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FILE COPY

THE **P** NOT BY MIGHT, NOR BY POWER,  
BUT BY MY SPIRIT, SAITH THE LORD  
**PENTECOSTAL EVANGEL**  
THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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# The CHALLENGE of the Empty Chair

**A** MISSIONARY writes from India:

"I sat on the little veranda of my mission station, Ammapet, in India, and looked off to the HILLS OF DEATH. As I looked, I prayed: 'Lord Jesus, grant that some day I may be able to go there with the Gospel!' The opportunity finally came. I shall never forget that day. We reached the summit just before dawn and cast about for a camp. I went a little way ahead of the party, and rounding a rock, came upon one of those unexpected mountain villages. There, on tiny hut verandas, men were still asleep, muffled in their white turban cloths—a weird sight in the half-light of the early morning.

"One old man came out to greet me and asked me to come out and sit on his veranda. He disappeared into the hut to bring out, I thought, a mat for me to sit upon. But to my surprise he reappeared with a good European chair, and in his hand was a broken, dirty, paper-covered book. 'Six years ago,' my host began, 'a man spent a week, two weeks, three weeks with me. He went away, and he gave me this chair as a present. I have been praying ever since that another missionary would come and live among my people and teach us more about the Jesus of these pages. We have waited for six years, but you have come. I will get a hut ready for you, for you have come to stay, haven't you?'"

"I had to tell him that that was an utter impossibility. I pointed to the plains 7,000 feet below. 'Down there,' I said, 'is my work, the work of two men.' He came close to me, the tears running down his old cheeks. 'Why,' he said, 'I may not be here when you come again.' 'Yes, I know,' (I admitted, with a stab of pain at my heart). Then, solemnly, determinedly, he took the foreign things—'Pardon me,' he said, 'for seeming rudeness, but no man shall sit on this chair until he can stay and tell us about the Lord Jesus Christ.' That was ten years ago, and no man has gone!

"The challenge of the empty chair upon the Hills of Death—where is the young man who will go forth to accept it?"



# Jesus Never Fails

*The Testimony of Rai Bahadur Chandra, District Registrar and Registrar of Joint Stock Companies, Calcutta, India, written by his son, S. Chandra, B. A.*

"Jesus never fails,  
Jesus never fails;  
Heav'n and earth may pass away  
But Jesus never fails."

Many a child of God passing through this wilderness sojourn has been inspired by this divine melody, even though they may not have known the tune or the actual words of this excelsior of the life of faith. This may sound paradoxical, but it is none the less literally true. The sentiment and experience is universal to the Christian life of faith though the words of this hymn are the composition of a particular child of God in the British Isles. The Chinese martyr in the yellow continent, the Negro saint in darkest Africa, the gentle Hindoo in India, emancipated from the shackles of priestcraft, have all sung the selfsame hymn in ages past, and will continue to do so in ages to follow, TILL HE COME, but the language has been and will be different, and the words will flow out of heart's experience. "The life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me." Gal. 2:20.

A young Hindoo student, sitting at the feet of the great Doctor Duff in the early part of the second half of the nineteenth century, had the shock of his life, when one morning in the course of the usual short opening service before the regular class work began, the veteran Doctor pronounced, in no measured terms, in his usual downright style, the utter futility of stocks and stones to save any human soul or even to save themselves. He likened them to the very asphalt on the hall floor. "The Hindoo god" said he, "is no better than the asphalt on which I stand." This led the young Hindoo student, then in his teens

(about sixteen), to think furiously. In after life, when questioned what led to his conversion, his cryptic reply would invariably be, "The uncompromising bigotry of Dr. Duff."

He began to study about this Saviour of Dr. Duff's who *alone* could save and save to the uttermost and none else. When fully convinced that there was no other way of escape from eternal death and damnation, he was eager with the impetuosity of earnest youth to confess Jesus as his Saviour openly and publicly before his fellow countrymen. Here he met with strenuous opposition from his Hindoo relatives. His father was not prepared to lose his then only son. He entreated, threatened, and cajoled in turn. He was then prepared to get his son baptized secretly in Benares, so that no friend or relative would know anything about it and he could live with the family as before. When everything failed, as a counsel of despair, the irate father shut up the refractory son in a room in his garden house in the suburbs of Calcutta, and had him fed twice a day on rice, salt and water to break down his "stubborn spirit."

This continued for a week or so. But the young man had found Jesus, had learned to love Him, and had experienced His saving grace in his innermost soul. So he stood fast to Jesus, and Jesus stood fast to him.

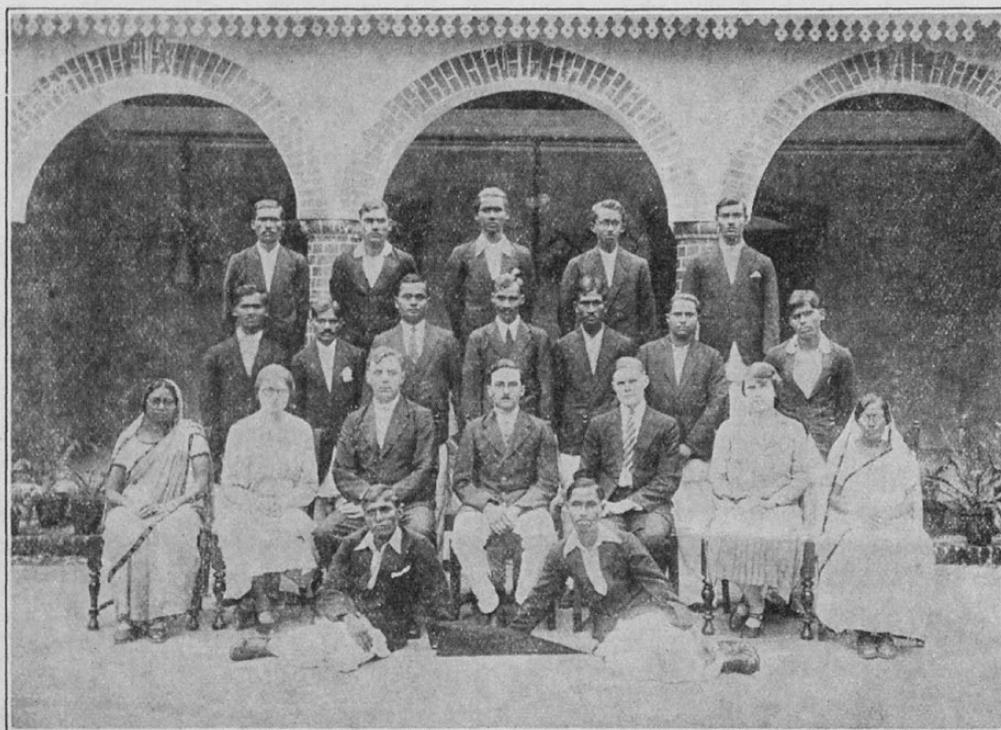
"But what to those who find? Ah this  
Nor tongue nor pen can show;  
The love of Jesus, what it is  
None but His loved ones know."

One day when his guards were rather somnolent, he escaped from his prison house. He had only rupee 1-4 in his pocket and the clothes he stood in, at the time. Cast on the wide, wide world with no means of support whatever! He lost no time in confessing Jesus openly and publicly by going through the waters of baptism on March 13th, 1864. JESUS NEVER FAILS. He never failed this young man up to the very last when he entered his eternal rest on the 11th of October, 1922, at the ripe old age of 77. He had his trials and testings no doubt. But what son is ever without chastenings? "If ye endure chastening, God dealeth with you as with sons, for what son is he whom the father chasteneth not?"

Heb. 12:7.

He was beaten and spat upon when out in the villages preaching. On one occasion he was beaten so severely that his assailants left him for dead. It was their intention to kill him because he was drawing their young sons to Christ by the score as Headmaster of a High School. But God ruled otherwise. He did not die. Jesus had further need of his services.

The father of this young man, on his conversion, disinherited him. How often and often the young convert used to testify with praise on his lips and thanksgiving in his heart: "When I was baptized my earthly father made



*A graduating class of the North India District Men's Bible Training School. We have three Bible Schools in India for the training of native workers, three in China, one in Japan, one in Porto Rico, two in Central America, one in Peru, one in Liberia, two for Latin-Americans on the Mexican border, and a new school is about to be started in Mossi Land, French West Africa.*

*The average sum of approximately \$5.00 per month will support a student in school.*

out his will, and wrote 'my eldest son having embraced Christianity I give him nothing,' but my Heavenly Father wrote over it completely obliterating it, 'I give him everything.' PRAISE HIS HOLY NAME. "He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?" Rom. 8:32. It was his constant testimony that the Scripture promise that "Everyone that hath forsaken houses . . . or father or mother for my Name's sake shall receive an hundredfold and shall inherit everlasting life," had been literally fulfilled in his case.

Two incidents from his life the writer remembers vividly:

1. He had a passion for preaching, though in Government service, and utilized his holidays and spare hours to that end. In those early days of the E. I. R., he had traveled to what then was the railway terminus, to carry thither the message of God's wonderful love. Many years after he came on a visit to that very place to the writer (his son), who was the magistrate of the place. As usual, all the respectable gentlemen of the locality came "to pay their respects to" the magistrate's father, and this, in brief, is what he told them about God's faithfulness to him:

"Years back when this place was the terminus of the E. I. R., I had come here preaching the gospel. After the day's preaching in the bazar and the neighboring villages I came back to the town and asked for a night's shelter. All that they would and did offer, and that most reluctantly, was a corner in a cattle shed on the outskirts of the town. The stench and the filth was abominable, and sleep was impossible because of the many insects both in the string-bed and in the allotted corner. Now you see I am an honored guest in that very place in the home of the first magistrate of the land. My JESUS NEVER FAILS. "Seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you." Matt. 6:33.

2. While going along Lower Circular Road (Calcutta), one evening, a man suddenly fell flat on his face at his feet, and made obeisance to him. When asked the reason of this extraordinary conduct, the man replied somewhat like this: "I took part in the murderous assault on you that night in Cachar. God has punished me severely. I have lost all that made life worth living. I have been searching for you all these years to ask your forgiveness. The man who had plotted against you, and had taken an active part in the assault became a leper soon after you left, and died a miserable death." How careful we must be to do nothing that we know to be in-

consistent with the will and the holy character of God. "Now therefore thus saith the Lord of hosts. Consider your ways." Hag. 1:5.

Dear reader, would you consider your ways betimes? What are the ways you are following to attain salvation?

A great philosopher says, "God is unknown and unknowable." Paul says, "The world by wisdom knew not God."

### A Hundred Per Cent

"When you send a dollar for the missionaries, how much of it will go to them?" is a question sometimes asked. We are glad to answer this question: "One hundred cents in every dollar you send will be sent to the field, and not even the cost of a postage stamp will be deducted."

Another rightly questions: "Canst thou by searching find out God? Canst thou find out the Almighty to perfection?" Job 11:7. Then arises the crucial question, *who* can reveal God to perfection? Such a person must necessarily have a two-fold credential—knowledge and position to know. Jesus Christ, the eternal Son of the Father God, possesses this dual credential. For we read in John 1:18. "No man hath seen God at any time; the only begotten Son (Jesus Christ), which is in the bosom of the Father, he hath declared him." Paul says: "In Him dwelleth all the fulness of the Godhead bodily." Col. 2:9. On the authority of His divine Sonship He says: "I am the way, and the truth, and the life: No man cometh unto the Father, but by me." John 14:6.

All alternative routes are ruled out of court most explicitly. "All things are delivered unto me of my Father: and no man knoweth the Son, but the Father, neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal Him." Matt. 11:27.

On the same authority He extends an open invitation to sin-bound humanity at large: Come unto me, all ye that labour and are heavy laden, and I will give you rest. . . . and ye shall find rest unto your souls. Matt. 11:28, 29. This is the call and promise of Jesus who gave His life on the Cross of Calvary for your sins and mine. This same Jesus was raised from the dead by God the Father, for the justification of those who would believe in Him. This same Jesus is coming back to earth to judge the quick and the dead. All the signs

indicated in the Scriptures leading up to His Second Advent, are being rapidly fulfilled, *The Time is at Hand.*

### Who Are Excused from Going?

Those who believe that the world is not lost and does not need a Saviour.

Those who believe that Jesus Christ made a mistake when He said, "Go ye into all the world, and preach the gospel to every creature."

Those who believe that the gospel is not the power of God, and cannot save the heathen.

Those who wish that missionaries had never come to our ancestors, and that we ourselves were still heathen.

Those who believe that it is "every man for himself," in this world, and who, with Cain, ask, "Am I my brother's keeper?"

Those who want no share in the final victory of Christ.

Those who believe they are not accountable to God for the money entrusted to them.

Those who are prepared to accept the final sentence: "Inasmuch as ye did it not to one of the least of these, ye did it not to me."—Horace Bushnell.

### Missionary Work for You

In the early days of Pentecost, how all of us loved to distribute Pentecostal literature. It cost us a good deal but when we saw what wonderful dividends it brought to our Lord, our hearts were made glad that we were able to make some sacrifices for Him.

This year we asked the Lord to give us six good books for distribution. He has answered our prayers. We have six new books (by Dr. Yeomans, Donald Gee, Smith Wigglesworth, Harry Steil and another) that we are confident are going to bring blessing to tens\* of thousands. We want you to help us get them into circulation.

We would like every Evangel reader to send for two sets of these new books (they sell for 50 cents for a set of six) and start a circulating library loaning them out to friends. The Gospel Publishing House loses money on each set sold, but we are happy to be privileged to sacrifice. Do you know the joy of sacrifice?

### The Heavenly Vision

Learn to grapple with souls. Aim at the conscience. Exalt Christ. Use a sharp knife with yourself. Say little, serve all, pass on. This is true greatness to serve unnoticed and work unseen. Oh, the joy of having nothing and being nothing, seeing nothing but a living Christ in glory and being careful for nothing but His interests down here.—J. N. Darby.



### Looking Forward

Last year Brother Noel Perkin asked for prayer that the number of our native workers on the foreign field might be increased to a thousand.

At the General Council a year ago he reported that we had 640 native evangelists, pastors and Bible women. Today we have 816—an increase of 176 in one year. We praise God for this, and take courage.

But we are still 184 from the goal. So pray on, and pray that the means to support them may be forthcoming. Let us not limit God. When we have reached the goal of a thousand, let us immediately begin to pray for a second thousand.

On page eleven of this Evangel there is a special letter we want all to read. In it our Missionary Department ask that 2,000 friends contribute \$1.00 a month beyond what they are now giving, to help us do our part in fulfilling the command of our Lord—to get the gospel to every creature. Some can do better than this. Many an individual and many an assembly can give \$10.00, \$20.00, or even \$100.00 per month extra. The sum of from \$12.00 to \$20.00 per month will support a native evangelist. At the present moment our Missionary Department has application from three different missionaries for support of additional native workers.

We now have in our Council work in different countries fourteen Bible schools for the preparation of converts, and our missionaries in Mossi Land in West Africa desire to open the fifteenth one shortly. The purpose of all these Bible schools is to train native workers to evangelize among their own people. Every missionary has learned that the best way to spread the gospel is by means of the native ministry.

When Brother James Salter was in Springfield he told us of a native from a far-away swampy district, where no European or American could live, coming and hearing the gospel and returning with it to his district. Later one of their missionaries passed through this district and found a great company not only saved but also baptized and speaking in tongues as the Spirit gave utterance. This revival resulted entirely from that one native's testimony. In like manner Central America is now being evangelized by students of the Bible School there, of which our Brother Ralph Williams is principal.

The Word is a Book of sacrifice. Its theme is Christ, whose extreme sacrifice at Calvary on our behalf is our one hope of salvation. As we become partakers of His nature, His disposition, His mind, will it not be our joy also to sacrifice? Our missionaries learn to sacrifice their all on the field. Amy Carmichael, who has labored for forty-five years as a missionary in South India, says: "It is wonderful how many things can be done without. Our fear is rather lest we should have too much ease in a world that had thorns for Him and a smiting rod and a cross."

If we caught the vision, how many things we could do without for His sake, who left all His riches in glory to come down to earth and became so very poor that He had not where to lay His head.

Let us get alone with Him, meditate on His love, on His sacrifice, on all the benefits with which He daily loads us. Let us seek to get the vision that Count Zinzendorf had when he stood before a picture of the crucified One, and read the words under the picture: "All this I did for thee; what hast thou done for me?" Zinzendorf returned to his home at Herrnhut and the vision remained with him. The result was the gracious Herrnhut revival. Every one in that revival caught the heavenly vision and cried to the Master, "What wilt thou have me to do?" They saw they must be obedient to His word to pray for the thrusting forth of laborers. A prayer meeting started that continued day and night for over a hundred years, and as far as we know is still con-

tinuing. They saw too they must be obedient to the heavenly vision and go into all the world, and preach the gospel to every creature. A hundred missionaries went forth from that one village to the uttermost parts of the earth. What sacrifices were theirs! One went to Jamaica and sold himself as a slave—to be able to preach the better to the slaves. It was one of these Herrnhut missionaries who led John Wesley to the light of salvation.

As we wait before the Lord to consider what He would have us do for Him at this time, let us remember His word to us in Psalm 76:11, "Vow, and pay unto the Lord your God: let all that be round about him bring presents unto Him that ought to be feared."—S. H. F.

### Failing in Obedience

The most tragic thing Jesus ever said is: "Why call ye me, Lord, Lord, and do not the things which I say?" Luke 6:46. "Ye cannot serve God and mammon," He said, and yet millions have accustomed themselves to living compartmentalised lives, until they develop into well-meaning, sincere, self-deceived hypocrites.

We do not need more good books so much as good men and women sharing the sufferings in the West Virginian coal fields, or South African gold mines, or the slums of Kobe. Thank God anybody can live sacrificially. Most of the people who are doing it are not wise or famous; they are unknown saints who are changing the world. There are glorious Christians in most unsuspected places.

The Christianity the world needs is the kind that plunges into its need. I will be a traitor unless I face God and say: "Show me where and show me what, and give me faith and a stout heart to see it through."—F. C. L.

### Trusting and Yielding

A young sister said to an evangelist, "I dare not give myself wholly to the Lord for I fear He will send me out to China." The evangelist said, "If on some cold snowy morning a little bird should come, half frozen, pecking at your window, and should let you take it in and feed it, thereby putting itself entirely in your power, what would you do? Would you grab it in your hand and crush it? Or would you give it shelter, warmth, food, and care?" A new light came into the girl's eyes and she said, "I see, I see." Two years later she again met the evangelist and recalled to him the incident, and then with her face all aglow with holy joy she said, "And do you know, I am going to China!"

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# THE OUTLOOK AND THE UPLOOK

PRESENT DAY EVENTS IN THE LIGHT OF SCRIPTURE

## PALESTINE FOR ITALY?

According to *Pathfinder*, foreign commentators think that Mussolini's drive against the Jews may be a bid for the favor of the Palestinian Arabs.

## TRANSPORTING THE GODLESS

It is reported that Soviet Russian steamship lines propose to give free passage to the projected Congress of the Godless to be held in London in September.

## THE RURAL CHURCH PROBLEM

Dr. Schmiedler has gathered statistics that lead him to the conclusion that "not outside of Russia is there a place where God and Christianity count so little as in countless sections of our own land."

## ANTI-SEMITISM

Many ballots were thrown out in a recent Quebec by-election to the Canadian House of Commons because they were marked with swastikas and the words, "*A Bas Les Juifs*" ("*Down with the Jews*").

## THE BIBLE IN SPAIN

The British and Foreign Bible Society's headquarters in Madrid are situated next to the Communist headquarters, the staff of which is on good terms with the Bible Society's staff. Nothing but courtesy has been shown to the Bible people by the Communists, says Dr. Rainey, of the Bible Society.

## PRAYERS FOR PEACE

We learn from a reliable source that while England's Premier Chamberlain was holding his conference with Hitler, Mrs. Chamberlain was engaged in earnest prayer.

That is the best contribution Christians can make toward helping out in the present world situation.

## CONFESSING CHRIST IN RUSSIA

Reports Earnest Gordon in *Sunday School Times*: "In the last six months of 1937 some 15,000 petitions were sent into the GPU (Secret Police) for permission to found religious parishes. Since for every one such petition twenty signatures are required, 300,000 men in Soviet Russia have had the courage in this way to confess Christ in spite of all persecutions."

## VILE LITERATURE

Said Joseph A. Frayne, Chairman of a Child Welfare Committee: "Among the factors contributing to the deplorable increase of youthful criminals is the reading of the indecent literature now being circulated, without restriction, throughout the country.

"Simultaneous with this unrestricted publication and distribution of indecent literature we have had a wave of sex crimes, so repulsive that decency forbids their further discussion."

Let us all labor to bring about a wider circulation of our wholesome Sunday School papers as a counteraction of this menace.

## SEED SOWING

Four years ago a German Catholic Bible Union was established in Stuttgart for the distribution of the Word. Notable results have followed. Over a million copies of the Roesch and Keppler Bible have been sold, and tens of thousands of Bible calendars have been distributed among the people. Also of late 150,000 Bible letters have been sent out.

Pray that a great awakening shall come to thousands in the Catholic church throughout the world.

## WAR PREPARATIONS

Military authorities have disclosed the fact that 48 nations now have, ready for war, 55,000,000 trained soldiers, or 35,000,000 more than in 1914. For 1937 the number of aeroplanes planned by the nations was 28,500, four-fifths of which are for war, at a cost of \$1,850,000,000. At this moment England is spending \$5,000,000 a day on armaments. War (as someone has said) is now "the use of wholesale, indiscriminate wounding and slaughter by organized lethal machinery, in order to force the enemy to do what, it is assumed, he would not otherwise do." And all this only twenty years after the greatest war recorded in history, which cost the lives of 10,000,000 young men, and \$25,000,000, spent in slaughter.

# OTHERS

A DIGEST OF CHRISTIAN THOUGHT

**FOR A HAPPY HOME**—Patience, forbearance, kindness, forgiveness—these are essentials in every household; and they can only come through much prayer and supplication at the Throne of Grace.—*Judge C. C. Featherstone.*

**PRAYER AND PREACHING**—It is a great thing to talk to God; it is also a great thing to talk to men for God. He who has learned to talk to God for men will have real power in talking to men for God.—*C. W. Hilemon.*

**COVETOUSNESS**—If covetousness were abolished, or even sensibly diminished in a modern community, many of our social troubles would disappear, and the moral situation generally would be incalculably improved.—*J. C. Hardwick.*

**CHRISTIAN JEWS**—The plight of the Jews is bad enough in all conscience, but their fellow Jews through the world are at least trying to do what they can to help them. The plight of those Jews who have accepted the Christian faith is worse. They naturally look to their fellow Christians for help, and surely they have a right to do so. What are we, their fellow Christians, doing about it?—*Dr. M. B. Furse, Bishop of St. Albans, England.*

## PERSECUTED FOR RIGHTEOUSNESS SAKE

*Herald of Holiness* reports that recently a colony of Hutterain Brethren were exiled from Germany, the only crime being that of opposition to war. They were allowed one suit of clothing each and were compelled to leave all their possessions behind. They were given twenty-four hours to leave the country. This sect closely resembles the Moravians, and they are a religious, peace-loving people.

## A NEW NAPOLEON

Are we witnessing the rise of another Napoleon? Hitler, now the most dominant figure in European politics, is moving forward, taking what he wants. He has taken Austria; Czecho-Slovakia is within his grasp. But this is only the beginning. Poland has a strip of land running through Germany, ceded to her during the last war. Will Poland be next? And if Hungary agrees to union, and Roumania falls into his hands, Hitler will have an empire reaching from sea to sea. Then will he move eastward against Russia as he has so often hinted he might do?

Napoleon and the emperor of Russia once sat down before a map and proceeded to divide Europe between them. Will the time come when Hitler, king of the North, and Mussolini, king of the South, and Japan's emperor, king of the East, gather round a table and divide the world between them? Time will tell. In the meantime Armageddon is much nearer than when our Pentecostal evangelists first began preaching on the "Signs of the Times."

**GLORIFIED SIN**—Today in the American city sin is gloriously housed, air-conditioned, indirectly lighted, and well protected from interference.—*W. Erdman Smith.*

**BALANCED POWER**—It was not a coincidence that at the Power Conference, held in Washington a year ago, engineers from eighty-seven countries—each of whom prepared their addresses at home—seemed to speak in unison their uncanny foreboding that the misuse and abuse of power might destroy the civilization that it helped to create. Physical power without spiritual power invites devastation.—*Dr. Louis L. Mann.*

**APPLIED RELIGION**—You talk about religion. You must get some before you can apply it. You must know its power and urge by personal experience and feel the dynamic of God. Why are the bones of Adoniram Judson whitening on the coast of Burma? Why did a man who might have been feted and almost worshipped by the scientific world, die on his knees with his face buried in the Bible in far-off Ilala? Why were 10,000 missionary graves dug in the hot sands of Africa and the islands of the sea? It was because they saw Him who hung upon the cross and who said, "If any man will come after me, let him deny himself and take up his cross and follow me."—*C. L. Goodell.*

# THE GOSPEL IN FOREIGN LANDS

SEND ALL OFFERINGS TO NOE PERKINS 336 WEST PACIFIC ST. SPRINGFIELD - MISSOURI

## Women's Bible School Opens

Marguerite Flint, North India

The Bible Training School has opened for the new year with thirty-one students enrolled. The accompanying pictures show some of our promising students and faithful workers for whom we have no support. It takes such a little to provide for them so that they may give their time to giving out the gospel or in preparation for the ministry. The investment is small—the returns great. Those desiring to have a part in spreading the gospel of Jesus Christ in India may want to help one of these students or workers. Send offerings to the Foreign Missions Department, 336 West Pacific St., Springfield, Missouri, stating clearly for what purpose it is to be used.

Mr. and Mrs. Chand are valuable workers—he a good preacher and she a Bible woman. We need about \$9.00 a month for them, or if considered separately, \$5.00 for him and \$4.00 for her.

Purmani is a young woman whom we want to see through Bible school. She was a wife at eight, a mother at eleven or twelve and a despised and ill-treated widow at thirteen! Four dollars a month will put her through training school. We also need support for her little boy, Harvey, to keep him in school. Two dollars and a half a month will meet this need.

The two women are converts from Mohammedanism. We need about \$4.00 a month for Mrs. Deen (the taller one); one of our missionaries sends us money to take care of the other one.



Baptismal service in North India when Sergeant and Mrs. Neck (center) were baptized. Standing at their left are Bessie Gager and A. A. Blakeney.

We have ten girls in the school for whom we have no support. Six of them are shown in the picture. It would be a big help to us if we could get \$4.00 a month for each of them.

Picture of the 1938 graduating class is shown on Page Two.

### HIS VINEYARD IS EVERYWHERE Bessie V. Gager

I praise God that even when I come to the hill station to escape the unbearable heat of the plains, I still find plenty to do for the Lord, giving out Gospel portions in Hindu, Urdu, and English, and dealing personally with those I meet. God has opened to me a blessed ministry among the English families of the British soldiers. Most of them, as I go from house to house, receive me nicely. I have found that the large majority of these dear people do not have a correct knowledge of salvation by repentance and faith in the Blood of Jesus Christ, although many are church goers and some have been confirmed.



Mr. and Mrs. Chand



Purmani and her two children



Mrs. Deen and her coworker

One day I talked with a Catholic woman who told me she lives a good life and teaches her children to pray, and that she hopes to go to heaven. When I told her she could know that she would go there and explained the way of salvation, she accepted the message and said she would give her heart to Jesus that night. A few days later we met on the road. She was looking very happy and told me that she had done as I told her and now she knows she is saved.

With some I can get down to prayer and I have had the great joy of seeing them yield their hearts to Jesus. As I have again gone to see them a number have told me that they now have the assurance of salvation.

### "A Little Child Shall Lead"

The most outstanding case among those who have given their hearts to Jesus is that of Sergeant Neck and his wife. When I first met them he did not believe in the divinity of Christ, and his wife believed that she would get to heaven by her good life. They had two little girls, one of whom was a cripple, never having walked. One day we prayed for her in the Name of Jesus that God would heal her. Two years later in the hills I met this family again. The mother called my attention to the fact that the little girl could now walk and that her husband was giving Jesus all the glory.

It was my privilege to get down to prayer with this army officer and his wife and see them yield their hearts and lives to Jesus. They entered into a real experience of salvation and were ready to confess their faith in Jesus, in the waters of baptism. Oh, what joy to see their radiant faces as Brother Blakeney baptized them. This occurred last year and they are still going on with the Lord. The letters I receive from them are full of expressions of joy in salvation and telling of what a great reality He is to them, of the wonderful answers to prayer they are having, and of His guiding hand upon their lives.

Nothing but Love and Devotion  
There is another

soldier and his wife I have dealt with; the wife gave her heart to Jesus—the husband, though deeply convicted and drawn, could not seem to make the surrender, for the attractions of the world held him. He said, "If I give my heart to Jesus, I shall have nothing left but love and devotion." We are now dealing with him by correspondence. Please pray that he shall soon own Jesus as "Lord of all" in his life.

There are others these days who are making the surrender. Pray for those who are almost persuaded that they may yield to Jesus and there shall soon be a real harvest of souls in these Landour Hills from among these dear people.

**BRIEF NOTES FROM FAR AND NEAR**

**Fiji Islands**

Mr. and Mrs. Lawrence Borst report a remarkable blessing of healing in their work, telling of a number who have recovered in answer to prayer. "These signs shall follow them that believe."

**West Africa**

A little over two years ago our Pentecostal church here in Free-town was charged with the death of one of its members by witchcraft. The accusation was made by the mother of the girl who died, causing quite a riot over which the police had no control. This woman caused us considerable trouble and embarrassment for some time. She even spent a large sum of money to have the medicine men make medicine to kill some of the leading members of the church. Then the Lord gave her husband a dream, telling him to urge his wife to come back to the church and repent of her evil. When she became ill some of our women went to see her. She burst out crying and begged to be allowed to come back to the church. At the next service she confessed her awful sin. Oh, the love of God for this woman and His protecting power over those she tried to poison!—Mrs. I. G. Shakley.

**Venezuela**

In three of the outstations there is a real Pentecostal revival on, and a goodly number of the Christians have received the fullness of the Spirit. Please pray that God will keep His hand on this work.—G. F. Bender.

**Greece**

By the protection of the almighty power of God our meetings are going on here in Athens and God is blessing His work. We have had some wonderful conversions lately, among whom is a young girl who is bitterly persecuted by her parents and her brothers. The new converts here need your prayers.—Harry Mamalis.

**Cuba**

God graciously permitted Brother and Sister Ball to be with us for three days

**SPECIAL ANNOUNCEMENT**

Now is the time to begin thinking, praying, and saving for the Missionary Christmas Fund. Probably few of us have given Christmas a thought at this early date; nevertheless, if our remembrances are to reach the "utmost parts" by Christmas time, we must arrange for them now. Each year we try to add a little to the missionaries' checks which will reach them the latter part of December by way of special help and encouragement. Your contribution to our MISSIONARY CHRISTMAS FUND will make it possible.

on their way to Peru. Their messages were real refreshing to our hungry hearts. We also had a brief visit from Brother Vogler. His message on the Baptism with the Holy Spirit so moved the audience that as he drew near the conclusion the people were unable to wait longer, and rising to their feet rushed to the altar to seek this



**Bible-school girls in North India. Will some one help them through?**

blessed experience. The Lord continues to bless our work. We have just made another definite forward move in opening a work in the town of Guanabacoa, about twelve miles from Habana.—Mr. and Mrs. W. L. Perrault.

**Reach Destination**

Word has just been received that the Lawrence Olson family has arrived safely in Brazil to enter missionary work. They were met by an old schoolmate, Gustav Bergstrom.

**THE C. A. GOSPEL MOTOR BOAT**

A good letter has come in from Mr. and Mrs. G. K. Johansen, the young missionary couple sent out to North China by the Christ's Ambassadors of California, telling a little of what the Lord is enabling them to do there and of their plans and purposes for the future. We quote from their letter:

"We made our first trip in the gospel motor boat a little over two months ago. The Lord has opened doors for us from

the very first. About ten miles from here on Lighthouse Island, which has a population of 600 Chinese, the school was opened to us for meetings, free of charge. They have granted us the privilege of having the services in the daytime and even dismiss classes so that the children can attend. Interest has been good. After the schoolhouse meeting we go out for street meetings, thus reaching many who will not as yet venture into the service. We are giving out tracts and Gospels and sowing the seed and praying that the Lord will give the increase according to His promise.

"There is another island twelve miles from our station at Chefoo with a population of 6,000 and a school with enrollment of 500 children where we hold regular services. As this is a larger island we are hoping to be able to establish a station with a native worker in charge. What we are doing is the only effort being put forth for the gospel, so we feel that this is a real opportunity. To open this station and maintain it would require \$6.00 a month. This we are unable to do. Please pray that the Lord will soon open the way for this work.

"Out thirty-two miles from Chefoo there is still another island with a population of 25,000 with no gospel work. We should like to visit this island before long.

"We feel that our first obligation is to our work in Chefoo, since we opened it first, and since our present finances cannot be stretched in too many directions, we shall not be able to do all we should like to do until funds for these new places can be provided. If you are interested in getting the gospel to these islands just off the coast of China while the door is open, please stand behind us with your prayers and when possible send offerings

for this work. All money should be sent through the Missions Department, designated for the Johansen's island work.

"A short time ago we had a baptismal service when five born-again Chinese openly confessed Christ as Saviour. Please pray that these young converts will stand true to the Lord."

**Japan**

Despite the hindrances of the war, etc., God has been working in the hearts of men and women. We have had some very precious tent meetings this summer where souls have found God. In all about thirty have been saved and several filled with the Holy Spirit.—Mr. and Mrs. J. W. Juergensen.

**Iran**

God has been blessing the work here in Hamadan, saving souls and bringing home the backsliders. We also have a note of praise to offer about the work in Tabriz. God is blessing there, too. Two sisters were baptized in water recently.—Samuel J. Kamber.

## THE WONDERFUL WORLD

A SERMON IN MINIATURE

### MISSIONS IN THE NEW TESTAMENT

The first message at the birth of Christ was a missionary message. Luke 2:10.

The first coming of Christ was a missionary work. Luke 4:18-21.

The first disciple, Andrew, was the first missionary. John 1:41.

The first prayer Christ taught men was a missionary prayer. Matt. 6:10.

Christ's great reason for Christian love was a missionary reason. John 13:35.

Christ's great reason for unity was a missionary reason. John 17:21.

The first message of the risen Lord was a missionary message. John 20:17.

The first command of the risen Lord to His disciples was a missionary command. John 20:21.

The first apostolic sermon was a missionary sermon. Acts 2:17, 39.

The second coming of Christ is to be hastened by missionary work. Matt. 24:14.

Our Saviour's last words on earth were a missionary command. Matt. 28:19.

And the last words of the departing Saviour should have first place in the lives of His followers. Matt. 6:33.

### A SPIRITUAL AWAKENING IN HAITI

Pastor Faivre sent 2,500 Annotated French Testaments to Haiti. Of the effect of this consignment Groves Wood of Cape Haitien says in the *Sunday School Times*:

"It is impossible to tell you what service they have rendered. Their value has been inestimable. A veritable religious revolution has followed. The Catholic bishop in alarm sent young girls about the houses to try, through gifts of money, to recover these 'bad books,' going so far as to offer \$50 for one of them. To the glory of God and to the honor of the Haitians very few have surrendered their copies."

Mr. Wood cites the case of a prominent man in public life, notorious for his irregular life, who through studying this Testament manifests a visible new birth and the regenerating power of the Gospel.

### CHILDREN'S OPEN-AIR MEETINGS

Mr. and Mrs. S. Damon write from Liege, Belgium: "The Sunday School has started its own open-air meeting and prepared the ground for the adults. A selection has been made and 12 of them ranging between 13 and 18 years of age have started open-air meetings which are mightily blessed by our gracious God. They gather in a public square, sing two hymns and two preach a few words on the Scriptures, and the others follow up by giving their testimonies. Of course, all are saved, and not ashamed of the Word of Life and of Jesus their Saviour. They draw very interested crowds of sometimes 100 people. People are astonished to see their assurance, and the Lord has used them to bring souls to Himself. While they testify one goes round holding out tracts to anyone requesting one. It is surprising to see the number of people who ask these young folk for tracts."

### SICK HEALED IN FRANCE

Mrs. F. E. Turner writes from Marseilles: "We do indeed praise God for His continued blessing on us here. In spite of the heat the meetings are well attended, souls are being saved and sick ones healed. We praise God for answered prayer for a young woman possessed. The devil had so bound her that she had never walked. What ex-

citement after one had prayed for her to see her get up and run out of the hall with joy, and all the people running out after her. Glory be to God. She is now going on from strength to strength. This meant the conversion of her grandmother who has since followed the Lord through the waters of baptism, and on Monday last the dear Lord completed her joy by giving her the inheritance promised to them that obey, the Baptism of the Holy Ghost. We have seen many striking cases of healing, and what is a greater miracle, the wonderful change that takes place in their lives. Hallelujah! To God be all the glory."

### OPIUM SLAVES DELIVERED

Miss M. Hodgetts writes from Mi-La-Ti, China: "During my stay in Mengtsi the meetings were well attended and God is working in their midst. One woman is simply bubbling over with joy because in answer to prayer she has been set free from the opium pipe to which she has been a slave for 35 years. It is most pathetic to watch the struggle through which the dear one must pass in the fight for freedom. Some times it seemed as though all the powers of darkness had joined forces in order to keep the poor victim in their clutches. But praise the Lord, Jehovah Tsebaoth won the victory. At the end of a week, although physically exhausted but free, health-giving sleep was given. Because of this woman's testimony four others have vowed before the Lord to renounce the opium pipe or die in their fight for freedom. May the Lord strengthen them in the hour of their terrible fight, and give them the victory which can be theirs through the blood of the Lamb."

### SICK HEALED IN BELGIUM

Mr. and Mrs. S. Damon write from Liege: A woman living at about 40 miles from here suffered with a cancerous tumor since 1924 and was unable to walk. Her son, who was a "red" and complete atheist, heard of our convictions. I had a talk with him and did my best to draw his attention on salvation, but he smiled and asked me whether I thought my God could do something for his mother who had been unable to walk since 1924 and whom doctors now had given up

because the tumor had become much worse. He offered to pay my expenses if I thought my God could do something, but I refused and told him that before I went there we would pray at the hall and he would see that God could be there and do something without even a man being there. We prayed, and a few days after he received a letter stating that his mother was up and well. He went to see her and went for a ride in a car with her. She is now up and walking about. The healing was confirmed by the doctors and she will be coming to Liege next Sunday to meet these people whom God used to her healing. The son now is saved (he is 35), and I have given him a Bible. He has offered to play the violin in our meetings and comes to every possible meeting. He has done away with drink and is sure of being a saved man. To God be the glory. Pray that the devil may not snatch him away from his Saviour.

### GOD HEALS AFRICAN NATIVES

A letter from Mr. and Mrs. C. Bennett, of Zeerust, South Africa, says: "Our visit to Nelspruit was a source of inspiration. God has blessed one of the evangelists there, and also as he visited the Rand. The services in which we had the joy of seeing how God is blessing Evangelist Bhengu gave us great rejoicing that God is using thus one of the sons of Africa's soil in this blessed way, and not just the missionary. Many have been the cases of definite healing, and it was lovely to hear one after another tell of how God had touched them. One woman who had been a cripple for 18 years and given up by the Native Hospital at Johannesburg as incurable, gave glory to God, with arms swinging high, and as she ran across the hall shouting her Hallelujahs, it made one's heart rejoice. About 150 hastened to be prayed for when the opportunity was given, and we are trusting that this may be but the beginning of revival waves which may spread all around. Sight has been restored to blind ones and one young girl could scarcely get through her testimony of how the Lord had touched her, she was so filled with the Spirit. Three times during her speaking she had to burst out into song; she was so happy, and had just been filled with the Holy Ghost 10 days previously, and that was at one of Evangelist Bhengu's meetings. Souls are being saved at Zeerust and at Braklaage and other villages, and the work among the children is progressing well."

### TROUBLOUS TIMES

The editor of *Prophecy* tells us that he is in touch with investigators of the *Bureau of Reserch on un-American Activities*, which is co-operating with the government. One of its detectives made the statement: "I got into the inner sanctum of Communists in Los Angeles. In entering the meeting room, we walked across an American flag used as a door mat. A few days later, I passed for a Nazi and got into a private meeting of Los Angeles Nazis. On one end of the platform stood a uniformed Nazi bearing the American flag; on the other end another Nazi holding the swastika flag. When it came time for the salute: 'Heil Hitler', the man holding the stars and stripes dropped it to the floor. What's the difference?"

**THE FAMILY ALTAR**

**PRAY ALWAYS**

Jesus said, "Men ought always to pray and not to faint." Paul said the same thing when he cried, "Pray without ceasing." Jesus was speaking, it seems, about persisting in prayer until the end sought is achieved. Paul was enumerating the characteristics of a mode of life acceptable to God, and included unceasing prayer. But at another time and giving a different and far more compelling reason, Jesus said, "Pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man."

The Great Tribulation is just at hand. Even sinners dimly realize this. They keep speaking of something dreadful about to happen. In the Great Tribulation those left behind will be abused in every way the mighty Antichrist can devise, starved and even beheaded, if they refuse to seal their eternal doom by taking the mark of the beast.

In addition to all the evil the Antichrist can do there will be the fearful woes mentioned in Revelation 16 to be endured. Jesus has shown us the way to escape this Great Tribulation and to be caught up to be with the Lord. The way He prescribes has in it two factors—only two—"Watch" and "Pray always."

Are you a father or a mother? Do you want to go up in the Rapture? If you do go up in the Rapture it will be because you are accounted worthy. Do you want to be accounted worthy? Do you want your little

**Brethren Let us Pray!**

Storm clouds are gathering; depressions, strikes, and world conflict are the key-note of the age. "Men's hearts are failing them for fear." But, "He is the same yesterday, today, and forever." God is just as willing and able to answer the cry of His people today as He was in the days of such praying men as Brainerd and Welsh, Finney, Muller, Hyde, and others. In answer to "Prayer that was made without ceasing of the church unto God, an angel was sent, to release from prison His servant Peter.



Wanted . . . Today . . . Christians, who, by their prayers will release, from prison, multitudes who now are in sin and bondage.

These books will help you in your prayer life.

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brood to be accounted worthy? You do, of course.

Now Satan does not want you to escape the Great Tribulation, and so he hinders your praying in every way he can. He takes great

pains to keep you from gathering about your family altar to pray. Will you allow him to succeed in his obstructive plans, or will you be an overcomer? If you have been careless about your family altar, stop and think how awful it will be for you all to go through the Great Tribulation, and resolve not to be defeated about your family altar any longer.—C. E. R.

**"Watch ye therefore, and pray Always."**

That the Antichrist IS at hand we may know by the following general signs: **1.** The fact that the world is calling and crying for just such a leader; someone to deliver it from this present political, economic and religious chaos. **2.** The fact that the nations found in the territory of prophetic focus are gradually and definitely coming into alignment according to the ten toes of Nebuchadnezzar's vision and the ten horns of Daniel's vision. **3.** The fact that the nations are saying, "Peace, Peace," when there is no peace. **4.** The fact that the Jews are returning to Palestine and that the country is blossoming forth. **5.** The fact that the spirit of Communism is spreading over the face of the earth—Communism with its boldly-expressed open rebellion against God! **6.** The fact that the church is in an apostate condition. **7.** The fact that sin is abounding.

All of these and many other important facts are developed in Evangelist Nicholas Pirolò's book on prophecy entitled:

The POPE—MUSSOLINI—BABYLON—666 ..... (postage 5c each) Ea. 50c

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**ISRAEL'S ANGUISH**

The treatment of the Jew in Vienna is purely diabolic. An eye-witness writes (*Spectator*): "Jews in the Jewish community headquarters were forced to strap the sacred phylactery rolls on their wrists, and with them to clean out closet bowls with their hands. I watched the Jews coming out of this hell of sacrilege, their faces ashen, their eyes full of indescribable horror, their facial muscles twitching. Here overnight 200,000 Jews were made free game for the mob, despoiled of their property, deprived of police protection, ejected from employment, sources of relief from their fellows closed, their religion outraged, and frontiers hermetically sealed against their escape."

**BIBLE-READING CLUBS**

We learn from *Herald of Holiness* that a movement started in Portland, Oregon, called the "Miracle Book Club," has grown to generous proportions. In 1936 there were eighty chapters; in 1937 there were 800 chapters and now the figure exceeds 1,000 groups. It is mainly on the Pacific Coast and has for its objective the reading of the Bible. Groups are kept in touch with each other through a monthly paper called the *Conqueror's Calendar*. It is the means of transforming many lives and is becoming quite active among the high-school groups.

## THE WAY OF SALVATION

While I was boarding at a farmhouse in the first year of my ministry, early in the morning before breakfast Jonas came to the door and beckoned me to follow him. He led me to the chicken house. A hen sat on a nest with a brood of chickens peeping out from under her wings. "Touch her, Louie," Jonas

said, "she's cold. Look at that wound in her head. A weasel sucked all the blood from her body and she never once moved for fear the little beast would get her chickens."

Jonas wasn't a Christian. His wife had been praying for him. I had been hunting for some illustration to make plain Christ's sacrifice for him. "Oh, Jonas," I said, "that was just like Christ. He endured all that suffering on the cross. He could have moved and saved his own life, but he wouldn't because you and I were under the wings. If he had moved, we should have been lost."

Jonas saw the point, and gave his heart to the Lord.—L. S. Bauman.

### HEALED OF TUBERCULOSIS

Early in 1937 I was taken ill with tuberculosis and suffered much pain. I was working at a foundry, and had to pray to have strength to do my work. I became worse and worse until the foreman urged me to go home. But I did not. Arrangements were made for an X-ray examination by the State Board of Health. Two days before the X-ray was to be taken I attended prayer meeting, but was very ill. I was prayed for and felt God's power like fire going through me. The X-ray was taken and showed that tuberculosis had made a good start, but was healing. The surgeons advised me to continue the treatment. Being told that it was prayer, they said that was no doubt the explanation of the healing. The chronic bronchitis I had been suffering with also left and I am well.—Evan R. Dunning, 2811 North Racine Avenue, Chicago, Illinois.

Ed. note—This testimony came in in March. We held it until June and wrote Brother Dunning. In July he replied that he is sound and well, and has been called to preach. He sent us a letter from the pastor who prayed for him, Irvin E. Bowers, 903 Vernon Avenue, Beloit, Wisconsin, who verifies Brother Dunning's testimony, and says he is now in excellent health and preaching the gospel.

### GAMBLING IN THE CHURCH

A sign in front of a New York church, says *Literary Digest*, reads: "Bingo every Thursday night in the Holy Spirit Room." Several churches in various parts of the land have been making similar announcements; thousands of Americans sit down in church weekly to try their luck in this national craze. Movie exhibitors and others are protesting.

The argument of some church officials is that, if wealthy churches can raise money by bridge, why should not the smaller ones play beano or bingo, only costing thirty-five cents a prayer? One has pointed out that church bingo parties are a healthy substitute for gossip teas, lovesick movies, and liberal-minded lecturers.

But *Presbyterian Guardian* has rightly protested: "The church can never adequately carry on its God-given function of preaching the supernatural gospel if it tries to accomplish its task by improper methods."

### "LOOKING FOR THAT BLESSED HOPE"

Rockefeller asks: "What is the answer to the fears and insecurity and bitterness that dominate the world today? Frankly I do not know the answer. Moreover, I do not know that anybody knows the answer." Then he goes on: "I believe that we can make this world a worthy and beautiful home to live in instead of a place to fight and starve in. This is my creed."

He has invested the huge sum of \$2,500,000 in the restoration of Rheims Cathedral. If this money had been invested in foreign missions instead, thus hastening the coming of Christ, it would be a step towards a better world. However, there is little present indications that "we" can improve things. Not "looking for that blessed hope," Mr. Rockefeller's creed is built on false hopes.

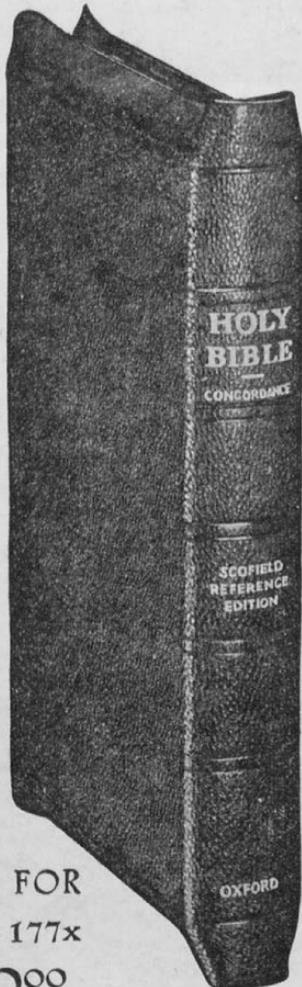
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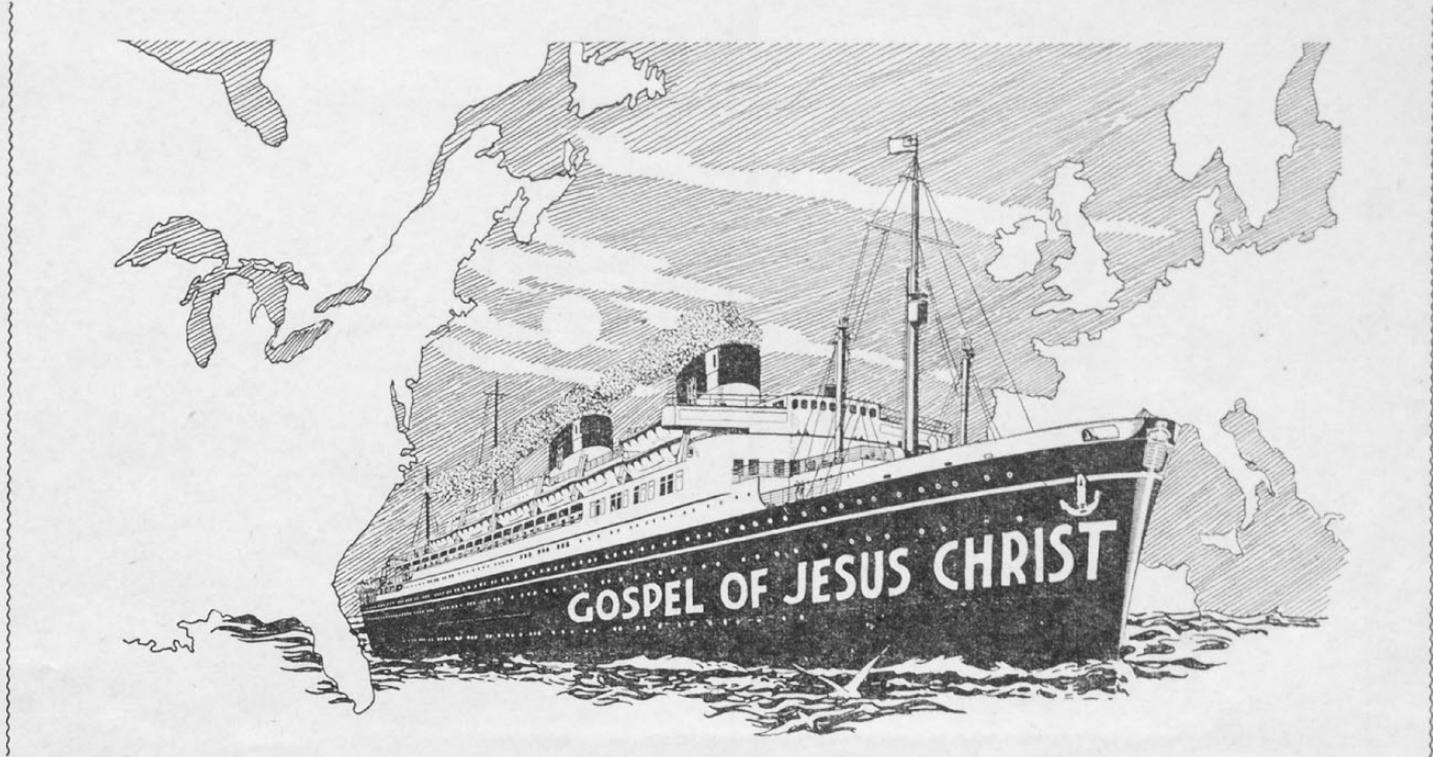
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# FOREIGN MISSIONS DEPARTMENT

General Council of the Assemblies of God, Inc.

336 West Pacific St., Springfield, Mo.



Dear Fellow Harvester:

Not because we do not love them, and yet because we forget to show that love to the fullest extent, millions fill heathen graves. Can we bear to let them perish when a little love would save them? For this "little" we are asking now—just an extra missionary offering of a dollar a month from you.

"Where are you going after you leave this world?" inquired a missionary of an aged heathen man as the eventide of life drew near. "Why, that I cannot tell," he replied sadly, "for before me there rises a mist and a darkness, and beyond that I cannot see."

As he closed his eyes to earthly scenes forever and passed out into those "mists," a volume of joyful song arose in the far, far distance. It was from thousands of redeemed singing in the homeland:

"There's a light in the valley of death now for me, since Jesus came into my heart:  
And the gates of that city beyond I can see, since Jesus came into my heart."

But no such message had ever reached that darkened soul. There was no light in the valley of death for him—no vision of the gates of the city beyond to illuminate his eternal night. Famishing for the Bread we have withheld, he passed out into those mists sad and alone.

Thousands are passing thus every month—into a Christless eternity. For "how shall they hear without a preacher, and how shall they preach except they be sent?" Our plan—to raise \$2,000 extra a month, with the help of that additional dollar from you—would send to their countrymen 150 native evangelists, trained in our Bible schools, with the tidings of Jesus. Dr. John R. Mott declares: "The only sound method of evangelizing a great nation is that of raising up and using the native agency."

We are racing with death. The fate of millions is in our hands. We must act NOW. One dollar a month extra offering—how little! Yet "the Husbandman waiteth" for your response. May we hear from you without delay?

Yours in Christ,

FOREIGN MISSIONS DEPARTMENT

# NEEDED . . .

## \$2,000 Extra a

## Month for Missions

### IT'S TOO LATE FOR THESE—



**BUT NOT FOR THESE!**

Inasmuch as ye have done it unto one of the least of THESE...ye have done it unto me MATT. 25:40



**THAT \$2000 EXTRA A MONTH WILL HELP TO SAVE THEM**

**THESE** WILL ACCEPT THE CHRIST IF TAUGHT OF HIM. **HEAR** THE LORD OF HARVESTS SAYING, "WHO WILL GO FOR US?" **EACH** SACRIFICE IN THEIR BEHALF IS A LIFE LINE THROWN TO THEM. **SHEAVES** OF GOLD MAY BE GARNERED FOR CHRIST IF WE ACT NOW. **EVENTIDE:** "HARVEST PAST--SUMMER ENDED--AND WE ARE NOT SAVED!" SHALL THIS BE THEIR CRY?

**Wanted: 2000 Volunteers to Give One Dollar per Month. ACT NOW!**

# Your "\$2,000 Extra a Month"

## -- For Missions --

Will make it possible to

- save 400 child widows from lives of torture and shame and maintain them in Christian training homes. (Future Bible women.)
- or send 40 new missionaries to these darkened lands, and support them.
- or build 24 additional churches on foreign shores in one year's time.
- or buy 200,000 Gospels to scatter through the regions where Christ is not named.
- or pay rent on 200 preaching halls and book rooms.
- or maintain 13 mission stations including on each a missionary couple, native preacher, Bible woman, four bicycles, and a rented hall and living quarters.



—or save thousands of precious girls like these above from the slave market whither they are going.



Would you like to help place Christ before this boy and the thousands he represents in heathen lands, in place of this plant he is worshipping?



JUST

- the price of one meal a week,
- the sacrifice of a few needless luxuries,
- a little co-operation,
- a little self-denial,
- “a little bit of love,”

and our missionaries can remain on the field carrying forward Christ's program there.



Would you not rejoice to know your offering had helped to save many pairs of twins from being eaten by lions as these were left to be eaten?



PLEASE SEND \$1 A MONTH (OR \$1 INCREASE) TO NOEL PERKIN, MISSIONARY SECRETARY, SPRINGFIELD, MO.



An old proverb says that a fast nickel beats a slow dime.

"This reminds us of the Parables of the Pounds and the Talents, where Jesus taught us to *trade* with the opportunities and the powers He has given us to use for Him.

"The talent hid in the earth or wrapped up in a napkin did nothing, got nowhere, and brought nothing but reproach from the Master on His Return.

"There is not only the need of *earnestness* in working for souls, but also of *speed*; our time for labor will soon be over; the night cometh when no man can work.

"Napoleon, that wise and successful general, used to speak of the immense value of time, in the carrying out of his plans and campaigns.

"It is those who *run* in the way of the Lord's commandments who are the best workers; they do not waste His time nor loiter on His errands.

"Those who decide to repent at the eleventh hour generally die at 10:30." NOW is the day of salvation and the accepted time, both for saint and sinner to obey the Lord.

**A SERIOUS INJURY HEALED**

September, 1935, I fell, injuring my spine and dislocating the bones of the pelvis. After fifty-eight days in the hospital I was sent home, able to walk but crippled. The medicines became ineffective for relief, and I suffered agony from pressure upon the nerve. I all but went insane from the pain. I was yet a sinner, but the Lord was thus drawing me to Himself. In February, 1936, I heard of Divine Healing, called the minister, promised the Lord if He would let me get up I would attend church. He took me at my word, and in a few days I was hobbling around. I went

to church and was saved. The next month I received the Holy Spirit Baptism. In April I was baptized in water. In the end of April I was down again. In answer to prayer I was up in a few days, but suffering unbearably from pressure on the nerve.

In June I was down again and calling time after time for prayer, no sleep days or nights, on the verge of insanity. The saints and our pastor were faithful, praying all night. Finally I got up, but very far from healed.

One evening in July my head began to draw back between my shoulders. I went to bed and called for the prayer warriors. I

had no control of my body, rolling on the pillow, my hands beating on the bed, and kicking with my feet. After two and a half hours of praying I called for my bathrobe and got up, walking the floor and praising God. I did not not have complete victory yet, for at times still my head would draw back and jerk back and forth, but in September, 1936, one year after I fell, the Lord gave me victory over all.

Several years before I fell I had had trouble with an inward goiter, and at times would have to call the doctor and take a shot before I could get relief. But since God healed me in September I have never been bothered with the goiter, nerves, or back. Soon be two years since God healed me. I am able to do all my work and help others. I have X-rays showing the condition of my back after the injury, and one of the medical doctors told me it was too deep for doctors.—Mrs. Bessie Norris, 250 Johnson Avenue, Los Gatos, California.

Ed. Note.—Accompanying this testimony is a letter by Pastor L. C. Bersinger, 19 Glenridge Avenue, Los Gatos, California, saying, "I have been her pastor during her whole test, and certify that her testimony is true, as can be proven by many witnesses including doctors."

We held the testimony for some time after receiving it and then wrote Sister Norris about her present condition. August 15, 1938, we received her reply saying, "My healing stands 100% perfect, same as the day my Lord healed me September 14, 1936. Not a pain or ache, no symptoms whatever. Still working for myself and helping others."

THE LAW OF LOVE—God's law is expressed in a single note; it echoes in the human heart. From it spring all the harmonics of life. It is love.—*Evangeline Booth.*

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**QUESTIONS AND ANSWERS**  
ERNEST S. WILLIAMS

In such cases as when one has a small property, or a farm, ought one to tithe all one's income, or ought one to deduct such expenses as taxes, interest, etc., and tithe the net income?

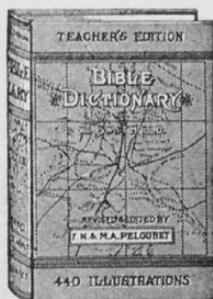
Concerning tithing in the Old Testament, beside the tithes there were other responsibilities. In addition to the tithes Israel was to bring the first-fruits of the harvest, the

first-born of their flocks and herds; also they were to bring sacrifices of sin offerings, peace offerings, trespass offerings, and whole burnt offerings. In addition the men were to give of their silver as atonement money. They were also required to assume support of the national government besides. It was because Israel felt that Rehoboam was taxing them too severely that they sought lower taxes and rebelled when such was not granted. When Jesus was on earth Israel was taxed to support the Roman government. When asked if they should continue to pay their taxes to Rome Jesus answered "Render unto Cæsar the things

that are Cæsar's and to God the things that be God's." At the same time that Israel were paying heavy taxes to Rome they were still fulfilling their tithing obligations to God. The Pharisees said, "I give tithes of all that I possess."

If a farmer, or a city person, has "business expenses" as for example, buying feed for stock, hiring help, etc., it seems reasonable that he ought to be permitted to deduct such items and pay tithes on the actual earnings. He ought not to deduct family living expenses etc., however. The merchant who has heavy store rent, large outlay for employees, goods, etc., could not be expected to tithe every cent he took in as most of such might be spent out for running expenses. He ought to tithe his income above such things. The farmer who raises all he feeds his stock ought to pay tithes on all since he has had no financial outlay in producing. Let tithing be a matter of grace, of liberality from the heart, if you wish to be blessed in your giving.

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AN INDIAN APOSTLE

A remarkable preacher, according to *World Dominion*, has appeared in Western India. He is referred to as a young Sikh, who was converted through what he read during a trip to Canada. His work has caused the sale of Bibles to rise from 500 to 12,000. The magazine named says of him: "He has all the fire of an apostle. He preaches Christ and Him crucified, and tells Christians that they must themselves be convicted of all sin if they expect to see the non-Christian so convicted. He is roving the churches of the Punjab as Sadhu Singh used to do. How he lives is a marvel. He never asks for money and refuses it, except for his railway fares, and he has no collections at his meetings. He tells simply how Christ brings into His life joy which he vainly sought as a Sikh."

WORLD CHURCH UNION

"Late in May representatives of 130 denominations with 350,000,000 members in 21 nations met in Utrecht, Holland, to lay plans for the world council of churches," reports *Revelation*. "Further conferences are to be held and it is thought that it will take two years to get the organization accepted by the various bodies it is supposed to represent. We need not point out to discriminating readers that the whole thing is indicative of the tendency clearly marked out in the Word of God that will ultimately bring all ecclesiasticism under the leadership of Rome and the Antichrist."

ROMAN EMPIRE

Dr. Melamed, a Jewish scholar, states that Italian attacks against Zionism, Italian propaganda in Palestine, Mussolini's friendship with the Moslem world—all reveal "aspirations to the restoration of the Roman Empire. Successful anti-British propaganda among the Arabs and a Franco victory in Spain would wrest Mediterranean supremacy from Britain and give impetus to Mussolini's plan toward the accomplishment of this purpose. Already the Revisionist party among the Zionists have pro-Italian leanings because they foresee an Italian victory in this struggle for the Mediterranean."

# THE SUNDAY SCHOOL LESSON

## The Cost of True Christianity

Lesson for October 16, 1938. Lesson Text: 2 Cor. 10, 11.

*The Golden Text.* Let us study the golden text first, today. "If any man will come after me, let him deny himself, and take up his cross daily, and follow me." What does it mean to bear the cross? No better definition could be given than the passage taken here from Paul's autobiography. Read it. 2 Cor. 11:24-33. It means suffering, persecution, misunderstanding, tribulation. Many young Christians suffer under the misapprehension that there should be no *trouble* in the Christian life. Therefore they take trouble, when it comes, to be a sign of the Lord's disapproval; even thinking, perhaps, "The Lord has forsaken me!" Nothing could be further from the truth. "Whom the Lord loveth he chasteneth, and He scourgeth every son whom he receiveth." Let us never forget that our Saviour was a "Man of sorrows," and acquainted with grief. Do not be surprised or aggrieved when trouble comes knocking at your heart's door. "In the world ye shall have tribulation (trouble): but be of good cheer; I have overcome the world." God has promised His child something better than immunity from trouble. "I (the Lord) will be *with* him in trouble. I will deliver him." Psalm 91:15. "When thou passest through the waters, I will be with thee; and through the fire, thou shalt not be burned; neither shall the flame kindle upon thee." Isa. 43:2. The three Hebrew Protestants, in Nebuchadnezzar's fiery furnace, had the Fourth, who was "like the Son of God," with them in the furnace. Daniel 3. When Paul went through the last heavy trouble of his life, he said, "At my first answer (before Nero) no man stood with me, but all men forsook me." Deep, deep trouble. But then he cries, "Notwithstanding the Lord stood with me, and strengthened me." (2 Tim. 4:16, 17). Blessed promise, "I will be with him in trouble."

*The Lord of Hosts.* Some years ago a Christian missionary in the heart of Africa received warning that a savage chieftain and his warriors were marching toward his mission compound to burn it down, and kill the missionary and his family. Earnestly he pleaded the promise of the 21st Psalm. Soon he heard the approach of the savages. The throb of their war drums, the blood curdling cries of the warriors, sounded in his ears. He looked out and to his joy saw that the savage mob had stopped at the edge of the Mission compound, with hesitancy and fear written on their faces. Then,

they turned and slunk away into the jungle. Later, that savage chief became friendly, and upon the missionary's inquiry, as to why he refrained from attacking on that day, the chieftain replied, "We were afraid of all the soldiers you had guarding your place." Then the missionary realized that his wonderful Lord had "been with him in trouble," sending the heavenly hosts to encamp round about him and his; for no human soldiers had been near the place.

*A Crucified World.* In connection with cross bearing, let us take another great text of Paul's and apply it to today's lesson.



"But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world." Gal. 6:14. Three crucifixions are here. Christ is crucified; Paul, the believer is crucified; and the world is crucified. In our lesson, the 10th and 11th of 2 Corinthians, Paul sets us the grand example of (1) Reckoning himself crucified with Christ and bearing the cross daily; (2) Reckoning Himself dead, crucified to the world's good or bad opinion of him, its flatteries and its calumnies; (3) Reckoning the world dead, crucified, and therefore of no importance to him, in his Christian progress.

*Dead Men Do Not Wrangle.* Notice how they mocked and criticized his "outward appearance" (10:7), his "weak bodily presence" (11:10), his "contemptible and rude speech" (11:6, 10). Evidently Paul had no great outward charm. Some even think he was

physically deformed. Evidently he was not a flowery and eloquent speaker, in the natural; but he had died out to men's criticism along this line. He was "crucified unto the world, and they unto him." And dead men can't hurt each other. One hears no quarreling or wrangling among the inhabitants of the cemetery. "Ye are dead, and your lives are hid with Christ in God."

*"How Great Things He Must Suffer."* Notice the physical suffering Paul endured, in "bearing the cross." 2 Cor. 11:24-33. Five times receiving stripes, thrice beaten with rods (look at your American dime, and see the bundle of rods and the headman's axe—the Roman Faseses.) They were called "licitor's rods." Perhaps that's where we get our word, "licking"). He was stoned, thrice shipwrecked—"a night and a day have I been in the deep." Brethren, when one is in the heaving ocean, with nothing but a sliver of a plank between him and the deep, deep sea, what a chance he has to sing, "On Christ the Solid Rock I Stand!"

Paul continues by mentioning the perils which he endured among robbers, among his own countrymen, among false brethren. He cites the weariness, the painfulness, the cold, the nakedness. He reckoned it all a part of "bearing the cross." And in reviewing it elsewhere, he could cry out triumphantly: "Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril or sword? . . . Nay, in all these things we are more than conquerors through Him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."—Rom. 8:35-39.—Harry J. Steil.

### VETERAN MISSIONARY CALLED HOME

Word has just been received from South Africa of the home going of Hanna A. James, August 8, at the age of seventy years. She had been active in missionary work in South Africa since 1909, assisting Mrs. Turney in the work since the death of Mr. Turney twenty years ago. Miss James was active in the ministry almost to the last, dedicating the new church in Orlando just a month before her passing away. We are sure our sister Turney will greatly miss her coworker and will appreciate our prayers.

Amy Ausherman, formerly missionary in the Canary Islands, has been appointed to take up work in Cuba, chiefly in the Bible school there. She wrote that she expected to sail about the middle of September. Mail will reach her addressed in care of W. Lawrence Perrault, 1372 Habana, Cuba.

## IN THE WHITENED HARVEST FIELD

CUBA, ILL.—Just closed a meeting with F. G. Cline, Nashua, Iowa. Seventeen professed conversion.—R. Elmer Baker.

BARTLESVILLE, OKLA.—A very successful revival has just been closed, with Mr. and Mrs. S. J. Scott in charge. Some 20 came forward seeking the Lord for salvation, and several were filled with the Holy Ghost. The saints were stirred to move on for God.—C. O. Haymaker, Pastor.

STIGLER, OKLA.—We just closed a 12 nights' revival with W. E. Wilson, Tatum, N. Mex., as our evangelist. The Lord wonderfully blessed him in bringing the messages each night. Six prayed through to salvation, and two received the Baptism in the Holy Ghost as in Acts 2:4. We have a battle here fighting for the right.—T. N. Rainwaters, Pastor.

(Near) MANSVILLE, OKLA.—Just closed a very successful revival 5 miles north of Mansville. The Lord blessed in a mighty way with a great outpouring of His Spirit, and the altar was filled each night with folk desiring this old-time salvation. Forty received the Baptism in the Holy Ghost, and a great number wept their way through to salvation.—Bessie Adams.

GREENVILLE, S. C.—Sept. 4 we closed a 3 weeks' campaign with "The Goulds" of Savona, N. Y. The Lord graciously blessed in our midst. Thirty-five were at the altar for salvation, some were filled or refilled with the Holy Spirit, 19 were received into church fellowship, and 17 were baptized in water. One of the converts was a business man.—J. D. Courtney, Pastor.

SLATON, TEXAS—We have just closed a revival in which Mabel McGinn was our evangelist. Thirty-five were saved, 28 received the Baptism in the Holy Ghost, 20 were baptized in water, and several were received into church membership. We have a new church building 34x70. Our Sunday School attendance has grown from 45 to 117 since we came here last January.—D. E. McGinn.

DECORAH, IOWA—A 3 weeks' revival just closed at the Assembly of God proved a great success. Clarence H. Jenson, Alexandria, Minn., was our evangelist. A number sought the Lord for salvation. This meeting was also blessed by the Lord's stretching forth His hand in healing power, touching the sick, and baptizing in the Holy Ghost. The last Sunday was a great day. Every service was mightily blessed of God. In the afternoon we held a baptismal service when 21 candidates followed the Lord in Christian baptism. Some of these were brought in by Pastor Gerald Houck, Harmony, Minn. This union service was attended by showers of blessing from the presence of the Lord. Brother Jenson's evangelistic teaching and prophetic ministry were greatly

appreciated by our people. His sermons were blessed with divine power, forceful, convicting, and convincing.—Brother and Sister Stanley H. Clarke, Pastors.

COLORADO SPRINGS, COLO.—The Lord has blessed in a recent 4 weeks' revival, Roy E. Foster, Evangelist. Some 20 knelt at the altar for salvation, 19 followed the Lord in water baptism, one brother was filled with the Holy Ghost as he came out of the water, and 21 new names were added to our roster. A lady and her husband were saved, baptized, and healed, he of ulcers of the stomach and she of diabetes. Sixteen hundred dollars was pledged on our new tabernacle.—P. A. Fleming, Pastor.

KENNETT, MO.—A successful Christ's Ambassadors revival was conducted here by the Benson Sisters Trio, of this church, August 28 to September 11. Several were saved and many others were encouraged to press on in the good fight of faith. The beautiful singing by the trio, together with the Spirit-filled preaching of the 17-year-old evangelist proved a delight to all who came to hear. The entire program was under the auspices of the C. A.'s, and the way they worked in this revival would lead one to believe that in the near future many others of our young people will be out on the firing line for Jesus.—E. L. Hance, Pastor.

LAUREL, MISS.—Sept. 11 closed a 3 weeks' meeting with Etta McCaskill doing the preaching. A gracious revival of the church took place. Members made things right with each other and the church, and backsliders fell on their faces before the Lord, cried out for mercy, were restored, and vowed their intentions of going on with the Lord. Five were saved, and are waiting water baptism. We appreciated our sister's ministry in sermon and song. This is one of the best meetings in the church since my becoming pastor four years ago. It is the conviction of most all members that the spiritual condition of the church is much better than it has been in the last several years.—R. D. Stringer, Pastor.

ORRVILLE, O.—In a revival campaign with Evangelist Basil E. Hillman, of Dunkirk, as guest speaker, God met us in a marvelous way. As the anointing rested upon the congregation and speaker, souls were drawn to God, some were saved or reclaimed, some were baptized in the Holy Ghost and fire with the initial evidence of speaking in other tongues, and some were refilled as they saw their need of a closer walk with God. A class received water baptism, and a class was taken into membership in the Assembly. We welcome to our beautiful chapel all Council ministers passing our way. We can join in with the saying, "What we attain is not worked up but prayed down." We were three years praying and coming to the point of our present standing.—M. E. Yoder, Pastor.

DENVER, COLO.—We just closed a very successful revival at the Down Town Tabernacle, with Mr. and Mrs. Christian Hild as the evangelists. A number were saved and some received the Baptism in the Holy Ghost. Our Sunday School attendance increased more than a hundred during this campaign. Brother Hild is an old-fashioned sin-fighting preacher and the church was built up under his ministry.

We took charge of the work here about sixteen months ago, at which time the Sunday School attendance was less than 50 and our Sunday night attendance was less than 100. Now our Sunday School attendance will average about 280 and our auditorium, which seats about 500, is always filled on Sunday nights. Only by faith in God have we realized these things.—E. F. Hewitt, Pastor.

### MOUNT HOPE CAMP MEETING

The Camp Meeting held at Mt. Hope, W. Va., Aug. 16-28, was truly a spiritual refreshing to all. Harvey McAlister, Camp Evangelist and Bible Teacher, proved an inspiration. His effective teaching greatly strengthened our faith in God, and his ministry in Divine Healing was truly wonderful. God undertook in a mighty way for the sick in answer to prayer. Many definite healings took place. Many were saved, and a goodly number received the Baptism in the Holy Ghost.

In conjunction with the Camp Meeting the Appalachian District Council convened at Mt. Hope Aug. 24-26. The Fellowship and co-operation of the District ministers helped greatly to make the meeting a glorious success. Our camp closed with around 30 at the altar.—W. P. Broyles, Chairman.

HANNIBAL and EWING, MO.—We are happy to report the blessing of the Lord upon the work in northeast Missouri. Two new churches have been built. The one at Hannibal was the answer to ten years of prayer. The building is 70x33 ft., built of brick and tile, and has a full basement for Sunday School rooms and C. A. services. A beautiful neon cross with the name of the church inscribed on the cross bar and "Jesus Saves" on the vertical bar is suspended over the entrance. This new church was dedicated July 10, District Superintendent Roy E. Scott delivering the dedicatory address.

The new church at Ewing was dedicated July 31. This church is built of tile and is stuccoed on the outside. It has a seating capacity of about 200. District Superintendent Roy E. Scott preached the dedicatory sermon. The Sunday School at Ewing reached a new record on this day, as 166 were present.

The record attendance for Hannibal was reached last November, when through a special drive 315 were present. These records do not represent the normal attendance. Overflow crowds were present at both places for dedication and a loud-speaker was used in Hannibal to reach those who could not find room in the main auditorium.

Services are conducted the first and third Sundays at Ewing and every Sunday in Hannibal. Mrs. Renick is associate pastor and preaches at Ewing once every month and fills the pulpit in Hannibal in my absence.—Glenn Renick, Pastor.

**UPCOMING MEETINGS**

ENGLEWOOD, COLO.—Oct. 9—; G. O. Baker, Evangelist. M. W. Roll is Pastor.

HERCULANEUM, MO.—Oct. 9-30; A. A. Benjamin, Evangelist.—Lewis Littlepage, Pastor.

SIOUX CITY, IOWA—Full Gospel Tabernacle, Sept. 18— Gene Martin, Evangelist. Willis E. Smith is Pastor.

MUSKOGEE, OKLA.—Seventh and Boston; Oct. 16, for 4 weeks; Otto J. Klink, Evangelist.—V. H. Ray, Pastor.

WETUMKA, OKLA.—Oct. 6—; Martin Luther Davidson, Colorado Springs, Colo., Evangelist. A. P. Byran is Pastor.

McALESTER, OKLA.—Oct. 9, for 3 weeks or longer; Evangelist and Mrs. S. J. Scott, of Oklahoma City.—L. H. Arnold, Pastor.

ST. CHARLES, MO.—Oct. 16, for 2 weeks or longer; James Cockman, Evangelist.—K. E. Matschulat, Pastor.

HOUSTON, TEXAS—Denver Assembly of God, Zoe and Hillsboro Sts.; Oct. 16—; James McKeenan, Evangelist.—W. L. Suter, Pastor.

WRIGHTSVILLE, PA.—Pentecostal Church, South Second St.; Oct. 2, for 2 weeks or longer; F. Ewald, Evangelist.—Frederick D. Eide, Pastor.

HUTCHINSON, KANSAS—Assembly of God; Oct. 9, for 3 weeks or longer; Evangelist and Mrs. B. H. Campbell.—C. E. McCarrell, Pastor.

WILMINGTON, DEL.—Calvary Pentecostal Church, 908 West St.; Oct. 16—; Dr. Lilian B. Yeomans, Speaker.—Ralph Hughes, Pastor

NEW PHILADELPHIA, O.—Glad Tidings Tabernacle, Sept. 18—; Wilbur J. Cox, of Indiana, Evangelist.—Cyril Homer, Pastor.

HANNIBAL, MO.—Oct. 2, for 3 weeks; Dexter Collins, Granada, Minn., Evangelist.—Glenn Renick, Pastor.

OLYMPIA, WASH.—Assembly of God, Second Ave. and Pear St., Oct. 2—; Evangelist and Mrs. Chas. O. Neece. E. G. Lawrence is Pastor.

WACO, TEXAS—Faith Tabernacle, Oct. 2—; Evangelist and Mrs. Christian Hild.—A. C. Lane, Pastor.

SEATTLE, WASH.—Hollywood Temple, Oct. 2-30; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. Henry H. Ness is Pastor.

BLOOMINGTON, IND.—South Side Assembly of God, Oct. 9-30; Evangelist and Mrs. L. H. Sheets, of Colorado.—M. E. Conner, Pastor.

McCOOK, NEBR.—Sept. 25, for 3 weeks or longer; Jean and Angel Benefiel Loveland, Colo., Evangelists.—Glenn A. Reed, Pastor.

DALLAS, TEXAS—Faith Tabernacle, 1440 Oakland Ave.; meeting continues until Oct. 16; Evangelist and Mrs. James E. Hamill.—W. S. Barham, Pastor.

SUSANVILLE, CALIF.—Full Gospel Mission, 907 Weatherlow St.; Sept. 25, for 4 weeks or longer; Evangelist A. Kudson and Party, Crosby, N. Dak. E. R. Gomes is Pastor.

BUFFALO, N. Y.—Riverside Tabernacle, 688 Tonawanda St.; "deeper life" revival, Oct. 9, for 2 weeks or longer; Hattie Hammond, Williamsport, Md., Speaker.—Gordon R. Bender, Pastor.

AUBURN, CALIF.—Deeper Life Bible and Prayer Conference, Full Gospel Tabernacle, Oct. 10-23; Alvin L. Branch, Special Speaker and Teacher. Fellowship Meeting all day Oct. 10.—Otis H. Green, Pastor.

MIAMI, OKLA.—Home Coming and Deeper Life Meeting, Oct. 9-11. A revival will be in progress, G. B. McDowell, Dallas Texas, Evangelist. Special speakers: Sunday, Lee Krumpnick, converted Jew, of Tulsa; Monday, C. M. Smitley and H. E. Bowley; Tuesday, V. G. Grisen, Superintendent Kansas District. Lunch served in Sunday School basement at noon.—Pastor and Mrs. J. M. Cockerell.

ALABAMA DISTRICT COUNCIL  
CLANTON, ALA.—The 28th annual session of Alabama District Council will convene Oct. 11-13, at Clanton Gospel Tabernacle. General Superintendent Ernest S. Williams is expected to be with us. All committees meet Monday, 2:00 p. m. Those desiring license or ordination must meet Credentials Committee then. Rooms free to ministers and delegates. Meals at reasonable rates.—J. C. Thames, District Superintendent, Route 4, Elba, Ala.

FLAT RIVER, MO.—Oct. 11, for 3 weeks; Carl W. Barnes, Evangelist.—Powhattan Huffman, Pastor.

WINDSOR, COLO.—Sept. 28—; Roy P. Foster, Evangelist.—C. G. Shaklee, Pastor.

DONNA, TEXAS—203 N. 8th St.; Oct. 2, for 3 weeks or longer; J. J. Land, Evangelist.—J. A. Fibert, Pastor.

HOBBS, N. MEX.—Assembly of God, Oct. 2—; Clyde C. Goree, Evangelist.—Archie Lea Henderson, Pastor.

BALTIMORE, MD.—Full Gospel Church, Saratoga and Monroe Sts.; Oct. 7—; L. Wesley Jaeger, Evangelist.—E. F. M. Staudt, Pastor.

ST. LOUIS, MO.—Glad Tidings Tabernacle, 1746 Mississippi Ave., Oct. 9—; Clara A. Grace, Wetumka, Okla., Evangelist.—F. E. Heady, Pastor.

BRIDGEPORT, CONN.—United Pentecostal Church, 285 Wilmot Ave.; Oct. 9—; Irma Kleinfeld, Clio, Mich., Evangelist.—H. L. Ettinger, Pastor.

NEWARK, N. J.—Bethel Pentecostal Church, 4th and Dickerson Sts.; week-end convention, Oct. 14-16; Harry S. Landis, former pastor of Grace Church, of Passaic, Special Speaker.—Ray S. Armstrong, Pastor.

SOUTH PEKIN, ILL.—Dedication of Assembly of God Tabernacle, Oct. 16. Services: 10:45, 3:00, and 7:30. District Superintendent C. M. O'Guin will preach dedicatory message in afternoon. H. A. Stemme expected to be with us. Nearby assemblies and friends invited.—O. G. Fishel, Pastor.

EASTERN DISTRICT PRAYER CONFERENCE  
WILMINGTON, DEL.—First Pentecostal Church, 23rd and Pine Sts., Oct. 12-14, Milton W. Richards, Pastor. A call to prayer for revival in crucial times with the stimulus of a spiritual ministry of the Word. District Superintendent Flem Van Meter and other able ministers will be present. Services: 9:30, 2:30, and 7:30. Send postal card to Pastor M. W. Richards, 3118 Harrison St., Wilmington, Del., for accommodations.—Fred D. Drake, Prayer League Leader.

VICTORIOUS LIFE CONVENTION AND COUNCIL  
North Dakota District will hold a Prayer and Bible Study Convention at Ca do, Oct. 11-13 for the deepening of spiritual life. The Council will meet Oct. 12, at 9:00 a. m. for a business session. Ministers and assembly delegates urged to attend. Credentials committee will meet also. Rooms for workers provided; meals on free-will offering plan. Write Pastor G. L. Riffe, Ca do, N. Dak.—Herman G. Johnson, District Superintendent, Devils Lake, N. Dak.

ARKANSAS DISTRICT COUNCIL  
The 25th annual session of the Arkansas District Council will convene Oct. 17-21, at Camden, Ark., where A. W. Tanner is Pastor. General Superintendent Ernest S. Williams is expected to be with us. We are also expecting Superintendents of neighboring Districts to speak as well as some of our leading brethren. Oct. 17, District C. A. Rally; Agnes Stokes, State C. A. President, in charge. Rooms furnished to ministers and delegates; meals on free-will offering plan.—Robert C. Sellers, District Secretary, Box 310, Russellville, Ark.

FALL CONVENTIONS, TEXAS DISTRICT  
Greenville Section, Oct. 11-12, at Talco, Dallas Section, Oct. 13-14, in Irvin Assembly, Tyler Section, Oct. 20-21, in Arp Assembly, Fort Worth Section, Oct. 25-26, in Ft. Worth Polytechnic Assembly, Vaughn Blvd. and Ha ger St. Waco Section, Oct. 27-28, in Temple Assembly, Luikin Section, Nov. 1-2, in Luikin Assembly, Beaumont Section, Nov. 3-4, in North End Assembly, Port Arthur, Houston Section, Nov. 8-9, in Denver Assembly, Zoe Ave. and West L., Houston, Yoakum Section, Nov. 10-11, in Yoakum, San Antonio Section, Nov. 15-16, in Corpus Christi, Rio Grande Valley Section, Nov. 17, at McAllen, Austin Section, Nov. 22-23, in Luling.  
All conventions begin at 10:30 the first morning, and 2:00 and 7:30 p. m. We urge each minister to meet with us for these two days of fellowship and Bible teaching. For information write F. D. Davis, District Superintendent, 1626 Lipscomb St., Ft. Worth, Texas.

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VANCOUVER, B. C.—Glad Tidings Temple, 148 Cordova St.; meeting now in progress, conducted by Evangelist and Mrs. Fleming May.—A. Munroe, Pastor.

SOUTH HAVEN, MICH.—Assembly of God Tabernacle, Superior St., opposite High School; Oct. 9-30; Anna C. Berg, Sioux Falls, S. Dak., Evangelist.—G. A. Uldin, Pastor.

MIDVALE, N. J.—Anniversary revival, Gospel Assembly, Cross St. and Ringwood Ave., Oct. 21-30; Alexander Lindsay, Evangelist.—Frederick D. Pettet, Pastor.

TRACY, CALIF.—Full Gospel Assembly of God; Missionary Service, Oct. 13, 7:30 p. m.; Emile Chastagner, of West Africa, will speak and show costumes from Africa. All nearby assemblies expected to attend.—Fred Carrington, Pastor.

NEW ENGLAND DISTRICT COUNCIL  
The 16th annual District Council of New England will hold its sessions in Bethany Pentecostal Church, Armory and Springfield Sts., Springfield, Mass., Nov. 1-2; H. T. Carpenter, Pastor. First service 10:00 a. m., Tuesday. All ministers of the District urged to be present at this service and remain until the last service.—Wm. J. Mitchell, Superintendent; H. H. Shelley, Secretary, Cumberland Mills, Me.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES  
UNION, MO.—Sullivan Sectional Fellowship Meeting and C. A. Rally, Oct. 15. Services 10:00 and 2:00. Basket dinner.—Earl J. Hance, Sullivan, Mo.

VAN BUREN, ARK.—C. A. Rally, Oct. 10. All C. A. classes in this District cordially invited.—Robert Glover, C. A. President, Ft. Smith, Ark.

BELL CITY, MO.—C. A. Rally, Oct. 16, 2:30 p. m. May each group of Southeast Section be represented on the program.—Herbert Bruhn, C. A. President, 223 Helen Ave., Chaffee, Mo.

MIDVALE, N. J.—Ministerial Fellowship Meeting, Oct. 10, at Gospel Assembly, Cross St. and Ringwood Ave. Ray S. Armstrong, Evening Speaker. Bring basket lunch. Dinner served to all.—Frederick D. Pettet, Pastor.

ALPENA, MICH.—Northern Michigan Fellowship Meeting, Full Gospel Tabernacle, Cavanaugh and 9th, Oct. 20. Services: 1:30, 6:00, and 7:30. Special C. A. services 6:00. G. F. Lewis, District Superintendent, Speaker. Bring musical instruments, basket lunch. Coffee served free. L. A. Thompson, Pastor.—J. E. Englehardt, Secretary, Atlanta, Mich.

SPRINGFIELD, MO.—Sectional Fellowship Meeting, Springfield Section, Community Gospel Tabernacle, 1329 E. St. Louis St., Oct. 17; Hiram Brooks, Pastor. Services: 10:30, 2:00, 6:30, and 7:30. Bolivar C. A. Group in charge of 6:30 service. Special speakers at all services.—J. L. Whittaker, Sectional Secretary, Bolivar, Mo.

OPEN FOR CALLS  
Evangelistic or Pastoral  
A. C. Rye, 105 N. Cherokee St., Morrilton, Ark., c/o M. A. Riggs.

J. C. Dove, 214 Smith St., Malvern, Ark. "Prefer pastorate. We are both musicians and ministers; in fellowship with General Council."

M. M. Johnson, 411½ E. Cypress, Anaheim, Calif. "Wife plays guitar and we sing solos and duets. We plan to start East soon."

Evangelistic or Pastoral  
C. C. Comer, Stecker, Okla.—"Prefer pastoral work. Wife and I are ordained. Five in family. Good reference."

D. S. Percival, General Delivery, Trimble, Tenn.—“Live in trailer, have wife and two small children. Play harp and tenor banjo, sing specials. In Council 12 years. Am equipped for starting new works.”

**Pastoral**

M. L. Fauss, Route 10, Box 1443-B, Houston, Texas.—“Have resigned the pastorate here. During past year membership more than doubled, and God helped us build new church and pay cash for material. Reference, F. D. Davis, District Superintendent, 1626 Lipscomb St., Ft. Worth, Texas.”

**Evangelistic**

Evangelist and Mrs. Alvia Wall, 609 S. Pattenger St., Shawnee, Okla.—“We are now ready to receive a few more calls for meetings this fall and winter. We are young folk, have had 10 years in Council ministry. Sing special songs together.”

Melvin B. Hanson, Alma Center, Wis.—“Formerly an Independent Baptist minister; now in fellowship with General Council. Will be glad to correspond with any one who would like a series of old-time Bible messages. We do not believe in mere sensationalism, but in real sincerity.”

**MISCELLANEOUS NOTICES**

NEW ADDRESS—423 E. Fifth, Hutchinson, Kansas.—C. E. McCarrell, State Sunday School Secretary.

NEW ADDRESS—Box 222, Hettinger, N. Dak.—“We have left Selfridge, N. Dak., and have accepted the pastorate here.”—George M. Jarvis.

NOTICE—Have a quantity of 1937 and 1938 Adult Quarters; will send postpaid on request.—A. E. Adams, 2012 W. Augusta Ave., Spokane, Wash.

NOTICE—All mail for District Superintendent S. W. Noles, or for W. W. Hurston, or any matters pertaining to the Georgia-South Carolina District may be sent to P. O. Box 1101, Columbus, Ga.—W. W. Hurston, Secretary-Treasurer.

**WORLD MISSIONS CONTRIBUTIONS**

September 14-20 Inclusive

ALABAMA Personal Offerings	\$ 4.00
Abbeville Assembly	7.50
Andalusia Assembly of God	8.20
Atmore Assembly & CA	4.00
Castleberry Assembly	1.25
Megargel Assembly of God	10.25
Needham SS	2.36
Thomasville Pent Assembly of God	.84
Warrior Assembly of God SS	2.00
ARIZONA Personal Offerings	16.00
Buckeye Assembly of God	4.66
Cottonwood Assembly of God	10.26
Douglas Assembly of God	3.20
ARKANSAS Personal Offerings	7.00
Bearden Newhope Church	1.55
Booneville Assembly of God	1.90
Conway SS	3.00
Fayetteville First A of G SS	5.00
Gentry Assembly of God	2.20
Heber Springs Assembly of God SS	1.35
Malvern Assembly of God SS	7.50
North Malvern Assembly of God	4.26
Springdale Assembly of God	2.38
Stuttgart Assembly of God SS	5.02
CALIFORNIA Personal Offerings	192.28
Avenal Gospel Tabernacle SS & CA	10.08
Bellflower Assembly of God SS	28.24
Berkeley Church of the Full Gospel	4.45
Campbell Pent Mission	19.50

Chico Assembly of God & CA	18.25	Nampa Assembly of God SS & CA	6.00
Chula Vista Pent Full Gospel Assembly	7.10	Pocatello Assembly of God	3.50
Coalinga Full Gospel Mission SS	10.00	Sweet Assembly of God	2.15
Delano Full Gospel Church & SS	8.50	ILLINOIS Personal Offerings	122.85
Delano CA	1.50	Aledo Full Gospel Tabernacle	1.44
Escalon Glad Tidings Assembly	16.70	Belleville Full Gospel Tab & SS	28.86
Eureka Pent Tabernacle	9.52	Chicago Stone Church	35.00
Exeter Assembly of God SS	1.50	Clinton Assembly of God SS	7.67
Gilroy Glad Tidings Tabernacle	11.35	Collinsville Calvary Tab Y Ladies' Class	3.00
Glen Dale Bethel Chapel CA & WMC	13.00	East St Louis Full Gospel Tabernacle & SS	55.00
Lodi Glad Tidings Temple	19.06	Granite City Full Gospel Tabernacle	45.48
Los Angeles Swedish Prayer Group	55.00	Harvard Bethel Mission	5.00
Madera Pent Tabernacle	19.91	Harvey Pent Assembly of God	10.75
Manteca Glad Tidings Tabernacle	10.87	Mattoon Assembly of God & SS	25.27
Modesto Pent Assembly	25.09	Pearl Assembly of God	3.00
National City Pent Tabernacle & CA	13.50	Pittsfield Assembly of God SS	1.60
North Hollywood Assembly of God	37.00	Pocahontas Full Gospel Tabernacle SS	3.00
Oakdale Bethel Tabernacle	10.50	Quincy Ladies' SS Class	3.00
Oakland Bethel Tabernacle	73.14	Sorento Assembly of God and SS	11.14
Pacific Grove First Pent Church	3.00	Waukegan Pent Church	22.95
Pacific Grove First Pent Church & CA	61.67	INDIANA Personal Offerings	6.00
Palm City Pent Mission	12.50	Clay City Assembly of God & SS	14.28
Palo Alto Glad Tidings Tabernacle	15.05	Evansville Assembly of God & SS	29.63
Pittsburg Assembly of God	1.50	Fort Wayne Assembly of God	10.00
Pixley Assembly of God	1.75	Indianapolis Woodworth-Etter Tabernacle	50.00
Riverside Assembly of God & SS	20.00	IOWA Personal Offerings	34.50
Rohnsville Pent Assembly of God	8.35	Anthon Assembly of God	5.00
San Jose Upper Room Mission	41.72	Council Bluffs Gospel Tab SS & CA	2.79
San Luis Obispo Full Gospel Church	8.00	Creston Assembly	4.00
Santa Cruz Glad Tidings Tabernacle	43.00	Decorah Assembly of God	10.94
Seaside Pent Church	2.00	Elden Children's Meeting	1.00
Selma Full Gospel Tabernacle	13.53	Fort Madison Pent Assembly of God	12.00
Stirling City & Nimshew SS	5.20	Newton Assembly of God	20.28
Sunnyvale Highway Pent Assembly	22.61	Sioux City A of G & d Missions	34.00
Tracy Full Gospel Church	11.00	Storm Lake Assembly of God	3.80
Weed Glad Tidings Assembly	10.73	Truesdale Assembly of God	20.21
Yreka Full Gospel SS	8.13	KANSAS Personal Offerings	131.10
COLORADO Personal Offerings	26.90	Chautauqua Assembly of God	3.00
Aguilar Assembly of God	2.00	Coldwater Junior CA	1.10
Aurora CA	3.65	Frankfort Assembly of God & SS	3.75
Austin Cottage Meetings	8.15	Greensburg Assembly of God SS	6.06
Brush Assembly of God	2.40	Hill City Miller Assembly of God	2.44
Chivington Assembly of God	3.00	Ogallah Cedar View Assembly	1.59
Colorado Springs First Assembly of God	15.00	Osawatomic SS	.53
Cortez Assembly of God	10.04	Osborne Assembly of God	6.57
Fort Collins CA	3.00	Osborne Assembly of God Missionary Band	5.00
Greeley Assembly of God SS & CA	6.00	Overland Park First Assembly of God	8.24
Hoyt Moore Assembly of God	5.30	Palco Assembly of God SS	12.31
Johnstown Assembly of God SS	3.00	Russell Assembly of God & CA	15.00
Longmont Full Gospel Church	5.27	Topeka Assembly of God & SS	109.18
Paonia Assembly of God SS	6.18	Woodston Assembly of God	6.56
Wray Assembly of God	3.00	KENTUCKY Personal Offerings	2.00
CONNECTICUT Bridgeport United Pent Ch.	62.85	Compton Peniel Assembly of God	2.61
Milford Assembly	2.00	Covington Christian Assembly	7.00
DELAWARE Wilmington 1st Pent Tab	31.74	Latonia Pent Mission SS	3.00
DIST COLUMBIA Personal Offerings	50.00	Taylorville Assembly of God SS	2.27
Washington Full Gospel Assembly & SS	160.00	West Prestonsburg Assembly of God	1.40
FLORIDA Personal Offerings	4.00	Wilhurst SS	1.00
Dade City Assembly of God	5.00	Wright SS	2.80
Green Cove Springs A of G & SS	2.00	LOUISIANA Personal Offerings	5.00
Jacksonville First Assembly of God	18.00	New Orleans First Assembly of God SS	7.50
Miami First Pent Church	50.00	MAINE Personal Offerings	5.00
Noma Assembly of God	27.72	Cumberland Mills Gospel Mission	16.00
Ocala Assembly of God SS	3.15	MARYLAND Personal Offerings	7.86
Plant City Mt Zion Assembly of God	38.21	Hagerstown Bethel Pent Church	31.00
St Petersburg Assembly of God	10.00	Maryland Line Evna Pent Church	7.00
St Petersburg Tabernacle SS	36.25	Shookstown Pent Church	4.62
Sanford Gospel Tabernacle Missionary Society	5.00	Westernport Assembly	9.40
Tampa Oak Park Holiness Church	25.00	MASSACHUSETTS Personal Offerings	75.00
Wildwood Assembly	4.50	MICHIGAN Personal Offerings	19.00
GEORGIA Personal Offerings	27.00	Bellevue Calvary Pent Tabernacle	24.00
Columbus Linwood Assembly of God	7.80	Dearborn Gospel Tabernacle	40.42
Columbus North Highlands A of G	40.00	Detroit Redford Gospel Tabernacle	7.00
IDAHO Personal Offerings	32.00	East Tawas Gospel Tabernacle	4.00
Aberdeen Gospel Tabernacle	14.23	Grant Pent Assembly of God	1.65
Caldwell Assembly of God & SS	18.94	Highland Park Roumanian Pent Assembly	4.32
Coeur d'Alene Good Tidings Assembly	10.89	Ludington Pent Assembly of God	5.72
Firth Tabernacle	4.89	Midland Gospel Tabernacle	10.00
Glenns Ferry Assembly of God	2.60	Muskegon Gospel Tabernacle	5.30

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Nelsonville Assembly of God	16.45
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Union Beach Pent Mission	10.25
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Corning Calvary Tabernacle	11.60

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Crosby Full Gospel Tabernacle	14.09
Fargo Gospel Tabernacle	32.53
Grand Forks Gospel Tabernacle	13.00
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Harrison Christian Assembly	7.50
Lima Peniel Temple	10.46
Maumee Pent Y P	3.00
Medina Bethel Assembly	12.00
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Oklahoma City First Assembly of God SS	11.00
Picher Assembly of God SS	2.70
Seminole Assembly of God SS	12.00
Seminole Glad Tidings Mission & WMC	17.00
Sterling Assembly of God	2.00
Stonewall Assembly of God	2.22
Sweetwater Assembly SS	4.45
Faith Tabernacle	872.25
Faith Mission SS	4.37
Tulsa N Peoria & Haskell Church	19.00
Velma Assembly of God	15.56
West Tulsa Assembly of God	11.47
Wynona Assembly of God	5.10
OREGON Personal Offerings	50.50
Albany Pent Assembly of God & SS	10.38
Coquille Tabernacle	97.92
Corvallis Full Gospel Assembly	7.50
Drain Smith River SS	2.13
Dufur Assembly of God	15.37
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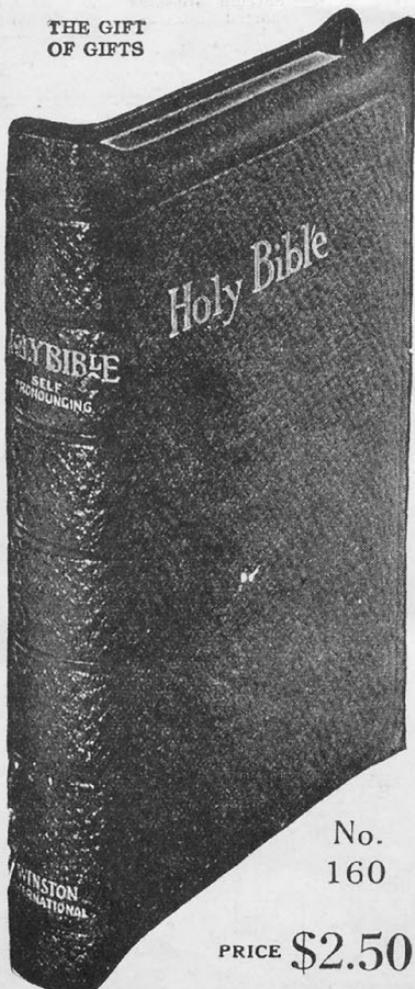
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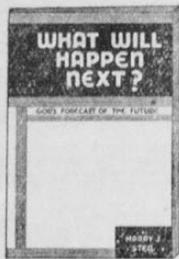
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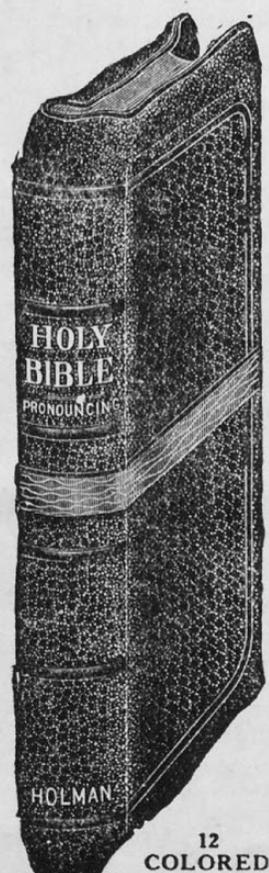
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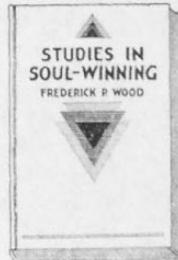
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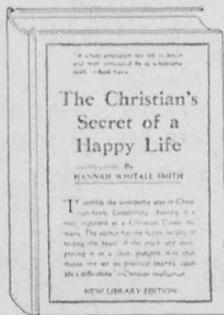


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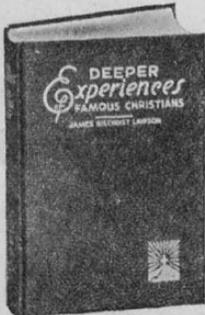
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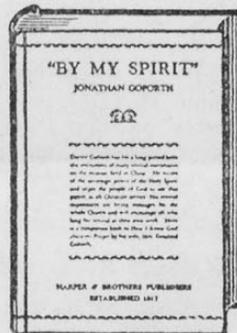
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