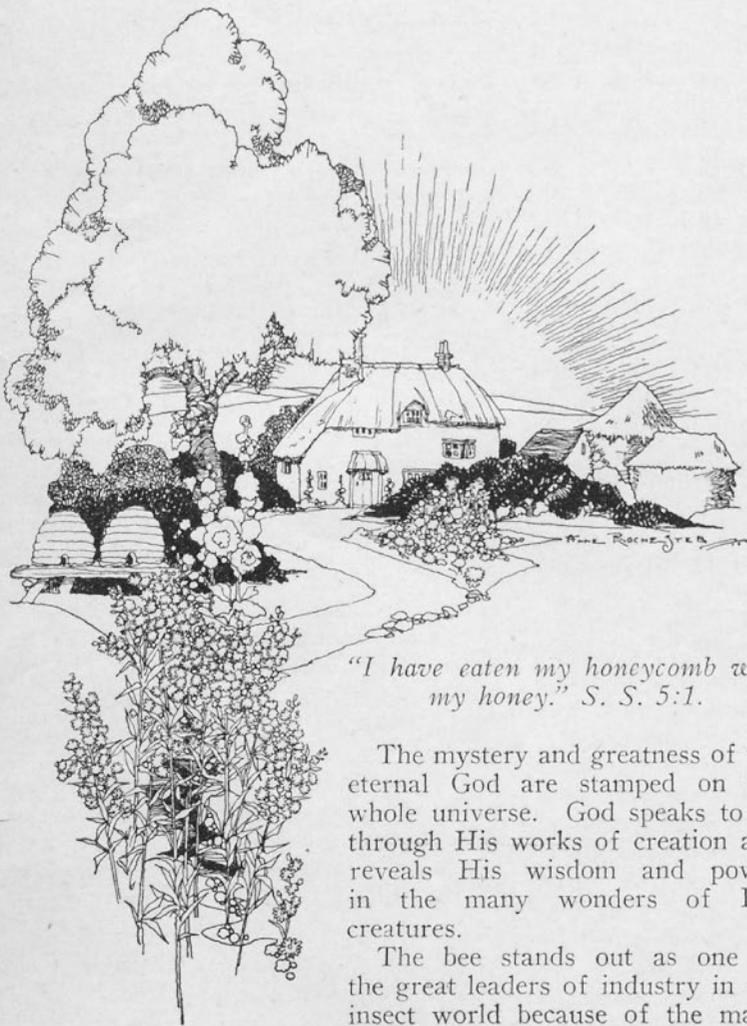


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*"I have eaten my honeycomb with my honey." S. S. 5:1.*

The mystery and greatness of the eternal God are stamped on the whole universe. God speaks to us through His works of creation and reveals His wisdom and power in the many wonders of His creatures.

The bee stands out as one of the great leaders of industry in the insect world because of the many characteristics of wisdom and

knowledge that seem to guide and direct it. Whatever the guiding power behind its strenuous career, one thing is certain, its daily accomplishments are miraculous. The fact that it does things, is a producer, and fills its world with worth-while achievements warrants our turning aside and listening to its sermon on praise, peace, progress, and plenty.

First: The bee is a creature of the sunlight—particular about its atmosphere. It does not believe in living in the dark, ill-ventilated regions of darkness. Neither does it spend its time in morbid vaporings of hate and retaliation, nor grope about amid dens of vice, nor live depressed under clouds of fear and unbelief. No, it seeks the sunlight. It is a patron of God's great, open, fragrant, sunlit fields where lovely flowers dip and nod; where the secret sweetness of the living God flows freely to those who in praise and thanksgiving seek after Him.

There is much to be said about living in the sunlight. Deadly germs do not breed in the sunlight. The true and the

## Pointers from the Bee

David H. McDowell

false are revealed by its powerful rays, which also give life and health. The sun energizes, cheers and warms. It brings comfort to the weak. Watch your household pet in his resting moments moving about to keep in the sunlight. Christians should do the same. As we absorb the sun's healing rays we are better fitted to live as lights in the world, as cities set on hills.

Jesus the great Sun of righteousness is God's provision for this dark world. Like the bees men should come out of hiding, seek His face, and live in His presence. Troubles would disappear, sickness and disease would be dissipated, and lives would be filled with praise and thanksgiving. Oh, what a difference there would be in this world if men would love light rather than darkness! The sunlight-loving bee fills its world with sweetness that men gather. Despondent saint, overburdened with the cares of this life, get out through prayer, worship, and the help of the Holy Spirit into God's sunlight of faith, hope, and love.

Second: The bee loves good nourishing food. Catch him fooling around decay and corruption or feeding in garbage cans! He is out after the sweetness God has hidden in fragrant flowers. It is said that what we eat determines what we shall be. A person cannot develop a rugged Christian character by living on a diet relished by the worldly-minded. The believer must feed on Christ, the Bread of life. It is written of Him that "He feeds among the lilies." "As the living Father hath sent Me and I live by the Father, so he that eateth Me even he shall live by Me."

If you feed on deeds of darkness, fill your mind with murder trials, "snappy stories" and "true confessions," feed your eyes on questionable pictures, look and long; open your ears and feed on scandal; or sit in some home and gloat as you are told of the faults and failings of a brother or sister in the Lord—do these things, I say, and you stamp yourself as one who loves to feed on carrion. You are headed for the abyss. Stop now while there is time.

Repent and put away worldly things that create and feed the carnal man. Let the blood of Christ cleanse your heart, and then "come, buy wine and milk without money and without price." Of those who love the Lord and desire to follow Him and become strong spiritually we read: "So the Lord alone did lead him, . . . that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock; butter of kine and milk of sheep, with the fat of lambs, and rams of the breed of Bashan,

(Continued on Page Eight)

# The Christ of Yesterday Is the Christ of Today

Christine Kerr Peirce

Heb. 13:8. "Jesus Christ the same, yesterday and today and forever."

God's yesterday—God's today—and God's tomorrow! How vastly different God's thoughts from our thoughts—God's ways from our ways—God's reckoning of time from our reckoning! For a thousand years is with Him as a day and a day as a thousand years! Yet in this beautiful reassuring verse we have a statement which spans all eternity from everlasting to everlasting—Jesus Christ the same!

Never has He changed either as to His person or His character. Before the earth was "hung on nothing" or the stars were flung into space, or ever His great clock in the heavens began to tick its times, ages and dispensations, Christ was the eternal Son of God—the only begotten of the Father full of grace and truth!

Who of us do not recall that beautiful Gloria of the church hymnal—

"Glory be to the Father and to the Son and to the Holy Ghost!  
As it was in the beginning, is now and ever shall be!  
World without end—A-MEN. A-MEN."

"In the beginning was the Word and the Word was with God and the Word was God." Never has He changed as to person, for He was always the Son of God and ever shall be. Never has He changed as to character, for from the beginning He is full of grace and truth. As to His work we find Him the Creator of all things. For "all things were made by Him and without Him was not anything made that was made." Then came the day when "the great Creator became my Saviour," and today as our High Priest He ever liveth to make intercession for His new creation. Tomorrow He comes to rule as King of kings and Lord of lords.

Yesterday, He was but a babe. Riding along on the train *en route* to a campaign engagement we were attracted to a little five or six-year-old girl across the aisle. We questioned her about Sunday School and the church. Then, as children are wont to do, she turned to question us and looking up earnestly into our face asked, "What about God?" We tried to answer her question and then thinking we should go still further said, "Darling, do you know about Jesus? Who is Jesus?" And with the sweetest little smile coming into her big brown eyes she looked up and said

almost in a whisper "He's a little baby." That was her concept of Christ.

Yesterday He was a little babe born in a humble manger. Yesterday the King of glory stepped down from the Ivory palaces. He took upon Him the form of man—was made like unto sinful man, that He might feel our weakness—share our griefs, carry our woes.

Just yesterday Christ walked the shores of the blue Galilee calling over the tumult of life's tempestuous sea, "Come unto me all ye that labor and are heavy laden and I will rest you."

Yesterday His blessed feet, too weary even to walk the extra mile, trod the dusty road of Jew-hated Samaria to meet the need of a thirsty soul—to give her "to drink of the water that wasn't in the well."

It was but yesterday He walked the Jericho Road with the crowds pressing and jostling Him with their pleas for help, their cries for deliverance, while others were shouting their praises for having been made whole. But the din and noise of that motley crowd were not great enough to prevent His hearing the lone cry of the blind beggar who sat by the way—"Jesus Thou Son of David, have mercy on me." And Jesus stopped and touched the eyes of Bartimæus. His eyesight was restored and he arose following Jesus in the way.

Just yesterday, He touched the leper who pitifully cried, "If thou wilt thou canst make me clean." The leper—an outcast, from whom all men drew away their garments and whom no man dared touch. Christ *touched* him. That was more than healing to him. Touched by

a loving hand, touched by a Christ who understood. Touched by a Christ who would never change. This, my friend, is *your* Christ and *mine*.

Yesterday His blessed, bleeding form hung on that old wooden cross on Golgotha's hill. Yesterday, it was, He cried, "It is finished," and gave up the ghost and died. Carefully His body is prepared for burial—loving hands laid it gently in the tomb. One day passes—two days, and the third day the Son of God steps forth—Conqueror over sin, death, and the grave! "I am He which *was* dead, but behold I am alive forevermore," and the Christ of yesterday *is* the living Christ of today.

With human hearts the same, sin the same, human need the same, what a comfort that Jesus Christ is the *same*. The days of His miracle-working power are not past. As long as there are souls dead in trespasses and sin, so long will there be a living Christ to give them life. As long as there are sufferers with pain-wracked and diseased bodies so long will there be a loving great Physician to heal.

Sometimes we have felt that the unsaved were becoming too hardened to expect to see any great turning again to the Lord. But it has been our happy privilege to see a real upward turn in the indicator line on the spiritual graph of our country. Altar calls of old time proportions—families, husbands and wives, sisters and brothers responding to the call of Christ. To be sure the price of these special moves of God's Spirit is always paid beforehand by prayer and the faithful personal witnessing of God's people, but when that price is paid, when that sacrifice is made, we may expect to find our Christ the same also.

Then, too, in these days of doubt and discouragement when almost tempted to wonder if we may expect Christ to heal, when the very atmosphere seems heavy with unbelief, the Word comes faithfully to cause us to stand our ground. "The Christ of yesterday is the Christ of today." Real miracles of His divine power have followed the preaching of His Word.

Into a recent meeting, a young girl was almost carried, to be prayed for, having suffered for a year and bedfast with that dread disease, tuberculosis. Everything humanly possible had been done, and the very morning of the day when she was prayed for at night, the

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THE TESTIMONIES ALSO ARE MY DELIGHT AND MY COMFORTS

EDITOR  
**STANLEY HOWARD FRODSHAM**  
ASSOCIATE EDITORS  
**MYER PEARLMAN CHAS. E. ROBINSON**  
MISSIONARY EDITOR  
**NOEL PERKIN**

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doctor had announced that the disease had spread to the other lung and that there was nothing more they could do. Unable now to eat, or retain food and rapidly sinking, she knew there was only One who could deliver. So throwing herself upon His promise she was brought into the healing service. As prayer was made, she felt the power of the living Christ flow through her body. We stood for a few moments waiting to see if she would arise in His name. It was but a moment, when she looked up with shining face, filled with faith and courage and arose walking up and down praising God for complete deliverance. She went home that night, slept like a babe, awaked and asked for a large breakfast. Her temperature, which had been around one hundred and two, dropped to normal and never rose again. Strength soon came into every part of her body and the coughing that had wracked her whole being at times, began to subside. For the remaining two weeks of the meeting she was at nearly every service telling of what the living Christ had done for her. Recent reports tell of her ever increasing strength and that once again she is back in the young people's services taking an active part—just four weeks from the time she was practically given up by the doctors. The Christ of yesterday is the Christ of today.

We might mention the deafened ears that have been opened by His touch, the heart-trouble removed, the eyes restored to sight, and other miracles that God is doing *now*. "Jesus Christ, the same, yesterday and to day and for ever."

Forever! God's Tomorrow! "For we know that God's tomorrow will be better than today." Pain-wracked bodies will not enter those gates of pearl, but blood-washed souls will. There will be no more pain, neither sorrow nor sighing. This vale of tears will be forever left behind, but the Christ of yesterday, the Christ of today, will also be the Christ of tomorrow, the same loving Christ, who, though He comes as King of kings and reigns as the Lion of the Tribe of Judah, will ever be as the loving gentle Lamb of God, slain from the foundation of the world, who hath washed us from our sins in His own blood." To Him be the glory!

"Jesus Christ, the same, yesterday to day and for ever!"

God can smite rocks, and open seas, and unlock the treasures of the air, and ransack the stores of the earth. Birds will bring meat, and fish, coins, if He bids them. He takes up the isles as a very little thing: how easily, then, your heaviest load."—*F. B. Meyer*.

## The Prayers that Bring Revival

By John C. Williams

A dear woman came to me in a convention and said to me, "Will you pray for my son?" I said, "Yes, if the Holy Spirit brings him to my remembrance, for he is my memory, and he has said that he will bring all things to our remembrance. If your son comes up before me, I dare not do other than pray for him. But why should I pray for your son?" For a moment I felt like some doctor who puts his finger upon a palpating, throbbing nerve, and I saw the tears well up into her eyes. "Oh," she said, "he is my only boy." I said, "Do you think that is reason enough for me to pray for your son?" She asked, "Isn't it?" "Has your boy any companions?" "Oh, yes." "Who are his companions?" "Well, his daily companion is a boy who lives next door to us. They went to school together, and now they work together, and they are inseparable companions." I asked, "Is he saved?" and she said, "No, sir." "But your boy has a godly mother: do you pray for him?" "Oh, yes, sir." I continued, "Have you ever prayed for your neighbor's boy?" She answered, "No, sir." "Well, now, shall we pray for him?" and she said, "Yes." We knelt down before the Lord and prayed for the neighbor's boy also.

Time and time again the Lord brought these two lads before me. I never thought of one without the other, and I had not seen either, yet I brought them before the Lord each time. Some months afterward I got a letter from the mother. She was more distracted than ever, saying, "Oh, Mr. Williams, my neighbor's son has been saved, but my boy is not saved." I praised the Lord, and wrote back to her, saying, "Go on, God never half does a thing; go on." And I encouraged her in the way of prayer. Well, you are not surprised to know that her boy was saved, and saved through his companion who was saved before him.

Beloved, do not let us get selfish in our prayers. There is nothing so galling to the spirit of prayer as selfishness. I know it is very human and very natural, but we are not on the human, natural plane; we are on the higher plane of the Spirit. So I expect a revival to come when Christians are willing to pray for sinners because they are sinners and because Jesus died for them. If your neighbor's house were in danger of being burned to the ground, you would not sit at home and analyze your feelings about the matter; it would be enough to know that your neighbor's life was in danger, and if you

were anything of a man, you would be at his door knocking until you awakened him out of sleep, and told him of the danger he was in.

Human love is not big enough; it is not deep enough to enable us to gather up these neighbors of ours and carry them in our arms and lay them down at the feet of Jesus. There is nothing but the love of God that can do that; and when we have *that love*, we can have a revival. Every one we pass on the street is a call to prayer; every man and woman we come in touch with during the day is a call to prayer; for we are told to pray without ceasing. *It is possible to create such an atmosphere of prayer that when we sit next to an un-saved person in the car or train they will become uneasy and restless, and they will begin to talk to us.*

Break up your fallow ground, for it is time to seek the Lord until He come and rains righteousness upon the earth. Break down the barriers; prepare your mind by reading and discussing the revivals of the past. Study the history of the people of God, the chosen people. Under the pressure of temptation and environment of other nations, time and time again they lost sight of Jehovah. But there was always some one burdened with the declension of Israel, and God saw to it that there was. I believe that today God is raising up such a people, and there are some here, and some yonder, and there are some across the waters. God is never without His witnesses, and He is raising up a people who shall have a vision of revival that shall stir, I believe, in these last days, not a locality only, not a city only, but a revival that shall spread through the whole world, and make ready for the coming King.

The devil has had his way long enough. Oh, lift up that blood-bought banner of Calvary and march to the strains of its victory and see the trail of the prisoners that shall be set free by the Blood of the Lamb, and the word of your testimony.

### All That Counts

"All things here below vanished, and there appeared to be nothing of any considerable importance to me but holiness of heart and life and the conversion of the heathen to God. When I was asleep I dreamt of these things; and when I waked, as I frequently did, the first thing I thought of was this great work of pleading for God against Satan."—*Brainerd*.



## "O Keep My Soul and Deliver Me"

See that dredger working in that river. Great power is manifested as it scoops up tons of dirt from the river bed. How exceedingly muddy is the water all around.

The river may protest, "Why all this disturbance? Why not let me rest in peace? This bank of dirt that you are removing came in the natural course of events. Why cannot you leave me alone?"

The wise engineer replies, "Do you ask why we dredge? It is that there may be an enlarged channel. We are simply removing the shallowness that hinders your usefulness. We are taking away the dirt that prevents great vessels navigating your stream, ships freighted with wheat and oil, with wool and flax, and a thousand other things needed by the people that live near by. Submit for a little while to the distress of this essential operation. Great benefit will thereby come not only to yourself (for you will receive a deeper flow of the river), but also to the many who live near by."

David knew from experience that enlargement was a painful process, but he also knew the abundant benefit that would result, for he says to the Lord, "Thou hast enlarged me when I was in distress." Enlarged to have a greater capacity for the river of God's Holy Spirit!

The whole of Psalm 25 was a prayer uttered by David in the midst of desolation and affliction. Hear his cry, "The troubles of my heart are enlarged: O bring Thou me out of my distresses."

Are you in distress? If you are you can make this your prayer in full assurance

that "though He cause grief, yet will He have compassion according to the multitude of His mercies." Lam. 3:32.

In the midst of the dredging process, the enlarging of the channel, we see the attitude of David: "Mine eyes are ever toward the Lord." And we hear his prayer, "O keep my soul, and deliver me: let me not be ashamed; for I put my trust in Thee." It is safe to put your trust in the Lord, for at the end of your trial you will be able to say to those whom God may have used in the dredging process, "Ye thought evil against me; but God meant it unto good." Gen. 50:20.

Notice the attitude of the saints of the early church in the days of their enlargement: "We glory in tribulations—the dredging process—also: knowing that tribulation worketh patience; and patience, experience; and experience, hope; and hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us." Rom. 5:3-5.

The tribulations, the trials, the troubles are just the dredging of the stream for the abundant supply of the river of love to flow into our hearts through the Holy Ghost, that love which is freighted with all the blessings of Him whose name and nature and every disposition is Love.

When you see trial and tribulation on the horizon, count it all joy. In the midst of all lift up your heart in the words of the Holy Ghost given prayer of Psalm 25: "O keep my soul, and deliver me: let me not be ashamed; for I put my trust in Thee." This is not necessarily praying for deliverance from the trial, but from that which the Lord sees in us that makes the trial necessary—S. H. F.

girl. She opened it and the message came to her also from God. She read, believed, and found peace.

The operator asked her the meaning of the strange message over the wire. She explained that she had been anxious over her soul as the result of hearing the Scriptures read by a brother of the man for whom she worked. She made bold to write to him and tell him her anxiety, asking him to write to her and tell her how she might be saved. Instead of writing he telegraphed.

This is a message for you, too. Look away from yourself and your sins to the Lamb of God, who bore all your sins upon the cross of Calvary in order to bring you to God.

## THE WONDERFUL WORD

### "Who Shall Stand in His Holy Place?"

Psalm 24

#### I. THERE MUST BE RECOGNITION OF GOD AS THE CREATOR.

"The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein." v. 1.

#### II. THERE MUST BE AN EARNEST SEEKING.

"Who shall ascend into the hill of the Lord? or who shall stand in his holy place?" must be the soul's attitude. v. 3. It is one thing to ascend (enter) into His presence, and another to be able to stand there. Even the Philistines knew this. They said, "Who is able to stand before this holy Lord God?" 1 Sam. 6:20.

#### III. THERE MUST BE PERSONAL HOLINESS.

1. *Holiness of hands.* "He that hath clean hands." v. 4. That is, the actions must be above reproach. "Touch not the unclean thing," and I will receive you." 2 Cor. 6:17.

2. *Holiness of heart.* "He that hath . . . a pure heart." v. 4. That is, a heart cleansed by the Holy Spirit from sinful desires. See Matt. 5:8.

3. *Surrender of the will to God.* "He . . . who hath not lifted up his soul unto vanity." v. 4. There must be a surrender of the desire for the empty, fleeting things of earth ere the heavenly realities can be revealed.

4. *Absolute honesty with God and man.* "Who hath not . . . sworn deceitfully." v. 4. No profession of surrender while we keep back part of the price. Acts 5:2.

#### IV. THERE MUST BE DIVINE PREPARATION.

1. *An outpoured blessing.* "He shall receive the blessing from the Lord." v. 5. This will come after obediently meeting the conditions. See Ex. 19:5.

2. *An imputed righteousness.* "He shall receive . . . righteousness." v. 5. This is needed to stand in His presence—not our own righteousness but Christ's. Rom. 3:22.

3. *A new birth.* "The generation of them that seek him." v. 6. See Gal. 4:4, 5.

4. *An earnest seeking.* "That seek thy face." v. 6. The soul shall come face to face with the Lord, as did Moses.

#### V. THEN WILL COME THE REVELATION OF THE ASCENDED LORD.

1. *He is the King of glory.* "Lift up your heads, O ye gates . . . and the King of glory shall come in." v. 7. The Psalmist now turns from the recital of the practical conditions for the seeking soul, to the heavenly vision of the One who entered within the veil as a Forerunner for us, bringing us in Himself back to God. See Col. 3:3 and Heb. 6:20.

2. *He is the Conqueror from Calvary.* "The Lord mighty in battle." v. 8. See Col. 2:15.

3. *He is the Lord of hosts.* "Who is this King of glory? The Lord of hosts." v. 10. His saints are members of the "hosts," and when He "ascended on high" (Psalm 68:18) they ascended in Him. "He is not ashamed to call them brethren, saying, . . . Behold I and the children which God hath given me." Heb. 2:11-13.

#### AMONG THE LATIN-AMERICANS

Since Thanksgiving I have visited 16 Spanish churches and missions in New Mexico. There is a noted progress being made in some of the churches. In most places the Lord is blessing more than I have ever before seen. The attendance is larger, the power of God is manifested among the brethren, and people hungry for God are praying through to victory.—Kenzy Savage, Burkburnett, Tex.

## THE WAY OF SALVATION

### A Telegram

A young telegraph operator sat at his work in a town in New England, deeply distressed about his soul's salvation. The day before (Sunday) he had gone to church three times, but he failed to get anything to set his troubled conscience at rest. He felt he would lose his mind unless some relief came, and finally he decided to pray.

While praying, the ticking of his instrument let him know his station was called. Then came the message: "Behold the Lamb of God, which taketh away the sin of the world." John 1:29. "In whom we have redemption through His blood, the forgiveness of sins, according to the riches of His grace." Eph. 1:7.

Repeating the message to himself, he saw God's truth and cried, "Thank God I am saved; I've got it; I see it!" He wanted to know the circumstances of this strange message being sent over the wire, so he delivered it himself. It was addressed to a young

# THE OUTLOOK AND THE UPLOOK

PRESENT DAY EVENTS IN THE LIGHT OF SCRIPTURE

## GIVING

John S. Huyler, the head of the Huyler candy stores, said: "I heard preachers say that one should give one tenth to the Lord, and after awhile I gave one fifth, and later a fourth and then a half and then I ceased to keep count."

## COST OF ARMAMENTS

During the fiscal year that ended last June, the world's largest seven Powers spent \$12,000,000,000 on armaments, or about five times the \$2,500,000,000 they spent in 1935, and more than seven times what they spent in the first year of the Great War, 1914, according to *Dawn*.

## REVIVING THE SABBATH

According to *Herald of Holiness*, in Tel-Aviv, Palestine, they have been advocating very strongly and with a new emphasis, the observance of the Sabbath day. As soon as darkness comes over the city, over the synagogue there flashes the message from a large electric sign, "Remember the Sabbath day to keep it holy."

## PAUL'S STAMP

We learn that recently the Greek government issued a postage stamp portraying the Apostle Paul delivering his sermon on Mars' Hill in the city of Athens, recorded in the seventeenth chapter of Acts.

How little did the Greek philosophers who ridiculed him there realize that he would be so honored!

## FOR FUTURE GENERATIONS

We learn from *Herald of Holiness* that fifty feet below the ground on the site of the New York's World Fair, a "time capsule" has been buried. It is an 800 pound shell, in the shape of a torpedo, holding a collection of objects showing the life on this planet in 1939. There are only two books in the capsule, a book of record describing the purpose of this venture for the information of the future, and the Bible.

## RELIGION AND REARMAMENT

"Having spoken in general approval of the President's message to the Seventy-sixth Congress, it is now permissible to offer a word of dissent, without being charged with heckling a man who is trying to do his duty," writes McCormick in *The Presbyterian*. "There will probably be little objection to the building up of the defenses of the nation, but there will be decided objection if the President should continue to couple religion with rearmament. Rightly does he say that religion is the source of democracy, not any religion, but that of the Prince of Peace, the Christian religion. But when he goes on to intimate that we must defend our Faith by force, that the Church must allow the State to draw the sword in its behalf, then we may not follow him. Jesus refused to be defended by the sword. His crown was to be won by the cross. There is only one way to defend our religion—and that is, to live it."

## BLOND PALESTINIANS

"Why are Palestinian children blonde?" asks a writer in *Palestine Review*. "The question is forced upon you as you see in town, village and kvutza, a large proportion of small children absolutely fair."

We are reminded of that young Palestinian who was described as "ruddy, and withal of a beautiful countenance." 1 Sam. 16:12.

## "ANTI-SEMITE DEPARTMENT"

Reports *Time*: From once-famed University of Berlin came news last week of the recent dedication of a new "anti-Semite department," named for Nazi Germany's front-rank anti-Semite, Julius Streicher. Present to open the first university course in Jew-baiting was Namesake Streicher himself. "Professor" Streicher, wearing puttees and carrying a riding crop, delivered a two-and-one-half-hour lecture on "Science and Jews." Keynote: "Any concept of history that records a Jew as a learned man or genius is false."

## SPREADING ANTICHRISTIAN DOCTRINES

According to a recent issue of the *Missionary Review of the World* a leaflet officially issued to the Hitler Youth in Austria contains these sentences: "Christianity was nowhere desired, but pushed itself in everywhere. Christianity has corrupted the Germans, acquainting them with such conceptions as theft and adultery, which were previously unknown to them." There is a further statement in this leaflet: "Nero was quite right to persecute the Christians."

## OTHERS—A DIGEST OF CHRISTIAN THOUGHT

**CRIMINALS AND RELIGION**—During the last twenty-five years more than ninety per cent of all criminals appearing in my court were people who had no religious training or no functional religious faith.—*Judge Manton of New York*.

**YOUTH AND CHRIST**—The quickest people to understand Jesus are young people. I have been testing that theory for fifty-seven years on five continents. The majority of saved people were saved before they were twenty years old.—*Gipsy Smith*.

**DESPERATE DAYS**—We are faced with the greatest crisis in religious history the world has ever seen. We cannot take the situation in a tranquil, unperturbed way. Hell is on our heels. We cannot afford to be ordinary. We cannot afford to be anything but a desperate fighting army for God.—*Evangeline Booth*.

**HAVE FAITH IN GOD**—Times of constant anxiety and stress, such as we are living in, should drive us back upon deeper trust in God. It is in Him, not in any political contrivances, still less in any ephemeral excitements, that our true peace and happiness can be found. Let us be sure that we seek it there, and lead others to find it there.—*Archbishop of York*.

## THE WORLD'S SUNDAY SCHOOLS

The present membership of the Sunday Schools connected with the Sunday School Association is thirty-eight million—an army of peace far exceeding, numerically, all the standing armies of the world. More than one half of this vast membership is in the United States. There are 419,000 pupils in the Sunday Schools of South Africa alone. There are 200,000 children in the Sunday Schools of China. There are only 7,500 in Italy.

## EXALTING THE NATION ABOVE GOD

Dr. Conrad Hoffman recently brought back from Germany a copy of an instruction book for Hitler Youth. The following summary is taken from this book:

"1. The human races show such great variation that the difference between the lowest and highest race of human beings is greater than between the lowest races of human beings and the highest races of animals.

"2. One has to propagate the race by every means and safeguard the purity of the blood, and all that assists in doing this is honorable and allowable.

"3. From the blood and the law of race come all intellectual and moral qualities of human beings.

"4. The most important aim of education is to foster the characteristics of the race and to urge the people to an immense love of their own race as their highest ideal.

"5. The law of the race is above religion and religion must subscribe to this law of race.

"6. The law of every just order is race consciousness.

"7. Every person owes his existence to the State. All rights given to a human being are only given him as favor of the State."

## HAILE SELASSIE'S TESTIMONY

At a recent Bible Testimony Fellowship meeting in London, Haile Selassie, former ruler of Ethiopia, was invited to give a personal testimony. He said in part: "From early childhood I was taught to appreciate the Bible, and my love for it increases with the passage of time. All through my troubles I have found it a cause of infinite comfort. 'Come unto me all ye that labor and are heavy laden, and I will give you rest'—who can resist an invitation so full of compassion?"

"Because of this personal experience in the goodness of the Bible, I was resolved that all my countrymen should also share its great blessing, and that by reading the Bible, they should find truth for themselves. Therefore, in spite of great opposition, I caused a new translation to be made from our ancient language into the language which the old and the young understood and spoke. . . . Today man sees all his hopes and aspirations crumbling before him. He is perplexed and knows not whither he is drifting. But he must realize that the Bible is his refuge and the rallying point for all humanity. In it man will find the solution of his present difficulties, and guidance for his future action, and unless he accepts with clear conscience the Bible and its great message, he cannot hope for salvation. For my part, I glory in the Bible."

# THE GOSPEL IN FOREIGN LANDS

SEND ALL OFFERINGS TO NOEL PERKIN... 336 WEST PACIFIC ST... SPRINGFIELD - MISSOURI

## THROUGH PERU WITH THE GOSPEL ON MULE BACK

Hugh P. Jeter

We have been traveling in the mountains since October first and have just come down to Trujillo for a few days to let our animals rest a bit and then we shall go back to continue our long journey. On this trip we found splendid interest in a place called Huaylas. We stayed there four days and I wrote to see if some one could go up there and stay for a while. My sister Ernestine went up with a Christian girl from Chimbote and they report that nineteen have sought the Lord for salvation. They are anxious to build a church there and already have the lot to build on. Pray for these new believers that they may be kept by the power of God.

In Cabana we found the group of believers growing in grace and in the knowledge of the Lord. Together with Brother Erickson we set the church in order and baptized nine believers in water. It is surely blessed to see the joy, faith, and love of these babes in Christ. Pray that the enemy will not be able to get in among them and that the work may continue to grow for the glory of God.

No doubt you will be interested in our unique but most effective method of breaking down prejudice and getting the gospel before the greatest number possible in new fields.

Brother Julio Mateluna, a Chilean, is my traveling companion. He has had a number of years of experience in gospel work, and received the Baptism with the Holy Spirit last summer. He has a projector and lantern slides of the birth, life, parables, and crucifixion of Christ. We carry with us a tiny gasoline motor which produces electric current by which we can show the pictures in the public plaza against the white plaster of some building or the sheet we carry. People flock by the hundreds to see these pictures and we give an explanation of each picture which very often takes the form of a real gospel sermon, and they listen most attentively. It is the first time they have ever seen electric light in their town in a good majority of the villages we visit.

When we are about half way through we stop to let the machine cool off a bit before we show the rest of the pictures, and in the interval we turn on a one hundred watt bulb and offer the books that contain the story of the life of Christ for all who wish to obtain them. We then sell a package of the four Gospels, Acts, and Proverbs. You should see how they buy them! We sold about three thousand books in the month we were traveling on this trip, including Bibles and Testaments as well as portions.

## HOW MUCH DO THE MISSIONARIES CARE?

One of our missionaries in Brazil has written to us concerning the great need for several of the large cities to be occupied by a Pentecostal worker, pointing out that

the state in which he and his wife are laboring is populated by two million souls, yet they are the only Pentecostal missionaries there.

These missionaries are receiving only a very small allowance each month, but they say that they feel led of God to sacrifice from their meager allowance enough to support two married native preachers.

They mention that a third worker is needed. Does some one in America care enough for these people without the gospel to sacrifice a little to send help for this other worker? Ipu is a city of 19,000 population with about twenty-five faithful believers, without a pastor. For only \$12.00 a month a native preacher and wife could be kept there to shepherd the flock and to win other precious souls.

We were touched by the sacrifice of these consecrated missionaries and their concern for the great need in Brazil. **How Much Do You Care?** If you would like to lighten their burden by helping them with the support of a native worker, send your offering to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri, designating it for a native worker in Brazil.

## CHRIST'S WAY TO INDIA'S HEART

From the World Dominion Press

"One night during the harvest season I was in my field guarding my crops. A few nights before thieves had cut and stolen nearly a half-acre of grain. My Madiga servant, a boy of about eighteen, was with me. I became hungry and told the lad to steal some fruit from a neighbor's tree. He politely declined saying that he could not steal. I ridiculed the idea that any Madiga would object to stealing and when he persisted in refusing I grew angry and ordered him to bring me the fruit without delay. When he again declined, I struck him and he ran away. Then I went to my neighbor's tree and helped myself.

### The Brahman Ashamed

"Shortly after this I started round the field ashamed of what I had done. Gradually it dawned on me that I was a thief as truly as were the men who had stolen my grain; and I had struck my servant because he would not steal. I wished the lad were back, and I debated whether I should go to the village and call him, also whether I should tell him that I was sorry I had struck him. In the field, alone at midnight, I was frightened. Just then I heard a voice. It came from under a tree some distance away. I went nearer to listen, supposing he was telling some one what I had done; but he was apparently alone. He was praying. After a while I heard him say, 'Forgive my master, Lord. He doesn't know how to overcome temptation. His gods don't help him, and he doesn't understand that he should serve Thee.' That made me thoroughly ashamed.

### The Brahman Gives Himself to Christ

"I tried to be angry with him for praying for me. I was humiliated that a Madiga should think he was in a better relation to God than I, a Brahman; but in my heart I knew it was true. I walked away, emboldened by the knowledge that the lad was near. A little later he rejoined me. In a few days I began studying Christianity with the result that I am now a Christian. I have found that many of the Madigas are better men than I have ever been, and my old feeling of contempt for the depressed classes has changed into a feeling of respect and love."

## HOMEGOING OF J. W. JUERGENSEN

A few weeks ago we mentioned the passing away of John W. Juergensen, missionary to Japan. Since then the following letter has been received from his wife:

"The Lord hath given and the Lord hath taken away. Blessed be the name of the Lord."

"I feel I must write you the details of my husband's illness and death. Since July he had not been very well, his main trouble being sugar diabetes. Then in September he had a very serious case of pneumonia. At that time God marvelously touched him and spared his life when all earthly help failed.

"He was getting along nicely and was able to be out of doors for walks when again he was laid low with inflammation of the liver. God again answered prayer and raised him up. Just as he was getting along nicely again he was suddenly taken ill with a stroke, from which he never recovered.

"The morning of November eleventh we went out on a short errand, and while we were out he had the stroke and had to be brought home in a car. He was unconscious when we reached home and he never regained consciousness, but went home to glory that evening. It was all so sudden. We cannot understand God's ways, but we bow our hearts to His.

"Though my heart is torn with grief at my loss, yet I know it is heaven's gain. We sorrow not as those who have no hope. When we listened to the memorials from the Japanese at the funeral we knew he had not lived in vain, and the influence of his life lives on in those he has led.

"It will be hard to go on alone but by God's help I intend to remain in Japan and carry on the work he has left. My responsibility is doubled now, but He who has called is faithful."

Mrs. Juergensen mentions that she will be able to carry on the work if those who have been helping to support the work and the workers will continue their assistance. We mention this so that those who have been interested in this mission may know that it will be carried on as before and that Mrs. Juergensen will need the support which has made the work possible in the past.

# Studying the Word of God

C. F. Steele

Hidden away in the extreme southeastern part of the United States, in the southern end of California, between San Diego and the border line of Mexico is located one of the preparatory Bible schools of the General Council. It is one of the two institutions in the United States dedicated to the preparation of Spanish-speaking students for ministry to those whose native tongue is Spanish. We have students born in Mexico who return to their country to preach the gospel, and now more than ever before are Mexico's millions open minded to listen to the gospel message; and wherever it is given, there is a generous response to the invitation to accept Jesus as Saviour.

Those who are born in the United States are not permitted to work so freely in Mexico, but there are hundreds of thousands of Spanish-speaking people in southwestern United States, and colonies of hundreds scattered over the rest of the country. A great many of these can speak and understand only Spanish. The Latin-American Bible Institute of San Diego is preparing workers to take the gospel to these and other millions in Cuba, Puerto Rico, Central, and South America.

We are working under a handicap—a property debt of \$2,357.13. The school property here could not be reproduced for less than between \$10,000 and \$12,000, yet there is an unpaid balance of only this comparatively small amount. This is a missionary work, and it is partly self-supporting, but since we can ask the students for only \$2.00 a week each, owing to the fact that in many cases the parents are not in sympathy with Christianity, the monthly payments on the debt take the larger part of the money needed for general expenses of the school. The school would be nearly self-supporting if we could get the debt cleared off the property. Please pray for this work. The need is great. Please send all offerings for this work to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri, designated for the Latin-American Bible Institute of San Diego, Mortgage Fund.

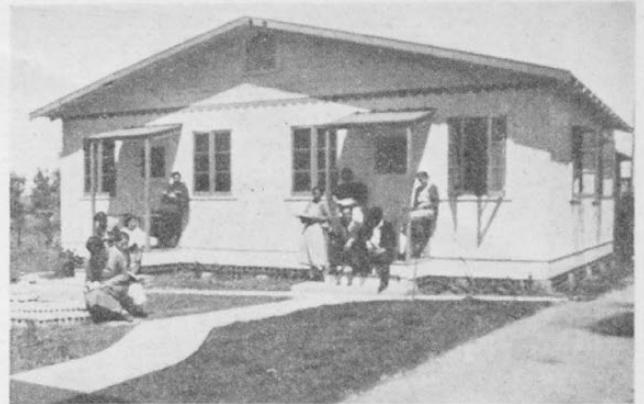
of their own children. We gave out Hindi New Testaments and children's books as prizes, and at the close each child was given a big red apple, still cold from the refrigerator of the American boat. After the meeting closed many lingered on the verandah a long time. Others ran home quickly to eat their apples and to show their books to the parents who did not come. Similar services were held in the three other meeting places. All together we have over two hundred young people and children in our four stations. Our watch-night service was held at the Flagstaff Church. Some of the young men walked six or eight miles to attend. The Lord was very near us all. On the following Monday, eight of our Indian Christians followed their Lord in water baptism.—Mr. and Mrs. Lawrence Borst.

## Another Fiji Service

We had a very good Christmas program this year with a large attendance. Adults and children alike enjoyed it. Each child did his part well, and the singing was beautiful.

Our watch-night service was very precious. Just as the new year rolled in, we gathered around the Communion table to spend the first hour of 1939 partaking of the Lord's Supper. We received such a blessing that we felt we should like to carry it with us right through the year or until Jesus comes.

Last Sunday we had a baptismal service and rejoiced to see those dear converts obey the Master's command. It was an impressive service by the seaside in the evening. Many cars passing along the road pulled up to take in the service, but all were quiet and did not disturb the meeting.—Mr. and Mrs. A. M. Heetebry.



Spanish-speaking students preparing for the ministry among their own people. The building is the study hall and class rooms of the Latin American Bible Institute near San Diego, California.

## Peru

Our hearts are overflowing with gratitude to God this Christmas season. We are especially encouraged as we see the progress the children's work has made the last year and a half. This year eighty children took part in the Christmas activities. The Lord helped us to translate more than thirty children's and special songs, so that these people could sing them. They learned them quickly and enjoyed them so much. The beginners and primaries gave away some gift of their own to a baby while they sang their little song, thus learning the joy of giving.

Part of the Sunday School went in the gospel bus to four of our outstations to sing for them and give them part of the Christmas program.

At home we had a little tree for our own children. We did not have time to make chains, and no pop corn was obtainable; but the children's grandmother had sent a package of gifts, and another one came from friends in California. Then just as we had finished arranging things on the tree, a letter came from some dear friends away up in the high Andes containing twenty Peruvian soles with the note, "Please put a few gifts under your tree for your children." Altogether our Christmas was very happy.—Mrs. Leif Erickson.

## South India

A few days before Christmas the Sunday School gave a simple program, telling the story of the birth, death, resurrection, ascension, and the return of our Lord Jesus. The speaking was interspersed with the singing of hymns. A very large crowd attended. It was lovely to see the children preaching the gospel in this way to their Hindu relatives. After the meeting, several of the older children who came said that they wanted to give their hearts to the Lord.—Miss C. S. Eady.

## ECHOES OF CHRISTMAS IN OTHER LANDS

### Fiji Islands

This year our prize-giving and Scripture recitations were held in each of our four stations, starting at our One-Mile church. Many of the children had learned their verses faithfully, and a number also for the first year had a good record in attendance. Some succeeded in bringing their parents out for this evening, and with the many others who attended, the little shop building was filled. We gave them the story of Jesus, and they also heard it from the lips



Our North India pioneer missionaries—back row, Miss Margaret Felch, Miss Anna Helmbrecht, Mr. and Mrs. Harry Waggoner, Mrs. E. B. Harvey. Front row, Mr. and Mrs. C. Beckdahl, Mrs. V. Schoonmaker and Miss Bessie Gager. Each has spent twenty-five years or more on the field.

# THE SUNDAY SCHOOL LESSON

## The Death of Absalom

Lesson for March 12, 1939. Lesson Text:  
2 Samuel 18

*Pride.* "Whosoever exalteth himself shall be abased." Absalom exalted himself, but God abased him. Both selfishness and self-righteousness can blind our eyes to the right path.

*The Wrong Way.* Two young men had been drinking. Driving home, they took a wrong turn as they entered our town. They thought they were taking the right turn. "There is a way which seemeth right unto a man, but the end thereof are the ways of death." They went down a steep hill, to a great stone wall, where one lad was instantly killed. The other lad died in the morning, his back broken in three places! Their judgment distorted by the drink, they took a way that seemed right, but it led to destruction. The enemy sets similar traps for us all.

*A Great Blunder.* Some historians declare that the fate of Europe and perhaps of the world hinged upon one wrong manoeuvre, commanded by Napoleon at Waterloo. He ordered the cavalry to charge across a certain terrain, which from his position looked smooth. But an unseen gully, deep and broad, crossed this stretch of land. The charging horsemen piled on top of each other in this sunken road, disorganizing the charge and allowing the British and German troops to turn the tide of battle in their favor. The way seemed right—but it led to destruction. If the judgment of a master tactician like Napoleon was so mistaken in this instance, what a lesson it should be to us, to lean not upon our own understanding, but in all ways to acknowledge the Lord and depend upon His guidance and leadings.

*David's Restitution.* Absalom was bent on destroying his father and reigning in his stead. In all this tragic trial, David held steady in God. He waited for God to solve the problem. Many commentators tell us that David wrote the 55th Psalm at this time. Notice verses 16—18, "As for me, I will call upon God; and the Lord shall save me. Evening, and morning, and at noon, will I pray, and cry aloud: and He shall hear my voice. He hath delivered my soul in peace from the battle that was against me: for there were many with me." He only had a handful of faithful followers. Who were the "many" with him? Surely all the hosts of the Lord of hosts.

*David's Loneliness.* Notice the first six verses of Psalm 55. David keenly feels his loneliness and isolation. See him bowed with grief, sitting perhaps by a campfire. Near him are faithful Joab and the others. They respectfully leave the king alone with his grief. David lifts his eyes and sees the outline of the Holy City, by the last rays of the sinking

sun. Suddenly a flock of doves settle in the trees among which the royal exile is bivouacked. There is a great billing and cooing and fastidious preening of feathers. David recalls how often he had watched just such scenes in his shepherd-boy days. He knows that with the sunrise, the doves will awaken, breakfast at the table which the Lord has spread, and then, carefree and unbound, they will fly out over the sparkling blue waters of the Mediterranean, or over the

goodness of the Lord he declares, "He shall never suffer the righteous to be moved." v. 22.

*David's Reaping Time Had Come.* David realized that dove's wings, yea, even eagle's wings, could not save him from the consequences that were upon him. Life was catching up with him. The past with its misdeeds was overtaking him. The reaping time had come. He was reaping what he had sown in other years. Behind these things he saw the faithful hand of God. But God's discipline is all in love and yields "the peaceable fruit of righteousness unto them which are exercised thereby." David came forth from this experience a man with a truly broken and contrite heart.

*Absalom came to his destruction.* God would not suffer a usurper to take the place of His anointed upon the throne of Israel. The promise came to the virgin Mary concerning her son: "The Lord God shall give unto Him the throne of His father David; and He shall reign over the house of Jacob for ever; and of His kingdom there shall be no end." In Revelation 19:20 we see the destruction of the devil's Absalom and Ahithophel—the beast and the false prophet. They will be cast alive into the lake of fire. And the devil himself will later share the same fate. Rev. 20:10.—Harry J. Steil.

### WHO ARE THERE?

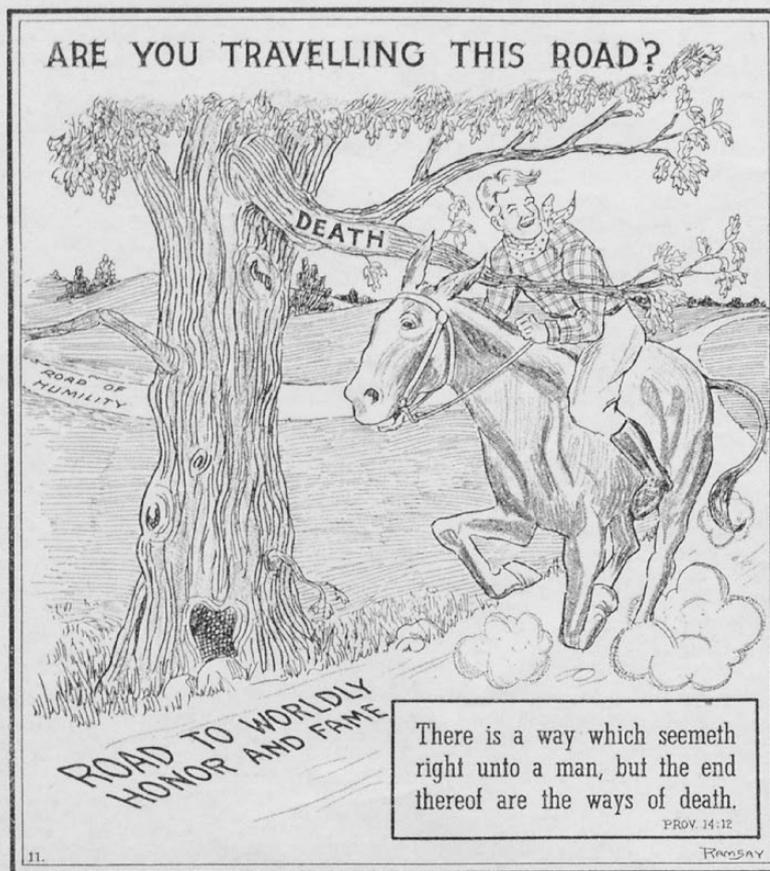
Whitefield once was preaching from the balcony of the courthouse in Philadelphia. In the middle of his sermon, he raised his eyes to the sky and called out, "Father Abraham, whom have you in heaven? Are there Episcopalians there?" He answered his own question with an emphatic negation. "Are there Lutherans there? Presbyterians? Methodists? Baptists?" After each question, he answered, "No!" "Well, who is there in heaven?" Impressively he concluded, "Children of God are here, with garments washed in the blood of the Lamb!" Turning to his audience, Whitefield said, "If that is the case, let us forget names of parties and strive to love one another and to walk before the Lord as children of God."

### POINTERS FROM THE BEE

(Continued from Page One)

and goats, with the fat of the kidneys of wheat; and thou didst drink the pure blood of the grape." What a diet spread for the saint of God!

Third: The bee is a missionary; he works for others. Over the entrance to every hive could be written the word "others." In the atmosphere that pervades his home it is "others." The music that pours from his happy song is "others." For these he prepares his best; in their behalf his toil is ceaseless; and all the while his song is filled with praise and gladness.



green landscape, picking up food here and there, until another sunset. David envies them their care-free existence. He wishes he were one of them, so that he could fly away from all his troubles. "And I said, Oh that I had wings like a dove! for then would I fly away, and be at rest."

*But It Is Not So Simple.* Have not we all at some time or other given expression to a similar wish? But David comes to his senses. He realizes that he might be able to run away from circumstances and surroundings, but that he cannot run away from himself! It was there, within himself, that the true battleground lay. Victory lay not in running away from the conflict, but in facing it courageously in the name and the faith of the Lord, and so battling through! And so David encourages himself in the Lord and cries, "As for me, I will call upon God." v. 16. Then for all discouraged ones he says, "Cast thy burden upon the Lord, and He shall sustain thee." v. 22. Believing to see the

"Bees work for man, and yet they never  
bruise  
Their Master's flower, but leave it, having  
done,  
As fair as ever and as fit to use;  
So both the flower doth stay and the honey  
run."

The watchword of Christian service is "others." Jesus came to turn our attention from our own to others' needs. "The Son of man is come to seek and to save that which was lost." The Christian church thrives when it is serving others. Salvation does not come through serving. That can be obtained only through faith in the finished work of Calvary. But being saved, we become strong when we use what God has given us with which to reach out after others. The church of Christ is a missionary church. It is a church of the "go ye into all the world." The assembly that obeys this command will prosper, but if it turn its efforts on self alone it will wither and perish with dry rot. If you do not have the yearning that brought Christ from heaven, that fired the early church, that was the motivating power of the Apostle Paul—to press out to the regions beyond with the glad tidings of the gospel—you should pay attention to this lesson from the bee and seek the Lord to create within you a love for others.

All Nature seems at work, slugs leave their  
lair—  
The bees are stirring—birds are on the  
wing—  
And Winter, slumbering in the open air,  
Wears on his smiling face a dream of  
Spring!  
And I the while, the sole unbusy thing,  
Nor honey make, nor pair, nor build, nor  
sing.

If we as God's people would catch the vision of Christ, arouse ourselves from the stupor of indifference, and go to work with our prayers, with our presence in the meetings, with our paying tithes and making offerings we should see a great difference in every city. The hearts of missionaries would take on new courage and the "coming of the Lord" would hasten greatly.

The *swarm* principle of a growing beehive is the life line of the race. The bees' tireless energy on behalf of others has pushed the colony beyond the confines of the hive and hence a new queen and a new hive. The church fired with a world vision would soon have hives of spiritual industry throughout the whole world, and every nation, people and tongue would hear the glad story of the love of the Lord Jesus.

Fourth: The bee loves the companionship of his fellow workers. "How good and how pleasant it is for brethren to dwell together in unity! It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments; . . . for there the Lord commanded the blessing, even life forevermore."

Unity and love among the saints of God are greatly needed in these days of declining faith and gathering gloom. We need the fellowship of one another to stimulate and encourage each other. God's people do not associate enough with each other. Especially

is this true of the ministry. We live our lives too much alone, occupied with our own problems. We meet in conference only to find the days filled with business. What a change it would make in the Pentecostal ministry if the preachers would meet for fellowship and communion in unity about the Cross of Christ!

These are the days of "clay and iron"; days when the tendency politically, socially and religiously is to pull apart; days of motor cars and radios and other things calculated to develop an individual and selfish life. Would to God we had a revival of fellowship among brethren where the keen love of honey making would possess each one of us until the Pentecostal hive would hum with songs of praise unto our Redeemer. God give us hearts of humility, help us to put away distrust and jealousies, and learn more perfectly the art of being "workers together with Him."

Fifth: The bees have a well organized government:

For so work the honey-bees,  
Creatures that by a rule in nature teach  
The act of order to a peopled kingdom:  
They have a king and officers of sorts,  
Where some like magistrates, correct at  
home,  
Others like merchants, venture trade abroad,  
Others like soldiers, armed in their stings,  
Make boot upon the summer's velvet buds,  
Which pillage they with merry march bring  
home.  
For where's the State beneath the firma-  
ment,  
That doth excel the bees in government?

"God is not the author of confusion, but of peace." Every bee has a work to do and he does it. The great burden that is shifted over on the few in the churches, and the independence and indifference of the many, make the work of soul saving and missionary effort the hard up-hill work it is.

In making a new home bees will cleanse the house. Then by clinging to the roof and catching hold of each other they will swing down into the air, and hang there for hours and sometimes days, until the honey with which they have loaded themselves turns to wax. Then they work this wax and fasten it to the roof. This done, other bees will come (the architects) and form this wax into hexagons to hold the honey. When the hive is working at full force there are stationed guards at every entrance and every visitor is halted and inspected. Strange bees that do not come with honey are not allowed to enter. If other insects enter they are killed and cast out.

The drone who does not work is like those people who look for blessings without assuming the responsibilities. The church is filled with such. But this sort are not tolerated in the hive, but are forcibly ejected, with one wing chewed off so they cannot fly back. What a lesson here for the child of God to find his work and stay with it, as they do, assisting in keeping God's hive free from marauders and protecting it.

Sixth: The bee has a keen sense of taste, of smell, and of direction. This is likened to the spiritual sense God has provided for His child—the sense of discerning the right kinds of food to eat; the right kind of atmosphere to live in; the sense of direction

to get back home. Some folk who seem to have had the blessing of God upon them at one time appear to relish almost anything fanatics bring along. They live in an atmosphere of criticism, fault-finding, and unbelief until spiritually they are drained of all life and color. They have wandered from the secret place of prayer and do not seem to know the way back. They have lost their spiritual sense!

The bee does not hesitate. After loading his honey sacks he will coat his legs with pollen, and make a "bee line" for home. He does not waste his time, misspend his strength, or lose his way.

We spend so much time in wayside gadding with non-essentials, that we often get lost and fall victims to some whim. Let us learn lessons of diligence from the bee. Let us go out into God's sunshine, and live on God's heaven-sent food. Let us gather and work for others, love and seek the fellowship of other saints of "like precious faith." Let us adhere to a system of government in godly co-operation in the church, beware of unclean atmospheres, and watch with care the kind of spiritual food we eat.

Were we all to turn from a careless spirit of indifference and sloth, from joy-riding and other unnecessary comforts, and exercise proper self-control, be in our places at the house of God, in our places in the sacred home life, in our places when it comes to contributing our share in the finances so often needed—were we to do these things, there would be a different story of progress in God's work throughout the world. Modern inventions have their place in a progressive world but let us not become their slaves. Radio sermons and cool rides into the country have their place, but when the doors of God's house swing open and the hour of service arrives, bring your treasure of sweetness to the church and take your place in practical fellowship with others. The Lord is the rewarder of the faithful, and we shall reap the stored-up rewards of peace, praise, progress and plenty.

The pedigree of honey  
Does not concern the bee;  
A clover, any time, to him  
Is aristocracy.

His labor is a chant,  
His idleness a tune;  
Oh, for a bee's experience  
Of clovers and of noon.

#### THE SAME GOD ON THE SEA

Some of the men here in Africa say that God is not on the sea, and that when they go to sea they leave Him at home, but we have proved many times that He manifests himself there, too. Recently one head man from our church with more than twenty of our men went to sea. After a while we received a letter from him telling us how wonderfully God met them. At one port a large number of passengers came aboard, and as was the custom, our men were having a meeting after work. Many of the passengers joined them and they had some wonderful meetings. One night the service did not close till midnight. Praise the Lord the gospel is going forth on the sea as well as on the land.—Mrs. I. G. Shakley, West Africa.

## IN THE WHITENED HARVEST FIELD

AUBURN, CALIF.—In the past few months, we have had two good meetings at the Full Gospel Tabernacle. Evangelist Alvin L. Branch was with us in a teaching ministry, and Evangelist Paul Gaston was with us in a salvation ministry.—Otis H. Green, Pastor.

BOURBON, MO.—We have just closed a 3 weeks' revival with Brother and Sister A. J. Bartelmei, of Joplin. In spite of the bad weather our crowds were good. Many nights the house was packed. Ten were gloriously saved according to John 3:5, and 10 were filled with the Holy Ghost according to Acts 2:4. Our Sunday School attendance was almost doubled. This has been the greatest revival we have had for some time. Our church is in a good thriving condition.—Belvia Duncan, Pastor.

EL PASO, TEXAS—At the first of the year we announced a week of special consecration services, with Evangelist W. E. French in charge. The Lord worked among the saints, and the meeting continued two weeks longer. With the exception of a few nights, the attendance was good. The church was greatly edified, and a definite and deep work was done in the hearts of the believers. We cannot state in words the good that this meeting has done for each of us.—L. C. Hodges, Pastor.

BAXTER SPRINGS, KANSAS—January 1 we started a revival with Fern Hufstutler and Verbal Eskew, of St. Louis, Mo. For 4 weeks the presence of God was truly with us in the preaching of the Word and the gospel singing of our evangelists. Thirty-five prayed through to salvation, 16 were filled with the Holy Ghost, and 13 came into the church. The average attendance in Sunday School for the 4 weeks was 237, with a new Sunday School record of 273, and the Sunday School is still growing.—J. A. Rogers, Pastor.

KEOKUK, IOWA—We closed the old year with a tarrying service, and began the new year with a week of prayer and fasting. The Lord met us in a very definite way. Some were saved and healed. January 12 we began a 3½ weeks' revival with Brother and Sister James Clark, 1210 W. Greenfield Ave., Milwaukee, Wis., in charge. The Lord honored His Word by saving a number of souls, reclaiming some, and filling some with the Holy Ghost. The church was revived and encouraged to go on. Brother Clark's messages were soul-stirring, and Sister Clark's illustrated message on Sunday morning was a great inspiration to the Sunday School children, and a blessing to all. We received our banner for having a first-class Sunday School some time ago, and we are now working for a perfect Sunday School. The last night of the revival Brother Clark gave his life story. The house was filled to capacity, and we had to bring in all the extra seats we could crowd in and they were all filled.—Roy Canady, Pastor.

MONROVIA, CALIF.—Evangelist Irl J. Walker, Portland, Ore., in a 4 weeks' campaign here, intermingled strong inspirational preaching with equally strong teaching. Brother Walker's ministry has left a genuine impression for lasting good upon the assembly. Nine were filled with the Holy Spirit, and several knelt at the altar for salvation. Taking all the good done into consideration, some of the old-timers report the revival as "the greatest glory in 8 years." We humbly give God the glory for answered prayer, and for our brother's ministry.—Louis E. Weston, Pastor.

### WOMAN'S MISSIONARY RALLY

The second Woman's Missionary Rally of the Tennessee District convened at Dyersburg, January 28, with the blessings of God in our midst. A day of praise and thanksgiving unto God and fellowship with one another was spent. R. L. Wilkerson, of Memphis, was the main speaker. The work of the Woman's Missionary Council is new in our District, but we see God moving in a glorious way. The reports from the various groups encouraged every one to do more in the homeland as well as on the foreign fields.—Mrs. Ruth Starnes, Atoka, Tenn.

TAHLEQUAH, OKLA.—The Lord has been present to bless in one of the greatest revivals this city has had in recent years. Evangelist Pearl Roberts, Box 1973, Tulsa, preached every night under the anointing of the Holy Ghost. People came who had never before been in an Assembly of God church. A great number were saved, and some received the Baptism in the Spirit, of whom the most were men. Six came into church membership Sunday morning. The power of God was in every service. Sister Roberts was assisted by her daughter, Betty Mae, who sang special songs and conducted booster bands and children's meetings every evening. Several of the children were saved. Sister Roberts not only preached to sinners but to the church.—Oren A. Flucard, Pastor.

BRANDON, MANITOBA—An old-time Holy Ghost outpouring has swept the Brandon city assembly. Under Evangelist Elwin Argue's ministry over 20 testified they had received the Baptism in the Spirit. Others were saved, reclaimed, refilled, or healed. God miraculously blessed during these special meetings. From the very outset copious showers of the latter rain began to fall. Tarrying services continued until the small hours of the morning. One elderly woman who had been away from God for 10 years was reclaimed and refilled the same night, and now sings in the choir. Several in the large choir and also in the orchestra, received. Carloads of people from outside the city would often drive in, driving for many, many miles despite the cold weather. Many old timers believe it was the greatest revival this city has had in many years. Announced for two weeks, the revival continued four weeks.—Pastor and Mrs. John Cooke.

COATESVILLE, PA.—The Lord is blessing the work here. We just closed a 3 weeks' series of meetings with Alexander H. Clattenburge as our evangelist. The Lord blessed his ministry in this town in an unusual way. Three young men were saved, and one sister received a precious Baptism in the Spirit. Many Baptists, Methodists, and Presbyterians attended the services faithfully. We believe prejudice is being broken down, and that church people are getting hungry for the Pentecostal blessing. Will you pray with us that God will continue to work in this needy field.—Samuel Y. Weidler, Pastor.

DAISETTA, TEXAS—Evangelist Edward Robison was with us the first 3 weeks in October, and a revival tide was built up. His message is sound and firm, and will establish a group of people in the Lord. Due to other engagements, he was forced to close the campaign sooner than we wished. After 5 weeks had passed we engaged Evangelist and Mrs. B. V. Jones for a 3 weeks' meeting. The Lord put His approval on the timely messages of Brother Jones, and we were led deeper into a life of true Christian living. In these two meetings about 30 were saved and a goodly number received the Baptism in the Holy Ghost. Since coming here last July the Sunday School attendance has increased steadily, and we are very thankful for the wonderful unity and fellowship that now exists in the assembly.—J. L. Jones, Pastor.

OMAHA, NEB.—We are praising the Lord for the cloudburst of blessing He poured out upon us in the 4 weeks of revival services here. For several months we had been praying for an outpouring of the Spirit upon the assembly, and the answer came. We were very glad to have as our evangelist Nellie Connor, of Dallas, Texas. Night after night Sister Connor preached under the mighty anointing of the Holy Spirit, and the Lord added His blessing by saving and restoring many precious souls. There were also a number of definite healings. As a result of this campaign, the assembly has caught a new vision of the possibilities of evangelism in this city of 222,000 population, and we are praying earnestly that we may see hundreds of precious souls saved in the revival campaigns this year.—L. E. King, Pastor.

ARANSAS PASS, TEXAS—G. B. McDowell, of Dallas, known as the "boy evangelist," has just closed a 3 weeks' revival here. This was truly the greatest time of harvest ever witnessed in this seaport village. Over 50 were saved, and more than 30 received the Baptism in the Holy Ghost. Some nights the evangelist did not preach, but the power of God would fall and people would come to the altar. At times we wondered where we would seat the people if any more came in. The Sunday School attendance is around 250. People from other churches are coming in with us and receiving this blessed Pentecostal experience. We thank God for young ministers like Brother McDowell, who are willing to be humble and who can find time to come to a small town like this and help us get such a great harvest of souls.—Boyd Jones, Pastor.

ENGLEWOOD, COLO.—We have just closed a very successful revival with Roy "Frosty" Foster, Kansas City, Mo., as the evangelist. Many were saved, healed, or filled with the Holy Ghost, and there has been great rejoicing around the camp ever since. Many of the saints say it is the best revival they have ever seen in Englewood, and they are rejoicing with a joy they have never known before. The Sunday School record for the new church, built since coming here, was broken.—M. W. Roll, Pastor.

JACKSONVILLE, TEXAS—The Gospel Trio, of Greenville, composed of Elizabeth Warren Keyes and Alma Johnson, Evangelists, and Margaret Coppinger, musician and singer, have just closed a 3 weeks' revival here. The Lord blessed greatly in this meeting, saving 30 and filling 2 with the Holy Spirit. We have had many revivals, but this is the first in which the Holy Spirit so convicted people that they came to the altar without a prolonged altar call. Every attempt so far to establish a church here has failed, but we are greatly encouraged.—B. L. Hood, Pastor.

LEVELLAND, TEXAS—We just closed a 19-day meeting with E. C. Tobey, Portales, N. Mex., as the evangelist. Thirty were saved, and 20 received the fullness of Spirit. There was hardly a night when people were not saved or baptized in the Holy Ghost. There were also many wonderful healings. Several times the evangelist did not preach, as God came into the meeting in such a wonderful way that the power of God just swept the saints off their feet. Brother Tobey's messages were appreciated by all, and the singing by his two daughters proved a blessing.—J. E. Young, Pastor.

MARSHALL, MINN.—Recently we celebrated my fifth anniversary as pastor of the Gospel Tabernacle. Though we have not seen any phenomenal increase at any one time yet we can thank God for a steady growth. Our Sunday School attendance has quadrupled and we have twice received the First-Class Banner.

Last fall we dedicated our beautiful new tabernacle and parsonage. The property represents an investment of \$4,500, and is over half paid for. We are thankful for this and feel a good foundation has been laid. Much has been accomplished in bringing a blessed spirit of unity into the assembly.—Frank R. Griep, Pastor.

NEW KINGSTOWN, PA.—May I have the privilege of reporting a wonderful revival meeting, even though we are of a different denomination (Evangelical)? May Blaney of East St. Louis, an ordained minister of the Assemblies of God, is our evangelist. To this date there have been approximately 100 conversions, and nearly all are adults, mostly parents. A large number have been reclaimed, and most of our church officials have received the Baptism in the Holy Ghost. I have been a pastor for 38 years, but had no knowledge of such a Baptism, or rather I had no experience of it, but during these meetings I received it with the evidence according to Acts 2:4. My wife and daughter also received the same. It is "joy unspeakable and full of glory." A large part of my membership have followed

the blessed Lord into the water baptism by immersion. We have a wondrously transformed membership, and the membership say they have a gloriously transformed pastor. Then what reformations! Tobacco, liquor, cards, dances, movies, paint and rouge, and other trinkets of the devil were cast out, thanks to the Biblical preaching and efficient leadership of Sister Blaney. She is doing a wonderful work for God.—B. L. Moore, Pastor.

DANVILLE, ILL.—In 1934 Pastor B. Talcott came here to take charge of the burnt-over work. His average audience consisted of not more than 25 people, and the Sunday School enrollment was 30. The work began to grow, and God blessed. Today Pastor Talcott has the downtown skating arena, seating approximately 700 people, as his church building. It is a wonderful inspiration to see the way our Lord has manifested Himself and has caused this great congregation to grow from such a small group of believers. Throughout the fall and winter seasons Brother Talcott's average audience in the regular services has been about 300 people.—Bertha Nordstrom, Evangelist.

SARGENT and ALLEN, NEBR.—Coming to Nebraska about 3½ years ago from Oklahoma, we first went to what is called the Coburg Church, near Sargent, in the central part of the State. We found some precious saints and the Lord added a few more while we were there. Also we built a new 4-room parsonage with full basement, and the church was set in order in the Assemblies of God.

After 1½ years we came to Ailen, Nebr. The dear Lord has blessed, a few souls have been saved, and the Lord has made it possible for us to construct a new church building 24x40 with full basement and also living quarters. The dedication service on January 28 was well attended, and the house was crowded.—Earl J. Dewey, Pastor.

SHELBINA, MO.—I conducted a 4 weeks' revival here recently and the blessing of the Lord was upon the meeting in a marked way. Holy Ghost conviction gripped the people. Prayer meetings were held at the church every afternoon, and many received special anointings. Thirty-one, mostly young people, found God at the altar, several received the Baptism in the Holy Ghost, and many were refilled with the Spirit. We were handicapped to some extent by the size and location of our present building. During the present campaign the Holy Ghost gave evidence of His presence in healing the sick and in many other ways. Much interest was created when a man, who by the doctor had been given only a few hours to live, was prayed for and came up out of his bed as though one raised from the dead. Much excitement prevailed throughout the city when the man appeared on the street, and going to the doctor's office, shook hands with the doctor and requested him to get saved. Five of his family were saved through this healing. I was assisted by W. A. and Louise L. Dorson, musicians and personal workers. The saints here are encouraged.—Russell Thompson, Pastor—Evangelist, 403 N. Wade St., Mexico, Mo.

DALLAS, TEXAS—Evangelist and Mrs. Jack Saunders have just closed a 4 weeks' campaign at the Full Gospel Church, Peak and Garland Streets. Throughout the campaign mighty conviction accompanied the preaching of the Word; and in every service men and women rushed to the altar to seek salvation or the Baptism in the Holy Spirit. About 30 received the Baptism in the Holy Spirit according to Acts 2:4, and many were saved. An outstanding feature of the campaign was the Divine Healing service, held twice a week. As many as 100 were prayed for in each service. Many healings were reported by those prayed for. The revival still continues in our midst. This week, 27 were added to the church roll, and 21 were baptized in water. Wednesday night's service found a crowd equal to the Sunday night service. This church is on one air each Sunday night 11:00 to 11:30, Station KRLE, 1040 kilos.—L. B. Staats, Pastor.

LODI, CALIF.—God is blessing here in the Glad Tidings Temple. We have just closed a revival meeting with Medora Combs, California Evangelist. Some 15 or 20 accepted Jesus as their Saviour. All certainly enjoyed the Spirit-filled ministry of Sister Combs. The evangelist offered a prize to the person bringing the most people to Sunday School during the campaign. The lady who won the prize brought 35. The Sunday School attendance reached a new high mark of 232. Due to the increased growth of our Sunday School we are now digging out the remaining half of the basement preparing for 4 new Sunday School rooms. We have set our new goal at 300. The last Sunday of the revival 12 new members came into our fellowship. The meeting closed with an impressive baptismal service. We have a splendid group of saints here who love the Lord. Our 19-piece orchestra is an inspiration to all.—Stanley P. McPherson.

NACOGDOCHES, TEXAS—A 3 weeks' revival closed last Sunday night, Evangelist George Harrison, of Baytown, in charge, and we thank God for a man who will wait on God to work and let Him have His way. There were nights when the message, charged by the Spirit, would fall from his lips, and then the Spirit would verify it with a message in tongues and interpretation, and the altar would fill with hungry souls seeking God. There were nights when the evangelist would sing one song after another, inspired by the Spirit, and then saints and sinners would come to the altar, and shouts of praise would be heard as different ones found salvation, and others began to speak with tongues as they were filled with the Holy Ghost. All this happened in spite of bad winter weather. Our church is now in good spirits, the revival still exists in the regular services, and God has given us a wonderful band of Spirit-filled young people to hold up the Pentecostal standard.

We were not able to keep an accurate account of the number saved and filled with the Spirit, but we know that God worked wonders in the lives of many, and it will have a lasting effect in our assembly. Our Sunday School attendance also is moving upward.—O. L. De Guire, Pastor.

## FORTHCOMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

**JACKSON, TENN.**—March 8—April 2; Evangelist and Mrs. N. H. Rhodes. A. H. Mitchell is Pastor.

**BRANTFORD, ONT.**—Queen and Chatham St., March 5—19; H. A. Christopher, Lewistown, Pa., Evangelist. J. A. Berry is Pastor.

**CAMBRIDGE, OHIO**—March 1, for 3 weeks or longer; Evangelist and Mrs. H. R. Carlblom, Minneapolis, Minn.—Roy Wead, Pastor.

**GRANITE CITY, ILL.**—Full Gospel Tabernacle; March 1, for 3 weeks; Wm. F. McPherson, Sanford, Fla., Evangelist.—E. H. Chamberlain, Pastor.

**WILLMAR, MINN.**—Fifth St. W. and Minnesota Ave., March 8—26; Clarence H. Jensen, of Alexandria, Evangelist.—E. Elsworth Krogstad, Pastor.

**RUSSELLVILLE, ARK.**—March 4—; Evangelist J. Paul Bruton, Illinois State C. A. President. L. L. Riley is Pastor.

**GRAFTON, W. VA.**—Assembly of God Tabernacle, Feb. 26—; Herbert Kelchner, Flintstone, Md., Evangelist.—Ethel Huber, Pastor.

**CROSBY-IRONTON, MINN.**—Special meetings now in progress; Barfoot Brothers, Ontario, Canada, Evangelists. R. Miller is Pastor.

**CANON CITY, COLO.**—Assembly of God, March 7—; E. N. Stanley, Lyman, Nebr., Evangelist. C. O. Benson is Pastor.

**GARY, IND.**—8th Ave. and Connecticut St., March 8—April 2; A. B. Crabb Evangelistic Party.—James D. Menzie, Pastor.

**FT. SMITH, ARK.**—Dodson Avenue Assembly of God; March 8, for 3 weeks or longer; Evangelist and Mrs. James E. Hamill.—C. A. Lasater, Pastor.

**HAMILTON, MONT.**—Full Gospel Church, 6th and Main St., March 5—; F. Pepper, Bremerton, Wash., Evangelist.—Winston B. Nelson, Pastor.

**TYLER, TEXAS**—Assembly of God, Feb. 19—; Iola V. Wiseman, Evangelist and Musician. W. M. Dunn is Pastor.

**MADERA, CALIF.**—Pentecostal Tabernacle, North D St.; Feb. 20, for 2 weeks or longer; H. E. and Roxie Alford, Evangelists.—F. T. Alford, Pastor.

**MINNEAPOLIS, MINN.**—Gospel Tabernacle, Feb. 26—; Stanley Comstock, Evangelist. F. J. Lindquist is Pastor.

**LAKE BENTON, MINN.**—Feb. 19, for 3 weeks or longer; Evangelist Hazelle Reed and coworker, Miss Bethurun.—Arthur H. Jensen, Pastor.

**TOPEKA, KANSAS**—610 Lime St., Feb. 26—; Evangelist Doreen Justus and Singer Loraine Oliver.—Claude J. Utley, Pastor.

**LOS ANGELES, CALIF.**—Full Gospel Tabernacle, 68th and Denver Sts., March 5—; Willa Short, Evangelist.—John Bunyan Lilley, Pastor.

**ANTHONY, KANSAS**—Feb. 20, for 3 weeks or longer; Morris and Pauline Lefkovitz, Evangelists. G. C. Brown is Pastor.

**HAMILTON, ONT.**—Central Pentecostal Tabernacle; March 5, for 4 weeks; Arne Vick, Rochester, N. Y., Evangelist.—J. H. Blair, Pastor.

**LINCOLN, NEBR.**—1519 Q St.; March 5, for 3 weeks or longer; Wm. F. A. Gierke, Los Angeles, Calif., Evangelist.—M. F. Brandt, Pastor.

**JACKSONVILLE, FLA.**—Norwood Assembly, Crestwood Ave.; March 5, for 3 weeks; Evangelist and Mrs. Kenneth Baker, Grand Island, Nebr.—C. C. Hansberger, Pastor.

**INDIANAPOLIS, IND.**—"Deeper Life" meetings; Feb. 26, for 2 weeks; Alfred E. Gidman, London, England, Speaker. Surrounding assemblies welcome.—Thos. Pains, Pastor.

**LANCASTER, PA.**—Missionary Convention, West Orange and Concord Sts., March 9—12. Afternoon and evening services. Missionaries from India, Africa, and China will speak.—Wilfred A. Brown, Pastor.

### DATE CHANGED

**BROCKVILLE, ONT.**—Buell and James Sts., March 23—April 9, or longer; H. A. Christopher, Lewistown, Pa., Evangelist. Howard A. Goss is Pastor.

**PAYNESVILLE, MINN.**—Gospel Tabernacle; meetings now in progress; Salvatore R. Noferi, of New York City, Eva. gelist.—O. W. Klingsheim, Pastor.

**BISMARCK, MO.**—Feb. 26—; Edith Virgin, Evangelist. Neighboring churches cordially invited to attend.—Geo. H. Fry, Pastor.

**SANTA ANA, CALIF.**—Full Gospel Assembly, Feb. 28—; Jack and Esther Martz, Evangelists.—Ernest L. Friend, Pastor.

**BRANSON, MO.**—In the new church; Feb. 19, for 3 weeks; Vashti Robinson Burch, 815 East Webster St., Springfield, Mo., Evangelist.—Ralph M. Riggs, Sponsor.

**PONTIAC, MICH.**—Gospel Tabernacle, 19 Millbourne Place; Feb. 19, for 3 weeks or longer; Sergius L. Fraser, Winnipeg, Canada, Evangelist.—W. E. Menzies, Pastor.

**HARRISON, ARK.**—Assembly of God, South Spring St.; March 5, for 3 weeks or longer; Etta Lorraine McCaskill, from Mississippi District, Evangelist.—Corbett Crace, Pastor.

**SPOKANE, WASH.**—First Pentecostal Church, Spofford and Post; Feb. 26—March 12; Evangelist and Mrs. R. S. Peterson, from Wisconsin. J. E. Rasmussen is Pastor.

**COTTAGE GROVE, ORE.**—Special meetings now in progress; C. C. Douglas, Speaker. Expect to have Bible Conference and Public Dedication, March 13—15.—Atwood Foster, Pastor.

**WICHITA FALLS, TEXAS**—Fifth and Broad, Feb. 26—March 19; Evangelist and Mrs. Jack Saunders. Neighboring assemblies invited to co-operate.—E. B. Crump, Pastor.

**RICHMOND, VA.**—Calvary Pentecostal Tabernacle, 2051 Grayland Ave., Feb. 26—March 19; Homer Peterson, Cheltenham, Md., Evangelist.—Wallace H. Heflin, Pastor.

**EAST PRAIRIE, MO.**—Church dedication March 5; District Superintendent S. L. Johnson or some one he sends will speak. Church is located 12 miles east, in Spillway known as 34 Corner.—W. E. Jackson, Pastor.

**BROOKLYN, N. Y.**—Missionary Convention, 73 Himrod St., near Kosciusko station of Broadway-B. M. T., March 4-6, 7:45. Blanche Appleby in charge, assisted by other missionaries. Neighboring assemblies invited to co-operate.—Milton T. Wells, Pastor.

**NEW CASTLE, PA.**—First Pentecostal Church, Pearson and Epworth St., March 5; District Superintendent Flem Van Meter will be with us for both services. March 12—April 2, Charles Shaffer, Evangelist.—A. Newton Chase, Pastor.

**OKMULGEE, OKLA.**—Eastern Oklahoma Missionary Convention, 617 N. Oklahoma, March 5-6. Returned missionaries and representatives from Headquarters will be present. Services daily, 10:00, 2:00, and 7:30. Entertainment provided as far as possible. Co-operation of all nearby pastors and churches solicited. Our Sunday night services are broadcast regularly over KHBG 1210 kilos.—Glenn E. Millard, Pastor.

**EASTERN DISTRICT PRAYER CONFERENCE**  
**ELIZABETH, N. J.**—Eastern District Prayer Conference, 417-419 Pennington St., March 22—24. Services 9:00, 2:30, and 7:30. District Superintendent Flem Van Meter and a goodly number of the ministers of the District expected to be present. Meals on freewill offering plan. Special arrangements to accommodate ministers, missionaries, and their wives. Write to Warren C. Anthony, Pastor for accommodations.—Fred D. Drake, Prayer League Leader, 825 Green Ridge St., Scranton, Pa.

**SPRING CONVENTIONS, TEXAS DISTRICT**  
Wichita Falls Section, Olney, March 7—8. San Angelo Section, Colman, March 9—10. Greenville Section, Greenville, March 14—15. Dallas Section, Browder and Pocahontas Sts., Dallas, March 16-17. Waco Section, Fairfield, March 21-22. Ft. Worth Section, Rosen Heights Assembly, Ft. Worth, March 23—24. Tyler Section, Tyler, March 28—29. Lufkin Section, Nacogdoches, March 30-31. Beaumont Section, Ave. A and Wall St., Beaumont, April 4—5. Houston Section, Eli and Paterson Sts., Houston, April 6-7. Yoakum Section, Cuero, April 11-12. Valley Section, Donna, April 13-14. San Antonio Section, Karnes City, April 18-19. Austin Section, 501 W. 37 St., Austin, April 20—21.

All conventions begin at 10:30 a. m. first day. All ordained and licensed ministers will renew their fellowship with the District by filling out the blanks for same. All licenses also all workers and exhorters' cards are to be renewed at the convention. Those desiring ordination must secure blanks at convention of their resident section, and have the indorsement of Sectional Committee.

For further information write District Superintendent F. D. Davis, 1125 E. Richmond St., Ft. Worth, Texas; or Secretary E. B. Crump, 2132 Ave K, Wichita Falls, Texas.

**MINNEAPOLIS, MINN.**—Young People's Rally, Fremont Tabernacle, March 6. Services 2:30 and 7:30.—Elsie Thompson, C. A. President.

**GRAPEVINE, TEXAS**—Joint Sectional C. A. Rally, Ft. Worth and Dallas Sections, March 6. Services 3:00, 6:00, and 7:30. Claude Roesigal, President.—Freda Escue, Sectional Secretary, 1602 Gould Ave., Ft. Worth, Texas.

**GROOM, TEXAS**—C. A. Rally, North Plains Section Texico District, March 10. Services 10:00, 2:00, and 7:30. Basket lunch. Bring your musical instruments and well filled baskets. Ed. Spillman, Pastor.—Ernest K. Bates, Sectional Representative, P. O. Box 52, Skellytown, Texas.

**PAOLA, KANSAS**—C. A. Rally March 11. Services 10:30, 2:00, and 7:30. Let each Ambassador bring some Pentecostal Evangel along. Also have your musical instruments and special songbook.—P. D. Pittman, Sectional Secretary, 1911 Rhode Island St., Lawrence, Kansas.

**CHICAGO, ILL.**—Pentecostal Fellowship Meeting, Bethel Temple, 1901 W. Washington Blvd., March 11. Ministers meet at 5:00 p. m.; evening service 7:45.—K. A. Auten, Secretary, 538 N. Laverge Ave.

**FRANKFORT, KY.**—Fellowship Meeting, March 13. Services 10:00, 2:00, and 7:00. Ministers of Central section especially urged to attend.—Chas. S. Craighead, Pastor.

**FLINT, MICH.**—Riverside Tabernacle, 2215 Lewis St., March 5—19; A. G. Ward, Toronto, Can., Speaker. Radio service Tuesday morning 11:30—12:30, WMPC Lapeer, 1200 kilos.—Chas. W. H. Scott, Pastor.

**FINDLAY, OHIO**—Southwestern Ohio Fellowship Meeting, 406 East Sandusky St., March 6. Services and speakers: 10:30, A. B. George; 2:30, A. B. Cox; 7:30, O. E. Nash. T. K. Leonard, Pastor.—H. L. Tomlinson, Secretary, North Lewisburg, Ohio.

**PLEASANT HILL, MO.**—Sectional Fellowship Meeting, March 6. Services 10:30 and 2:30. C. A. Rally 7:45. Basket dinner. Come, and enjoy the blessings of God with us. Homer V. Foley is Pastor.—J. L. O'Dell, Sectional Secretary, 1506 Van Brunt Blvd., Kansas City, Mo.

### KANSAS FELLOWSHIP MEETINGS

Greensburg, 2:30 and 7:30, March the 1st; Dodge City, all day the 2nd; Garden City, all day the 3rd; Scott City, Sunday, the 5th. All "all day" meetings begin at 10:00.—V. G. Greisen, District Superintendent, 1017 S. Market St., Wichita, Kansas.

**HUNTINGTON STATION, L. I., N. Y.**—Hudson Valley Fellowship Meeting, McKay Ave. and North St., March 13. Services 3:00 and 7:30. Ministers' business session 1:00. Meetings will be held in hall to be secured. For information write Pastor Earle Shevel, 107 High St., Huntington, N. Y.—Milton T. Wells, Secretary, 73 Himrod St., Brooklyn, N. Y.

**CLEVELAND, OHIO**—Northeast Ohio Fellowship Meeting, Pentecostal Church, 55th St. and Lexington Ave., March 6. Services: 10:00 a. m., District Superintendent G. F. Lewis, Speaker; 1:30, ministers' business meeting; 2:30, round table discussion, subject "Our Pentecostal Standards"; 7:00, evangelistic service, special speaker.—Claude Weaver, Secretary-Treasurer, 978 Inman St., Akron, Ohio.

### KANSAS SUNDAY SCHOOL CONVENTIONS

Scott City, March 1; Dresden, March 2; Osborne, March 3; Pratt, March 22; Wichita, March 23; Parsons, March 24. Services, 10:30, 2:00, and 7:30. Pastors with the officers and teaching staffs expected from all the surrounding assemblies.—P. D. Pittman, District S. S. Secretary, 1911 Rhode Island St., Lawrence, Kansas.

### BIBLE CONVENTION

**STEELVILLE, MO.**—Bible Convention, Sullivan Section, March 10-11. Rooms and meals furnished. First service, Friday, 2:00 p. m. Fred Vogler, Assistant General Superintendent, Main Speaker. Neighboring assemblies urged to attend. Harry Jenkins, Pastor.—Earl J. Hance, Presbyter, Sullivan, Mo.

### NEBRASKA DISTRICT COUNCIL

**GRAND ISLAND, NEBR.**—Annual Council Meeting of the Nebraska District, April 4—6. General Superintendent E. S. Williams, Principal Speaker. Follow-up meeting Monday night, April 3. Rooms furnished as far as possible to ministers and delegates.—A. M. Alber, District Superintendent, 319 E. 5th St., Hastings, Nebr.

**MISSIONARY PRAYER CONFERENCES**, Georgia-South Carolina District: Lagrange, Ga. (West Side), March 6—7; W. W. Hurston in charge;—A. M. Robinson, Pastor. Stockbridge, Ga., March 20—21; W. A. Robinson and Elmer Nobles in charge. Columbia, S. C., South Side Gospel Tabernacle, March 27—28; H. D. Ferrell, Pastor; J. D. Courtney and Paul Knight in charge. Florence, S. C., 815 East Evans St., March 30—31; Paul S. Knight, Pastor.—S. W. Noles, District Superintendent P. O. Box 1101, Columbus, Ga.

## Wonderful Morning

### An Easter Service for your Sunday School

A service containing ten new Easter songs, among them several excellent two-part songs which are so popular with program directors. There are four pages of program material containing readings, recitations and exercises.



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The Gospel Publishing House, Springfield, Missouri

### WORLD MISSIONS CONTRIBUTIONS February 8 to 14 Inclusive

ALABAMA Personal Offerings	\$ 5.00
Andalusia Assembly of God	14.25
Crichton Assembly of God SS WMC & CA	15.00
Girard Assembly of God	27.27
Girard A of G Jr SS Class No 4	2.62
New Brockton Southeastern Bible Institute	20.36
Phenix City Assembly of God SS & CA	13.00
Prichard Assembly of God SS	12.28
Warrior Assembly of God SS	2.35
ARIZONA Personal Offerings	5.00
Ajo Assembly of God Church & SS	2.60
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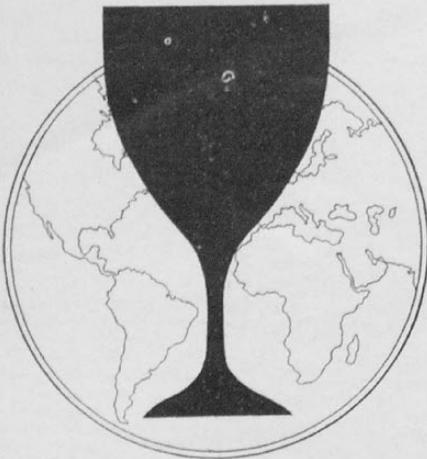
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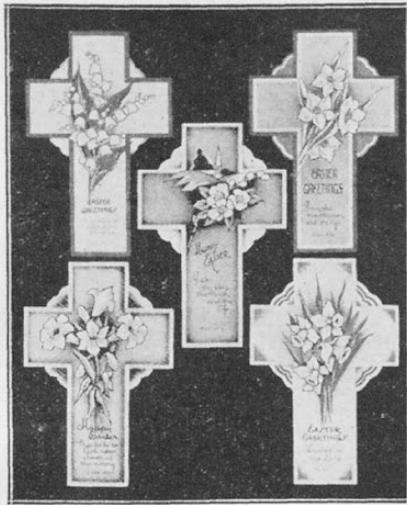
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## Easter Greetings

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