

THE **P** NOT BY MIGHT, NOR BY POWER,  
BUT BY MY SPIRIT, SAITH THE LORD

# PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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*John Hall and assistant translating God's Word into Mossi dialect.*

OUR GREATEST  
*Mission Field*  
in  
**AFRICA**



As our thoughts go back over the four months spent on the great continent of Africa, there is no section which stirs our hearts more than the territory where our missionaries are working in the upper Ivory Coast, more generally known as Mossi Land, the northern territories of the Gold Coast, and the northern section of Togoland. Our missionaries are striving to occupy about 120,000 square miles in this field, and endeavoring to reach with the gospel between three and four million people. There is no other mission body to help, so if these people are to get the gospel it must be through our Assemblies of God missionaries. Yet we have only thirty-two missionaries for this entire field.

We can properly term this section our greatest mission field in Africa, not only because of the tremendous area covered and the vast population, but because of the wonderful possibilities for development. Everywhere we visited there were open doors and attentive listeners. In the village meetings crowds would come around. In the evening time, while the people were waiting for their supper to cook over the open fires, many would gather around the missionaries, and in the light of perhaps a single lantern absorb the gospel message as it was given forth in the simplest manner possible.

It is difficult to describe the emotions

one feels driving mile after mile along comparatively good automobile roads through village after village, to see the people run out to gaze at the white strangers. If one stops for a moment to talk with them, they cluster around. We realize that in many cases these people have never before heard the gospel message. Except we or our missionary representatives give it to them there is no one else in this section to do it. One could travel from the southern borders of this field to our northernmost station on the Ivory Coast, at Ouahigouya, a distance of about 400 miles, and from east to west about 350 miles, without meeting any missionaries except our own Assemblies of God workers or an occasional Catholic priest.

We thank God for the many hundreds of African men and women, boys and girls, who gave evidence of a born again experience, and who by their testimonies and bright expressions indicated that they had learned of the power of the indwelling Christ and knew from personal experience what it means to have one's sins forgiven. As we traveled north from Accra, Gold Coast, up through Togoland, more than one group of native Christians gathered around our house trailer, asking us to hold a meeting for them. Some had been saved through the ministry of other missions

which formerly occupied southern Togoland but have since been withdrawn, leaving little groups without any shepherd.

We passed beyond the realm of other missions' work and came into that part of northern Togoland where several African preachers are bravely holding on alone without any help except such advice as they may get by correspondence with our missionaries in the Ivory Coast or those who have formerly fathered this work. What a joy it was as we pulled in late one evening to the large native town of Dapongo and inquired if a native preacher by the name of Nizemba were there, to find him not only at home but fervently praying with twenty other believers. It was dark when we reached his home, but long before we caught a glimpse of him and the faithful little company, we could hear the sounds of prayer and an occasional hallelujah, a word which seems to characterize the meetings of Pentecostal people the world around.

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# Workers Together With Him

Ernest S. Williams

To say that Jesus is greater than nature may sound like commonplace, yet it is well to reassure ourselves in these days when God and nature are being used by many as synonymous terms. Among those who believe in evolution, there are those who think that somewhere back in the past, God gave the first evidences of life their start; but many of those who believe in the evolutionist theory seem to think that all things that now are have resulted from the accidents of chance.

It was into a relatively materialistic age that Jesus came. The Sadducees, who were regarded as the intellectuals, denied the existence of angels or spirits and the resurrection from the dead. Their influence was strong and permeating. Into this state of affairs Jesus came with His ministry. He proved Deity distinct from nature and Himself greater than nature in turning the water into wine, healing all manner of sickness and disease among the people, opening the blind eyes, and enabling the lame to walk. His words brought quiet to the tempestuous sea, and His blessing increased the few loaves and fishes to the supply of the multitudes. He was Deity incarnate, the Son of God with power, a witness that nature was a divine creation and subject to its Maker.

The beauty of the works of Christ is that they were all constructive. Had wine been turned into water or loaves and fishes enough for a multitude been withered into enough for a scant portion for a boy, that would have been destructive. But when at His command, the water became wine, the few loaves and fishes enough and to spare for all who were assembled, then the evidence shows that He not only was greater than nature, but that He used this power in blessing. Study His ministry where you may, you find the same constructive manifestations in behalf of man, whether in physical healing, in raising of the dead, in forgiveness of sins, or in spiritual blessing.

What a rebuke the ministry of Jesus becomes to those misguided souls who would seek to manifest gifts to satisfy a morbid curiosity, as those who try to handle snakes to prove their ability to fulfill the promise "they shall take up serpents." It would be just as wise to take a deadly poison to fulfill the further scripture, "and if they drink any deadly thing, it shall not hurt them." Do these

misguided ones not know that there is another scripture which says, "Thou shalt not tempt the Lord thy God"? Satan would tempt Jesus to cast Himself from the pinnacle of the temple, thus misusing the promise concerning Him, "For he shall give his angels charge over thee, to keep thee in all thy ways. They shall bear thee up in their hands, lest thou dash thy foot against a stone." But would He presumptuously take the leap? Not so! With all the power at the command of Christ, He would not "tempt the Lord" His God.

And what a rebuke His ministry becomes to those who would meet together to "practice" gifts of the Spirit, thinking that by doing so they can perfect the same, when their practice has nothing in it of material value. Spiritual gifts are sovereign. They are possessions of the Spirit to be bestowed upon those whom He would use "according to His own will." When we seek to put gifts of the Holy Ghost under human dictation, it will be found that nothing further results than the fruit of human effort and misleading imitation. God does not work at our will. We are to work at His will. It is our duty to go "every where preaching the Word." It is God's prerogative to work with us "confirming the word with signs following." Gifts of God are not for practice. They are for confirmation. They have never been intended for secret saints' meetings, but as signs before all men to the end that they might believe. They are not given to make men spectacular. They are given for the helpfulness of man and the glory of God.

Now we come to a glorious beauty, the willingness of Christ to share His marvelous power with those whom He has redeemed. At the wedding at Cana of Galilee it was not the ruler of the feast who shared the secret of this power. It was the servants. To them He said "fill the water pots." To them He said, "Bear unto the governor of the feast." Not many mighty, not many noble are called; but God hath chosen the weak things of the world to confound the mighty, and the foolish things of the world to confound the wise, that no flesh should glory in His presence. The servants were brought into the secret of Christ's power and instructed as to making use of the same. They were not to waste the fruit of the miracle by pouring out the wine on the ground. They were to make proper use of the miracle placing

the fruit of it before the governor of the feast that all might drink and all might be satisfied.

It was Jesus who turned the water into wine. It was the servants through whom He made this power known. He, the source of power, after doing that which brought about the wine, stepped into the background, letting the servants make known the miracle to man. To the governor it might have seemed that the wine had come through the servants. It was theirs to explain that the power was not of them, but of Christ. They but presented what He had done.

The same truth is found in the feeding of the multitude. It was Jesus who blessed the loaves and the fishes. Then He committed to the disciples the great blessing of distributing that which He had blessed to the multitude. They were sharers with Him of His power and superiority. Yet what had they done? Had they demonstrated any power to bring about the miracle? They had only passed on His blessing to the hungry throng. He had put forth the power, then let the blessing of that power flow through His disciples to the multitude.

When Mr. Chamberlain had returned from Germany with peace instead of war the people wished to see their benefactor. The King brought the Premier out on the balcony, then, in token of appreciation, stepped back, putting Mr. Chamberlain forward that he might receive the cheers of the appreciative crowd. The ruler was still King George, but was willing for his representative to receive the honors. It is similar with Christ. When He sees that His followers recognize that power belongeth unto God, and if the Lord works with them they take not glory to themselves, but appreciate their privilege of being workers together with Him, it will delight Him to pass His blessings through their hands to those who need. But let any think that by his "own power or holiness" things have taken place, then the Lord will withdraw His blessing, and their usefulness, for He will not give His "glory unto another." To be a Christian, united to Christ, sharing the manifestation of His power and glory is the greatest blessing that can come to any. May we be helped that we may "walk worthy of the vocation wherewith we are called."

## *The Basis of Revival*

Christians are praying for revival. The Bible is always the basis of every revival. Let preachers base their sermons on its truths. Let parents teach its message in their homes. Let all who love God's Book commend it, love it, and extend it. For it is His revelation for every man in his own tongue.—R. Kilgour.

# The Only Way to Escape Impending Judgment

Arthur W. Frodsham, Manhattan Beach, Calif.

The Lord foretold the impending judgment in Egypt: "All the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts. . . . But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the Lord doth put a difference between the Egyptians and Israel." Ex. 11:5, 7.

On the tenth day of the first month every man in the congregation of Israel was to take a lamb, a lamb for a house, and he was to keep it up until the fourteenth day of the month. The children of Israel thus had a few days' notice of the exodus. They saw the lamb and they knew what it stood for. When they saw the lamb set aside, waiting for the eventful night, they could say: "Now is our salvation nearer than when we believed." They were not in darkness that that day should overtake them as a thief. They were the children of light. But the Egyptians were in darkness, they lived in darkness, tasted darkness, felt darkness.

The sacrifices of the lamb, the blood that was to be shed, and the passover were all talked about beforehand. Prominence would be given to the blood of the slain lamb. That was going to purchase their redemption. The blood was correspondingly slighted by the Egyptians. Doubtless they had their bloodless religions.

The destroyer received the commission to slay the first-born of men and beasts. Every one in Egypt was to come under judgment. The fact that they were children of Abraham did not save the Israelites. The Lord said that He would put a difference between the Egyptians and the Israelites. The difference was this: Israel was safe under the shelter of the blood of the lamb. The taking of the lamb, its being slain, and the blood being put upon the sideposts and lintel of the door, forestalled the approaching judgment and heralded the future deliverance.

The destroying angel brought death, destruction, woe, and misery on the one hand; but on the other hand the blood on the lintel spoke of hope, of redemption, freedom from servitude, and the taskmaster, and it harbingered the land of milk and honey and a God-appointed leader to take them into it.

"And it came to pass, that at midnight the Lord smote all the firstborn in the land of Egypt." Ex. 12:29. At midnight! There the darkness reached its height. Midnight is heralded by the shades of night. At evening the lamb was slain. *Preparations were made before midnight came.*

The destroying angel went forth that night in Egypt with the might of his power executing judgment. "And there was a great cry in Egypt; for there was not a house where there was not one dead." The Jew today, keeping his yearly passover, holds an annual memorial of what took place in Egypt. The wail of the king and all his princes and people is memorialized in that feast.

There are signs that God is going to visit the earth again. He has put a difference between those who are His and those who are not. The blood of Jesus Christ, God's Son, has been applied to the hearts of His own, and among His people it ever has the place of prominence and honor.

A greater than Moses declared, "I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also." John 14:2, 3.

He will take His own to a land flowing with milk and honey. The safety of the children of Israel depended on the blood of the lamb on that memorable night in Egypt, and the safety of the children of God depends on the blood

of the Lamb—the Lamb of God that has borne away the sin of the world—as much today as then. You can link together the two scriptures, "I will come again," and "When I see the blood, I will pass over you." Not only to pass over you, but to pass under you with the everlasting arms and lift you up to Himself.

He will not suffer the destroyer to come nigh thee. The dragon will not be able to touch those who shelter under the blood of Christ. "It shall not come nigh thee." Absolute and perfect deliverance from the dragon, the destroyer. He is on active duty. Having been disappointed once, he will vent his anger on others. The oppressor, the mocker, the slighter, from the king on the throne down to the slave in the dungeon, are all coming under judgment. It will be tribulation plus tribulation, nine plagues and one all put together and consummated!

Christ in Matthew 24 tells of various forms of plagues. There is to be a climax: "Except those days should be shortened, there should no flesh be saved." Matt. 24:22. He just withdraws the veil for a moment, and sufficient is seen in the very vagueness to show the horror of this tribulation. The siege and destruction of Jerusalem eclipsed! Christ wept over Jerusalem and its contemplated destruction. Those tears have kept back the destruction of the world. God is not willing that any should perish. The longsuffering of our God is salvation. The tears over Jerusalem availed for that city for only a few years, but they have availed for the Gentiles up to this present moment of time.

The fall of the year brings together the birds who migrate to a Southern clime to winter. They congregate for many days before they take their flight. They are restless. Every cold blast from the North tells them that the time for them to depart is approaching. At a given signal they leave for the sunny South. The wolves and bears are left to manage the best way they can. The God-given desire to fly and depart is brought about and hastened by the dreary surroundings and cold winds. If God has put that in the birds, does He not put similar desires in the heart of His people? Migration! It is in the air. It should be in the blood of every saint.

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**THE PENTECOSTAL EVANGEL**

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### "Do As Thou Hast Said"

In 1 Chronicles 17 we read that "David the king came and sat before the Lord." It is a very blessed thing to sit quietly in His presence. Dr. Arthur Pierson made it a practice every night to sit an hour quietly in the presence of the Lord. While David was sitting before the Lord a prayer was dropped into his heart. Through the prophet Nathan some wonderful promises had been given the king concerning his son. We know that the promises went beyond Solomon to David's greater son, the Lord Jesus Christ and the establishment of His eternal throne.

David's prayer was a short one. You will notice that all Bible prayers are far from lengthy. The Holy Spirit gave him this wonderful prayer. In it are five words that stand out in their simplicity, which we too can use as we meditate on all the great and exceedingly precious promises of God. These five words are found in the 23rd verse: "Do as Thou hast said."

What do you need? Salvation? Listen to the word of the Lord, "He will come and save you." Isa. 35:4. Then utter that simple prayer, "Lord, do as Thou hast said." Do

you desire the salvation of your children? The Lord says, "I will save thy children." Isa. 49:25. Make that your prayer then, "Lord, do as Thou hast said." Do you long for healing? His promise is, "I will take sickness away from the midst of thee." Exod. 23:25. Just cry, "Lord, do as Thou hast said." Do you need guidance? He declares, "I will instruct thee and teach thee in the way which thou shalt go." Psalm 32:8. You simply make the request, "Lord, do as Thou hast said."

Do you desire to be filled with the Spirit just as they were on the day of Pentecost? Take the promise of the Master, "Ye shall be baptized with the Holy Ghost not many days hence" (Acts 1:5), and make request of Him, "Lord, do as Thou hast said."

Since we are told that we are fellow heirs and partakers of all the promises "in Christ," let us believe what the Word declares: "All things are yours." We can come to every promise of Scripture and say those simple words, "Lord, do as Thou hast said."

One thing more. As you read David's prayer in 1 Chronicles 17 you will note that he uttered it with thanksgiving. Do thou likewise.—S. H. F.

### THE WONDERFUL WORD

#### Our Lord's Return

##### I. THE CERTAINTY OF HIS SECOND COMING.

The Scriptures which foretold Christ's first coming were marvellously fulfilled: Psalm 22:16-18; 41:9; 55:12-14; Isa. 7:14; 9:6; 59:20; Hosea 11:1; Micah 5:2; Zech. 11:12; etc. The Scriptures which prophesy His second coming will likewise be fulfilled.

(a) *Christ's own promise.* "I will come again." John 14:3, 28. See also John 14:28 and 16:16, 22.

(b) *Angelic confirmation.* "This same Jesus shall so come." Acts 1:11.

(c) *Apostolic teaching.* Paul: "The Lord himself shall descend." 1 Thess. 4:16. See also Phil. 3:20; Heb. 9:28; 10:37.

John: "When He shall appear." 1 John 3:2. See also Rev. 1:7.

Peter: "When the Chief Shepherd shall appear." 1 Peter 5:4.

James: "The coming of the Lord draweth nigh." James 5:8.

##### II. THE TIME OF HIS COMING.

This is hidden; and it is not only futile but dishonoring to God to seek to discover it. Jesus said: "Of that day and hour knoweth no man, no, not the angels of heaven." Matt. 24:36. "It is not for you to know." Acts 1:7. See also 1 Thess. 5:1, 2.

##### III. THE DUTY OF WAITING CHRISTIANS.

(a) *Watchfulness.* "Watch therefore: for ye know not what hour." Matt. 24:42. See also Matt. 25:13 and 1 Thess. 5:6.

(b) *Readiness.* "Be ye also ready." Matt. 24:44. See also Luke 12:35.

(c) *Thoughtfulness.* "Gird up the loins of your mind, be sober." 1 Peter 1:13. See also 1 Peter 4:7.

(d) *Faithfulness.* "Thou hast been faithful." Matt. 25:21. See also Luke 12:42, 43 and Rev. 3:10, 11.

(e) *Restfulness.* "Ye have need of patience." Heb. 10:36-37. See also James 5:8.

(f) *Eagerness.* "Unto them that look for him shall he appear." Heb. 9:28.

(g) *Holiness.* "Every man that hath this hope in him purifieth himself." 1 John 3:3. See also 2 Peter 3:11.

### QUESTIONS AND ANSWERS

ERNEST S. WILLIAMS

*Do you believe that all Jews who have been born since Jesus was crucified will be lost if they do not accept Jesus as their Saviour?*

The Bible says, "For there is none other name under heaven given among men, whereby we must be saved." Acts 4:12.

*What does Rom. 2:28, 29 mean?*

It means that one is not a Jew, in the sense of sharing God's blessing, through natural birth, but that he is a Jew, or true sharer of God's blessings, who is of inward character, such as God ordained that a redeemed Jew should be. Paul shows that circumcision in the flesh amounts to nothing if the heart is not circumcised, or separated from evil.

*What is the difference between the soul and spirit?*

The Scriptures make a clear distinction. "Dividing asunder of soul and spirit." Heb.

4:12. "Your whole spirit and soul and body be preserved blameless." 1 Thess. 5:23. A well accepted distinction between the soul and spirit is: The soul is the seat of the affections, emotions, and self-conscious life. The spirit is the faculty by which we know. "For what man knoweth the things of a man, save the spirit of man in him?" It is the seat of God-conscious life. "The Spirit itself beareth witness with our spirit, that we are the children of God." Both the soul and spirit seem to be vital parts of our spiritual existence.

### THE WAY OF SALVATION

#### Almost—But Lost!

A tourist in Scotland, unacquainted with the nature of the coast, was wandering along a path which is only safe at low tide. Delighted with the ocean view, he watched with admiration the huge waves breaking on the shore and gazed with awe at the precipitous rocks towering above him. So entranced was he with his surroundings that he did not notice that the sea was gradually rising and encroaching on his pathway.

A man noticed this stranger, and left his place high up on the cliffs to descend as far as he was able with safety. Then he shouted at the tourist. "If you pass this spot, you lose your last chance," he warned. "The tide is rising, and already the beach you have traveled is covered. The waters are now nearing the cliffs before you. Only by this path can you escape."

The tourist heard but let the warning go unheeded, for he thought he was able to make the turn in the road before the sea reached the cliff. He went on past the path, but found that he had misjudged the distance. Realizing with alarm the danger of his position, he turned back, but the sea had already cut off his way of escape. He could not go on, nor could he return to the path. The waters steadily rose until they were at his feet. Searching the cliffs with his eyes, he found a projecting rock and climbed to it, but he was not safe for long. Inch by inch the waters rose upon him, and he could climb no higher. As the tide reached his neck he uttered one despairing cry for help, but none could save him. He was the victim of his own self-confidence.

Have you been self-confident? Have you put off the day of your salvation? Do not neglect the warning and perish. "Now is the accepted time; behold, now is the day of salvation." A day of judgment is coming, perhaps sooner than you expect. Accept Christ as your personal Saviour today.

#### HEARTS FAILING FOR FEAR

The following item from *Pathfinder* is a significant comment on the times in which we live. "In response to requests which besieged them during September's European crisis, London theaters have posted a backstage notice to tone down pistol shots on the stage. It says: 'The nerves of an enormous number of people, especially women, have been reduced to a supersensitive condition by the constant reminder of air raids, and a loud report is now a physical strain which causes both pain and actual illness.'"

## THE OUTLOOK AND THE UPLOOK

PRESENT DAY EVENTS IN THE LIGHT OF SCRIPTURE

### PALESTINE POPULATION

*Jewish Missionary Magazine* reports that in spite of the terrorism and "setbacks" in Palestine, the Jewish population at the end of 1938 was estimated at 450,000, as compared with 420,000 at the end of 1937.

### INQUISITION

According to *Contemporary Jewish Record*, the Spanish Traditional Phalanx, official insurgent fascist party, demands mass expulsion of Jews from Spain and revival of the Spanish Inquisition in a manifesto which proclaims "implacable hatred" of the Jews on religious grounds.

### REVIVAL IN HUNGARY

According to *World Dominion*, at Budapest "more than 3,000 souls are rejoicing that the Cross has come to mean something personal in their lives. When Hungarians testify, 'The Bible gave me back not only my health, but my common sense,' we understand something of the power behind this movement."

### A CHALLENGE

The *Home Mission Council* reports that "notwithstanding all that has been done, there are still ten thousand villages in rural America without a church of any kind—Protestant, Roman Catholic, or Jewish; thirty thousand villages without a pastor; 13,400,000 children under twelve years of age who are receiving no religious instruction; more than one half of the population of the nation today not connected with any institution representing organized religion."

### CHRISTIANITY IN SPAIN

Alexander McLeish writes in *World Dominion*: "Before the present war I visited many churches south of Madrid, now in the area in the hands of the insurgents. Only two of these are functioning today. One of the pastors, who was my host, has been shot and the others have been scattered. In the northern insurgent territory the pastors and many of the people fled to France and to England, while others preferred to go to government Spain. In the government territory nearly all the churches are carrying on, and the Bible societies are still doing a useful work."

### PALESTINE'S TITLE DEEDS

The Christian Bishop in Jerusalem recently declared that according to the New Testament, the Jewish claim to Palestine has been abrogated. Replied Dr. Herz, Britain's chief Rabbi: "It is essentially Biblical prophecy which has kept alive in the minds of civilized people the conception of the integral connection between the Jewish people and Palestine. . . . Palestine is the only ray of hope in the utter darkness of their (the Jews') ruined lives." Declared Ben Gurion, Jewish executive: "The Bible is our mandate. We wrote it. The Balfour Declaration of 1917 and the League's Palestine Mandate of 1933 recognized our Biblical right to rebuild a Jewish National Home in Palestine."

### DEPORTING A NATION

*Jewish Missionary Magazine* reports that "The Roumanian Foreign Office recently announced that the removal of 150,000 Roumanian Jews to Palestine and certain British colonies was envisaged in diplomatic negotiations now in progress with Great Britain. The plan contemplates the settlement of 50,000 Roumanian Jews annually in the Holy Land and British possessions."

### THE ONE UNSHAKEN THRONE

T. Wilkinson Riddle writes in *World Dominion*: "The newspapers record the utterances and activities of the world rulers as though they held in their hands the destiny of mankind. But we have not so learned Christ. Nor, for that matter, have we so read history. Every generation has discovered its Antichrist, but each usurper has perished. Only the throne of God remains unshaken."

### IS AMERICA EVANGELIZED?

Answers *Herald of Holiness*: "Word comes to us of a rural area in Pennsylvania where the churches have been slowly dying, and there is only one left where a preacher comes every second week. No pastoral work has been done there for years. The result is that there is not one person under thirty years of age in that area that has made a Christian confession, or united with any church. Like situations may be found in another community in the western part of the State."

## OTHERS

A DIGEST OF CHRISTIAN THOUGHT

**THE CHRISTIAN VIEWPOINT**—Life is not divided into the secular and the sacred. For a Christian everything is sacred.—*Dr. Bob Jones.*

**WORTH MORE**—A five cent carnation given to your mother while she is alive is worth more than a ten dollar wreath after she is dead.—*T. Wilkinson Riddle.*

**A NEGLECTED BOOK**—Although the Bible is still the "best-seller," earnest reading and application of its precepts are not keeping pace with the volume purchases of the Book.—*Daniel C. Rojer, Secretary of Commerce.*

**THE HIGH COST OF FEAR**—No one knows exactly what the world is paying today in cold cash for its fears. The figures of today are out of date tomorrow as greater expenditures are made for armaments. Some time ago the figures given for the seven leading powers of the world were an annual expenditure of \$13,160,000,000, which works out a cost of some \$25,000 every minute! If this represents the expenditures of only seven powers, the total for all the nations of the world staggers the imagination, and as we have said, this total is increasing every year.—*J. H. Hunter.*

### PROTESTANT WORK IN ITALY

According to *World Dominion*, the liberty of the Protestant church in Italy has been greatly curtailed. It is not allowed to open new churches. The Bible Society depot was closed for six months, and only allowed to open as a book store. All British and American missions have been expelled from the colonies of Abyssinia, Eritrea, Somaliland and Libya. The Bible Society, under an Italian agent, a German mission, and the Adventists, with Italian workers, are allowed to continue in Addis Ababa, in Abyssinia.

### CHINA'S PRESIDENT

A few months before the war in China a remarkable Bible exhibition was held in Peiping. On display was the Bible used by General Chiang Kai-shek during his imprisonment. His testimony was, "I have been a Christian for nearly ten years. Never before has this sacred Book been so interesting as during my two weeks' captivity in Sian. From my captor I asked one thing—a copy of the Bible. In my solitude I had ample time for reading and meditation. The greatness and love of Christ burst upon me with new inspiration, increasing my strength to struggle against evil, to overcome temptation, and to uphold righteousness."

### MOBILIZING THE BLIND

Dan Gilbert passes on the following item: "A news report stated that three European nations have now taken to training the blind as 'air-raid wardens.' It is a known fact that blind persons develop excessively acute hearing. They become supersensitive to sound. The militarists believe this cultivated faculty of the blind can be exploited in war 'defense.' The theory is that blind persons, by reason of their acute hearing, can 'spot' or sense planes quicker than ordinary individuals can. Presumably, the helpless blind will be stationed on high buildings or in exposed outlying districts where they will 'stick by their posts,' relaying news of the approaching air raid."

### ANTIDOTE FOR FEAR

In his book entitled *Fear*, John Rathbone Oliver quotes a learned doctor who had under his observation and care a patient who was suddenly possessed with fear, and gradually grew worse.

According to *Moody Monthly*, one day the physician talked to his patient: "So far as my experience goes, the people who do not seem to be assailed and poisoned by fear are those who believe and practice the Christian religion. And by the Christian religion I do not mean a religion man-made, or man-given, but the Christian religion as it was established and delivered to twelve eye-witnesses by a Person who was both God and Man. This Person did not merely live in Palestine hundreds of years ago, going about doing good and then disappearing forever to some immeasurably distant heaven, but He is, by means of His own appointment, still present on earth, still walks with men, still has earthly habitations where He may be found, and is more intimately united with those who follow Him now than He ever was during the days of His human life in Galilee. I tell you that people who believe and practice the religion that centers around this Personality seem to have an antidote against fear."

# THE GOSPEL IN FOREIGN LANDS

SEND ALL OFFERINGS TO NOEL PERKIN—336 WEST PACIFIC ST.—SPRINGFIELD—MISSOURI

## BRIEF NOTES FROM FAR AND NEAR

### North India

We are glad to be able to report that Munshie Hassain, our new convert, is doing very well in Bible school, and his wife has received the Baptism with the Holy Spirit.—James Modder.

### Sierra Leone

Mr. and Mrs. I. G. Shakley report two baptized with the Spirit, about thirty candidates for water baptism, some good reports of the visitation work and one wonderfully healed in her own home.

### South China

This month a well-to-do Chinese lady received her Baptism in the Spirit and is witnessing boldly. She invited all her friends to come to her home for a "thank grace meeting" and gave her full testimony to the glory of God.—Glenn Dunn.

### North India

Here at Chutupaloo we seem to see a cloud as large as a man's hand, so we are hoping for the abundance of rain. Yesterday an old man came to our worker in one of the villages and said he wanted to be a Christian. The worker found him to be very earnest and told him to bring his wife and son to hear the gospel. One young man told us that he was waiting until some others would come out first. They had talked it over in their village and if some one had courage to make the break, others would follow. Pray that the Lord will give them courage.—Robert McClay.

### Nicaragua

We praise God for the showers of latter rain that have been falling in this field. In a new section where a small assembly was organized about six months ago seven have now received the Baptism with the Holy Spirit. Souls are also coming to the Lord there. In another new part where the church has been organized for less than two years nearly every member has now received the promise of the Father and new ones are accepting the Lord. The field of Esteli also shows signs of blessing as several have come to the Lord recently and some have received the gift of the Holy Ghost. We are praying that this latter rain will fall in a general way over the entire field.—Melvin L. Hodges.

### South India

We praise the Lord for the way in which hearts are being touched. Two new assemblies have been formed recently and some of these people have been baptized. God has especially been working at another new outstation. We went there recently and even while speaking the glory of God came down upon us. We returned for another blessed day when six were buried in baptism. Yesterday eleven more were baptized. Numbers have been converted recently in that place and a large proportion of them have received the Baptism with the precious Holy Spirit. The pastor there is wearing himself out in his strenuous labors and is

undergoing great hardships, but still he goes unflinchingly on. God be praised for such consecration.—J. H. Burgess.

### Ceylon

A few of us have just returned from an eleven-day visit to the outstations in the up-country and mid-country districts. How we praise God for His goodness to us in keeping us safely as we traveled by car over the steep hills on the estate roads. Also we praise the Lord for the fine meeting and the souls saved and the believers encouraged. There are over two hundred precious souls in these places that we visited, and there are also tens of thousands who know not the love of God. Pray for them.—Walter H. Clifford.

## A HEAP OF BONES OR A CHRISTIAN FUNERAL?

### Betty Davis, North India

So often in India we hear that Jesus Christ is just another of the many gods of the land, and another road which leads to God. He is numbered with the rest to be adored or occasionally remembered. Oh, how different is the fruit in the life, as well as the peace at death, of one sheltered in Him, as contrasted with one who lives and dies in darkness. Recently this was revealed to me in a visit to a Hindu cemetery in our city—a scene that I shall never forget.

### Two Funeral Pyres

Looking in at the gateway which led into the large well kept cemetery I saw rows of beautiful palms, hedges well trimmed, a fountain or two and a few small sheds where garden implements were kept. I was greatly impressed with the beauty of the place. Going a step farther inside, I saw two funeral pyres which had been burning most of the night. As I stood speechless, gazing, and wondering at the sorrow of loved ones compelled to witness such a scene, I heard a workman say, "Missahiba, if you would like a photo, I will pour water on this one," and hastened to pour water over one of the funeral pyres. At once the bones stood out plain and white—almost stood up—one the bones of an elderly woman, the other those of a very young woman.

I could not help comparing this sad scene with that of a recent funeral of a dear Pentecostal Indian girl, one who had spent most of her years in one of our Pentecostal schools.

### "I am Going to Heaven"

After becoming very weak in school, Zhora was sent to her missionary. On the evening of November fifth our little friend said to her nurse, "I am going to heaven; this world is not my home." The nurse made her comfortable for the night, but soon found that her little Christian patient had slipped away into the arms of the gentle Saviour.

Circumstances prevented having the funeral the next day so it was held in the

beautiful moonlight. Her missionary wrote: "The little blouse she wore was of pure white silk and she wore a sarie of soft white. She looked beautiful with the fresh roses, green spray and bridal wreath. About a dozen young men pushed the little hearse which carried the coffin, the Indian pastor led the way, and with the nurses, a few Indian Christian women and the hospital evangelist we made up the followers. As we reached the church the bell tolled and several times rang out on that beautiful moonlight night until we reached the little cemetery. From the cemetery gate to the grave the pastor read the service. As the coffin was let down into the grave we sang, 'What a friend we have in Jesus.'"

At the close of the service in India's brilliant moonlight the missionary spoke to the little company about the soon coming of the King, coming to catch away those who are asleep in Christ with those who are alive and remain.

Only we who live in India's deep darkness can see the sorrow of her lost, and long hourly that we might bring deliverance to her captives. Pray with us that we may bring His message to hungry hearts in time so that they, too, may be caught up to meet Him in the air.

## ANOTHER MISSIONARY PASSES ON

Word has just come to us of the home-going on December 27, of Mrs. Raymond B. Johnson who was formerly Jennie Bendiksen, one of our missionaries in the Belgian Congo for a number of years. Since returning from Africa in 1925 Mrs. Johnson has been active in the Potomac, Eastern and Central Districts. Her husband and three children survive her. May the Lord uphold and sustain the bereaved ones at this time.

## A CORRECTION

In the January 14 issue of the Evangel in announcing the sailing of Esther Fritz to India it was stated that she was licensed with the New England District and would receive her support from the assemblies of that district. We should have said that she is a member of the Potomac District and will receive a part of her support from that district.

## THE BIBLE IN PERSIA

There were 50,000 copies of the Bible sold in Persia last year. According to the Bible Society report, there were two readers who used almost the same words: "The book you sold me has changed me altogether," said one. "This book has changed my heart and created a spirit of love and mercy in my soul," said the other.

## Address

John G. Warton writes that some of their mail has evidently gone astray. Their correct mailing address is P. O. Box 978, Beirut, Lebanon, Syria.

# THE SUNDAY SCHOOL LESSON

## David Inquires of God

Lesson for February 12, 1939. Lesson Text:

2 Sam. 5:17-25; 1 Sam. 23:2, 4; 30:8;

2 Sam. 2:1; 21:1

*David Seeks and Obtains Instructions from God.* "And when David inquired of the Lord, He said, Thou shalt not go up; but fetch a compass behind them, and come upon them over against the mulberry trees. And let it be, when thou hearest a sound of a going in the tops of the mulberry trees, then thou shalt bestir thyself: for then shall the Lord go out before thee, to smite the host of the Philistines." 2 Sam. 2:23, 24.

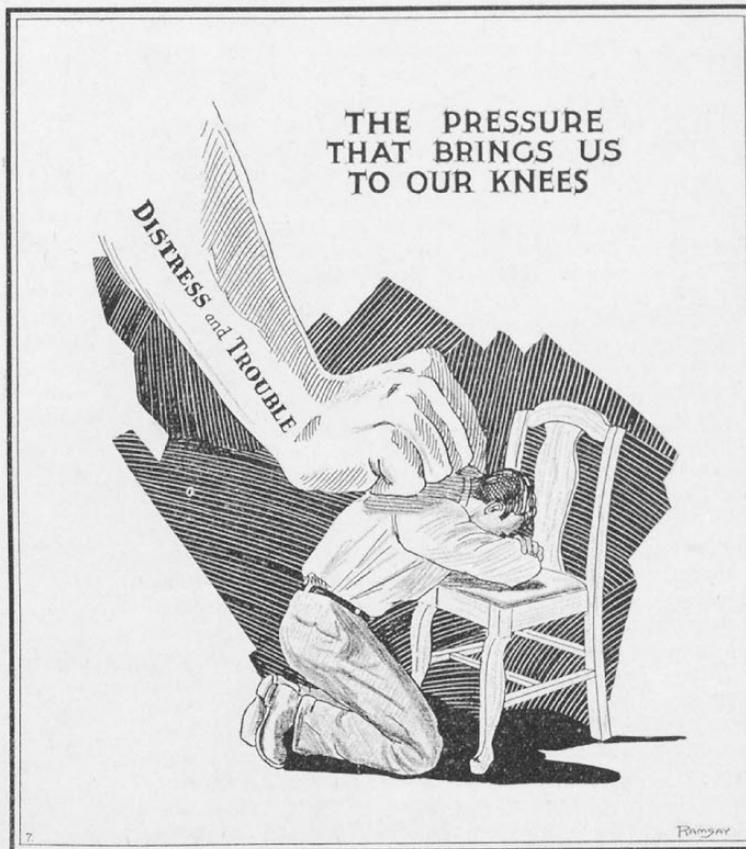
"When . . . Then!" God has His appointed times and seasons. "To everything there is a season, and a time to every purpose under the heaven." Eccles. 3:1-8. How much grief and woe we should spare ourselves if only we stopped to find out God's time. The flesh hurries and worries. The flesh drives us to act in haste and then repent at leisure for our hasty actions. We must not go ahead of the Lord, neither must we lag behind. We should act simultaneously with Him. We should be divinely synchronized.

*Heaven's Traffic Signals.* Is that not one meaning of being "workers together with Him"—to work when He works, to wait when He waits? A noted Christian has this note written in the margin of his Bible, by the quotation, "The steps of a good man are ordered of the Lord." "Yes," wrote he, "and so are the stops." Surely, in our Christian lives we are learning to observe heaven's traffic signals, the stop and go signs, the caution lights, the "slow" warnings. If we fail to heed them, sooner or later the Lord will arrest us for reckless driving, as He did impetuous King Saul, who reigned before David.

*"Before Thee."* As we enter this year, which from the human standpoint promises to be fraught with distressful and grave international upset and war, how comforting it is to the child of God to know that the Lord goes before us! "When he (the Good Shepherd) putteth forth his own sheep, he goeth before them." John 10:4. Why before? To anticipate any trouble, to meet before us any foe which threatens the well-being and safety of the sheep. The Palestinian shepherd made it a practice to go before the flock, whenever he desired to place them in a new pasture. He would first enter the strange plot of ground himself, plunging his shepherd's staff into holes in the ground, driving out the snakes and other creatures and killing them, so that when the helpless sheep thrust their blunt muzzles into lush grass, there would be no lurking creature to hurt them!

This is the meaning of David's words, "Thou preparest a table before me, in the presence of mine enemies." "Fear not, little flock, He goeth ahead."

*In Tune with God.* Beautiful music, marvelous harmony, is not alone a matter of melody and tone, it is also a matter of time. The various parts must come in right on time. The Grand Oratorio of the Day of Pentecost, as recorded in Acts 2, illustrates what we mean. The one hundred and twenty were not only in tune with God, they were in time with God. "And when the day of Pentecost



was fully come, they were all with one accord in one place." One hundred and twenty human beings on earth, acted in synchronous harmony with the Trinity in heaven. They were in the right place at the right time. Consequently the miracle of Pentecost took place.

*God's Wind.* "Suddenly there came a sound from heaven as of a rushing mighty wind." That is precisely what produced "the sound of a going in the tops of the mulberry trees." When David acted in time with God, he won his victory over the Philistines. The wind of God, moved in the tree tops! In both the Hebrew and the Greek, the same word is used for wind and spirit. "The wind (spirit) bloweth where it listeth." (The Spirit acts sovereignly.) Compare John 3:8.

*The Work of the Spirit.* When the wind of God blew in the mulberry tree tops, David knew it was God's then—the time to act. He struck in the name of the Lord, and conquered the Philistines. When the wind of

God blew among the tree tops on the Day of Pentecost, Peter arose, struck a blow for God, and took three thousand captives for the Lord (Acts 2:41), after a three-minute sermon! Brethren, when we act in time with God, it does not require protracted and laborious effort to win souls for Christ. A simple three-minute appeal, such as Peters in Acts 2, will suffice. But when we go ahead of the Lord, or when we lazily lag behind, we labor and puff in vain. Human "hot air" can never successfully substitute for the "Wind of the Spirit."

*Christ's Yoke.* Is not the above thought the one in the Lord's mind, when He says, "Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light?" How "easy" the work goes, how "light" the burden seems, when we are "yoked" together with the Lord.

*A Humble Illustration.* You remember the appearance of an ox yoke? It is a rigid wooden harness, cut and curved so as to yoke two oxen together. They share the load, they pull together.

*Pulling Together.* Those of us who have driven teams drawing heavy loads, know how necessary it is to accustom the two animals to pull together. If one pulls too soon, or too hastily, it hinders rather than helps. If one is lazy, lags behind, and pulls too late, the same harm is done! But when both pull together, what a thrill the driver and even the animals themselves feel! Thus, when we are yoked together with the Lord, when we keep step with Him, how easy the yoke of the will of God seems! We get no harness sores, no galling blisters, for the "yoke is easy." Bless the Lord!

*Modernizing the Illustration.* Neither do we become "weary in well-doing," for "His burden is light." But it seems rather an anachronism to use oxen and horse teams as illustrations in this

mechanically-minded generation in which farms are run with tractors and motor-driven machinery. Very well, then; let's remember that the best as well as the least of these machines is useless if the timer is out of adjustment. The timing must be adjusted to a split second of accuracy, if the horsepower is to be utilized. The tank can be full of gasoline, the spark plugs ready to spit their fire, the pistons poised upon their bearings, ready to drive the load, but if the timer points are not synchronized, nothing moves! And brethren, we can have our "tank" full of the finest sermons and illustrations, we can pump our arms like pistons, and shout like a town crier, yet produce nothing for God, if we fail to notice God's signal lights, "When—Then!"

*Exhortation.* May we keep step with the Lord through this New Year! May we act in time with God's will. "When thou hearest!" (Continued on Page Eleven)

## OUR GREATEST MISSION FIELD IN AFRICA

(Continued from Page One)

We pushed our way through a cornfield, and over into a little clearing. By the light of a lantern, we saw the bowed figures of African Pentecostal Christians, their faces to the ground, crying to the Lord for His blessing and help. We quietly drew near and knelt with them. They were unconscious of the presence of white people until Brother Shirer started to pray in the More' dialect. This was a language foreign to most of the Christians there, yet they knew it to be an African language, and that the voice was the voice of a white man. What joy was expressed in their faces as they finally rose to their feet and grasped our hands, letting us know how thankful they were that we had come to encourage them in their stand for the gospel. This little group is undoubtedly an example of many others that we might have found if we had reached their villages at the time of prayer. Thank God that the seed of the gospel has been sown and is bringing forth fruit.

Space does not allow us to go into detail concerning the work in the Ivory and Gold Coast fields. But everywhere we went a warm and hearty welcome awaited us. In some of the places our coming was unexpected. We remember vividly our arrival at Tenkodogo, where Brother and Sister Paul R. Weidman are living. It is our most eastern station on the Ivory Coast field and nearest to Togoland. Later that day we gathered with the Christian body of the Tenkodogo area. Testimonies were given which were interpreted to us, and we were much interested in the spiritual insight the people seemed to have.

One man testified that no doubt if their missionaries and their native pastor had known that the brethren from America were about to visit them, they would have had the church all cleaned up and maybe prepared in a special way for their arrival, but he said, "They came unexpectedly and had to see us as we were." So he said, "It is well for us to consider that the Lord Himself will come one day, and we never know when that may be. Therefore it is well for us to be prepared and then wait, so that we may not be taken unawares."

On the front page of this Evangel is a picture of Brother John F. Hall, who, with his wife and little daughter, is located at Ouahigouya, within the borders of French Sudan. All around their town is desert, and the sun blazes down upon them as in the deserts of Arizona. Yet here, as in other places, there is a fine company of Christians.

After a native has been converted one of the most important aspects of a missionary's work is to teach him to feed upon the Word of God for himself. This of course involves translation of the Scriptures into the native tongue, and teaching the native Christians to read. Translation requires many hours of hard labor and prayer. In the picture we see Brother Hall engaged in this important task working with his native assistant, who helps in checking the correctness of native expressions. Many others of our missionaries on the Ivory Coast are occupied in similar work. In fact, every missionary has some translation work, and a language committee finally

checks on the work of all. It is a joy to think that we are leaving the Word of God in the language of the people so that, should some political upheaval result in the withdrawal of our workers—a thing we trust will not take place—the natives would nevertheless have the living Word of God.

At Yako and Kaya we were happy to visit with the leaders of these two missions, Brother and Sister Vivan Smith and Brother and Sister Fred Glaser. Brother Glaser, who has had many years' experience in farming up in the Northwest, is putting his knowledge to good effect in growing in the dry soil of Africa fruit trees, which will help in preserving the missionaries' health, and the favor of the natives.

Brother and Sister Smith have been veteran workers on this field, and our hearts rejoiced as they told us of the many trophies which the gospel has brought in their section.

Ouagadougou, our main station on the Ivory Coast, marks the place where twenty years ago our first Pentecostal pioneers went to establish a work for God. There have been many heartaches and tears since that time, and several graves mark the resting place of missionary soldiers and little children whose lives have been laid down on the altar of living sacrifice. Many of our readers will remember Brother Eric Booth-Clibborn who, in response to the call for volunteers for this field, went out with his young wife, but passed away only a few weeks after his arrival in the Sudan. We do not believe these lives have been laid down in vain. A company of native Christians, many of whom have been filled with the Spirit of God are now preaching the gospel to their fellow countrymen. This is a harvest that has been worth all that it has cost.

The most urgent need on the field at the present time is the establishment of a Bible school where young men who show qualities of leadership and consecration may be trained to go out as soul-winners among their own people. We are praying that \$3,000.00 may be made available for the erection of two missionary bungalows and some native huts for the school boys, together with a suitable building in which classes may be conducted. The approximate cost of each missionary bungalow would be \$1,000.00, and an additional \$1,000.00 would cover the cost of the homes for Bible students and their school building. Here is a splendid investment for any one who wishes to have some of God's money bring forth good returns. The choice of the missionaries on the field has been that Brother and Sister Arthur E. Wilson and Brother and Sister Vivan Smith should have the supervision of this Bible school.

We should not fail to mention the faithful ministry of two missionary ladies, Sisters Duffy and Carlson, helping at Ouagadougou in the printing of songbooks, gospel portions, and Bibles, as far as our missionaries have been able to translate. These Bibles and Scripture portions are highly esteemed by the native Christians, and frequently the equipment that a young man sets out with as he goes to the farm for his daily work is a hoe and his Bible. With the one he breaks the soil and with the other he feeds his soul. Miss Carlson has been helping in the women's meetings and is looking for the day when a school may be established for the African girls and women,

to teach them the principles of Christian living.

Passing from Ivory Coast to the Gold Coast we had a most pleasant visit with Brother and Sister Roy Davidson at Wale-Wale. They are situated in a tribe of people who have no other gospel witness, and are studying hard to master the language of the Mamprusi people.

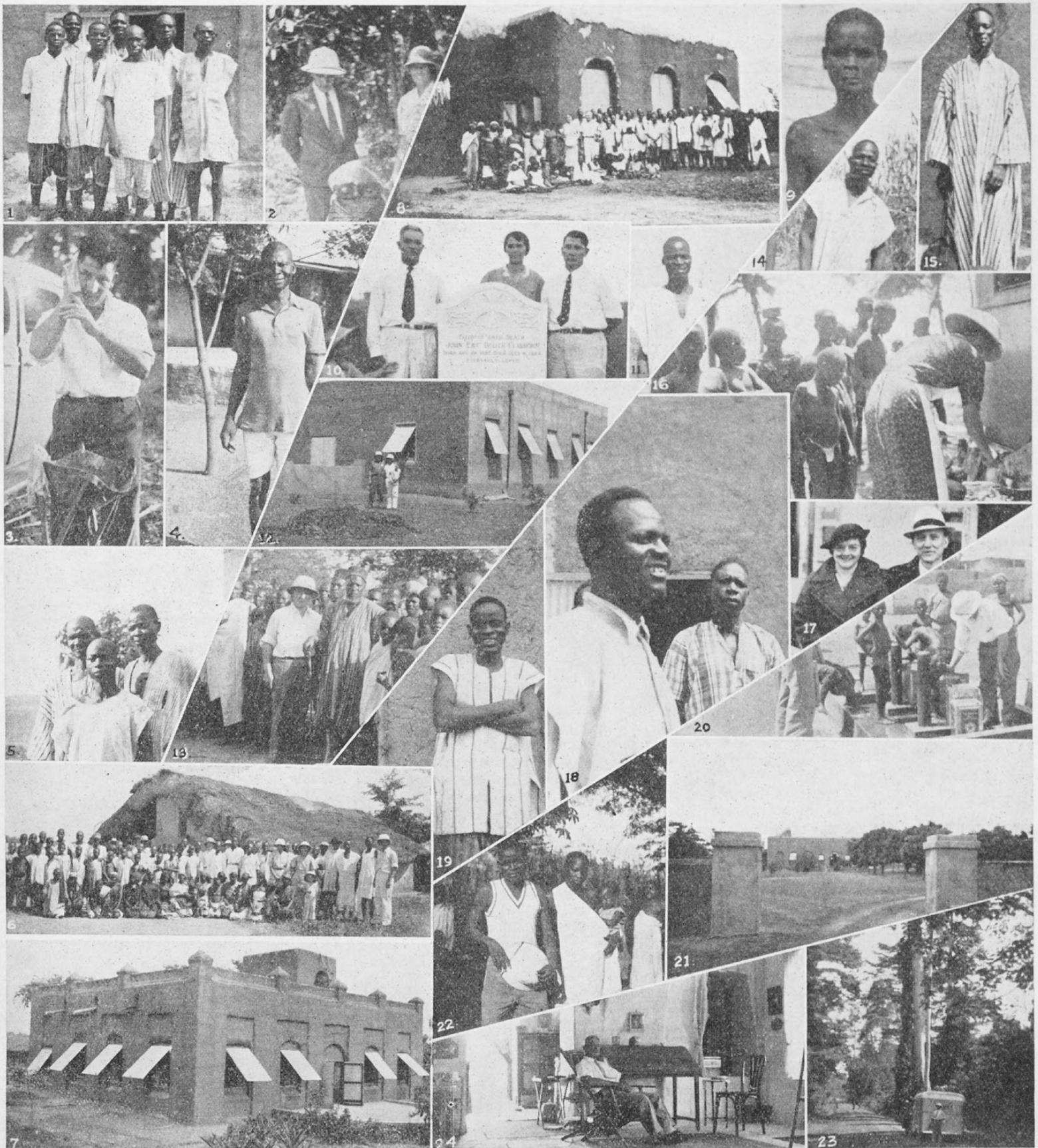
From Wale-Wale we passed south to Tamale, our main station on the Gold Coast. There we found a flourishing church, the fruit of the labors of several of our missionaries, and now occupied by Brother and Sister Shirer. A native pastor has charge of the main assembly, and a fine Sunday School of over 200 were present on the Lord's day when we were privileged to minister there. People of several different tribes gather in this church, so that it is necessary to have most messages interpreted into at least two languages. Thus for convenience every Sunday two separate meetings are held, one for the people speaking the Twi language and another for the people speaking the Dagbane language. The present pastor of this assembly seems to be a particularly intelligent man with spiritual insight. He is self-supporting and is hoping to open up another assembly in one of the larger cities of the Gold Coast further south.

At Kumbungu Sisters Buchwalter and Blossom are happily located and are winning favor with the people of the adjoining town.

At Yendi we had a happy time of fellowship with Brother and Sister H. T. Goodwin and Brother and Sister Elmer Schwalbe. A new move is being made to open up a station at a place called Bawku, in what is perhaps the most densely populated area of our Gold Coast field. This also means the entrance into a new tribe which hitherto has not had the gospel. Brother and Sister Goodwin are responsible for this new effort and are now erecting living quarters for the missionaries in this section. It fills in the gap between our Gold Coast and Mossi Land fields and thus helps to unite the two fields more closely.

There are still vast stretches between the mission stations which no one is free to reach. Our hope is in the preparation of a native ministry for both Gold Coast and Ivory Coast, as well as Togoland, and when we pray for the Lord of the harvest to thrust forth laborers let it not be merely with the thought that they must be missionaries, since more important still is the raising up of preachers of the gospel from among the native people. They have the language. They know their own people and their customs. They can live more cheaply, and they can preach more effectively when once the gospel has gotten into their hearts and the anointing of the Spirit is upon their lives. Not only so, but they are capable of making great sacrifices for the gospel. It is nothing for the people to walk 75 to 100 miles in order to attend a convention. While we were there we heard of two women who set out to a fellowship meeting, walking 25 miles and carrying their babes on their backs and their cooking utensils on their heads. They had in mind as the main object of their journey that they were going to meet another woman at the fellowship meeting whom they felt they could help. They did not deem it too great a sac-

(Continued on Page Eleven)



1. Evangelists gathered for conference in Ouagadougou, Ivory Coast. 2. Brother and Sister Shirer examining an African idol. 3. On safari (journey)—the morning toilette. 4. Evangelist at Wale-Wale, Gold Coast. 5. Evangelist and mission helpers at Ouahigouya. 6. A group of Christians at the Tenkodogo mission chapel, Ivory Coast. 7. Mission house at Kaya, Ivory Coast. 8. Chapel at Kaya. 9. A woman suffering from yaws—covered with sores. 10. A tribute to John Eric Booth-Clibborn, a pioneer in the Ivory Coast work. 11. Native worker in Togoland. 12. John Hall and Arthur Wilson at Ouahigouya. 13. Dapongo chief welcomes the missionary deputation. 14. Another worker in Togoland. 15. Consecrated native pastor near Ouagadougou. 16. Curious children watching Mrs. Shirer prepare breakfast near Accra, Gold Coast. 17. Mr. and Mrs. Paul H. Moore, new recruits in Ivory Coast. 18. Evangelist in Ivory Coast, filled with the joy of the Lord. 19. Nizemba, Togoland pioneer evangelist. 20. Replenishing the water supply near Accra. Five gallon gasoline cans are never discarded in West Africa. 21. View of Ouagadougou mission house from roadway. 22. Nizemba and his family. 23. Good roads and tall timber, Ashanti Province, Gold Coast. 24. Interior view of the mission house at Ouagadougou, the home of Arthur Wilson.

## In The Winnowing Harvest Field

CROMWELL, OKLA.—We just closed a successful meeting with Evangelist and Mrs. Neil Sawrey, Cave Springs, Arkansas. Eight were saved. Mrs. Sawrey's work in the children's service each night was very good.—India Norwood.

CLAYTON, OKLA.—The Lord blessed and worked in a wonderful way in a meeting conducted here by Evangelist and Mrs. Morris Lefkowitz, of Oklahoma City. Eight precious souls found Christ. Mrs. Lefkowitz was in charge of the children's service each evening.—Mrs. Pearl Compton, Secretary.

PEETZ, COLO.—We had our fellowship meeting on December 28. Brother Clopine brought the morning message. His text was "Black but Comely." District Superintendent F. C. Woodworth dedicated our church and also brought the evening message. The altar was filled with seekers.—Glen Ayers, Pastor.

CLINTON, MO.—September 23, 1938 we came here and started a new work. God moved in the opening of a building and we began our services. Twenty-two have been to the altar for salvation. We also started a Sunday School. We had 27 present the first Sunday, and now have a record attendance of 80.—N. F. Brewer, Pastor.

LOUISVILLE, KY.—We are grateful to God for blessings received in a special service with Brother and Sister Alfred E. Gidman, London, England. Each night showed a marked increase in attendance and interest among the church people. Brother Gidman's Bible lessons were very instructive as well as inspiring, and his ministry seemed to create a hunger in the hearts of the people for God. We have seen a definite move among our own people toward a deeper life in God.—Theo. E. Gannon, Pastor.

FAYETTEVILLE, ARK.—The Lord has blessed in a 3 weeks' revival with Edith Murrell, of Springdale, as the evangelist. Twenty-five were saved, and 8 received the Baptism in the Holy Ghost. We had special Divine Healing services each Friday night, and many were healed in answer to prayer. All departments of the church have been encouraged. We are praying that God may help us enlarge our building, as we do not have room enough for our congregation.—William R. Porter, Pastor, Fair Grove Assembly.

MANTECA, CALIF.—I began a meeting here January 8. So far the crowds have been splendid every night. The interest is growing. Already 4 young people have given their hearts to the Lord, and others are coming to the altar, either for salvation or to be reclaimed from a backslidden condition. Brother and Sister Carl O. Gunderson are the leaders of this assembly. While they have been on this field only one year, yet they have left a deep imprint on the whole congregation, because of their loyalty and faithfulness to Christ.—Chas. L. Thornton, Evangelist.

McCOOK, NEBR.—The church has been greatly blessed of the Lord during the past year. The new building, seating 400, was completed and dedicated in June. We had three days of blessing. Three District Superintendents were present, V. G. Greisen of Kansas, F. C. Woodworth of Rocky Mountain District, and A. M. Alber of Nebraska. Evangelists Jean and Angel Benefiel, Loveland, Colorado, came to us September 25 for a meeting. Several were saved and the general tone of the church was raised. November 15, Evangelist and Mrs. J. E. Hamill came for 4 weeks, and great good came to the church through their ministry. Around 25 confessed Christ, and a general returning to God was seen. At times the whole building became an altar of prayer. Thirteen were filled with the Holy Ghost, and 13 were baptized in water. Evangelist A. N. Trotter is coming to us for the month of February.—Glenn A. Reed, Pastor.

WINDSOR, PA.—During our recent special meetings, the Lord made the ministry of Brother Clattenburge a real blessing to all. We thank God for the Holy Ghost conviction that rested upon the services, and for those who were really born again, and for those who were filled with the Holy Spirit. It was most precious to witness and partake of the glorious outpourings of the Spirit of God.

We were very happy to have Delora Case and Ruth McFarland with us one evening during the brief illness of Brother Clattenburge. The Lord made them a real blessing to our assembly. We are rejoicing in the fact that the spirit of revival and of prayer is continuing on and increasing. Just last week a sister, who came into the assembly during the special meetings, was gloriously filled with the Holy Spirit.—Gladys I. Buchwalter and Dorothy R. Brosey, Pastors.

(Near) ANSELMO, NEBR.—About the middle of September, we began to plan for the erection of a church. About \$350.00 was pledged. A lot was leased for 25 years, lumber was purchased, and all the labor was donated. A first-class carpenter, who was not a member of the church, took charge of the building. The sum of \$130.00 was raised by corn-husking bees. Our church, called the Center Pentecostal Church, located in Cliff Township, Custer County, Nebraska, was dedicated December 16 in an all-day meeting. District Superintendent A. M. Alber was the main speaker. Our Sectional Presbyter, B. C. Heinze, brought the afternoon message, and at the close of the service the Spirit fell in waves of glory upon the congregation until it was almost impossible to dismiss. In the evening service Brother Alber raised \$120.00 to apply on the building, after which he preached a soul-stirring message upon the proper functioning of a Full Gospel church. In the altar service people were "slain" under the power of God, sick bodies were definitely healed, and lives were consecrated anew. Our building is valued at \$1400.00—E. M. Clark, Pastor.

WOOD RIVER, ILL.—We praise the Lord for a 2 weeks' revival conducted by Evangelists Mayme E. and Gladys Williams, Tampa, Florida. From the first God put His approval on the meeting, and as the people fasted and carried on a prayer chain the power of God began to fall. A number were gloriously saved and filled with the Holy Ghost, and the church was stirred to praise the Lord with a loud voice time after time. The special Healing Service conducted on the last Friday night was a scene of a mighty outpouring. Many were slain under the power of God, and there was a great shout in the camp.—Carl Berry, Secretary.

TULSA, OKLA.—We praise the Lord for victory in 1938. God has wonderfully blessed us in many ways. He gave us three very successful revivals in which many hungry souls found Jesus precious to their hearts. Every department of the church has been greatly benefited. Our Sunday School is growing. We have a splendid C. A. band on the field of battle and God is richly blessing them. In 1938 we had in our assembly 131 conversions, and 63 baptisms in the Holy Ghost, for which we praise God. January 2 we held our annual business meeting, and officers were elected for the year 1939 who will work in co-operation with our beloved pastor, J. A. McPhail, who for the past 18 months has so fervently and continuously labored with us in a struggle for souls. There are yet many unsaved in our community, for whom we ask prayer.—J. M. McMahan, Secretary-Treasurer.

### GENERAL COUNCIL FELLOWSHIP

The following names were added to the General Council ministerial list during the month of December, 1938.

Anderson, Edwin P., Bar Harbor, Maine  
 Bakkedah, Rhoda G., Edinburg, Texas  
 Berkhiser, Frances, Enid, Okla.  
 Bullock, Relna, Naponee, Nebr.  
 Bullock, Marthel (Mrs. Relna), Naponee, Nebr.  
 Frey, Fred H., Dodge City, Kans.  
 Hatchett, I. Evelyn, Houston, Tex.  
 Hawkes, Howard B., Keene, N. H.  
 Johnston, Cyril F., Sharon, Kans.  
 Jones, Floyd H., Detroit, Tenn.  
 Kite, Alva E., St. Francis, Kans.  
 McKinney, Geo. L., Siloam Springs, Ark.  
 Moore, J. Daniel, Hiawatha, Kans.  
 Mostowy, Stephen A., Stamford, Conn.  
 Pope, F. Wesley, Dover-Foxcroft, Maine  
 Smolchuck, Fred, Claremont, N. H.  
 Stump, Elmer E., Liberal, Kans.  
 Vanbibber, W. C., Steele, Mo.  
 Wright, W. W., Houston, Tex.

The following names were removed from our General Council ministerial list during the month of December, 1938.

Babcock, Wilson, Rochester, Minn. (dropped)  
 Cooksey, Harold W., Los Angeles, Calif. (withdrew)  
 Miller, Dorothy (Mrs. R. A.) Massillon, Ohio (deceased)  
 Miller, Marvin C., Minneapolis, Minn. (dropped)  
 Nicewonder, Marvin B., Beechwood, Ky. (dropped)  
 Price, William E., Findlay, Ohio (deceased)  
 Silva, J. A., San Jose, Calif. (deceased)

GOOSE CREEK, TEXAS—We have finished one year's work in Trinity Tabernacle, having come here December 28, 1937. It has been our pleasure to see over 150 kneel at the altars and find Christ for the first time or make a new surrender. We have baptized over 40 in water, and have taken 62 new members into the church. We have seen numbers make new consecrations that have affected their dress, speech, and conduct. Our missionary offerings have increased from about \$65.00 a month until we are assured of \$100.00 a month. There have been many gracious healings, some of them miraculous. We have enjoyed the ministry very much, and wish to share the success of the accomplishment with Evangelists P. T. King, Leonard Norville, A. L. Branch, E. J. Robison, and Troy B. Helms; and we will not soon forget the splendid work done by the former pastor, beloved, J. O. Savell.—U. S. Grant.

KANSAS CITY, KANSAS—We have just enjoyed a remarkable 10 days' meeting with Mark B. Paddock, Kansas City, Mo. Last Sunday night I witnessed one of the greatest altar services I have ever seen in my 25 years in Pentecost. Mighty conviction accompanied the preaching of the Word and men and women just rushed to the altar seeking salvation and the Baptism in the Spirit. Perhaps 150 of the saints gathered around the altar to pray for the seekers, when suddenly the glory of God swept over us and almost simultaneously "we were all filled with the Holy Ghost." Twenty-five persons fell to the floor "slain by the power of God." Wave after wave of glory just swept over the people until after midnight. Many of the older saints, including the evangelist, exclaimed: "We never saw it on this fashion." During the short meeting 25 or more were gloriously saved, and 10 were filled with the Holy Ghost.—H. B. Garlock, Pastor.

LONG BEACH, CALIF.—After a 3 weeks' revival in Los Angeles and services held one night each in various churches in Southern California, there was a great Gospel Extension Round-up in Central Gospel Tabernacle, in Long Beach. These services were held Friday evening and Sunday afternoon. Emma Taylor is pastor of the Central Tabernacle, but as she was in a revival with Brother Lilley at 68th and Denver, in Los Angeles, it was not possible for her to be in the Friday evening service. However, she with a great number of other ministers was in the Sunday afternoon rally.

Among the many visiting brethren who gave testimonies was Read W. Stearman, State President of the Christ's Ambassadors. He gave a fine report of the work of this splendid group of Christian young people.

At this rally, Raymond T. Richey spoke on "Home Missionary Work," stressing as always, the fact that if we are to advance on the foreign fields, we must keep the home fires burning. His message was an encouraging one, inasmuch as he told us there are new revivals springing up everywhere. "In spite of modernism and skepticism, which any one can see is rampant," he said, "there are more revivals, greater revivals, more prayer and more earnest prayer than we have seen in a long time. God still lives, He still hears prayer, and He still confirms His Word with signs following. Be encouraged, Christians, our Christ is the Captain

of our salvation; we are not fighting a losing fight, but our great Commander leads on to certain victory."

At the close of his message an altar call was given, a number were saved; and another call was given and Christians came forward and pledged new allegiance to Christ with a greater determination to press the battle harder than ever at home and in the foreign fields.—Horace L. Houghton.

TULSA, OKLA.—Evangelist and Mrs. Jack Saunders have just closed a 5 weeks' revival at the Full Gospel Tabernacle, Fifth and Peoria. The church enjoyed a wonderful spiritual uplift. Many were saved and filled with the Spirit. One of the features of this revival was the evidence of real healing power in the Divine Healing services. One woman, suffering from a spinal ailment from which the doctors held out little hope of recovery, and who was faced with a major operation, was instantly healed. Before she was prayed for she was under the power of God and reported that it felt like the fingers of a hand passing up and down her spine, adjusting and straightening. Then other parts of her body were adjusted and put in place. For about 5 minutes, while this was going on, she suffered untold agony. Then as hands were laid on her she was instantly healed. Now she walks to church, over a mile, and does all her housework, and has not felt one symptom of the old trouble since. This was one of the most remarkable instantaneous healings I have ever witnessed. Another young woman was reclaimed, filled with the Spirit, and healing of a nervous condition of long standing. We praise God for this manifestation of Apostolic power. This church will be on the air each Sunday morning at 8:30-9:00, over KOMA, 1130 kilos.—Guy Phillips, Pastor.

#### THE SUNDAY SCHOOL LESSON

(Continued from Page Seven)

—then "*bestir thyself.*" There is a tide in the (spiritual) affairs of Christians, which, if



Trample on the road, and it gets harder and harder. Trample on the sweet flowers, and they only give forth their fragrance.

Do you know what it is to be trampled on in the home, or in the place where you work? If so, are you like the road or like the flowers?

We speak of some sorrow as a *crushing* blow. Then the crushing ought to bring out the fragrance. But it cannot bring out what is not there.

A life that exudes perfume through crushing is one of constant service and helpfulness to others. They detect the fragrance, even when they do not say so.

It is the *sacrifice* that is spoken of as a "sweet savor" to the Lord. Lev. 1:9, 13, 17.

In Gen. 8:21 we read that "The Lord smelled a *savor of rest*" when the smoke of Noah's offering arose to Him. Thus the all-atoning Sacrifice of Calvary caused His wrath to rest, or to be satisfied. Rom. 5:1, 9.

The living sacrifices of His blood-washed children (Rom. 12:1) also bring rest, joy, and satisfaction to His heart. He speaks of the offerings as *His bread* in Lev. 21:17, 21, 23.

taken at God's time, leads on to triumph.—Harry J. Steil.

#### OUR GREATEST MISSION FIELD IN AFRICA

(Continued from Page Eight)

rifice to make that long and tiresome journey in order to assist a weaker and younger Christian. We learned of young boys being cruelly beaten because of their attending the gospel meetings. Yet even though they were sometimes deprived of food, and suffered in their bodies because of coming to the meetings, yet they continued to steal away, to come whenever they found an opportunity to do so.

Our prayers go out for these people and for this area which others have described as one of the greatest undeveloped sections of the African mission field. Of British Togoland it is stated that two thirds are still untouched by any mission. Of French Togoland it has been stated that the present missionary efforts touch less than one third of the population. Of Mossi Land one has written, "French West Africa has 65 or 70 main tribes, and two thirds of the entire population is contained in about twelve of them. Of these twelve none is so numerous as the Mossi, and none appears to surpass them in moral worth. These tribes hold the keys which could unlock the door for a notable missionary advance in the near future."

Again, and eminent commentator on missionary affairs states, "It is difficult to exaggerate the importance of the upper Ivory Coast as a mission field." In the Northern Territories of the Gold Coast, outside of the Catholic mission, there is no other body representing the cause of Christ, outside of our own missionaries. We feel therefore that there is a great field and a great opportunity before us. We trust that the Lord may help us to go in and possess the land, for His name's sake.

#### Impending Judgment and the Only Escape

(Continued from Page Three)

Abraham had it. He was a pilgrim and a sojourner dwelling in tents. He was constantly a migrator, and at last took a long trip to the city that has foundations whose builder and maker is God. Every true child of Abraham will have the spirit of migration, realizing that he is but a pilgrim and a stranger on the earth.

Destruction and deliverance! There will be safety through the precious blood of Christ, through faith in its efficacy and power; but destruction for those who in unbelief and hardness of heart neglect to come under its shelter. Where do you stand? Which do you choose? Your eternal destiny depends upon your decision. Hell is opening wide its mouth. The everlasting doors of heaven are not closed, but the angels who guard those heavenly portals may receive notice to close them at any moment. Hell has no such notice. It is enlarged.

"Today if ye will hear His voice, harden not your heart." Psalm 95:7, 8.

QUINCY, ILL.—We recently closed a splendid campaign with Evangelist Wesley L. Jaeger, Richmond, California. The Lord met us in a most precious way. Brother Jaeger was used of God to encourage the saints and in giving out the Word. The morning prayer meetings were times of waiting on God, and through them we were all drawn closer to our wonderful Saviour. During the 3 weeks of meetings, 23 were filled with the Holy Spirit, and about 15 sought God as their Saviour. The Healing services were blessed with the power of God and a number were healed by the Lord. One woman was instantly healed of gallstone trouble while sitting in her seat listening to the Word of God. The attendance was splendid throughout, and on the closing night the church was jammed to capacity as the evangelist told how God had wonderfully healed a broken back.

We also had a prophetic week, with Maurice H. Ness of Chicago, in which the Lord blessed. We were made to realize how near the coming of the Lord is as we listened to the unfolding of the prophetic Word of God. Two were filled with the Holy Spirit. We do thank God for the way that He has blessed the church in these ten months that we have pastored here.—Louis O. Rynning, Pastor.

NEW KENSINGTON, PA.—The Lord has been blessing our assembly in a special way this fall and winter. In September, Brother and Sister Gundersen were with us in a revival, and the church was greatly encouraged by their ministry in sermon and song. Definite results followed the meetings. In November, Evangelist C. S. Tubby was with us in a campaign. This also was a very helpful series of meetings. Our church, which we enlarged last summer, was filled to capacity at times. One of the outstanding features of these meetings was the wonderful healings reported. Brother Tubby and I were asked to hasten to the home of one of the young ladies of the assembly, to pray for her one afternoon about three o'clock. She had been stricken a day or so before with acute appendicitis and was given until five o'clock the day we were called to prepare for an operation. God healed her instantly in answer to the prayer of faith. She attended service the same night, and has been attending regularly ever since. According to the doctor's report, after he had examined her, she is entirely free of the trouble. A number of other definite healings were reported.—A. W. Buckley, Pastor, Gospel Tabernacle.

SNOMAC, OKLA.—We are happy to report what appears to be the best meeting this church and community have ever witnessed. Martin Luther Davidson, the evangelist, preached without fear or compromise. No accurate account was kept, but a goodly number sought the Lord. Night after night the building was filled to capacity, and on several occasions people went away because there was not even standing room. Brother Davidson accepted an invitation to lecture at the high school, and his unique appeal won the student body and faculty to be his friends. His kindness and sincerity made them believers in him and they came night after night for 6 weeks to hear him. The capstone of the meeting was a friendly discussion between Brother Davidson and a Baptist doctor, at the

high school auditorium, on the Baptism in the Holy Ghost and the initial evidence of speaking in tongues. The high school superintendent testified the discussion pulled the largest crowd ever witnessed at the high school auditorium. The Baptist people co-operated in beautiful fellowship to advance the cause of God. The Beneficial Sisters are continuing the meeting.—L. D. Roberts, Pastor.

#### AN EVANGELIST'S FERVOR

It seemed to me as if I could rain hail and love upon them at the same time; or, in other words, that I could rain upon them hail, in love.—Charles G. Finney.

### FORTHCOMING MEETINGS

KENNETT, MO.—Assembly of God, Feb. 15—; Sanders Trio, Evangelists.—E. L. Hance, Pastor.

MAUD, OKLA.—Feb. 5—; Ben H. Lewis, of Tulsa, Evangelist.—R. L. Steger, Pastor.

WINDSOR, ONT.—Bethel Pentecostal Church, Bruce Ave. and London St., Feb. 5—; Arne Vick, Rochester, N. Y., Evangelist.—F. R. Jolley, Pastor.

SALEM, N. J.—Pentecostal Church, 332 Grant St.; Jan. 29, for 4 weeks; C. E. Tubby, Evangelist.—Boston W. Turner, Pastor.

CAPE GIRARDEAU, MO.—1202 S. Sprigg St., Feb. 7—; Mr. and Mrs. Vernon M. Murray, Texas Singing Evangelists.—R. M. Crenshaw, Pastor.

HOISINGTON, KANSAS—Jan. 22, for 3 weeks or longer; W. M. Stevens, Evangelist.—Mrs. Matilda Spotts, Pastor.

JEWELL, KANSAS—Feb. 5—; James S. Hutsell, Former Superintendent of Oklahoma District, Evangelist.—G. R. McHughy, Pastor.

CARLINVILLE, ILL.—Full Gospel Tabernacle, Jan. 29—; Nora Lager, Evangelist.—Mr. and Mrs. Joseph Duets, Pastors.

HASKELL, TEXAS—Feb. 1, for 3 weeks or longer; Evangelist and Mrs. L. H. Sheets, Sterling, Colo. Neighboring assemblies invited.—C. H. Eckles, Pastor.

INGLEWOOD, CALIF.—500 Centinela Blvd., Jan. 15—; W. T. McMullin, Evangelist.—Wm. J. Roberts, Pastor.

JOPLIN, MO.—1508 Virginia Ave.; Jan. 31, for 3 weeks or longer; Wm. F. McPherson, Sanford, Fla., Evangelist.—S. K. Biffle, Pastor.

LAKELAND, FLA.—Assembly of God, Jan. 22—; Evangelist and Mrs. Curtis Ringness.—J. A. Cain, Pastor.

McCOOK, NEBR.—Feb. 1, for 4 weeks: A. N. Trotter, Jamestown, N. Y., Evangelist.—Glenn A. Reed, Pastor.

WARREN, OHIO—First Pentecostal Church; Jan. 31, for 3 weeks or longer; B. E. Hillman, Evangelist.—Chas. R. Shuss, Pastor.

HANNIBAL, MO.—10th and Lyon St.; Feb. 5, for 3 weeks or longer; Clarence H. Jensen, Alexandria, Minn., Evangelist.—Glenn Renick, Pastor.

LUBBOCK, TEXAS—Jan. 29, for 3 weeks or longer; Evangelist E. C. Tobey and Daughters, Portales, N. Mex. Brother Thogmartin is Pastor.

AMARILLO, TEXAS—Trinity Tabernacle, First and McMasters, Feb. 5—; Gipsy Johnson, Evangelist. B. H. Caudle is Pastor.

MILWAUKEE, WISC.—Community Gospel Tabernacle, Jan. 29—; J. Milton Tucker, Evangelist. John Congelliere is Pastor.

GALESBURG, ILL.—Calvary Pentecostal Church, Jan. 27—Feb. 19; C. C. Burnett, of Granite City, Evangelist.—S. Clyde Bailey, Pastor.

CHEYENNE, WYO.—Strand Theater, meeting now in progress; Johnson Trio, Evangelists. Feb. 1, for 3 weeks or longer; Frosty Foster, Evangelist.—Omar Johnson, Pastor.

HAGERSTOWN, MD.—Bethel Pentecostal Church, Howard and Spruce Sts., Jan. 22—Feb. 12; Evangelist and Mrs. Ferdinand Ewald.—Ralph M. Jeffrey, Pastor.

GOOSE CREEK, TEXAS—Trinity Tabernacle, Feb. 1—28; Evangelist and Mrs. J. D. Saunders. U. S. Grant is Pastor.

KINGSBURG, CALIF.—Full Gospel Tabernacle; meeting now in progress; Evangelist A. Knudson and party, Crosby, N. Dak. S. E. Oliver is Pastor.

RED BLUFF, CALIF.—Bethel Temple, Madison near Walnut, Feb. 12—; Theodore E. Ness, Evangelist.—Kenneth M. Haystead, Pastor.

ROCHESTER, N. Y.—Central Full Gospel Tabernacle, Elmira and Grant Sts., until Feb. 19; Evangelist and Mrs. Christian Hild.—Richard Prue, Pastor.

NOTICE—Evangelist V. R. Jackson sends word that he is in a great tabernacle revival at Fourteenth and Main St., Pine Bluff, Ark., and expects to continue there indefinitely. E. J. Bruton is Pastor.

DAYTONA BEACH, FLA.—Full Gospel Tabernacle, Madison and Washington Sts., Feb. 7—; Evangelist and Mrs. Chas. O. Neece.—Chas. S. Brown, Pastor.

SOUTH BEND, IND.—Gospel Tabernacle, 1115 S. Michigan St.; week of Feb. 5; John W. Follette, New Paltz, N. Y., Special Speaker.—Thos. F. Zimmerman, Pastor.

TOLEDO, OHIO—Glad Tidings Tabernacle, Dorr St. and Lawrence Ave., Feb. 12—26; L. Wesley Jaeger, Richmond, Calif., Evangelist.—Wesley J. Domm, Pastor.

MILWAUKEE, WIS.—Glad Tidings Temple, W. Center and N. 22nd Sts.; Feb. 12, for 3 weeks or longer; George Hayes, Houston, Texas, Evangelist.—Philip A. Megna, Pastor.

WAUKEGAN, ILL.—Pentecostal Church, South Ave. and Utica St., Jan. 31—; Alma Hodgson and Blanche Novak, Evangelists. Neighboring assemblies invited to co-operate.—R. L. Bayles, Pastor.

TURLOCK, CALIF.—Bethel Temple, 3rd and A Sts.; Jan. 29, for 2 weeks or longer; Evangelists H. E. and Roxie Alford.—Guy Renfrow and Leonard Rogers, Pastors.

TULSA, OKLA.—North Peoria and Haskell Assembly; Jan. 29, for 3 weeks or longer; Fern Huffstutler and Verbal Eskew, St. Louis, Mo., Evangelists.—Marvin D. Hartz, Pastor.

LOS ANGELES, CALIF.—Bethel Temple, 1250 Bellevue Ave.; Preaching and Healing Mission, Feb. 10-19; Evangelist and Mrs. Harvey McAlister, Guest Speakers. Louis F. Turnbull is Pastor.

MUSKEGON, MICH.—Gospel Tabernacle, Creston and Marquette Sts., Jan. 29—Feb. 19; Niels P. Thomsen, of Chicago, Evangelist.—Marcus Horness, Pastor.

DINUBA, CALIF.—First Pentecostal Church, 240 S. L. St.; Jan. 29, for 3 weeks or longer; Irl J. Walker, Portland, Ore., Evangelist.—Russell E. Griffin, Pastor.

ORLANDO, FLA.—First Pentecostal Assembly of God, 718 Atlanta Ave.; Feb. 5, for 2 weeks or longer; Evangelist and Mrs. Clyde C. Goree.—Orla M. Montgomery, Pastor.

BRIDGEPORT, CONN.—United Pentecostal Church, 285 Wilnot Ave.; Jan. 24, for 2 weeks or longer; Alexander Clattenburge, Evangelist.—H. L. Ettinger, Pastor.

BROCKTON, MASS.—Full Gospel Church, Pleasant St., Jan. 15—; Suzanne Flower, Evangelist; Dorothy Torgerson, Assistant.—Raymond G. Gordon, Pastor.

DANVILLE, ILL.—Jan. 31—; Bertha Nordstrom, Minneapolis, Minn., Evangelist. All neighboring churches invited to co-operate.—Bert Talcott, Pastor.

FORT COLLINS, COLO.—West Oak at Whitcomb; Feb. 12—March 5; Evangelist and Mrs. James E. Hamill, Hattiesburg, Miss. Gospel Half Hour Broadcast every Sunday 9:00 a. m., KFKA Greeley.—R. A. McClure, Pastor.

#### YOAKUM SECTION BIBLE STUDIES

District Superintendent F. D. Davis will conduct a series of Bible Studies in the Yoakum Section of the Texas District: Feb. 6-7, El Campo; Feb. 8, 7:30 p. m., Yoakum; Feb. 9-10, Gonzales. Services 10:00, 2:00, and 7:30.—N. R. Giasullo.

TAFT, CALIF.—Four Fold Gospel Tabernacle, 314 Asher Ave., Feb. 5—19; Guy Shields, Ft. Worth, Texas, Evangelist. Feb. 13—19, "Deeper Life" Convention and Bible Conference; 3 services daily. All neighboring assemblies invited to co-operate.—Edgar W. White, Pastor.

**SUNDAY SCHOOL LITERATURE**

**FREE** We offer five pound packages of unused, back dated, Teachers' and pupils' quarterlies for use in opening new Sunday Schools or for distribution to shut-ins and hospitals. Please send 15c to cover handling charges.—Gospel Publishing House, Springfield, Missouri.

YAKIMA, WASH.—Jan. 29—Feb. 19; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. R. F. Ashworth is Pastor.

DETROIT, MICH.—Pentecostal Church, 12138 Conant Ave., Jan. 29—; Sergius L. Fraser, Winnipeg, Canada, Evangelist. N. Stecwicz is Pastor.

**BROADCAST**

UNION CITY, TENN.—Broadcast, U. C. C. A.'s, over WPAD, 1420 kilos, Paducah, Ky., each Saturday, 5:00-5:30 p. m.—Gordon Fagan, Secretary, 403 N. Division St.

SULLIVAN, MO.—Second annual Missionary Convention, Feb. 24-26. First service Friday night. Basket dinner Saturday. Those coming from a distance will be provided for, Noel Perkin, Missionary Secretary, and several missionaries will be present.—Earl J. Hance, Pastor, Box 293.

**BROADCAST**

Assemblies of God Gospel Broadcast, each Sunday, 8:00-8:30 a. m. over Station KBTM, 1200 kilos., Jonesboro, Ark. This Gospel Broadcast is sponsored by the churches of Northeast Arkansas.—Alfred A. Bradley, Chairman, 512 Bradburn St., Paragould, Ark.

WASHINGTON, D. C.—"Deeper Life" Convention for Christians and Christian Workers; Full Gospel Tabernacle, 915 Massachusetts Ave. N. W., Feb. 17-26. Three meetings daily. Speakers include Mrs. Robert A. Brown, Hattie Hammond, H. E. Bowley, and R. M. Jeffrey. Plenty of rooming and eating houses in church vicinity. Address all correspondence to B. E. Mahan, Pastor.

**ROCKY MOUNTAIN DISTRICT CONVENTION**

The 22nd Annual Convention of the Rocky Mountain District will convene in Denver, Colo., Feb. 7-10, at the Denver Revival Tabernacle 9th and Acoma Sts. The first night will be a Fellowship Meeting. General Superintendent E. S. Williams will be the main speaker. Rooms furnished as far as possible.—F. C. Woodworth, District Superintendent, 5700 S. Broadway, Littleton, Colo.

**MISSISSIPPI BIBLE CONFERENCE**

HATTIESBURG, MISS.—Second quarterly Bible Conference, Mississippi District, Hattiesburg Church, Feb. 7-9. Fred Vogler, Assistant General Superintendent, will be with us. This will be a conference for the promotion of Home and Foreign Missions, Evangelism, Sunday School and Young People's work. Neighboring brethren cordially invited to attend. Entertainment for all ministers. For further information write F. H. Beard, Box 52, Laurel, Miss., or J. M. Graham, Box 465, Hattiesburg, Miss.—H. M. Sandlin, District Superintendent.

**SOUTHERN MISSOURI DISTRICT**  
KENNETT, MO.—Divisional Convention, Southern Missouri District, Assembly of God, Feb. 22-23. E. L. Hance, Pastor. Henry Hoar, Special Speaker. Those living in Kennett and Des Arc Sections desiring to meet the Credentials Committee for District recognition may do so at this meeting. For further information write S. L. Johnson, District Superintendent, Dexter, Mo.—K. H. Lawson, Secretary.

**FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES**

WILLOW SPRINGS, MO.—Fellowship Meeting, Feb. 13. Bring lunch. Annual election of sectional officers. Every minister urged to attend.—T. B. Chronister, Sectional Secretary, West Eminence, Mo.

OKLAHOMA S. S. AND C. A. RALLIES Combined: afternoon and evening, Webbers Falls, Feb. 8. All day; Broken Arrow, Feb. 6, and Pleasant Hill, Feb. 13—Albert Ogle, State S. S. and C. A. President, Box 801, El Reno, Okla.

INDEPENDENCE, MO.—Fellowship Meeting, Kansas City Section, First Assembly of God, Logan and Alton Sts., Feb. 5, all day. First service 10:00 a. m. C. A. Rally 7:30. Dinner served by church. F. G. Conley is Pastor.—J. L. O'Dell, Sectional Secretary, 1506 Van Brunt Blvd., Kansas City, Mo.

JAMAICA, L. I., N. Y.—Hudson Valley Fellowship Meeting, Calvary Gospel Tabernacle, 90-10 168th St., Feb. 13. Vernon Gortner Pastor. Services 3:00 and 7:30. Ministers' meeting and prayer service 1:00. Restaurants nearby, or bring basket lunch.—Earle E. Shevel, Secretary, 107 High St., Huntington, L. I.

EAST LIVERPOOL, OHIO—Southeastern Ohio Fellowship Meeting, Pentecostal Assembly of God, 926 W. 8th St., Feb. 13. Services and speakers: 10:30, J. Lucas; 2:30, round table on subject, "Holy Spirit"; 7:00, service for young people, C. Homer speaking. Bring basket lunch, also musical instruments. Hot coffee served.—John Roush, Pastor.—Isaac Griffith, Secretary-Treasurer, P. O. Box 208, Martins Ferry, Ohio.

**KANSAS FELLOWSHIP MEETINGS**

Eric, 2:30 and 7:30, February the 13th; Humboldt, all day, the 14th; Chanute, all day, the 15th; Fredonia, all day, the 16th; Independence, all day, the 17th; Laswell, 7:30, the 20th; Medicine Lodge, all day, the 21st; Sharon, all day, the 22nd; Corwin, all day, the 23rd; Attica, all day, the 24th; Greensburg, 2:30 and 7:30, March the 1st; Dodge City, all day the 2nd; Garden City, all day the 3rd; Scott City, Sunday, the 5th. All "all day" meetings begin at 10:00.—V. G. Greisen, District Superintendent, 1017 S. Market St., Wichita, Kansas.

MIDLAND, MICH.—Eastern Michigan Ministerial Fellowship Meeting, Feb. 13. Odes Huff, Pastor. All ministers and workers urged to attend. Brethren of the Northern Section cordially invited.—Jas. A. Davis, Secretary, 17186 Vaughan Ave., Detroit, Mich.

LAMAR, MO.—Joplin Section Fellowship Meeting, Feb. 13. Services and speakers: 10:30, G. P. Hertweck; 2:30, Wm. F. McPherson; 7:30, W. O. Cox.—John R. Waldron, Secretary, 308 Clinton St., Carthage, Mo.

**A GROWING SUNDAY SCHOOL**  
R. C. "Keetah" Jones, El Dorado, Arkansas, writes: "We have had two teachers' training classes during the past eighteen months and have completely reorganized our Sunday School according to Brother Riggs' book, 'A SUCCESSFUL SUNDAY SCHOOL.' We want to say that departmentalization of any Sunday School, small or large, will help it grow. Our regular weekly teachers' meeting is another factor that has helped us to increase and hold the gain. Our attendance recently reached an all-time record of 774."

If we can assist you in the proper arrangement of your classes and departments, we shall be glad to have you write us. We will gladly send free samples of our new, simplified six-point record system for large or small Schools.—S. S. Dept. GOSPEL PUBLISHING HOUSE.

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DAYTON, OHIO—Southwestern Ohio Fellowship Meeting, Bethel Temple, 104 Buckeye St., Feb. 6. Services 10:30, 2:30, and 7:30. Special speakers. A. B. Cox, Pastor.—H. L. Tomlinson, Secretary, North Lewisburg, Ohio.

CHICAGO, ILL.—Pentecostal Fellowship Meeting, Ebenezer Assembly, 1665 N. Mozart, Feb. 2, 8:00 p. m. Jems Peterson, Pastor. Harry A. Stemme, Speaker. For information write K. A. Auten, Secretary-Treasurer, 538 N. Laverne, Chicago.

BAXTER SPRINGS, KANSAS—Tri-State Fellowship Meeting and C. A. Rally, Feb. 6. Services 10:30, 2:30, and 7:30. Wm. F. McPherson, Afternoon Speaker. Harry Rogers, Pastor.—G. P. Hertweck, Secretary.

WADSWORTH, OHIO—Northeast Ohio Fellowship Meeting, Full Gospel Church, 305 Main St., Feb. 6. V. Lucas, of Youngstown, will bring the opening message, 10:00 a. m. Business meeting 1:30. Irvin Ade, of Wisconsin, will speak at 2:30. Evangelistic Service 7:00.—Claude Weaver, Secretary-Treasurer, 978 Inman St., Akron, Ohio.

**OPEN FOR CALLS**  
Evangelistic or Pastoral

Ruth Mossburg, 1207 East High Ave., New Philadelphia, Ohio—"Will go to any assembly that needs help. Am affiliated with General Council."

**MISCELLANEOUS NOTICES**

NEW ADDRESS—Booneville, Ark.—E. A. Justus.

WANTED—Old Evangels, Gospel Gleaners, S. S. papers, tracts, etc. for free distribution.—Oliver Apple, 217 Eighth St., Rock Island, Ill.

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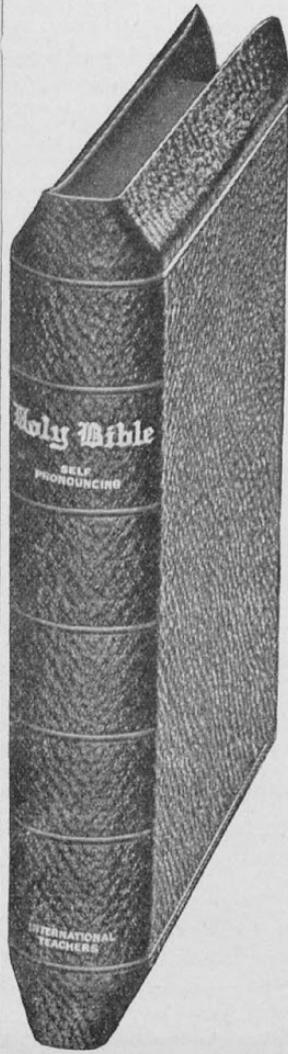
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**T**HEN A-grip/pá said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself: **2** I think myself happy, king A-grip/-

Deut. 18. 15. a  
2 Sam. 7. 12. a  
Ps. 132. 11. a  
Isa. 4. 2. n  
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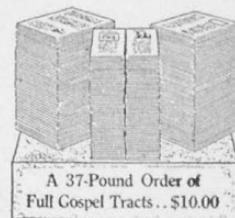
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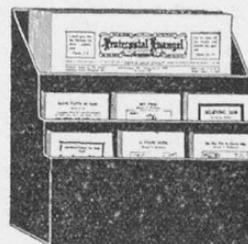
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Note: A good work is being done in our Movement in winning children and young people to the Sunday School and to Christ. Work with women is very satisfactory, but in many assemblies there is such a scarcity of men that it is difficult to find men to fill the offices of Deacons and Sunday School Superintendents. Realizing the great need for men in the church we have requested a number of Pastors to submit 25-word "Gold Nuggets" of truth concerning men for Christ. Read this column regularly and note what our Pastors have to say along this line.

**To Win Men Who Are Not Attending Sunday School.**

1. Make a list of prospects from among the friends of the few men you already have and from the husbands of the women of the church. Visit them on a night when they are most likely to be at home.
2. Visit them with the idea of winning a friend, not just to secure another "victim" for the Sunday School or member for the church.
3. Make new men feel that you are personally interested in them, **not just professionally interested in a new record for your class.**
4. Men like to work. Give them responsibility and an opportunity for self expression.
5. Start some extra-class activities, a practical enterprise sponsored entirely by the men. Remember the book of James.
6. Talk a language the men understand. Few men appreciate high sounding theological phrases.

**To Hold the Men Who Do Attend (Some of the above apply, but there are some things worthy of special mention).**

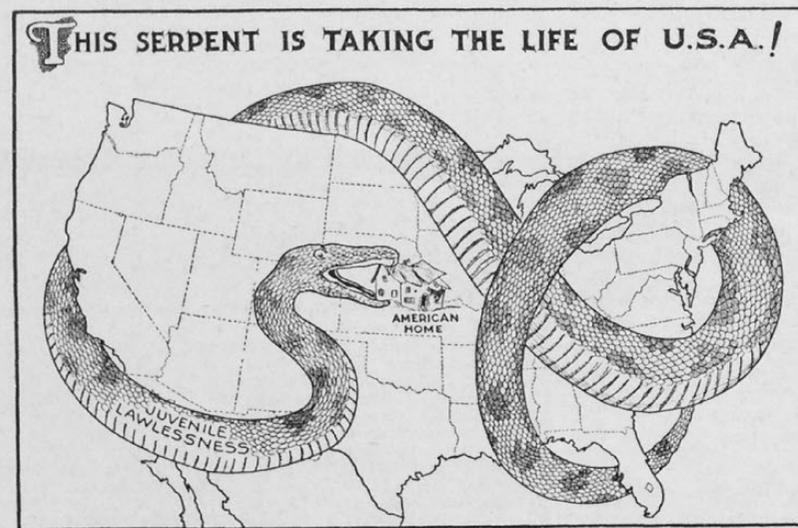
1. Never let the class lose sight of the fact that they are learning the Bible and not just having a Sunday School Lesson.
2. Do not let one small group monopolize discussion.
3. Connect the outline of each lesson so that they form a continuous theme in the minds of the listeners. Present a brief but thorough outline of the new lesson before you ask the questions.
4. Apply the lesson to events in the everyday lives of the men you are teaching.— I. A. Smith, Supt. Tenn. Dist.

Dear Pastor: If you have on your heart a message on the subject of Men's Work, we shall be glad to consider it for use in this column. Send it to the S. S. Dept., Gospel Publishing House. Picture and articles concerning Men's Classes are always acceptable.

|                                       |              |
|---------------------------------------|--------------|
| Beggs Assembly of God                 | 1.38         |
| Carmen Assembly of God                | 10.00        |
| Choctaw Assembly of God               | .48          |
| Claremore Assembly of God             | 2.64         |
| Fairfax Assembly of God               | 7.00         |
| Maud Assembly of God                  | 2.00         |
| Miami Christ Ambassadors              | 3.00         |
| Muskogee Assembly of God & SS         | 5.60         |
| Sapulpa Assembly of God SS            | 6.00         |
| Shidler Sunday School                 | 1.00         |
| Talihin Assembly of God               | 7.92         |
| Tulsa Faith Tabernacle                | 108.81       |
| Tulsa Faith Mission Assembly of God   | 6.79         |
| Tulsa Full Gospel Tabernacle & SS     | 200.00       |
| Velma Assembly of God SS              | 1.00         |
| Waynoka Assembly of God               | 4.71         |
| Wynona Assembly of God                | 7.33         |
| Yale Assembly of God                  | 2.00         |
| <b>OREGON Personal Offerings</b>      | <b>71.59</b> |
| Albany Pent Assembly of God & SS      | 13.20        |
| Bandon Assembly of God                | 3.08         |
| Bend Assembly of God Mission          | 13.00        |
| Bonanza Full Gospel Church            | 5.00         |
| Gresham Assembly of God               | 16.00        |
| Hermiston Pent Tab & Childrens Church | 25.00        |
| Hood River Assembly of God            | 10.00        |
| Irrigon Full Gospel Assembly          | 2.00         |
| La Grande Gospel Tabernacle SS        | 3.00         |
| Newberg Full Gospel Tabernacle        | 13.00        |
| Nyssa Assembly of God & SS            | 2.80         |

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|---|--------------|
| Ontario Pent Assembly of God              | 4.52         |
| Portland Gospel Tabernacle                | 50.81        |
| Port Oxford Assembly of God               | 1.19         |
| Prairie City Pent Assembly of God SS      | 2.30         |
| Roseburg Full Gospel Assembly             | 2.94         |
| Siletz Gospel Tabernacle                  | 7.79         |
| Silverton Calvary Pent Assembly           | 5.46         |
| Spray Full Gospel Assembly                | 3.05         |
| Sylvan Sunday School                      | 3.96         |
| Toledo Assembly of God                    | 5.85         |
| Vernonia Assembly of God                  | 5.35         |
| <b>PENNSYLVANIA Personal Offerings</b>    | <b>79.50</b> |
| Anita Full Gospel Pent Mission            | 3.75         |
| Ashland Calvary Tabernacle                | 3.00         |
| Barnesboro North End Tabernacle SS        | 6.30         |
| Bellwood Pent Full Gospel Mission         | 3.35         |
| Bellwood Pent Full G Mis SS               | 4.73         |
| Bradford Assembly of God                  | 11.00        |
| Brave Assembly of God SS                  | 7.25         |
| Chambersburg Bethel Pent Church & CA      | 30.00        |
| Hyndman Assembly of God                   | 4.16         |
| Johnstown Grace Pent Church               | 140.00       |
| Kinzers Calvary Monument SS               | 20.00        |
| Lansdale Pent Mission                     | 8.00         |
| Melcroft Full Gospel Tabernacle           | 4.00         |
| New Freeport Gospel Tabernacle            | 2.00         |
| Philadelphia Pent Gospel Mission          | 10.00        |
| Pittsburgh Bethel Tabernacle              | 29.50        |
| Punxsutawney Pent Mission                 | 5.00         |
| Tunkhannock Pent Gospel Tabernacle        | 5.00         |
| Waynesboro Calvary Tabernacle             | 88.00        |
| Wellsboro Calvary Mission                 | 2.00         |
| York First Pent Church SS & CA            | 27.19        |
| <b>RHODE ISLAND Pawtucket Full G Tab</b>  | <b>58.28</b> |
| <b>SOUTH DAKOTA Personal Offerings</b>    | <b>8.00</b>  |
| Bonesteel Full Gospel Tabernacle          | 21.79        |
| Clearfield Full Gospel Assembly           | 3.06         |
| Menno Full Gospel Prayer Group            | 2.00         |
| Mission Gospel Tabernacle                 | 2.52         |
| Rapid City Assembly of God                | 5.75         |
| Sisseton Gospel Tabernacle & SS           | 26.80        |
| Vale Gospel Tabernacle                    | 9.05         |
| Winner Gospel Tabernacle                  | 2.35         |
| Wood Gospel Tabernacle                    | 2.94         |
| <b>TENNESSEE Personal Offerings</b>       | <b>5.00</b>  |
| Kingsport Maple St A of God SS            | 1.33         |
| <b>TEXAS Personal Offerings</b>           | <b>19.73</b> |
| Abilene Assembly of God SS                | 2.00         |
| Amarillo Assembly of God Ch & CA          | 33.00        |
| Austin First Assembly of God SS           | 11.93        |
| Breckenridge Assembly of God Church       | 4.00         |
| Burkburnett Assembly of God               | 5.00         |
| Corpus Christi Glad Tidings Tabernacle    | 6.39         |
| Crane Assembly of God                     | 8.00         |
| Daisetta Assembly of God SS               | 10.00        |
| Dallas Faith Tabernacle                   | 5.41         |
| Dallas Oak Cliff Pent Church              | 15.00        |
| Fort Worth Assembly of God Church         | 12.50        |
| Fort Worth Blvd Assembly of God           | 6.40         |
| Fort Worth Polytechnic Assembly of God SS | 8.00         |
| Frankston Assembly of God                 | 6.72         |
| Freeport Womens Missionary Council        | 3.00         |
| Freer Assembly of God                     | 3.75         |
| Goose Creek Trinity Tabernacle SS         | 100.00       |
| Houston Brooksmith Assembly WMC           | 3.00         |
| Houston First Assembly of God             | 9.00         |
| Houston Full Gospel Mission               | 2.00         |
| Lubbock Christ Ambassadors                | 1.50         |
| Lufkin Assembly of God                    | 3.00         |
| Marlin Assembly of God CA                 | 1.00         |
| Olney Assembly of God                     | 17.06        |
| Palestine Evangelistic Temple SS          | 15.83        |
| Pecos Assembly of God                     | 4.65         |
| Port Arthur First Assembly of God         | 12.50        |
| Port Neches Assembly of God               | 4.04         |
| Quanah Assembly of God                    | 2.00         |
| Quinlan Assembly of God SS                | 6.00         |
| Rusk Assembly of God SS                   | 1.02         |

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| San Angelo Assembly of God                     | 1.00            |
| Seagraves Assembly of God SS                   | 8.82            |
| Sherman Full Gospel SS                         | 3.17            |
| Splendora Assembly of God SS                   | 4.00            |
| Talco Assembly of God S                        | 5.00            |
| Tioga Liberty Hill Band                        | 4.00            |
| Troup Red Oak Flat Assembly                    | 5.60            |
| Wichita Falls Assembly of God SS               | 17.41           |
| Wigginsville Womens Missionary Council         | 1.00            |
| Wright City Assembly of God SS                 | 10.00           |
| <b>VIRGINIA Personal Offerings</b>             | <b>42.00</b>    |
| Amonate Full Gospel Assembly                   | 1.30            |
| Bristol Pent Assembly                          | 2.16            |
| Dante Assembly of God                          | 3.00            |
| Norfolk Gospel Tabernacle                      | 16.25           |
| Winchester Full Gospel Tabernacle SS           | 10.00           |
| <b>WASHINGTON Personal Offerings</b>           | <b>172.86</b>   |
| Buckley Glad Tidings Assembly                  | 12.00           |
| Burlington Faith Tabernacle Assembly           | 6.00            |
| Chelan Full Gospel Assembly                    | 4.00            |
| Coulee City Grace Full Gospel YP               | 5.00            |
| Everett Fairmount Gospel Chapel                | 12.61           |
| Granger Pent Assembly of God                   | 15.00           |
| Granite Falls Bethel Tabernacle & SS           | 15.00           |
| Hay Sunday School                              | 14.65           |
| Hoquiam Bethel Temple & SS                     | 6.00            |
| Lind Full Gospel Church                        | 15.30           |
| Lynden Pent Church                             | 10.00           |
| Monroe Evangel Tabernacle SS                   | 10.50           |
| Pasco Full Gospel Church                       | 11.83           |
| Port Townsend Assembly of God                  | 3.05            |
| Poulsbo Full Gospel Tabernacle & SS            | 6.80            |
| Puyallup Pent Tabernacle & SS                  | 198.12          |
| Puyallup Woodland SS                           | 20.00           |
| Seattle Northwest B I Latin American P B       | 100             |
| Spokane Glad Tidings Temple                    | 36.66           |
| Toppenish Pent Assembly of God                 | 4.79            |
| Vancouver Gospel Chapel                        | 7.52            |
| Yakima First Pent Church YP                    | 5.00            |
| <b>WEST VIRGINIA Personal Offerings</b>        | <b>6.00</b>     |
| Accident Community Full Gospel SS              | 6.29            |
| Fairmont Trinity Tabernacle                    | 6.80            |
| Flemington Assembly of God                     | 4.35            |
| Kimball Assembly of God                        | 2.00            |
| Valley Grove Assembly of God                   | 4.00            |
| <b>WISCONSIN Personal Offerings</b>            | <b>7.00</b>     |
| Adams Gospel Tabernacle                        | 18.35           |
| Antigo Full Gospel Assembly & SS               | 4.00            |
| Baraboo Gospel Tabernacle                      | 19.92           |
| Kaukauna Gospel Tabernacle                     | 8.82            |
| Milwaukee Bay View Gospel Tabernacle           | 6.00            |
| Milwaukee Full Gospel Church                   | 37.86           |
| Milwaukee Grace Church                         | 28.00           |
| Monroe Assembly of God SS                      | 15.00           |
| Portage Gospel Tabernacle                      | 11.00           |
| Racine Full Gospel Tabernacle & SS             | 11.64           |
| Whitehall Gospel Assembly                      | 4.77            |
| Wisconsin Rapids Gospel Tabernacle             | 8.00            |
| <b>WYOMING Personal Offerings</b>              | <b>5.00</b>     |
| <b>ALASKA Juneau Bethel Pent A of G</b>        | <b>23.22</b>    |
| <b>CANADA Personal Offerings</b>               | <b>15.35</b>    |
| Toronto Evangel Temple                         | 18.00           |
| Vancouver Full Gospel Tabernacle               | 58.80           |
| <b>FOREIGN Personal Offerings</b>              | <b>6.00</b>     |
| Total amount reported                          | \$8,451.33      |
| Home Mission Fund                              | 375.18          |
| Office Expense Fund                            | 79.34           |
| Literature Expense Fund                        | 49.60           |
| Reported Given Direct for Home Missions        | 82.54           |
| Reported Given Direct to Missionaries          | 562.03 1,148.69 |
| Amount received for Foreign Missions           | 7,392.64        |
| Amount previously reported                     | 11,208.67       |
| Total received for Foreign Missions this month | \$18,511.31     |



**NOTE**

This striking picture covers the front page (6x9 inches) of our new, illustrated, six-page Sunday School Tract. Juvenile lawlessness resulting from non-Christian influences upon youth today is the burden of this tract, while its closing appeal is for the readers to attend your Sunday School. Send for a sample package, 100 for 50c. Send \$5.00 for 1000 tracts with the name and location of your assembly and the name of your Pastor imprinted thereon. Place one in the hands of parents and youth of your community.