

THE **P**ENTECOSTAL EVANGEL

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

Published weekly by The Gospel Publishing House, Springfield, Mo.

SPRINGFIELD, MO., OCTOBER 29, 1938
NUMBER 1277

Single copies, 2 cents
\$1.00 a year in U. S. A.

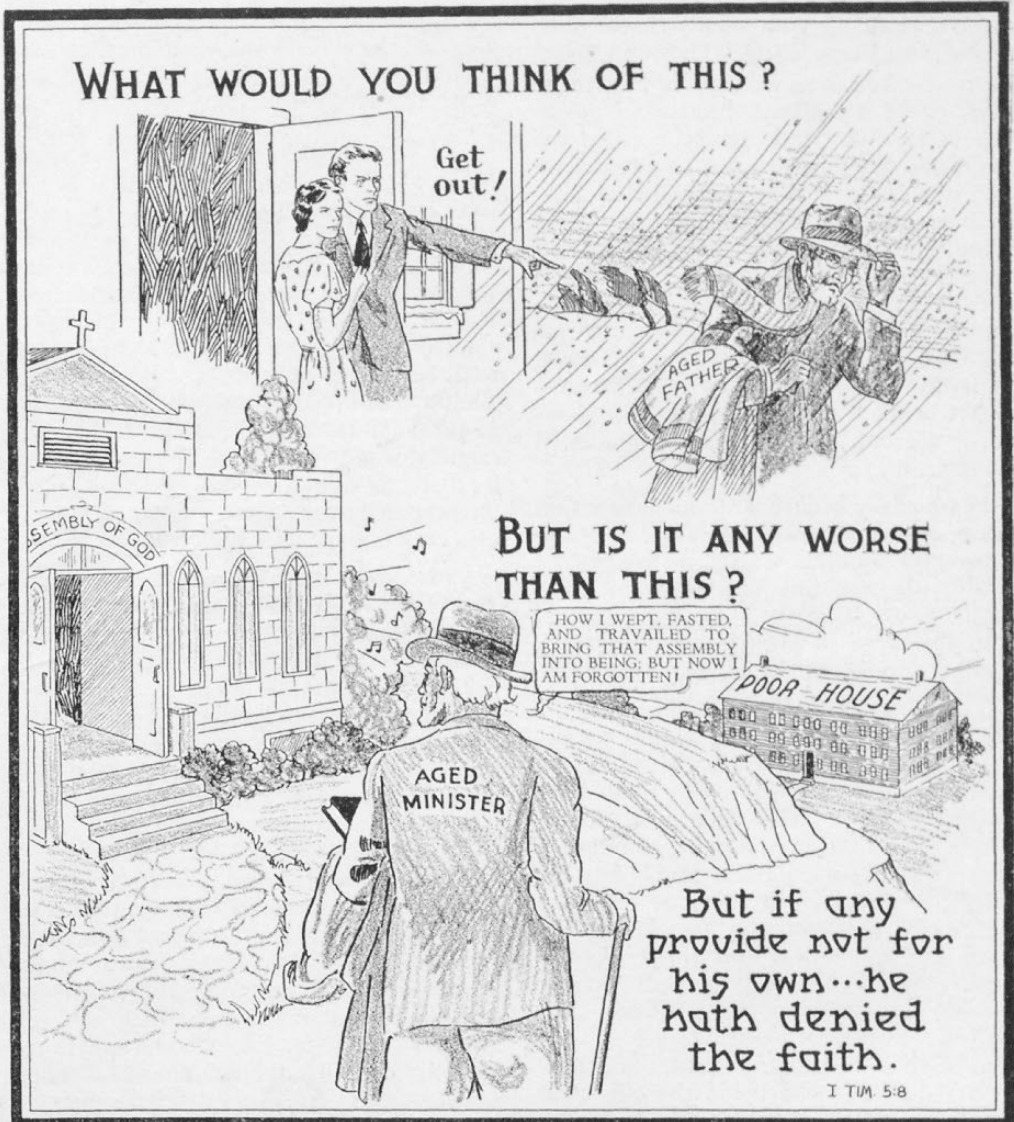
The - - Forgotten - - Man

Some few years ago at a Y. M. C. A. I frequented, I often saw an aged preacher. He looked thin and shabby, but never gave us a hint that he had any particular needs. One day a paragraph in a newspaper told us that his dead body had been discovered in a cold attic of a rooming house, and that the coroner and his jury had brought in a verdict, "Died of Starvation."

I was shocked when I heard this, and could not restrain the tears. I questioned myself, How was it I had not made inquiries concerning the dear old brother's welfare? Why had I not done something to help him? Were others not also neglectful? Had the people to whom he had formerly ministered forgotten him so thoroughly that they had allowed him to die of starvation? Why had the other ministers of his denomination made no provision for their superannuated ones? I wondered.

In the early days of this Pentecostal outpouring none of us thought it any sacrifice, but only a great joy, to give up lucrative positions in the world and live on a tenth of what we had formerly received. In those days an evangelist would go into a community, secure a schoolhouse and begin a meeting. He would sleep on the schoolhouse floor and sometimes go two or three days without a bite to eat. These would be days of real fasting and prayer. After a week the power of God would fall, souls would be saved, the sick healed, and many filled with the Spirit. Then the preacher would be given a bed and some food and a few dollars to send home to his wife and family.

But those who were hale and vigorous,



WE WILL NOT LET THIS HAPPEN

and glad to endure hardship for Christ's sake thirty years ago, have now become tired out, weary, and worn. They have not been able to save anything. Many of them cannot get an old age pension because they have not been resident in any one State for the requisite time.

What are we to say to these precious ones? "Depart in peace, be ye warmed and filled," notwithstanding we give them not those things which are needful to

the body? If that is our attitude we need a severe reprimand from the practical apostle James who tells us if our faith is not followed by works it is dead. And, if our faith is dead, what kind of counterfeit religion have we anyway?

Hear this word from the Apostle of love, "Whoso hath this world's goods, and seeth his brother have need, and shutteth up his bowels of compassion from

(Continued on Page Ten)

Jesus Is Coming Soon! Get Ready!

J. Narver Gortner

That the coming of the Lord draweth nigh we all believe, or at least we say we believe it. Let an evangelist, ministering to one of our congregations, say, "How many of you believe that Jesus is coming soon? Hold up your hands if you do," and almost every hand will go up. But *do we believe it* as we say we believe it? We believe it with our heads, but *do we* believe it with our hearts? I asked the Lord one day to give me a simple definition of saving faith in Jesus Christ, a definition that everybody could easily understand, and immediately there flashed before my mind's eye these words, "Faith is believing God, and acting accordingly." Unless I *act accordingly* there is no real evidence that I believe; I may be believing with my head, but not with my heart. Heart belief is a mighty motivating power; it not only influences our conduct, it controls it.

If we really believe with our hearts that Jesus is coming soon, we are acting accordingly. In other words, we are getting ready. Is not this exactly what John meant when he wrote, "Every man that hath this hope in Him purifieth himself, even as He is pure"? 1 John 3:3.

That there is to be a catching away of the saints when our Lord comes almost every one of us believes, but that all who profess to be saints will not go up is quite evident. Those who believe otherwise have a difficult time explaining some passages of Scripture. Jesus said, "In that night there shall be two in one bed (the Greek text does not say "two men;") the word is *duo* which means two; it is the word from which we get word "dual") the one shall be taken, and the other shall be left. Two shall be grinding together; the one shall be taken, and the other left. Two shall be in the field; the one shall be taken, and the other left." Luke 17:35, 36. These words seem to teach us that at least half of the people who are expecting to go up, when Jesus comes, to "meet Him in the air," will be left behind, and to be left behind in that day will mean to miss the marriage feast and to face the terrible realities of "the day of vengeance of our God."

That was a terrible storm that recently swept up from the southern seas and wrought terrific destruction on Long Island and in the New England states. Between eight hundred and a thousand people lost their lives, and the property damage has been estimated as amounting

to some hundreds of millions of dollars. But a more terrible storm than that is coming: the storm of the tribulation. You and I need not be here. Our Lord has graciously made provision whereby we can escape it. The promise to the angel of the church in Philadelphia should encourage us to patiently endure—"Because thou hast kept the word of my patience (Gr. *hupomonees*, patient endurance) I also will keep thee from (Gr. *ek tees*, out of) the hour of temptation which shall come upon all the world, to try *them that dwell upon the earth*," the earth dwellers as contrasted with those saints whose dwelling place is in the heavenlies. Rev. 3:10. If in that day when the Lord shall come to catch away His saints we shall be found unready it will not be the fault of Him who died for us that we might die unto sin, and rose for us that we might live unto God, and who has assured us that provision has been made in the divine economy for the supply of every need of every one of His disciples.

I received a letter recently from a sister in Pennsylvania. She had dreamed that she told me about her Baptism in the Spirit, and so thought the Lord wanted her to write to me about it. For three hours two sisters prayed with her, and for her, and then the Lord came, and filled her, and she spoke in a language she had never learned. She saw, while under the power, these words upon the wall, "JESUS IS COMING SOON," and in the left-hand corner a certain word. She had asked several what the meaning of the word might be, and no one had been able to tell her. She thought the Lord might give the interpretation to me. She was naturally quite anxious to know the meaning. As I read the letter I breathed a prayer to God, asking what the meaning might be, and instantly there flashed before the eye of my mind the words, "GET READY." I believe it is the proper interpretation. I am sure that such an interpretation is in harmony with the written Word and with the teachings of the living Word when He "was made flesh and dwelt among us."

In the book of Revelation we are informed that when our Lord shall come at the second stage of His advent, the stage that is commonly spoken of as the "revelation," or, "glorious appearing," those who will be with Him will be the "called, and chosen, and faithful." Rev. 17:14. Each of these words in the original text is in the plural, and so may be rendered,

the "called ones, and chosen ones, and faithful ones."

It is quite evident that if those who come down with our Lord when He shall come at the time of the "revelation" are "the called, and chosen, and faithful," those who go up when He shall come at the time of the "rapture" must necessarily be "the called, and chosen, and faithful."

That we have been called there can be no question. If we have responded to the call, if we have come to the wedding dinner that is now being served, and have put on the "wedding garment" that has been provided for us, we are among the chosen ones—chosen to be present at the wedding supper which will be served after the rapture shall have taken place, and while the storm of the tribulation shall be raging down here. The question is, Are we going to be faithful? If faithful, we shall be raptured. If unfaithful, we shall be numbered among the great company of the professing church that will be "left" in the day of the Lord's appearing.

A lady in Los Angeles wrote me an interesting letter the other day. She told me about a friend of hers who had received the Baptism in the Spirit, and while the friend was under the power she saw, in a vision, a blackboard, and a hand wrote on it with white chalk the word, "CALLED," and placed a period after the word; there was a pause, and then the hand wrote the word, "CHOSEN," and placed a period after it, and there was another pause, and then the hand wrote the word, "FAITHFUL," but, instead of placing a period at the end of this word, placed a question mark there, so that on the blackboard the writing that had been written as Belshazzar had seen the words, "MEME, MEME, TEKEL, UPHARSIN," written "upon the plaister of the wall of the king's palace" (Dan. 5:5), read thus:

CALLED. CHOSEN. FAITHFUL?

Reader, thou hast been *called*, and thou hast been *chosen*; wilt thou be *faithful*? If thou wilt be faithful thou shalt be numbered among the raptured saints in the day of the Lord's appearing. But if thy Lord shall reckon thee in the day of His coming among the unfaithful stewards thy part will be with those foolish virgins whose lamps, when the bridegroom came, were going out.

"And now, little children abide in Him; that, when He shall appear, we may have confidence, and not be ashamed before Him at His coming." 1 John 2:28.

When They Had Let Down Their Wings

By Amy Carmichael

Miss Amy Carmichael has been a missionary in India for 45 years. Her work has largely been the rescuing of the children devoted to a life of shame in the idol temples and in the licentious dramas of South India. In this message, taken from her book, "Tables in the Wilderness," she gives the simple secret of a life of successful service in the work of our King.

We have a walk here, called the Path of Quietness. It is 200 feet long, and is bordered on one side by mango trees.

At one end of the Path of Quietness is a tamarind tree. Under the tree is a rough-hewn cross. Sitting on a piece of granite at its foot, and looking out from under the deep shadow of the tree to the peaceful mountains, many a one has been strengthened and stilled. Things that are seen have slipped out of sight as we sat there, and the things that are not seen have become the real things of life.

Among the old books that have drifted down through the ages is one called "True Peace." It was given to Dr. A. B. Simpson in the midst of his busy life. It had only one thing to say: God is waiting to speak to us in the depths of our hearts, and *He will speak if only we will be quiet enough to listen.*

Twenty years after he had read that book, Dr. Simpson told how he set himself to be quiet. At first he thought that this would be a very easy matter. But as he tried to still his heart a pandemonium of voices assailed him, questions, cares, his very prayers shouted round him. And there were satanic suggestions too, and the voices of the world's turmoil. Never before had there seemed so many things to be done, to be said, to be thought. In every direction he was pushed and pulled, and greeted with noisy acclamations and unspeakable unrest.

But at last as he listened, and slowly learned to obey that quiet word, "Be still," he found that when the other voices ceased, or he had ceased to hear and heed them, there was a still, small voice in the depths of his being that began to speak with an inexpressible tenderness, power and comfort, "As I listened," he said, "it became the voice of prayer, and the voice of duty, and I did not need to think so hard, but that still, small voice of the Holy Spirit in my heart was God's prayer in my secret soul, was God's answer to all my questions, was God's life and strength for soul and body, and became the substance of all knowledge, and all prayer, and all blessing; for it was the living God Himself as my life and my all.

"We cannot go through life strong and fresh on constant express trains, with ten minutes for lunch; but we must have quiet hours, secret places of the Most High, times of waiting upon the Lord, when we renew our strength, and learn to mount upon wings as eagles, and then come back to run and not be weary, and to walk and not faint."

*It is true. The word of that little medieval book sounds the eternal note, the same that arrested Andrew Murray of South Africa, who quotes Ter Steegen's "Within, within the heart to be with God alone" (is the one essential) and he continues, "If you need a friend or a book He sends it."

If you need a book, He sends it. On a burdened day before His purposes had unfolded as regards this work, He sent to me by the hands of a friend, George and Lucy Johnson's beautiful book about Josephine Butler, saint and warrior. This powerful sentence will be found on page 238 of that book:

"It requires much courage to be alone with God, to elect to retire for a time, and even for long times, and to listen to His voice only. It requires more courage than is needed to meet human opposition or to battle with an outward enemy, and is altogether different from worship in the congregation with others around us. Let any one who doubts this make a trial, in humble determination, 'I will not let Thee go except Thou bless me, until Thou admittest me to the inner sanctuary of Thy presence, and speakest to me.' For it is then that the keen searchlight of His presence reveals the innermost recesses of the soul, so that the creature who has been bold enough to seek such a solitary interview with the Creator shall fall on his face, as Daniel did, in self-abasement: 'I Daniel fainted, and was sick certain days.' It is then that all which is of self, all subtle egotism—the egotism which takes such a multitude of forms—is searched and hunted out of the soul. It cannot live in His presence. The praise of man becomes as dust beneath the feet, and the soul trembles even to receive any honor of men, or to be recognized in this world as of any worth."

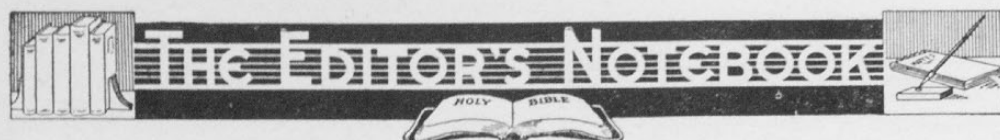
We have found that *this stillness is not spiritual luxury but sheer necessity.* We cannot live without it. We may work without it, but there is no breath of life in the work. Our crowded days can be still at heart, and yet there are times when we find we must stop our work for a while, even though to do so is like laying a hand on the rim of a whirling wheel. None of us who shared a time two years ago when we resolutely did just that, will ever forget it. There are activities which can be closed down, villages can be left without teachers and festivals without witnesses. But you cannot close down babies or untireable boys and girls, and unless you have every corner full already, you cannot refuse guests, whether foreign or Indian. The incomings and outgoings of this place are ceaseless. It seems impossible to call a halt without leaving some plain duty undone, and without disappointing or overtaxing any one. But the sense of crush and hurry was such then that we had to stop, if we were to go on at all. We could not wait for our usual monthly day of prayer. The very air seemed full of the rustle and the skurry of wings. "There was a voice from the firmament that was over their heads when they stood and had let down their wings." We had to let down our wings.

Next day everything was different. There was a new freshness and lightness. Duties did not jostle. There was peace. Weeks later we knew that, while we waited before Him that day, a special prayer of eight years was answered. That which no power on earth could have accomplished He did on that day of quietness when we let down our wings.

"Cause us to be the thing that we appear," is a line from a children's school song which often turns back upon ourselves. And yet we perish if we let our Quiet go. And we believe that our Lord can command a stillness within us and about us, which neither noise of words can break nor press of duties shatter. And we believe that He can teach us how to meet each duty with a welcome, and we ask Him wholly to free us from the snare of fuss, and from that kind of occupation which leads to spiritual deafness and throws the dust of earth in our eyes so that we cannot see His face in clearness. Keep us from these hindering things, O Lord, our Strength and our Redeemer.

It may be that these words will find out one who is standing on the edge of something commanded, but as yet unattempted. And close upon the secret sign which only his eyes saw, a very whirlwind has swept up and burst upon him like a storm against a wall. What

(Continued on Page Eleven)



Eleventh Hour Laborers

The harvest is great. At the last hour of the harvest there is special need for extra laborers. The saints are exhorted to pray the Lord of the harvest that He will thrust forth laborers into His great harvest field. It was important to make this prayer at the beginning, but it is still more important at the end, that all the harvest from the seed sown be gathered in.

Those who labor only in the last hour will be fully compensated. A contractor has agreed to finish a building by a certain date. He sees toward the end that there is a danger of his not fulfilling his contract. He puts on extra laborers. If they demand extra pay, he is very glad to pay the extra because of the importance of the contract. The Son of God knows that it is for the glory of His Father that much fruit be brought in. He is willing to pay the eleventh hour laborers just as much as those who have borne all the labor and heat of the day, because of the supreme importance that the whole of the harvest be reaped.

The eleventh hour laborers shall receive great compensation, as much as any before them. Some of the early laborers will complain because these last workers have received as much as they, though they have labored less. Will it delight the Husbandman to hear such murmuring? Ought not all the harvesters to be joying in the fullness of the harvest? Their murmuring is a complaint that their Lord is unjust. They have no reason to be troubled. Their compensation has been full and adequate. He says to us, "Take heed to your spirit." Does He delight in a grudging spirit? No. He delights in a spirit that is generous, a spirit that desires others to receive glory, that is willing to be hidden away and receive no glory.

But He has been very generous with those who have labored but a little while. Why? He saw a willingness in their hearts to bring Him the harvest that His heart desired. Though they have but a short while to labor, He compensates them for that attitude of heart, and they receive as much for their toil as those who now show a grudging spirit against their fellow-laborers.

There are many who are called to serve, but few who serve in such a manner that they can be chosen for higher service in His eternal kingdom. Many

are not chosen because they are lacking in a heart of purest love to Him and His. He who knows the hearts of men knows whom to choose.

When Samuel the prophet was sent down to the house of Jesse seven sons passed before him—noble, magnificent-looking men. As the first appeared Samuel said, "Surely the Lord's anointed is before me." But the Lord had not chosen that one. Nor the next. God had not chosen any one of the seven. "Jesse, hast thou another son?" "Oh, yes, there is one. We did not think it worth while to bring him here. He is out with the sheep." "Bring him hither." And this one, little thought of, was the one chosen.

God taught Samuel a great lesson that day—that he must not look at the mere outward. Man does that. "Look at that great preacher! What wonderful sermons he has preached! What a great ministry is his! How much he has done on this line and on that." God looks deep into the heart, and some who receive great honor from men are an abomination to Him. He who sits in the heavens will reverse all of man's standards. Many men esteemed to be highest you will find lowest and least, and those whom men thought to be lowest and least you will find highest and first.

He who knows the hearts of men knows whom to choose. He knows the heart that really loves Him and is willing to sacrifice all for Him. He knows the heart that sings in simple faith, "The Lord is my shepherd, I shall not want."

He knows all the secret prayers of the heart, all the alms that have been secretly given, the secret fasting and watching, and He appreciates it all. He knows the heart that trusts Him fully and is always absolutely true and faithful to Him.

Who are the chosen? Those who love Him with all their hearts, and minds, and souls, and strength, and who by love serve those that are His. The love of Christ constrains them to do the whole will of God, to tell forth His gospel in all its fullness, to engage in much prayer, and to give Him their constant thanksgiving, praise, and worship. They are constantly expressing their love, adoration, delight and confidence in their Lord. These, considered least by men, as David was considered last, shall be first. It is not the outward show that will bring His high estimation. He recognizes hearts full of love and adoration to Him, hearts willing to lavish their alabaster boxes upon Him. Such shall be the choice ones that He shall choose for His own special love.

These chosen ones shall be given great compensation. He chose twelve. One betrayed Him, but for those who forsook all and followed Him fully, serving Him joyously, going out as He bade them, preaching the gospel in all the world, there are thrones. Paul, after he had fought a good fight and finished his course, knew that there was a crown ahead for him,—and a throne, too. For every crowned head there is a throne. And Paul saw that this wonderful compensation was not for him only, but for all who love His appearing, for all who, in anticipation of the Lord of the Harvest's coming, are eager reapers.

It is written, "There are threescore queens, and fourscore concubines, and virgins without number." But there is mention of a special one, a great lover whose heart goes out in love to Him, and His love goes out in love to her. A choice one; a chosen one. She shall go into the King, her garments beautifully embroidered, the hidden beauties of her heart made manifest, the beauty of the Lord her God upon her. His word to her will be, "Thou art all fair my love, there is no spot in thee." His delight is in her. She is His Beulah; she is His Hephzibah. Isa. 62:4.—S.H.F.

It is not by regretting what is irreparable that true work is to be done, but by making the best of what we are. It is not by complaining that we have not the right tools, but by using well the tools we have. What we are and where we are is God's providential arrangement; and the wise way is to look at your failures in the face and see what can be made out of them.—F. W. Robertson.

THE PENTECOSTAL EVANGEL

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*The Pentecostal Evangel is a weekly publication
and is the official organ of the Assemblies
of God in U. S. A.*

Subscription Rates. \$1.00 per year in U. S. A.
Canada, \$1.50; Great Britain and possessions, 7/6.

Send all subscriptions to the Gospel Publishing
House, 336 W. Pacific St., Springfield, Mo., U. S. A.

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Entered as second-class matter June 25, 1918, at post office at Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Act of Oct. 3, 1917, authorized July 3, 1918.

THE WONDERFUL WORD

A SERMON IN MINIATURE

THE VICTORY OF SUBMISSION

Isaac and His Wells, Genesis 26.

1. *Isaac's predicament.* "The Philistines envied him. . . . All the wells . . . the Philistines had . . . filled them with earth." vv. 14, 15. The Lord had commanded Isaac to dwell in Gerar (vv. 1, 3) and blessed him there (vv. 12, 13), but his envious neighbors stopped up his wells. Finally they told him plainly to leave.

2. *Isaac's submission.* "Isaac departed thence, and . . . digged again the wells . . . and found there a well of springing water." vv. 17-19. Without resisting, he wisely moved on for the sake of peace.

3. *Isaac's further persecutions.* "The herdmen of Gerar did strive, . . . saying, The water is ours." v. 20. The Philistines still troubled him, so he named the well Esek (i. e., "Contention") and moved on. Then he digged another well, and they "strove for that also." v. 21. This Isaac named Sitnah (from the Hebrew "Satan") for he saw the devil at work behind all this.

4. *Patience in submission.* "He removed from thence, and digged another well; and for that they strove not." v. 22. This well he named

Rehoboth (i. e., "Room"). Instead of contending for his rights he had been submissive and let the Lord make room for him.

5. *The reward of submission.* "The Lord appeared unto him the same night, and said, Fear not, for I am with thee." v. 24. God's approval is *always* upon the submissive soul.

6. *The victory of submission.* "Then Abimelech went to him from Gerar, and . . . one of his friends, and . . . the chief captain of his army . . . and they said, We saw certainly that the Lord was with thee: and we said, Let there be now an oath betwixt us." A deputation from the contentious party was suing for peace! See Prov. 16:7. They testify of God's blessing upon Isaac—how much better it sounds than if Isaac had told it himself!

7. *Isaac's humility.* "He made them a feast, they . . . sware one to another: . . . and they departed from him in peace." vv. 30, 31. Without asking for explanations or apologies, Isaac did good to his enemies, thus achieving the greatest triumph—victory over himself.

he must not do coldly and calculatingly. He must lead with a *passion* that no discouragement can quench—a passion that God will give him, when he seeks it with all his heart.

Moreover a father called of God to lead his flock from earth to heaven must be ready to *sacrifice*. Nothing else so pulls us toward God as the prints of the nails and the mark of the spear. When the family see that father loves them with a love that hesitates at no sacrifice, his words of counsel and his warnings against sin will have weight.

Does not your heart burn within you, oh man, as you think of the high and noble calling to which you are called as the head of a house? You will find that gathering the flock about the Family Altar will greatly help you as you lead them on to God. —C. E. R.

THE PRAYER LIFE

SATAN'S GREATEST CONCERN

Satan sentinels the gateway of prayer. Andrew Bonar has left it on record that he never entered into a season of pure prayer without a fierce battle at the threshold. Satan dreads nothing like prayer. He knows he cannot frighten saints with hideous features or overcome them by coarse enticement. He stands at the portals of the Holy of Holies as an "angel of light." He does not openly attack, he diverts. The Church that lost its Christ was full of good works. Activities are multiplied that mediation may be ousted, and organizations are increased that prayer may have no chance. Souls may

be lost in good works, as surely as in evil ways. The one concern of Satan is to keep the saints from prayer. He fears nothing from prayerless studies, prayerless work, prayerless religion. He laughs at our toil, mocks at our wisdom, but trembles when we pray.

THE WAY OF SALVATION

WITHOUT A GUIDE

At an inn in Switzerland, several mountain climbers were discussing the treacherous difficulties in climbing and descending the nearby Alpine peak. A stranger was present, who listened to their conversation with interest. At last he spoke.

"You seem to think a lot of this mountain climb," he said. "Tomorrow morning I intend to climb that mountain alone."

Remarks of surprise followed. The stranger was advised to employ a guide for safety. But he insisted, "I intend to climb that mountain without a guide."

Next morning the stranger was absent from breakfast. Questioning the inn-keeper the guests learned he had taken an early breakfast and set out for the peak. All day they watched in vain for his return. Night came, and morning, and still he had not returned.

Thoroughly alarmed, the climbers formed a search party and set out. After hours upward they reached the summit. They arrived at the weather-beaten center post to which every successful tourist delights to attach his card. Quickly scanning the names they found the card of the stranger. Scrawled across it they read, "Without a guide." The stranger had made the climb; but where was he now?

"Come on, friends," said an old guide, "I will show you where he is." Silently they followed. Only a short distance away, on the downward trail, they stopped. There in a crevice about ninety feet deep lay the cold dead body of the stranger. He had gambled heavily upon his own skill, and lost.

May not life be likened to Alpine steep? We meet snags and snares, problems and difficulties, where we alone are insufficient, and at the end looms eternity. Some boast that they need no guide. They scoff at warnings of eternal punishment. But self-sufficiency spells disaster. "There is a way which seemeth right unto a man, but the end thereof are the ways of death." Prov. 14:12.

Christ offers to be your Saviour and Guide. Let Him cleanse you from sin and lead you through life and into eternal joy.

AGONY OF HEBREW CHRISTIANS

A representative of the *German Hebrew Christian Fund*, in an appeal, writes: "I cannot describe the suffering, the misery and the agony that Hebrew Christians endure in Germany and Austria today. I saw some that had been beaten, robbed, and insulted; some who had suffered agony in concentration camps. It is only their deep faith in the love of God as revealed in our Lord Jesus Christ that enables these sufferers to endure their martyrdom. Others who have no faith are daily committing suicide."

THE FAMILY ALTAR

PRIVILEGES OF FATHERHOOD

John R. Mott says: "A leader is a man who knows the road, who can keep ahead, and who can pull others after him." What a noble company of men of princely rank are those heads of families who know the road to heaven, who keep ahead of their families on that road, and who live so simply and humbly and sweetly that they draw after them the mother and her children. Who can find words of praise exalted enough to properly describe them? When they are separated, devoted, and consecrated to the sublime and godlike work of leading their families into the presence of the welcoming King, they surely belong to God's nobility.

Have you realized all of this, oh man with tousled heads resting on your shoulder, with bright and trusting eyes watching your every move? A royal and wonderful privilege it is to be the father of a group, and selected by God as the one to inspire them with love for God and to train them in the ways of righteousness. A father to be worthy the name must be a man of *vision*. He must see what others cannot and will not behold. He must see the city that hath foundations, and himself, with resolute, unyielding purpose, leading his flock up the shining narrow way.

But he must have *decision*. He must not spend his time wishing and dreaming about what he sees ought to be done, but be on the stretch, with all his God-given powers to achieve it. But what he does

THE GOSPEL IN FOREIGN LANDS

SEND ALL OFFERINGS TO NOEL PERKIN—336 WEST PACIFIC ST.—SPRINGFIELD—MISSOURI

Will They Be Included?

"When the Lord said 'whosoever' He included me." In almost every corner of the earth this glorious truth has been echoed from glad hearts because a missionary came to them with the good news.

Who will be included this year when we make out our Christmas lists? We trust our hearts will be larger than the man who prayed, "Bless me and my wife, our son John and his wife; us four and no more." Let us include the missionaries on our Christmas list this year.

Out there on the mission field they will be doing their best to prepare a little Christmas service for the native Christians and to have a few small gifts for them—a Scripture portion, a bright motto, a piece of cloth or a little garment, and no doubt a cup of rice for some who have never known freedom from physical hunger. Let us relieve their heavy burden by providing a little Christmas offering for them.

Last week we were happy to announce that we had received our first contribution to our CHRISTMAS FUND—a dollar bill. This week \$6.00 has come in for this purpose bringing our total to \$7.00. We are grateful for this good early start and are trusting that the fund will grow so that each missionary can be remembered with a little extra at Christmas time. We now have 328 missionaries in our big family—many of them with children—and not one of them must be left out.

Contributions must be received early if we are to get them to the missionaries by Christmas time. Send yours now to THE MISSIONARY CHRISTMAS FUND, Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

OPENING TWO NEW SUNDAY SCHOOLS

From Poona, South India, Mrs. Ted Vassar writes: "For some time my heart has been burdened to start a Sunday School in a near-by settlement. One morning after praying about it I started out through the village in visitation work. A man in a home where I had not called before asked if I had a Sunday School where he could send his children. When I told him I did not have one but would start one as soon as a place was provided, he said I could have it at his house.

"That week he invited all the children he knew and I spoke to those I met, resulting in thirty-



Mr. and Mrs. C. F. Juergensen

five out for Sunday School the first Sunday, and in just three weeks we had fifty-one on the roll.

"Another home has opened up in another part of the city for a Sunday School. We are needing cards and picture rolls for this place and would be so happy to receive your old ones—also the little story papers."

These supplies should be wrapped securely and sent direct to Mrs. Ted Vassar, 10 Napier Road, Poona, B. P., India.

VETERAN MISSIONARIES HONORED

Marie Juergensen

"For thou, O God, hast proved us: thou hast tried us as silver is tried." Silver, we take, to represent the twenty-fifth anniversary of our coming to Japan in 1913. Though only a small girl I remember the day very well. With all their possessions in two trunks, with no promise of any financial backing but the promises of God to supply every need, my dear parents came, not knowing one person. Now after twenty-five years we can say, "All the way He has led; every need He has supplied.

In July Father and Mother observed their golden wedding anniversary and we felt it pleasing to the Lord to have a week of special meetings in our Takinogawa church in their honor. Our Christians and Japanese workers came from all around till we were having a real convention with three meetings a day.

Over and over again from the lips of

our dear native brethren thanksgiving and praise was given to the Lord for sending "Father" and "Mother" Juergensen to Japan. Several Japanese poems written on long scrolls were hung up, expressing God's blessing on them. On the platform sat Father and Mother and our pastor, Brother Yumiyama, and before them a long line of "spiritual children." Many eyes were filled with tears of joy and gratitude. Songs were sung and messages of congratulations given in real native style, first by each pastor present and then by others.

Brother Ogawa (with us for the first time as our evangelist) remarked, "Since coming into your midst I have been deeply impressed with the way 'Oto-San' (Father) and 'Oka-San' (Mother) is on the lips of you all, just as if you were speaking of your own father and mother. Indeed I feel the tie is strong and deep, and I envy you all in that I cannot say 'Oto-San' and 'Oka-San' as you say it, but as I look at the snow white hair of Mr. Juergensen and think of twenty-five years given for the salvation of our people, my heart is filled with deep inexpressible gratitude. The sacrifice made has been great; let us follow in their steps."

I am sure you who have been our faithful helpers by prayer and sacrifice will rejoice in the fact that Father and Mother were brought to this hour and could have so many spiritual children gather around them. Father is seventy-five years of age and Mother is seventy.

All the way my Saviour leads me:

What have I to ask beside?

Can I doubt His tender mercy,

Who through life has been my Guide?

Heavenly peace, divinest comfort,

Here by faith in Him to dwell!

For I know what'er befall me,

Jesus doeth all things well.

All the way my Saviour leads me;

Oh the fullness of His love!

Perfect rest to me is promised

In my Father's house above.

When my spirit, clothed immortal,

Wings its flight to realms of day

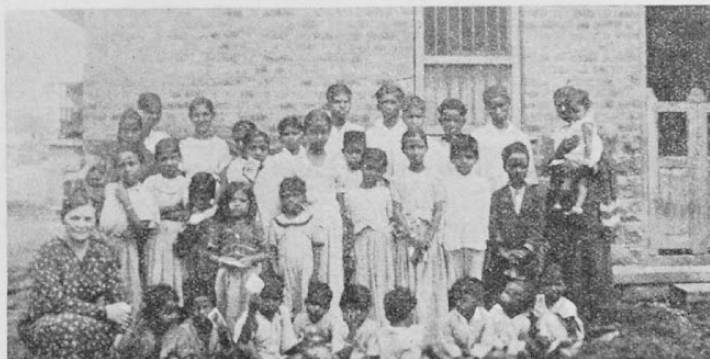
This my song through endless ages—

Jesus led me all the way.

NEWS FROM NORTH INDIA MEN'S BIBLE TRAINING SCHOOL

By J. Johnson, Principal

Greetings from the North India Men's Bible School. This is our second year of study, and we have nineteen young men for training this year. Will you please pray that the Lord will make of each student a real "gift



Mrs. Ted Vassar gathers the village children and opens a new Sunday School in South India

to the church," for we read in Ephesians 4 "He gave gifts to men . . . some apostles, some prophets, some evangelists, some pastors and some teachers." They are here in preparation for a real ministry. As they give themselves to "prayer and the ministry of the Word" God does His work in their lives, and they will go forth "endued with power from on high" to be heralds of the Cross in this land of sin and darkness.

We want to thank you all for your interest in the work here and for the response to our request for bicycles. We have sufficient now for our use at the present time. We would like to ask you to pray very definitely about the matter of support for students. It costs five dollars a month to take care of one of these young men. At present we are supporting three of them ourselves, and have had more applications which we have had to turn away, several really worthy young men whom we would like to help, but as it is these three are more than we can really take care of. Who knows the far-reaching results of these lives; money invested in them is money truly invested in the spread of the gospel in India.

We are thankful that our buildings are now complete. The work of building in India is very strenuous as the workmen need constant supervision. It has been a great drain on our finances but we praise the Lord He has met this need in His own good way.

Since coming to India this term we have had it very much on our hearts to get tenting equipment so that the students can go out into the district during the cold season. They go out daily on bicycles but there are many places too far away to be reached in this way. In this district with a population of over 3,000,000 there is only one other mission station. Many

FOR YOUR MISSIONARY SERVICE

We have had printed a good supply of small attractive envelopes especially for your convenience in taking up your Christmas missionary offering. We will send them free of charge upon request—as many as you need for your assembly, Sunday School class, the Women's Missionary Council of your church or your Christ Ambassadors group. They will help to make your Christmas offering for the missionaries a success. Send for them today and return your offering early for THE MISSIONARY CHRISTMAS FUND.

of these people have never had the opportunity of hearing the gospel message, and the responsibility lies with us. This summer we were offered three tents for \$75.00, and have accepted the offer in faith believing that there will be those at home who will want to have a share in this ministry and who will make it possible for us to pay for them soon.

Please send all offerings to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri, designated for the purpose you have selected to help.

BRIEF NOTES FROM FAR AND NEAR South India

I praise the Lord for the wonderful furlough I had and for renewed health and strength for another term of service, and for bringing me back to South India. I reached Cannanore on September 3 and praise Him for the hearty welcome extended to me.—Constance S. Eady.

Liberia

A woman with all symptoms of pneumonia and suffering greatly and feeling that she would surely die, asked me to come and pray for her. God met her and she was wonderfully healed.—Florence Brisbin.

Just Arrived

Word has just been received from Mr. and Mrs. Fred L. Glaser in French West Africa, of the arrival of a little son, Ernest Frederick, born Sept. 4. May the Lord bless this little life and also the parents, and keep them under the shelter of His wing.

Syria

We are praising God for healing a young woman who had lost her mind. When one of our helpers went to see her and the family gathered around, he told them that God would heal her if they would yield themselves to Him. They fell to their knees and while they were praying and crying out to the Lord, the young woman became quiet and then shouted, "Jesus, Jesus, I am free." Several months have passed now and she is perfectly free.—John Warton.

Manchuria

We ask you to earnestly pray for a young evangelist who has had charge of one of the outstations. He has put forth much energy and being alone has had to work hard, but the Lord has been blessing, hundreds have heard the gospel, a goodly number have been saved and now the Lord has been pouring out His Spirit in their midst and several have received the Baptism with the Holy Spirit. This young worker had planned to enter Bible school this fall, but it was discovered that he has quite a serious case of tuberculosis of the lungs and will have to leave the work for a while. We are trusting the Lord for his healing.—Mr. and Mrs. A. J. Ahlberg.



Winning souls for Jesus from Hindooism in South India. Miss Ellen Esler (left) and Mrs. Martha Kucera are shown here with their outstation Sunday School at Annayara. Marked x are Brother Paulus and his wife, converted from heathenism and filled with the Holy Spirit, now in charge of this outstation and very zealous for the Lord. Brother Paulus was formerly a witchcraft doctor as was his father. Thirty-three have been baptized in water recently.

THE SUNDAY SCHOOL LESSON

God's Saving Grace

Lesson for November 6, 1938. Lesson Text: Ephesians 1 to 3.

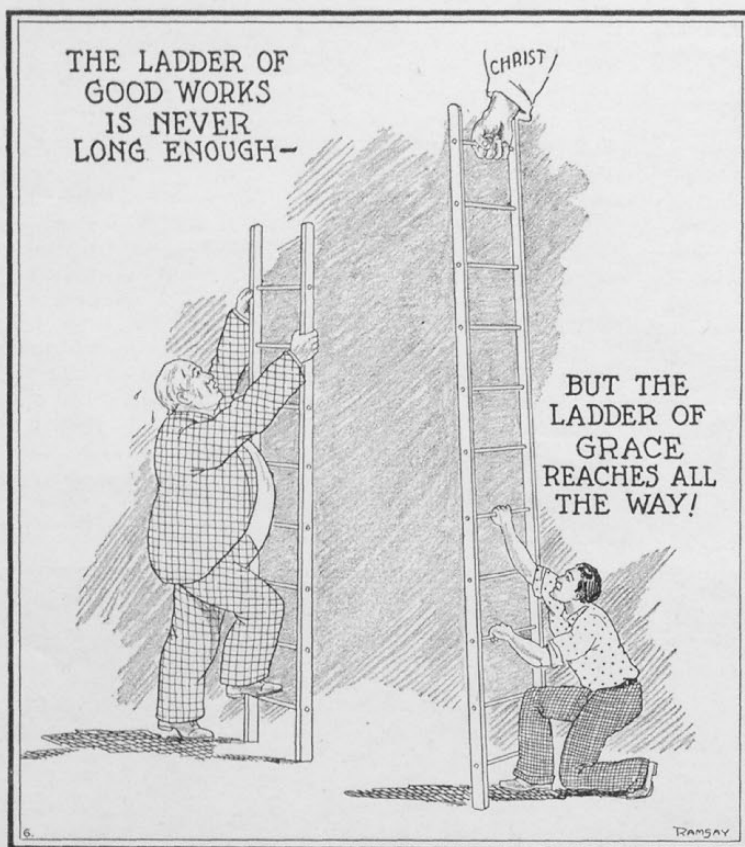
Dead though Alive. "And you hath he quickened (made alive), who were dead in trespasses and sins." The unconverted man is *dead* spiritually speaking. Our spirits are not awakened until the day of our regeneration, when we are born again; or as the real meaning has it, "born from above." Judicially speaking, i. e., in the sight of God, the Judge of all, the unconverted man is dead. "He that believeth on him is not condemned; but he that believeth not is condemned (judged) already, because he hath not believed in the name of the only begotten Son of God." John 3:18. Some years ago, in one of our State's prisons, a man condemned to die asked the warden to procure a lawyer for him so that he might make his will. The warden kindly explained to him that legally, such a will would be of no use, for in the eyes of the law he was already a dead man, dead from the moment the judge pronounced upon him the death sentence. "Condemned already." "You hath he made alive, who were dead in trespasses and sins." Thank God, He has given us not a reprieve, but a full pardon, and has provided for us "eternal life." "Yield yourselves unto God, as those that are alive from the dead." Rom. 6:13. How grateful we should be!

"I Will Do As I Please." Now notice verses 2-5. We were in bondage to the prince of the power of the air. We were his slaves, his vassals. We had no control over our own wills, our own lives. "I'll live to please myself," defiantly says the unbeliever of today. The truth of the matter is, no single individual lives merely to please himself. He is either born again and living to please God; or unconverted, and thus consciously or unconsciously spiritually "dead in trespasses and sins" and living to please the devil, walking according to the directions of the prince of the power of the air.

West Indian Zombies. From the West Indies comes a realistic illustration of what the Scriptures here imply. West Indian history insists, that for many years, plantation owners used "dead men" to till their fields, and do their manual labor. These "dead men" were completely under the spell of their owner, and behaved well nigh like automatons. They were known as "Zombies." They were ordinary beings, who had been poisoned (apparently to death) by the use of a certain West Indian herb. Actually, life remained but was inert, in their unconscious bodies, so they were only dead in a certain sense. After being poisoned, within twenty-four hours their will

power and their sense of personal identity would be gone. They would be listless, spiritless creatures, who would do whatever their slave owner commanded them to do.

The Effect of Salt. Their evil doers had to guard against just one thing. No salt of any kind must be tasted by these Zombies. The moment salt would reach their blood stream, it would offset the effect of the poison, and they would "come back to life." Praise God, the salt of the gospel, the salt of eternal life, reached us, while we were the devil's Zombies, walking and working "according to the prince of the power of the air;" and what



a slave driver he was! Whom the Son sets free is free indeed. "You hath he quickened, who were dead in trespasses and sins."

Grace at Work. "For by grace are ye saved through faith; and that not of yourselves; it is the gift of God." 2:8. Grace means undeserved, unearned favor. They say that on one occasion Moody was studying his Bible, in his well beloved topical fashion, taking one word, and following the use of that word right through the Scriptures, to get its varied shades of meaning and import. One morning he traced "grace" through the Word of God, until his soul filled to the bursting point. He could sit still no longer. He rushed out into the street to tell others about it. Buttonholing the first passer-by, the great soul winner cried, "Brother, have you heard about grace?" "G-G-Grace who?" stammered the startled

man. "The grace of God that bringeth salvation hath appeared unto all men," cried Moody, and proceeded to show the man the way of life.

A Strange Old Custom. In olden days it was a gracious custom, when one king visited another, for the monarch who was the host, to grant the visiting sovereign permission to set free any one whom he would among the prisoners in the prison. On such an occasion the king of Spain was visiting the king of France. He went into the French prison, and as he went from cell to cell, each prisoner fondly hoped to hear the word that would mean his pardon, by the grace of the visiting king. The Spanish king would pause before man after man and inquire, "Why are you here?" "Oh, your Majesty, I don't deserve to be here, I did no wrong"—thus went the self-excuses, the claims of self-justification. Stopping

finally before one poor wretch, the Spanish king again asked his question. "Your Majesty," replied the poor fellow, "I'm here because I deserve to be. I sinned against my king and country and am suffering the just penalty for my misdeeds." "You wicked fellow," stormed the king! "What are you doing here among all these pure innocent men? Get out of here, before they become defiled by your presence. Get out!" And the man was free, by the grace (the undeserved favor) of the visiting king. Thus, by the grace of God have we been saved. The writer has related this story in numerous prisons, as he has traveled about the country, and the poor boys, sitting before him, with their prison pallor and with spiritual dejection depicted on their faces, have always laughed in sincere enjoyment of this true reflection upon human nature. It has always paved the way for us to preach them a sermon on 1 John 1:9.—Harry J. Steil.

THE RULE OF FORCE

Walter Lippman, well-known journalist, points out that "peace depends for the present, not on treaties or moral principles or peaceful sentiments, but on estimates as to the chances of winning a war."

In other words, the nation that is strong enough can do as it pleases. This is the law of the jungle, and helps us understand why in Daniel world empires are pictured as wild beasts.

WANDERING SHEEP

Revelation quotes a report to the effect that there are today in the United States more than two million migratory workers whose numbers are constantly increasing. Living without ground, they are becoming spiritual as well as physical drifters. Practically the only spiritual contacts available to these migrants is the work of home missionaries who may have a base in camps established by the government for such transients.

THE OUTLOOK AND THE UPLOOK

PRESENT DAY EVENTS IN THE LIGHT OF SCRIPTURE

"HORRIBLE BUT POSSIBLE"

Such is the heading of a British advertising poster showing the windows of a house being shattered by a bomb explosion. The sign reads: "It is wise to fit one room with IN-DESTRUCTO which will keep the room entirely gas proof."

One day God will destroy them which destroy the earth. Rev. 11:18.

HUMILIATION

Jewish Missionary Magazine reports that the 76-year-old chief Rabbi of Vienna, Dr. Israel Taglicht, was forced on a Saturday to stand outside a Jewish shop, holding a sign with the words, "Aryans do not buy from Jews."

We do well to shudder at the spirit that inspires such cruelty, for sooner or later it will turn against the Church.

ANGLO-SAXON APOSTASY

In New York, with 7,500,00 inhabitants, there are 1,074 Protestant churches with 554,000 members, or only 7 per cent of these church members, on an average, are found in church on any given Sunday, writes *Dawn*. As for England, the average annual decrease in Free Church Sunday Schools in the last 36 years has been 39,697; but in the last two years the average has been 133,895: that is, there are 2,600 less children in English Sunday Schools every week!

SHEEP LEADING THE SHEPHERD

Herald of Holiness reports that in Monte Carlo, France, so many of an Anglican Cleric's congregation went to gambling joints instead of going to church that the pastor decided to follow them. Every afternoon he goes to luncheons and cocktail parties seeking out and greeting members of his congregation. He has decided that they do not want religion, and so he is teaching them a modern philosophy entitled "How to Behave."

H. L. Mencken, well known skeptic, once said that he tried to convert several clergymen to Christianity—but in vain!

ANTI-CHRISTIAN IN EFFECT

The statement drawn up by the International Missionary Council's Committee on the Christian Approach to the Jew in July, 1937, which we quote from *Dawn*, should be heeded: "We desire to record our conviction that in contemporary anti-Semitism we face an extraordinary menace against which all Christians must be warned. All forms of hatred and persecution must be deplored by Christians, and their victims must be succored; but there exists today a type of racial anti-Semitism and anti-Semitic propaganda inspired by hatred of everything springing from Jewish sources; and this creates more crucial issues for Christianity than ordinary outbursts of race feeling. Christian churches must be warned that they cannot be silent in the presence of this propaganda, still less connive at or participate in the extension of its errors and falsehoods, without betraying Christ, undermining the basis of the church, and incurring the most severe judgment of God."

MASS BAPTISMS

According to *Jewish Missionary Magazine*, the chaplain of the British Embassy in Vienna, C. H. D. Grimes, already has baptized in the Protestant faith during the last weeks of July nearly 500 Jews of all ages, who are hoping to emigrate. For many weeks he has been conducting a course of instruction in the Christian faith with the assistance of a man and woman. He will not baptize any Jewish adult not showing an adequate knowledge of Christianity and who has not testimonials to his good character. He has baptized as many as sixty at a time.

A DECAYING CHURCH

The words of J. C. Massee, former Baptist pastor of Tremont Temple, Boston, are given in *Evangelical Christian* as follows: "Out of an observation extending across the continent and into thirty-one states, an intimate touch with conditions in the churches of all denominations, from rural towns to metropolitan centers, my very definite impression is: that with certain exceptions, the general congregations are infinitely poorer in spiritual experience and moral fiber, than they were even fifteen years ago. Something has happened that is widespread in extent and vital in character so as to leave one with a sense of impending disaster to the present church organization."

OTHERS

A DIGEST OF CHRISTIAN THOUGHT

THE DAYS OF SODOM—Unless something is done soon, we shall become a syphilized nation.—*Dr. Morris Fishbein, editor American Medical Journal.*

"YET NOT I"—It is only when you and I can say, "It is no longer I who live but Christ who liveth in me," that our life will become fruitful and beautiful as a well-watered garden.—*Donald Davidson.*

THE MYSTERY OF TRUTH—In the Christian life we must lose to gain; we must give to obtain; we must be last to be first; we must be humble to be exalted; we must be least to be greatest; we must die to live.—*E. H. Blake.*

OUT OF ADJUSTMENT—Among my patients in the second half of life—that is to say, over thirty-five—there has not been one whose problem in the last resort was not that of finding a religious outlook on life.—*Professor Jung.*

THE SUFFERING JEWS—The exiles have been stripped and despoiled of their possessions by a policy of plunder. But there is one form of capital of which even Nazi extortion has been unable to rob them—the capital of the creative mind.—*Commander Locker-Lampson.*

THE "GADARENE" NATIONS

Comments a noted daily: "The nations are not Gadarene swine, running down a steep place into the sea, although an observer might easily assume that a demon of hate and self-destruction had entered into them."

With 46,000,000 men arming to kill each other in a conflict where none could win; with heads of governments recklessly inciting wrath and threatening a world catastrophe over differences they do not define; with millions seeking to fix blame for trouble rather than stop it; with radio, press and plane turned already to evil rather than good ends; with all the power and ingenuity of men and machines preparing for the plunge—truly the nations appear possessed."

A TAX ON MISFORTUNE

Reports *Time*: One of the Nazi Government's most convenient and lucrative sources of revenue, yielding almost as much as the state liquor taxes, is its flight tax. This 25% levy is laid on the capital of all refugees whose income during any single year since 1931 reached \$8,000 or who have had a one-year property assessment of \$20,000 in the same period. Evidence of the thoroughness with which the Nazi regime has applied this tax was given last week in Berlin when revenue reports revealed that since the advent of Chancellor Hitler in 1933 the tax has brought in a total of 313,000,000 marks (\$125,200,000). Swelled by payment from Jews who fled from Austria after the *Anschluss*, the flight levy for the months of April through July reached a record high of 61,000,000 marks (\$24,400,000).

THE FALLING AWAY—Within the last thirty years the Church has lost more ground than it ever lost within any thirty years of its past history. There are in London 7,500,000 people, and there are not 500,000 connected with organized Christianity.—*Lindsay Glegg, British evangelist.*

MAN MUST HAVE A MASTER—As soon as men refuse to be ruled directly by God they condemn themselves to be ruled directly by man; and if they decline to receive from God the leading principles of their moral and social conduct they are bound to accept them from the king or from the state or from their race or from their own social class.—*Professor Etienne Gilson, of the University of Paris.*

THE SUNDAY SCHOOL SUPERINTENDENT should be a man who is on a still-hunt 365 days of each year for the best things for his school. One who is quietly busy at soul-saving and soul-culturing. A man who would rather be superintendent of his Sunday school than anything else in the world. A man who prays to be retained in office while efficient and to be retired when no longer at his best. A man who after retirement takes his place in some subordinate position and quietly exerts an influence of helpfulness toward his successor.—*Joseph Clark.*

In The Winnetka Harvest Field

DORSET, O.—Just closed a very precious meeting with Evangelist Estella Moffet, of Canton. The last night the hall was filled. The saints were built up, and prejudice was broken down. This is a new work, since the 10th of July.—Mrs. C. E. Kennedy.

CENTURY, FLA.—We have just concluded a revival at the assembly where J. Howard Lee is pastor. Ten were converted, 3 received the Baptism in the Holy Ghost, and 3 united with the assembly.—Lewis and Walter Perkins, Evangelists, 602 Eighth Ave. S., Phenix City, Ala.

FLORALA, ALA.—In a revival at the church where C. F. Norton is pastor, we witnessed 13 conversions in two weeks, and the revival spirit is still on as several prayed through to old-fashioned victory the last two nights.—Lewis and Walter Perkins, "Twin Evangelists," 602 Eighth Ave. S., Phenix City, Ala.

GRANITE CITY, ILL.—A C. A. revival was conducted here recently by Evangelists C. Smith and O. Rogers. Although from our local assembly, and prophets in their own country, they were not without honor. God's blessing was upon the services and many were saved and filled with the Holy Spirit.—F. Holshouser, Secretary.

WINNIPEG, MANITOBA—We have purchased the First Baptist Church in the heart of the city for the new home of the Wesley Pentecostal Assembly. A. A. Wilson, Kansas City, Missouri, will be with us for the opening campaign October 30 to November 20. We are broadcasting "The Gospel Fireside Hour" every Sunday at 10:00 p.m., Central Standard Time, over a hook-up of two stations: CJRC of Winnipeg, Man., and CJGX of Yorkton, Sask.—Watson Argue, Pastor.

KISSIMMEE, FLA.—October 2 witnessed the close of a most remarkable 7 weeks' tent revival. W. H. Couch, of St. Petersburg, was the evangelist. The saints were built up, many backsliders were reclaimed, and sinners were saved. In all 50 were saved and 10 received the Baptism in the Holy Ghost. There were also many remarkable healings. Ten came into the church.

An outstanding feature of the 7 weeks' revival was the children's meeting conducted by Mrs. Couch at 7:00 each evening. An average of about 40 children attended each night. Interest increased as the meeting continued, people of other denominations attending. The Sunday School increased to three times the regular attendance.

We were formerly located in South Kissimmee. We have purchased a nice lot in the heart of the city, on which we plan to start at once building a fireproof church and parsonage. I was called as pastor in the beginning of the revival, the former pastor having resigned.—L. E. Musselwhite.

CACHE, OKLA.—We began a brush arbor meeting with Iola Wiseman, of Oklahoma City, and at the end of 3 weeks Brother and Sister Roper, from Erick, Okla., preached 2 weeks longer. Many were saved, 24 were baptized in water, several received the Baptism in the Holy Ghost, and the revival spirit is still with us. Souls are being saved in the regular services. We are building a parsonage of native stone 24x30 ft., and have already completed the garage.—James Sawyers Pastor.

GRAND RAPIDS, MICH.—We just closed a 3 weeks' revival at the First Assembly of God Tabernacle, 60 Gregg Street S. W. Evangelist Jacob Miller ministered the Word to us, and God blessed in a wonderful way. Several were saved or reclaimed, and 18 received the Baptism in the Holy Ghost with the initial evidence of speaking in other tongues. Just before the revival we baptized 9 in water. We certainly appreciate the straight and unflinching ministry of Brother Miller.—Raymond De Vito, Pastor.

BRECKENRIDGE, MO.—God blessed the ministry of Evangelists Karlene Burt and Lillian Crouse, of California, in the 3 weeks' revival just closed. The old-time gospel was preached and God honored His Word the same as on the day of Pentecost. Souls were saved, the saints were stirred, and the townspeople were brought into the services, where many heard the Full Gospel message for the first time. The revival has closed but the Holy Ghost is still working in the hearts of the people.—E. W. Odell, Pastor.

LEVELLAND, TEXAS—The time, August 17 to September 4 will long be remembered by the people of the west plains of Texas as a great time of harvest. During this time a camp meeting was launched here and 90 found the Lord in pardon for their sins. The Holy Spirit took up His abode in the lives of 36 who tarried as on the day of Pentecost. Crowds numbering 1200 to 1500 were present on several occasions to enjoy the fellowship that saints alone can have. J. E. Young and his splendid congregation entertained this camp.—Evangelist Clyde C. Goree, 900 N. Pierce St., Amarillo, Texas.

PARIS, ARK.—We came here about one year ago as pastor, and the Lord has been very gracious in blessing His dear people. We have had two outstanding revivals during the summer months. In June Etta McCaskill, Columbus, Ga., held a 4 weeks' revival for us, and this meeting was honored of the Lord by His presence from the first service, there being some one converted in the very first service. In this campaign 25 were saved, 7 were baptized in water, a number were filled with the Spirit, and 17 were added to the church. The church was strengthened otherwise also. Mr. and Mrs. B. H. Campbell and little daughter, Dallas, Texas, were with us in a 4 weeks' revival with blessed results. From the first to the

last of these services we enjoyed the manifestations of the power of God, and all the people co-operated in a most pleasing way, which brought gratifying results. Thirty-two were converted, 27 were baptized in water, 21 were baptized in the Holy Ghost, and 35 united with the church.—W. F. Hardwick, Pastor.

DALLAS, TEXAS—We have just closed a very successful Christ's Ambassadors revival at the Peak and Garland Assembly of God, with the Sanders Trio, Raymond, John, and LeRoy, Jefferson City, Mo. We never like to count numbers, but there were as many as 4 or 5 coming through to the Baptism in the Holy Spirit at one time, while as many as 8 or 10 would come to the altar each night seeking salvation. A revival spirit has come into our assembly, and we are continuing the meeting with Virgil R. Jackson. On Sunday nights our church is packed out. Thus we have had to have our services in the large tabernacle which seats 1,700. We believe that about 40 have received the Baptism in the last 5 weeks.—L. B. Staats, Pastor.

FORT COLLINS, COLO.—Our District bought a large Tabernacle which had been erected here by another denomination. We leased it and continued the meetings for 6 weeks. Edward Robison, Houston, Texas, assisted us in this work for 3 weeks. Olga Woodworth, of Denver, did the preaching for 2 weeks. Then Roy P. Foster came to us. Because of weather conditions we moved into the church for the last 2 weeks of the meetings. Quite a number were saved and some received the Baptism. God blessed the ministry of these evangelists. When Brother Foster gave his Life Story on the closing night the church was packed out, and it was overcrowded on all Sunday nights. Our "Gospel Half Hour" broadcast over the Greeley Station KFKA every Sunday morning has now started in its third year.—R. A. McClure, Pastor.

The Forgotten Man

(Continued from Page One)

him, how dwelleth the love of God in him?" John adds, "My little children, let us not love in word, neither in tongue; but in deed and in truth." 1 John 3:17, 18. Practical love opens its heart and its purse and joyously gives. God looks down and gives a special blessing to these cheerful givers, saying, "Blessed is he that considereth the poor . . . he shall be blessed upon the earth." Psalm 41:1, 2.

We are about to be given an opportunity of loving not only in word but in deed. We suggest that on Thanksgiving Day every one read the book of Nehemiah right through. There is an immense amount of thanksgiving in this book. As you sit down to your Thanksgiving dinner you can remember the word that comes to us today from the greater Nehemiah in glory, "Eat the fat, drink the sweet, and send portions unto them

for whom nothing is prepared." Neh. 8:10.

At this Thanksgiving Season let every Evangel reader lay aside a "portion" for our aged ministers (it can be given through your assembly on the following Sunday, November 27). The Word declares, "He that hath pity upon the poor lendeth unto the Lord; and that which he hath given will He pay him again." Pro. 19:17.—S. H. F.

When They Had Let Down Their Wings

(Continued from Page Three)

does it mean? Hear this from that same brave woman who spoke before:

"In order to produce a movement of a vital spiritual nature some one must suffer, some one must go through sore travail of soul before a living movement, outwardly visible, can be born."

Except a corn of wheat fall into the ground and die—it is that word again. And He, bearing His Cross went forth. If any man serve Me let him follow me. I will show him how great things he must suffer. "If there had been anything better or more profitable to man than to suffer, Christ would verily have showed it by word and example. Drink the chalice of our Lord affectionately. Consolations commit to God; do He therewith as it pleaseth Him."

And then? Then prayer. The day of action may be strangely delayed. There may be a mighty holding fast to prayer and such burden and such pain in prayer as was not before imagined. Let him who is so mastered yield to that mastery. It is told of George Tankervil the martyr, he who said, "Although the day was never so long, at last it ringeth to evening song," that embracing the fire he bathed himself in it, so ardently did he accept his awful baptism. That spirit must be in us. We too much bathe in fire.

And then? Perhaps sheer nothingness. Ashes of nothingness. "A sense of innermost abandonment, an emptying out of each constituent and natural force by which we come to be," as the Dream of Gerontius describes the act of death, it may be that. We have it all in the 20th Psalm: "The Lord hear thee . . . send thee help . . . strengthen thee . . . remember all thy offerings, and accept thy burnt sacrifice, grant thee according to thy heart's desire, and fulfil all thy mind." Accept thy burnt sacrifice—*Turn to ashes thy burnt offering.*

But these strange ashes, Lord? this nothingness
This baffling sense of loss?
"Son, was the anguish of My stripping less
Upon the torturing Cross?"

"Was I not brought into the dust of death,
A worm and no man, I;
Yea, turned to ashes by the vehement breath
Of fire, on Calvary?"

"O son beloved, this is thy heart's desire:
This and no other thing
Follows the fall of the Consuming Fire
On the burnt offering.

"Go on and taste the joy set high, afar
No joy like that for thee;
See how it lights thy way like some great star.
Come now, and follow Me."

FOR COMING MEETINGS

FLINT, MICH.—Oct. 18, for 3 weeks; Stanley Comstock, Evangelist.—Chas. W. H. Scott is Pastor.

ELDORA, IOWA—Gospel Tabernacle, Oct. 17—; Stanley Clarke, Evangelist.—Henry Marlenee, Pastor.

CAVALIER, N. DAK.—Meeting now in progress; L. R. Anderson, Evangelist.—A. M. Selness, Pastor.

DORSET, O.—Oct. 23, for 3 weeks; Evangelist and Mrs. Arthur Thornton.—Mrs. C. E. Kennedy.

TYLER, TEXAS—202 N. Beckham St., Nov. 6-20; Hugh M. Cadwalder, St. Joseph, Mo., Evangelist.—Wm. Dunn, Pastor.

CROOKSTON, MINN.—Meeting now in progress; Salvatore R. Noferi, of New York City, Concert Violinist and Evangelist.—Carl O. Swanson, Pastor.

WEST MONROE, LA.—Assembly of God, Oct. 27-Nov. 13; L. L. Riley, Russellville, Ark., Speaker.—E. L. Tanner, Pastor.

SULLIVAN, MO.—Nov. 6, for 3 weeks; Fern Huffstutler and Verbal Eskew, Evangelists.—Earl J. Hance, Pastor.

TULSA, OKLA.—North Peoria and Haskell Assembly; Oct. 18, for 3 weeks or longer; Sanders Trio, Jefferson City, Mo.—Marvin D. Hartz, Pastor.

TULSA, OKLA.—Faith Tabernacle, 13th and S. Trenton, Oct. 23-Nov. 13; Bert Webb, pastor at Hope, Ark., Speaker.—W. F. Garvin, Pastor.

LIVINGSTON, MONT.—Oct. 23, for 2 weeks or longer; Evangelist and Mrs. Don Mallough, Seattle, Wash.—D. R. Miller is Pastor.

KANSAS CITY, KANSAS—7th St. and Riverview Ave.; month of October; A. N. Trotter, Jamestown, N. Y., Evangelist.—H. B. Garlock, Pastor.

MOHAWK, N. Y.—Full Gospel Assembly, Oct. 20-Nov. 1; Mae Eleanor Frey, Evangelist.—Mrs. Norman Cook, Superintendent and Pastor.

YORK, NEBR.—Full Gospel Church; Oct. 30, for 3 weeks; Evangelist Mabel Miller and coworker.—Virgil Wm. Hall, Pastor.

SHREVEPORT, LA.—69th and Henderson Sts.; Nov. 6-20, or longer; Vernon Murray, Dallas, Texas, Evangelist.—L. O. Waldon, Pastor.

BAXTER SPRINGS, KANSAS—Oct. 30-Nov. 20; W. M. Stevens, Cheyenne, Wyo., Evangelist.—J. A. Rogers, Pastor.

TYRONE, PA.—First Pentecostal Church, 12th and Blair Ave.; Oct. 23, for 3 weeks; C. S. Tubby, Evangelist.—C. B. Peters, Pastor.

PARIS, ARK.—Assembly of God, Nov. 1—; S. Vandermere, Ft. Worth, Texas, Evangelist.—W. F. Hardwick, Pastor.

TWO LOCKS, MD.—Dellinger's Schoolhouse; Oct. 25, for 2 weeks or longer; Clarence Trenum, of Westernport, Evangelist.—J. Edward Garns, Pastor.

SPRINGFIELD, MO.—Broadcast every Sunday 4:15-4:45 p. m. over KWTO, 560 kilos., called Assembly Vespers.—Ralph M. Riggs, Pastor.

CONNEAUT, O.—299 Broad St., Nov. 6—; Evangelist and Mrs. E. L. Newby, Ft. Worth, Texas.—Mr. and Mrs. Paul L. Beck, Pastors.

ABERDEEN, S. DAK.—217 Second Ave. S. E., Nov. 6, for 3 weeks or longer; Roy P. Foster, Evangelist.—P. T. Emmett, Pastor.

BATH, N. Y.—Bethel Gospel Tabernacle, 310 W. Washington Blvd.; Nov. 1-8; John W. Follette, Evangelist.—Rudolph W. Metzger, Pastor.

BEATRICE, NEBR.—Assembly of God 8th and Elk; Oct. 23, for 3 weeks; Floyd T. Buntentbach, Creston, Iowa, Evangelist.—M. F. Brandt, Pastor.

EL DORADO, ARK.—Assembly of God, Oct. 25-Nov. 20; Wm. F. McPherson, Sanford, Fla., Evangelist.—Keetah Jones, Pastor.

FREDERICK, MD.—Bethel Tabernacle, 9th and Market Sts., Oct. 16—; T. J. Kerfoot, Burton, O., Evangelist.—A. F. Sengstack, Pastor.

GREAT FALLS, MONT.—Assembly of God; Oct. 30, for 2 weeks or longer; R. R. Nichols and Sister, Evangelists.—Homer Rugwell, Pastor.

ABERDEEN, S. DAK.—Gospel Tabernacle, 217 Second Ave. S. E.; Nov. 2, for 3 weeks or longer; Roy P. Foster, Evangelist.—P. T. Emmett, Pastor.

OSSINING, N. Y.—Gospel Assembly, 197 Croton Ave.; Nov. 6, for 3 weeks; A. E. Gidman, Evangelist.—E. O. Leeper, Pastor.

ELECTRA, TEXAS—Oct. 23, for 3 weeks or longer; Mayme E. and Gladys Williams, Spartanburg, S. C., Evangelists.—R. L. Bartlett, Pastor.

MOSCOW, O.—Oct. 23-Nov. 14; Helen I. Daniels and Garret Prouty, of Dayton, Evangelists.—George Downs, Pastor.

CLAREMORE, OKLA.—Oct. 27, for 2 weeks or longer; Clara Classen, Evangelist. Preston Roberts, of Foyil, is Pastor.

BIG STONE GAP, VA.—Nov. 6, for 3 weeks or longer; Evangelists Koonce and Sample, St. Louis, Mo. Neighboring assemblies invited to come and assist us.—John E. and Mrs. Rogers, Pastors.

SHAWANO, WIS.—Assembly of God Tabernacle, Nov. 2; farewell services for Pastor and Mrs. R. S. Peterson. Services 2:30 and 7:45.—Wm. Debban, Church Secretary.

MILWAUKEE, WIS.—Glad Tidings Temple, 2200 W. Center St., Nov. 6-20; Evangelist and Mrs. R. S. Peterson, of Shawano.—Philip A. Megna, Pastor.

VANCOUVER, B. C. CAN.—Sixth Ave. Tabernacle, Oct. 30-Nov. 20; Mr. and Mrs. Chas. O. Neece, Cape Girardeau, Mo., Evangelists.—T. Johnstone is Pastor.

EVERETT, MASS.—Glad Tidings Tabernacle, Second and Cabot Sts.; Nov. 6, for 2 weeks or longer; Hattie Hammond, Evangelist.—W. J. Mitchell, Pastor.

CAPE GIRARDEAU, MO.—1202 S. Sprigg St.; revival now in progress; Bertha Nordstrom, Minneapolis, Minn., Evangelist.—R. M. Crenshaw is Pastor.

GRAND JUNCTION, COLO.—Pentecostal Assembly of God, Grand Ave. and 4th St., Oct. 23—; Evangelist and Mrs. J. E. Hamill.—J. E. Austell, Pastor.

PITTSBURG, CALIF.—Assembly of God, 33 W. 5th St.; Oct. 18, for 3 weeks or longer; A. Knudson and Party, Crosby, N. Dak.—Albert F. Gomes is Pastor.

RAPID CITY, S. DAK.—Tabernacle, 8th and Quincy Sts.; Oct. 11-30; Roy P. Foster, Evangelist. Special welcome to all Black Hills churches.—W. J. George, Pastor.

YOUNGSTOWN, O.—Young People's Revival, Oct. 16—; J. Paul Bruton, Illinois State C. A. President who has resigned his pastorate at Pawnee, Evangelist.—A. L. Hoy is Pastor.

CHICAGO, ILL.—Young People's Revival Bethel Temple, 1901 W. Washington Blvd., Nov. 2—; J. Paul Bruton, State C. A. President, Evangelist.—Harry A. Stemme is Pastor.

NEW ENGLAND DISTRICT COUNCIL.
The 16th annual District Council of New England will hold its sessions in Bethany Pentecostal Church, Armory and Springfield St. Springfield, Mass., Nov. 1-2; H. T. Carpenter, Pastor. First service 10:00 a. m., Tuesday. All ministers of the District urged to be present at this service and remain until the last service.—Wm. J. Mitchell, Superintendent; H. H. Shelley, Secretary, Cumberland Mills, Me.

NORTH CENTRAL DISTRICT CONVENTION.
The North Central District Council will hold its annual Fall Convention in Minneapolis, Minn., Nov. 8-9. Ministers and delegates are asked to assemble at this time to consider important business concerning our District. A splendid time of fellowship and devotion will also be enjoyed. Further inquiries may be addressed to North Central District Council, 900 Elliot Ave. S., Minneapolis, Minn.—F. J. Lindquist, District Superintendent.

C. A. CONVENTION.
OAKLAND, CALIF.—Northern California and Nevada Third Semi-annual C. A. Convention, Nov. 4-6. Special speakers include L. R. Keys, Dean of Glad Tidings Bible Institute, San Francisco, and Evangelist Paul Gaston. Convention opens Friday night with service at First Pentecostal Church; 3 services on Saturday and Sunday at Civic Auditorium.—Paul E. Radley, District C. A. President, 1518 Park Ave., Chico, Calif.

ROCKFORD, ILL.—Assembly of God Chapel, Winnebago and Morgan Sts., Nov. 6-27; Bertha Nordstrom, Minneapolis, Minn., Evangelist.—A. G. Snider, Pastor.

AURORA, NEBR.—Nov. 6, for 3 weeks; G. A. Comstock, Evangelist.—Fred Stading, Pastor.

DALLAS COUNTY Fellowship Meetings, 2:00 p. m.; West Dallas Full Gospel Church, Langford and West Commerce, Oct. 30; Glad Tidings Tabernacle, Irving, Nov. 6.—J. E. Claunch.

LODI, CALIF.—Glad Tidings Temple, Walnut and Washington Sts., Nov. 6, for 2 weeks or longer; Harley T. Langley, Evangelist.—Stanley P. McPherson, Pastor.

TULSA, OKLA.—Full Gospel Tabernacle, 5th and Peoria, Nov. 1-30; Evangelist and Mrs. Jack Saunders.—Guy Phillips, Pastor.

ROCHESTER, N. Y.—Western New York Fellowship Meeting, Maranatha Tabernacle, 840 Culver Road, near E. Main St., Nov. 2. Services 10:30, 2:30 and 7:30.—H. A. Christopher, Acting Pastor.

WASHINGTON, D. C.—Full Gospel Tabernacle, 915 Massachusetts Ave. N. W., Oct. 30—; Lura Johnson, Evangelist.—B. E. Mahan, Pastor.

SHREVEPORT, LA.—Full Gospel Tabernacle, Cotton at Edwards Sts., Oct. 23—; Evangelist and Mrs. Christian Hild.—Edith Mae Pennington, Pastor.

HAMBURG, PA.—Full Gospel Tabernacle, Peach St., Nov. 1-6; Dr. Lillian B. Yeomans will conduct a healing mission; services each night. Surrounding assemblies invited.—H. C. Jacobs, Pastor.

FLINT, MICH.—Riverside Tabernacle, 2215 Lewis St., Oct. 18, for 3 weeks; Stanley Comstock, Sioux City, Iowa, Evangelist. Radio broadcast Tuesdays 11:30 a. m. to 12:30 p. m. from WMPC, Lapeer, Mich., 1200 kilos.—Chas. W. H. Scott, Pastor.

EUREKA SPRINGS, ARK.—Deeper Life Convention and Bible Conference; Nov. 7, for 10 days; District Superintendent David Burris in charge. Sponsored by the Ozark Section. All are urged to co-operate.—R. E. Gilliam, Sectional Presbyter.

WESTERNPORT, MD.—Assembly of God, Main St., Oct. 23—; Young People's Revival; Hope McKinney, Akron, O., Evangelist. Also expect the Secretary of the District, Mary Johnson, of Hagerstown, to be with us.—Oliver P. Brann, Pastor.

SULLIVAN, MO.—Dedication New Church, Nov. 5. All day meeting. Church will serve dinner and supper. W. I. Evans, Dean of Central Bible Institute, will preach dedicatory message. Students from the school will sing and play special musical numbers.—Earl J. Hance, Pastor.

KANSAS DISTRICT COUNCIL
Kansas District Council convenes at Assembly of God, Lincoln and Main Sts., Wichita, Kansas,

Nov. 21-24. One of the leading brethren from Headquarters at Springfield expected to be main speaker. Free rooms for ministers and delegates provided if possible. One delegate allowed from each assembly in Kansas. Sunday School program Thursday morning; C. E. McCarrell, Sunday School Secretary. Delegation from C. A.'s convenes Thursday afternoon; Russell Rexroat, President. Chas. Sheall, Pastor, 1135 S. Main.—V. G. Greisen, District Superintendent, 1017 S. Market St., Wichita, Kansas.

FALL CONVENTIONS, TEXAS DISTRICT
Waco Section, Oct. 27-28, in Temple Assembly. Lufkin Section, Nov. 1-2, in Lufkin Assembly. Beaumont Section, Nov. 3-4, in North End Assembly. Port Arthur, Houston Section, Nov. 8-9, in Deaver Assembly. Zoe Ave. and West L., Houston. Yoakum Section, Nov. 10-11, in Yoakum. San Antonio Section, Nov. 15-16, in Corpus Christi. Rio Grande Valley Section, Nov. 17, at McAllen. Austin Section, Nov. 22-23, in Luling.

All conventions begin at 10:30 the first morning, and 2:00 and 7:30 p. m. We urge each minister to meet with us for these two days of fellowship and Bible Teaching. For information write F. D. Davis, District Superintendent, 1626 Lipscomb St., Ft. Worth, Texas.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

COATESVILLE, PA.—Capital Section Fellowship Meeting, Pentecostal Tabernacle, 328 Harmony St., Nov. 7. Services 2:30 and 7:30. District Superintendent Flem Van Meter, Afternoon Speaker. Wilfred A. Brown, of Lancaster, Evening Speaker.—Samuel Y. Weidler, Pastor.

CLAY CITY, IND.—Southern Indiana Fellowship Meeting, Nov. 7. Services: 10:30, 2:00, and 7:00. Evening meal furnished.—Howard R. Davidson, Pastor.

TURKEY, TEXAS—Fellowship Meeting Nov. 8. Service Monday night. District Superintendent A. C. Bates, of Amarillo, and H. M. Reeves, of Plainview, in charge.—J. W. Tucker, Pastor.

GIDEON, MO.—Southeast Side Fellowship Meeting will convene at the new church for all day meeting, Nov. 7. Every one welcome. Bring baskets.—Cleo Tapp, Secretary-Treasurer, Dexter, Mo.

ROBINSON, ILL.—Fellowship Meeting, Oct. 31. Services 2:00 and 7:30. District Superintendent C. M. O'Guin will be present. All are invited.—H. E. Murray, Pastor, Route 3.

CUYAHOGA FALLS, O.—Northeast Ohio Fellowship Meeting, Full Gospel Tabernacle, 1752 Williams St., Nov. 7. Services: 10:00 a. m., A. R. Horst, of Waco, speaker; 1:30, business meeting; 2:30, round table discussion on "Holy Living"; 7:00, evangelistic service.—Claude Weaver, Secretary-Treasurer, 978 Inman St., Akron, O.

KERMAN, CALIF.—C. A. Rally, Oct. 31. Service 7:30 p. m. Bring your instruments. E. Wm. Anderson, Sectional Chairman, in charge.—Harriet C. Edeal, Sectional Secretary, 210 Palm St., Turlock, Calif.

CHILDRESS, TEXAS—"Fifth Sunday" Rally, Oct. 30. Services Friday and Saturday nights, Oct. 28-29; Sunday services 10:00, 2:00, and 7:30. District Superintendent A. C. Bates in charge.—O. W. Edwards, Pastor.

TIPPECANOE CITY, O.—Southwestern Ohio Fellowship Meeting, Bethel Tabernacle, 4th and Plum Sts., Nov. 7. Services: 10:30 testimonies and worship; 2:30 G. Dean Smith speaking; 7:30 Wesley C. Wibley speaking. E. P. Cooper, Pastor.—H. L. Tomlinson, Secretary pro tem., North Lewisburg, O.

VICTORIA, TEXAS—Nov. 7; All-day Fellowship Meeting. W. M. C. in afternoon; C. A. Rally at night. A cordial invitation to all to help in this new field. Bring lunch.—Jack Fellers, Presbyter; N. R. Giasullo, Secretary-Treasurer, Cuero, Texas.

MUMFORD, TENN.—Woman's Missionary Council Rally, Oct. 28. All day services. Each local group will be represented; everybody invited. We extend a special invitation to pastors of our churches as this is a new work in our State.—Mrs. Ruth Starnes, President.

FRANKFORT, KANSAS—C. A. Rally, Nov. 12, with Pastor Paul Smith and his congregation. Services 10:30, 2:00, and 7:00. Street parade if weather permits. Provide your own lunch as the basket dinner system has been dispensed with by our District churches.—P. D. Pittman, Sectional Secretary, 1911 Rhode Island, Lawrence, Kansas.

OPEN FOR CALLS

Evangelistic

Olen E. Brown, Box 273, Prague, Okla.—"Several years' experience in the ministry. Go anywhere regardless of how small a place."

Evangelist and Mrs. D. Roy Parsons, 83 Windsor St., Halifax, Nova Scotia, Canada.—"In full fellowship with Pentecostal Assemblies of Canada."

Lewis and Walter Perkins, "Twin Evangelists," 602 Eighth Ave. S., Phenix City, Ala.

MISCELLANEOUS NOTICES

NEW ADDRESS—110 N. 15th St., Van Buren, Ark. "We have accepted the pastorate here."—Paul Copeland.

WORLD MISSIONS CONTRIBUTIONS October 5-11 Inclusive

ALABAMA Personal Offerings	\$ 3.14
Andalusia Assembly of God Church	8.13
Coffee Springs Weeks A of G & SS	1.25
Crichton Assembly of God Church & CA	11.19
Excel Assembly of God	4.00
Hartford High Falls Assembly	3.50
Irvington Assembly of God	2.00
Opp Union Grove Assembly	2.75
Pinedale Assembly	3.00
Prichard Assembly of God SS	5.67
Warrior Assembly of God SS	4.10
ARIZONA Personal Offerings	10.00
Buckeye Assembly of God Church	5.00
Cottonwood Assembly of God	19.30
Phoenix Assembly of God	20.98
Phoenix Christ Ambassadors	2.00
Sedo a Assembly of God	3.00
ARKANSAS Personal Offerings	29.50
Atkins Assembly of God	2.00
Camden Assembly of God SS	5.15
Cherry Valley Bay Village Assembly	1.86
Colt Assembly of God SS	9.12
Dardanelle Assembly of God SS	5.79
Eureka Springs Camp Meeting	325.47
Fort Smith Bethel Assembly of God SS	2.00
Harrison Assembly of God	2.50
Harrisburg Highway Valley Church & SS	5.00
Hartford Assembly of God SS	1.32
Heber Springs Assembly of God SS	1.37
Hope Gospel Tabernacle	23.00
Humphrey Bayou Meto Assembly of God	2.36
Midland Assembly of God SS	1.65
Monticello Assembly of God	5.00
North Malvern Assembly of God SS & CA	4.42
Pine Bluff Assembly of God	5.00
Russellville Assembly of God SS	25.00
Russellville Assembly of God Sunshine Class	13.92
Springdale Assembly of God Church	2.10
Van Buren Assembly of God	7.90
CALIFORNIA Personal Offerings	329.70
Anaheim Gospel Church	4.48
Antioch Assembly of God & SS	3.17
Auburn Full Gospel Tabernacle	25.00
Auburn Full Gospel Tabernacle Childrens Ch	1.54
Avenal Gospel Tabernacle SS & CA	9.15
Bakersfield Full Gospel Tabernacle CA	7.00
Bellflower Assembly of God Church	28.03
Berkeley Walnut Creek Assembly of God	21.99
Browley First Pent Assembly	3.00
Canoga Park Pent SS Sunbeam Class	3.00

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Specimen of Type

Paul is sent to Felix

that they will neither eat
nor drink till they have
killed him: and now are
they ready, looking for

THE ACTS 24

his charge worthy of
death or of bonds.
30 And when it was
told me how that the

- 0144x French Morocco, divinity circuit, round corners,
red under gold edges\$1.80
01244x Same as 0144x except Christ's words in Red\$2.00



Thin as a Wafer

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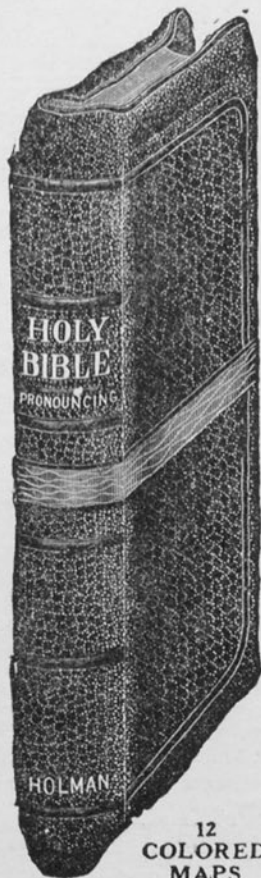
Caruthers Full Gospel Assembly SS	8.50	Carlinville Full Gospel Tab SS	1.50	Jackson Paynesville Tabernacle	7.37
Corcoran Full Gospel SS	20.00	Chicago Bethel Temple	70.00	Kalamazoo Central Tabernacle CA	1.63
Corcoran Junior CA	10.00	Cohee Assembly of God	4.15	Michigan Christ Ambassadors	50.00
Costa Mesa Full Gospel Church	4.50	Decatur Assembly of God	10.00	Midland Gospel Tabernacle	10.00
Dunsmuir Pent SS	52.20	E St Louis Bethel Tabernacle	71.38	Moran Pent Sunday School	4.94
East Bakersfield Gospel Gleasers	5.94	E St Louis Washington Park Full Gos Ch	5.00	Pontiac Full Gospel SS	29.72
Exeter Assembly of God SS	2.00	Galesburg Calvary Pent Church & SS	18.82	Port Huron Evangel Tabernacle & SS	8.00
Fontana Pent Church	13.05	Gillespie Assembly of God SS	1.00	River Rouge Assembly of God CA	30.00
Fortuna Assembly of God Church	3.70	Greenville Assembly of God	1.48	Schoolcraft Assembly of God	29.96
Fresno Full Gospel Tabernacle	53.25	Madison North Venice Assembly of God	20.00	South Haven A of God Missionary Band	3.00
Grass Valley Trinity Full Gospel Ch	6.00	Moline Trinity Tabernacle Assembly of God	1.42	MINNESOTA Personal Offerings	49.35
Half Moon Bay Full Gospel Church	6.95	Mounds Assembly of God	4.00	Buhl Gospel Tabernacle	4.50
Hanford Glad Tidings SS	11.00	Normal Assembly of God	2.69	Clarissa Gospel Tabernacle	5.39
Hollister Full Gospel Tabernacle	6.39	Pekin Full Gospel Church	7.90	Crosby-Ironton Tabernacle Church & SS	20.00
Kerman Grace & Truth Tabernacle	7.50	Percy Assembly of God	6.00	Delton Township Full Gospel Tabernacle	8.50
La Mesa Gospel Tabernacle SS & CA	18.15	Pocahontas Pent SS	2.00	Detorit Lakes Country Ch among the Pines	10.00
Live Oak Pent Assembly of God	9.00	Quincy Assembly of God Bethel Ch	36.60	Lansing Gospel Tabernacle SS	8.00
Los Angeles Bethel Temple	482.25	Reno Assembly of God	4.00	Maple Grove Full Gospel Tabernacle & SS	2.42
Los Angeles Full Gospel Ch for the Deaf	10.00	Robinson Pent Assembly SS	7.50	North Central District Council	10.00
Los Angeles Full Gos Assn Ladies Sewing Circle	2.00	S Pekin Assembly of God Ch & SS	12.00	Payesville Gospel Tabernacle	85.00
Manhattan Beach Assembly of God	4.53	Springfield Full Gospel Assembly & SS	22.03	Pequot Cory Brook Gospel Tabernacle	5.77
Maricopa Full Gospel Tabernacle	4.50	St Charles Pent Church	10.00	Willmar Gospel Tabernacle	30.00
Maywood Full Gospel Assembly SS & CA	159.22	INDIANA Personal Offerings	37.00	MISSISSIPPI Personal Offerings	2.00
Merced Pent Church	11.60	Alfordville Assembly of God SS	3.50	Gulfpport Assembly of God SS	4.10
Mira Loma Full Gospel Church	3.00	Antigo Full Gospel Assembly & SS	7.80	Hattiesburg Assembly of God SS & WMC	14.69
Modesto Bethel Church	30.00	Chesterton Full Gospel Tabernacle	3.17	Laurel (West) Assembly of God	3.90
Monrovia Full Gospel Assembly & WMC	24.50	Clinton Assembly of God Church	2.13	MISSOURI Personal Offerings	96.65
Monterey Calvary Tabernacle	10.21	East Chicago Full Gospel Mission	2.26	Advance Rumburgh Assembly & SS	14.74
Napa Gospel Tabernacle	20.00	Elkhart Bethel Assembly of God	5.00	Alton Wiser Chapel SS	2.00
National City Pent Tabernacle & CA	11.47	Ft Wayne Assembly of God	10.00	Atlanta Bear Creek Assembly	2.06
Nimshew Sunday School	1.53	Gary Gospel Tabernacle	96.72	Bethany Assembly of God	1.84
N Hollywood Assembly of God	66.00	Hamm d Full Gospel Tabernacle	28.74	Buck er Assembly of God	2.40
Oildale First Pent Church & SS	8.50	Indianapolis Laurel Street Apostolic Church	5.00	Butler Assembly of God	2.50
Palo Alto (East) Community Church	21.50	Indianapolis Laurel Street Young People	5.00	Canalou Assembly of God & SS	10.00
Pittsburg Assembly of God	4.42	Jacksonville Gilmour Church A of God	3.71	Carthage A of G Pent Church & SS	3.61
Placerville Full Gospel Assembly	24.81	Terre Haute Assembly of God	35.09	Edina Assembly of God	8.06
Reedley Full Gospel Tabernacle	15.00	West Terre Haute A of G Ch SS & CA	8.77	Festus Assembly of God	7.84
Sacramento Full Gospel Church	100.34	IOWA Personal Offerings	37.27	Fornfelt Assembly of God	6.63
San Bruno Assembly of God Mission	4.83	Ames Assembly of God Church	6.00	Fountain Farm Assembly of God	5.50
San Diego (East) Glad Tidings Assembly	6.42	Council Bluffs Gospel Tab SS & CA	3.17	Hannibal Christ Ambassadors	1.00
Santa Ana Full Gospel Assembly	15.00	Davenport (West) Assembly of God Tab	2.00	Herculeum Assembly of God	10.00
Santa Ana Full Gospel Assembly CA	1.50	Davenport El-Bethel Church SS	8.00	Kansas City Gospel Center A of G	8.66
Santa Paula Assembly of God Church	9.35	Des Moines Evangelistic Center SS	4.00	Mt Vernon Assembly of God	2.69
Santa Rosa Assembly of God	8.90	Eldora Church & SS	3.65	Nevada Assembly of God	5.00
Saugus Christ Faith Mission	1.00	Grand River Assembly of God SS	2.51	Parma Assembly of God	6.60
Seaside Pent Church	2.00	Hamburg Assembly of God	2.00	Pleasant Hill Assembly of God Ch	5.00
St Helena Assembly of God	6.00	Harvey Assembly of God	1.00	Risco Assembly of God	1.90
Tulamee Bethel Tabernacle	13.00	Keokuk Little Log Church	6.44	Riverview Gardens Assembly of God SS	3.79
Tulare Full Gospel SS & CA	14.65	Knoxville Assembly of God Tab & CA	5.50	Smithville Assembly of God Church	1.15
Ventura Full Gospel Church & SS	23.26	Marshalltown Gospel Tabernacle SS	10.00	Springfield North Side SS Junior Class	2.62
Weedpatch Full Gospel Assembly	5.50	Moivre Assembly of God	1.25	St Charles Glad Tidings Tabernacle	5.60
Whittier Assembly of God SS	20.00	(Near) Mt Ayr Young Peoples SS Class	1.00	St Joseph Assembly of God	15.00
Willowbrook First Pent SS	15.78	Muscataine Assembly of God & SS	4.00	St Louis Bethel Temple	72.00
Willows Assembly of God	4.00	Perry Assembly of God Church	10.20	St Louis Wellston Full Gospel Ch	7.60
Wilmington Full Gospel Assembly	45.00	Tracy Assembly of God	1.00	Stony Point Big River A of G	1.56
Yuba Full Gospel Church	5.81	KANSAS Personal Offerings	120.00	Var Buren A of G Gospel Tab	3.05
COLORADO Personal Offerings	16.52	Bazine Assembly of God	6.37	Versailles Excelsior Assembly of God	.75
Akron Union Center Assembly	5.00	Caldwell Assembly of God & CA	40.33	MONTANA Personal Offerings	18.15
Boulder Christ Ambassadors	3.00	Cedar Vale Assembly of God SS	10.00	Anaconda Bethel Tabernacle	18.95
Brush Assembly of God	5.06	Charute Assembly of God Church & SS	11.76	Columbus Gospel Tabernacle	6.00
Cedaridge & Eckert Cottage Meetings	5.81	Fredonia Assembly of God Church & SS	3.60	Cut Back Full Gospel Tabernacle & SS	23.50
Chivington Assembly of God	5.00	Great Bend Sunday School	4.23	Forks Pent Sunday School	2.50
Crook Assembly of God	2.70	Hutchinson Assembly of God SS	15.03	Miles City Full Gospel Tab	71.76
Denver Downtown Tabernacle	28.60	Hill City Miller Assembly of God	1.74	Miles City Full Gospel Tabernacle SS	2.70
Greeley Assembly of God SS & CA	10.00	Kingman Assembly of God Church & SS	10.60	Opheim Gospel Tabernacle	2.00
Longmont Full Gospel Church	8.00	Lawrence Assembly of God	11.60	Pablo Assembly of God Ch & SS	8.25
Loveland Assembly of God	6.53	La Roy Assembly of God Church	4.00	Wautoma Gospel Tabernacle	12.48
New Raymer Full Gospel Mission	21.60	Newton Assembly of God SS	38.70	NEBRASKA Personal Offerings	35.43
Paonia Assembly of God SS	9.00	Ogallah Cedar View SS	3.38	Ai-sworth Assembly of God	5.76
Peez Assembly of God	4.24	Osborne Assembly of God SS	5.00	Aurora Assembly of God Church	1.80
Pueblo Glad Tidings Tabernacle	30.00	Pittsburg Assembly of God SS & CA	15.08	Beatrice Assembly of God	2.00
Rifle Assembly of God & SS	2.00	Pleasant Green Assembly	.93	Bridgeport Assembly of God	4.15
Trinidad Full Gospel Church	3.00	Pratt Assembly of God SS & CA	8.63	Burton Assembly of God	6.20
Vona Pleasant Meadow SS	6.00	Russell Assembly of God	25.00	Burwell Full Gospel SS	8.40
CONNECTICUT Meriden Gos of Calvary A	5.00	Sharon Assembly of God SS	3.60	Chappell Assembly of God	5.19
New Haven Full Gospel Assembly & SS	15.00	St John Assembly of God SS	1.53	Emerson Assembly of God Mission	2.00
DELAWARE Wilmington First Pent SS	26.00	Tribune Cactus Assembly of God	6.35	Hartington Full Gospel SS	1.40
DIST COLUMBIA Washington Bethel Pent Tabernacle	147.00	Wichita Pent Tabernacle	36.95	Hastings Full Gospel SS	11.00
FLORIDA Personal Offerings	34.60	KENTUCKY Personal Offerings	14.00	Hershey Assembly of God SS	2.26
Daytona Beach Full Gospel Tabernacle	5.00	High Bridge Assembly of God	2.58	Mason City Tabernacle	2.00
Durant Pleasant Grove Assembly	7.71	Louisville Bethel Assembly of God	3.00	Maxwell Assembly of God SS	5.00
Durant Pleasant Grove CA	5.00	Raceland Assembly of God	8.00	Norfolk Evangel Tabernacle	1.00
Green Cove Springs Assembly of God & SS	1.50	Taylorsville Assembly of God	4.00	Omaha Glad Tidings Assembly	11.00
Homestead Goulds Full Gospel Mission	5.00	LOUISIANA Personal Offerings	10.50	Pender Assembly of God Church	2.15
Kissimmee Assembly of God	2.00	Calhoun Beulah Church	.60	NEVADA Personal Offerings	12.00
Lakeland Assembly of God	3.00	New Orleans First Assembly of God Ch SS	9.00	Genoa Assembly Sunday School	11.00
Miami Friday Night Class First Pent Ch	8.00	(Near) Point Assembly	1.00	NEW HAMPSHIRE Manchester A of G	1.10
Ocala Assembly of God	3.00	Shreveport First Assembly of God	4.00	NEW JERSEY Personal Offerings	63.71
Sanford Gospel Tab Missionary Society	5.00	W Monroe Assembly of God SS	13.05		
Tampa Glad Tidings Tabernacle & SS	16.75	MAINE Personal Offerings	5.00		
Zephyrhills Assembly of God	1.35	Cumberland Mills Gospel Mission	15.00		
GEORGIA Personal Offerings	2.00	MARYLAND Personal Offerings	12.75		
Atlanta Assembly of God Tabernacle	10.00	Baltimore Full Gospel Church	143.58		
Columbus East Highland Assembly of God	20.95	Cedarville Full Gospel Church	7.00		
IDAHO Personal Offerings	2.75	Deer Park Sand Flat Assembly	24.00		
Aberdeen Gospel Tabernacle	21.84	Fagerstown Bethel Pent Church	33.00		
American Falls Assembly of God	38.84	Midlothian Trinity Pent Church	6.70		
Firth Tabernacle	19.40	Padadena Pent Sunday School	10.00		
Firth Full Gospel SS	6.18	Peace Frederick Full Gospel Tab	1.50		
Glenns Ferry Assembly of God Ch	3.66	Shookstown Pent Church	3.62		
Horseshoe Bend Assembly of God	3.60	Sweeten Point Assembly	10.00		
Idaho Falls Glad Tidings Assembly	4.53	MASSACHUSETTS Personal Offerings	8.00		
Indian Valley Assembly of God	3.30	MICHIGAN Personal Offerings	74.50		
Payette Assembly of God	12.56	Rad Axe Pent Assembly of God	15.25		
Payette Assembly of God CA	1.00	Bay City Glad Tidings Tabernacle	7.70		
Sweet Assembly of God	5.00	Bellevue Calvary Pent Tabernacle	41.50		
ILLINOIS Personal Offerings	57.75	Coleman Assembly of God Chapel	2.50		
Alton Edwards Street A of G SS	30.16	Detroit Bethesda Tabernacle	10.00		
Aurora Assembly of God Church	7.00	Detroit Redford Pent Assembly of God	7.00		
Beardstown Assembly of God	2.75	Detroit Star of Hope Tabernacle	29.57		
Belleville Full Gospel Tabernacle & SS	53.04	East Tawas Gospel Tabernacle	4.00		
Bethalto Full Gospel SS	4.78	Glennie Brea Tabernacle	3.00		
		Grand Rapids First A of G Tabernacle	5.55		
		Ironwood Gospel Tabernacle	11.71		

A MACEDONIAN CALL

A new movement has been launched in Chicago called the "Bible Evangelistic Crusade," which has for its purpose the evangelization of neglected towns and villages and country places in the United States and Canada. It is reported that there are 10,000 churchless towns in America, and 36,000,000 children and adolescents growing up without any religious training whatever.—Selected. (See Page Sixteen.)

Our Answer: More Full Gospel Sunday Schools!

Atco First Pent Church	6.00	Apache Sunday School	1.40	Boynota Pent Sunday School	2.82
Beach Haven Crest Full Gos Pent Tab	15.00	Barnsdall Assembly of God SS	7.00	Central City Pent SS	23.02
Lakewood Full Gospel Mission	20.00	Bowlegs Assembly of God	4.00	Chambersburg Bethel Pent Church & CA	30.00
Long Branch Pent Church & SS	14.00	Broken Arrow Assembly of God SS	16.02	Columbia First Pent SS	20.00
Nutley Bethel Pent Assembly SS	3.91	Cache Assembly of God SS	7.15	Enola Pent Mission	10.00
Perth Amboy Glad Tidings Assembly	2.79	Camargo Assembly of God	3.42	Hamburg Full Gospel Young People	6.00
Risley Sunday School	6.32	Carmen Assembly of God	10.00	Irwin Pent Church	6.50
Washington Port Colden Pent Lighthouse	6.00	Carter Assembly of God	1.10	Kanmer Pent SS	5.09
Wyckoff Full Gospel Church	3.77	Chattanooga Assembly of God SS	3.50	Lancaster Assembly	19.00
NEW MEXICO Personal Offerings	1.00	Choctaw Assembly of God	7.30	Lewistown Full Gospel Tabernacle	10.00
Albuquerque Pent Assembly of God	3.75	Colony Assembly of God	1.50	Mechanicsburg Pent Assembly of God	9.44
Cliff Assembly of God & SS	3.30	Commerce Assembly of God SS	2.55	Melcroft Full Gos Tab & Children's Meeting	6.00
Farmingdale Assembly of God SS	8.03	Cyril Assembly of God SS	7.68	Midland Pent Assembly	10.50
Hagerman Assembly of God	4.10	Davenport Assembly of God	2.82	Monessen Pent Mission	5.00
Mesa Rica Women's Missionary Council	1.00	Enid Gospel Tabernacle	24.49	Mt Union First Pent SS	5.89
NEW YORK Personal Offerings	68.25	Eufaula Assembly of God	2.26	New Castle First Pent Church CA	12.50
Auburn Pent Assembly of God SS	1.50	(Near) Fairview Midway A of God SS	2.00	Philadelphia Highway Mission Tab & Jr Ch	1,269.00
Bath Bethel Assembly	3.00	Fay Harvard Assembly of God SS & WMC	6.00	Pittsburgh Bethel Tabernacle	18.70
Dansville Gospel Tabernacle	3.17	Girard Sunday School	3.39	Poland Assembly	6.00
East Rochester Faith Assembly	10.00	Guthrie Pent Assembly of God SS	3.35	Quakertown Assembly of God SS & YP	10.00
Farmingdale Gospel Church	5.00	Jones Assembly of God	1.19	Smiths Ferry Church of Faith	5.00
Hornell Glad Tidings Tabernacle	7.00	Langdale Pent Supndy School	1.10	South Fork Pent Assembly of God	6.00
Jamaica Calvary Gospel Tabernacle	25.00	McAlester Assembly of God S	5.42	Wellsville Full Gospel Church	28.00
Jamestown Calvary Pent Church	55.00	McAlester Assembly of God WMC	2.00	Wilson Living Word Tabernacle CA	6.00
Newburgh First Pent Church of God	9.25	Minco Assembly of God	1.29	Windsor Pent Lighthouse	40.00
Syracuse Pent Prayer Band	41.00	Ninnekah Assembly of God SS	2.00	SOUTH DAKOTA Personal Offerings	12.00
NORTH CAROLINA Personal Offerings	1.00	Oakwood Assembly & WMC	5.11	Bonesteel Gospel Tabernacle	22.00
Askeville Bethel Assembly	3.00	Okmulgee Bald Hill Assembly SS	1.37	Bruce Assembly	5.50
NORTH DAKOTA Personal Offerings	11.00	Pharoah Assembly of God Church	9.15	Buffalo Gospel Tabernacle	4.80
Bismarck Gospel Tabernacle	5.02	Ryan Browns Chapel Assembly	5.00	Carthage Gospel Tabernacle	2.50
Cavalier Full Gospel Tabernacle	12.84	Sapulpa Assembly of God SS	6.00	Clark Gospel Tabernacle	1.00
Crosby Full Gospel Tabernacle	19.31	Sayre Assembly of God SS	3.21	Crocker Gospel Tabernacle & NW SS	3.00
Fargo Gospel Tabernacle	28.04	Seminole Assembly of God SS	12.00	Dewey Assembly of God	8.75
Grenora Pent Assembly	10.75	Seminole A of God Old Glory Mission CA	1.00	Gregory Gospel Tabernacle	2.00
Regan Gospel Tabernacle	4.65	Shawnee Christ Ambassadors	2.50	Lake Preston Gospel Tabernacle	9.40
OHIO Personal Offerings	34.10	Skedee Assembly of God SS	5.00	Madison Assembly of God	6.50
Akron Bethel Temple Church & SS	5.00	Tulsa Springdale Assembly of God	10.00	Meckling Full Gospel Tabernacle	8.85
Akron First Pent Y P Society	6.00	Tulsa Ladies Foreign Missionary Prayer Band	3.00	Mission Gospel Tabernacle	6.00
Alger Pent Mission	3.10	Wellston Assembly of God	5.05	Rosholt Gospel Tabernacle	8.43
Bellbrook Gull Gospel Mission	33.00	Wilson Assembly of God SS	5.00	Wood Gospel Tabernacle	6.48
Bergholz Assembly of God SS	2.33	Wirt Assembly of God SS	15.00	TENNESSEE Personal Offerings	3.00
Bucyrus Assembly of God	8.00	Yale Assembly of God	2.00	Columbia Full Gospel Assembly of God SS	6.14
Delphos Full Gospel Church SS	13.00	Yoakum Assembly of God SS	6.29	Memphis First Assembly of God Church	8.75
Girard Assembly of God	5.50	OREGON Personal Offerings	20.64	Memphis First Assembly of God CA	5.00
Holland Springfield Township Full Gos Tab	4.00	Canyonville Gospel Mission SS	1.00	Munford Assembly of God Church	3.25
Lima Peniel Temple	10.00	Cottage Grove Assembly of God	10.00	TEXAS Personal Offerings	127.50
Louisville Full Gospel Tabernacle	17.33	Heppner Pent Tabernacle	8.36	(Near) Ackerly Brown Assembly of God Ch	2.77
Mantua Bethel Assembly	4.00	Hood River Assembly of God	5.00	Amarillo Assembly of God & CA	33.00
Marysville Glad Tidings Tabernacle	5.00	Irrigon Full Gospel SS	13.00	Angleton Assembly of God	9.60
Moscow Christian Assembly	4.23	Irrigon Christ Ambassadors	1.00	Big Spring Assembly of God & SS	4.16
Ohio State Christ Ambassadors	56.41	Lebanon Assembly of God SS	6.00	Bridgeport Assembly of God SS	1.80
Oxford Assembly	3.09	Sheridan Full Gospel Assembly	6.70	Caldwell Assembly of God	3.00
Sali eville Prayer Band	25.00	Sweet Home Assembly & SS	3.50	Cayuga Sunday School	4.00
Tippencanoe Assembly of God	2.00	Westport Pent Assembly of God	15.50	Cuero Assembly of God	5.00
Toledo Glad Tidings Tabernacle	65.02	Winchester Bay Childrens Church	3.10	Dallas Revival Tabernacle SS	3.15
OKLAHOMA Personal Offerings	31.30	Wolf Creek Community Church	37.00	Electra Assembly of God	7.65
Antlers Assembly	1.11	PENNSYLVANIA Personal Offerings	26.73	Fairfield Assembly of God SS	23.00
		Beaver Falls First Pent Church	3.00	Farmersville Assembly of God	.90



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1169 CHAPTER 2.

Christ's message to the churches.

UNTO the angel of the church of Eph'ē-sūs write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks:

A.D. 96.

CHAP. 2.

a Acts 19, 1;

b ch. 1, 16,

c Ps. 1, 6.

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Arlington Full Gospel Tabernacle & SS	11.18
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Colville Pent SS	7.68
Davenport Pent Assembly of God	3.20
Dayton Assembly of God Ch & SS	3.45
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Latah Pent Church	33.34
Leavenworth Pent Assembly of God	6.00
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Metaline Falls Assembly of God	5.81
Neppel Assembly of God Church & SS	5.00
Oroville Assembly of God	12.00
Pasco Full Gospel Church	24.42
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Raymond Full Gospel Tabernacle	11.00
Raymond Full Gospel Tabernacle SS	5.00
Sedro Woolley Bethel Tabernacle	20.48
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Spokane Glad Tidings SS	9.33
St John Sunday School	5.65
Sumas Pent Sunday School	26.95
Sunnyside Full Gos Tabernacle SS	17.81
Temino Assembly of God SS	4.50
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Valley Grove Assembly of God	4.00
Wevaco United Assembly of God CA	25.00
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Ashland Gospel Tabernacle	3.00
Black River Falls Gospel Tabernacle	6.00
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Wyoming Buffalo Assembly of God SS	5.00
CANADA Personal Offerings	
Canada Personal Offerings	10.00
FOREIGN Personal Offerings a	
Foreign Personal Offerings a	9.62
Total amount reported	\$10,348.00
Home Mission Fund	289.55
Office Expense Fund	114.01
Literature Expense Fund	43.21
Reported given direct for Home Mis-	
sions	304.95
Reported given direct to Missionaries	475.83 1,227.55
Amount received for Foreign Missions	9,130.45
Amount previously reported	2,199.36
Amount received for Foreign Missions this month	\$ 11,319.81

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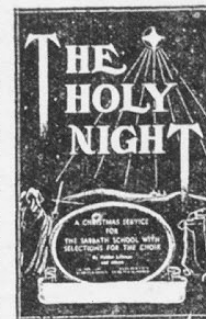
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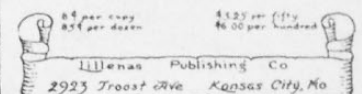


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1082 NEW SUNDAY SCHOOLS

October 1, 1937

"The Lord hath done great things for us, whereof we are glad."

October 1, 1938

At the end of the last Sunday School year (October 1, 1937), we found the Lord had rewarded us with 634 new Sunday Schools. Of this number the greater portion were **newly opened Schools**, while some were established Schools using our Full Gospel literature for the first time.

Workers in the Sunday School Department were encouraged to ask largely of the Lord for the fiscal year ending September 30, 1938. A goal of 1000 new Schools was set, and an appeal broadcast to every section of the land. This appeal "struck fire" in the many hearts, and letters were received from workers who said, "We are praying with you for 1000 new Sunday Schools for 1937-1938. We purpose opening two or three in our community."

Early in the year and in almost every mail, letters were received indicating that the people were working and the Lord was blessing. For instance: a certain man was converted through the influence of one of the 3 schools established by Pastor Charles Leaming, of Ottumwa, Iowa. This man, the owner of a widely patronized road house, was moved to close his place of sin and consecrate the building to the service of the Lord. This glorious victory was widely publicized by a large secular newspaper of Iowa and great good has resulted. Let's open more new Sunday Schools! What shall be our goal for October 1, 1938 to October 1, 1939—1200 or 1500 new Schools? Tell us please!

Pictured below are two new Schools opened by Pastor Jimmie Mayo, of Columbus, Georgia. This good pastor with a staff of consecrated workers "spot" a likely section in which to establish a work. They start with

open air revival services for 8 or 10 weeks. During this period they engage in the very wholesome recreation of erecting a new tabernacle. They operate on the "Pay-as-you-go" plan, and at the close of the revival they have a new tabernacle built and paid for, and a thriving Sunday School ready to occupy until Jesus comes.

The picture left is Pastor Mayo's first School, with an initial attendance of 181. At the right is the second new School of the year, with a regular attendance well over 125. He writes, "Our church is thoroughly convinced that it is God's plan for us to establish as many new Schools and churches as possible in the same town. It certainly does not hurt a church to build more churches in the same city. A little more than a year ago our main church was running around 150 in Sunday School attendance. By starting these two new works we are having a total of nearly 600 every Sunday in our three Schools." A 400% increase in combined attendance!

What is your district doing by the help of the Lord to establish the Full Gospel testimony in unreached fields? Our large Sunday School Map reveals the fact that large sections of the land are as yet without the Pentecostal Message. Utah, Nevada, and Vermont are practically untouched, while in Arizona, Wyoming, North and South Carolina, Maine, and Mississippi, the work is only sparsely distributed.

From these areas we like Paul seem to hear the cry, "Come over . . . and help us!" It is earnestly hoped that many of those who have responded to the call for service in the home land will find their way into these unreached fields.

The Ranking of States for New Sunday Schools:

First place Texas with 103 Schools
 Second place Oklahoma with 102 Schools
 Third place Arkansas with 86 Schools
 Fourth place Missouri with 77 Schools
 Fifth place California with 50 Schools
 Sixth place Florida with 39 Schools
 " " Washington with 39 Schools
 Seventh place Michigan with 38 Schools

Eighth place Pennsylvania with 31 Schools
 Ninth place Alabama with 30 Schools
 " " Ohio with 30 Schools
 Tenth place Iowa with 29 Schools
 " " Oregon with 29 Schools
 Eleventh place Illinois with 28 Schools
 Twelfth place Kansas with 24 Schools
 " " New York with 24 Schools

It is our pleasure to co-operate in establishing new Schools by allowing discounts of 50% on the first 6 months' supply of literature. You may write for free

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