

THE **P** NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD
PENTECOSTAL EVANGEL
 THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

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The Pentecostal Gospel in Peru

Fred Vogler at the Central Assembly, Springfield, Missouri

THE Lord tells us in 1 Peter 2:9 that we are a chosen generation, a royal priesthood that we should show forth the praises of Him who hath called us out of darkness into His marvellous light.

I have often heard it said that perhaps the Assemblies of God has reached the zenith of its power. Perhaps we are as large as we are going to grow. Perhaps from now on we shall deteriorate. But I believe that is a mistake altogether, because our people throughout the land are becoming constantly more missionary-minded. Our missionary giving is increasing. I have said for many years, "Show me a missionary church, and I will show you a live church. Show me a missionary movement, and I will show you a movement that God is using and that God is working with." We are a missionary people, and God has given us the

missionary vision. When we have missionary meetings or missionary conventions usually we find the tide rising high. There is enthusiasm, and the wonderful blessing of God comes down in our midst.

I was thinking the other day about

the beginning of the Assemblies of God. Our next General Council meeting will be the twenty-fifth anniversary of the birth of the "Assemblies of God." That means that we as a movement are only twenty-five years old. I thank God that being young we are still vigorous, we are still healthy, we are still strong.

The fact of the matter is, we are just coming into our prime after having been in existence only twenty-five years.

I wonder if we could not apply to the church the scripture John used when he wrote: "I have written unto you, young men, because you are strong, and the word of God abideth in you, and ye have overcome the wicked one"? While we are still young and full of life, full of vigor, full of zeal, full of enthusiasm, let us go out into the great harvest fields of this world and spread the glorious gospel of our Lord and Saviour Jesus Christ.

(See Page 10)

Upper left: Assembly of God Church, Chimbote, Peru.
Center left: A group of Pentecostal believers in Merida, Yucatan, Mexico. Amado Perez, Pastor.



Lower left: Our Assembly of God missionaries in Peru, gathered for conference at Miraflores, August 15-18, 1938. Brother H. C. Ball and Brother Fred Vogler kneeling in front. Mrs. Ball at right end of second row.



Upper right: Water baptismal service, Chimbote, Peru.

Lower right: The 1938 Faculty and Student Body of the Assembly of God Bible School, Peru.



The Future Home of the Saints

A. H. Argue at the Ministerial Conference, Wesley Church, Winnipeg, Canada

No pen ever wrote a more wonderful picture than that of the future home of the saints, given by John in the 21st and 22nd chapters of Revelation:

He said: "I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And there came unto me one of the seven angels . . . and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife. And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal. . . . And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs (1500 miles). . . . And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass. And the foundations of the wall of the city were garnished with all manner of precious stones,"—jasper, sapphire, emerald, etc. The beauty of these stones is better described by the beauty of the colors of the rainbow in the 4th chapter, where John saw a door open in heaven, and a throne, and He that sat upon it was to look upon "like a jasper and a sardine stone: and there was a rainbow about the throne." Now "the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass. . . . The city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb was the light thereof. . . . And the gates of it shall not be shut at all by day: for there shall be no night there."

Let us note carefully, that "there shall in no wise enter into that city any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but

they which are written in the Lamb's book of life."

The next scene is "a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb . . . and on either side of the river, was there the tree of life." Now the tree of life was lost to disobedient man in the garden of Eden, but we see it restored in the new heaven, that man may eat, and live for ever. Gen. 3:22. "To him that overcometh is extended the promise—will I give to eat of the tree of life, which is in the midst of the paradise of God." Surely the tree of life pictures our Christ, of whom we are partakers, and from whom we receive eternal life.

"And there shall be no more curse: but the throne of God and the Lamb shall be in it; and his servants shall serve him: and they shall see his face, and his name shall be in their foreheads . . . and they shall reign for ever and ever." We can scarcely fathom the grandeur of the new heaven and new earth, and the city new Jerusalem, but we know it is the future home of God's people. No wonder Abraham looked for a city which hath foundations, whose builder and maker is God.

In the year 1935 my daughter Zelma and I were evangelists at the Braeside Camp Meeting, west of Toronto. A brother who had just returned from Palestine was to speak on that country. I was quite tired that morning and drove my car alongside of the tent, hoping to hear what he had to say and rest at the same time. Soon I fell asleep, and saw a most beautiful city descending from heaven. I shall never forget that scene. The new Jerusalem was deeply impressed on my mind. There appeared to be many of the most beautiful mansions in it, the glory of God truly lightened and illumined the city. It was while the brother was speaking of the earthly Jerusalem that God let me have a glimpse of the heavenly Jerusalem. This was somewhat similar to Jacob's dream, when he saw a ladder set upon the earth and the top of it reached to heaven, and beheld the angels of God ascending and descending on it.

In verse 12 Jesus exhorts us, saying, "And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be." . . . "Blessed are they that do his command-

ments, that they may have right to the tree of life, and may enter in through the gates into the city."

John writes: "And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming." John 2:28.

Some one has rightly said: "Many Christians will suffer this sense of shame at Christ's coming, or during the first five minutes after death, and will be deprived of rewards in all eternity which they might have possessed for God's glory.

There is, however, a company of Christians to whom the Lord's coming will be an experience of indescribable joy and bliss—those who in life loved the Book from cover to cover, who allowed its truths to fashion, mold, chisel, alter, cleanse, and purify their lives, and who were willing to let God do what He pleased in them, with them, through them, and for them, no matter what it cost them. So complete and implicit was their confidence in his love and purposes for them that with Job they declared, 'Though he slay me, yet will I trust trust in him.' Their lives were wholly devoted to Him, and their chief joy was to do His will and carry out His every wish. Their happiest moments were those spent in conscious fellowship with Him.

"To these Christians, devoted in life to their Lord, it will mean an entrance into a new existence, a new environment, a new glory characterized by all the infinite perfections and resplendent beauties of their faithful God. To them it will afford the unspeakable privilege of beholding the face of the Christ whom they served with pure zeal and devotion.

"The spirit will have been released from its limitations, the mind, the intellect, the emotions, the consciousness—the whole of the inner man—will have been glorified, transformed into perfect Christlikeness, to know as He knows, to understand as He understands, to comprehend as He comprehends the infinite greatness, goodness, love, mercy, power, and glory of God. We cannot begin to grasp the meaning of all this to those wholly yielded, deeply devoted, out-and-out Christians in the Master's blessed presence.

"Then shall these children of God be given such knowledge of the wisdom of God, of His purpose in their salvation, such an unveiling of heaven's glories, such understanding of the mysteries of God and all His eternal purposes, that they will be able to co-operate with

(Continued on Page Thirteen)

Only Ten Years Ago

Evangelist Wm. F. A. Gierke, Los Angeles, Calif

Ten years ago, August 27, 1928, amid great pomp and ceremony, fifteen nations signed the Pact of Paris, commonly known as the *Kellogg-Briand* treaty, designed to drive war from this earth with one stroke. The world was thrilled. The dream of ages had been accomplished by this present generation. A number of editors declared that there would be no more international wars for a thousand years. Even President Hoover declared, "We are beginning the golden age." Fifty-eight nations have signed this historic document, noted for its brevity, as follows:

"Article 1. The High Contracting parties solemnly declare, in the names of their respective peoples, that they condemn recourse to war for the solution of International Controversies, and renounce it as an instrument of national policy in their relation with one another.

"Article 2. The High Contracting parties agree that the settlement or solution of all disputes or conflicts, of whatever nature or of whatsoever origin they may be, which may arise among them, shall never be sought except by *peaceful means*."

What a solemn renunciation! What a wonderful plan! But paper is very patient and allows itself to be impressed with almost anything. However unless the human heart is changed the best of man's plays are but scraps of paper. Vast organizations of a political and religious nature are still at work on more plans and pleas for permanent peace. Disarmament conferences have gathered the wisest men of this generation, but in spite of all their deliberations and pronouncements, *nations have not disarmed*, but have been meeting to discuss the size of cruisers, the caliber and elevation of guns, tonnage of navies, speed of airplanes, kinds of poison gas to be permitted in slaughter, almost anything *except* the elimination of all these weapons of destruction.

Among the wars since the signing of the Paris Pact have been the following:

- 1 Gran Chaco war between Bolivia and Paraguay.
- 2 A war between Peru and Colombia in 1932.
- 3 A short conflict between Russia and China in North Manchuria.
- 4 A war between Japan and China in Manchuria, Inner Mongolia, and North China.
- 5 The conquest of Ethiopia by Italy.
- 6 The war between several European nations in Spain.

7 The present bloody conflict between Japan and China.

8 The border war between Japan and Russia.

9 The bloodless conquest of Austria by Hitler.

10 The border clashes between Czechoslovakia and Sudeten Germans.

In none of these cases has war been declared and China and Japan have not even broken off diplomatic relations.

Civil wars and revolutions have not been counted in the above list.

If, by not declaring war, any nations feel that they have avoided the first clause of the *Kellogg-Briand* treaty, there can hardly be even a technical claim that they have lived up to the second clause, since they are not settling disputes by peaceful means.

The sad failure of the signatory nations to live up to their agreement, is further confirmed by their tremendous armament race in preparation for the next conflict, ready to break out at any moment.

Los Angeles Times, Sept. 8th, 1938. Experts list War Machines. Armies, Air-fleets and navies of stronger powers estimated.

Washington Sept 7th, 1938. While Europe fearfully pondered the question, "Peace or War?" army and navy officials here gave the following statistical estimates of the fighting strengths of modern big powers.

Armies:

Germany—Active forces including air force 900,000, Regular Army reserve 300,000, Nazi Party units 2,400,000, Total 3,600,000.

Italy—Regular army 725,000, Air force 100,000, Organized reserves 6,300,000, Total 7,125,000.

Russia—Regular army 1,600,000, Organized reserves 18,000,000 total 19,600,000.

France—Regular Army 708,000 including air force of 50,000, Trained reserves 5,500,000, Total 6,208,000.

British Empire—Regular army 367,000 including air force of 75,000, Organized reserve 550,000, Total 917,000.

United States—Regular army 177,000, National Guard 195,000, Organized reserve 100,000, Total 472,000.

Air Forces:

Germany—6500 army and navy planes actively serviceable. France—3400. Great Britain—5000. Italy—5000. Russia—7000. Japan—3000. United States—3850.

Navies: (Including what is building and what is appropriated for)

United States—1,407,945 tons including 17 battleships.

British Empire—1,758,478 tons including 20 battleships.

Japan—898,691 tons, including 10 battleships.

Italy—868,668 tons including 8 battleships.

Germany—438,364 tons, including 10 battleships.

France—699,342 tons including 9 battleships.

Why has every effort of statesmen to bring about a permanent peace through peace-and-disarmament conferences resulted in failure? Because God has a *controversy with the nations*. Read Jer. 25:15-38.

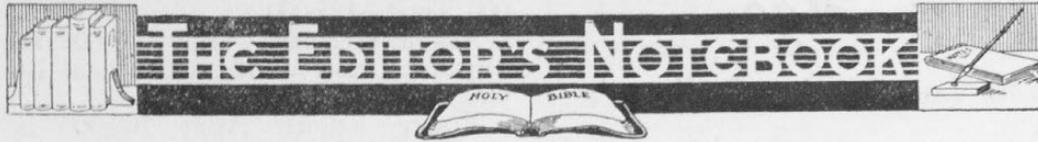
D. M. Panton remarked in commenting upon this passage of Scripture: "One word in prophecy sinks to the heart of things. 'I will call for a sword upon all the inhabitants of the earth' (v. 29)—that is for *universal war*—'saith the Lord of Hosts, for the Lord hath a controversy with the nations.' Now what is this controversy? Fundamentally, it is this: Peace, soul peace, domestic peace, international peace, rests, and can only rest on goodness. Therefore, to reassure wicked men and wicked nations by giving them the blessings of peace, so convincing them that iniquity is safe and unrighteousness prosperous, would be to do them a cruel and enormous wrong. Here is the crux of all peace and war. Wicked nations can no more have peace than wicked men. Eternal patience with sin would be its eternal sanction. The fundamental words, the immovable *rocks underneath the moral universe—God, Sin, Calvary, Regeneration, Heaven, Hell*—are never heard in any conference of the League of Nations, and are never named in diplomatic documents outlawing war. So underneath the Palace of

(Continued on Page Eleven)

CHRISTMAS THANKSGIVING TO YOU

The Executive Presbyters at Springfield thank each of our ministers and churches for the offerings for the Aged Ministers and for our Missionaries.

Sincerely we wish you a Christmas full of cheer and a New Year full of Christian happiness.



The Open Ear

Said the Psalmist, "I will hear what God the Lord will speak." Psalm 85:8. Every child of God must learn to be "swift to hear, slow to speak, and slow to wrath."

Moses was learned in all the wisdom of the Egyptians. There is a great difference however in the wisdom of Egypt and the wisdom of God. Knowledge puffeth up, and the knowledge that Moses attained in the Egyptian schools of learning did not create in him a deep humility. With all his knowledge and learning he was quite sure that he could bring about Israel's deliverance. He was not slow to wrath when he saw an Egyptian smite an Israelite. He destroyed the Egyptian. And then he had to flee from the wrath of the enraged king.

He made his escape to the backside of the desert, and there in those forty years of the Lord's gracious discipline he learned to be very slow of speech, reaching the place where he had no confidence in his own utterance. He learned to become a meek and lowly listener, so that when the presence of the Lord was manifested in the burning bush; his whole attitude was, "I will hear what God the Lord will speak." He became swift to hear the wondrous words of the Lord commissioning and enabling him for one of the greatest tasks ever given to man—that of rescuing a nation of impotent bondsmen from the hands of a great and powerful oppressor. Moses soon learned that there is infinite power in the word of the Lord, and that the glorious promise of the presence of his Lord with him was not in vain. All He had spoken He most graciously performed.

Let us go back to the word of the Psalmist: "I will hear what God the Lord will speak: for he will speak peace unto his people." Psalm 85:8. His word to His listening disciples is ever, "Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid." To those who humbly commit everything in their lives in prayer, supplication and thanksgiving to Him, He ever gives a peace that passeth all understanding to garrison both their minds and hearts. He keeps His own in perfect peace, whose mind is stayed on Him, trusting in Him.

To His people of old who turned aside from His word and walked in their own faulty counsels He said, "Oh that my people would hearken unto me, and Israel would walk in my ways." Psalm 81:13, R. V. What is the result of diligent hearkening to the word of the Lord? Victory and triumph over all the power of the enemy. He says, "I should soon have subdued their enemies, and turned my hand against their adversaries." And that is not all. "He should have fed them also with the finest of wheat: and with honey out of the rock should I have satisfied thee." He Himself is the land flowing with milk and honey and every other good thing. He Himself is the Bread of life on which His own delight to feed. In Him they find sweetness indeed, so that they can ever say of Him, "He satisfies the longing soul. He is altogether lovely." How important it is, then, to turn aside to hear what the Lord our God has to say, and to delight ourselves in the abundance of peace that comes eternally flowing from Him who is our peace.

The Psalmist however adds a word of solemn warning: "But let them not turn again to folly." When Moses brought to Israel the words of the Lord they said: "All that the Lord hath spoken we will do." But alas, they all soon turned aside to worship the golden calf. And today many are turning aside, attracted by the golden calf of mammon, the love of filthy lucre, and covetousness—"which is idolatry."

There were some of the Lord's disciples who walked no more with Him. He was revealing to them the way of the cross, of the breaking of His body, the pouring out of His precious blood, and of their being partakers of His sacrificial nature. They said, "This is a hard saying," and turned from the best heaven had to give, back to the feverish follies that earth offers. "Will ye also go away?" He asked the twelve—away from the way of sacrifice, away from the pathway that leads to Calvary. Peter, God bless him, gave to Him an answer that must have brought intense joy to Him who was indeed the Man of sorrows: "Lord, to whom shall we go? thou hast the words of eternal life."

Let us give heed to the word of the Psalmist that is repeated with so much emphasis in Hebrews: "Today, oh that ye would hear his voice!" Psalm 95:7, R. V. He reminds Israel how they turned aside to unbelief and folly at Marah (the place of murmuring). Has your life been spoiled by turning aside to the vain jangling and perverse disputings? Or to ceaseless murmuring rather than a life of constant thankfulness and praise to so bountiful and merciful and gracious a Saviour? Shall we not once more return to Him whose words are indeed Spirit and life, who says to us today: "Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls." He of the meek and lowly heart will impart meekness and lowliness to us as He did to Moses, and will indeed give peace—eternal peace to mind and heart—to those who diligently give heed to His word.—S. H. F.

The Separate Walk

"Strict walking is much despised in these days, but rest assured it is both the safest and the happiest. He who yields a point or two to the world is in fearful peril; he who eats the grapes of Sodom will soon drink the wine of Gomorrah. A little crevice in the seabank in Holland lets in the sea, and the gap speedily swells till a province is drowned. Worldly conformity, in any degree, is a snare to the soul, and makes it more and more liable to presumptuous sins. Things doubtful we need not doubt about; they are wrong to us. Things tempting we must not dally with, but flee from them with speed. Better be sneered at as a Puritan than be despised as a hypocrite. Careful walking may involve much self-denial, but it has pleasures of its own which are more than a sufficient recompense."—C. H. Spurgeon.

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EDITOR
STANLEY HOWARD FRODSHAM

ASSOCIATE EDITORS
MVER PEARLMAN **CHAS. E. ROBINSON**

MISSIONARY EDITOR
NOEL PERKIN

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THE WONDERFUL WORD

A SERMON IN MINIATURE

THE THREEFOLD WORK OF THE HOLY SPIRIT

I. THE HOLY SPIRIT "WITH YOU."

"Another Comforter . . . the Spirit of truth . . . He dwelleth *with you*." John 14:16, 17. "Dwelleth"—present tense. "With"—Greek "para" meaning "beside." The Holy Ghost was dwelling beside the disciples:

A. *To bring them to the place of the New Birth.* "It is the Spirit that quickeneth" (or "maketh alive"). John 6:63. "Born of water and of the Spirit." (three times spoken, emphasizing that the New Birth is by the Spirit). John 3:5.

B. *By bringing them to the place where they confessed faith in Christ as the Son of God.* John 1:40, 41—Andrew. John 1:45—Philip. John 1:49—Nathanael. Matt. 16:16—Peter. Thus they were born of the *Word* and of the *Spirit*.

II. THE HOLY SPIRIT "IN YOU."

"The Spirit of truth . . . He dwelleth with you, and shall be *in you*." John 14:16, 17. "Shall be"—future tense (it had not yet happened).

A. *The purpose of His in coming.*

1. "In that day ye shall know"—a knowledge of the deity of Christ. John 14:20.

2. "He shall teach you"—a production of teachableness. John 14:26.

3. "He shall . . . bring all things to your remembrance." John 14:26.

4. "He shall testify (or "witness") of Me." John 15:26.

5. "He will reprove" (or "correct"). John 16:8.

6. "He will guide you . . . show you things to come"—Revelation. John 16:13.

7. "He shall glory Me." John 16:14.

B. *How He is received.*

1. By asking. "To them that ask Him." Luke 11:13.

2. By receiving. "He breathed on them, and saith unto them, Receive (present tense) ye the Holy Ghost." John 20:22. The disciples received at that moment.

C. *The result of His in coming.*

1. Spiritual understanding. "Then opened He their understanding, that they might understand the Scriptures"—as He had said. Luke 24:45.

2. Spiritual development. "Led of the Spirit" (Gal. 5:18), thus bringing forth the fruit of the Spirit (Gal. 5:22, 23) which forms Christian character.

III. THE HOLY SPIRIT "UPON YOU."

"Behold, I send the promise of my Father *upon you*." Luke 24:49.

A. *The promise of the Father.*

1. Proclaimed. "I will pour out My Spirit upon all flesh." Joel 2:28.

2. Reiterated. "He shall baptize you with the Holy Ghost." Matt. 3:11.

3. Fulfilled. "And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4.

4. Declared available to all generations thereafter. "The promise is unto you, and to your children, and to all that are afar off . . ." Acts 2:39.

B. *How they received the promise.*

1. By praying. "They all continued with one accord (unity) in prayer and supplication." Acts 1:14.

2. By praising (in expectation). "Continually . . . praising and blessing God." Luke 24:53.

C. *The result.*

The manifestation of the Gift and the Gifts of the Spirit (1 Corinthians 12); hence, the power to do the work of God in the right way.

still had them, but what did we care now about details of that sort? The child was sick. That was all we needed to know.

A general call to prayer went out. Father and mother and older children gathered about the sufferer. I once stood in front of a fire station in Washington, D. C. when a fire alarm was sounded. The powerful horses standing quietly beside the fire truck munching hay were instantly galvanized into vibrant life by the sound of the bell. They sprang to their places like arrows from a bow. In eight seconds they were on the street racing to the fire. They were trained. Our family were that way. When a call for prayer went forth we knew what to do and did it.

The old worry was gone; the old nervous observing of symptoms and preparing of remedies was no more. Instead there was such joy to know we had an Almighty Friend who knew and cared and who would come to our relief. The former frequently recurring sicknesses almost entirely disappeared, and when an occasional complaint was heard we went into the combat with the enemy of our souls with confidence. No more sitting up with the sick; praying for them to be

healed and sitting up to see if they were going to die.

I have given you one feature or outgrowth of our family altar. Should you not like to have a family altar so regularly and systematically maintained, that the whole family group would know full well how to agree together in prayer at any moment when a need might arise?—C. E. R.

THE PRAYER LIFE

A CALL TO PRAYER

While the world-system is mobilizing its forces of destruction, the people of God should be looking to their "armor," and mobilizing the prayer forces to "stand" and "withstand" in the "evil day," (Ephes. 6:11-20) not forgetting to pray earnestly for all who go forth to proclaim the Gospel, and for those who hear. It is not necessary to wait for the organizing of great gatherings for prayer. This is a work that can be done by the twos and threes meeting in quiet places, or by the isolated believer, standing in spirit with every other member of the Body of Christ, and praying that all the will of God may be done on earth, as it is done in heaven. In days like these we truly "know not what we should pray," but He that searcheth the hearts of those who give themselves to prayer "knoweth." Prayer that "works" is dependent, on the human side, on contact with God. As you go to prayer declare in faith, "Saviour, I by faith am touching Thee, the Source of every good . . ."

THE WAY OF SALVATION

BUT A STEP BETWEEN

Robert Matheson, who became Registrar-general for Ireland, was travelling with his father. At a certain station he had an hour's delay while changing trains, and to pass away the time he strolled into a graveyard.

Curiosity led him to remove some weeds from a certain tombstone. Bringing the inscription to light he was astonished to read the following words: "Here lies the body of Robert Matheson." His very own name! A dead namesake!

With startling force he realized that the same death comes to all. One day, no telling how soon, another Robert Matheson would also lie beneath a tombstone. And then, when his soul came face to face with its Maker, how would he fare?

From that graveyard he sent up a cry to God for salvation. His prayer was heard, for it is written, "Whosoever shall call upon the name of the Lord shall be saved." Robert Matheson was saved in that graveyard, and for the rest of his life he lived to serve God.

Matheson never again passed a gravestone without pausing, not to shudder at the grim fact of death, but to recall the happy memory of his conversion. He always remembered the words of King David, "There is but a step between me and death," and was thankful that he had called on the Saviour before it was eternally too late.

But a step! Then call upon the Lord, while He is near, for He tells us that "they that call on the name of the Lord shall be saved."

THE FAMILY ALTAR

THE OLD MEDICINE CHEST

Many years ago when the children sat as olive plants round about my long table, if it were not this child it seemed likely it would be another one who was feverish and complaining. The doctor book was always handy, and when there was a complaint we quickly looked over the symptoms listed in the book, decided what ailed the child, and began dosing him with nux vomica, belladonna, podophylin, aconite, or whatever Homeopathic remedy our doctor book prescribed. Then we sat up with him, nursed him, and worried ourselves almost sick over him.

That was the best we knew until some one told us God was not fooling when He said, They that believe shall lay hands on the sick and they shall recover. What a change this wonderful news brought to our home.

The doctor book went into the stove, the many medicines went into the garbage, and when some one complained we went to our knees. Symptoms? No doubt the children

THE GOSPEL IN FOREIGN LANDS

SEND ALL OFFERINGS TO NOEL PERKIN—336 WEST PACIFIC ST.—SPRINGFIELD, MISSOURI

Starving Babies

A few months ago Anna Tomaseck, of North India, felt the Lord would have her open a home where she could care for homeless babies, with the object in view of saving a few little lives that would otherwise perish, and bring them up as Christian workers. As the Lord provides means for caring for them, Miss Tomaseck takes in a few more little ones each month. She now writes:

"The last two months I have taken in six children, but do not have support for them. The one in the picture being fed is a nine-months-old girl—the child of a high-caste widow. When she came here she was like a famine orphan, literally starved. I have never seen a child so hungry and grab for food as she did. In three weeks she has gained two pounds.

"The picture at the right is a little girl with her baby sister. The baby was twelve days old when she was brought to us. The father is a Catholic. He deserted the mother and the children. The mother did not want them. I tried to persuade her to keep the tiny baby, but she pushed it away and left."

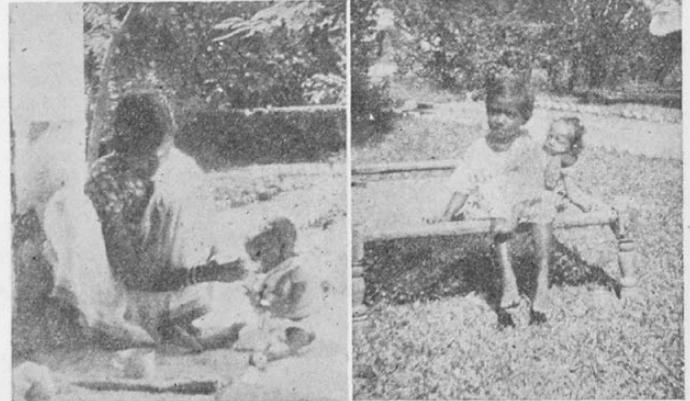
These are the stories of only these pictures, but similar circumstances have placed others in the same orphanage. As these can be provided for, Miss Tomaseck will be able to take in others. It takes only \$4.00 a month to keep a child in this Christian home. Maybe a few Sunday School classes or young people's groups would like to adopt a baby in this home for their special care. Offerings should be sent to the Foreign Missions Department, 336 W. Pacific Street, Springfield, Missouri, designated for a baby in Miss Tomaseck's orphanage.

The Gods Asleep

About the evangelistic phase of the work, Miss Tomaseck writes: "This is Mela time when the people gather for a great religious festival. The gods sleep all summer during the heat and must be awakened with great ceremony. Durga, the goddess of pleasure, visits the earth for four days, and it is a time of much worship and pleasure. She is made out of mud, stone, wood, and even gold when the people have it. She is richly dressed and jeweled. When she has been satisfied with gifts and worship, her spirit returns to the heavens and the spiritless body is

thrown into a river with great weeping.

"We are also busy at Mela time working among the people to show them the better way. It is a time of golden opportunity in Rup-aidiha, as many Nepalese come across the border for the celebration, and we are able to meet many with the gospel, whom we should not otherwise meet, since Nepal is a closed land. The people seem interested, but we want more than that—we want reborn souls for the kingdom to come."



Rescued by a missionary from starvation

READY TO SAIL

January 7 is the date set for the sailing of Mr. and Mrs. L. E. Johnson and two children to take up missionary work in the Philippines. Mr. and Mrs. Johnson have spent one term in China, and now, because of war conditions, it seems best that they should not return to Hong Kong; so they will be working among the Chinese people of the Philippine Islands, as well as helping the native Filipino brethren.

The Johnson family passed through Springfield a short time ago en route to the Pacific Coast, preparatory to sailing, trusting that by the time they should leave, their fare may have come in. Considerable is still lacking, but they are trusting the Lord to supply, so that they may be out in missionary work again.

Their Do Sing Station

While out in China the Lord used Brother and Sister Johnson to open a new work at Do Sing. A number were saved, the work prospered under their leadership, and it has been successfully carried on by their native preacher while they have been home on furlough. They have now received word that the support which has been supplied for the native minister is being dropped, so

rather than let the work go down now, they have asked us to mention the need in the Evangel, believing that some one will be glad to help keep this good work going. It will take only \$15.00 a month to support the Chinese preacher and a Bible woman, and to keep the mission open.

Anyone desiring to invest in this work for the salvation of souls in South China or to help Brother and Sister Johnson on their way to their new work in the Philippines may send the money to the Foreign Missions Department, 336 W. Pacific Street, Springfield, Missouri, stating for which purpose it is to be used.

WILL OPEN NEW WORK

Rosa M. Reineker and Kathryn G. Long write from Ceylon, where they have been taking care of the work at Galle, in the absence of Mr. and Mrs. Carl Graves during their furlough period:

"In about two weeks we expect Brother and Sister Graves back, and then we plan to go to a Tamil section of the island to open up a work. Most of the Tamil people here in Ceylon live and work in the large tea and rubber estates upcountry. It would be best, in order to do effective work, for us to live in the center of a group of these estates, and from there branch out among the people.

"This is the work the Lord has laid upon our hearts, but to do it we shall need a car. When Brother Graves went to America, we bought his old car. Now it is beyond repairing any more. We are looking to the Lord to make it possible for us to secure a car with which to enter into this new field with the gospel and reach these hundreds of people who are not being touched at the present time."

We shall be glad to forward on to our sisters any money which might come in designated for our sisters and their new work.



Mr. and Mrs. Leland E. Johnson, Constance and Leland.

NORTH CHINA COUNCIL CONVENES

Reported by Pansy Blossom

What a joy for the missionaries when yearly conference time with its fellowship finally rolls around. Last year because of war and danger, this pleasure was withheld, so this year, with double fervor and desire, many missionaries turned their eyes toward Peking. Communications and travel being uncertain at this time, some have been prevented from coming. Nevertheless, there were Assemblies of God missionaries representing America, Great Britain, and Scandinavia. The front of the chapel was decorated with four flags, in the center of which hung a motto bearing the message, "One Body in Christ," representing ambassadors from four nations working together with one aim and purpose for the evangelization of this great and needy land.

Praise God for the progress of the Church in China, despite all hindering factors.

The thirteenth session of the North China District Council business meeting convened at the home of Mr. and Mrs. W. W. Simpson. New officers were elected for the ensuing year. B. T. Bard was unanimously elected Superintendent, and Mrs. W. W. Simpson, Secretary-Treasurer. Brother Simpson and G. K. Johansen were elected Presbyters.

One morning it was our privilege to visit the new premises of the Truth Bible Institute. We rejoice that God has laid it upon the hearts of our dear co-workers in the homeland to make possible the purchase of these buildings, thus granting us our own Bible school, which is a great asset to our work in China and Manchuria. We trust you will pray with us for a continual revival in their midst this year.

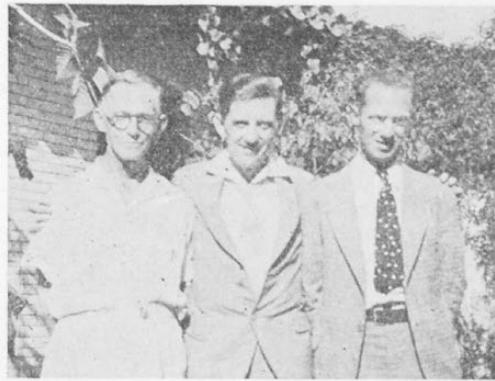
TRUTH BIBLE INSTITUTE EXPANDS

B. T. Bard, Superintendent

We feel like saying with God's servant of old, "Hitherto hath the Lord helped us!" The Chinese native conference, which was attended by many delegates and Christian workers, was blessed of God, and we believe all felt refreshed and renewed in strength when they went back to their respective mission stations.

We have been praying that the Lord would provide laborers for China's great harvest field. What a joy filled our hearts when young men and women who had heard the call of the Lord began to stream into our Bible Institute from north, south, east and west. They are a fine lot of young people, eager to study the Word of God and anxious to prepare themselves for active service. More than ninety students are enrolled this year—about thirty of them on faith, trusting the Lord to enable them to remain in school.

The Lord can lay these worthy students upon the hearts of friends in the homeland who would like to have a part in the salva-



B. T. Bard (center), North China District Superintendent; W. W. Simpson and G. K. Johansen, Presbyters.

tion of souls in poor benighted and war-ridden China before the Lord comes, when it will be too late. Only \$2.50 is required to maintain a student in the Bible school.

The New Home of the School

As our present quarters have been inadequate to accommodate the great number of students wanting to attend the Bible school, new premises had to be purchased. Buying this place and making the necessary repairs involves a great financial obligation. However, we believe the Lord will meet our need in order that China may be speedily evangelized.

Note: In another letter Brother Bard explains that in order to take advantage of a favorable rate of exchange and an opportune time to buy the property for the school, he borrowed all the money that was available from the missionaries. With winter coming on it is necessary to pay back the loans to them, so that we shall appreciate what help we may receive for the Truth Bible Institute. Offerings for this work should be sent to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

TOUCHED BY THE LORD JESUS

H. T. Goodwin writes from Gold Coast, West Africa: "We rejoiced today to hear the testimony of a young man who some time ago expressed his desire to follow Jesus. Although he showed a very good interest in learning to read the Scriptures and in singing and praying, yet, because of public opinion, he continued with his Mohammedan worship and sacrifices.

"Some time ago he got an infection in his foot, which became very bad, until one night he was unable to sleep for the severe pain. He arose and began to pray—not to Mohammed, but to Jesus. As he was praying, it seemed that a great light came into the room and as if some one placed a hand upon his head. He then felt a warm touch go through his body and out through the afflicted foot. The pain left at once and he fell asleep. The next morning when he awoke, his foot was practically well. He says that he has never seen anything like it in Mohammedanism or ancestral worship; therefore, he now is out and out for Jesus, and has testified to that fact.

"There is also a boy in this same village who has been healed of an eye infection. Pray for these babes in Christ, that they may grow strong in the Lord. Also please pray for a young Mohammedan Alfa who made sacrifices for them and has given them many medicines—all to no avail. We have assured him that if he will follow Christ and teach the people the right way, He will heal them."

A CHRISTMAS SONG

Have you heard the song of the angel throng
O'er the fields near Bethlehem,
Of the Saviour's birth, bringing peace on earth
And good will to the sons of men?

Has your heart bowed low in the sacred glow
That around the shepherds shone,
And your soul adored as you found the Lord
And received Him as your own?

Heaven's hosts proclaim 'twas for all He came;
O brother, have you forgot
That in sin's dark night, without God or light,
There are millions who know it not?
E. Louise Jeter

SHALL WE PENETRATE THE BUSH?

Paul Weidman writes from Mossi Land: "We long to be able to do more visiting of our outstations. We have some works where no white man has ever been into which we earnestly desire to penetrate as soon as the weather permits.

"All this itinerary will have to be done on foot or by bicycle as most of the roads are merely foot paths. If we could have a small motor for attaching to our bicycle we could get around a lot better and accomplish more in the limited time we have for this work. There are small gasoline motors and motor-wheels on the market for bicycle attachment for a fraction of what it would cost for a motorcycle.

"Will you remember this need in
(See Page 13)



Native conference of the North China District Council and a few of the missionaries

THE SUNDAY SCHOOL LESSON

David Chosen and Anointed

Lesson for January 1, 1939. Lesson Text: 1 Sam. 16:1-13.

"But the Lord said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart." How thankful we are that the Lord does not bless us according to the "outward appearance." If salvation depended upon good looks, most of us would still be poor lost sinners! Apparently even dear old Samuel was taken in by the impressive outward appearance of Eliab, thus evoking the Lord's comment on the "outward appearance." Samuel doubtless was remembering Saul's "kingly stature," and his physical superiority to every one else in Israel. But it requires more than physical superiority to make a man take precedence among his fellows.

Loftiness of character, far outweighs loftiness of physical stature. Of the mightiest of Apostles they carped, . . . "His bodily presence is weak, and his speech contemptible." 2 Cor. 10:10. But that little man (Paul means little) "turned the world upside down" for Christ; he made kings and governors tremble upon their thrones.

Napoleon, the conqueror of kings, was a little "pint-size" man. And the most august beautiful character that America has yet produced, Abraham Lincoln, was externally so unattractive that even his Secretary of State called him "The Ape in the White House." Truly, "appearances are deceiving."

"The Lord looketh upon the heart." In Cincinnati, some years ago, a kindly heart specialist gave free treatment to the poor. On one occasion, a patient came, pleading poverty. Dr. Hermann invited her into his offices, and asked her to remove her outer coat so he could take an X-ray of her heart. However, she refused to remove it, whereupon the doctor took the X-ray, with the woman fully clad. Returning the following week, she inquired, "Doctor, how is my heart?" "Madam," replied the good doctor "your heart is very bad. You lied to me!" Then he proceeded to show her the X-ray plates. They showed her heart, and also, tucked into the girdle of her skirt, a pouch containing a number of gold pieces. The X-ray, penetrating the outer garments, gave the lie to the plea of poverty. Similarly our Lord, whose eyes are as a "flame of fire," "looketh upon our hearts." He could tell Nathanael the thoughts of his heart, while Nathanael was under the fig tree. He could look into Peter's heart, and see germinating there the seeds of denial and say "Simon, I

have prayed for thee that thy faith fail not." He is the "Great Heart Specialist" of the ages.

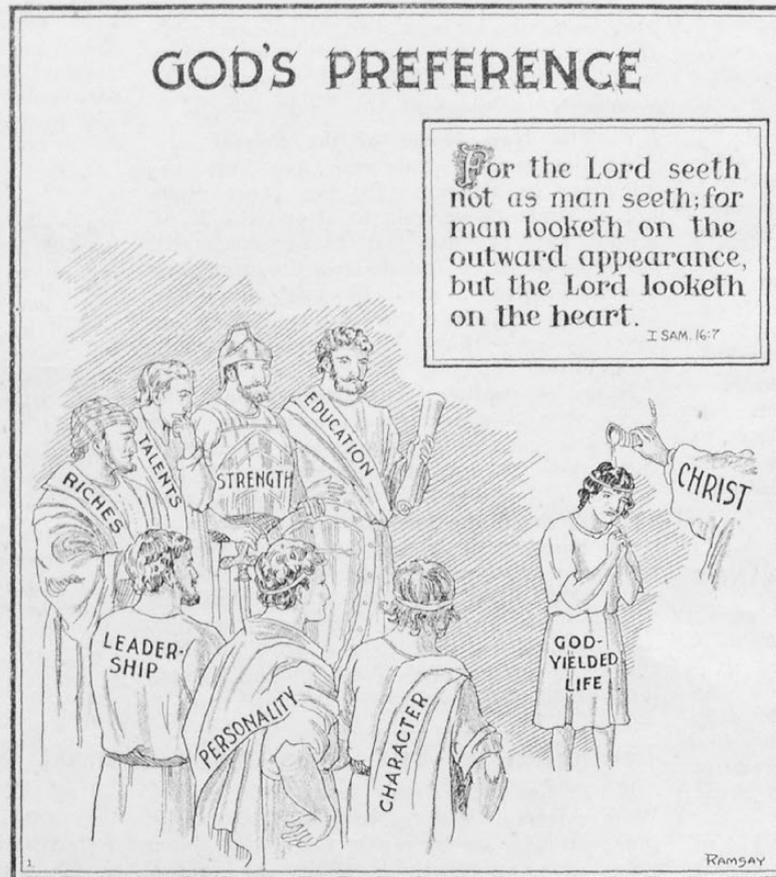
"Keep thy heart with all diligence for out of it are the issues of life," said the wise man of old. Prov. 4:23. By "heart" here is meant the spiritual and moral nature. The Bible uses the word in this way hundreds of times. The natural heart is a wonderful organ of the physical body. With every pulsation, it pumps six ounces of blood. Every twenty-four hours it pumps, one hundred fifty

head"—giving our intellectual assent to the truth of the gospel—but "with the heart man believeth." The heart is the *living room* of man's being, the head, is the attic. Get Christ into the living room first, and in due time He will sanctify even the attic with His saving Presence. Don't put the cart before the horse. Believe first with the heart and the head will follow after. In this same connection, read Ezek. 36:26-27: "A new heart also will I give unto you, and a new spirit will I put within you." Also notice that our hearts were designed as the dwelling of the Lord, "that Christ may dwell in your hearts by faith." Eph. 3:17.

Notice the cure which our great Heart Specialist prescribes for *weak hearts*. "Wait on the Lord." Psalm 27:14. For "murmuring" hearts, Phil. 2:14. Notice the blessing of sometimes having an "enlarged" heart, 2 Cor. 6:11. Let us study in detail His prescription to prevent a "hardened heart." "Today, if ye will hear His voice, harden not your heart." Heb. 3:12-15. Years ago in Philadelphia, a man died of heart trouble. A physician performing a post mortem examination, was cutting near the dead man's heart when his scalpel seemed to strike a stone. Proceeding cautiously, the surgeon uncovered the dead man's heart, and found that it was almost as hard as stone. The newspapers called it the case of "the man with the marble heart." How many people have just such a heart spiritually speaking. In the city of Pittsburgh, Pa., a twelve year old boy lies slowly dying. Certain processes in his body are overproducing calcium, and his body is "turning to stone." When this hardening process reaches the heart, the little lad will die.

Sin does this to a Christian's "spiritual heart." It gradually hardens soul and spirit, and if allowed to continue it will bring on spiritual death. What is the cure? "But exhort one another daily, while it is called today; lest any of you be hardened through the deceitfulness of sin." Fellowshiping with God's people, exhorting one another to keep going on in the Lord, serves to keep our hearts soft and pliable. "Let us consider one another to provoke unto love and to good works: not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day (of His coming) approaching."

God saw the heart of David. Was not this the outstanding thing which God discerned in the Shepherd Boy of Bethlehem, whose life we begin to study today? He made his mistakes, he had his grave spiritual failures, but he always had the desire to "get back to God," and keep his heart tender and mellow. Hear him in the 51st Psalm giving expression to this great principle. "The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise." Was not this the reason God called David "A man after mine own heart"?—Harry J. Steil.



barrels of blood. If we live to be a few years over seventy, our heart will have pumped four million barrels of blood. But this is our "physical heart." Our spiritual heart is far more important for "out of it are the issues of life." Years ago, the writer saw a photograph in Dan Crawford's book on Africa, "Thinking Black." It showed a poor African holding up the stumps of his wrists; his hands had been chopped off by decree of the chief, because he was a thief. Underneath the pitiful picture Crawford had inscribed "It's not the hands that steal—it's the heart." How true this is! A prayerful reading of Mark 7:21-23 and Jeremiah 17:9 will further bring out the thought.

"With the heart man believeth unto righteousness." Rom. 10:10. "I can't accept the teachings of Christianity, the doctrine of the Atonement," cries the intellectual, "my mind and reason, cannot believe them." But it does not say we are saved by believing "with the

THE OUTLOOK AND THE UPLOOK

PRESENT DAY EVENTS IN THE LIGHT OF SCRIPTURE

RUSSIAN CENSUS

Forms for new census in Soviet Russia to be taken January 17, 1939, do not, according to *Prophecy*, contain the question on religious adherence of citizens which appeared in forms of 1937. Many observers claim the reason is that the 1937 census revealed far larger numbers of religious believers than was expected.

A NEW EGYPTIAN BONDAGE?

How will Jews manage to exist in Germany? The *Schwartz Corp*, Nazi organ, says Jews must live in segregated areas. Those unable to make a living under such restricted conditions are to be interned and "put to regular work"—a hint of the establishment of a government labor camp.

GANGSTERS OF TOMORROW

Two thirds of arrests made today are of people between the ages of 15 and 24, stated Police Chief Frey of Springfield, Mo. "If young people are not curbed they will be the gangsters of tomorrow." As remedies he suggested proper environment, parental care, and religious training.

MISSIONARIES AND MUNITIONS

The following is a significant commentary upon our American civilization. *The Nation* says, "An American missionary, who recently returned from the Far East aboard the *Empress of Japan*, is reported to have brought back a sensational exhibit. It is a sack filled with fragments of Japanese munitions which landed on Chinese soil, all identifiable as made in America."

RUMORS OF WARS

According to a writer in *The Presbyterian*, a Russian official gave a forecast, purporting to come from German sources, that the aggression beginning with the seizure of Austria last spring and the partition of Czechoslovakia this autumn, is to be followed by taking over Yugoslavia, Rumania and Bulgaria in 1940, and the attack on Russia to be delivered in 1941.

AN OMEN FOR EVIL

Mr. Acland recently told the British House of Commons that he saw in Prague a young Czech woman with the mark of the swastika printed on her chest with a red-hot iron, and a doctor told him that he had treated that morning an eight months' old baby with a swastika, the size of a shilling printed on its face. Can we not see in this an earnest of the mark of Rev. 13:18?

BUSINESS MEN AND GOD

Mr. Carmon Daniel Boone, descendant of Daniel Boone, has given up business in order to study for the ministry. Said he: "It is my belief that the salvation of democracy in this world demands that man everywhere return to the principles of God. I have known what business life is. I have been part of it. And beneath its surface I have found a deep spiritual longing. I have been conscious of this longing in myself, and I know it exists in others."

GERMAN PROTESTS AGAINST CRUELTY

"Conversations in Berlin and in the provinces," says *The Times* of London, "show that the great mass of decent-thinking Germans are astounded and disgusted at the manner in which the wave of anti-Semitic propaganda has been carried through. 'Aryan' Germans who are politically by no means opposed to the Nazi regime have stated that for the first time in their lives they were ashamed to be German."

THE COMING WORLD STATE

D. M. Panton writes: "Prophecy reveals (Rev. 17:13) that a League of Ten Nations, stung by the world's desperate peril of destruction by savage and scientific warfare, will pool their resources, and, for international security, abdicate their sovereignty in favor of a World State. Rome, for a thousand reasons, is the State chosen (Rev. 17:9) for this Empire of the World, by ten States themselves already Fascist. Winston Churchill unconsciously names the actual number. If, he says, we could rally even ten well armed States in Europe, all banded together to resist an aggression and banded together to attack the aggressor, we should be so strong that the immediate danger might be warded off and a breathing space be gained for building later a still broader structure of peace."

OTHERS

A DIGEST OF CHRISTIAN THOUGHT

SIMPLE—Yielding is ceasing to resist and ceasing to withhold.—*Evan Hopkins.*

BECOMING—You cannot do anything to become a Christian, but after you are a Christian you ought to do everything that becomes a Christian.—*Dr. R. E. Neighbour.*

JACOB'S TROUBLE—I believe that we are witnessing the birth pangs of a new age, and the new age will be the age of Israel's glory.—*Dr. Louis S. Bauman.*

A PROMISE—Three great results always follow surrender and obedience to Jesus Christ: (1) personal victory over sin; (2) guidance as to personal service for God; (3) power from God for a work beyond human strength.—*J. Campbell White.*

A QUESTION—When we talk of "Civilization"—to which we have sacrificed so much of Truth and so much of the liberty of others—what do we mean by this "civilization"? Do we mean the truly Christian, the old ideals of Charity and Freedom and Courage, the protection of the weak, the championship of Good and the defiance of Evil? Or do we mean our personal wealth and our personal safety, our motor-cars and our big business, our night-clubs and our scarlet finger-nails?—*Timothy Eden, former Foreign Secretary of Gt. Britain.*

FRUITFUL PALESTINE

Reports a Jewish periodical: "The immediate need for men to swing into the picking of citrus fruit, as the harvest season began, was the keynote of Jewish activities, as the summons went out to gather 20,000 workers to go into every section of Palestine."

A JOURNALIST AND ISAIAH 53

One of the significant expressions of protest in the press is the article by Dorothy Thompson in her widely syndicated column, November 14. It is in the form of a letter to a Jewish friend, to whom Miss Thompson had just spoken on the telephone. After mentioning their conversation, she writes:

"When I read the papers this morning I remembered the words of one of your great prophets, Isaiah, which we, who call ourselves Christians, hold prophetic of the coming of the Saviour. You will remember the words:

"Surely he hath borne our griefs and carried our sorrows; yet we did esteem him stricken of God and afflicted.

"But he was wounded for our transgressions; he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed."

"I thought of the present 'peace.' The chastisement of it is upon your race today, wounded and bruised for all our iniquities, but I do not think that by *your stripes we shall be healed.*"

It is significant that this brilliant and well-known journalist, says the *Sunday School Times*, should turn to the Bible for comfort for a broken-hearted Jewish friend.

JOY is the flag which flies from the castle of the heart when the King is in residence there.—*Principal Fairbairn.*

LEARNING—Every one who has a thorough knowledge of the Bible may be truly called educated; and no other learning, or culture—no matter how extensive or elegant—can be a proper substitute.—*Professor Wm. Lyon Phelps.*

OFF THE COURSE—Religious leaders are changing their old objectives to those akin to social service. This is one of the signs that they have lost their compass and don't know where they are going.—*Dr. David Snedden, formerly of Teacher's College, Columbia University.*

CARS OR BABIES, WHICH?—Twenty years ago the ownership of a home was the dream of every American. Now, how many families feel that the ownership of a car is more desirable than a home? What portion of the American people prefer joy rides to vegetable gardens? Will an increasing number prefer trailers to comfortable homes? Had we rather buy gasoline for automobiles or food for babies? These are real questions today and the answers depend upon whether or not America is to have a spiritual awakening.—*Roger Babson.*

Christ's Birth and His Death

Alice E. Luce

"His tomb, like His birthplace, consisted of a borrowed hole in a rock."

The Incarnation was the first step in the downward path which the Son of God took in order to save the human race.

He humbled Himself, not only as low as the angels—great though *that* humiliation was—but lower still, even to the level of helpless, sinful man. Heb. 2:16.

That hole in the rock—a stable for the beasts of burden—was hallowed forever by the coming to earth of the Lord of glory.

After thirty-three years of earthly life—despised, rejected, and crucified by those to whom He was always doing good—another unadorned cave received His sacred body.

But what looked like defeat was in reality a glorious triumph over sin, death, and Satan—for from that hole in the rock came forth the risen Lord of Life.

He was and is the Rock of Ages; and that eternal Rock was riven on Calvary's cross, that the life-giving streams of salvation might flow.

Bless the Lord, O my soul, for that living Water which flowed from the risen Saviour on the Day of Pentecost, and is flowing still.

"Rock of Ages, cleft for me; Let me hide myself in Thee;" and let my life henceforth be so hidden that only Thy risen Life can be seen.

Every time mine eyes behold a cave, may I praise Thee for Thy birth and Thy resurrection.

The Pentecostal Gospel in Peru

(Continued from Page One)

You hear people talking about having had a vision. I do not think much of a lot of visions that people have, because they are impractical. Some people are visionary—they see all kinds of visions. The kind of visions that I am interested in are those like the Apostle Paul had, concerning which he said, "O king Agrippa, I was not disobedient to the heavenly vision." The vision was that God had called him to be an apostle unto the Gentiles, to open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they might receive forgiveness of sins, and inheritance among them which are sanctified by faith in Jesus Christ.

That is the kind of vision we need as a movement today. Not just to see a bright light. We want a vision that is practical, and that can be put into action. A vision that cannot be put into action never amounts to anything.

I am sometimes amused by people who have been in Pentecost a good many years, always dreaming about the past, what we used to have, what we

used to be, and all that. They are living in the thought of what God did for us in the beginning. But I have noticed that people who speak of those things, seldom go to the altar. They do not practice what they learned in the past. But thank God for the vigorous young men who "see visions," visions of the great harvest field, who look upon the fields that are already white unto harvest, and go forth to reap them.

Paul tells us he was sent unto the Gentiles "to open their eyes, and to turn them from darkness to light." It is written concerning Jesus, as He began His ministry, "The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up." Matt. 4:16. Darkness implies a condition of helplessness. Paul says to the Colossians, "Who hath delivered—or rescued—us from the power of darkness, and hath translated us into the kingdom of his dear Son." Col. 1:13. There is power in darkness. Darkness everywhere implies ignorance, superstition, danger. The people who sit in darkness are in the very shadow, in the region of death. And the people who sit in the dark and walk in the dark are in very great danger of destruction.

People may preach to you and say that the heathen countries of the world are reaching out their hands and crying out for missionaries. I venture to say that there is not one heathen today who is crying out for a missionary. Only those who have heard the Story of Jesus or a part of that Story are crying out. They have seen a ray of light and they want to see more. Those who have never seen the light, who have never heard the gospel preached, are not at all interested in the coming of a missionary.

You will never see a great crowd of people waiting for you at the dock when you get off the boat, to welcome you to their land. They will be more apt to ask you to leave than to ask you to come. Why? They are in darkness. The heathen are not stretching out their hands and saying they want you to come. But thank God, when they do see the light, and hear the truth, the gospel begins to dispel the darkness. Then they want you to stay, and they want others to come.

As a touching evidence of their having received the gospel, a number of Peruvians gathered together for a farewell service after I had ministered in various parts of the country for a little over a month, and the students presented me with a very beautiful certificate to bring back to the States. It now hangs in my office. They chose these words for the certificate, "As cold water is to a thirsty soul, so is good news from a far country." They would not have

said that twenty years ago, or even ten years ago, or possibly even five years ago.

They showed their appreciation. They wept, just as the Ephesians wept at Paul's departure. The tears streamed down their cheeks when they thought of the consideration the General Council of the Assemblies of God had for them, sending missionaries and representatives to look after their welfare, and to see how they were prospering in the things of God.

They had been told that I was coming to Peru, and then the word was cancelled. For some reason they never received the further word after it was decided that I would go as originally planned. So when I reached the port of Callao, there was not a soul to meet me. I did not know the language, the Peruvians did not understand my language, and it looked like there was going to be some difficulty. Our missionaries gave only their post-office address, not their street address, and so I had no way of finding them. After I had been at the dock for an hour or two, Dr. Montana, of the All-Peruvian church, arrived, and he could speak English, so I was able to contact our missionaries, Brother and Sister Henry Hall and several others. I was glad they did not know of my coming, because I could better make a survey of our missions. Brother Ball had preceded me to Peru and was up in the northern part of the country at the time of my arrival.

My first meeting was in Lima, where the mission is rather centrally located. The mission hall would seat from 100 to 200 people, I should judge. No one except the missionary knew that I had arrived, but that night there were 60 men, women and children out to prayer meeting. I gathered that you will not find in our missions in Peru a single Christian who stays home from midweek services unless he is sick or out of town. You will always find them there.

Then I discovered when we gave the invitation to come to the altar to pray, that 21 men and 20 women stayed for the altar service and came forward. That made 41 people who were earnestly praying at the altar. After they had been there some time I asked the missionary, "How long do they stay at the altar?" The missionary said, "One or two hours after every service." I found that the whole group of Christians, men and women, came to the altar to pray. They moved with one accord, they were in unity. No one left. This happened in a mission of but 35 members. They do not admit converts to membership as we do, but take them in on probation. After they find they are really saved and born again, they admit them into membership in the assembly. But they had also

YOUNG FRIEND, READ THIS

The next semester at Central Bible Institute, Springfield, Mo. begins January 20. A number of young people are entering at that time. Would you like a thorough Biblical education? You may enter also. Write without delay for a catalogue and an application blank for no student is accepted who has not first been approved by the School. You will find the most complete course of study at Central Bible Institute that is afforded in the Pentecostal Movement, amid the most ideal conditions.

Central Bible Institute, Springfield, Mo.

20 that have been saved but have not yet been admitted to membership. From January 1 to September 1, this small group of believers distributed 35,000 tracts—for they are a tract-distributing church. Everywhere they go they distribute tracts, and they have tracts in every language—Chinese, Japanese, and German, as well as Spanish and Italian—for so many nationalities are represented in that country. So they are giving out the Word of God.

The next night I went to the Miraflores church. I found 38 men, 25 women, and 10 children present at their prayer meeting on Thursday night. When the altar call was given we had the same results. Everybody wanted to stay.

Everywhere I went in Peru, when the people came to services the first thing they did was to bow their heads reverently before God, and ask God's blessing upon the service and upon their own lives. You seldom see them visiting. They usually spend the time in prayer. We can learn something from the Peruvians, can we not?

In Miraflores is located a Bible School. Bible Schools in Peru are not like those in this country. They are small. But I looked into the faces of 16 fine, devoted young men who have consecrated their lives to God, to become workers among their own people. Sixteen does not seem a large number, but they were all young men. They accept no young ladies, so far, in the Bible School in Peru. They do not have the accommodations, and they feel it is more important to train young men to become preachers and evangelists in their own country.

These young men have come from the mountains or the jungles. Most of them do not have any money. A laborer will work ten hours a day in Peru for as low as twenty or twenty-five cents. The missionaries cannot provide for them, and there is a crying need in Peru for a school with a plot of ground where the young men could work and earn

their livelihood. A school with ten acres of irrigated land outside the city of Lima could sustain a student body of from 25 to 40 young men without any additional help. I feel that they should have such a plot of ground where they could work while preparing to carry on for God.

Today the Assemblies of God in Peru have 800 blood-washed, blood-bought Peruvians who have been born into the kingdom of God, won by our staff of missionaries in that land. Eight hundred does not seem a large number, but we have to consider that this is the most Catholic of all Catholic countries in the Western Hemisphere. There was a time when it looked as if the door would be closed to all Protestant missionaries.

And do you know, brother, sister, that other countries are about as near to closing their doors as Peru was? Therefore we must bestir ourselves and do our utmost to accomplish something for God while there is yet time. Now is the time to evangelize. Tomorrow it will be too late. Let us not leave them in their darkness, but provide for them the glorious light of the blessed full gospel that has meant so much to us.

Only Ten Years Ago

(Continued from Page Three)

Peace the fearfully explosive fundamental facts are left lying about as so many loose kegs of gunpowder. For there is not only war between man and man, but *between God and man*, and nothing which has sin in it can have anything but strife in it, wrath over it, and earthquake under it. Five of the monarchs and presidents whose pictures hang on the walls of the Palace of Peace at the Hague have been assassinated since the Palace was built."

Joel 3:9, 10, 13, 14. "Proclaim ye among the Gentiles: *Prepare war, wake up the mighty men, let all the men of war draw near, let them come up: beat*

your plowshares into swords, and your pruninghooks into spears, let the weak say, I am strong. Put ye in the sickle, for the harvest is ripe, come, get you down: for the press is full, the fats overflow, for their wickedness is great. Multitudes, multitudes in the valley of decision: for the day of the Lord is near in the valley of decision."

Our own country had an important part in the fulfillment of the foregoing scripture. Many cargos of discarded plowshares and other old iron have left our shores to serve other nations in the manufacture of instruments of destruction.

Matt. 24:6-8. "And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows."

Jer. 25:15, 16, 28, 29. "For thus saith the *Lord God* of Israel unto me: Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it. *And they shall drink, and be moved, and be mad, because of the sword that I will send among them.* And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the *Lord* of hosts: *Ye shall certainly drink.* For lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? *Ye shall not be unpunished;* for I will call for a sword upon all the inhabitants of the earth, saith the *Lord* of hosts."

Matt. 24:35. "Heaven and earth shall pass away, *but My words shall not pass away.*" Luke 21:33.

How nations have endeavored to avoid war is being demonstrated at present in the Czechoslovakian crisis by Great Britain and France who, after promising military aid to preserve the post-war republic from dismemberment by Germany, have canceled their pledges and left the helpless country at the mercy of Adolf Hitler, just as the League of Nations did regarding China and Ethiopia, disregarding their appeal for the preservation of their sovereignty, and allowing them to be devoured by a mightier nation.

Armageddon? Yes, the march will soon begin. "*Ye shall certainly drink.*" God's Word is going to be fulfilled. The end of Gentile dominion of the earth is approaching. The real Sovereign of all the earth is coming. Hallelujah! Are you prepared to meet Him and to become a partaker of His gracious reign of peace? If not, "*prepare to meet thy God.*"

In The Wintered Harvest Field

EVERETT, MASS.—Our special services under Hattie Hammond's ministry closed November 27. About 15 or 18 backsliders and sinners sought salvation, and 8 or 9 were baptized in the Holy Ghost. The revival fire continues to burn. December 4, we had two great meetings, with two seeking salvation.—W. J. Mitchell, Pastor.

SALEM, ORE.—Evangelist and Mrs. P. E. Robertson closed a 4 weeks' meeting here the last of October with definite results. Several were saved, some were reclaimed, and a number testified to having been healed. Brother Edwards, of the assembly, who has suffered for months with ulcers, was instantly healed in answer to prayer and has not felt a trace of his ulcers up to date.—Charles G. Weston, Pastor.

LITTLE BUFFALO (near Parthenon), ARK.—We have had a 30 days' revival with good interest. About 16 were saved and renewed, and 6 baptized in water. The meeting is still going on, Saturday nights, Sunday mornings and Sunday nights, with several praying for the Baptism in the Holy Ghost. Pray that God may continue to work at this place.—Silby S. Kilgore, Evangelist, Lowgap, Ark.

ATLANTIC CITY, N. J.—Leroy Dodge of Washington, D. C., was our evangelist in a 3 weeks' series of meetings at Grace Pentecostal Church. Twenty-two received the Baptism in the Holy Spirit in these services. About one half were from assemblies out of town, but we are just as thankful as though they were from our own number. God also saved or reclaimed a number of souls, and gave us a real revival. We want the fire to burn on.—J. Heinrich, Pastor.

TURLEY, OKLA.—We have just closed a 4 weeks campaign with our pastor, M. L. Haney, as the evangelist. There was a good attendance, and the Lord blessed wonderfully. Forty adults wept their way to salvation in the old-fashioned style; 7 were filled with the Holy Ghost; 23 followed the Lord in water baptism, including 7 married couples; many were healed in our healing services, and 39 were added to the church roll. Our Sunday School is growing, and the revival spirit is still on.—I. M. Charter, Sunday School Superintendent, Route 8, Box 763, Tulsa, Okla.

BIRMINGHAM, ALA.—We have just closed a 3 weeks' revival at the Full Gospel Church, Clyde C. Goree, Evangelist. God really used Brother Goree in preaching the old-fashioned Pentecostal truths in the power of the Holy Spirit. Several accepted Christ as their Saviour, and some few received the Baptism in the Holy Spirit. We feel that this has been one of the most successful revival efforts we have had in the history of our church. Birmingham has been a hard city for this Pentecostal message, but God has gotten to Himself the victory. We have a nice church, all paid for, and a fine band of consecrated people. Our church could not be better located in the city.—A. T. Hickman, Pastor.

BONO, ARK.—Clifford Lawson came here and conducted a meeting, in which 47 were saved, and 9 received the Baptism in the Holy Spirit. Now he is our pastor. We thank God that our old-time Holy Ghost Sunday School is increasing in number and growing in faith. We are repairing our church. We have a nice young people's class. Our pastor started another young people's class at Shady Grove, which he teaches every Wednesday night. We want to do our part in opening new Sunday Schools, as we know there are many children who do not go to church at all.—Myrtle Cox, Secretary.

ROARING SPRING, PA.—During our summer campaign at the Peoples Tabernacle, in August, Minna Seaholm was the evangelist. Around 15 came to the altar for the first time, one was baptized in the Holy Ghost, and 13 were baptized in water by immersion. We called Mrs. Seaholm back for a revival at our out-station in Woodbury, 8 miles south of Roaring Spring. This campaign began October 25 and closed November 26. Here 5 received the Baptism in the Holy Ghost, a number more are seeking, and there were some conversions among the young people. Sister Seaholm has been a great help in building up our assembly.—D. M. Nissley, Pastor.

SINTON, TEXAS—God certainly has been good to us in giving us a consecrated, faithful Christian man for a leader. N. F. Blancett, builder of the church at Aransas Pass, and his wife, came here a year ago to labor with us in starting a church. We met at the home of Brother and Sister Herman Schliesing for services, Sunday and Wednesday nights, until we purchased and paid for lots in the part of the town, where we constructed a brush arbor, and held a 3 weeks' revival, God giving us an addition of about 10 souls, whereas before we had only about 6 regular members. We have started building our church and it will be completed the last part of the week. We thank God for the splendid co-operation the brethren from nearby towns have shown in helping us in so many ways to get the church started.—Pauline Elswick, Church Reporter.

DES MOINES, IOWA—We recently closed a 3 weeks' revival with Henry Marlene and daughter, Berda, of Eldora. Great interest was shown by those who attended, a number were saved, one was filled with the Holy Spirit, and we are still reaping from that revival effort. Since moving to our new location, 900 East 6th Street, we have a lovely place of worship, the Sunday School attendance has doubled, and there are people at the altar in each service. God is greatly blessing and we feel His approval on our work. We have been struggling along for the past five years in this city, and at last we are rejoicing to see the abundant fruits of our labor of love. We especially invite a missionary and also any of the Council brethren passing this way, to stop over and help us. You will find a hearty welcome.—Nellie R. Cox, Pastor, Glad Tidings Assembly of God, 703 Lyon St.

DEER PARK, O.—We just closed a 3 weeks' meeting with Jack Stewart, Millvale, Pa., doing the preaching. At least 15 bowed before the Lord in repentance and reported victory in their souls. One was filled with the Holy Ghost. One night was appointed as Sunday School night and it was wonderful to see the altar filled to overflowing with children. Eight of them reported having been saved in these meetings. Our brother's ministry was a real blessing to the saints as well as to the unsaved.—Elmer Smith, Pastor, 207 Peete St., Cincinnati, O.

TERRAL, OKLA.—In the revival just closed, 23 were saved and a number received the Holy Ghost Baptism; many wrongs were made right, and a good spirit of unity prevailed. Under the leadership of Pastor and Mrs. E. E. Fullerton, much has been done. They have proved their faithfulness to God in seeing turned into victory, what could have been defeat, by waiting on God. Money was raised by the pastor for new Sunday School rooms and basement, to take care of the rapid growth in the Sunday School attendance.—Evangelist Floyd Poag, Chickasha, Okla.

GENERAL COUNCIL FELLOWSHIP

The following names have been added to the General Council ministerial list during the month of November, 1938.

Ball, O. R., Kingsland, Ark.
 Barker, Vern F., Medicine Lodge, Kans.
 Brown, Guinne, Charleston, Ark.
 Buckley, Roy L., Medicine Lodge, Kans.
 Conklin, Claude L., Huron, S. Dak.
 Conklin, Genevieve B. (Mrs. C. L.), Huron, S. Dak.
 Crace, Corbett C., Harrison, Ark.
 Daniel, Clyde W., London, Ark.
 Duke, A. Clayton, New Brockton, Ala.
 Flattery, George W., Wellington, Kans.
 Gaddis, Okra E., Erie, Kans.
 Hall, Frank J., Broken Arrow, Okla.
 Heinisch, Peter, St. Louis, Mo.
 Krisman, Adam, Mansfield, Ohio
 McMinimy, Richard F., Jewell, Kans.
 Mangum, Sarah C. (Mrs. G. C.), Overton, Tex.
 May, Hugh A., Big Flat, Ark.
 Merrill, Mrs. S. A., Blytheville, Ark.
 Miller, Thurman L., Traskwood, Ark.
 Porter, William R., Fayetteville, Ark.
 Riley, Vera H., Russellville, Ark.
 Roberts, Mathias C., Waterloo, Iowa
 Sampson, Fred C., Huttig, Ark.
 Saucedo, Esteban, Durango, Colo.
 Shultz, Louie E., Blytheville, Ark.
 Smith, Joe Olin, Ola, Ark.
 Stanley, Ansel L., Idabel, Okla.
 Tucker, J. W., Russellville, Ark.
 Wallace, Lloyd, Monticello, Ark.
 Ward, Effie L. (Mrs. W. A.), Bearden, Ark.
 Wells, Luther D., Biloxi, Miss.

The following names were removed from the General Council ministerial list during the month of November, 1938.

Husted, Don W., Longmost, Colo. (dropped)
 Johnston, Ruben B., Nixon, Tex. (deceased)
 Juergensen, John W., Nagoya City, Japan (deceased)
 Lassegues, Pierre, San Francisco, Calif. (deceased)
 Salter, Jesse L., Castleberry, Ala. (deceased)
 Sportsman, Ruth Hazel, Colorado Springs, Colo. (withdrew)

DOVE CREEK, COLO.—October 24, F. C. Woodworth, Superintendent of the Rocky Mountain District, was with us for a fellowship meeting and dedication service. The morning service was given over completely to a praise meeting. Many testified twice. At the close of the service several came forward to be prayed for, and many testified to God's healing power. Dinner was served, and at 2:30 the people convened for another time of worship and for the dedication. After the dedicatory sermon the whole congregation stood and invoked God's richest blessing upon His house of worship. At the evening meeting, the people readily pledged themselves to pay \$40.00 to paint the building inside and out.—Mr. and Mrs. Joe W. Clapper, Pastors.

INTERPRETING DIFFICULT SCRIPTURES

Brother P. C. Nelson, the president of Southwestern Bible School, Enid, Oklahoma, has made a translation from the Spanish of Dr. Eric Lund's Hermeneutics or "How to Interpret the Bible." Brother Donald Gee has written an introduction to this book and says, "Dr. Lund's book throws a flood of light on many difficult passages of Scripture." Brother Gee further says, "This book will keep us on safe and truthful lines in the Truth, and will prevent those blunders in the interpretation of the Bible that the slightest tinge of almost unrecognized pride may allow any of us to fall into if we lean to our own understanding."

This book can be obtained from Brother Nelson at 316 E. Cherokee Ave., Enid, Okla., in art paper covers for 60 cents, or in cloth binding for \$1.00.

NORTH CENTRAL BIBLE INSTITUTE

The North Central Bible Institute will begin the second semester of this school year, January 16, and will at that time receive new students who may wish to begin their studies. Many subjects are arranged so that study can be completed for that subject in one semester.

Students will also be received for North Central Business College at any time. Continuous classes are studying, and the progress of each student depends upon his own efforts.

The enrollment of 370 students is expected to reach 400 before the end of the school year. Employment in homes is available for women students, and men students are succeeding in getting part time employment while attending school.

Descriptive folder and application blanks will be sent to all who write for them. Send to North Central Bible Institute, 900 Elliot Ave., Minneapolis, Minn.

CROSBYTON and WINNSBORO, TEXAS—In May, 1937, we took over the pastorate at Crosbyton and found a wonderful band of saints going on with God. In July God began blessing in a special way, and many prayed through in the regular services. In August Cecil Roberts came for a 3 weeks' revival, in which 28 prayed through to a definite experience of salvation, and 24 received the Holy Ghost Baptism. We witnessed about 70 pray through while we were in Crosbyton. Thirty-six followed the Lord in baptism, and 18 united with the church. The Sunday School attendance reached a record of 147. After

15 months in Crosbyton we felt that God would have us move on, and we have now located at Winnsboro. We are pastoring the Harmony Full Gospel Church on Route 5. We have another band of fine people. All Council ministers passing this way will find a welcome.—Chas. E. Wilson.

SHALL WE PENETRATE THE BUSH?

(Continued from Page Seven)

prayer that God may help us to take all the land possible for Him before the night cometh when no man can work?"

Friends desiring to help Brother Weidman secure the little motor for his bicycle may designate offerings for this purpose and send them to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

The Future Home of the Saints

(Continued from Page Two)

Him perfectly and without failure in carrying out His marvelous plans for eternity. With what joy does the devoted Christian anticipate the moment when he shall be free from weakness, failure, and inability to do God's highest will perfectly and fully for His pleasure and glory!"



How can Gentiles claim blessings and promises designated directly for the Jews?

There are some promises made to Israel, such as the relationship which Israel will sustain in the Millennium, or kingdom age, that the Gentiles cannot properly claim. There are spiritual blessings promised to Israel which the Gentiles may claim. "They which be of faith are blessed with faithful Abraham." Gal. 3:9. "That the Gentiles should be fellow-heirs, and of the same body, and partakers of his promise in Christ by the gospel." Eph. 3:6. Such Scriptures as these show that Christian Gentiles share Israel's spiritual blessings equally with the Jews. "For He . . . hath made both (Jews and Gentiles) one." Eph. 2:14. "For . . . the Gentiles have been made partakers of their (Israel's) spiritual things." Rom. 15:27.

Does God favor the Jews above the Gentiles?

At present "blindness in part is happened to Israel." Rom. 11:25. During this blindness the Gentiles who accept Christ are favored above the Jews who reject Him. When Jesus comes to reign the veil of unbelief now over the face of Israel will be taken away. Then will come Israel's fullness.

If the gospel was meant for the whole world, why then did Jesus confine His ministry to the Jews, and forbid His disciples going into any ways of the Gentiles?

Jesus was "a minister of the circumcision . . . to confirm the promises made unto the (Jewish) fathers." Rom. 15:8. Being rejected by Israel upon His resurrection, He charged His disciples to "go into all the world and preach the gospel to every creature."

How to Attain This Heavenly Home

The first step is to repent, and believe the gospel. Mark 1:15. Be baptized. Mark 16:16. Receive the gift of the Holy Ghost. Acts 2:38. Then, if we walk in the light, as He is in the light . . . (we have the assurance) the blood of Jesus Christ God's Son cleanseth us from all sin. 1 John 1:7. John confirmed this in Revelation 5, when he saw a great company in heaven, and heard them sing a new song, and testifying saying, "Thou art worthy to take the book, and to open the seals thereof, for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation." And note verse 10. "And hast made us unto our God kings and priests: and we shall reign on the earth." How wonderful that will be. Righteousness will cover the earth as waters cover the deep. "And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him." Dan. 7:27.

In Rev. 3:12 the promise of the new Jerusalem is clearly given to the overcomer. Jesus said with no uncertain sound, "Him that overcometh will I make a pillar in the temple of my God, and he shall no more go out: and I will write upon him the name of my God, and the name of the city of my God, which is the new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name."

Every fresh Christian I get to know is another acre added to my estate.—Robert Chapman.

FORthcoming MEETINGS

MECKLING, S. DAK.—Full Gospel Tabernacle, Dec. 28—; Light Bearers' Quartette, Evangelists.—Fred Gottwald, Pastor.

PUEBLO, COLO.—Glad Tidings Tabernacle, S. Main and Corona, Jan. 1—15; Evangelist and Mrs. James E. Hamill.—C. F. Ferguson, Pastor.

MILES CITY, MONT.—New Years' Revival Services, Leighton Blvd. and Center Ave., Jan. 1—6; Evangelist and Mrs. R. S. Peterson, from Wisconsin. W. Paul Jones, 1604 Leighton Blvd., is Pastor.

PENSACOLA, FLA.—First Assembly of God, Garden and M St., Jan. 1—29; L. H. Sheets, Sterling, Colo., Evangelist.—R. G. Cockerell, Pastor.

HAMMOND, IND.—Full Gospel Tabernacle, 5547 Sohl Ave., Jan. 1—19; Quakabush Evangelistic Party.—D. G. Scott.

ROCHESTER, N. Y.—Maranatha Tabernacle, 840 Culver Road, near E. Main St.; Dec. 31—Jan. 15, or longer; Marie Wilson, Quakertown, Pa., Evangelist. Watchnight service, Dec. 31.—H. A. Christopher.

GRAND RAPIDS, MICH.—Evangel Temple, Fountain and Bostwick N. E.; Jan. 1, for 2 or 3 weeks; Evangelist and Mrs. Christian Hild.—Pastor and Mrs. William D. Swanson, 100 Fountain St. N. E.

CHICAGO, ILL.—Lake View Assembly of God, 3142 N. Racine Ave., Jan. 1—; Evangelist and Mrs. John E. Kabisch. Churches in Chicago area asked to co-operate.—John A. Westman, Pastor.

HATCH, N. MEX.—Dec. 15, for 3 weeks or longer; Alvin Wall, Evangelist. T. N. Powers is Pastor.

VINITA, OKLA.—Jan. 1—; L. D. Doss, Independence, Kansas, Evangelist.—J. R. Harris, Pastor.

DALLAS, TEXAS—Peak and Garland Full Gospel Church, Jan. 1—22; Jack Saunders, Evangelist.—L. B. Staats, Pastor.

CORSICANA, TEXAS—Full Gospel Church; Jan. 1, for 3 weeks; Leonard Norville, State C. A. President, Evangelist.—H. G. Weathers, Pastor.

TORONTO, ONTARIO, CAN.—Evangel Temple, 76 Dundas St. E.; Jan. 1, for 2 or 3 weeks; Otto J. Klink, Evangelist.—H. Earl Winburn, Pastor.

ST. THOMAS, ONT.—Pentecostal Assembly; Jan. 1, for 3 weeks or longer; Arne Vick, Rochester, N. Y., Evangelist. Hugh McAlister is Pastor.

LONGMONT, COLO.—Full Gospel Church, 8th and Bross St., Dec. 6—; Evangelist and Mrs. J. E. Hamill.—Paul L. Ferguson, Pastor.

ST. CLOUD, MINN.—Gospel Tabernacle, Dec. 20—; Evangelist and Mrs. Salvatore Noferi, of New York City.—W. Keith Reed, Pastor.

ELORA, ONT.—Salem Pentecostal Tabernacle; meeting now in progress; Charles Shaffer, York, Pa., Boy Preacher.—Robert Norcross, Pastor.

COQUILLE, ORE.—Assembly of God; Dec. 27, for 2 weeks; Harvey McAllister, Evangelist.—R. D. S. Smith, Pastor.

TORONTO, ONT.—Stone Church, Avenue Road at Roxborough, Jan. 1—14; R. E. Starnall, Evangelist. Walter E. McAlister is Pastor.

BROADCAST

CENTRALIA, WASH.—"The Voice of the Morning," Station KELA, 1440 kilos., 7:00-7:30 a. m. daily; C. T. Walberg, Pastor, in charge.

SAN DIEGO, CALIF.—Glad Tidings Assembly, 3883 Euclid Ave., Jan. 3—29; Jack and Esther Martz, Reading, Pa., Singing Evangelists.—H. E. Bauer, Pastor, Box 145, Encanto, Calif

TRACY, CALIF.—117 W. 10th St.; Dec. 27, for 2 weeks or longer; Evangelist Julia Peterson, of San Francisco, and Eunice Nelson, Musician and Singer.—Fred Carrington, Pastor.

EDNA, KANSAS—Church dedication, Jan. 1; District Superintendent V. G. Greisen, Main Speaker. A revival begins that night, Fred and Dorothy Prather, Evangelists. Nearby assemblies invited.—Ralph W. Hillegas, Pastor.

ALBANY, ORE.—Second and Jackson Sts., Jan. 1—; Evangelist and Mrs. P. E. Robertson, assisted by Martha Berglund, Pianist and Soloist. Allen H. Banks is Pastor.—Charles G. Weston, District Superintendent.

MOBILE, ALA.—Crichton Assembly of God, 119 Mobile St., Jan. 1—29; Clyde C. Gorce, Ft. Worth, Texas, Evangelist. Radio broadcast every Sunday morning 8:30—9:00. All neighboring assemblies asked to co-operate.—Marvin L. Smith, District Superintendent.

LEBANON, ORE.—75 N. Main St., special three-day meeting, Dec. 30-Jan. 1. Friday, prayer for the sick; Saturday, watch-night service; Sunday, service at 11:00 a. m., Evangelist and Mrs. P. E. Robertson, assisted by Martha Berglund, Pianist and Soloist. L. P. Furman is Pastor.—Chas. G. Weston, District Superintendent.

MID-WINTER BIBLE CONFERENCE

(Four Districts co-operating) The annual Mid-Winter Conference sponsored by Oklahoma, Arkansas, Texico, and Texas District Councils, will convene in the 5th and Broad Assembly, Wichita Falls, Texas, Jan. 17-20. First service Monday night, Jan. 16. The conference will open Tuesday 10:00 a. m. All the Superintendents of above named Districts will be speaking on the program daily. No meals served, but rooms furnished free to ministers and workers as far as possible. For further information write District Superintendent F. D. Davis, 1626 Lipscomb St., Ft. Worth, Texas, or District Secretary E. B. Crump, 2132 Ave. K, Wichita Falls, Texas.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

CHICAGO, ILL.—Pentecostal Fellowship Meeting, Elim Assembly of God, 5511 N. Clark St., Jan. 4. Ministers meet at 4:00. John Westman will speak at 8:00. Carl O. Hedeen, Pastor.—K. A. Auten, Secretary, 538 N. Laverne, Chicago, Ill.

CARUTHERSVILLE, MO.—Sectional Fellowship Meeting, Jan. 2. Three services from 10:30 a. m. Bring baskets. "Everybody welcome. Brother Price is Pastor.—Cleo Tapp, Secretary-Treasurer, Dexter, Mo.

MARION, O.—Southwestern Ohio Fellowship Meeting, Assembly of God, David and Herman Sts., Jan. 2. Services and speakers: 10:30, Andrew Basell; 3:30, H. L. Tomlinson; 7:30, A. B. Cox, Nola West, Pastor.—H. L. Tomlinson, Secretary, North Lewisburg, O.

MICHIGAN STATE C. A. RALLIES Michigan State C. A. Rallies, Jan. 2, 1939: Eastern Section, Riverside Tabernacle, 2215 Lewis St., Flint, at 10:00, 2:00, and 7:00. Northern Section Curtis Township Hall, Glennie, at 2:00 and 7:00. Western Section, Assembly of God, 240 East Water St., Kalamazoo, at 10:00, 2:00, and 7:00.—Rita Mae Cook, Secretary, 1934 Pasadena Ave., Detroit, Mich.

AMARILLO, TEXAS—Fellowship Meeting, North Plains Section of Texico District, Trinity Tabernacle, Jan. 4—5. First service 7:30 p. m. Jan. 4; 3 services Jan. 5. Local ministers and brethren from other sections cordially invited. Entertainment provided for those coming for both days; basket dinner served at church. H. E. Comstock, District Presbyter.—B. H. Caudle, Pastor.

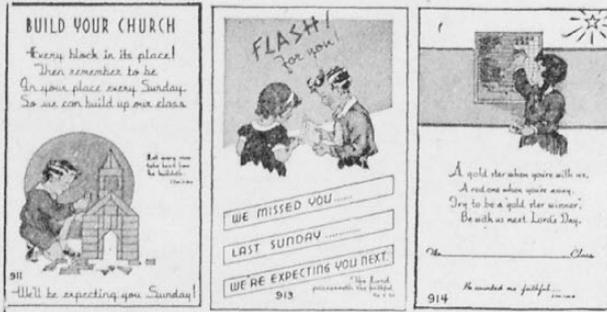
OPEN FOR CALLS Evangelistic

Chas. F. Parker, Bentley, La.—"Can give part of my time this winter on the field."

Build Sunday School Attendance

With Standard Absentee and Invitation Cards

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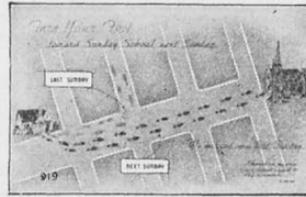
No. 911—Beginner No. 913—Primary No. 914—Primary



No. 917—Junior



No. 921—Y. P. and Adult



No. 919—Intermediate



No. 916—Junior



No. 918—Junior and Intermediate



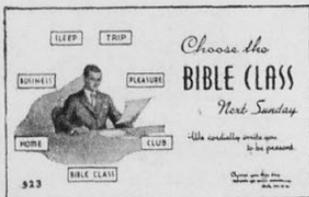
No. 920—Intermediate



No. 922—Young People and Adult



No. 924—General (for any department)



No. 923—Y. P. and Adult



925—General (for any dept.)

A New Series

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NOTE: Don't let your school die of neglect! Personal interest and visitation will make for regular attendance. Let's make 1939 our Biggest and Best Sunday School year. Use the mails—get your pupils and friends back into Sunday School.

GOSPEL PUBLISHING HOUSE

Springfield, Missouri

MISCELLANEOUS NOTICES

NEW ADDRESS—908 Thirteenth Ave., Laurel, Miss.—Kenneth Erwin, State C. A. President and S. S. Superintendent.

NEW ADDRESS—P. O. Box 388, Clanton, Ala. "After about 5 years on the evangelistic field, we have accepted the pastorate of the Temple Church, Clanton, Ala."—Troy B. and Mrs. Helms.

WANTED—Old Evangels and S. S. papers for free distribution in localities where there is no Full Gospel work. If interested in any neglected place, write to me.—Joe E. Dodson, Route 2, Junction City, Ore.

WANTED—Old Bibles, Bible lessons, pictures, Testaments, Evangels, S. S. books and cards, Christmas cards, mottoes, songbooks, S. S. papers, any kind of good literature, for free distribution among the needy.—James J. Chapman, Route 1, Box 117, Barnesville, Ga.

WORLD MISSIONS CONTRIBUTIONS

December 1-6 Inclusive

ALABAMA Personal Offerings	\$ 8.00
Newton Mt Carmel Assembly	1.60
Phenix City Girard Assembly of God	5.00
ARKANSAS Personal Offerings	30.53
Booneville Assembly of God Church	1.75
Conway Assembly of God	1.00
Conway Assembly Sunday School	3.00
Dardanelle Assembly of God SS	4.05
Greenwood Assembly of God	3.73
Midland Assembly of God SS	1.38
Parkin Assembly of God SS	1.00
Pindall Assembly of God	3.00
Poyen Assembly of God	10.76
(Near) Russellville Sunny Point Assembly	3.00
Strog Assembly of God	.35
Van Buren Assembly of God	3.35
West Fork Assembly of God SS	1.00
CALIFORNIA Personal Offerings	429.75
Atwater-Winton Assembly	5.52
Brawley Womens Missionary Council	4.00
Carlsbad Womens Missionary Council	1.55
Centerville Assembly of God	13.77
Compton North Side Full Gospel Tabernacle	42.42
El Centro Assembly of God	31.38
El Monte Womens Missionary Council	1.00
Fontana Pent Church	34.13
Fresno Bethel Temple	10.00
Fresno Full Gospel Tabernacle	10.00
Garvey Bethany Church	2.00
Gilroy Glad Tidings Tabernacle	13.37
Hayward Bethel Full Gospel Church	14.76
Healdsburg Assembly of God	4.51
Los Angeles Bethel Temple	21.00
Los Angeles Faith Temple	40.00
Los Angeles Faith Temple SS	5.00
Los Angeles Full Gospel Assembly	2.00
Los Angeles Swedish Prayer Group	66.00
Los Gatos Lighthouse Mission	21.50
North Hollywood Christ Ambassadors	5.00
Oakland Bethel Tabernacle	70.20
Palo Alto Glad Tidings Tabernacle	7.50
Paso Robles Full Gospel Church CA	6.48
Reedley Full Gospel Tabernacle	30.00
Sacramento Full Gospel Tabernacle	10.00
San Bernardino First Pent Church	25.85
San Bernardino Full Gospel Tabernacle	12.64
San Fernando Gospel Tabernacle	10.00
San Francisco Glad Tidings Temple CA	20.00
Santa Ana Full Gospel Assembly CA	1.50
Watsonville Bethel Tabernacle	27.30
Weed Glad Tidings Assembly	12.69
Yuba City Christ Ambassadors	2.00
COLORADO Personal Offerings	27.05
Dove Creek Assembly of God	2.10
Fruita Assembly of God SS	1.00
Holly Pent Assembly of God	3.00
Keenesburg Pent SS	3.00
Peez Assembly	2.30
Stoneham Assembly of God	5.03
CONNECTICUT Plainfield Young Peoples B C	3.03
DIST COLUMBIA Personal Offerings	4.00
Washington Glad Tidings Church	15.00
FLORIDA Personal Offerings	10.50
Bratt Assembly of God Church	2.53
Hollywood First Pent Church SS & WMC	16.00
GEORGIA Personal Offerings	19.00
IDAHO Personal Offerings	45.00
Firth Tabernacle	13.47
Nampa Assembly of God Church SS & CA	6.00
Salmon Assembly of God	6.93
Wendell Assembly of God Church	5.35
ILLINOIS Personal Offerings	185.84
Carlinville Full Gospel Tabernacle	1.00
Chicago Bethel Temple	65.85
Coffeen Assembly of God Church	3.49
Cuba Assembly of God	5.00
E. St Louis Washington Park F G C	4.00
Galesburg Calvary Pent Church & SS	38.37
Mou ds Assembly of God	5.00
Nameck Community Heights Assembly of God	4.00
Olive Branch Assembly of God	1.90
Plymouth Christ Ambassadors	3.00
South Pekin Bethel Tab Church & SS	13.39
Springfield Full Gospel Assembly & SS	20.32
Waukegan Beach Community Church	5.00
West Point Assembly of God	16.72
Wood River Assembly of God Church & SS	13.62
Zion Christian Assembly	190.00
INDIANA Personal Offerings	18.40
Bloomington South Side Assembly of God	23.75
Gary Gospel Tabernacle	107.32
Indianapolis Laurel Street Apostolic Church	5.00
Indianapolis Laurel Street Apostolic Church YP	5.00
IOWA Personal Offerings	42.10

Alta Assembly of God	13.36	MARYLAND Personal Offerings	23.90
Clinton Full Gospel Tabernacle	3.98	Evna Pent Assembly	6.00
Le Claire Full Gospel SS	15.00	Lonaconing First Pent Church	14.00
Shenandoah Full Gospel Tabernacle	25.00	MASSACHUSETTS Personal Offerings	38.25
KANSAS Personal Offerings	71.00	Wellesley Park Assembly of God & YP	20.00
Arkansas City Assembly	5.00	Whitman Pent Assembly	5.00
Chanute Assembly of God Church & SS	18.32	MICHIGAN Personal Offerings	93.75
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Edia Assembly of God Church	1.50	Detroit Redford Pent Assembly of God	7.00
Great Bend Assembly of God	4.00	Flint Riverside Tabernacle SS & CA	97.99
Jewell Assembly of God & CA	14.00	Grand Rapids First Assembly of God CA	1.00
Lawrence Assembly of God	20.25	Jackson Paynesville Tabernacle	6.86
LeRoy Assembly of God Church	7.50	Michigan Christ Ambassadors	51.00
Medicine Lodge Lasswell Assembly of God	1.00	Midland Gospel Tabernacle	20.00
Oswego Assembly of God	.70	Oil City Assembly of God Church & SS	5.00
Parsons Assembly of God SS & CA	22.20	Ypsilanti Gospel Tabernacle	25.75
Pleasanton Hail Ridge SS	11.36	MINNESOTA Personal Offerings	22.35
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Williams Town Assembly	12.80	Brainered Gospel Tabernacle	25.00
Yates Center Assembly of God Ch & SS	3.00	Halstad Full Gospel SS	2.00
KENTUCKY Personal Offerings	19.20	Lakeville Assembly of God	4.56
Cayce Assembly of God Church	1.00	Paynesville Gospel Tabernacle	16.50
High Bridge Assembly of God	2.23	Pillager Full Gospel Assembly	21.19
LOUISIANA Personal Offerings	6.00	Rochester Gospel Tabernacle	13.50
Plain Dealing Mott Assembly of God	2.07	Willmar Gospel Tabernacle	172.85
Trout Liberty Sunday School	.86	MISSISSIPPI Personal Offerings	7.00
MAINE Personal Offerings	5.00	Laurel Kingston Assembly of God & SS	13.88
Bar Harbor Gospel Tabernacle	6.90	MISSOURI Personal Offerings	80.87

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For Large or Small Schools

One year's record for one hundred pupils for only \$1.50
 Get your supply of Record Cards for the new year, January 1st
 What system of Records do you have of your pupils, your School?

Are your pupils faithful in Attendance, Punctuality, Bringing Bibles, Making Offerings, Preparing their Lessons, and Church Attendance? If so, they are 100% pupils! Shouldn't we work toward this end in all our Schools?

How should you like to have a complete yearly Record of each pupil at your finger tips, so you could see, at a glance, at any time, what they are doing? A Record Card for each pupil; Cards for each class in an especially prepared Record Envelope, the Envelope giving a summary of each Sunday's Record for an entire year; a Classification Slip for visitors so **follow up calls** may be made and the visitor **enrolled** upon his third Sunday in attendance.

All of these in quantity sufficient for one year, for a School with 100 pupils, only \$1.50, with instructions ready for use.

INDIVIDUAL RECORD CARD 19 <u>38</u> and 19 <u>39</u>												1. Attendance 30 points	1. Att. 30	4. Off. 10			
Name of School <u>Glad Tidings Assembly of God</u>												2. Punctuality 10 points	2. Punct. 10	5. P. L. 20			
Pupil <u>Arlene Bass</u> Res. <u>880 E. Grand St.</u>												3. Bring Bible 10 points	3. Bible 10	6. Ch. Att. 20			
Date of Birth <u>3-17-27</u> Age <u>11</u> Phone <u>2736</u>												4. Offering 10 points	4. Yearly Att.	Yearly Grade			
Dept. <u>Junior</u> Teacher <u>Katherine Luzenbeel</u>												5. Prepared Lesson 20 points					
Date of Promotion												6. Ch. Att. 20 points					
Sundays	1st	2nd	3rd	4th	5th	1st	2nd	3rd	4th	5th	1st	2nd	3rd	4th	5th	Quarter Att.	
OCT.	30	10	✓	✓	✓	✓	✓	✓	✓	✓	NOV.	✓	✓	✓	✓	DEC.	12
Grade	90	100	90	100	90	Grade	80	90	100	Grade	80	100	70	100	84	Quarter Grade	
JAN.						FEB.					MARCH					Quarter Att.	
Grade						Grade				Grade						Quarter Grade	
APRIL						MAY					JUNE					Quarter Att.	
Grade						Grade				Grade						Quarter Grade	
JULY						AUG.					SEPT.					Quarter Att.	
Grade						Grade				Grade						Quarter Grade	

This cut shows Form No. 11. Form No. 10 is a four-point card for little folk. Price \$1.00 per hundred.

When ordering for a School of 50 to 100, ask for: 100 Classification Slips, Form No. 9, 25c; 15 Individual Record Cards, Form No. 10, and 85 Cards, Form No. 11, \$1.00 per hundred; 12 Envelopes, Form No. 12, 25c per dozen. Total Cost, \$1.50. Order the quantity you need at prices stated.

