

THE **P** NOT BY MIGHT, NOR BY POWER,
BUT BY MY SPIRIT, SAITH THE LORD

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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The Old Corn of the Land

John Wright Follette

*at the Opening Service, Interstate Camp
Meeting, Eureka Springs, Ark.*

There is a prayer in Proverbs 30:8, "Feed me with food convenient for me." When we pray that prayer we are taking the responsibility out of our hands and placing it in the Lord's hands. It is He who will do the feeding. It is very easy in the natural to become "choicy." It is the modern trend of civilization. If you want a new car, think how many varieties there are from which to choose. Supposing we had only one brand. At the breakfast table the children can choose from any number of varieties of breakfast food—from shredded wheat up. I was brought up in a home where Mother fixed oatmeal for breakfast, and if you didn't like oatmeal it was just too bad. But now it is, "I want grape nuts . . . No, I want cornflakes . . . I want . . . I want . . . I want." We had oatmeal or nothing. It is surprising how you can acquire a taste for things. I have learned to do a lot of things because there was no other choice.

When people develop a "choicy" spirit in the natural realm that evil spirit drags along into the spiritual realm where they do the same thing. How many times in regard to the table God spreads some folks say, "That line of teaching never did appeal to me." What's the matter with you? When Father sets the table it is wise to let Him feed us. It is not whether we like it or not; it may be the thing we need.

In the various stages of our Christian development we need certain elements to feed, sustain, and build us. The table of the Lord has plenty. That does not mean that we will understand perfectly all the Lord may give us. But we may take it into our hearts, incorporate it into our system, and by and by it serves us well. Erect a little shelf in your heart, and whenever there is a truth presented which you cannot understand put it on the shelf. Some day, when you have built up a background of experience to receive it, you will need that particular bit of truth and be so glad you didn't throw it out the window. Don't reason; just say Amen. Your heart will bear witness to the truth when your mind cannot understand.

As a rule we seek food which is concerned with some surface need in our lives. Very often our greatest need is deep-seated. While we are dealing with surface needs, God leads us down to the deep-seated need. Then let us allow the lovely supply of God's grace, power, and truth to come down in there and begin to do a miracle in the heart.

I learned a lesson in a recent camp. I like children very much, and made friends with them on the camp ground. One morning a dear little lad of six said to me, "I am going to sit by you for breakfast." He made his choice of food, and then came and sat by me. On his plate he had a big doughnut

with jelly on it, a beautiful brown cruller with sugar, a sweet bun with raisins, three big cookies with marshmallow, a piece of layer cake, and a glass of milk! Wasn't that a wonderful breakfast for a six year old? I said, "Well, my dear, you have a sweet tooth. I think it needs attention, for if you live at all eating this kind of breakfast, there will be a collapse down the road."

What was that boy doing? He was taking from the table all the things he liked, but not the things he needed. Have you ever seen people come to the Lord's table like that? "I want that." Maybe you do want it, but the Lord knows whether you need it. Let us keep praying, "Lord, this is Your Table. Feed me with food convenient for me. I am going to take my hands off, and be very polite whether I like the food or not." That will be splendid. It will prove our sanctification, yieldedness, and surrender. In the meantime God will feed us with the portion which is most needful. How do we know the equipment necessary to meet some emergency down the road six months from now? We need to be qualified and strong for it. Therefore God will feed us with convenient food.

This prayer brings us to the thought that Christ is, after all, the Food. Under the picture of food Jesus is typified in the Old Testament as the manna, the shewbread, the old corn, the fruit from Canaan. In the New Testament He is called the bread from heaven, the bread of life, the bread which came down from heaven. It would take a

long time to go through a lesson in which we should trace out each likeness. But I want to share with you some of the thoughts God has given me concerning Christ under the picture of manna.

Manna is the first phase of our touch of Christ as food. It is a beginner's food. Later on the New Testament speaks of meat, strong meat, showing a variety of diet. All are not capable of receiving the same food at the same time. Some are taking manna, others are ready for meat, and others for strong meat. It isn't fair to restrict the table to any one group of people. Each in turn is to receive his portion. If the meat seems a little strong, there is somebody who needs it. If the food seems rather simple, be patient, for there are some who need it. When the milk is passed, that is all right. When the strong meat comes that is all right, too. God has a varied diet for the different kinds of people. Some will receive of one kind, others of another. God has a big jug of milk and cream, some old corn and parched, some strong meat, and each in turn will receive his portion.

Do you remember when and why the manna came? It was due to murmuring, and because the children of Israel had changed their location. They were down in Egypt. While they were resting in that part of the globe they had a diet which was becoming to their life there. Therefore, while they are in Egypt they may eat onions and garlic and all the other good things which are the diet of the place. But when they come up out of Egypt by way of a miracle they are brought into the wilderness and God changes their diet.

I might pass this on to Christian workers. Many times difficulty is found in this. We get a group of people redeemed from the world. They are supposed to leave behind certain things which belonged to the world and their old life. But we must always remember there should be a divine substitute for everything they leave behind. If that is present there won't be the awful hankering to run back to the world. Faith demands an objective. Faith cannot be exercised until the objective is out there; but when it is, faith will reach out and lay hold of it. When folks come out of the world give them a picture of the things of God. Make it inviting, but don't let it be just, "We are all going to heaven shouting glory." That isn't true. I never got into a harder place in my life than I did right after I got my Baptism. There are a few more items on the program than just shouting glory. Some people are told if they get the Baptism and sing tralalalala everything will be grand. It won't—you'll have a smashup somewhere. God has grace and power; but don't be deceived, the Christian life is going to demand everything there is in you. So when the people murmur, stop some of it by presenting the truth in such a way that they will desire it.

The manna is a miracle food, miraculously given. It is not a thing which grew from the earth nor any part of the earth. It came from heaven. It dropped as the dew in the night season, and in the morning the manna was found upon the ground. Remember the manna represents Christ. When man is desperately in need of food to sustain and build him for a new life, *nothing in the world* is able to offer a sustain-

ing diet for him. That is why we have to have a supernatural divine intervention of God to bring us a food which will qualify and build us up for the new life in the new realm of the new creation.

After the people leave Egypt they pass through the wilderness before arriving in Canaan. You don't come out of Egypt and land next morning in Canaan. Your geography is wrong if you think that. There are three distinct places and three distinct diets. In the wilderness they cannot feed upon the things of Egypt, and Christians cannot live on the provision of the world. We must have this Word of life, a supernatural portion. Today people in our schools and colleges are searching out through wisdom and knowledge something to feed, to reform, to build or make them over. But it cannot be done. Christianity is not a philosophy—it is a Life. Everyone of us needs an adequate philosophy, and we may deduct it from the teachings of Christ, but we cannot reduce Christianity to a philosophy.

The manna came in the night season. What does that mean? I think it is to be linked up with that word, "When the fulness of the time was come, God sent forth His Son." God has a program by which He works. Sometimes Christians like to get hold of the hands of God's clock and push it around to suit them. God's clock keeps perfect time, and even though we may be in a hurry and force it a little we always lose time in doing it.

The manna fell in the night time, not in the blaze of day. The daylight is natural. The manna does not come while nature is shining in brilliance, when the world is offering all it has. Nature, the world, its philosophy, teaching, culture, offer all they can—their best. Now night falls and the shadows gather. It is seen that in man dwelleth no good thing. While the world is asleep in its darkness God says, "I will send My Son." And in the fulness of time, when the shadows are dim, God brings forth His Son, the Manna in the wilderness of human experience. How far down does the manna come? Down to the ground, which is dust. What is dust? You and I are made of dust. Christ comes and rests upon the dust. We are just dust, but aren't we bearing a treasure in these "earthen vessels?"

In the morning they found the manna, and they wist not what to call it. How could they? Oh, the names there are to tell us of the Manna—the Saviour, Redeemer, Deliverer. He is Wonderful. He is Jesus, the Manna.

This manna was a sustaining diet on
(Continued on Page Twelve)

Bringing Joy to the Worthies of Faith

The response received from those of the Council Fellowship in answer to cries for help has always been wonderful. Because of such response our missionary work has been enabled to continue unhindered during the trying financial years through which we have just been passing. And such response has made it possible to assist our aged ministers as applications have come in. During the past two months the number added to the list has been six. This same response, the fruit of Christian love, will make it possible to continue to assist these worthies of faith. Sincerely do we thank the many ministers who are adding an additional offering for this purpose when they send offerings toward support of the Headquarters office.

On Thanksgiving Day, or the Sunday following, we are to remember with a good offering from our churches our faithful fathers in the Lord who are no longer able to "labor in the word and doctrine" as formerly. We believe each Assembly will remember this need and take an offering for the same. Remember the time.

God bless our faithful aged ministers and all those of the great Council Family.

Ernest S. Williams

Five Minutes to Twelve

Sarah Foulkes Moore, Los Angeles, Calif.

Many Christians are walking carelessly and thoughtlessly as though going to a picnic. The very next thing we may be facing may be the coming of the Lord or that time foretold as the Great Tribulation. "In the history of the world," declares an eminent authority, "it is five minutes to twelve."

Our Lord's Olivet discourse as recorded in Matthew 24 and 25 presents a pre-view of conditions that prevail in the world and in the Church at the hour of His coming. Grave admonitions and pointed warnings to the unwatchful disciple, slothful stewards, unfaithful servants and an unready Church, fill the discourse.

In the swift analysis of events that directly anticipate His coming, the Lord Jesus first speaks of Israel (the fig tree) putting forth her leaves. Passing on to world conditions at the time of His advent, He compares them to the unrestrained wantonness, drunkenness, marrying and giving in marriage that characterized the age before the Flood. He points out that at that hour two will be working in the field, or grinding at the mill; one will be taken out of the world, the other left in the world. "Watch therefore: for ye know not what hour your Lord doth come." The Lord's teachings on this point are emphatic. It is the watchful one (spiritually awake and aroused) that He takes from the world. It is the unwatchful one He leaves in the world.

In like manner He goes on to deal with stewardship. The inexpressibly great reward of the diligent steward apportioning to His house "meat in due season" is pictured in fearful contrast to the punishment measured out to the slothful steward who was not looking and was not prepared for the coming of the master of the house. Surely at this season the "meat in due season" for His table is the message of His coming that will prepare and purify the heart and life, so that when He shall appear, we shall be like Him. 1 John 3:1-3.

In illustrating the conditions existing in the Church, the Lord pictures ten virgins, five of whom were wise and five foolish. All ten virgins were slumbering, denoting common sloth. All ten had lamps. But the foolish had no oil in their vessels. Unexpectedly, suddenly, at midnight, a cry is sounded forth, "Behold, the bridegroom cometh; go ye out to meet him." The five wise, awaken in a heart attitude of readiness.

But the foolish, unprepared virgins awoke to realize their lack. They were not ready. Hence they were not accounted worthy to escape earth's last fearful judgments and stand before the Son of man. Those who live lives of consecration and separation, who are not of the world, who give themselves to prayer, are they who will be ready for the undated moment of the Lord's coming.

The five wise virgins, with lamps filled and burning, went in with the bridegroom, and the door was shut. John in the Patmos vision (Rev. 4:1) looked, and beheld a door was opened in heaven, and a voice like a trumpet said to him, "Come up hither." Throughout the warnings of the Olivet discourse

*Since this article was set, the editor visited a precious saint who is very near the border line. The Lord has given her many a vision of heaven during the past few weeks. "I saw God's clock," she said, "and the midnight hour is about to strike."
Are you ready?*

Christ's exhortations are to "see . . . watch . . . be ready . . . watch and pray . . . let your loins be girded . . . your lamps burning."

Christ's purpose in directing attention to prophetic events was to enable His disciples to look up and lift up their heads in the knowledge given by the sure Word of prophecy, that their redemption drew near. Many disciples today are getting their eyes on prophetic events instead of the coming Christ. Christ is our HOPE. His coming is a purifying hope. "We know that, when he shall appear, we shall be like him." And "every man that hath this hope in him purifieth himself, even as he is pure." 1 John 3:1-3.

In recording the Lord's warnings given in connection with His second coming Luke writes, "Let your loins be girded about, and your lights burning; and ye yourselves like unto men that wait for their lord, when he will return . . . that when he cometh and knocketh, they may open unto him immediately." At five minutes to twelve, wise virgins will walk in all the light they have. They will live up to every ray of light God has given them. There must be nothing dark or questionable between them and their Lord or between them and any

living creature. Absolutely every thing must be right with God and man, so that when "He cometh and knocketh, they may open unto Him immediately!" No time for delay. Instant opening to His knock means alertness, means all-time readiness for immediate response to His "Come up hither."

At the hour of His coming the Spirit's message to the church of Laodicea is, "Be zealous . . . and repent." The Spirit's message to the church of Philadelphia, the church whom the Lord has promised to keep from the hour of temptation coming upon all the world, is, "Behold, I come quickly; hold that fast which thou hast, that no man take thy crown." The five unready virgins tried to borrow oil from the five ready ones, but they "held that fast which they had."

Paul's epistles are full of earnest exhortations and appeals to Christians to press forward to the highest possible attainment in holiness and good works. If ever there was a disciple who might consider he had won Christ, it was Paul. Yet in his letter to the Philippians we find him renouncing everything, even suffering the loss of all things that he might WIN CHRIST. In order to win this prize Paul stripped himself of all else in his race for it.

In Bishop Moule's paraphrase of Phil. 3:12 Paul fervently declares, "Not as though I had already received the crown of accomplished glory, or had been already perfected with the perfection which shall be. No, I am pressing on, as on the racer's course; if indeed, if as a fact, in blessed finality, I may seize the promised crown with a view to which I was actually seized by Christ Jesus, when in His mercy He laid violent hands upon me, to pluck me from ruin, and to constrain me into His salvation, and His service. Yes, I press on to seize that crown, with the animating thought that it was on purpose that I might seize it that the Lord seized me; and that being so, every stage in the upward and onward course of faith runs straight in the line of His will, whose mighty, gracious grasp is on me as I go."

Five minutes to twelve! It was at midnight the cry sounded forth, "Behold, the bridegroom cometh; go ye out to meet him!" They that are His at His coming are prophetically portrayed in the exquisite Song of Solomon:

"Thou art all fair, my love;
And there is no spot in thee . . .
Thou hast ravished my heart, my sister,
my bride;
Thou hast ravished my heart with one
look from thine eyes.
How fair is thy love, my sister, my
bride!" S. of S. 4:7-10, R. V.



Hearkening and Obeying

The Lord said, "Oh that my people had hearkened unto me." Psalm 81:13. Samuel learned early in life to say, "Speak, Lord, for thy servant heareth," and as he grew he learned to know, appreciate, and obey God's Word. When he went to the house of Jesse to anoint one of his sons to be king of Israel, he did not lean on his own understanding and pour the sacred oil upon the head of Eliab, Jesse's fine looking first-born. He waited for the counsel of Him who looks not on the outward appearance, but on the heart. But when David was brought from the sheepfold, he obeyed the word of the Lord, "Arise, anoint him."

Israel was deceived when the Gibeonites came with their old shoes and worn garments, their mouldy bread, torn wine skins, and lying words. "The men took of their victuals and asked not counsel at the mouth of the Lord." And the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits and doctrines of demons, and that "many false prophets" shall arise, deceiving and being deceived. What is to be our attitude to these? "To the law and to the testimony: if they speak not according to this word, it is because there is no light in them." Isa. 8:20.

Samuel brought the word of the Lord to Saul that he should utterly slay the Amalekites. Did he fully obey? No. And so the prophet had to say to him, "Thou hast rejected the word of the Lord, and the Lord hath rejected thee." Those who willingly receive and rejoicingly obey the word of the Lord will be graciously received and bountifully rewarded of Him. Said our precious Master, "He that hath my commandments, and keepeth them, he it is that loveth me . . . If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and will make our abode with him."

Naaman resented the words of the prophet when he declared, "Go and wash in Jordan seven times." He turned to go away in a rage. But his servants said to him, "If the prophet had bid thee do some great thing, wouldest thou not have done it?" Then Naaman repented of his pride, obeyed the word of the Lord, and as a result he was delivered from his plague, and returned to his home gloriously free from it.

Coming back to Psalm 81 we see that

the commandments of the Lord are not grievous, and that He does not ask a hard thing of us when He says: "Sing aloud unto God . . . make a joyful noise unto the God of Jacob." The Lord will teach His own how to praise and He says to us, "Open thy mouth wide, and I will fill it." He further says, "Let the saints be joyful in glory: let them sing aloud upon their beds. Let the high praises of God be in their mouth."

It is written of Christ, "In the midst of the church will I sing praise unto thee." Heb. 2:12; Psalm 22:22. He will teach His own to sing praises to His God and Father. Hearken to the greater than David as He says to us: "Magnify Jehovah with me, and let us exalt his name together." Through Him, whom we may boldly declare to be our Helper, we can offer the sacrifice of praise to God continually, even the fruit of our lips, giving thanks to His name.

When the Moabites, Ammonites, and Edomites came against Jehoshaphat, he cried to God saying, "We have no might against this great company that cometh against us; neither know we what to do: but our eyes are upon thee." The Lord encouraged his heart, and singers were appointed to the front line of battle to give praise to Jehovah. "And when they began to sing and to praise, the Lord set ambushments against the children of Ammon, Moab, and mount Seir . . . and they were smitten." The spoil was "more than they could carry away . . . they were three days in gathering the spoil, it was so much." When the

saints learn to hear and obey that word of His, "Make a joyful noise unto the Lord, all the earth: make a loud noise, and rejoice, and sing praise," they will overcome the enemy of their souls and get great spoils for the Lord.

Today He says to us, "Oh that my people had hearkened unto me . . . and had walked in my ways! I should soon have subdued their enemies, and turned my hand against their adversaries." To those who hearken and obey He provides the finest of wheat, honey out of the rock, and complete satisfaction.

Praise has an important place in the Christian life. So has prayer. As the saint learns to delight himself in the Lord and His Word, meditating on it, and yielding glad obedience thereto, he will find that "whatsoever he doeth shall prosper." Psalm 1:3.—S. H. F.

A Serious Shortage

Our Missionary Department tells us there has been a shortage of funds right through this summer. The result is that a large number of our missionaries who are depending on undesignated funds on five different occasions have had to receive much less than their frugal budgets called for. Out of the 328 missionaries now on our list, 184 are taken care of out of undesignated funds—50 entirely so and 134 partially. Remember also that our company of native workers has increased from 640 to 816 during the past year and the maintenance of these requires extra funds.

On one occasion early in the summer we made mention of a shortage of \$1700.00 in the previous month's missionary budget. One precious sister read this in the Evangel and sent in a check for \$1700.00 As Brother Perkin brought the news of this splendid gift to the Editorial Department he remarked, "And thank the Lord, it has no strings on it—it is undesignated."

How much our Missionary Department appreciate funds coming in designated "where most needed." They always know where the greatest need lies each month. Sometimes emergencies arise that necessitate funds being sent by cable to meet some unexpected demand.

When the collection is taken for our aged ministers once every six months the missionary funds always fall short. Let us however remember both these needs together, and make a like contribution to the Aged Ministers' fund and to our Special Christmas fund for the Missionaries. We are counting on Evangel readers taking these needs to heart.

I have never given up anything for God but He has given me something instead that I valued more.—Robert Govett, at the age of 84.

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THE WONDERFUL WORLD

A SERMON IN MINIATURE

THE ABSENCE OF THE "I" in Paul's co-working with others.

1. *Recognition of another's work.* "Ye are God's fellow-workers." 1 Cor. 3:9, R. V.
2. *His honest recognition of his own part.* "What is Paul?" 1 Cor. 3:5.
3. *His knowledge of his own limit.* "My appointed limits." 2 Cor. 10:13, C. H.*
4. *His making way for others.* "Lest I should build upon another man's foundation." Rom. 15:20.
5. *His care not to trespass.* "Not . . . work made ready to my hand." 2 Cor. 10:16, C. H.*
6. *Recognition of the danger of overstepping.* "Not stretching ourselves beyond due bonds." 2 Cor. 10:14, C. H.*
7. *Recognition of the danger of comparisons.* "Measuring themselves by themselves." 2 Cor. 10:12.
8. *His "press beyond" spirit.* "Not where Christ was already named." Rom. 15:20, R. V.
9. *His consideration of others' rights.* "Un-

willing to do anything without thy decision." Philemon 14, R. V.

10. *His care of others' freedom.* "Not as though your faith was enslaved to my authority." 2 Cor. 1:24, C. H.*

11. *His utter surrender of all.* "Most gladly will I spend . . . myself be spent for your souls, though the more abundantly I love you the less I be loved." 2 Cor. 12:15, C. H.*

12. *His attitude to insincere workers.* "Some preach Christ from a spirit of intrigue. . . . Christ is proclaimed, and therein I rejoice." Phil. 1:15-18, C. H.*

13. *His selflessness as to reputation.* "That ye may do right, although I should seem unable to abide the proof." 2 Cor. 13:7, C. H.*

14. *His attitude to gifts.* "Not because I desire a gift; but I desire fruit that may abound to your account." Phil. 4:17.

*C. H.—Conybeare and Howson's translation of the Epistles of St. Paul.

endure, shot through and through as it is with corruption. We are compelled to spend fifteen billions of dollars a year because of crime. The population of our prisons increases every year, and the Federal Government estimates that 500,000 criminals are yet at large. Of that staggering number a large percentage is made up of our precious boys and girls only recently weaned from the breast.

It is time we who know God, and who hope for His appearing, called a halt. We cannot stop the mad downward plunging of the nation, but we *can* do something in the way of giving our boys and girls a better chance to grow to be men and women of God. Let us do it. Let us talk of it in the assembly. Let us get the preacher to preach about it. Let us encourage each other, and strengthen our hands in God to bring back the family altar into our homes.—C. E. R.

THE PRAYER LIFE

"THE HOUSE OF PRAYER"

Houses of prayer are houses of power. The churches which are doing God's work most effectively are those where prayer is the central thing. But of how many can this be said?

Organization, in many churches, has taken the place of prayer. Prayer is crowded out of the week and almost out of the Sabbath. Yet a moment's thought should show us what this implies. If Christ were visibly present at our services, should we have time for the things that clutter and deaden them? Should we not rather be gathered about Him, bringing our needs to Him, seeking His leadership, asking Him what He would have us to do?

We have grown less certain about His presence because we have left no room for Him.

This same foolish over-busyness has weakened and lowered our personal religion. "Your body is the temple of the Holy Ghost." And Jesus said, "My house shall be called the house of prayer." Had you forgotten it? If God is not real to you, study your temple time-table. Perhaps there are transactions that should be cast off the daily schedule to make room for prevailing prayer.—Hugh Redwood.

THE WAY OF SALVATION

AS A CHILD

I shall ever remember that dewy, fresh, summer morning. I knew that it was a Sacramental Sunday, and thought with sadness that when all the good people should take the bread and wine, I should be left out.

I came into church quite dissatisfied with myself, and as I looked upon the pure white cloth, the snowy bread and shining cups of the Communion Table, thought with a sigh: "There won't be anything for me today; it is all for these grown-up Christians."

Nevertheless, when my father who was preaching, began to speak, I was drawn to listen by a certain pathetic earnestness in his voice. His text was taken from the Gospel of John, the declaration of Jesus: "Behold, I call you no longer servants, but friends."

He spoke in direct, simple, and tender language of the great love of Christ and His care for the soul. He pictured Him as patient with our errors, compassionate with our weaknesses, and sympathetic for our sorrows. He went on to say how He was ever near us, enlightening our ignorance, guiding our wanderings, comforting our sorrows with a love unwearied by faults, unchilled by ingratitude; till at last He should present us faultless before the throne of His glory with exceeding joy.

I sat intent and absorbed. Oh! how much I needed just such a friend, I thought to myself. Then the awful fact came over me that I had never had any conviction of my sins, and consequently could not come to Him. I longed to cry out, "I will," when father made his passionate appeal: "Come, then, and trust your soul to this faithful Friend." Like a flash it came over me that if I needed conviction of sin, He was able to give me even this also. I would trust Him for the whole! My whole soul was illumined with joy, and as I left the church to walk home, it seemed to me as if nature herself were hushing her breath to hear the music of heaven.

As soon as father came home, and was seated in his study, I went up to him, and fell in his arms, saying: "Father, I have given myself to Jesus, and He has taken me." I shall never forget the expression of his face as he looked down into my earnest, childish eyes; it was so sweet, so gentle, and like sunlight breaking out upon a landscape. "Is it so?" he said, holding me silently to his heart, as I felt the hot tears falling on my head. "Then has a new flower blossomed in the kingdom this day."—Harriet Beecher Stowe.

THE FAMILY ALTAR

"ASK FOR THE OLD PATHS"

Gathering our loved ones about the family altar is not something first thought about in these days of the Spirit's outpouring. The idea is very old. We rejoice in being by faith the children of faithful Abraham. He was called the "Friend of God," and we his spiritual children are assured that the Lord Jesus is our Friend. This grand old man had a family altar. At the oak of Moreh "he builded an altar unto the Lord." When he pitched his tent at Bethel "there he builded an altar unto the Lord." The altar was so important in God's sight that when the inspired writer tells of Abraham's return to Bethel after a long absence it says, "he came unto the place of the altar, which he had made there at the first." When he later moved to Hebron he "built there an altar unto the Lord." Isaac, his son, growing up at the family altar, liked the feel of it, for when he came to Beer-sheba, "he builded an altar there, and called on the name of the Lord." Jacob, in his turn, when he had come to be a family man "brought a parcel of a field, where he erected his tent, . . . and he erected there an altar.

When our forefathers were hewing their homes out of the wilderness, they were men of prayer and brought up their children around the family altar. In a short one hundred and fifty years those praying men, who put God first, transformed the wilderness which was America, into the mightiest and richest country in the world. But in our prosperity we forgot to pray. We let the family altar get away from us, and now men everywhere are wondering how long the Government can

THE GOSPEL IN FOREIGN LANDS

SEND ALL OFFERINGS TO NOEL PERKIN—386 WEST PACIFIC ST.—SPRINGFIELD—MISSOURI

Looking Over Brazil

O. S. Boyer, Brazil

We had a most blessed time at the national gathering of the Pentecostal people this year in Recife. Seventy came seeking salvation and eleven were baptized in the Spirit. The work here was begun in 1910 when two Swedish missionaries came from the United States. Now there are around five hundred churches with an approximate membership of 40,000, while the official publication "The Messenger of Peace" enters 12,000 homes twice a month.

Yet one almost forgets what has been done when the vast unevangelized sections of this great republic are considered. There are thousands that are spending entire nights in supplication to God that He send more missionaries and raise up more native workers. May the Lord touch your heart very deeply in this matter.

Burning the Bible

On our return from Recife it was our privilege to visit one of the best examples of indigenous work that we have yet seen. This was in the inland city of Mossoro in Rio Grande do Norte, where we understand only two missionaries have visited, spending a total of five days. In 1934 the Roman Catholics undertook to exterminate Protestantism from the city, gathering Bibles to burn in the public square until they had a heap higher than a man's head. As they were burning, a leaf carried by the wind was the means of the conversion of a man. Today after four years the little group has grown till there are in the assemblies there some 250 members!

After Five Years of Praying

It was a real joy to get back to the brethren in Camocim after so long an absence. We spent only three days at home and then were off again for Sobral where the Lord opened the door for us to rent a house and there we held four well-attended meetings with perfect attention. This is a marvelous response to five years of praying, for when we were there in 1933 our house was taken from us after a few days and we were forced to leave. We are especially interested in this city for it is the largest in our field and central in many ways.

We have plans to leave shortly to visit all the outstations where a number are waiting for water baptism.

The Power of the Bible

The life of the Brazilian evangelist, Brother Domingos Freitas de Campos, in one of many examples of the value of placing the Scriptures in the hands of the people.

More than twenty years ago a believer gave this man a copy of the Bible, asking him not to let the priest burn it until he had proved that it was really false. On his long

journeys, when every ounce of his pack was an added burden, he generally found a place for his Bible which he had come to love and which had shown him the error he had been in as a Catholic.



Evangelist Domingos Freitas de Campos (with the guitar) and his wife with a group of believers who meet for worship in his house. Among these are the first five to be baptized in water in Ibiapaba. This work, along with others, was started by Brother Campos only a few months ago.

One day when he had hurriedly taken his sick wife to a neighbor's the Indians came, stole his three children and either destroyed or carried away everything he had, leaving only his precious Bible in the center of the front room floor. Being bereft of his wife, who died at the home of the neighbor the same day, losing his children and all his possessions was not such a loss as it otherwise would have been for his beloved Bible was the key to the real riches for him.

Brother Domingos is married again now to a faithful Christian wife, both are baptized in the Spirit, and together they are very faithful in the work of evangelizing,

being supported almost entirely by the Brazilian Christians in this field.

The accompanying picture was taken in Ibiapaba where they are now living, and shows how he has painted back of the pulpit a part of John 5:39 in his eagerness to get the people to examine the Scriptures for themselves. Brother Domingos, full of the Holy Spirit and always with a happy smile and a cheering word, even in the face of bitter persecution, which has continued four years, is winning a place in the hearts of the people in five places here on our railroad. Please pray with us that the work of this brother may become entirely self-supporting, and that his preaching may be confirmed with signs following.

TRAGIC

Much to our dismay we discovered a short time ago that our missionary funds have averaged nearly a thousand dollars a month less so far this year than for the same period last year—yet our missionary personnel has increased considerably.

How have we managed? The answer is that funds have often not been adequate to meet the regular monthly budget, and many urgent appeals for funds to enter new doors and to open new fields have had to be denied. The drop in missionary offerings has meant that out of the first nine months of this year, even personal allowances have been reduced five months; normal allowances have been sent less than half the time. A conservative estimate of the need shows that we must have at least \$2,000.00 a month more than has been coming in to maintain our missionary work.

A Suggestion

Since the need was placed before our constituency in the Pentecostal Evangel of October 8, a number of our friends have responded with an extra offering, many of them mentioning that they would endeavor to send a dollar a month extra regularly. Others have expressed their desire to continue giving but having no income they do not know whether it will be possible.

One of our Gospel Publishing House workers has suggested that in keeping with the sacrifice the missionaries have made to obey the Master's command to "go" we can each deny ourselves at least one meal a week and place the price of it (twenty-five cents) in a fund for raising our extra dollar each month.

May the Lord lay this urgent need upon our hearts, and find two thousand people who are willing to respond.

CHINESE SUNDAY SCHOOL GROWING

From Tsinan, North China, Helen Gustavson writes: "Our Sunday School has grown greatly. Last Sunday we had an attendance of one hundred and twenty. We have an interesting way of going out on

the street to get the children. The Sunday School workers with a flag, two small drums, four tambourines and a cornet go out an hour before Sunday School time, inviting the children to come in.

"These workers sing and play and make a noise to attract the people. Then they hold a short street meeting, giving out tracts at the same time. When they return a large crowd of children come joyfully running with pleasure and excitement to attend the meeting. Pray for these children that God will save them all. The accompanying picture shows our group and also the interior of our new church building."

Nearing the Deadline

In about two weeks we shall be reminded on every hand that only a certain number of shopping days remain before Christmas. Many of us have not given it much thought this early in the season; nevertheless, we must act quickly now or some of our missionaries will not receive any Christmas remembrance from the homeland. It will encourage them so much to know that they are being remembered by friends across the waters. At this most joyous of all times let us share our happiness with our missionaries in foreign lands. Since it takes several weeks to reach some of them by mail it will be necessary to send out the Christmas offerings in our November 31 remittances. We shall be glad to include yours. Send your special offering to the MISSIONARY CHRISTMAS FUND, Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

THE NAME OF JESUS DELIVERS

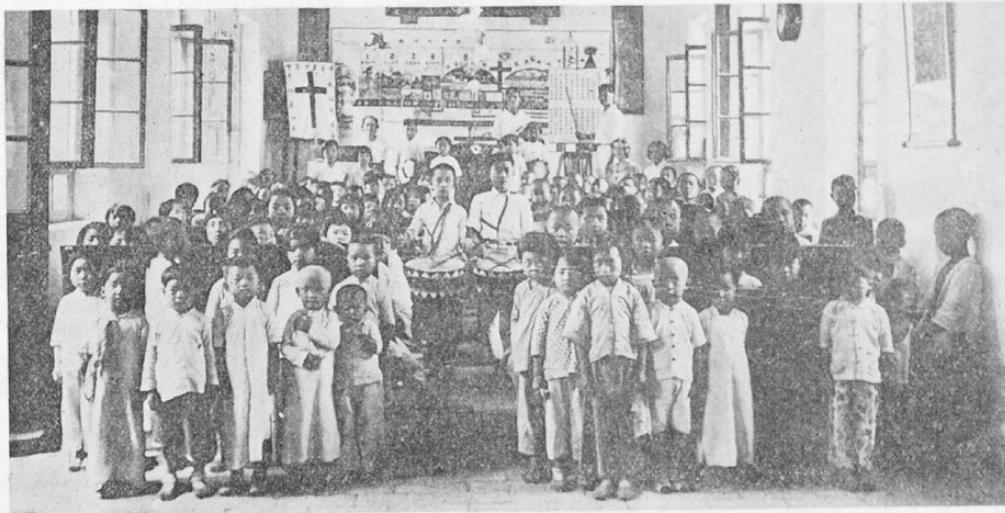
Mr. and Mrs. Lawrence Borst report the following from Fiji: "The Lord has been blessing in saving souls and healing bodies. One woman has been miraculously delivered from demon possession through prayer. She had suffered with this trouble for six years, being bound hand, foot, and speech for days at a time. It was terrible to see her in this state, but she is only one of the many in this same condition.

"One day we went into her house when she was lying under one of those spells. We prayed but she did not seem any better, so we had a long talk with her husband, telling him to quit resorting to natural means and put his trust in the Lord, for He is the only one who can help her. He then promised to give his life to Jesus and that he and his house would serve Him, if God would

heal his wife of this terrible affliction. When under this power she would often bite him.

"Whenever anything like this goes on or any one is very sick, Indian fashion is that all come and sit around and look on, so there were many onlookers and so much unbelief that it seemed impossible to break the powers of darkness. We asked them all to leave the room and then for two hours we rebuked the enemy in the Name of Jesus and sang songs exalting the Blood of Jesus. We commanded her to say 'Praise Jesus' and what a struggle she had. Finally in a whisper she spoke the words, then louder until over and over she was saying, 'the Blood of Jesus' and 'I rebuke you Satan.' Since about midnight that night she has been perfectly delivered.

"We are now praying that her brother-in-law with his family may come into the faith. Last night in the meeting her husband testified that he was going to serve Jesus now as he had promised. It will mean that he will be marked by his fellow Indian people, but evidently his choice is made."



The Tsinan Sunday school in their new church building. Helen Gustavson (missionary in charge) is seated at the organ near the banner with the cross. The boys in the center with the drums help to bring the children in.

GLEANINGS FROM THE LIBERIA GIRLS' SCHOOL

From "The Liberian Drum Call"

Early each morning we are ready for the morning worship with our family. The girls sing with all their might, then each recites a Scripture verse. Listen to Alice as she quotes an entire chapter without a mistake, as do many of the others. They are very clever to memorize. We breathe a prayer, "Lord, help them to hide Thy Word away in their hearts." After the reading of a portion of God's Word and pouring out our hearts in prayer we are ready for the busy daily routine.

Up the road from town come scores of sick people. Some have foul-smelling sores, ulcers, and some leprosy. "Mamma, plenty people bring rice to sell," is a frequent announcement. Cup by cup it is measured and put into the rice bin. We buy until the money box is empty for it takes a lot of rice to feed our large family of fifty.

A stranger appears at our front door and we sit to listen to his errand. As he

carefully studies the design on the congolem of our floor he tells us that his big brother once met our girl, Edith, and he thought she would make a good wife for him. Now big brother sent him to ask if he might have her. Edith did not agree so he sat down for a half hour and then returned saying, "Now I love Ida; please ask her to marry me." Ida, likewise, did not agree, so his trip was in vain.

A man by the name of Sunday brought his five-year-old daughter to us. Her mother had died recently and there was no one to take care of the little girl. Again we thought of the number in our family already but how could we send the little motherless Jane to a cruel stepmother. As we consulted the father about the girl she began to cry, saying, "Father, are you selling me now to buy bullock?" Poor little heathen girls; they know their fate! When the father gets into a financial straight, the first thought is to sell his girl child and thus pay his debt.

When we take girls into the school there is an understanding with the family that they shall be free to make their own choice of future companion.

Mary was away for a few days visiting her people and sent us word that she had prayed in the villages and two women and a girl had been saved.

We covet your prayers for the Girls' School, that the Lord's purpose and will may be wrought in each life. Miss Steidel will be sailing for furlough in October, leaving Miss Bjorklund, one of our Swedish co-workers alone with the burden of this large family of girls. Pray for her and

also that help will come to relieve her so that she, too, may have her furlough.

ANOTHER MISSIONARY CROWNED

A cable message has just been received from the Belgian Congo reporting the homegoing of Mrs. Alva I. Walker. She was ill only a few days; the cause was black-water fever. She leaves there on the field in the heart of dark Africa her husband and four children. Only the comfort of the Holy Spirit can sustain the loved ones in this time of bereavement. We trust our friends will hold them up in prayer. Brother and Sister Walker first sailed for Congo a little over fourteen years ago and have labored faithfully for the salvation of souls all these years, having only one furlough in this time.

CONQUERORS PLUS—A conqueror is one who wins by fighting; a "more than conqueror" is one who wins without fighting. —Hy. Pickering.

THE SUNDAY SCHOOL LESSON

Christian Warfare

Lesson for November 20, 1938. Lesson Text: Eph. 6:10-20.

We are in a real battle. Perhaps it is the most intense in the history of the Christian church, since the Apostolic age. "The devil is come down unto you, having great wrath, because he knoweth that he hath but a short time." Rev. 12:12. The powers of darkness, in the form of oppressive demon spirits, are perhaps the most malignant since the days when God destroyed the depraved demoniac population of Noah's day. This very fact gives the best reason to expect one more great outpouring of God's Holy Spirit. Will He leave Satan to triumph? If Satan in these last days is sending out in unlimited numbers his evil spirits, will not God to counteract him, pour out in greater measure His Holy Spirit? Amen and Amen. "Where sin abounded, grace did much more abound." Meanwhile, the Christian is supplied with the armor which our lesson of today describes.

Gird about the loins with truth. Only a workman knows the supreme value of the right kind of belt to support the huge muscles of his middle region. On the warrior this girdle is unseen, but without it the rest of the armor cannot be worn. Truth must be put on first of all. Truth, though unseen, is the basis, the foundation for successful Christian warfare. "Thou desirest truth in the inward parts." Psalm 51:6.

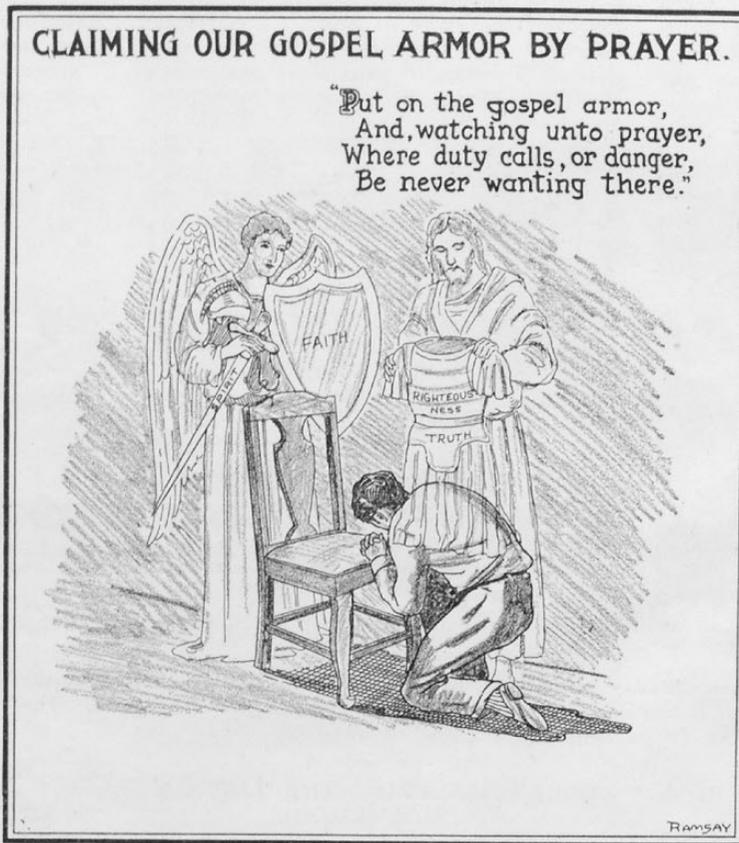
The breastplate of righteousness. This covered all the vital organs, protecting them from threatened injury. And the righteousness of Christ does just that for us. It is our vital protection. Without it we die—are dead already. When that great, noble warrior, General Robert E.

Lee, faced poverty and want, the disastrous Civil War having wrecked his fortune, a certain combination of gamblers offered him a huge fortune if he would grant them the use of his name to use in advertising a national lottery. He indignantly refused, informing them that his good name was to him worth more than all the riches in the world. "Having on the breastplate of righteousness."

Your feet shod with the preparation of the gospel of peace. A soldier's feet are of first importance. One of the first things the army doctor does is to examine the feet of the applicant for service. If he is flat-footed or has feet otherwise defective, he is immediately rejected, even though otherwise he is in perfect condition. How are your spiritual feet? Properly shod? Have you good "understanding"?

Stand therefore. One must often take his stand for God. That requires good feet, shod

with the preparation of the gospel—not with wrangling, or disputing, but with peace. Did you ever notice the huge hobnails in a soldier's shoes? That's to keep him from slipping, on no matter what kind of footing. "Brother," said little sister to her companion as they saw their first flock of hens, "why does the hen have three toes in front and one toe behind?" Brother said reflectively, "I don't know, Sister, unless the Lord put it there to keep her from backsliding." The Lord has made provision that none of His children need backslide. "He maketh my feet like hinds' feet." The hind can keep her footing on the sharp-



est. steepest, most dangerous mountain trails, where one misstep would mean death. She is sure-footed. Does God do more for the beast than for His redeemed children? No. "He maketh my feet like hinds' feet."

The shield of faith. On one occasion John Wesley was accused of being a murderer. "Praise God!" cried the warrior, "I've heretofore been accused falsely of every crime in the Decalogue but murder, and now the list is complete!" "Blessed are ye when men shall revile you and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice and be exceeding glad." Matt. 5:11, 12. But to do that is impossible, unless, like Wesley, we carry the "shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked."

The helmet of salvation. We need something to cover our heads. The devil tempts us most often through the head, the mind.

Skepticism, rationalism, higher criticism, all are diseases of the head. Our minds never do understand God's plan, our brains never comprehend it ("the natural man receiveth not the things of the Spirit of God, . . . neither can he know them") until we wear the helmet of salvation. Our heads need to get saved first, before they can understand salvation. "Except a man be born again, he cannot see the kingdom of God." "The god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them." 2 Cor. 4:4.

The sword of the Spirit, which is the Word of God. It isn't our words which convince the unbeliever, nor is it words about the Word, i. e., man's comments on the Bible,

but it is the Word of God itself that is the power of God unto salvation. Note in Matthew 4 how Christ used the sword of the Spirit, the Word of God, to parry every attack of Satan. Go and do thou likewise, O preacher of the gospel.

Commentaries. "How are you enjoying the Bible commentary I gave you?" asked a pastor of a member of his flock. He had felt she read the Bible too much and needed other books. "Oh, all right, Pastor; it's quite good, but doesn't the Bible shed a lot of light upon it?" She hit the nail on the head. The Bible is its own best commentary. Compare scripture with scripture, passage with passage, from Genesis to Revelation, and you will become an expert swordsman.—Harry J. Steil.

EVOLUTION FAKED

Haeckel, as is well known, was in old age convicted, by the faculty of his own university, of altering or "doctoring" certain animal illustrations designed to sustain his evolution theories. In making reply to these charges, he made the following significant statement: "I should feel utterly condemned and annihilated by the admission, were it not that hundreds of the best observers and biologists lie under the same charge. The great majority of all morphological, anatomical, historical, and embryological diagrams are not true to nature, but are more or less doctored, schematized, and reconstructed." "Who among the opponents of evolution has brought any such sweeping indictment of the integrity of science as this admission by one of the world's foremost biologists?" asks D. M. Panton in *Dawn*.

A SCRIPTURAL FOUNDATION—I

know of no greater power to keep democracy pure and to keep Communism and Fascism out than the simple truths in the Declaration of Independence and the Constitution. Let us keep them close to us and preserve them.—Senator David I. Walsh.

THE OUTLOOK AND THE UPLOOK

PRESENT DAY EVENTS IN THE LIGHT OF SCRIPTURE

THE CRUELTY OF ISHMAEL

The following news item comes from *Jewish Chronicle*: "On Sunday night there was a pogrom at Tiberias, on the Sea of Galilee, which resulted in the deaths of twenty-one Jews. Ten of the victims were under the age of thirteen, and most of them were stabbed in their sleep."

JEWISH MISSION SUPPRESSED

Reports Ernest Gordon: "Franz Delitzsch, Bible scholar, was a great evangelical friend of the Jews. The Delitzschianum was an institute devoted to the evangelization of Jews. Hitler forced its emigration from Leipzig to Vienna. Now it has been suppressed by the same iron hand. Its library is to be sent to Berlin to form part of the library of the government's Antisemite Institute in the Prussian capital."

MOVE ON!

The wandering Jew is getting used to this harsh command. Prophecy reports that from Vienna apartments, 4,000 Jewish families were recently evicted on 2 to 5 days' notice. Hundreds of Vienna Jewish families are now shut out of all recreation centers, and on Sundays wend their ways to the Jewish cemeteries for a bit of fresh air. In these days a Christ-like sympathy for the Jew is the best entering wedge for the gospel.

ANTI-GOD

We read in the *New York Herald Tribune*: "The last Lutheran church in Moscow was closed August 7. Members of the Church of Peter and Paul thought a final farewell service would be permitted this morning, but when the worshipers arrived they found the doors locked. While they waited in the courtyard, government trucks arrived to cart away the altar and other fixtures, presumably to a museum. The church has been carrying on without a pastor for eighteen months. The congregation, nevertheless, had assembled faithfully each Sunday."

A NEW WORLD RELIGION?

Mohammed believed he was sent of God, and with the help of the sword brought millions under the sway of his teachings. Hitler has observed that every 2,000 years a new religion springs up in the world. What will be the nature of the next religion? Journalist De Witt Mackenzie answers: "A high government official confirmed to a friend of mine that Hitler is establishing a new faith. His book, *Mein Kampf*, is read on occasions from German pulpits. When Hitler announced his intention of writing a new book, it was whispered that he was writing a new Bible. Constantly it is being driven home to the people that their leader is infallible. Newspapers and speakers have fallen into the custom of starting off a quotation from Hitler with 'Thus spake the Fuehrer.'"

The Scriptures predict that a new world religion will arise based on the omnipotence of the State, whose leader claims worship as its embodiment. Rev. 13:4.

IN DARKEST AMERICA

"Notwithstanding all that has been done," says the *Home Mission Council*, "there are still ten thousand villages in rural America without a church of any kind—Jewish, Roman Catholic or Protestant; thirty thousand villages without a pastor; 13,400,000 children under twelve years of age who are receiving no religious instruction; more than one-half of the population of the nation today not connected with any institution representing organized religion."

INTERNATIONAL UNREST

Daniel saw the four winds of heaven striving upon the great sea (Dan. 7:3), and out of the unrest came the great world empires. Today we are witnessing great international movements that promise to change the face of the earth. Comments *Our Sunday Visitor*: "Russia is not only a promoter of civil war such as is being waged in Spain, but is also intent upon agitating a world conflict which will pit the so-called democratic nations against the so-called aggressor or Fascist States. There could be only one result of a war in which the powers were so aligned—the United States, England, France and Russia against Germany, Italy and Japan. That result would be world Communism."

OTHERS

A DIGEST OF CHRISTIAN THOUGHT

THE PEACE OF MUNICH—It was as if the finger of God had drawn a rainbow across the sky.—*Lord Stanley P. Baldwin*.

REVIVAL—I as a Jew look to the salvation of the world to come from a revival of a pure and real Christianity.—*Franz Werfel, renowned author*.

TENT CATHEDRALS—My gypsy tent, if Jesus be in it, is as grand as St. Paul's Cathedral, and St. Paul's Cathedral is nothing but a glorified quarry without Jesus! Christ makes the Temple.—*Gypsy Smith*.

SOUL-WINNING—Personal evangelism is going down into the quarry and getting the rock. Bible teaching does the polishing, but you have to get the rock first.—*William McCarrell*.

THE ROAD TO INTOLERANCE—If the governments are going to be responsible for the family economy, they are going to claim most of the allegiance of the people. An overtaxed, or a relieved, citizenry has neither the funds nor the inner motivating gratitude to build up or preserve strong churches. State relief means state religion. When Cæsar becomes the source of maintenance he also wants the praise formerly accorded Jehovah.—*Dr. Carl C. Zimmerman, of Harvard*.

"DOCTRINES OF DEVILS"

Advent Herald passes on the following item: Mr. Coulson Kernahan has revealed (*Black Objects*, p. 127) one of the most remarkable facts in the whole history of Spiritualism. The two girls, who are looked upon as founders of modern spiritualism, and for thirty years two of its most powerful mediums, lived to reveal its diabolism. "I loathe the thing I have been," said Mrs. Fox Kane. "As I used to say to those who wanted me to give a seance, 'You are driving me to hell.' Spiritualism is the most wicked blasphemy known to the world." The younger sister, Mrs. Jenckens, said: "I regard Spiritualism as one of the very greatest curses that the world has ever known." Both died of drink, with little else than profanity upon their lips.

KNEES UNBOWED TO THE SWASTIKA

It would be a mistake to assume that all Germans are in favor of Nazi paganism. Reports *B'Nai Brith Magazine*: "Recently more than 20,000 Americans of German descent in Texas gathered at New Braunfels, Texas, for the unveiling of a monument honoring German pioneers there. Mr. A. Bonschab, German consul at New Orleans, came over for the event. But what was his dismay when the songs of Mendelssohn, forbidden in Germany, were sung with gusto, and all his efforts to have the people sing the filthy Horst Wessel song failed. Moreover, the people absolutely refused to display the Nazi swastika flag. 'We recognize but one flag, the Stars and Stripes,' declared one of the speakers to the wild applause of the 20,000 German-Americans."

"LET THE PEACE OF GOD RULE IN YOUR HEARTS."—The word "rule" is literally "be umpire." The Greek word means to act as an athletic umpire. The peace of God is to rule in your heart, like an umpire in a game. . . . The peace of God is to decide every internal debate between self and God, between self and others.—*Robert L. Moyer*.

THE MOST UP-TO-DATE BOOK in the world is the Bible. It sheds more light upon the significance of present-day movements among peoples and nations than can any other book, or any magazine or newspaper obtainable. The trends of the day, the motives behind individual and national acts, all have been prewritten in the Word of God. This fact constitutes one of the many evidences of the divine authority of the Bible.—*Louis T. Talbot*.

ADVICE TO MINISTERS—Let them preach, in language understood by the common people, the glorious gospel of the blessed God. Let them tell the world lying in wickedness of sin, repentance, power, faith, judgment to come, and life everlasting. But above all let them live out their gospel, and by their zeal for souls, their passion for righteousness, the simplicity and purity of their lives, and their love for God and men, adorn the doctrine and persuade men.—*Dr. W. B. Selbie*.

IN THE WITHERED HARVEST FIELD

CAYUGA, TEXAS.—D. M. Rice just closed a revival in this new field. Twenty were saved, and 2 were filled with the Holy Ghost. We are building a church 36x60 ft., with 7 classrooms. October 9 the Sunday School attendance was 124.—S. S. Budge, Church Secretary.

VANCOUVER, B. C.—We have just closed our first campaign in a Canadian church, for up till now our ministry has been in the States. We began our meeting September 6, in the church where Tom Johnstone is pastor, and closed it September 25, and we had a most gracious time. God did gloriously work.—Carl and Edna Goodwin, Evangelists.

ROCHESTER, N. Y.—We recently closed our first campaign here in our new location, in the Maranatha Tabernacle, with Hope McKinney as the evangelist. God richly blessed, the tide and attendance rising nightly. Several were saved, and several backsliders were reclaimed and again filled with the Spirit. It was essentially a revival among the young people, who make up about half of the church.—H. A. Christopher, Acting Pastor.

DALLAS, TEXAS.—The new Full Gospel Church at Cement City (which is in the city limits of Dallas, located at West Commerce Street and Hampton Road), was dedicated October 9. Donald Skelton has accepted the pastorate. The church is 40x60 feet and was constructed so as to permit making addition when needed.

The new Love Field Full Gospel Church, Love Field Drive, was dedicated October 16. This church is 50x100 feet. E. L. Owens has accepted the pastorate.—J. E. Claunch.

ORRICK, MO.—I opened a new work here in March and the Lord has surely been blessing. A revival was recently conducted here with Robert Oney and Marion Outon as the evangelists. Twenty-eight were saved. We had a packed house, and some were turned away. There are three churches in town besides the Mission; we had every class out to services and every one enjoyed the message in sermon and song given by these fine young men. Sunday we had a basket dinner and 12 were baptized in water.—Rebecca Spurgeon, Pastor.

CARROLLTON, MO.—On October 4 we held an all-day fellowship and dedication service. Twenty-one assemblies and three States were represented. About 300 were present to enjoy the bountiful dinner, and many remained for the evening meal and the night service. We had a real day of fellowship and feasting with the Lord. God is blessing us in a marvelous way both in spirit and in stirring up the saints to give of their means as God has blessed them. Baptismal services were held Sunday afternoon, 14 being baptized.—Mrs. G. L. Howard, Secretary.

HARRISON, ARK.—Our church and Sunday School have grown during the recent summer months. Twenty-five or more have been saved, 12 have received the Baptism in the Holy Ghost according to Acts 2:4, 17 have been baptized in water, and 15 new members have been added to the church. The prayer life of the entire assembly has been strengthened by the ministry of Corbett Crace our pastor.—Earl Hubbard, Church Secretary.

GRANADA, MINN.—We have closed a very successful and profitable 4 weeks' revival at the Gospel Tabernacle, Evangelist and Mrs. Bird H. Campbell, Dallas, Texas, in charge. From the first night souls were saved, and the revival was on. Several penitent sinners sought the Lord for salvation, 11 believers were baptized in the Holy Spirit, and the church was revived spiritually. An exceptionally good interest was manifested in this meeting from outside the regular congregation.—Dexter E. Collins, Pastor.

MONROE, WASH.—June 1, 1937, we took over the work at the Evangel Tabernacle. It seems there is not much visible result in the church, but God has met us wonderfully in other ways. The State Reformatory is located here with around 700 inmates. The State does not keep a regular chaplain. God has opened the way for me to preach there a number of times, and many of these boys look upon me as their pastor. We have seen God save and heal inside these walls. There surely is a great work at the Reformatory. The boys seem so hungry for the Word. Please pray that I may be used of God in aiding many more boys to seek God.—Pastor and Mrs. Harold E. Beaty.

DUNCAN, OKLA.—Since we came here, in July, 1937, we have paid about \$1400 or \$1500 on the church, leaving only about \$125.00. We have painted the church outside and inside, have fixed the roof, and are now repapering and ceiling the parsonage. There has also been a great growth in our spiritual work. Around 125 have prayed through to old-time salvation, and around 75 have received the Baptism in the Holy Ghost. For 27 Sunday nights straight there were several at the altar. Our C. A. class has more than doubled. We also organized a Booster band with 55 enrolled. Last summer we had a daily vacation Bible school with an average attendance of about 75. Our school has grown in attendance. Council ministers passing this way will find a hearty welcome.—Paul E. Riggs, Pastor.

CLEVELAND, TEXAS.—Our church is almost three years old, and it seemed as though we could never get a break through or any new saints until almost two months ago, when J. R. Taylor and family and Brother Bert Hazelton came and God really worked. Trouble at the church that had

existed from the beginning, was gotten out of the way, and ever since God has added to the church. Through Sister Taylor, God has given us a greater missionary spirit than we have ever had before. Last month we sent our first missionary offering. We are rejoicing and praising God for real workers like Brother Taylor, who are led by God's Spirit. The church had never been ceiled, and sixty dollars was donated for the ceiling. God has really blessed in a number of ways.—O. L. Anglin, Trustee.

PYATT, ARK.—August 28 brought to a close a 6 weeks' revival. Brother and Sister Vent Bowlin, former pastors of Berryville, were with us the first 5 weeks, and Otha Copeland, of Snow, continued the last week. Twelve were saved or reclaimed, 8 received the Baptism according to Acts 2:4, 9 were baptized in water, and 14 were added to the church. The church in general was greatly revived. This is a new assembly. Paul Jones, of Yellville, set the church in order about 6 or 7 months ago, and helped to secure a building which is paid for. There were 14 charter members, and we now have 30 on the roll. We have been elected as pastor for the coming year and are very much encouraged by the way God is blessing in our services. All Council ministers passing this way will find a hearty welcome.—Carl Wood, Pastor.

VERNONIA, ORE.—Having taken the pastorate here August 1, we called J. H. Williams for a 3 weeks' meeting which began August 21. Two were saved at the first service. The power of God was so manifest at times during the meeting that it seemed the evangelist could not preach hard enough because of the anointing which was resting upon him. Fifteen knelt at the altar for salvation, including 2 men for whom the church had been praying for years; 4 received the Baptism in the Holy Ghost. Up to this time only 2 had received the Baptism in the Holy Spirit in the history of the church. Two backsliders have been reclaimed since the meeting closed, and 20 have been baptized in water. The church was greatly revived and encouraged to press on to victory.—L. W. Suter, Pastor.

HOPE, ARK.—We recently closed a revival at the Gospel Tabernacle, with Pastor D. E. Collins, Granada, Minnesota, acting as the evangelist. Definite results were in evidence almost every night, and though no attempt was made to keep accurate count of those who came to the altar, at least 10 or more came for salvation on several different occasions, and a goodly number were baptized in the Holy Spirit throughout the meeting. The evangelist's untiring work in each department of the church was especially appreciated.

The indebtedness of the church property is all cleared up and a dedication is planned around Thanksgiving time, with General Superintendent E. S. Williams as special speaker.

The Sunday School is maintaining a good growth, one Sunday recently there being

over 400 in attendance, and the C. A. group has approximately 125 members at present.—Bert Webb, Pastor.

CHICAGO, ILL.—The revival services recently concluded here were in a marked way favored of the Lord. Mr. and Mrs. Jack Martz were the evangelists. The revival was preceded by the dedication service of our new home for the saints of Calvary Tabernacle, at 2715 West North Avenue. Pastor F. J. Lindquist, Minneapolis, Minn., was our dedication speaker, and he also held a week of meetings with us. God remarkably blessed, and almost every night there were souls at the altar seeking salvation. Brother and Sister Victor Stroud assisted with their fruitful gospel ministry.

Since we moved into our new building, formerly occupied by a bank, we have seen many seeking the Lord for salvation and many have become interested in the Pentecostal message. We are experiencing a great ministry in seeking the Lord and God is laying upon our hearts the burden for a heaven-sent spiritual awakening.—J. Robert Ashcroft, Pastor.

PILLAGER, MINN.—Perhaps the most successful revival ever conducted in this church has just come to a close. The services were in charge of the Light Bearer's Quartet, whose gospel songs and soul-stirring messages proved a blessing to many hungry hearts. For 5 long weeks we plowed, prayed, and persevered. The attendance was fine from the beginning, interest was good, and heavy conviction rested upon sinners, yet it seemed they were bound and could not or at least did not yield themselves to God. Wednesday of the fifth week God put a burden of prayer upon the saints and they all knelt as one man praying and crying out to God. The following Tuesday night the first sinner came for salvation. The ice was broken and from then on souls continued to be saved until by the end of the seventh week 26 had come for salvation, 3 to be reclaimed, and 8 or 9 had been filled with the Holy Spirit. Needless to say, the saints were uplifted and edified.—C. V. Waters, Pastor.

GREENVILLE and WELLINGTON, TEXAS—We came to Greenville July 10 to take over the pastorate, after having pastored 18 months in Wellington. While there the Lord gloriously blessed the church, a great number were saved and more than 100 baptized in the Holy Ghost. Since we came to Greenville, 47 have received the Baptism in the Holy Ghost, and our Sunday School attendance has more than doubled. We have just closed a 3 weeks' revival with E. R. Winter and his Gospel Singers, of Coleman. Brother Winter's prophetic messages on current events in the light of Bible prophecy stirred many souls, there being about 60 conversions and 29 being filled with the Spirit. We had two healing services in which a great number were prayed for, and many testified to miraculous healings. Among these were two healed of deafness, one almost blind had her sight restored, and there were other healings equally as great. The at-

tendance was good throughout the meeting. Several nights we were not able to accommodate the crowds. The revival fire is still burning.—Mr. and Mrs. J. R. Goodwin, Pastors.

WORK AMONG THE JEWS

"Pray for the peace of Jerusalem." Psalm 122:6.

We are at present in Portland, Oregon, working among the Jews as missionaries. God has been blessing and helping us in a wonderful way. We came here a month ago and since then we have contacted a number of lovers of Israel in several of the denominational churches. We thank God for the sincere response.

We now have a mission store, with 3 rooms in the back for a place where we can have personal talks with the Jews, and it is remarkable, the results we have al-

SPECIAL NOTICE!

On October 24, the new Hour and Wage Law went into effect. Owing to the nature of our business the Gospel Publishing House comes under the provisions of this law. Since our work week is limited to 44 hours, unless we pay for overtime, we will greatly appreciate it if our many friends will make a special effort to get their Christmas orders in to us early.

It is our desire to ship all orders promptly, but we will be seriously handicapped during our "rush" season, owing to the fact that we cannot work longer hours, except at greatly increased rates of pay.

For this reason we are appealing for your order **EARLY**.

GOSPEL PUBLISHING HOUSE
J. Z. Kamerer, Manager.

ready had in the short time we have been here.

Our mission is located at 2410 S. W. First Avenue, near Caruthers Street, Portland, Oregon. We do not have the place fully furnished yet, but we are believing that the Lord will touch hearts to respond and supply whatever we still need. Our permanent address is P. O. Box 41, Hillsdale, Oregon. We should like to hear from all our friends who are interested in what we are doing among the Jewish people of Portland.

There are 14,000 Jews in and within a radius of 50 miles of Portland, and in that same area there are more than 500 churches, but very little has been done to evangelize the Jewish people. We feel privileged to have this great call and responsibility, and have sincerely dedicated our lives to the ministry of the gospel of grace to the Jewish people. We felt led to leave the evangelistic field for this great work.—Brother and Sister Meyer Tan Ditter.

BERGOO, W. VA.—God opened the M. E. church here for a meeting, and surely we have never before seen Christians of different denominations work together so

beautifully for the salvation of the lost. The full gospel has been preached in its entirety. We notified them prior to our starting the meeting that we were Pentecostal, so there has been no compromising on any line and the saints have received the message with open hearts.

The meetings had been in progress 5 nights when one break came. Up to this time no one had made a move, but that night 29 came weeping their way through to God. Oh, what rejoicing! What shouting! Men were hugging each other and women were dancing and crying and laughing! We have not seen anything like this in years. The next night 13 came, and the next night 24 came, etc., until now by actual count 133 have been converted. Each night we wait until all are satisfied and then have the new converts stand on the platform and all come around and shake hands with them. How the power of God falls in our midst!

By seven o'clock, the church is packed every night, regardless of weather, and we start the service, although the time given out is 7:30.

One night there were 3 mothers converted. One said she had not been in services for 13 years, but her two grown daughters were converted and went home and brought their mother. Oh, how happy she was! The second mother said she had not been in church for 7 years until that night and her two girls brought her too. The third testified she had not been in church for 4 years until that night, and when she was saved she shouted all over the house. Holy laughter came over her and she just laughed and laughed and it was wonderful how every one was blessed; there was weeping and rejoicing!

Many are under conviction, so we covet your prayers. Only one Pentecostal believer was here prior to this meeting. Let us pray God will give a permanent open door for the full gospel in this community. Mail will reach us at Bergoo, W. Va.—John H. and Beula Clark Stroud.

AN ECHO

Writes Ernest Gordon in *Sunday School Times*: "At the Passover season of 1938 a Prayer of Supplication was read in all the synagogues of the United States. In it was this sentence:

"Permit us not to be put to shame among the nations that they say, 'Where now is their God?' In thee we trust."

When the Passover Lamb hung on the cross between the sixth and the ninth hours, the chief priests and elders of Israel said mockingly:

"He trusted in God; let him deliver him now, if he will have him."

PRAY THROUGH

Charles Alexander, while waiting for a clerk in a Bank, printed on a blotter two words: *Pray Through*. Shortly after, a discouraged business man came in. His eye caught the words and he exclaimed:—"That is the very message I need. I will pray through. I have tried to worry through in my own strength, and *merely mentioned* my troubles to God; now I am going to pray the situation through until I get light."

SEED THOUGHTS

ALICE E. LUCE

"Success is not a question of wealth, but of worth; it is not a question of getting something but of becoming something; not the place we occupy but the work we do." (R. L. Smith).

We are told that the Lord was with a certain person and *he was a prosperous man*. Was he a king ruling over millions, or a landowner with overflowing storehouses?

On the contrary, he was an obscure foreigner in slavery, and later in a dungeon. Meditate on the story of Joseph in Gen. 39.

Does this help you to reconcile your present trials with the statement that the Lord hath pleasure in the *prosperity* of His servant? Psa. 35:27.

The Lord's estimate of prosperity includes that of spirit, mind, and body. It does not omit material things, but it ranks spiritual things highest. See 3 John 2.

"I have learned as the years roll onward and leave the past behind, that much I counted for sorrow but proved that my Lord was kind."

By the fierce fires of affliction Joseph was made ready for a ruling life; and "if we suffer we shall also reign with Him."

As you go through life try to recognize God's real heroes. You will not find so many in the marble halls of Dives as you will in the dungeons of twentieth-century Josephs.

Does Tithing Pay?

A few days ago Brother Fred Eiting of Dallas, Texas, told the editor this story: A country girl recently obtained employment in Dallas as a maid. The lady who employed her found her inefficient—she did not know how to cook or to properly care for the house. So the lady purposed to tell the girl, as she gave her her first week's wages, that her services would no longer be required.

As she handed the girl \$5.00 for her week's work, she was surprised to hear her say: "Will you please keep back 50 cents and put it in the collection on Sunday. I always pay my tithes."

The mistress reflected for a moment. Should she discharge one who was faithful in tithing? She decided she had better retain her, and train her to cook and care for all the details of housekeeping. So the faithful tithing-paying maid is still holding her job, and incidentally receiving a splendid education in the proper way to perform household duties.

The Old Corn of the Land

(Continued from Page Two)

their long journey. You have a diet which becomes your spiritual experience in God. While in the wilderness there is a sustaining diet, it keeps together, but gives no spiritual vitality for any-

thing vigorous. Therefore it is manna. Lots of Christians have only a sustaining diet. They have no vigor, they are not able to have conquests or take walled cities. Food for that comes in Canaan. But while you are in the wilderness, a transitional period in your life, manna is your food.

However, just as soon as they come to the borders of Canaan, into a new life, instantly God changes their diet. "The children of Israel did eat manna forty years, until they came to a land inhabited: they did eat manna, until they came unto the borders of the land of Canaan." Canaan is the place of conquests, walled cities, enemies, and for such you must have vigor and strength. The sustaining diet of manna, the concept of Christ which may sustain during the wilderness period, is not now sufficient. There has to be an enlargement, a growth.

"And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched corn in the selfsame day. And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year." Joshua 5:11, 12. Yet how many people get blessing in singing, "I'm feasting on the manna from a bountiful supply, for I am dwelling in Beulah land." Some folks can get a blessing singing anything. Come down for five minutes and see that the manna ceased when they came to Canaan. In Canaan you must have Jesus, but in a different form. You can't live in Beulah land with giants and conquests with the same limited experience of Christ which you had in the wilderness. Manna sustains in the wilderness, but when you get into Beulah land *you must have a deeper fellowship with the Christ*.

When the children of Israel got into Canaan they had corn, old corn, dried corn, parched corn. Parched corn has seen the fires. Parched means fire. If you keep walking with the Lord He will hand you an ear of parched corn. "Oh," you say, "give me the manna." Wait a minute. Didn't you pray something at the altar the other night? You said you wanted to be a real overcomer. Did you really mean it? It's rather dangerous to pray unless you mean it. And God says, "I'm going to give you an ear of parched corn, a severe burning trial. Think it not strange concerning the fiery ear of corn which comes your way, because this parched ear of corn worketh for you a great, wonderful miracle of divine grace that no manna could ever do. Therefore I will give you two ears of parched corn! I will give you some fruit also." And fruit

is delicious. Two good ears of parched corn and a little fruit! Quite a change of diet.

At this camp somebody is going to have an ear of corn handed to them. God is not tormenting but developing us, making us capable of sharing the interests of His kingdom. He wants us to grow and develop so that we will be able to endure, so that He may be able to rest upon us responsibility and privilege.

You must have teeth to eat corn, and the Holy Spirit turned my attention to the lovely picture of the bride's teeth given in Song of Solomon 6:6, "Thy teeth are as a flock of sheep which go up from the washing, whereof every one beareth twins, and there is not one barren among them." The Holy Spirit was faithful to tell us the bride has a marvelous set of teeth.

When God hands some people an ear of corn they think they can eat it like manna. But you must cut your teeth before you can eat corn. Lots of people are cutting their spiritual teeth. Have patience with them, nurse them along, and by and by when they get a good set of teeth they will learn how to receive trials and difficulties. They will grow in grace, wisdom, knowledge, and become mature saints. So in these days someone may have a teething spell. Never mind. Just see, a tooth is coming through, and by and by there will be some corn to eat. The bride knows about teeth and cutting teeth. Her teeth are clean and she knows how to eat. How many of you want to become the bride of Christ? Well, remember the bride has good teeth. We are going to pray, "Feed me with food convenient for me," and see what He puts into our hands. It may not always be what we want—but it will be what we need.

FORTHCOMING MEETINGS

MARLIN, TEXAS—Nov. 6—; Benefiel Sisters, Evangelists.—V. H. Smith, Pastor.

BIRMINGHAM, ALA.—Full Gospel Church, 47th Place and 2nd Ave. N., Oct. 30—Nov. 20; Clyde C. Goree, Evangelist.—A. T. Hickman, Pastor.

BROOKLYN, N. Y.—The Lighthouse Church, 73 Himrod St., Nov. 6—20; Evangelist and Mrs. Gundersen, Lakewood, N. J.—Milton T. Wells, Pastor.

SACRAMENTO, CALIF.—Nov. 6—Dec. 4; Carl and Edna Goodwin, of Los Angeles, Evangelists. W. T. Gaston is Pastor.

BURTON, NEBR.—Nov. 13, for 2 weeks or longer; Clarence Jensen, Evangelist.—Chester A. Beebe, Pastor.

PARSONS, KANSAS—Oct. 30—; Gospel Trio, Bob, Jack, and Dalton, Electra, Texas, Evangelists.—R. R. Morrison, Pastor.

GALENA, KANSAS—Oct. 30, for 3 weeks or longer; G. R. Kelley, Birchtree, Mo., Evangelist.—G. P. Hertweck, Pastor.

NORFOLK, VA.—Glad Tidings Church, Colonial Ave. at Spotswood; Oct. 30, for 3 weeks or longer; Virgil R. Jackson, Evangelist.—Arthur H. Graves, Pastor.

SOUTH SIOUX CITY, NEBR.—Oct. 30—Nov. 20; Mr. and Mrs. J. Lee Gorman, Evangelists. Harry Blakkolb is Pastor.

SYRACUSE, N. Y.—Grace Tabernacle, 662 South Ave., Nov. 20—; Otto J. Klink, Evangelist.—Glenn D. Jones, Pastor.

AUGUSTA, GA.—Full Gospel Tabernacle, Bohler and Fenwick St.; Nov. 20, for 3 weeks or longer; Sanders Trio, Evangelists.—C. Milford Hicks, Pastor.

TORONTO, CANADA—Bethel Tabernacle; Nov. 6, for 3 weeks or longer; Arne Vick, Rochester, N. Y., Evangelist. J. Swanson is Pastor.

BAYARD, NEBR.—Assembly of God; Nov. 6, for 3 weeks or longer; Olga Woodworth, Denver, Colo., Evangelist.—Raymond L. Sherman, Pastor.

GREENFIELD, MASS.—Glad Tidings Chapel, 374 Deerfield St., Nov. 6-27; Suzanne Flower, Evangelist.—R. Vivian Frederickson, Pastor.

LAWTON, OKLA.—Nov. 1—; Evangelist and Mrs. L. H. Sheets, of Colorado. Special healing services each night.—Thos. K. Davis, Pastor.

SEATTLE, WASH.—Hollywood Temple, Nov. 13—; Evangelist and Mrs. Chas. O. Neece, Miami, Fla. Henry Ness is Pastor.

WILLOWS, CALIF.—Assembly of God, E. Wood and Yolo Sts.; Nov. 8, for 3 weeks or longer; Evangelist A. Knudson and Party, Crosby, N. Dak. Albert E. Pickthorn is Pastor.

NEPTUNE, N. J.—Full Gospel Church, 5th and Ridge Ave.; Oct. 30—Nov. 13; Charles Shaffer, York, Pa., Evangelist. One-day Young People's Convention, Nov. 11.—Irving H. Meier, Pastor.

POMONA, CALIF.—Full Gospel Church, 177 W. Monterey St., Nov. 6—; Gladys Pearson, Evangelist, with Marguerite Plunkett, Coworker.—L. B. Lewis, Pastor.

PITCAIRN, PA.—First Pentecostal Church, Third St. and Brinton Ave., Nov. 13—; Evangelist and Mrs. Geo. Gould, Savona, N. Y.—W. F. Voodre, Pastor.

KANSAS CITY, MO.—The Friendly Church of the Assemblies of God, 1506 Van Brunt Blvd.; Nov. 6, for 2 weeks or longer; Florence Mozena and Gladys Helms, Evangelists.—J. L. O'Dell, Pastor.

FORT SMITH, ARK.—Dodson Ave. Assembly of God; Nov. 20, for 3 weeks; Evangelist and Mrs. Sam J. Scott, Oklahoma City, Okla.—C. A. Lasater, Pastor.

GRAFTON, N. DAK.—Prophetic conference conducted by Evangelist Adele Carmichael, Nov. 13—; Olson Brothers Quartette assisting.—L. R. Anderson, Pastor.

CORTLAND, N. Y.—Bethel Tabernacle, 23 Port Watson St., Nov. 16-27; Evangelist Mrs. C. S. Tubby.—V. K. Fries, Pastor.

NEW KENSINGTON, PA.—Gospel Tabernacle, 1230 Leishman Ave., Nov. 15—Dec. 4; C. S. Tubby, Evangelist.—A. W. Buckley, Pastor.

ROCHESTER, N. Y.—Maranatha Tabernacle, 840 Culver Rd.; Nov. 13—Dec. 4; J. Philip Hogan, Youngstown, O., Evangelist.—H. A. Christopher, Acting Pastor.

ABERDEEN, WASH.—Calvary Temple, W. Market and Alder Sts., all day Thanksgiving service, Nov. 24. Services 10:30, 2:30, and 7:30. Sponsored by this section of District, E. G. Lawrence, Presbyter. C. T. Walberg and others will speak. Bring basket lunch.—Peter Jepsen, Pastor, 2819 Pacific Ave., Hoquiam, Wash.

SOUTHERN MISSOURI DISTRICT
ST. LOUIS, MO.—Divisional Convention, Southern Missouri District, Bethel Temple, Jefferson and Palm, Nov. 23-24. Henry Hoar, Pastor. Special speakers of interest. Those living in St. Louis, Sullivan, and Flat River Sections desiring to meet the Credentials Committee for District recognition may do so at this meeting. For further information write S. L. Johnson, District Superintendent, Dexter, Mo.—K. H. Lawson, Secretary.

TEXAS C. A. CONVENTION
WACO, TEXAS—Annual C. A. Convention, Nov. 23-24, at Cotton Palace Coliseum, 13th and Clay Ave. Opening service, Wednesday morning, will be a fellowship rally and prayer service. General Superintendent Ernest S. Williams is expected to be principal speaker at this convention. Each sectional and local C. A. leader is requested to be present with a delegate from each group. All musicians urged to bring instruments to play in the State C. A. Band. For further information write your Sectional President.—Leonard Norville, District President, Box 97, Olney, Texas.

WICHITA CHURCH DEDICATION
The Superintendent of the Council, Ernest S. Williams, will be at Wichita, Kansas on Sunday, Nov. 20, and for the dedication of the new church, Monday, Nov. 21.—V. G. Greisen, District Superintendent.

KANSAS DISTRICT COUNCIL
Kansas District Council convenes at Assembly of God, Lincoln and Main Sts., Wichita, Kansas, Nov. 21-24. One of the leading brethren from Headquarters at Springfield expected to be main speaker. Free rooms for ministers and delegates provided if possible. One delegate allowed from each assembly in Kansas. Sunday School program Thursday morning; C. E. McCarrell, Sunday School Secretary. Delegation from C. A.'s convenes Thursday afternoon; Russell Rexroat, President. Chas. Sheall, Pastor, 1135 S. Main.—V. G. Greisen, District Superintendent, 1017 S. Market St., Wichita, Kansas.

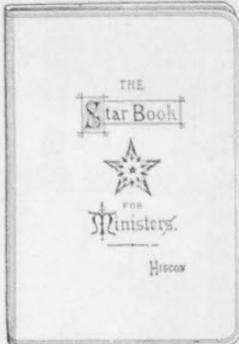
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WILLMAR, MINN.—Gospel Tabernacle, 5th St. W. and Minnesota Ave.; meeting now in progress; Wallace G. Ross, Evangelist.—E. Elsworth Krogstad, Pastor.

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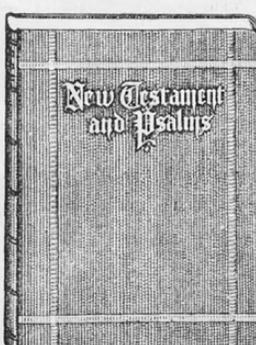
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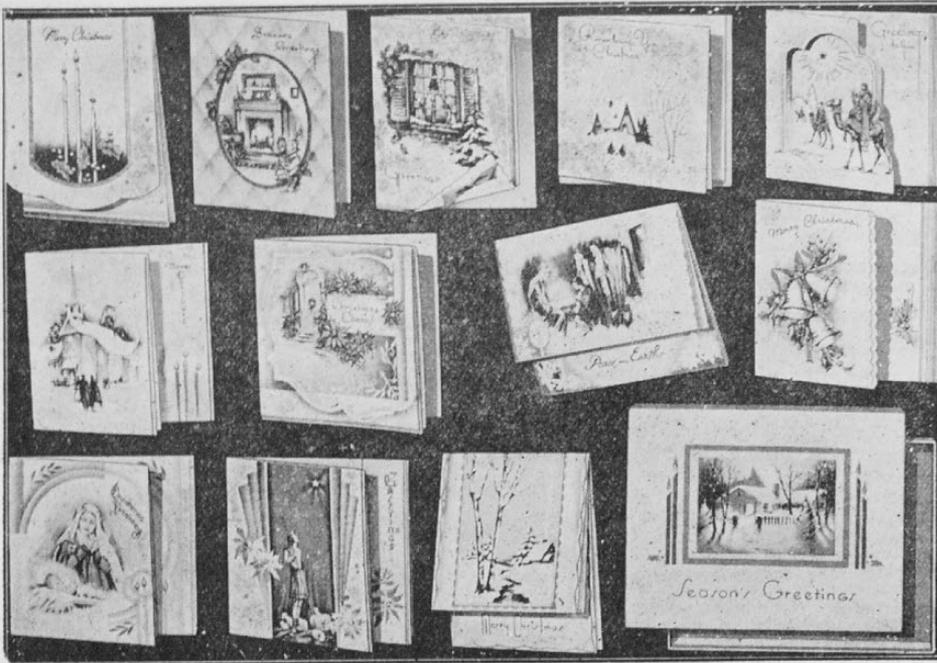
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THANKSGIVING C. A. CONVENTION
LANCASTER, PA.—Capitol Section C. A. Convention, Nov. 24-26. Special Speaker, Allan A. Swift, Principal of E. B. I. Services daily, 10:00, 2:30, and 7:45. Entertainment free, meals on free-will offering plan. For reservations and other information write Pastor W. A. Brown, 1111 Watson Ave., Lancaster, Pa.—F. S. Van Meter, C. A. Vice President.

WEST CENTRAL DISTRICT
ST. JOSEPH, MO.—Annual Fall Fellowship Meeting of West Central District, 27th and Olive Sts., Nov. 28—Dec. 2; Hugh M. Cadwalder, Pastor. This is a fellowship meeting for the entire District and we are expecting all the District to be represented. Those desiring license or ordination should be present for the entire meeting.—Roy E. Scott, District Superintendent, Mercer, Mo.

SHAMOKIN, PA.—Gospel Tabernacle, Market and High Sts., Second Anniversary Services, Nov. 13 for 3 or 4 weeks; Mrs. E. E. Reckley, Cumberland Md. Special Speaker. The ksgiving Day services 11:00, 2:30, and 7:30. Frederick Reidenbach, of Lewistown, has been invited to deliver the anniversary message at 2:30. All assemblies of Capitol section invited. Dinner and supper served to those from a distance.—H. E. Hardt, Pastor.

FALL CONVENTIONS TEXAS DISTRICT
Yoakum Section, Nov. 10-11, in Yoakum. San Antonio Section, Nov. 15-16, in Corpus Christi. Rio Grande Valley Section, Nov. 17, at McAllen. Austin Section, Nov. 22-23, in Luling.

All conventions begin at 10:30 the first morning, and 2:00 and 7:30 p. m. We urge each minister to meet with us for these two days of fellowship and Bible Teaching. For information write F. D. Davis,

District Superintendent, 1626 Lipscomb St., Ft. Worth, Texas.

BIBLE CONFERENCE AND CHURCH DEDICATION

DUNCAN, OKLA.—Bible Conference, Nov. 27—Dec. 4. David Burris, Superintendent Arkansas District, Main Speaker. G. W. Hardcastle, Superintendent Oklahoma District, is also expected. Dec. 4, Church Dedication, all-day service, with dinner on the grounds. All former pastors of the church especially invited. Free entertainment as far as possible. Bring blankets and quilts.—Paul E. Riggs, Pastor.

ANNUAL CONVENTION

NEW YORK, N. Y.—31st Annual Convention, Glad Tidings Tabernacle, 325-329 W. 33rd St., Nov. 13-Dec. 4; Mr. and Mrs. Willard C. Peirce, Evangelists. Dr. Lillian B. Yeomans will speak afternoon and evening, Nov. 13. Nov. 24, Special Thanksgiving Day Services. Nov. 27, Missionary Day, when missionaries will speak. Dec. 3, Young People's Rally, 7:30 p. m. Sunday afternoon service is broadcast from 3:00-4:00 p. m., over Station WINS, 1180 kilos.—Robert A. Brown, Pastor.

EASTERN DISTRICT PRAYER CONFERENCE

BUFFALO, N. Y.—Eastern District Prayer Conference, Pentecostal Tabernacle, 629 Delavan Ave., Nov. 23-25; W. F. Duncan, Pastor. Services each day 9:00, 2:30, and 7:30. Dr. Lillian B. Yeomans, nationally known Bible Teacher and Evangelist, will be among the speakers. Meals on freewill offering plan. Kindly, write ahead for accommodations. A very cordial invitation to all our District ministers and friends.—Fred D. Drake, Prayer League Leader, 825 Green Ridge St., Scranton, Pa.

SHERBURN, MINN.—Nov. 1—; Evangelist and Mrs. Salvatore R. Noferi, Concert Violinist and Pianist.—R. K. Reed, Pastor.

AKRON, O.—Bethel Assembly of God, 4th Ave. and Chittenden St.; Nov. 8, for 2 weeks or longer; J. Paul Bruton, Evangelist.—Claude Weaver, Pastor.

NORMAL, ILL.—Cherry and Linden Sts.; Nov. 15—Dec. 4; Robert Swanson, Boy Preacher, St. Louis, Mo.—F. A. Mitchell, Pastor.

NEW ORLEANS, LA.—First Assembly of God, St. Claude and Friscoville Ave., Nov. 20—; Ruth Cox, Yukon, Okla., Evangelist.—A. N. Burns, Pastor.

KLAMATH FALLS, ORE.—Klamath Temple, "Victorious Life Campaign," Nov. 6-27; Perks Evangelistic Party. Roy E. Southard is Pastor.

SPRINGFIELD, MO.—Lighthouse Mission, 1700 W. Chestnut, Nov. 20—; Young Sisters, of Eminence, Evangelists.—Joe. H. Wooldridge, Pastor.

RICE LAKE, WISC.—Nov. 8, for 2 weeks or longer; E. N. Stanley, Lyman, Nebr., Evangelist.—J. A. Benney, Pastor.

BAD AXE, MICH.—Nov. 13, for 3 weeks; Evangelist and Mrs. Arthur Thornton Canton, Ohio. D. G. Foote is Pastor.

ATWATER, CALIF.—Full Gospel Church, 5th and Grove Sts., Nov. 22—; Julia M. Peterson, Evangelist, and Eunice Nelson, Musician. Joe Stark is the Pastor.

CHICAGO, ILL.—Missionary and Prayer Convention, Calvary Tabernacle, 2715 W. North Ave., Nov. 24-28. Services each day 3:30 and 8:00; Sunday 11:00, 3:30, and 7:30. Paul B. Peterson, Main Speaker. Other missionaries will take part.—J. Robert Ashcroft, Pastor, 4647 N. Monticello Ave. Keystone 0883.

WILLMAR, MINN.—Annual Fall Missionary Convention, Gospel Tabernacle, 5th St. W. and Minnesota Ave., Nov. 18-21. Fred Vogler, Assistant General Superintendent, and missionaries will be present. Meetings nightly 7:45, and 10:45 a. m. Sunday, Sectional Fellowship Meetings, Nov. 21; services 2:30 and 7:45. Neighboring churches and pastors, plan to attend. Bring basket lunch. Coffee and hot dish served.—E. Elsworth Krogstad, Pastor.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

HUGO, COLO.—All-day Fellowship Meeting, Nov. 16. First service 10:30 a. m. Bring basket lunch; also musical instruments.—Alfred R. Brown, Pastor.

NEW PHILADELPHIA, O.—Southeastern Ohio Fellowship Meeting, Glad Tidings Tabernacle, Beaver Ave., Nov. 14. Services 10:30, 2:30, and 7:00. Special speakers.—Cyril E. Homer, Pastor.

ST. LOUIS, MO.—C. A. Rally, Osceola and Virginia Aves., Nov. 14, 2:30 p. m.; H. E. Waddle, Pastor; E. Simmons, Presbyterian.—G. L. Thomure, Secretary-Treasurer, 4202 Peck St., St. Louis, Mo.

NORMAL, ILL.—Fellowship Meeting, Cherry and Linden Sts., Nov. 14. District Superintendent C. M. O'Guin in charge. Services 2:00 and 7:30. Lunch served. All invited.—F. A. Mitchell, Pastor.

WAVERLY, N. Y.—Central New York Fellowship Meeting, Nov. 10. Services 10:30, 2:30, and 7:30. Meals on freewill offering plan. Wesley Frary, Pastor.—V. K. Fries, Secretary, Cortland, N. Y.

HARTFORD, ARK.—Monthly C. A. Rally, Assembly of God, Nov. 14, 7:30 p. m. All C. A. classes in this district cordially invited.—Robert Glover, C. A. President, 1105 S. 13th St., Ft. Smith, Ark.

ALBUQUERQUE, N. MEX.—District Presbyters' Conference and Fellowship Meeting, 1120 N. 2nd St., Wednesday evening and all day Thursday, Nov. 23-24. W. A. Vanzant, Pastor.—A. C. Bates, District Superintendent.

MISSOULA, MONT.—Joint Fellowship Meeting, North and South Sections of Northwestern Montana, Pentecostal Assembly of God, 601 N. 4th St., Nov. 14. Services 10:30, 2:30, and 7:30. Geo. S. Koontz, Assistant Superintendent, in charge.—A. Christenson, Pastor.

LANSING MICH.—Michigan Ministerial Fellowship and Prayer Conference, 902 N. Cedar St., Nov. 21-23; J. P. Kolenda, Pastor. All ministers urged to attend. Special speaker. Accommodations free. Send card to Pastor J. P. Kolenda.—Jas. A. Davis, Secretary.

GRAND RAPIDS, MICH.—Anniversary Service and C. A. Rally, First Assembly of God Tabernacle, formerly known as Full Gospel Tabernacle, 60 Gregg S. W., Nov. 14. Services 10:00, 2:30, and 7:30. Evening service in charge of C. A.'s, Wm. E. Richardson, State Presbyterian, of Three Rivers, Main Speaker. Evening lunch served. Cordial welcome to all neighboring assemblies and C. A. officers.—Raymond De Vito, Pastor.

SORENTO, ILL.—C. A. Rally, Thanksgiving Day. Services 10:30, 2:30, and 7:30. Basket dinner on grounds. Special speakers and singers. Every one invited. Roy Matejka, Pastor.—Ivan Belmer, Sectional Vice President, 1201 Rhodes St., Granite City, Ill.

FRANKFORT, KANSAS—C. A. Rally, Nov. 12, with Pastor Paul Smith and his congregation. Services 10:30, 2:00, and 7:00. Street parade if weather permits. Provide your own lunch as the basket dinner system has been dispensed with by our District churches.—P. D. Pittman, Sectional Secretary, 1911 Rhode Island, Lawrence, Kansas.

BROOKLYN, N. Y.—Hudson Valley Fellowship Meeting, Bethlehem Lutheran Church, 109 Marton St., Nov. 14; Karl P. Steffens, Pastor. Services: Morning prayer hour 10:30; 3:00 and 7:30. District Superintendent Flem Van Meter will be with us throughout the day and will speak in evening service. Lunch served both at noon and in evening for out-of-town guests. Bring your musical instruments.—Earle E. Shevel, Sectional Secretary, 35 Livingston Ave., Valhalla, N. Y.

OPEN FOR CALLS
Evangelistic

Ira F. Stanphill, 1912 N. Grant, Springfield, Mo.—“I have resigned as pastor of South Side Assembly, Springfield, Mo., to re-enter the evangelistic field. I travel alone.”

Evangelistic or Pastoral

J. T. Davis, 1310 Morrell St., Dallas, Texas.—“In fellowship with General Council. Conduct choir, assist with young people, interested in S. S. activities. Married, no children. References.”

MISCELLANEOUS NOTICES

NEW ADDRESS—308 W. Lorton, Roadhouse, Ill. “We have accepted the pastorate of Trinity Full Gospel Church.”—Edith Swope and Mary Gemming.

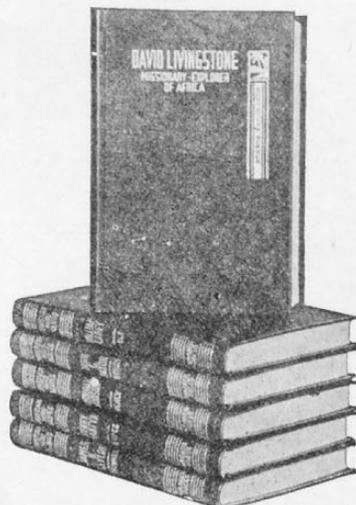
NEW ADDRESS—103 Bastrop St., San Antonio, Texas. “We have resigned as pastors of the First Assembly of God, San Antonio, and are engaged in evangelistic work.”—Mr. and Mrs. Gideon O. De Merchant.

WORLD MISSIONS CONTRIBUTIONS
October 19—25 Inclusive

ALABAMA Personal Offerings	\$ 8.00
Evergreen New Hope Assembly of God	1.28
Megargel Assembly of God	5.62
Midland City Mt. Carmel Assembly	2.16
New Brockton South Eastern Bible Institute	16.85
ARIZONA Personal Offerings	5.00
Ajo Assembly of God & SS	6.26
Wickenburg Assembly of God	2.50
ARKANSAS Personal Offerings	33.00
Atkins Ada Assembly Bell Chapel	3.52
Gentry Assembly of God Church	1.70
North Little Rock First Assembly of God SS	17.50
CALIFORNIA Personal Offerings	274.85
Alameda Glad Tidings Church	20.18
Bakersfield (East) Gospel Gleaners CA	2.00
Bellflower Womens Missionary Council	2.00
Brea Full Gospel Assembly	4.12
Colusa Full Gospel Church	15.00
Delano Full Gospel CA	1.50
Escalon Glad Tidings Assembly	25.70
Huntington Park Assembly	38.00
Inglewood Calvary Full Gospel Assembly	61.20
Inglewood Calvary F G A CA & WMC	15.00
Kerman Grace & Truth Tabernacle CA	5.00
Kingsburg Full Gospel Assembly & SS	12.50
Martinez Home Missionary Assembly	3.86
Maywood Full Gospel Assembly	92.64
Morgan Hill Full Gospel Church	27.00
Oakland Bethel Tabernacle	60.00
Ocean Beach Elim Pent Tabernacle & SS	11.00
Pasade a Trinity Full Gospel Church	32.09
Pixley Assembly of God	3.30
Porterville Pent Assembly of God SS & CA	13.85
Red Bluff Bethel Temple Church & SS	6.18
Redlands Full Gospel Church & CA	75.35
Reedley Full Gospel Tabernacle	80.70
Richfield Church	6.00
Roherville Pent Assembly of God	2.79
Santa Monica Highland Temple Full Gospel Ch	18.74
S California and Arizona WMC	3.00
Sunnyvale Highway Pent Assembly	19.20
Terrance Assembly of God SS	4.05
Watsonville Bethel Tabernacle & SS	29.57
Weed Glad Tidings Assembly	9.50
Woodland Full Gospel Assembly	15.25
Yucaipa Full Gospel Church	5.00
COLORADO Personal Offerings	3.90
Agilar Assembly of God Church	1.50
Chivigta Assembly	17.01
Delta Assembly of God & SS	8.36
Fort Morgan Gospel Tabernacle	7.00
Ramah Stem Full Gospel Church & CA	14.30
Wray Assembly of God Church	1.00
CONNECTICUT Personal Offerings	55.00
DIST COLUMBIA Washington Full G	173.00
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Crestview Dorcas Assembly of God	7.79
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GEORGIA Personal Offerings	21.12

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Eldon Childrens Meeting	1.00
Lineville Fellowship Meeting	9.39
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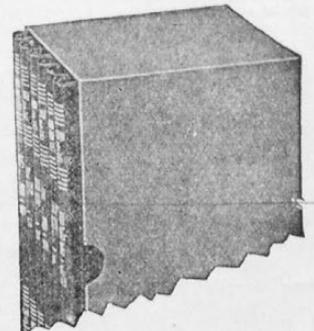
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"If this rate of loss continues there will not be a single Sunday-school scholar in the land at the end of twenty-five years."

—Public Opinion, England

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Home Mission Fund	186.66
Office Expense Fund	77.99
Literature Expense Fund	3.10
Reported given direct for Home Missions	1,030.75
Reported given direct to Missionaries	345.60
	1,664.16

Amount received for Foreign Missions	7,251.15
Amount previously reported	19,122.77

Amount received for Foreign Missions this month	\$26,383.42
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