the passing away of her husband. When one of the native ministers moved away, another one stepped into his place, and is now preaching in two places. Another who was transferred by the company to another part of the island is having a meeting once a week with the men of his factory. Several of them have been saved through his ministry. The missionaries and Christian workers gathered recently in Osaka for a few days of fellowship and seeking the Lord. Mrs. Juergensen writes that it was the nearest to an old-fashioned camp meeting of anything she has seen in Japan. Many received the Baptism with the Holy Spirit, and several were healed of serious illnesses.

French West Africa

As Brother Wilson and I made a trip over one section of the Tenkodoko circle of this district our hearts were encouraged greatly at the number of those we found following God, but also made sad at the tremendous amount of work falling to the lot of each native worker. Appeals are coming from many chiefs and villages for the message of salvation. At our most distant station on the Togoland border in the town of Sanga the chief and seventy of his people asked pardon some time ago but until just the past month they have been without a worker. Since one of our boys with his wife has gone there, more than forty have been coming daily for more instruction and to learn to read the Word in their own tongue.—Paul R. Weidman.

THE PENTECOSTAL WORK IN MEXICO

A splendid report comes from Brother Orozco concerning the Pentecostal work in Mexico. There are now 102 Assemblies of God in Mexico. Some are large, as in Monterey with its membership of 500 and Mexico City with a membership of 400. In some places the work is yet small. There is a total membership of 3765. The Mexican brethren have two Bible Training institutes, each with a student body of 25.

THE SUNDAY SCHOOL LESSON

David's Plan for the Temple

Lesson for March 26, 1939. Lesson Text: 1 Chronicles chapters 17 and 28.

The Golden Text. "The Lord searcheth all hearts, and understandeth all the imaginations of the thoughts." 1 Chron. 28:9b. David spoke these words to his son Solomon who was to succeed him on the throne. He says in substance, "Solomon, don't play 'double' with God. Don't compromise in your consecration. Serve Him with a perfect heart." Who knew better than David that God "searcheth all hearts"? What revelations of heart searching are the Davidic Psalms which we have referred to in this past quarter!

Heart Searchings. Jesus searched the heart of Peter and saw the incipient sin there, before even Peter recognized its presence. He told Nathanael what the innermost thoughts of his heart had been as he stood under the fig tree. He told Simon the Pharisee of the proud contemptuous passions boiling beneath his religious exterior. Yes, "the Lord searcheth all hearts," not to condemn but to save. We used to hear about heart-searching sermons. Wouldn't it be fine to have them in the church again?

A Man of War. Until the Prince of peace, now exiled from His world, shall reign, this poor old world will continue to know war. But we, as followers of Him, engaged in erecting the "spiritual temple" of believers in Him, should not have our hands stained with the blood of our fellow men. The writer greatly admires the resolution contained in our Assemblies of God Constitution and By-Laws, concerning our attitude as Pentecostal people toward the taking of human life and the shedding of human blood. Those captious critics who talk about the "militant, blood-thirsty Jehovah" of the Old Testament would do well to note 1 Chron. 28:3. David was not permitted to build the Lord's house because he was a man of war, a shedder of blood.

David's Motive. To David it seemed unjust that he should dwell in a palace while the ark and the service of the Lord were housed in a tabernacle of animal skins and man-made fabrics—a temporary structure. The ark, the laver, the brazen and golden altars, the candlestick, the table of shew bread, and all the appurtenances of the Lord's service were the symbols of Israel's greatness and blessing under God. David felt they should have a permanent structure, an abiding place which would do them proper honor and also best preserve them.

The Temples of God. History tells of several Jewish temples. Solomon's was the first; it was followed by the "second" temple of Ne-

hemiah and Ezra, and the "rebuilt" temple of Herod which was destroyed in 70 A. D. Moreover, according to Ezekiel's prophecy, there is to be yet another Jewish temple—the temple of the Millennium. But "God that made the world and all things therein, seeing that He is Lord of heaven and earth, dwelleth not in temples made with hands." Acts 17:24. "And (ye) are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; in whom all the building, fitly framed together, groweth unto an holy temple in the Lord: in whom ye also are builded to-

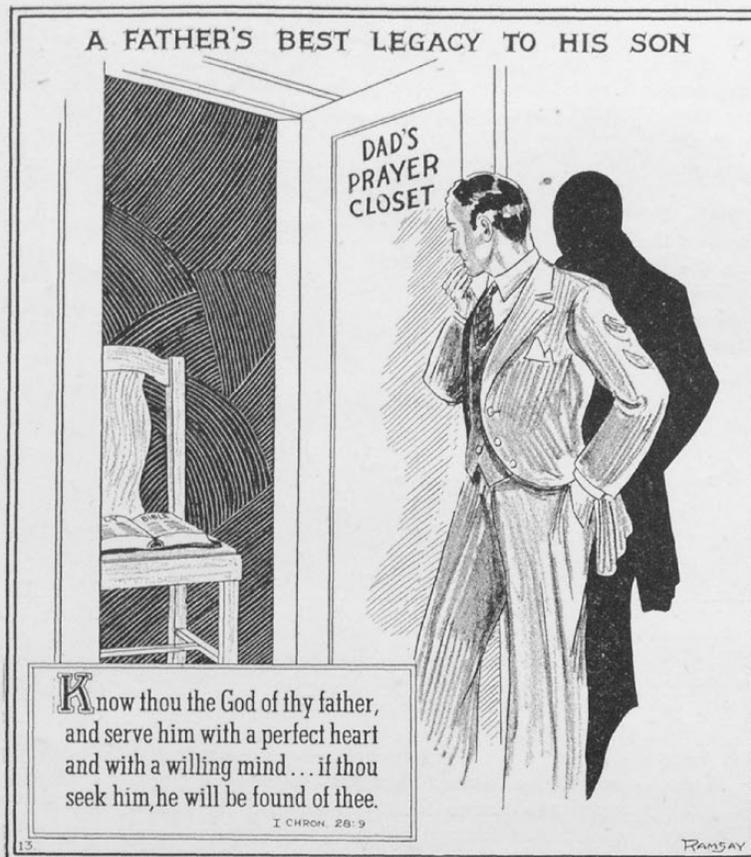
build the Lord a temple? To preserve the things of the Lord, for the preservation of holiness and godliness. The temple itself was not of prime importance, but it protected, conserved, and held together in one place the things that were of first importance. Thus the union of a group of Pentecostal believers in every town and city can be like "a spiritual house," "an holy temple" which protects the doctrines of atonement, healing, holiness, the baptism in the Spirit and the second coming, for which we as a people stand. Our influence for Christ, the impression our testimony makes on our community, will be the greater when we are united with hundreds or thousands of others who all speak the same thing, believe the same things, and are endeavoring to "maintain the unity of the Spirit in the bond of peace." This helps to protect and conserve the full gospel testimony for God, just as the temple protected the holy things. We all, says Peter, are "living stones," but if the individual stone asserts a spirit of independence and says it will stay by itself it can soon become moss covered and serve no particular good.—Harry J. Steil.

LEARNING SCRIPTURE

Into one of the Bible examinations (says a letter to the *Bible Society Record*) came K. Pong Cho, a leper, led by a little boy. "He has not a whole finger left, his ears are twice their normal size, and his feet swollen so that he can hardly walk. He can speak only in a hoarse whisper and he is totally blind. I asked him what he wanted to recite. 'Oh, well, just anything you want me to,' he replied. 'I might start with the Gospel according to St. Matthew.' I gave the word and off he went. It was beyond belief. He had the air of a general taking command of his troops. He sat on the floor, presently swaying to and fro as the recitation developed into a kind of song. One by one the chapters rolled by, like swiftly passing views from a train window. It seemed almost effortless. When he got to the twenty-sixth chapter with its seventy-five verses, I wondered if there would be any difference. But he went right on to the end, cleared his throat, smiled, and with his sightless eyes upon me, waited for me to say something. I said a great deal. Then I asked, 'This painfully hard work—has it been worth while?' 'It has given me,' he answered, 'a mind at peace with God. My faith has been strengthened. I have joy.' 'And death?' I asked. 'The matter of death is not my business. That belongs to God. I see heaven in my mind.'

A NATION'S HOMESICKNESS

Writes Louis Marshall: "There are millions of Jews in many parts of the world who are seeking an abiding place, who are feeling the urge of a homeland, and who desire in their very soul the opportunity to plant their homes upon the soil which they and their ancestors have always regarded as holy ground."



gether for an habitation of God through the Spirit." Eph. 2:20-22.

Living Stones. We all may be part of this New Testament temple. Peter cries, "Ye also, as living stones, are built up a spiritual house (temple), an holy priesthood (temple service), to offer up spiritual sacrifices, acceptable to God by Jesus Christ... Ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of Him who hath called you out of darkness into His marvellous light." 1 Peter 2:5, 9. There are some of God dear children who are so happily relieved of the bondage of denominational church membership that they have a horror of taking membership even in a Pentecostal Church. Surely there is a difference between having a dead Laodicean church membership, and being a member of a live Pentecostal church!

David's Motive. Why did David want to

THE OUTLOOK AND THE UPLOOK
PRESENT DAY EVENTS IN THE LIGHT OF SCRIPTURE

HEARTS FAILING THEM

Says *The American Review*: "Many think the next great depression will begin in 1940, which will usher in a period of economic, social, and perhaps even political disaster worse than the depression which began in October 1929."

SATAN'S SNARES

Says Strickland Gilliland, outstanding American humorist: "Had the dads and mothers of my day had as many things to go to hell on as the youth have today, there would not be any dads and mothers left."

JEW'S TURNING TO CHRIST

Says Dr. Arnold Frank, "the Jews are turning to Christ in ever increasing numbers. A friend in Prague wrote to thousands asking for baptism, and the Scottish missionary to the Jews in Budapest stated that 1,300 had asked for instruction with a view to baptism."

RELIGION AND LIBERTY

Walter Lippman, brilliant columnist, points out that our President and progressive Democrats throughout the world now realize that it is the attack on religion that has disarmed men in their resistance to tyranny.

"It has been shown that the theologians of the churches were more discerning than the unbelieving liberals when they fixed their attention upon the anti-religious character of Communism, and then upon the anti-religious character of Fascism as the root of the evil in those two revolutionary movements."

EXPECTANCY

Mark Kagan recently said that when on a visit to Palestine he and some other Christians gathered together in an upper room within the city wall in Jerusalem, to remember Christ's sacrifice and death. After the meeting was over, he and another friend went to the Mount of Olives; and as they passed along they caught up a Jew who said that he also was going to the Mount of Olives. "We orthodox Jews," he said, "as we watch the things that are happening in the world, cannot come to any other conclusion than that the Messiah's Coming must be near at hand. On that day his feet will stand on the Mount of Olives, and I go there every day that I may be ready to give him a welcome."

QUAKER BENEVOLENCE

We learn from *Herald of Holiness* that a Quaker commission which was sent to Germany, received not only courteous treatment but their threefold plan for settling the Jewish problem was given friendly consideration. It is to (1) Set up transient camps outside of Germany where emigrants can be fed and housed until they can be sent to new homes. (2) Sending 150,000 young Jews to colonies in other countries. (3) Co-operating with youthful emigrants in taking their families out of Germany. The Jews pleaded with Dr. Jones, one of the commission, "Don't put food and hunger first, but help us to get out of Germany before something worse happens. We can stand starving and anything, but get us out of here."

TERRORIST ACTIVITY

The terrorist activity in Palestine during the last three years is said to have exacted a lamentable toll of life and property—4,000 lives and a property loss of \$35,000,000. In 1938 alone, 2,000 persons were killed, including 333 Jews, 59 Britons, 500 peaceful Arabs and 1,000 terrorists. In addition, more than 5,000 persons were wounded. This costly revolt seems almost incredible to one who has traveled over that small and denuded land.

THE QUEEN OF HOLLAND

Holland is to be congratulated upon the priceless possession of a Queen who is an out-and-out Protestant, as well as a whole-hearted believer in the Lord Jesus Christ, writes P. N. Corry in *Elim Evangel*. In a recent broadcast to the people of the Netherlands she urged upon them the need of bearing each other's burdens, and said that the desire for personal contact with God had never been so persistent as at present. In conclusion she said, "I hope to be true to the words, 'Christ for everything' to my last breath. God give me strength thereto."

THE INEVITABLE MAN

Wrote Burton J. Kendrick, commentator, (quoted in *Prophecy*): "It must be granted that the only nations with forceful, original, effective leaders are those which, to the devotee of enlightenment and freedom, seem incarnations of evil. A Chamberlain, a Daladier are rather colorless spectacles when placed alongside a Hitler or a Mussolini. This is the most ominous feature in the present world outlook." Gloomily he ends with the sentence: "Probably, before many years have passed, the inevitable man will appear."

In Revelation 13 we see the picture of "the inevitable man."

OTHERS A DIGEST OF CHRISTIAN THOUGHT

PERILOUS TIMES—I believe we are heading straight for one of the greatest disasters that has ever come upon mankind.—*Lord Robert Cecil*.

LIVING WHAT WE PREACH—The value of a thing depends largely upon who says it. Words may be bullets, but character must be the powder back of them to give them projectile force. The man behind the message is as important as the man behind the gun.—*Charles Bayard Mitchell*.

PHILOSOPHY AND FORGIVENESS—Man is not only bewildered by great mysteries and in need of wisdom; he is oppressed by great sins and in need of present forgiveness and deliverance. . . . One reason why philosophy is so unsettling to many who study it is that philosophers for over two thousand five hundred years have held contradictory views . . . Philosophy is inadequate rather than untrue.—*William A. Wrighton, head of the Department of Philosophy, University of Georgia*.

HITLER AND ROME

According to *Prophecy*, it is believed that the Roman church will be the next victim of Nazi confiscation measures. The government has already drawn up lists of the monasteries and convents whose wealth has been estimated at about 20 billion dollars. "Catholic families have been split by the incessant storm of criticism and ridicule; Catholic children have broken from the faith, unable to stand the barrage of mockery and hostility. In 1936, priests in the Rhineland admitted privately that one half of their flock was lost. The percentage is higher today."

COMMUNISM A FAILURE

Evangelical Christian quotes an American engineer who worked for eight years in Soviet Russia:

"To my mind, the most devastating truth about Soviet Russia and one of the most tragic facts in the world today is this: That after all the immense sacrifices of the past twenty-one years, after the bloody civil war and the fearful terror which is now in one of its periodic flare-ups, after the years of famine an indescribable misery, after all the planning and replanning and super-planning, the peasants and the workers—the people by whom and for whose sake all the efforts and sacrifices have ostensibly been made—are no better off and, in many instances, worse off than they were under the last of the Romanoffs."

GERMANY AND RUSSIA

Many students of prophecy have concluded from Ezekiel chapters 38 and 39 that the last days will witness an alliance between Russia and Germany. In this connection the following item from *America* will make interesting reading.

"Pilate and Herod are never too bitterly opposed to make friends, when it is a question of attacking the Son of Man. Nazism does not oppose Bolshevism on religious grounds. Nazism persecutes, exiles, imprisons, calumniates those very laymen and ministers who are or have been active in combating Communism as an anti-religious plague and a denial of Christianity. These evidences point to the possible coalition of Bolshevism and Nazism."

THE HORDES OF THE NORTH

The following facts presented in *Prophecy* make interesting reading in the light of Ezekiel, chapters 38 and 39.

"Russia's army consists of nearly 2,500,000 men constantly under arms, backed by a trained reserve of 18,000,000 and a further partially trained mobilizable reserve of 13,000,000. This terrific potential man-power is trained to operate the world's largest air force, and 23,000 sailors are trained to man the world's largest fleet of submarines."

Wm. Hillman, news correspondent wrote a few weeks ago:

"Significantly but unnoticed, Hitler has been quietly purchasing thousands of horses and mules throughout the world. Commander of a great modern army, what does he want with horses?"

"The answer is clear—the road to Russia may have to be over muddy, primitive, unmilitarized roads through Poland and the Ukraine. Horses will be needed to haul guns. Cavalry may still play another dominant role in European history."

IN THE WITNESSED HARVEST FIELD

CAMDEN, ILL.—We rejoice in a week of services and the blessings of the Lord, in which our saints were greatly revived under the ministry of F. G. Cline, Nashua, Iowa. We can truly say God was with us in every service.—Earl W. Stambaugh, Pastor.

ANITA, PA.—The Lord has blessed in a 3 weeks' meeting conducted by Evangelists Ruth McFarland and Delora Case. Three were saved and one received the Baptism in the Holy Ghost as in Acts 2:4.—Arthur E. Moore, Pastor.

HELENA, ARK.—In January Evangelist and Mrs. Norman Rhodes conducted a 3 weeks' revival for us. Between 35 and 40 were saved, and several were filled with the Holy Spirit. Both saints and sinners enjoyed the deep spiritual messages given and also the beautiful songs which they sung.—J. M. Farr, Pastor; Mrs. Lula Giles, Secretary.

KENSETT, ARK.—In a recent 4 weeks' revival, 52 were saved and 7 were filled with the Holy Ghost. Albert A. Ragsdale, of Little Rock, was the evangelist. The Sunday School attendance reached 151. The church has been lifted up in every way. Council ministers passing this way are welcome to stop with us.—W. A. Lawson, Pastor.

LOCKNEY, TEXAS—Evangelist D. E. McGinn, of Slaton, was with us in a 5 weeks' revival. His messages were a great blessing to the church. About 45 or 50 were saved, and about 40 received the Baptism in the Holy Ghost. Twenty-eight new names were added to our roster. The church was built up in every way.—Mrs. A. C. Shadix, Secretary-Treasurer.

BAUXITE, ARK.—About two months ago we were called to the pastorate here, and the Lord has met us in a wonderful way. February 12, in our regular service, 21 came to the altar and were wonderfully saved and a number received the Baptism in the Holy Spirit. Since then we have had an almost continual revival. The Sunday School is growing and the church is very much encouraged.—J. C. Snyder, Pastor.

SACHSE, TEXAS—On coming here, December 1, 1938, we found a fine band of people with a mind to work for God. God has made it possible for us to build a 14x30 ft. addition to our church, with two Sunday School rooms and a choir platform, also a small room added to the parsonage, and a garage. The good people here have been untiring in their efforts. The men left their work at home day after day, and donated their services. Also unsaved men came and helped with the work. While this is a country church, we have an average Sunday School attendance of around 100. We have 7 classes with Spirit-filled teachers who are interested in Sunday School work. We invite Council brethren to stop with us when passing this way. We are 20 miles northeast of Dallas, on State Highway 78.—Pastor and Mrs. C. J. Brown, Route 2, Garland, Texas.

ALVARADO, TEXAS—Myrtle Carey, of Ft. Worth, recently conducted a 5 weeks' revival here. The church was wonderfully blessed and lifted up in Christ. Forty-one were converted or reclaimed, and 16 received the Baptism in the Holy Ghost. Our Sunday School attendance climbed from an average of 40 or 45 to 114. Brother and Sister W. F. Mercer are our pastors.—J. P. Lee, Sunday School Superintendent.

MECKLING, S. DAK.—After several weeks of prayer for a revival, Evangelists Hazelle Reed and her coworker, Evelyn Bethurum, came to us for a campaign, during which God mightily met us. Souls were saved at the first night's service. Throughout the entire meeting souls were saved, believers were baptized in the Holy Spirit, and backsliders were reclaimed. It was a real visitation of the Holy Spirit. We are praising God for victories won.—Fred Gottwald, Pastor.

SHARP, OKLA. (S. W. of Okmulgee)—We praise the Lord for another good revival which began Feb. 5 and closed Feb. 26. R. M. Catlett, a graduate of Southwestern Bible School, was the evangelist. We had a large band of young people before the revival, but so few of them were saved. Now we can say the band is almost 100 per cent for Christ. Brother Catlett encouraged the young people to go deep with God, and they received untold benefit from his farewell message to them. The entire assembly was strengthened.

One of the greatest days in the short history of our church was Feb. 12, when P. C. Nelson dedicated the building and brought a wonderful message from Gen. 28:17, "This Is the House of God." The service was in charge of District Superintendent G. W. Hardcastle, and we were very glad to have him with us. Our Sunday School is enjoying a steady growth.—Hattie Coffee, Pastor.

JACKSONVILLE, FLA.—January 8, we launched a revival campaign with Charles O. Neece, Cape Girardeau, Mo., as evangelist, accompanied by Sister Neece.

Our services have been well attended, all seats being taken in Sunday night services. The Holy Ghost has been outpoured in a very unusual manner, between 25 and 30 having received the Baptism up to January 22, and the meeting goes on with interest increasing. Last Friday night 11 received the Baptism at the close of the service, accompanied by manifestations of the Spirit of an unusual kind. Brother Ogburn's small daughter Elizabeth, received the Baptism and under the anointing of the Spirit, with eyes closed, traversed the space all around the altar laying hands on all the seekers who later received the Baptism, and praying with them in the Spirit, also seeking out workers to pray with those who were seeking alone. She was unable to speak in English for some time, for in endeavoring to tell her mother and daddy what God had done for her she could only speak in tongues. Practically all receiving the Baptism this night were Christ's Ambassadors. Saturday night, 5 more

received, 2 of whom were men past 60 years of age, who had been tarrying for years. One man also received who had started tarrying more than 6 years ago. Two received the Baptism last night, and about 10 saved.

This is the revival we have been praying for, for a good many years in Jacksonville. The C. A.'s have shown a zeal for altar work such as we have never before witnessed here. Several who were baptized in the Spirit were young people between the ages of 15 and 20, who have made most earnest workers at the altar, refusing to let go until God answered.—Ed. Hammel, Secretary. This revival continued for 5 weeks. A large number were saved, and between 45 and 50 received the Baptism in the Holy Ghost.—E. A. Ogburn, Pastor.

LINDSAY, CALIF.—We have been enjoying 2 weeks of special meetings, Minnie Lowe of Roseville, Evangelist. Our sister's ministry was especially blessed to our church, as we were drawn closer to Him whom we love, and to one another as His children. A number were saved and the good revival spirit still continues. God is giving us souls in our regular services who were doubtless touched first during the meeting. We find people in this community have respect for us and our message, and we are blessed with the presence of many strangers in almost every meeting.—Gerald R. Furman, Pastor.

DELTA, COLO.—We had been praying for a Holy Ghost revival for several months. Three weeks ago the revival spirit began to mount. February 12, Evangelist and Mrs. E. N. Stanley, Lyman, Nebr., came for a meeting. The first week 75 were filled with the Holy Ghost and at the end of the second week 84 had received the Baptism according to Acts 2:4, and 22 had been converted. Before this meeting there was a small number among the members of the church who had been filled with the Holy Spirit, but now every member has received the Baptism. It has been said that this has been the greatest revival ever held in Western Colorado. Brother Stanley's teaching on Faith is the most practical and beneficial I have ever heard, and is greatly needed in our Pentecostal movement.—S. E. Williams, Pastor.

OKLAHOMA CITY, OKLA.—We came here four years ago as pastor of the First Assembly of God. At that time there was a frame building 40x60 ft., in a run-down condition, with only about 60 to 70 in steady attendance. About 18 months ago we needed more room, as the old building was crowded out, so we began to work and to pray. The Lord has now given us a nice stucco church 70x90 ft., with a seating capacity of about 600, and with curtains separating the upstairs rooms. We have 11 Sunday School rooms. Our crowds are growing steadily.

Evangelist J. M. Cockerell, of Miami, was with us Jan. 22-Feb. 12, and we had one of the best revivals we have ever had. About 35 prayed through to old-time salvation, about 15 or more received the Holy Ghost Baptism, and 21 were added to the church. The evangelist's straightforward messages were a blessing to the church. We had good crowds, and many new people have come into our church. Assembly people coming to Oklahoma City will find a welcome here.—W. E. Brannan, Pastor, 1813 N. W. 2nd St.

DAVENPORT, IOWA—El Bethel Assembly of God has just closed a very good 7 weeks' meeting with Mr. and Mrs. La Verne Willis, of Perry, as evangelists. Nineteen were saved and 2 were baptized in the Holy Ghost. The saints were revived, backsliders were reclaimed, and sick bodies were healed. One man whose arm had been paralyzed for 4 years, and who had been told by 6 doctors that nothing could be done for him, came to the altar for salvation. Prayer was made for his body and he was instantly healed. Several were delivered from the tobacco habit.—L. E. Hinkle, Pastor.

ALBANY, ORE.—Evangelist and Mrs. P. E. Robertson assisted by Martha Bergland recently conducted a 7 weeks' campaign here. It was necessary at the end of the second week to enlarge the prayer room. Nearly all the people prayed through to a deeper spiritual life. The meeting was well attended until the closing night. Several reported definite healings. Nine were baptized in water, one was baptized in the Holy Spirit, and 25 were received into church membership. The Sunday School and assembly reached a new high mark.—Alan H. Banks, Pastor; P. E. Robertson, Evangelist.

EARLE, ARK.—February 24 we had our Christ's Ambassadors and Sunday School Rally for February at Bay Village church, Brother Dickerson, Pastor. There was a fine attendance. Each class represented brought a good program from the Word of God and in song. Our C. A.'s are moving along fine. In this Wynn-Earle Section we have 11 C. A. classes and 12 Sunday Schools. As far as I can tell they are all growing and the Lord is blessing. We started our Sectional work a little over a year ago with 5 or 6 classes, and now we have 11.—Ray Hull, Sponsor.

ROCHESTER, N. Y.—We have just closed a very successful 3 weeks' campaign with Mr. and Mrs. Christian Hild, Fargo, N. Dak., and Hildred Clearwater, Des Moines, Iowa, as the evangelists. Their ministry was greatly blessed of the Lord. A great many new people attended these services and between 25 and 30 were saved or reclaimed. During the first week of the campaign a Fellowship Meeting of Western New York was held at our church and was so well attended that it was necessary to put many extra chairs in the aisles to accommodate the crowds.—Richard Prue, Pastor, Central Gospel Tabernacle.

VENICE, ILL.—In December, 1932, M. M. Brewer came to us to be our pastor. Two months later a revival began in our church which continued for over a year. People were saved and received the Baptism in the Holy Ghost even in the Sunday morning services. Our church grew steadily, and our Sunday School attendance, which had only averaged about 85 per Sunday before, climbed to an average of over 180. In 1935 we dedicated a new 40 x 60 ft. church building, and also built a new modern 8-room parsonage which was finished in February, 1936. These buildings are all paid for.

We have profited by and greatly thankful for the ministry of several evangelists, among whom were Ralph Byrd, Atlanta, Ga., Mayme Williams, Tampa, Fla., Rogers and Renfro, Modesto, Calif., and Bert Todd, Los Angeles, Calif.

There has been a good, healthy growth in the church all along, and we have a good spirit in our services.

January 8 we began a meeting with A. A. Benjamin, Chicago, Ill., as the evangelist. Brother Benjamin was with us for 2 weeks and then was called home. Brother Brewer continued the meeting, and it is now in the sixth week. Twenty-one have been baptized in water, and 9 have received the Baptism in the Holy Ghost. The power is still falling, souls are still being saved, and the community is stirred. People who had not been to church in years and who knew nothing about Pentecost have been saved in this meeting.—H. W. Shoemaker, Church Secretary; Willard Messer, Sunday School Superintendent.

ADA, OKLA.—We came here on May 15, 1937. On our arrival we found a nice 40x60 ft. tabernacle, located on the corner of Seventh and Hope Streets, a truly biblical location. This was a result of Haskell Rogers' faithful efforts, put forth in the previous two years, which was the beginning of the Assembly of God work here.

We launched a campaign immediately, and the Lord gave us several souls for our hire, besides giving us enough money to floor the tabernacle. We then launched a much greater task, that of building a parsonage, and 4 months later we were living in a cozy little 4-room modern house. About that time the oil field shut down, and it seemed our members practically moved away. But today there is very little indebtedness against the property, and it has a valuation of over \$3,000.



Abraham Lincoln wrote: "I am profitably engaged in reading the Bible. Take all of this Book upon reason that you can and the balance on faith, and you will live and die a better man."

King George V. of England said, "The circulation of the Holy Scriptures has done more, perhaps, than anything else on earth to promote moral and religious welfare among old and young."

Of that godly king we are told that he never failed to read the Word of God daily, however pressed he might be with state business; and that in all his problems, especially during the World War, he took everything to God in prayer, advising his officers to do likewise.

Stanley Baldwin wrote: "So much of our time in this world we seem to be carrying on our struggle in twilight or fog. Nothing but light from the Bible can lighten that twilight or dispel the fog."

The sure Word of *Prophecy* is specially spoken of as "a light that shineth in a dark place"—which is an exact description of the condition of the world today.

Many devout statesmen like those quoted above have testified that they could not get on without the daily help and guidance they received from God's Holy Word.

Should we not pray more for the rulers in every nation, that they may turn to the Bible in their time of darkness and perplexity, and find in CHRIST all that they need?

We are so grateful to the evangelists who have labored with us during this time, F. C. Cornell, Bill McCann, and the Scott Evangelistic Party. After these meetings we were privileged to be hosts to the Oklahoma District Council, and this proved a great help in introducing the Assemblies of God in this city.

The 5 weeks' campaign, just closed, proved to be our greatest revival since our coming here. Evangelist Martin Luther Davidson was in charge, assisted by his brother Paul. From the beginning the crowds were good, and interest ran high. On several nights the tabernacle was filled to capacity. The soul-stirring, thrilling messages resulted in many being born into the great family of God. Eight received the Baptism in the Holy Ghost. People from many denominations became interested. Brother Davidson's ministry is very unique, and has proved a great blessing to every department of our church.—B. L. Greene, Pastor.

JEFFERSON CITY, MO.—The Lord has blessed in a 3 weeks' meeting with Ira Stanphill as the Evangelist. Despite the bad weather and much sickness we had nice crowds. A number were saved and 2 received the Baptism. One that was saved and received the Baptism was a Jewess, 55 years old. She had been attending our meetings for some time. A few months ago we prayed for her and the Lord definitely healed her of an ailment that she had suffered from since she was a girl. Before she was saved she testified to her healing a number of times.

The Lord is blessing us with a steady growth in our Sunday School, the attendance having increased from 30 to 123. We have bought two lots 8 blocks from the State Capitol building, on which to build.—E. F. Sanders, Pastor; Harry Lewis, Secretary.

"WILL HE FIND FAITH?"

Sometimes it is impossible for those in isolated places to contact experienced Christians. In such a case good books should be had—books written by those who have put God's promises to the test, and who know how to inspire and help by what they write. Every Christian should make a habit of daily Bible study, and in addition read the very best of spiritual books.

We recommend three books which inspire a deeper life of faith. They are, "The Life of Faith," by Mrs. C. Nuzum, "Faith's Conquests," by W. E. Moody, and "Faith's Reminiscences and Heart to Heart Talks," by Elizabeth Sisson. Now, any young Christian would profit by sitting in conversation with any of these writers, but probably this is not possible. However, he can have their books in the home for daily reading.

You may purchase any of these books at the regular price of 50c, or all three at the special low price of only \$1.25. Order today, from the Gospel Publishing House, Springfield, Missouri.

At the same time you may ask for our free folders, "How to Conduct a Sunday School Library" and "How to Improve your Young People's Society."

Is your church getting the C. A. Herald, our new young people's paper each month? If not, order 10 or 20 copies regularly (price only 5c each) and we will send free an enamelled box to hold them.

A Word to All Our Fellowship (Continued from Page One)

have me to do?" Then when you have learned His will for you write out a solemn promise: "Lord, as Thou dost enable me, I promise to give to Thee for the fulfilling of Thy great missionary commission, the sum of \$_____ per week."

WHAT WILL OUR ANSWER BE IF WE FAIL TO GIVE?

"GIVE AN ACCOUNT OF THY STEWARDSHIP"

(Continued from Page Three)

do not need; turn it into money and use it for spreading the gospel. Have nothing whatever around you for **show** or for pride. Strip for the race to heaven.

Remember the one-talent man. His withholding and failing to use the talent (which he kept safely), got him into awful trouble. Be not deceived, saying, "All I have belongs to God," then, precisely as did the one-talent man, let your money and property and abilities lie idle, unused. Believe God to show you now how to use your abilities and your means most effectively in His service—and begin to do it now and continue so doing till Jesus comes.

PANHANDLE, TEXAS—In a 3 weeks' revival with Evangelist and Mrs. Morris Lefkowitz, a converted Jew, we had a great interest and good crowds. It was the most successful revival this church has ever known. Some of his subjects were "From Judaism to Christianity," his personal experience, "Hitler in God's Program," and "Why the Jews Rejected Jesus." He left us February 20 for a 3 weeks' meeting in Anthony, Kansas. Churches in nearby cities co-operated with us in making this a successful campaign. After the close of the revival 9 persons entered into church membership. We held our annual church election and I was unanimously re-elected pastor for an indefinite period. Council ministers are always welcome.—Dillard R. Bates, Pastor.

HONAKER, VA.—Since coming here last September the Lord has greatly blessed our efforts in reviving the Pentecostal work. For years the church building had been standing idle, but since re-opening the church doors 130 people have been converted and 4 have received the Baptism in the Holy Spirit. Two very successful revivals have been conducted, the latter one being in charge of C. C. McAfee, of St. Paul. During Brother McAfee's campaign 42 were saved and 2 received the Baptism in the Holy Spirit. The last two services were held in the High School auditorium as the church building could not accommodate the people. We have organized a Sunday School and are conducting regular weekly church services.—John G. Hall, Pastor.

ON TRIAL

In the famous Uffizi galleries in Florence, a tourist, armed with a guidebook, went up to the curator. "Are these your masterpieces?" he asked. "I certainly don't see much in them myself." "Sir," said the curator, "these pictures are not on their trial; it is the visitors who are on trial." And it

is men today who are on trial in discerning or not, the new and conspicuous reality of Jesus Christ.—James Robertson Cameron.

DIVORCE AND LIQUOR

Divorce reached an all-time high during the fifth repeal year just ended, statistics compiled by two University of Chicago social scientists indicate. Divorce court records, since the return of legal liquor, show that a large percentage—in some cities more than one half—of the marriages that go on the rocks were wrecked because of drink.

PRAY! FOR UNSAVED LOVED ONES

This request is often heard. While we pray, we must help the lost to know the truth. Place our six new Full Gospel Books in their hands for only 50c. Say, "Send me six new books for 50c."—GOSPEL PUBLISHING HOUSE.

FOR THE COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

GENERAL COUNCIL, Springfield, Mo., Sept. 7-14; preceded by Camp Meeting, Aug. 30-Sept. 7.

NEWTON, IOWA—March 5—; Norman Dickerson, of Oklahoma, Evangelist.—D. A. Hastie, Pastor.

VAN BUREN, ARK.—March 19—; E. N. Stanley, Evangelist.—Paul Copeland, Pastor.

FORDYCE, ARK.—March 15, for 3 weeks or longer; Al Ragsdale, Evangelist.—P. F. Ramsey, Pastor.

PADUCAH, TEXAS—March 5, for 2 weeks or longer; Evangelist and Mrs. B. H. Givens, of Wellington.—Zearl Amburn, Pastor.

ZION, ILL.—Christian Assembly; March 26, for 10 days or longer; Dr. Lillian B. Yeomans' Speaker.—C. E. McCarrell, Pastor.

NEW PHILADELPHIA, OHIO—Glad Tidings Tabernacle, Beaver Ave. N. E., March 8—; Basil E. Hillman, Evangelist.—Cyril E. Homer, Pastor.

TOPEKA, KANSAS—610 Lime St., revival now in progress; Mark B. Paddock, Kansas City, Mo., Evangelist.—Claude J. Utley, Pastor.

BINGHAMTON, N. Y.—Conklin Ave. and High St., April 2-16; Mr. and Mrs. J. Earl Douglass, Evangelists.—John Kellner, Pastor.

CORSICANA, TEXAS—Full Gospel Church; March 26, for 3 weeks or longer; E. L. Newby, Evangelist.—H. G. Weathers, Pastor.

SULLIVAN, MO.—March 27, for 3 weeks or longer; Wm. F. McPherson, Sanford, Fla., Evangelist.—Earl J. Hance, Pastor.

CHICAGO, ILL.—538 N. Laverne Ave., March 26—April 16; Christian Hild, Evangelist.—K. A. Auten, Pastor.

REEDLY, CALIF.—12th and E Sts.; meeting now in progress; Evangelist and Mrs. Bird H. Campbell, Dallas, Texas.—A. H. Drake, Pastor.

KAUFMAN, TEXAS—March 5, for 4 weeks or longer; Evangelists Jack and Elta (Staats) Pope, of Dallas.—C. E. Hill, Pastor.

AKRON, OHIO—4th Ave. and Chittenden St., March 12-26; J. P. Kolenda, Evangelist.—Claude Weaver, Pastor.

SUNNYSIDE, WASH.—8th and Decatur Ave.; meeting now in progress; R. R. Nichols, of Nebraska, Evangelist.—E. H. Davis, Pastor.

NEW CASTLE, PA.—First Pentecostal Church, Pearson and Epworth Sts., March 12-April 2, Charles Shaffer, Evangelist.—A. Newton Chase, Pastor.

BELVOIR, VA.—March 15—; William A. Ward, Washington, D. C., Evangelist. Earnest Welford is Pastor.

VENTURA, CALIF.—Ventura Ave. at Warner St., March 12-April 9; George Hayes, Evangelist.—Floyd K. Gressett, Pastor.

PITTSBURG, KANSAS—March 14—; Evangelist and Mrs. Vernon M. Murray, Texas Singing Evangelists.—C. M. Smitley, Pastor.

WENATCHEE, WASH.—March 14—April 2; R. S. Peterson, Shawano, Wisc., Evangelist.—R. J. Carlson, Pastor.

OPP, ALA.—Assembly of God, March 16-26; J. C. Thames, Evangelist. Z. W. Bullock, Pastor.—Edna Earl Franklin, Secretary.

CENTRALIA, WASH.—Oak and Pine St., March 14-April 2; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. C. T. Wallberg is Pastor.

APPLETON, WIS.—Gospel Temple, March 15-26; Wesley O. Fritz, Vineland, N. J., Evangelist.—C. D. Goudie, Pastor.

PENSACOLA, FLA.—First Assembly of God; March 5, for 2 weeks or longer; J. A. Wilborn, Houston, Texas, Evangelist.—R. G. Cockerell, Pastor.

STOCKTON, CALIF.—Stanislaus and Channel Sts.; March 19, for 3 weeks; Jack and Esther Martz, Evangelists.—E. O. Robeck, Pastor.

HAMILTON, MONT.—At 6th and Main St., March 19—; F. Pepper, Evangelist. Winston B. Nelson is Pastor.

KANSAS CITY, KANSAS—7th and Riverview, March 12-April 9; Sanders Brothers Trio, Jefferson City, Mo., Evangelists. H. B. Garlock is pastor.

BROADCAST

GREAT BEND, KANSAS—"The Gospel Singers" every day except Sunday 9:45 a. m., Station KVGB 1370 kilos. Sponsored by Pastor C. E. Peak.

LIVERMORE, CALIF.—Assembly of God Tabernacle; meetings now in progress; Harry A. Jaeger, of South San Francisco, Evangelist.—Carl T. Carlin, Pastor.

UNION CITY, NAUGATUCK, CONN.—96 Prospect St.; March 15, for 2 weeks or longer; Suzanne Flower and Dorothy Torgerson, Evangelists.—Ernest E. Voland, Pastor.

PHOENIX, ARIZ.—2300 N. 9th St.; March 12, for 2 weeks or longer; William A. Coxe Jr., Evangelist, and W. A. Coxe, Musician.—Mrs. L. Murphy, Pastor.

WICHITA, KANSAS—Lincoln and Main Sts., March 12-19; Dr. Lillian B. Yeomans, Manhattan Beach, Calif., Evangelist. Will pray for the sick.—Chas. Sheall, Pastor.

WINDSOR, PA.—Pentecostal Lighthouse, March 10-26; Frank Potter, Perth Amboy, N. J., Evangelist.—Gladys I. Buchwalter and Dorothy R. Brosey, Pastors.

PAYNESVILLE, MINN.—March 8, for 3 weeks or longer; Evangelist and Mrs. Salvatore R. Noferi, Concert Violinist and Pianist, of New York City.—O. W. Klingsheim, Pastor.

GREAT BEND, KANSAS—Missionary Meeting, March 22. Services 10:00, 2:00, and 7:30. Fred Vogler in charge.—Charles E. Peak, Pastor, 822 Hubbard St.

SOUTH CUMBERLAND, MD.—March 7, for 2 weeks, special prayer meetings, 2:00 and 7:30; then series of special meetings, conducted by Pastor H. C. Jacobs. Nearby assemblies welcome to visit us.

SPRING CONVENTIONS, TEXAS DISTRICT
Dallas Section, Browder and Pocahontas Sts., Dallas, March 16-17. Waco Section, Fairfield, March 21-22. Ft. Worth Section, Rosen Heights Assembly, Ft. Worth, March 23-24. Tyler Section, Tyler, March 28-29. Lufkin Section, Nacogdoches, March 30-31. Beaumont Section, Ave. A and Wall St., Beaumont, April 4-5. Houston Section, Eli and Paterson Sts., Houston, April 6-7. Yoakum Section, Cuero, April 11-12. Valley Section, Donna, April 13-14. San Antonio Section, Karnes City, April 18-19. Austin Section, 501 W. 37 St., Austin, April 20-21.

All conventions begin at 10:30 a. m. first day. All ordained and licensed Ministers will renew their fellowship with the District by filling out the blanks for same. All licenses also all workers and exhorters' cards are to be renewed at the convention. Those desiring ordination must secure blanks at convention of their resident section and have the endorsement of Sectional Committee.

For further information write District Superintendent F. D. Davis, 1125 E. Richmond St., Ft. Worth, Texas; or Secretary E. B. Crump, 2132 Ave. K, Wichita Falls, Texas.

LOST!

Thousands of children are being swept away by the tidal wave of sin. You may assist in their rescue! Write today for free helps concerning children's work.

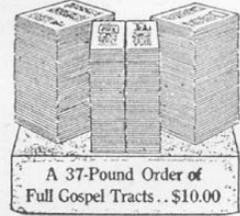
How to Conduct a Vacation Bible School.
How to Conduct a Junior Church.—GOSPEL PUBLISHING HOUSE.

MIMEOGRAPHED

SERMONS URGED

BY ROGER BABSON

GLOUCESTER, MASS., Aug. 1.—(U. P.)—Many struggling ministers should stop trying to compete with radios, automobiles and movies on Sundays and deliver their sermons in mimeographed form door-to-door, according to Roger W. Babson.



"We must carry the gospel and not expect people to come to get it," Babson, statistician and former national moderator of the Congregational Church, said in addresses at two Gloucester churches yesterday.

"Ministers should cease being content to preach to the 'saved,'" he said. "They should go out as house-to-house canvassers—not for money or to get people to church, but to hunt for those in trouble. Ministers of Jesus' Gospel are America's only hope, but church buildings are not necessary."

*** **

If you are interested in house-to-house, man-to-man preaching and witnessing for Jesus, you may write us. We can help you reach the unsaved with Jesus' Gospel of Salvation. Ask for our free folder, "Gospel Literature for House-to-House Distribution."

GOSPEL PUBLISHING HOUSE
Springfield, Missouri

SONORA, CALIF.—March 5-19; Theodore E. Ness, Evangelist. R. J. Renfro is Pastor.

HAY, WASH.—March 14—; Russell Rexroat, of Kansas, Evangelist.—Arthur Knowles, Pastor.

RICHMOND, VA.—Calvary Pentecostal Tabernacle, 2051 Grayland Ave., Feb. 26-March 19; Homer Peterson, Cheltenham, Md., Evangelist.—Wallace H. Heflin, Pastor.

RATON, N. MEX.—Full Gospel Tabernacle; March 12, for 3 weeks or longer; Willie Conrad DeMerchant, Evangelist, and Coworker Jo Ellen Foster.—Arthur E. Brown, Pastor.

MOBILE, ALA.—March 12—; Maymie E. and Gladys Williams, Tampa, Fla., Evangelists. "Old Fashioned Church of the Air" broadcast WALA, Mobile, Sundays 8:30-9:00 a. m.—Marvin L. Smith, Pastor.

POMONA, CALIF.—Deeper Life Convention and Bible Conference, 177 W. Monterey St., March 20-26; Guy Shields, Ft. Worth, Texas, Special Speaker. Special rally day March 26, with mass meeting 2:30. All churches and pastors invited to co-operate.—L. B. Lewis, Pastor.

POTTSVILLE, PA.—Fourth Anniversary, Full Gospel Mission, rear 301 S. Centre St., March 27. Services 2:30 and 7:30. District Superintendent Flem Van Meter will speak at both services. Meal served at restaurant beneath the Mission. Bring your musical instruments.—Mal Kerr, Pastor.

PENIEL BIBLE INSTITUTE COMMENCEMENT
CAMPTON, KY.—Commencement exercises Peniel Bible Institute (Kentucky Mountain Bible School), Peniel Church, March 31. Baccalaureate service 10:15 a. m., graduation exercises 2:00 p. m., evening service 6:45. Please bring basket lunch.—Faith Frodsham, Principal.

NEBRASKA DISTRICT COUNCIL
GRAND ISLAND, NEBR.—Annual Council Meeting of the Nebraska District, April 4-6. General Superintendent E. S. Williams, Principal Speaker. Fellowship meeting Monday night, April 3. Rooms furnished as far as possible to ministers and delegates.—A. M. Alber, District Superintendent, 319 E. 5th St., Hastings, Nebr.

MISSIONARY PRAYER CONFERENCES
Georgia-South Carolina District: Stockbridge, Ga., March 20-21; W. A. Robinson and Elmer Nobles in charge. Columbia, S. C., South Side Gospel Tabernacle, March 27-28; H. D. Ferrell, Pastor; J. D. Courtney and Paul Knight in charge. Florence, S. C., 815 East Evans St., March 30-31; Paul S. Knight, Pastor.—S. W. Noles, District Superintendent, P. O. Box 1101, Columbus, Ga.

ROSEVILLE, CALIF.—Glad Tidings Tabernacle; March 19, for 4 weeks; Medora Combs, Evangelist.—A. A. Lowe, Pastor.

MONTREAL, CAN.—1243 Drummond St., March 12—; W. E. Long, Evangelist. C. E. Baker is Pastor.

DALLAS, TEXAS—Broadcast, Fellowship Hour, each Monday night 10:00-10:30, Station WRR Dallas, 1280 kilos, by remote control from Revival Tabernacle, Richardson and Park Sts., C. C. Helvey, Pastor. Sponsored by the churches in north Texas.—Milton R. Summers.

EASTERN DISTRICT PRAYER CONFERENCE
ELIZABETH, N. J.—Eastern District Prayer Conference, 417-419 Pennington St., March 22-24. Services 9:00, 2:30, and 7:30. District Superintendent Flem Van Meter and a goodly number of the ministers of the District expected to be present. Meals on freewill offering plan. Special arrangements to accommodate ministers, missionaries, and their wives. Write to Warren C. Anthony, Pastor for accommodations.—Fred D. Drake, Prayer League Leader, 825 Green Ridge St., Scranton, Pa.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

ALAMO (near Chowchilla), CALIF.—C. A. Rally, March 27, 7:30 p. m. E. Wm. Anderson, Sectional Chairman, in charge.

BURWELL, NEBR.—Sectional Fellowship Meeting and Rally, March 23. Services 10:30, 2:30, and 7:45. Bring basket dinner. Churches from outside Central Section invited.—B. C. Heinze, Presbyter.

MONTROSE, COLO.—Monthly Fellowship Meeting, Western Slope Section, March 20. C. A. rally 2:30, fellowship service 7:30. H. R. Parish, Pastor.—S. E. Williams, Presbyter, Delta Colo.

PHILADELPHIA, PA.—Young People's Fellowship Rally, Kensington Pentecostal Church, 3455 Frankford Ave., March 18; Evangelist Ferdinand Ewald, Speaker. Samuel A. Benson, Pastor.—Edward F. Lutz, Secretary, 2847 N. Franklin St., Philadelphia, Pa.

KANSAS SUNDAY SCHOOL CONVENTIONS
Pratt, March 22; Wichita, March 23; Parsons, March 24. Services, 10:30, 2:00, and 7:30. Pastors with the officers and teaching staffs expected from all surrounding assemblies.—P. D. Pittman, District S. S. Secretary, 1911 Rhode Island St., Lawrence, Kansas.

DEXTER, MO.—C. A. Rally, March 19, 2:30 p. m. Bring program from your church. Election of Sectional Superintendent for new Council year. E. P. Wright, of Cape Girardeau, in charge.—Herbert Bruhn, C. A. President, Chaffee, Mo.

LINCOLN, NEBR.—Fellowship Meeting and C. A. Rally, 1519 Q St., March 31. Services 10:30, 2:30, and 7:30. Bring musical instruments. Evangelist Wm. F. A. Gierke, Los Angeles, Calif., Special Speaker. M. F. Brandt, Pastor.—Don Throne Sectional Secretary, 218 N. 8th St., Beatrice, Nebr.

GRAN QUIVIRA, N. MEX.—Northwest New Mexico Fellowship Meeting, March 31—April 1. This will be the last fellowship meeting before District Council, so all ministers applying for ordination or renewal of license are requested to be present. Sectional presbyters will be nominated at this convention.—H. M. Fulfer, Sectional Presbyter, Box 212, Mountain Air, N. Mex.

BOLIVAR, MO.—Springfield Sectional Fellowship Meeting, March 20. First service 10:30. Glad Tidings C. A. Class, of Springfield, in charge at 6:30. Minister's meeting 1:00. Every minister urged to attend, as this will be last meeting before District Council and special business is to be conducted. Each church may bring delegate, chosen to send to District Council, to sit in business session.—J. L. Whittaker, Sectional Secretary, Bolivar, Mo.

OPEN FOR CALLS Evangelistic or Pastoral

Herbert Bruhn, Pevely, Mo.—"We are leaving the pastorate at Chaffee. My wife sings and plays. Am C. A. President, Southern Missouri District."

J. T. Davis, 1310 Morrell, Dallas, Texas—"Am an ordained minister, in fellowship with General Council. Married. Interested in young people and Sunday School activities. References."

Burt F. Foes, 5818 S. Warner St., Tacoma, Wash.—"Will go anywhere in Oregon or Northwest District. My wife has a ministry with the children. Not out for money but for souls. In fellowship with General Council."

Evangelistic

Evangelist and Mrs. J. P. Billingsley, 213 Rockwood St., San Antonio, Texas—"Several years' experience. Reference: J. C. Wilder, 404 Drexel Ave., San Antonio, Texas. Licensed with Texas District."

MISCELLANEOUS NOTICES

WANTED—Tent 40'x60'. Write full particulars, stating condition, how long used, height of walls, etc.—W. T. Millsaps, Pastor, Pentecostal Park, Bristol, Va.

NEW ADDRESS—Box 487, Gallup, N. Mex.—W. A. Vanzant.

NEW ADDRESS—Box 303, St. Francis, Kansas.—L. A. Miller.

WANTED—Gospel tent, 40'x60' or 50'x50', used one preferred. Will either rent or buy.—Arnold E. Haines, Smyrna Mills, Me.

FOR SALE—Folding organ, 5-octave double tone (suit case), in good condition.—Mrs. Myrtle Greenig, 1236 E. Second St., Tulsa, Okla.

FOR SALE—Portable frame tabernacle 72x140 ft., one year old. Can be erected or taken down without pulling a nail, completely assembled by bolts and nuts. Suitable for evangelistic meetings or could be used for warehouse, lumbershed, storage garage, etc. Must sell at sacrifice. Write Metropolitan Tabernacle, 9014 Chalmers, Detroit, Mich.

WORLD MISSIONS CONTRIBUTIONS February 22-28 Inclusive

ALABAMA Birmingham Assembly of God	\$ 7.03
Megargel Assembly of God	5.39
Midland Mt Carmel Assembly	1.60
Millport Gospel Tabernacle	4.19
Repton Oakdale Assembly	1.40
ARIZONA Wickenburg A of G & SS	3.69
ARKANSAS Personal Offerings	15.50
Fordyce Assembly of God	5.00
Humphrey Assembly of God	3.63
Huttig Assembly of God	2.00
CALIFORNIA Personal Offerings	269.08
Atwater Sunday School	5.70
Bellflower Assembly of God	30.73
E Bakersfield Gospel Gleaners CA	2.00
El Cerrito Pent Open Door Mission	10.00
Garvey Bethany Church YP	2.00
Inglewood Calvary Full Gospel Assembly	73.25
Kingsburg Full Gospel Assembly & SS	12.50
Lincoln Full Gospel Church	6.00
Lodi Glad Tidings Temple Assembly of God	31.96
Los Angeles Church of the Full Gospel	5.00
Los Angeles Full Gospel Tabernacle Jr CA	6.00
Oakland First Pent Church	156.54
Ocean Beach Elim Pent Tabernacle & SS	11.00
Palm City Mission	10.00
Palo Alto Glad Tidings Tabernacle	18.43
Redlands Full Gospel Church & CA	35.91
Richfield Church	6.50
Visalia Christ Ambassadors	6.00
Wasco Four Fold Gospel SS	8.30
Willits Full Gospel Assembly	10.75
Yreka Full Gospel SS	5.00
COLORADO Personal Offerings	55.10
Ft Collins Assembly of God	29.00
Ft Morgan Gospel Tabernacle	7.00
Keenesburg Assembly of God	20.76
Louisville Glad Tidings Assembly	5.00
Whitewater Sunday School	3.50
CONNECTICUT Bridgeport United Pent Ch CA	11.00
Hartford (West) Gospel Tabernacle	71.50
DELAWARE Clarksville St Georges ME SS	3.00
Wilmington Calvary Pent Church	219.44
Wilmington Calvary Sunday School	45.00
FLORIDA Personal Offerings	10.50
Tampa Oak Park Holiness Church	10.70
GEORGIA Personal Offerings	9.50
Augusta Full Gospel Tabernacle	6.00
Columbus Linwood Assembly of God	3.00
Columbus Riverview Assembly WMC	1.00

Easter Is April 9

Wonderful Morning is the title of an appropriate, spiritual type of Easter Service for the Sunday School. Price 10 cents per copy; \$1.00 per dozen. Rush!

Easter Greeting Folders

The most beautiful we have ever had—12 of them in a lovely gift box. Order a box; send them to twelve whose hearts you would gladden at Easter time. Box of 12, "Sunshine Line," Easter Folders. Price 50 cents.

Easter Crosses

Teachers: Gladden the hearts of your pupils by presenting each of them with one of our lovely Easter crosses. There are five different crosses, all printed in beautiful pastel shades of green, lavender, blue, yellow, and rose, on good grade of cardstock. Size 2 3/4 x 4 1/4 inches. Price 20 cents per dozen; \$1.25 per hundred. Gospel Publishing House.

100 Individuals Giving 45 Cents Each Will Place 100 New Songs of Praise in Your Assembly

Good Singing—New Song Books add Much to Services

Songs of Praise Evangel Songs

New song books are always appreciated and add interest and power to the services. Make your selections from the splendid books listed below. "Sing for Gladness."



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Dozen	\$ 5.40
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104 Choice Songs—Heavy Bristol Covers	
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Revival Choruses

BRISTOL COVERS

160 Rousing, Inspiring Choruses	
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101 Choruses of Praise

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Ask for our 1939 Sunday School Catalog

Detroit Berea Tabernacle	90.00
Detroit Berea Book Room30
Grand Rapids 1st A of G Tab	21.50
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Blue Earth Gospel Tabernacle	13.50
Crookston Gospel Tabernacle & SS	5.01
Lakeville Assembly of God	9.62
Menahga Gospel Tabernacle	5.80
MISSISSIPPI Personal Offerings25
Anguilla Assembly of God	5.00
Biloxi Point Assembly	5.58
Springville Pretzels Chapel	4.35
MISSOURI Personal Offerings	100.98
Brimson Christ Ambassadors	1.00
Brookfield Assembly of God & CA	8.00
Davisville Assembly of God	5.00
Herculaneum Assembly of God SS	11.50
(Near) High Ridge Fire Ridge Mission	3.60
Joplin Assembly of God	20.76
Kansas City Gospel Center A of G	3.00
Kansas City Westport Assembly of God	20.52
Kennett Assembly of God	18.49
Marionville Assembly of God & SS	14.24
Mexico Assembly of God	7.00
Newark Assembly of God	5.25
Springfield Assembly of God	142.30
Springfield Assembly of God SS	112.91
Springfield Assembly of God CA	35.00
Springfield A of G Childrens Church	3.00
Springfield North Side A of G & SS	9.96
Springfield Glad Tidings Assembly of God	5.63
Springfield Gospel Publishing House Employees	13.20
Steelville Assembly of God & SS	15.00
St Louis Bethel Temple	77.00
Sullivan Missionary Convention	28.25
Sullivan Assembly of God SS & CA	40.00
MONTANA Personal Offerings	49.18
Anaconda Bethel Tabernacle	20.54
Deer Lodge Assembly of God	9.50
Havre Bethel Tabernacle & SS	49.67
Miles City Full Gospel Tabernacle & SS	37.60
Sidney Pent Tabernacle	3.65
NEBRASKA Personal Offerings	3.30
Bartley Assembly of God	3.00
Big Spring Full Gospel Tabernacle	19.87
Mason City Tabernacle	3.00
Milburn Knobby Ridge SS	1.00

3x50 Equals 150 Souls

That's easy, you say. A child of eight can multiply by three. But it is often quite difficult for pastors and superintendents to multiply their Sunday School enrollment by three. That it can be done, however, is shown in reports coming in from those who, from enrollments around the fifty mark, by prayer, house-to-house visitation, and heart-to-heart witnessing, have jumped to 150 within a period of 18 months. Two Schools report multiplying their enrollments, not by three, but by twenty-three.

A TRIPLED GROWTH

We hope you will pray about this, for it is a serious matter. Of our 5500 Sunday Schools, 1200 fall below the 50 mark, despite the fact that many of them are situated where there is immense possibility of enrolling 150 members.

There is a great hindering **something** in the way of their growth. A few Schools have actually shown decline. Let us pray the Lord to remove that **something** and give each School a healthy, normal, spiritual growth. **If the 1200 small Schools would triple their growth in the next 18 months, 120,000 souls would be added to our rolls.** This is a call to prayer!

Would you like to know how many "Tripled Growth" Schools there are? If your School has tripled in size, please send us the name and location of the School, with the names of pastor and superintendent, together with your present enrollment and enrollment of 18 months ago. If sufficient response is shown to this request, the Lord willing, we will print such a report.

If your Sunday School is not growing, won't you please let us help in your problems, so that many misguided souls may find Christ through your ministry? Write us saying, "We are anxious for our School to show a Triple Growth. Please help us."—S. S. Dept., Gospel Publishing House.

IDAHO Boise Assembly of God	7.50	Galena Assembly of God	15.00
Firth Full Gospel SS	4.41	Humboldt Assembly of God & SS	6.16
Salmon Assembly of God	10.00	Kansas City F Gos Tab Ch SS & CA	127.73
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Chicago Full Gospel Assembly	25.00	Wichita Pent Tabernacle	39.27
Chicago German Assembly of God	25.00	KENTUCKY Personal Offerings	16.00
Chicago Passover Prayer League	2.00	Campton Pent Assembly of God	3.47
Chicago Stone Church	35.00	Frankfort Assembly of God SS	2.34
Danville Full Gospel Tabernacle	8.17	LOUISIANA Personal Offerings	7.60
Decatur Assembly of God	5.55	Bastrop Assembly of God	5.00
E St Louis Bethel Tabernacle	43.55	Goldonna Antioch Assembly of God	1.00
E St Louis Full Gospel Tabernacle & SS	59.88	Jennings Assembly of God	5.16
Grafton Assembly of God	6.00	New Orleans Assembly of God SS	11.95
Mattson Central Community Church	31.00	Shreveport First Assembly of God SS	4.00
Moline Trinity Tabernacle SS84	Westwego Assembly of God	14.92
Olive Branch Assembly of God	1.30	MARYLAND Personal Offerings	10.00
Pearl Assembly of God	2.00	Brunswick Full Gospel Tabernacle	1.00
Virginia Pent Assembly of God SS	4.50	Hagerstown Christ Ambassadors	8.00
INDIANA Personal Offerings	25.50	Lonaconing First Pent Church	9.00
Attica Assembly of God	2.09	Pasadena Pent SS	10.00
Harrodsburg Assembly of God SS	7.66	Swanton Painter Assembly	5.00
IOWA Personal Offerings	118.00	Westernport Pent Tabernacle	18.21
Nashua Assembly of God SS	1.58	MASSACHUSETTS Personal Offerings	6.25
Truesdale Assembly of God	16.65	Greenfield Glad Tidings Chapel SS	1.70
KANSAS Personal Offerings	18.87	MICHIGAN Personal Offerings	25.00
Baxter Springs Assembly of God WMC	3.00	Battle Creek Church of the Four Fold Gospel	324.00
		Coldwater Emmanuel Pent Chapel	9.27

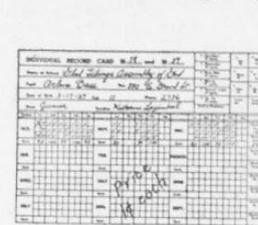
Scottsbluff German A of G & CA	4.31	New York Glad Tidings Tabernacle	1,379.00
Whitney Christ Ambassadors	1.00	Norwich Pent Tabernacle	11.55
NEVADA Reno Glad Tidings A of G	11.06	Ossining Gospel Assembly SS & CA	85.00
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Egg Harbor City First Baptist Church	21.65	Syracuse Pent Prayer Band	15.00
Elizabeth Trinity Pent SS	122.50	Tottenville Wells Memorial Church	57.00
Elizabeth Trinity Pent SS Junior Girls Class	2.00	Troy Pent Assembly	5.00
Highlands Shield of Faith Mission	5.00	Westfield Gospel Hall	8.11
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Trenton Gospel Tabernacle	15.00	Yonkers Daily Bible Reading Group	2.00
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Waldwick Bethany Pent Lighthouse	3.35	NORTH DAKOTA Personal Offerings	4.00
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Akron Full Gospel Assembly & SS	5.00	Akron Bethel Assembly of God	93.71
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Huntington Station Vine Pent Church	8.39	Mansfield Glad Tidings Tab & CA	20.00
Jamestown Calvary Pent Church & SS	26.00	New Philadelphia Bethel Chapel	3.00
Martville Pent Church	2.00	Salem Lighthouse Tabernacle	10.35

We Sold Out

At the first of the year we told our readers about our new "Individual Record Card." We had printed, as we thought, a sufficient number for a year's supply, but the cards sold so rapidly we were compelled to reprint within sixty days.

Why not use this new Record System in your School beginning with the first Sunday in April?

Order Form No. 9 (price 25c per 100) for recording the names and addresses of visitors. Order Form No. 10, a four-point Individual Record Card (price 1c each), for pupils, ages three to eight years inclusive. Order also form No. 11, a six-point individual Record Card (price, 1c each), for pupils eight years old and up. Order Form No. 12, a Class Record Envelope (price 25c per dozen), one for each class in your School. Include in your order a few extra Forms (No. 9, 10, 11, and 12) for reserve stock.



Size of Card 6x7 3/4 in.

For each 100 pupils the cost of this Record System should not exceed \$1.50. This investment will give you a Record System which will enable you to know the quality of work done by each of your pupils. Sold with instructions for use. Sample copies free.

Important: Start this Record System in your School April 1—try it for at least six months and note the benefit. Order at once from the Gospel Publishing House, Springfield, Mo.

Scott Gospel Light House	2.00
Springfield Elbethel Tabernacle	1.60
Weathersfield Summit Pent Mission	5.00
OKLAHOMA Personal Offerings	63.11
Apache Assembly of God	5.00
Arkoma Assembly of God	1.79
Boynton Assembly of God SS	3.60
Collinsville Assembly of God	18.25
Colony Assembly of God	1.50
Enid Gospel Tabernacle	11.35
Enid Southwestern B Ins Stu Miss Band	25.00
Fittstown Assembly of God	5.50
Garber-Covington Oil Field A of G	22.38
Gotebo Redwood A of G SS	6.45
Jenks Assembly of God SS	8.00
Muskogee Womens Missionary Council	2.17
Newkirk Church & SS	.87
Norman Assembly of God & SS	5.43
Okmulgee A of G Ch SS & Childrens Ch	35.87
Seminole Assembly of God & SS	12.00
Sterling Assembly of God	1.00
Tulsa Foreign Miss Prayer Band—5th & Peoria	1.56
Turley Assembly of God & SS	7.50
Wynona Christ Ambassadors	10.00
OREGON Personal Offerings	56.00
Baker Assembly of God	6.31
Dayton Full Gospel Assembly & SS	11.00
Elkton Full Gospel Church	2.12
Hillsboro Pent Tabernacle	6.85
Ione Pent Sunday School	3.26
La Grande Gospel Tabernacle	27.50
Lebanon Assembly of God	26.74
Pendleton Assembly of God	2.35
Rainier Assembly & SS	6.00
Silverton N Howell Community Ch & SS	53.75
Stanfield Full Gospel Church & SS	8.00
Tillamook Pent Tabernacle & SS	6.50
Winchester Bay Pent Assembly of God	10.00
Yoncalla Calvary Full Gospel Tabernacle	10.66
PENNSYLVANIA Personal Offerings	34.00
Allentown Pent Prayer Band A of G	31.00
Beaver Falls Assembly of God	3.00
Corry Bethel Tabernacle	7.85
Dickson City Pent SS	15.00
Freemansburg Angelis & Hung'n Pent Assem	5.00
Hollentown Assembly & SS	5.38
Hyndman Assembly of God	4.25
Jeannette First Pent Church & SS	80.00
Lancaster First Pent Church SS & YPS	273.96
New Kensington Gospel Tabernacle	40.00
Philadelphia Pent Gospel Mission	13.27
Trafford Gospel Tabernacle	25.00
Wellsville Full Gospel Church	12.63
Wilson Living Word Tabernacle CA	6.00

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SPECIMEN OF TYPE

THE book of the 'generation of a Lu. 3, 23 [the c
Jē'sus Christ, 'the son of Dā- b Ps. 132, 11 to CE
vid, the 'son of Ā'brā'hām. Isa. 11, 1 ch. 22, 42 18 ¶
2 Ā'brā'hām begat Ī'saac; and Ī'saac Acts 2, 30 was o
begat Jā'cob; and Jā'cob begat Jū- c Gal. 3, 16 er M
das and his brethren; d Ruth 4, 18 befór
1 Chr. 2,

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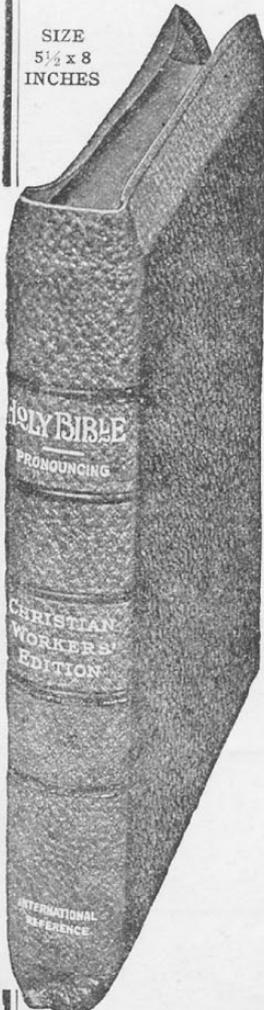
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OF GIFTS



Won Through a Sunday School Paper

When Arthur M. Baker was only eleven years old he was converted. And all through a Sunday school paper! He was not attending Sunday school anywhere, but someone gave him a Sunday school paper to read. Through it he accepted Christ all by himself. He did not tell anyone, not even his family of his conversion. He did not have to—they soon saw a change in him! Today he is the editor of the American Sunday School Union Publications.

Many incidents could be cited, no doubt, of children and young people who have been brought to Christ or helped spiritually through the gospel messages in Sunday school papers. The four Sunday school papers published by the Gospel Publishing House are planned with the sole purpose of getting the gospel into the hearts of the readers. Simple gospel messages are given in the Primary Story Paper for boys and girls from six to eight years of age. Children from nine to eleven will be delighted with the Boys and Girls Paper with its interesting stories and encouraging articles which not only show the importance of getting saved, but how to please Jesus in every day life after being born again. Young people of Junior and Senior High School age are carefully considered in preparing stories and other features in the Intermediate Young People's Paper, and the richest of spiritual reading material is to be found in the Gospel Gleaners, the paper for young people over eighteen and adults.

Are the children and young people in your Sunday school getting these papers? If not, will you not do your best to see that these papers are put into their hands every Sunday? The gospel seed contained therein is bound to bring results for eternity. Those who are interested in the salvation of children and young people can do some real evangelistic work by subscribing for one of these papers for their young unsaved friends. The gripping stories will interest them and the gospel contained in them will speak to their hearts. Spread the gospel message far and near through the means of spiritual Sunday school papers. Only eternity will fully reveal the greatness of the harvest!

Windsor Pent Lighthouse	20.00
Wrightsville Pent Church	20.00
SOUTH DAKOTA Personal Offerings	4.75
Canova Freeman SS	1.00
Carthage Gospel Tabernacle	3.75
Harding Co Vessey Pent Assembly & SS	3.02
Rapid City Assembly of God	5.30
Vale Gospel Tabernacle	7.18
Watertown Gospel Tabernacle	22.11
TENNESSEE Personal Offerings50
TEXAS Personal Offerings	72.83
(Near) Ackerly Brown Assembly of God	1.80
Beaumont Avenue A & Wall St Ch CA	5.00
Brownsville Assembly of God	2.00
Fairfield Assembly of God SS	20.43
Galveston Assembly of God SS WMC & CA	26.50
Houston Section WMC	25.00
Houston Central Park Assembly WMC	5.00
Houston Evangelistic Temple WMC	7.00
Houston Magnolia Park Assembly of God	36.52
Houston Magnolia Park A. of G WMC	37.38
Houston Magnolia Park Assembly of God CA	5.00
Houston Magnolia Pk A of G Co-Laborers Class	4.34
Houston Mag Pk A of G Willing Workers Class	5.00
Laird Hill Assembly	4.00
La Porte Assembly of God SS	10.00
Leander Sandy Assembly of God	1.50
N Ft Worth Rosen Heights A of G	10.00
Overton Assembly of God & WMC	3.50
Pampa Full Gospel Temple	38.38
Tyler Copland SS	2.87
Van Assembly of God	5.00
Waco Morrow Avenue A of G	18.51
Wichita Falls Assembly of God	24.32

Winters Assembly of God	5.00	Gresham Morgan Siding Gospel Tabernacle	5.25
VERMONT Personal Offerings	6.00	Madison Gospel Tabernacle	10.00
VIRGINIA Personal Offerings	2.00	Mauston Gospel Tabernacle	3.06
Alexandria Full Gospel Tabernacle SS	38.16	Milwaukee Bethel Tabernacle (German)	60.00
Belvoir Full Gospel Tabernacle SS	20.00	Oshkosh Gospel Tabernacle	30.00
Culpeper Assembly of God	4.00	Shawano Assembly of God Tabernacle	29.00
Manassas Full Gospel Church	15.00	Sheboygan Gospel Tabernacle	20.00
St Paul Assembly of God	5.00	South Milwaukee Gospel Tabernacle	3.00
WASHINGTON Personal Offerings	78.56	Whitehall Gospel Assembly	5.61
Gig Harbor Wollochet Pent Assembly SS	17.15	CANADA Personal Offerings	22.17
Mossyrock Pent Assembly of God & SS	11.00	Total amount reported	\$9,189.29
Pomeroy Pent Assembly of God	4.29	Home Mission Fund	\$129.12
Renton Assembly of God	13.00	Office Expense Fund	75.49
Rice Pleasant Valley Full Gospel SS	2.48	Literature Expense Fund	31.58
Seattle Fremont Pent Tabernacle	144.65	Reported given direct to Home Mis-	507.12
Seattle Northwest Bible Institute	4.38	sions	507.12
S Bellingham Fairhaven Gospel Mission SS	3.32	Reported given direct to Mission-	548.78
Tacoma Pent Assembly of God & SS	271.00	aries	1,292.09
Tacoma (Ruston) Glad Tidings A of G	66.83	Amount received for Foreign Missions	7,897.20
Tekoa Full Gospel Mission	10.00	Amount previously reported	19,561.17
Union Gap Pent Assembly of God SS	6.74	Total amount received for Foreign Missions	
Wapato Assembly of God	6.00	this month	\$27,458.37
WEST VIRGINIA Personal Offerings	6.00		
Berwin Busy Bee Missionary Band	6.87		
Carolina Assembly of God SS	2.25		
WISCONSIN Fort Atkinson Assembly	5.00		



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Are you using all of our Sunday School papers? If not, do so for six months and see how your school will improve.

Take advantage of our INTRODUCTORY OFFER as follows: In making out your order for quarterlies, include also, the papers which you are not now using. State (with red pencil) on the Order Blank the number needed. Figure them at the regular price but mark on the order (in red pencil) "TRIAL ORDER of PAPERS."

Enclose the money required to pay for the papers for the April quarter, and we will send the same number of papers for the July quarter, free. That is, on your trial order of papers, you get two quarters for the price of one! **Evangelists not included.**

No. Needed	SUNDAY SCHOOL PAPERS	Price Dol.	Cts.
	Gospel Gleaners —Ages 16 and up. To Sunday Schools, 5 or more copies to one address, per year 60c each, per quarter 15c each. In less quantities, 75c per year, or 20c per quarter. Canadian rolls, 5 or more copies to one address, per quarter 16c each. In less quantities per quarter 20c each.		
	Intermediate Young People —Ages 12, 13, 14, 15. To Sunday Schools, 5 or more copies to one address, per year 50c each, per quarter 13c each. In less quantities, 60c per year, or 15c per quarter. Canadian rolls, 5 or more copies to one address, per quarter 14c each. In less quantities per quarter 16c each.		
	Pentecostal Boys and Girls —For Juniors, Ages 9, 10, 11. To Sunday Schools, 5 or more copies to one address, per year 40c each; per quarter 10c each. In less quantities, 50c per year, or 12c per quarter. Canadian rolls, 5 or more copies to one address, per quarter 11c each. In less quantities per quarter 13c each.		
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