

THE **P** NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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Hopelessness . . . Hope

Ernest S. Williams

SOME one wrote to a radio station requesting that on a certain program the next day they have sung "The Last Roundup." The writer, who did not give his name, said he wished to hear the old song once more, but before it was finished he would be no more. Instead, the station arranged a program for the next day to include "Onward Christian Soldiers." The request for "The Last Roundup" had come from one whose hope had gone. The song "Onward Christian Soldiers" was a reminder of hope.

How many there are with little hope for this life and none for the life to come. They have desire, but not expectation of seeing their desire realized. Between them and any bright prospect hangs a heavy black curtain.

Hope is the center of human advancement. It is a power undiscouraged and unconquerable. One filled with hope can defeat a thousand from whom hope has gone. Where hope dies everything withers.

Concerning our present life, what is it? It is but a vapor that appears for a short time and then vanishes away. Things earthly are of short duration. When Jesus came to earth He found the world without God and without hope. Earth had only night. The twinkling stars that brightened that night were the Biblical promises that a child should be born, a son should be given and the government should be upon his shoulders. He was to be for a light to lighten the Gentiles and the hope of God's people Israel. Those who knew not this promise might seek peace through self effort, but only to fail. Those who relied upon ability to get wealth found in it only vanity and vexation of spirit. The dead were laid away with no hope of a glorious resur-

rection and, if by human reason it was conceived that there was life beyond the grave, it gave no further promise than to live on in a degradation similar to that they had known before death came.

Then came the sunrise of the true day of hope. Angels, clothed in light, announced to wondering shepherds in the darkness of the Judæan hills that heaven had sent a Saviour. The child which the prophets had promised was born, the Son given was revealed, government was to be placed upon Him, man had a Saviour and unfading hope for time and for evermore.

It was hope of man's salvation that sustained Christ when He was passing through the dark hours of Gethsemane and encouraged Him during the agonies of Calvary. He knew that through His death man would be redeemed. He knew that from the grave He would rise again and that with His rising He would bring redemption to as many as would receive Him. In Christ we have hope now and will have hope when life's dark shadows flee away.

Let us think of the value of the soul. Man is made capable of enjoying highest happiness or of enduring most wretched misery, and what are we doing about it? At one time when Rome was besieged, the daughter of its Ruler saw the golden armlets on the left arms of the besieging enemies. Her covetous eyes lusted after these ornaments and she sent word that if they would give her their armlets she would betray the city into their hands. This they promised to do, but as they entered the betrayed city they not only cast upon its

(Continued on Page Four)



A Quiet Mind

*What room is there for troubled fear?
I know my Lord, and He is near;
And He will light my candle, so
That I may see the way to go.*

*There need be no bewilderment
To one who goes where he is sent;
The trackless plain by night and day
Is set with signs, lest he should stray.*

*My path may cross a waste of sea,
But that need never frighten me;
Or rivers full to very brim,
But they are open ways to Him.*

*My path may lead through woods at
night,
Where neither moon nor any light
Of guiding star or beacon shines;
He will not let me miss my signs.*

*Lord, grant to me a quiet mind,
That trusting Thee, for Thou art kind,
I may go on without a fear,
For Thou, my Lord, art always near.*

A Sevenfold Perfect Message

W. E. Moody

Prov. 9:1-3. "Wisdom hath builded her house, she hath hewn out her seven pillars; she hath killed her beasts; she hath mingled her wine; she hath also furnished her table. She hath sent forth her maidens: she crieth upon the highest places of the city."

Here we have seven distinct statements which make—in themselves—one perfect and complete statement.

They are honeycombed together as the voice of "Wisdom." This is *wisdom personified*, namely, the Lord Jesus Christ.

In 1 Cor. 1:24 Paul speaks of Christ as "the power of God, and the wisdom of God." In Col. 2:3 he states that "in Christ are hid all the treasures of wisdom and knowledge." In Col. 3:16 he says, "Let the word of Christ dwell in you richly in all wisdom."

Let us now look at these seven perfect statements.

1. "Wisdom hath builded her house." Here we have a *perfect building*. In Heb. 3:5, 6, we read, "And Moses verily was faithful in all his house, as a servant . . . but Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end." In Eph. 2:22 we read, "In whom (Christ) ye also are builded together for an habitation of God through the Spirit." Wonderful to be an habitation of God. Then in 1 Cor. 3:9, 16 we are spoken of as "God's building," and also as "the temple of God." While in Col. 2:10 it is said, "Ye are complete in him."

What a thrilling thought that we are His house, His habitation, His building, His temple, and in Him complete. A *perfect building*.

2. "She hath hewn out her seven pillars." Here we have *perfect strength*. Pillars indicate *strength, stability*. In Judges 16:26 we read, "And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them."

In 1 Sam. 2:8, last clause, we read, "For the pillars of the earth are the Lord's, and he hath set the world upon them." In 1 Tim. 3:15 we are told that the church of the living God is "the pillar and ground of the truth."

Then in the Song of Solomon 5:15, in which the Bride gives a graphic and most fascinating description of the Bridegroom, she says, "His legs are as pillars of marble, set upon sockets of fine gold," and it is interesting to note that those legs were *not broken* at Calvary. On them rests the weight of our salvation.

In Gal. 2:9 Paul speaks of James, Cephas (Peter), and John, as *pillars*—a most magnanimous admission. And in Rev. 3:12 it is said of the overcomer, "Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out." *Perfect strength*.

Are we *pillars*, adding strength to the church, or are we stumbling blocks and hindrances? Let us get the answer on our knees.

3. "She hath killed her beasts." Here we have *perfect sacrifice*. The offerings and sacrifices of the Mosaic economy pointed to Christ.

In Heb. 10:10, 14 we read, "By the which will we are sanctified through the offering of the body of Jesus Christ once for all." "For by the one offering he hath perfected for ever them that are sanctified."

Again in Hebrews 9:11-14, "But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?"

While the Modernists are trying to crowd out the blood of Christ from our teaching, preaching, and hymnology; we feel like taking a determined stand against such heresy, and feel like singing with the poet,

*Should all the forms that men devise
Assault my faith with treach'rous art;
I'd call them vanity and lies,
And bind Thy Gospel to my heart.*

It is a *perfect sacrifice*.

4. "She hath mingled her wine." Here we have *perfect joy*. Wine is a symbol of mere natural joy. Psalm 104:15 speaks of wine as that which "maketh glad the heart of man"; and the Nazarite vow (see Num. 6:1-4) called for entire separation from wine and strong drink, and from everything of the vine tree from the kernels even to the husk. We are not to be filled with the natural wine, wherein is excess, but the supernatural wine—the blessed Holy Spirit.

The Psalmist cried out (Psalm 87:7), "All my springs are in thee," and the

prophet Habakkuk cried, "Although the fig tree shall not blossom, neither shall fruit be in the vines; the labor of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls: yet I will rejoice in the Lord, I will joy in the God of my salvation." Hab. 3:17, 18.

How many of us are obeying the three-fold command of 1 Thess. 5:16-18. "Rejoice evermore. Pray without ceasing. In every thing give thanks"? Or that of Phil. 4:4, "Rejoice in the Lord always: and again I say, Rejoice"? Do we not know that the joy of the Lord is our *strength*? Neh. 8:10.

Fullness of joy is our heritage in Christ. John 15:11. How can we get it? John 16:24 points the way. "Ask, and ye shall receive, that your joy may be full." How *simple*, and yet how few *realize* it! *Perfect joy*.

5. She hath furnished her table." Here we have *perfect provision*. All we have to do is to obey the injunction of Luke 14:17, "Come; for all things are now ready." The table is loaded with rich provisions. Let us help ourselves to the riches of His grace.

How our hearts are stirred as we read and meditate upon Rom. 8:32! "He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?" What are we going to do with Christ's last invitation for this age as given in Rev. 3:20? "Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me." Christ has made *full and perfect provision*.

6. "She hath sent forth her maidens." When we think of *maidens* we think of *service*. What a beautiful picture of willing service we have in Ex. 2:5-9, "And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side: and when she saw the ark among the flags, she sent her maid to fetch it. And when she had opened it, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrews' children. Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee? And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother. And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the woman took the child, and nursed it."

How beautifully this story fits in with Psalm 123:2: "Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden

unto the hand of her mistress; so our eyes wait upon the Lord our God, until he have mercy upon us."

Jesus said (Luke 22:27), "I am among you as he that *serveth*." While Acts 10:38 tells us that Jesus "went about doing good, and healing all that were oppressed of the devil; for God was with him." And one of His last commands was, "Go ye into all the world, and preach the gospel to every creature." Mark 16:15.

Jesus was perfect in *life*, perfect in *death*, and perfect in *service*.

7. "She crieth upon the *highest places* of the city." *Perfect messenger* and *perfect message*. Vast numbers have been blessed and saved in our back-street missions; but I feel that the Lord would have His gospel heralded from the most prominent places of the towns and cities of our land. Let us *cause* our voice to be heard.

Wesley did his best work in the open air. Would that God would send a revival of open air preaching! Only *thus* will the masses of the ungodly be reached.

In Isa. 58:1, we are told to "cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins." "How shall they hear without a preacher?" asks Paul in Rom. 10:14, and he gives vent to his courageous spirit in the words of Rom. 1:16: "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek." And in his farewell message to the Ephesian elders he says, "I have not shunned to declare unto you all the counsel of God." Acts 20:27.

Now what is the *application* of this *brief* but *perfect message*? She says, "Whoso is simple (easily led), let him turn in hither." Let him give heed to the word of the Lord. "As for him that wanteth understanding, she saith to him, Come, eat of my bread, and drink of the wine which I have mingled. Forsake the foolish, and live; and go in the way of understanding." See verses 4-6. Also S. of S., 5:1; Isa. 55:1; Rev. 22:17.

This is good advice, and comes from *God*.

In verses 16-18 we have similar words spoken. But they are *deceitful* words, and come from *Satan*. "Whoso is simple, let him turn in hither: and as for him that wanteth understanding, she saith to him, Stolen waters are sweet, and bread eaten in secret is pleasant." "But he knoweth not that the dead are there; and that her guests are in the depths of hell."

To whose words is the reader listening—to *Christ* who is "the power of God, and the wisdom of God"; or to the "evil woman" who is the embodiment of *Satan*, and whose words are *folly* and lead to *death*. O that we may be drawn to Him

who is altogether lovely (S. of S. 5:16), and find in Him all that our soul needs!

Six Helpful New Books

Early in the year the brethren at Headquarters were discussing how they might best further the interests of Home Missions. It was suggested that it would be most helpful for pioneer evangelists, when going out into new territory, to have a series of booklets that set forth the truth that we as a fellowship have been raised up to proclaim. It was agreed to publish six 64-page books at the low cost of 10 cents per copy. Brother Kameron, our Manager, in making an estimate of the cost, said that he knew the Gospel Publishing House would lose money on these books, but he was very happy nevertheless, to co-operate with the brethren in getting them out. To the Editorial Department was committed the task of preparing these books.

It happened at that time that Dr. Lilian B. Yeomans came to this city and had a most lovely ministry at the Central Bible Institute and at the local Assembly. We knew of no one better able to write a book on Divine Healing than this sister, who some years ago gave up the medical profession and has been for forty years proclaiming the truth that Jesus heals. We asked her if she would write a book on Divine Healing, and she has written what we consider the best book we have ever seen on the subject. It is called "The Royal Road to Health-ville."

Shortly after this Brother Donald Gee, on his way home from a deputation visit to China, dropped in to see us. We knew that Brother Gee has specialized on the truth of Pentecost, and we asked him whether he would prepare us a small book on this subject. He kindly consented, and on board the S. S. "Queen Mary" returning to England he wrote a splendid book on Pentecost entitled "God's Great Gift. Seven Talks about the Holy Spirit."

We knew that there is great interest on the subject of the Soon Coming of Christ. Our Brother Harry J. Steil is one of the best informed of our brethren on the subject of Prophecy, and we asked him to write us a book on Prophecy. He has written a splendid book entitled "What Will Happen Next? God's Forecast for the Future." Brother W. I. Evans suggested that Brother Steil also should write us a book on Salvation and Christian Growth, because our Brother Steil has such an apt way of showing not only the blessedness of Salvation provided by our Lord, but also the great responsibility that human beings have in closing in with the offer of Salvation. Brother Steil kindly consented to write this one also, and has given us a most lovely book entitled "A Guide to Gloryland."

We felt that the series would hardly be complete without a good book on Faith, and so we compiled a number of splendid messages on the subject of Faith, by Brother Smith Wigglesworth. The book is entitled "Faith That Prevails." This is a 100 per cent Pentecostal book.

We realized that this series would not be complete without a good book on the subject of Practical Holiness, and so we collated a number of messages on this subject from the Evangel and published them under the heading of "The Victorious Christian Life."

Now that we have some 60,000 copies printed, we want all our readers to co-operate with us in distributing them. One brother the moment he saw that the series was published, said, "I want 100 sets to give away." The six books will be sent to any address for 50 cents, post-paid, a sum considerably less than the cost of production.

May we suggest that every reader of the Evangel send in \$1.00 and get two sets of these books and then prayerfully distribute them or lend them. We are convinced that a great many people are going to be saved, healed, filled with the Spirit, and helped to live overcoming lives through these books. Do your part to give them nation-wide and world-wide distribution. It is a glorious opportunity for ministry. Do not fail to avail yourself of this opportunity. We suggest that you send your \$1.00 with an order for these two sets of books today.

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PENTECOSTAL EVANGEL

THE TESTIMONY IS ALSO MY DELIGHT AND MY COMFORT

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The Cross in Daily Life

"For me to live is Christ," said the apostle Paul.

Saul of Tarsus was a Benjamite. Jacob foretold the nature of the people of his tribe: "Benjamin shall ravin as a wolf . . . he shall devour the prey." Gen. 49:27. And we see the wolf nature in this Benjamite as he breathes out threatenings and slaughter against the flock of the Lord, seeking to scatter and destroy them.

But what a glorious change took place as this Benjamite was struck down on the road to Damascus. The wolf nature was taken away and he was given instead the nature of the Lamb. Henceforth the love of Christ was to constrain him to feed the flock that he had formerly sought to destroy.

On that road to Damascus he had a revelation of the crucified One. From that day forward he gloried in the cross. Henceforth the crucified Christ was all his theme. And he pleads with us that the mind, the nature, the disposition of the Lamb of God, who humbled Himself and became obedient even unto the death of the cross, may be in us.

When Jesus was interviewed one night by the Jewish ruler, Nicodemus, He pointed him to the uplifted serpent in the wilderness. The people that were so desperately sick with the serpent bites had but to look to that uplifted pole. It was God's remedy for all the virus of the serpent. Beholding the Lamb of God upon the cross is all that is needed for deliverance from all our sins. The uplifted cross of Christ is God's remedy for all the poison of that old serpent the devil.

Everything in the natural man resents the shame, the ignominy, the humbling disgrace of the Cross. Peter, after having a revelation of Jesus' being the Son of God, resisted the further revelation of the purpose for which He had come—to go to Calvary; and pleaded, "Be it far from thee, Lord." But it was the enemy of Christ who constrained Peter to say that, and the Master rebuked him with His "Get thee behind me, Satan." This old enemy ever resents the Cross for the disciples of Christ. Learn to recognize the enemy and to resist him when he bids you depart from your road to Calvary.

Our Lord Jesus entered the antechamber of Calvary in the garden of Gethsemane. He was utterly alone there, even though He fain would have had the prayer fellowship of the eleven and of the three, for they all slept. He let us

into the secret of that agonizing struggle. He said, "The spirit indeed is willing, but the flesh is weak." He cried, "O my Father, if it be possible, let this cup pass from me"—that was the cry of the flesh inherited from Adam, from Judah, from David, from Solomon, from Manasseh—but the mighty, glorious "Not as I will, but as thou wilt," was the cry of the victorious spirit of the blessed Son of God. And then, deliberately choosing the way of the Cross He cried, "O my Father, if this cup may not pass away from me, except I drink it, thy will be done."

After His resurrection Christ spoke to two disciples on the road to Emmaus. Beginning at Moses and all the prophets, He expounded unto them in all the Scriptures the things concerning Himself, saying, "O fools, and slow of heart to believe all that the prophets have spoken: ought not Christ to have suffered these things, and to enter into his glory?" The sufferings and the glory of Christ are the theme of all the Law, the Psalms, and the Prophets.

And what is the theme of the Epistles? They are an inspired commentary on those words of the Master, "If any man will come after me, let him deny himself, and take up his cross daily, and follow me." Luke 9:23.

Peter wrote, "Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind." 1 Peter 4:1. Peter, who had resisted the Cross, was now so much a partaker of the nature of Him who went to the Cross, that he tells the saints, "Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: but rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy." 1 Peter 4:12, 13. He did not resist the Cross ahead for himself. Like Paul his eyes were not on the seen, the passing, but on the unseen, the eternal. He knew that after enduring the fiery trial, after the Cross, there was a throne ahead, an eternal reign with the eternal Son of the eternal God. And he knew with Paul that the light afflictions, which were but for a moment, were working out for him a far more exceeding and eternal weight of glory.

It is the will of God that each one of us have this testimony: "I—the ravening wolf—am crucified with Christ, nevertheless I live, yet not I, but Christ—the Lamb of God—liveth in me. For me to live is Christ."

Do not resist the daily, humbling cross on which your flesh will be crucified, but learn from Him of the meek and lowly heart to say, "Oh, my Father, if this cup may not pass from me, except I drink it, thy will be done."—S. H. F.

Hopelessness—Hope

(Continued from Page One)

betrayed their armlets but their shields also until her life was crushed out by the weight. How many, through coveting things of this world, are betraying their souls, surrendering them to eternal foes, allowing them to be crushed by the trinkets of this world! But what shall it profit a man if he gain the whole world and lose his own soul?

Are you discouraged? Is hope dim? Are you tempted to be a betrayer for something of this world? Look hopefully to Christ, "casting all your care upon Him, for He careth for you."

Studies on Revelation

Are you reading the very splendid Studies on Revelation that are appearing month by month in Christ's Ambassadors Herald? They are from the pen of Myer Pearlman. Each Study is exceedingly helpful and illuminating. Why not send a trial subscription today for Christ's Ambassadors Herald? You can get it for five months for 25 cents. Or better still, send \$1.00 and you will get the paper for two years, which will give you the benefit of Brother Pearlman's complete Studies on the Book of Revelation.

QUESTIONS AND ANSWERS

ERNEST S. WILLIAMS

Where is there Scripture to prove that Jesus was nailed through His feet when He was crucified?

"They pierced my hands and my feet." Psalm 22:16. See also Luke 24:35, 40.

When was the devil cast out of heaven?

Jesus said to His disciples, "I beheld Satan as lightning fall from heaven." Luke 10:18. From this statement by Jesus, and the fact that Satan, it is believed, is referred to in Isa. 14:12 where it says, "How art thou fallen from heaven, O Lucifer, son of the morning?" we may gather that Satan was at one time "the anointed cherub" mentioned in Ezek. 28:14, and that before his fall he was upon the holy mountain of God. Ezek. 28:14. Isa. 14:12-15 gives a suggestive description of his apostasy and of his being expelled from heaven. He still has access to our atmospheric heavens at least and is spoken of as "the prince of the power of the air." From his vantage ground in the heavenlies, probably our atmospheric heavens, he is "the accuser of the brethren." From his present access as "accuser" he will be cast down shortly before he becomes incarnate in the Antichrist. Rev. 12:7-12.

THE WONDERFUL WORD

A SERMON IN MINIATURE

WHAT A CHRISTIAN'S MIND SHOULD BE

1. *A Right Mind.* Luke 8:35. "Came to Jesus, and found the man . . . in his right mind."
2. *A Sound Mind.* 2 Tim. 1:7. "God hath . . . given us . . . a sound mind."
3. *A Pure Mind.* 2 Peter 3:1 "I stir up your pure minds by way of remembrance."
4. *A Spiritual Mind.* Rom. 8:6. "To be spiritually minded is life and peace."
5. *A Girded Mind.* 1 Peter 1:13. "Gird up the loins of your mind, be sober."
6. *A Garrisoned Mind.* Phil. 4:7 "The peace of God . . . shall keep your hearts and minds."
7. *A Renewed Mind.* Rom. 12:2. "Be ye transformed by the renewing of your mind."

my room. Then I looked at that little book and was soon readin' it. I read it nearly through; but when I tried to go to sleep that night, I kept thinkin' of that bozo who got all he could out of his old man and then beat it to a forin' country, and there lost his dough and was feedin' the hogs and eatin' their food, while the old man at home had everything money could buy and yet was unhappy 'cause his son had run away.

"I got up and tried to find that story, but had to read most the whole book before I got to the place. Well, when I read it, I begun to think that I was him, livin' and eatin' among the hogs; and the more I thought, the surer I was. Then I begun to pray, and, mind you, it was the first time I prayed since I was a little coddler at home with my ma many years ago.

"You can see, lady, how it all cum about. I couldn't go back to God without confessin', and how could I confess with all them stolen goods on me? It took me nearly a week to fight it out. Some days I'd swear I'd chuck the hull thing, and then I'd change my mind. Last night I tried prayin' agin, and the first thing I knowed, I was tellin' the Lord I'd give back what I stole and do my stretch for the stealin', if only He'd forgive me; and all at onct I knew I was forgiven, and I was happier today when I cum in here and surrendered, than I've been in all my life."

This is a simple story taken from the *Bible Society Record*. The same merciful God who heard the cry of "Santa Claus" is rich unto all that call upon Him.

THE FAMILY ALTAR

PULLING TOGETHER

"Many hands make light work," is a proverb whose truth we all recognize. In times of stress "all hands" turn out to get in the crop. Even daughter, vacationing from college, dons her broad-brimmed hat and rides the sulky rake or drives the tractor. Of course. Nothing strange about it. Many hands make heavy work light.

Worldings act upon this principle to get a plethora of work out of the way; but the wise Christian gathers his family together at the family altar to move things by concerted prayer. He knows the need of drawing upon God, not only for protection and deliverance, but for the strength and wisdom needed for the accomplishing of tasks that must be done.

The foolish Christian struggles alone with his load of care, with his perplexing problems, while alone he calls upon God for protection from threatened violence, and deliverance from impending evil. Surely that is better and wiser than it would be if he did not pray; but the wise man habitually gathers his family about him, so that by "all hands" taking hold of God together for the thing needed, it comes easier and more quickly.

A man whose business, like that of the farmer, lends itself to the co-operation of all members of the family, finds that he and his family being able to all work together, pulling

themselves out of a hole or keeping themselves from threatened loss, makes for solidarity and peace in his family. Working understandingly and lovingly together, they appreciate each other more than do the members of a family who are so situated that they cannot make common cause in getting the work done in a trying time.

Christians who are wise, habitually gather their families together and make joint petition concerning the duties, pleasures, dangers, and all the affairs of life. God makes special promises about answering joint prayers and records various incidents where success in prayer was achieved by joint petition. This is a reason for gathering at the family altar, besides the great benefit that comes because of the normal blessings arising from "all hands" getting together at the same work. —C. E. R.

THE PRAYER LIFE

WAITING UPON GOD

As an army often stops to wait for supplies, and will not proceed until the stores of provisions or clothing or ammunition have arrived, even so the Christian needs to cultivate that spirit of dependence on God and of confidence in Him which refuses to go on without the needed supply of grace and strength.

The waiting that is needed differs from prayer. In praying we are so often occupied with ourselves, with our own needs and our own efforts in the presentation of them. In waiting upon God, however, the first thought is of the God upon whom we wait. We enter His presence and feel we need just to be quiet, so that He, as God, can overshadow us with Himself. God longs to reveal Himself, to fill us with Himself. Waiting on God gives Him time in His own way and divine power to come to us.

Yet this spirit of waiting is especially needed in times of prayer. Before you pray, bow quietly before God, just to remember and realize who He is, how near He is, how certainly He can and will help. Just be still before Him, and allow His Holy Spirit to waken and stir up in your soul the childlike disposition of absolute dependence and confident expectation. Wait upon God as a living Being, as the Living God, who notices you and is just longing to fill you with His salvation.

In Psalm 104 we read, "These wait all upon thee; that thou mayest give them their meat in due season." In Psalm 145 we read, "The eyes of all wait upon thee; and thou givest them their meat in due season." What the universe and the animal creation does unconsciously, God's people are to do intelligently and voluntarily—to wait upon God for their supplies. And since God provides in nature for the creatures He has made, how much more will He provide in grace for those He has redeemed. "My soul, wait thou only upon God!"

On a recent trip to Palestine, Sir Leonard Woolley, world famous archaeologist, made the statement: "There is little doubt that the Old Testament is historically accurate regarding old customs and civilizations, and this becomes more apparent to me every time I go out."

THE WAY OF SALVATION

A CHANGED LIFE

He was nicknamed "Santa Claus" down at the city jail. Not that he was in the habit of coming there bearing gifts. He came there all right and often too, but usually charged with drunkenness, vagrancy, or some minor infraction of the Law. They started calling him Santa Claus because, on a snowy day near Christmas, he was found on the street peddling a Christmas tree he had stolen.

This time it was different. He was in jail but had not been arrested. He was sober too, even though the sergeant at the desk thought he must be drunk or crazy. For, you see, this man had walked into headquarters, presented himself before the desk, and laid down a lady's handbag containing money and jewelry, saying, "Here, boss, is what I stole out of an auto nearly a week ago."

The police records contained a detailed description of the handbag; the contents showed that nothing was missing, and this is what amazed the officers. Even though fear of detection might have prevented him from disposing of the jewelry, the cash might have been used with comparative safety. Then, too, there had been no clues to the theft, no suspicion, no questioning, and yet, of his own accord, this man had brought back the stolen handbag, refusing to say he had "found" it, but openly confessed his guilt and freely surrendered himself to the law.

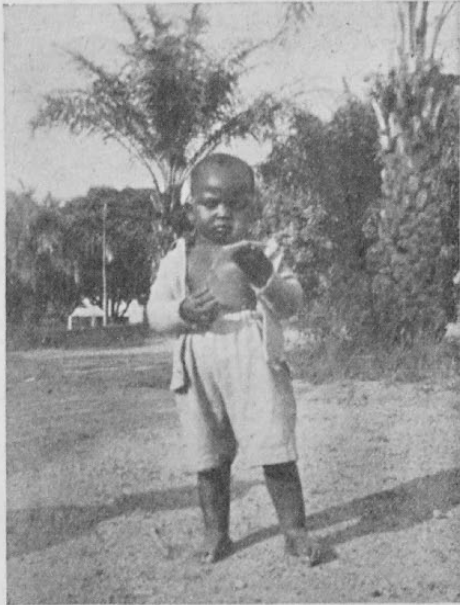
The owner was called. She examined the contents and finally admitted that one article was missing. No, she had not listed it; for, as she explained, it had only cost one cent—it was a Gospel of Luke.

She asked permission to speak to the prisoner, who when asked how it happened that he had returned the stolen property, said:

"When I got to my room and saw what was in that bag, I knowed I had made good haul. The money I put in my jeans, and the joolry I took to a friend, who wanted to buy it but didn't offer me as much as I thought I could get; so I took it back to

THE GOSPEL IN FOREIGN LANDS

SEND ALL OFFERINGS TO NOEL PERKIN—336 WEST PACIFIC ST.—SPRINGFIELD—MISSOURI



Who's this? A little fellow in Congo looking in a mirror for the first time.

FRUIT IN CONGO

Herbert L. Griffin

Will they be there—that old, old white-haired woman and old blind man, converted on one of our last trips before leaving on furlough? No, over two years have passed. They were old and perhaps have passed on. But, at our first service in this village, there they both were. It was touching! The old blind man came in late, feeling his way along the path with his cane. He shook hands warmly, but when told who I was he grabbed my hands again, felt of my arms, then put one of my hands on his blind eyes as if he were trying in some way to really see me. All the time he was talking and exclaiming in his own dialect, giving expression to his great joy at meeting me again. I was equally happy to see him once more, and to know he still retained his faith in our Lord Jesus.

The native evangelists are continually bringing in good reports from their trips throughout the district. Last month they came in with a great sack of witchcraft charms and fetishes which had been given up by those who had accepted the Lord Jesus as their only Lord and Saviour. They reported fifteen or sixteen converts during the month.

Through the ministry of one of the native evangelists, stationed in the village of the paramount chief, the gospel message is finding lodgment in the hearts of the people. We stopped at this village over night as we came in on our last trip and had large crowds at both evening and morning services. Two Sundays ago we had three of the wives of the paramount chief in our service here at the station, and at the close of the meeting all three publicly accepted the

Lord as their Saviour. Now the evangelist writes that since the three women returned to the village there is new interest in the services there, and a number are earnestly seeking the Lord. The chief is having a new chapel built for us in his village right out on the automobile road.

Please continue to pray for us and the needy work here.

BUT . . . WE HAVE NO FUNDS

Marguerite Flint

Bible Training School, Hardoi, North India
Amma

Here is dear Amma. She loves the Lord with all her heart and has a real burden for souls. She will make a splendid Bible woman, the kind so many of our missionaries are praying for—an elderly woman who can be trusted anywhere and everywhere. However, being a new Christian, coming right in from the Moslem faith, she needs Bible training. But . . . we have no funds!

Mona

This bright faced girl is Mona. She ran away from home because her parents were trying to force her into a most distasteful marriage. When her father followed her and started to take her back home, threatening her life, she ran away again. Mona says she knows the Lord permitted it all to happen so she could come here and learn to know Him better. She is a Christian girl and needs instruction in the Word. But . . . we have no funds!

Anapurna

Married at eight to a man of fifty. Five years of brutal treatment. A mother at

eleven and a widow at thirteen! Then a man came along, posed as a friend, promised marriage and enticed her away. She now has a baby girl with no father, as well as the little son of the husband of her childhood. The Indian Christian Association found her in Lucknow and learned that she longed to get away from the Hindu with whom she was living and to become a Christian. They got in touch with me to see if we could take her into our converts' home, and I went at once to bring her to Hardoi. Anapurna, not yet twenty, is a bright, lovely girl in spite of all she has passed through. I am sure there are friends at home who will gladly help us lift her burden, give the little fellow a schooling, the baby proper care, and this young woman a chance to study the Word. There are others, but . . . we have no funds!

Editor's Note: Offerings for these people should be sent to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri, mentioning the individual's name in care of Miss Flint.

BIBLES FOR POLICEMEN

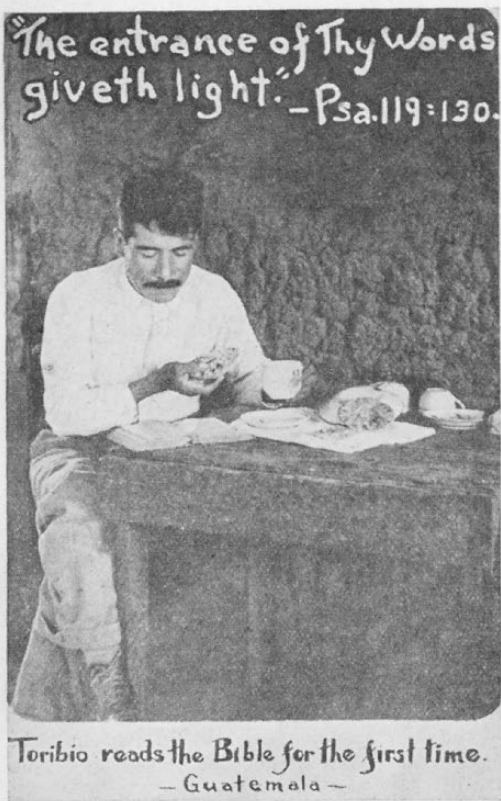
According to *Biblical Digest*, beside the arrest book in every police station in Washington, D. C., rests a copy of the Bible. The Books were the gift of the Rev. F. F. Holsopple, president of the Washington Bible Society. "Each station has a reading-room and a rest-room," Rev. Mr. Holsopple said, "where officers spend some part of their time. The Society donated two Bibles to every station in the belief they may be of some use."



Amma and her daughter; Hettie Steffen, Martha Schoonmaker, George Waggoner, and Robert Cummings, accompanied by Edna Wagenknecht, provided music at a special evangelistic campaign;



Miss Flint in a happy reunion with some of her Bible women.



Wretched, unhappy, poor, a slave to strong drink, Toribio with his wife, son and mother lived in a humble two-room adobe (mud-brick) house in a small town in Guatemala. It was nothing unusual to find him lying in the street in a drunken stupor. Strangely however Toribio was somewhat religious—at any rate one would think so upon seeing the walls of his home adorned with pictures and images of “saints.” Being a Roman Catholic he frequented the temple and even carried the babies of his friends there to be baptized by the priest.

Toribio Reads

One eventful day a Christian loaned him a Bible for a month, saying to him, “I want you to read it for it is the Word of God. It will show you the way of salvation.” Toribio gazed with mingled wonder and curiosity on the Book. It was the first one he had ever held in his hand, and he felt a little fearful for had not the priests forbidden any one to read it? Had they not said a curse would be upon any one who should read it; that God would strike him with lightning from heaven? Tremblingly and with superstitious fear he opened the Book. Nothing dreadful happened, nor did lightning flash from heaven. So he began to read, starting with the first chapter and becoming so engrossed that he only faintly heard the voice of Maria, his wife, calling him to dinner. Carrying the Book to the table, he continued to read as he partook of his frugal meal.

Toribio Accepts

A month passed in like fashion; then Toribio well very sick. It seemed he was going to die. “Oh Maria,” he called, “send for those Protestants, and ask them if they will come and hold a meeting in our house. I want to accept the Lord.” Reluctantly Maria went. The Protestants came and sang a few songs; then one of the native Christians asked, “Is there some one in this house who

Sacrifice

What does it mean—this act of sacrificing?
 Is it to give at cost to self alone?
 To yield with generous hand, but heart reluctant?
 To give with smiling face, but inward groan?
 To dwell upon the price the gift has cost us?
 To count each pang, the heartache, and the tears?
 And from much inner waywardness and conflict
 To carry scars of suffering down the years?
 Nay! It is something nobler, grander, higher,
 When every thought of sacrifice is lost—
 Lost in the sweet entralling joy of giving,
 That wants no recognition of the cost;
 Then are reached mountain-tops of sacrificing,

To give yet counting it as naught but gain,
 The privilege of being in Love's service
 Completely deadening all thought of pain.
 Lord of the Cross! O Sacrifice Incarnate!
 Would that Thy children on these heights could move,
 Would that our gifts to Thee were less of duty
 And more the sacrifices born of love.
 Then would we know the glory of our calling,
 And while we gave would only seem to take;
 Life would be rich with new and sacred meaning
 If we surrendered only for Love's sake.
 —Doris Ivall

wishes to accept the Lord Jesus as his Saviour?”

Raising himself with difficulty and lifting a hand toward heaven Toribio said, “Yes, I accept.”

Great was the rejoicing. He soon was on the road to recovery and did not cease to pray and to praise God daily. Filled with holy fire and zeal he began witnessing for Christ wherever he could, and God blessed him with many souls. But Maria continually chided him for having taken up with a “new” religion. All his family were against him. Soon, however, they began to see that a marvelous change had taken place in Toribio and all are now rejoicing in his glorious salvation.

Toribio Preaches

Some time ago we were burdened for a large town of several thousand without a witness for Christ. When we talked to Toribio about the need he said, “I’ll go.” He left his home behind, and with his wife stepped forth in faith and stood bravely against cruel criticism and wicked lies hurled at him by enemies of Christ who sought to dissuade him. But with the love of Christ constraining him he carried on undauntedly, preaching the gospel day and night, thereby affording many hundreds an opportunity of hearing the glad tidings of salvation. As pastor he shepherds the little flock there which is growing in number by the blessing of God.

So there you have the story of how God's Word brought light and transformation to a soul in the dark night of sin. It is a wonderful story of the grace of God, and it is true, but the story is not ended yet! Like a pebble thrown into a pond of water creating an ever-widening circle of ripples, the story will go on. The witnessing we do for Christ is far reaching. It seemed but a simple thing to place a Bible in the hands of another, but what an abundant harvest it brought forth and will yet bring forth. But on the other hand, the story we have told would never have been told if that certain sower had stayed at home!

Toribio Pleads

Would you like an opportunity to put the Word of God into the hands of others

who, like Toribio, will read it for the first time and be gloriously saved and then bring others to Christ? You may have the opportunity! A few weeks ago the pastors pressed the missionary for gospel literature, but there was none to give.

Then Toribio came and said, “Brother, is there none to give them?” I looked at him, and as I realized what great things the Word of God had done for him, and what it would still do for countless others, I prayed that God would send money to buy gospel literature. Then in faith I said, “Toribio, there is none now, but we’re going to get a big shipment before very long.”

Your special offering designated for “gospel literature in Guatemala” and sent to the Foreign Missions Department, 336 West Pacific, Springfield, Missouri will make that “big shipment” possible. John L. Franklin, Guatemala, Central America.

SAFE IN JAPAN

Miss Florence Byers writes, “Perhaps you are concerned about our welfare, for no doubt you have heard about the terrible floods in Japan. Surely the good Lord has protected and blessed us beyond measure as we did not suffer any damage here at the Children's Home, nor did any of our missionaries. Our Hyogo Prefecture was the hardest hit by the flood, the loss of life numbering about a thousand, while those injured were about thirty-five hundred. The houses destroyed number almost ten thousand and those inundated reach over five hundred thousand. From the small stream not far from here the water overflowed, and after passing through our neighbors' gardens and yards became a swift stream by the side of our house on to our playground, bringing much refuse with it. Everything around us was flooded, so we seemed to be living in a large lake. Our kitchens were filled with water about four inches or more deep. During the month of June **only five days it didn't rain.** We are asking the Lord to send us such a downpour of the promised **Latter Rain.**”

The Pentecostal Evangel—from now until end of year—25 cents. See page 13.

THE SUNDAY SCHOOL LESSON

Saul's Incomplete Obedience

Lesson for September 11. Lesson Text:
1 Samuel 15.

Sowing and Reaping. Amalek was Israel's proverbial enemy. For five hundred years she had been a thorn in the side of Israel. Five hundred years before the incident in today's lesson, Amalek (15:2) ambushed Israel and slew men, women, and children indiscriminately. "Whatsoever a man soweth, that shall he also reap" is a law that applies to nations as well as to persons. In this case it took five hundred years for Amalek to reap the evil harvest, the consequences of her act, but now the reaping time had come. We must remember that all this occurred under the Old Testament dispensation. "It hath been said by them of old, An eye for an eye, and a tooth for a tooth." This was the standard before the blessed dispensation of grace; so Amalek was now to be judged in the light of that standard. In the new covenant of this dispensation of grace, Christians do not vent personal and direct vengeance upon their enemies. Nevertheless, the inviolable principle still holds good: "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap." This is not an Old Testament text; it is found in the New Testament. Gal. 6:7.

The Christian's Warfare. "For we wrestle not against flesh and blood (as did Israel), but against principalities, against powers against the rulers of the darkness of this age, against spiritual wickedness in heavenly places." Eph. 6:12. "Moreover, the weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds." 2 Cor. 10:4. Nevertheless, we are engaged in a mighty conflict, even as was Israel in olden days. Whereas Israel fought in the natural, the carnal, the physical realm; we fight in the spiritual realm; but the battle is just as real, the enemy just as implacable. The first, the constant, and the last lesson which a soldier must learn, keep learning, and ever remembering is *obedience*. It was here that this great soldier, King Saul, failed. He was used to commanding, but did not like himself to obey commands. He liked to give orders but not to receive them. He was not a good "soldier," for a soldier, a good soldier, obeys implicitly, completely. But his failure to give complete obedience caused God finally and definitely to repudiate Saul.

A Question of Will. The whole story of the Bible, its sixty-six books recording man's failure and God's plan of salvation, might well be summed up in two words—**Obedience and Disobedience**. Sin, the Fall, the curse, Satan's usurpation of this earth, man's depravity, in all

its thousandfold manifestations as we see the tares ripening for end-time harvest—judgment—are all the result of disobedience. In the first book of the Old Testament, we see man expressing this spirit of disobedience. In a beautiful garden, Eden, he says in effect to God, "My will, not Thine, be done. If I will to eat of the forbidden fruit, then I shall." The result: the Fall, and its evil train of consequences ever since. In the first books of the New Testament, we see the "Last Adam" in another garden, Gethsemane, bowed beneath

stand why God's seeming severity with Saul was necessary if we make a prayerful study of the implicit obedience which the Lord Jesus Christ rendered unto God when He became the Son of Man. Since ruin came by Adam's disobedience, redemption must come by the obedience of the last Adam. Thus, "he became obedient unto death, even the death of the cross." Phil. 2:8. "Verily, I say unto you, The Son can do nothing of himself, but whatsoever he seeth the Father do." "I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me." John 5:19, 30. "Then said I, Lo, I come to do thy will, O God; in the volume of the book it is written."

The Little Foxes. Some might make the excuse for Saul, that it was such a little transgression. There are no little or big sins in the sight of God. Sin is not a comparative matter, not one of degrees; all sin is sin in God's sight. One Agag, kept alive, could soon have raised another army of enemies. Years ago, within the writer's circle of acquaintances, a family contracted an infectious disease. Some weeks after the quarantine was lifted, a friend visiting that family was given the loan of a shawl to keep her warm on the homeward walk. That shawl, according to the health authorities, contained some lurking germs of the infectious disease, and as a consequence the deadly sickness broke out two weeks later in the family of the woman who came in contact with the infected shawl. A little thing—just a shawl—but death lurked within it. A little thing, just one Agag, and a few choice cattle, but the germ of self-will, the deadly disease that broke the heart of God, that necessitated breaking the body of the Son of God on Calvary, lurked within "that little thing."

The Age of Lawlessness. This is the age of lawlessness, of disobedience. The final enemy of God, Antichrist, is called "the Lawless One," the true meaning of 2 Thess. 2:8. In these last days, "children are disobedient to parents, unthankful, unholy." And are not "God's children," often disobedient to their Heavenly Father? Let us hold nothing back; let us have no reservations from God. "If He is not Lord of all in our lives, then He is not Lord at all."

Full Consecration. F. B. Meyer, tells of the crisis in his Christian life, when the Lord dealt with him about full consecration and surrender, before giving him a deeper life experience. It seemed to Meyer that the Lord asked him for the keys to the rooms of his heart. Meyer handed the Lord a bunch of keys. Earnestly the Master looked them over, and then said to His child, "There seems to be one key missing, My child. Won't you give Me all the keys, a key to every chamber of your heart?" And Meyer said that he had held back one little thing from the Lord, one small thing which he cherished, feeling that withholding it would make no difference. But

(Continued on Page Eleven)



the crushing burden of the sins of the world, from Adam down to you and me, and crying, "Not My will, but Thine be done." The result: the redemption of the human race made fully possible, salvation brought within the reach of all who will accept. Read again Romans 5:12-21. The whole issue between God and man, the great gulf which can eternally separate man from God, lies right here—shall man embrace self-will or the divine will?

The First Sin was that of self-will. Read again Isaiah 14:12-15 on the fall of Satan. What was his sin? Read verses 13-14, "I will, I will, I will, I will." Four times he gives expression to self-will, rather than humbly bowing in the presence of His Creator and saying, "Thy will, Thy will, Thy will, Thy will." And this is the root sin with which he infected Adam and Eve, and the disease he later inflicted on Saul. It is the incipient, the inherent spiritual disease which every one of the children of men is afflicted with!

God's Obedient Son. We shall better under-

THE OUTLOOK AND THE UPLOOK

PRESENT DAY EVENTS IN THE LIGHT OF SCRIPTURE

HUMILIATION

According to *Prophecy*: Dr. Israel Taglich, chief rabbi of Vienna, was recently forced to picket Jewish stores of the city, carrying a sign to warn Gentiles against buying from Jews.

RECOGNIZING THE LAW OF THE JUNGLE

Denmark recognizes Italy's conquest of Ethiopia. That makes thirty-six nations that agree that it is all right to take by force what you cannot get by merit.

DEPOPULATING CITIES

According to the *Cleveland Plain Dealer*, the French are prepared to move 2,750,000 persons from Paris on short notice, in the event of air raids. Even the railroad tickets are arranged for. Cellars are no protection against 500-pound bombs dropped from a height of many thousand feet.

WAITING FOR THE CRASH

It is reported that Great Britain has 26,000,000 gas masks stored and ready for use. Air-raid shelters have been recently opened in London. They consist of steel lined galleries, having airlocks to keep out gas. Even infants are being equipped with defensive armor.

THE GODLESS ARE WITHOUT HOPE

The following is from an article in a Swedish weekly: "A terrible epidemic is raging in all Russia, and especially in Moscow. Never before have there been so many suicides in that country. The anguish of fear of the G. P. U., of the tyrannical 'trials,' the eventual fearful prison or a fatal exile, if not execution, has driven unnumbered soviet citizens to death by their own hand. Why wait?"

JACOB'S MISERIES

According to Louis L. S. Bauman, one sixth of the entire Jewish population of Europe now depends for a living solely on what they receive from relatives and relief agencies in other lands. One writer says: "Jewish young women look like dried skeletons, and rickety children save scraps of bread from their school lunches and bring it into the wretched haunts of their parents to keep them in their miserable existence for another day."

BACK TO THE BIBLE

At the New England Bible Demonstration in Providence on May 15, says *Alliance Weekly*, 3500 Evangelical Christians passed the following resolution: "We again affirm our faith in the authenticity, integrity, and inspiration of the Holy Scripture as being the one and final authority for faith and conduct; that, in view of the desperate need of the world today, we go on record as sending forth from this Rally a clear, plain, and forceful call to the world to return to that reverence for the Bible which shall result in earnest reading, and belief in its redemptive message and obedience to its invaluable teachings." Oh, that the world would heed this challenge!

AIR DEFENSE

Reports *Christian Herald*: "Toy shells which exploded realistically when flung into the air and let fall, were sold in hundreds to gleeful children at a recent 'Air Defense' exhibition in Stuttgart. Thus a fearful fascination for war instead of a loathing of it may be created by 'defense' measures."

REBUILDING JERICHO

Ancient Jericho is to be rebuilt and modernized, reports *Prophecy*. A Planning Commission is arranging a residential community of medium sized homes. The present site of Jericho was rebuilt by the Crusaders. It lies 250 meters below sea level and has a population of 1,700. It is a popular winter resort, having a warm climate and healthful sulphur springs which are not developed. In the southeast part of the town is a building with a tower, by tradition reputed to be the house of Zacchæus.

THE HORRORS OF WAR

Advent Witness tells the following incident about Pastor Niemoeller, who is now languishing in solitary confinement for righteousness' sake. As the young commander of a German U-boat in the Great War, he longed to rescue the survivors of a torpedoed Allied troopship, but was prevented by the ruthless law of destruction. So greatly did it affect him that for days on end he hardly spoke a word to anyone. At last he burst out to a friend, "I have forgotten how to cry." But finally tears brought relief to his bitter emotions.

HISTORY REPEATS

Recently a young Jew, Ben Joseph, was executed in Palestine for firing on an Arab bus. He was the first Jew to be executed in Palestine since 70 A.D. His motive was patriotism, the spirit back of it was hot-headed zeal. The execution caused a stir among orthodox Jews, who believe that there are to be two Messial's Ben Joseph, who will be killed in conflict with Antichrist, and Ben David who will come to reign. They see a portent in the fact that the youth's name is Ben Joseph.

History repeats. Before Christ's first coming hot-headed Jews like this youth, rose against Rome, and were executed. Such uprisings were symptoms of the unrest agitating the Jews of that day who believed that the coming of the Messiah was near. Today devout Jews in Palestine also believe that the coming of the Messiah is near. We as Christians can assure them that the "Times of the Gentiles" are drawing to a close.

WOMEN'S MISSIONARY COUNCIL ACTIVITIES

Recently it was the pleasure of the editor of the *Evangel* to meet Sister Nellie Burns, president of the Women's Missionary Council in Texas. He made inquiries concerning the activities of the Missionary Council. Sister Burns stated that they meet once a week for prayer and testimonies. One special feature

of their work is to do all they can to mother the young converts of the church. That was the secret of the blessedness of the early Methodist revivals. They took great care of the lambs. The women of the Missionary Council seek to do all they can to tend the lambs of the flock.

After the devotional period each week they seek to fulfill the kind of ministry that Dorcas had in mending clothes and providing for the needy. They visit the jails, hospitals and the sick, and take it on themselves to visit any members of the church that are not attending regularly to get them back into the fold.

These good women like to visit the poor camps where the destitute are living in tents and huts. They take the children clothes. In one camp they were able to start a Sunday School of 97 children. They provide these people with Sunday School literature and papers. They had two funerals in one camp.

Special prayer requests are brought to the women in the Council. One time at Dallas special prayer was asked for a church that was not being used, where there were weeds all around the door. They prayed through for that church and before they were off their knees they knew that God had already answered and they got very happy because they knew God was going to send a revival. This church was about fifteen miles from Dallas. Brother and Sister Robt. E. L. McCutchan got permission to hold a revival meeting in this church. They went from house to house inviting the folks to come to meeting, and they held a revival in which 118 were saved—16 in one night. They started a Sunday School and in seven weeks there were 128 attending.

There had been no revival in that church for fourteen years and an old deacon said there never could be. He did not think their meetings would last more than ten days but they continued five weeks and three days and then they moved to a school building. On the first night seven were saved. In the summer time they put up a brush arbor and many were saved and filled with the Spirit. One man and wife who were saved and filled with the Spirit are now out preaching the gospel. They built a tabernacle in their own yard.

In the second year of that new work 30 received the Baptism—7 in one night. God did wonderful things. One man had to get off his plow and call on the Lord and get saved. Another one, a drunkard and bootlegger, lying on his bed, got saved. Two children in a hayloft received the Baptism. The children had special prayer meetings of their own. Some 52 of them would get together in a cemetery and pray. They would have testimony meetings among themselves. A fine group of some 35 or 40 young people are now in that assembly.

Sister Burns told us of many other activities of the Women's Missionary Council; of one place in east Texas where two new churches have been started. In each church they start a Women's Missionary Council and they find these meetings very splendid to encourage young women converts to testify and enter into fruitful service for the Lord.

Much printed matter is distributed, large quantities of the *Evangels*, Sunday School papers and quarterlies. Everywhere they find people eager to receive this literature.

IN THE WHITENED HARVEST FIELD

WITH THE LORD

August 1, 1938 marked the peaceful passing of Mrs. Carl W. Barnes, wife of the pastor of Glad Tidings Church in Springfield, Missouri, at the age of 51 years. Her home going was a glorious climax of more than a score of beautiful years of service for the Master. We extend our tenderest sympathy to her bereaved family.

WICHITA FALLS, TEXAS—On June 19 Brother Crump and I took the pastorate at the 5th and Broad assembly. We began a revival in July with Sister Stephen Vandermerwe, of Ft. Worth. God blessed in the salvation of souls. On the last Sunday of the revival we announced a Sunday School rally. God blessed and there were 342 present.—Mrs. E. B. Crump, 2132 Ave. K.

POMONA, CALIF.—Just closed a very successful revival with Evangelists Clyde and Alpha Henson, formerly of Oklahoma. A number were saved or reclaimed, and our entire church was greatly revived and blessed. The last 3 weeks of the campaign, the meetings were held in the open air next to the church. Hundreds of people heard the gospel who never would have come inside the church.—L. B. Lewis, Pastor.

ARTESIA, N. MEX.—We praise God for the gracious revival He has just given us. E. C. Tobey, the Evangelist, brought stirring message, and he was accompanied by two daughters who helped with music and singing. Thirteen were saved, 4 received the Baptism according to Acts 2:4, and 17 were baptized in water. Council ministers passing this way will find a welcome.—Oral Boteler, Pastor.

DALLAS, TEXAS—July 1 we began a 4 weeks' revival, Mrs. J. M. Cockerell, Miami, Okla., Evangelist. Sixty were saved or reclaimed, about 35 received the Baptism in the Holy Ghost, 54 joined the church, and 48 were baptized in water. The church was greatly built up. The revival continued with Brother Griffin, a young man 19 years old, and the Lord is still saving and filling.—J. M. Hart, Pastor.

HASKELL, OKLA.—After resigning my work at Waynoka, I was called to Haskell by the State board. I came and conducted a 2 weeks' revival. My voice giving out, I had to stop preaching. Then W. S. Bragg and G. W. Hardcastle, of Okmulgee, Brother Ray of Muskogee, and Brother Murrell of Boynton, preached a few nights each, until Floyd Poag of Chickasha came and preached for about 2 months. During these meetings between 40 and 50 were saved, several received the Baptism in the Holy Ghost, and 24 were baptized in water. We have just finished a 6-room modern parsonage, and have the church building almost finished. It is 52x36, with 2 Sunday School rooms. We have a large young people's band, and a good Sunday School. They both are progressing all the time.—W. L. Fortenberry.

REASSURING NOTICE

The news items carried recently by the Associated Press concerning occurrences in the "Full Gospel Church" in Sedalia, Missouri, did not refer to anything having taken place in one of our churches. Our church in Sedalia is called "The Assembly of God."

KOSHKONONG, MO.—We just closed a revival with L. F. Kennedy, Evangelist, in charge. The soul-stirring messages, which were both prophetic and evangelistic, will long be remembered. The Lord blessed in the special healing services. Eight were saved, several were reclaimed, 12 were Baptized in the Holy Ghost, and 11 were added to the church. Six months ago we had only 20 enrolled, and now we have 63.—Louis A. Hibbeler, Pastor.

TEXAS DISTRICT CAMP MEETING

Our first District Camp Meeting, held at Belton, Texas, July 29-Aug. 7, was a blessing to all. Many of our ministers came, and their fellowship and co-operation helped to make the meeting a real success.

The efficient teaching ministry of Wm. B. McCafferty strengthened our faith in God. Our night speakers were E. B. Crump, District Secretary, and C. C. Robinson. Their ministry swayed the great crowds at night, and resulted in many souls finding the Lord and backsliders being reclaimed. Many were filled with the blessed Holy Ghost as in Acts 2:4. These were days of refreshing from the Lord. Our camp closed with around 40 in the altar, and we all came away much encouraged to look for a greater camp another year.

The ministry of G. C. Mancum was a real blessing to those that heard him.—F. D. Davis, District Superintendent.

BEACH (near Conroe), TEXAS—We are in the ninth week of a glorious revival, in which 88 precious souls have been saved and 51 of these have received the glorious infilling of the Holy Ghost, according to Acts 2:4. Thirty-two have followed the Lord in water baptism, and there are about that many more to be baptized. Evangelist W. B. Shows, of Houston, was with us for 3 weeks, bringing heart-searching and soul-stirring messages. We have had several visiting ministers at various times. One precious girl from the Conroe High School was gloriously saved, filled with the Spirit, and called definitely into the ministry. One young man who had been unable to talk for 3 years because of a paralytic stroke was enabled to talk through the prayer of faith. One outstanding conversion was that of a precious young man who was saved from a drunkard's doom during a C. A. service. Our young people are on fire for God and are anxious to continue the evangelization of surrounding sections. The Ladies' Missionary Council is doing a wonderful work. This is a new work and we need much prayer as we undertake our building program. Council brethren passing through are invited to stop and visit us.—N. G. McCown, Pastor.

SALINAS, CALIF.—We recently closed a meeting with Floyd McWhinney as the evangelist. Some were saved, several were filled with the Holy Ghost, and the church was greatly blessed by the evangelist's messages on "Christ the Redeemer" and "the Baptism in the Holy Ghost." Ruben Wilson, formerly of Weed, Calif., is now in a revival with us. God is blessing his ministry of the Word, and Sister Wilson's beautiful messages in song. M. Masengare is pastor.—Idyse Stapleton, Secretary.

SAINT JO, TEXAS—Since coming here two years ago, God has helped us start a Full Gospel work, also to complete a new church building which will seat close to 1,000 people. April 24, 1938 we had our dedication service. June 17 we began a 3 weeks' revival, Clifford Burkett, Ardmore, Okla., Evangelist. Twenty-six received the Baptism in the Holy Ghost, speaking in other tongues, and 14 were saved or reclaimed. Our Sunday School attendance is 157. We give God all the glory.—Pastor and Mrs. John Nothaf.

PAMPA, TEXAS—We have just concluded a 4 weeks' revival with Evangelist Leland R. Faith, Denver, Colo. This was one of the most successful revivals in the history of the church because of the far-reaching influence upon the unsaved. Hundreds of people attended the services every night, and several entire families were converted. Brother Faith is an outstanding evangelist in his ability to reach the lost, and we cannot estimate the good effect the meetings have had on the community. W. R. Ewing, who has been District Judge for 20 years, commended Brother Faith highly on his courage in preaching against vice and popular sin, and stated that every man, woman, and child in the county should have heard his messages on crime. We are thankful for the mighty moving of the Spirit of God in these meetings.—H. E. Comstock.

TULSA, OKLA.—We have just closed a 6 weeks' revival at the West Bowen Street Assembly, with Brother and Sister H. W. Horn, Oswego, Kansas, as the Evangelists. This revival has proved to be the greatest and most outstanding one in our church history. God blessed from the beginning to end. Our building not being large enough to accommodate the crowds, many were forced to stand on the outside. God poured out His Spirit in a marvelous way. Some nights the evangelist could not get to preach. Thirty-seven prayed through to salvation, 41 received the Baptism in the Holy Ghost, 26 were baptized in water, and the church in general was built up and greatly benefited. The entire neighborhood has been stirred. On the closing day of the revival we had an all-day meeting, with basket dinner, at the church. At the afternoon service we continued steadfastly in the Apostles' doctrine and had an old-fashioned bread-breaking, and the Lord wonderfully blessed in this service. We praise the Lord for sending Brother and Sister Horn our way. They are wonderful messengers of God, and He has richly blessed their ministry in our midst. All true children of God passing this way will find a hearty welcome.—J. M. Maher, Secretary-Treasurer.

BIG SPRINGS, TEXAS—We thank God for the revival just closed. In spite of lots of rain and other hindrances, God certainly met with us each night. Twelve were saved, and 2 received the Baptism. E. C. Tobey was the evangelist, and he was assisted by two daughters, of Portales. Brother Tobey's messages were stirring and certainly appreciated by all in the church, and his daughters' singing and instrumental music proved a great blessing.—Homer Sheats, Pastor.

THE DALLES, ORE.—A revival began here Sunday night. We are holding this meeting in one of the Oregon District tents. The first meeting was well attended, and the tent was pretty well filled. This is a city of over 7,000 population. Everett Cook is the pastor and he is a tireless worker for the Lord. Brother Scott, of St. Helens, is song leader. One man has been saved and gloriously healed of a bad case of arthritis.—Chas. L. Thornton, Evangelist.

HENDRIX (near Caddo Mills), TEXAS—Evangelist Dwight Brown, of Rusk, was with us for 3½ weeks. He brought us inspiring messages nightly. It has been said by many that this revival has been next to the greatest ever held here. About 27 were saved or reclaimed, one was filled with the Holy Ghost, 11 were baptized in water, and 7 have placed their names on the roster. The Lord is still blessing. One was saved the Sunday after the meeting closed. We have organized a young people's band with 25 members. Before the revival we had an average of about 10 boosters in our Booster Band, and now the average is about 20. One of the boosters was gloriously saved. We thank God because we are enjoying some of the good things He has prepared for us.—Mrs. Selma Reagan, Pastor.

DALLAS, TEXAS—Two years ago this past June we accepted the pastorate of Bethel Full Gospel Church, then located at Sunset and Tyler Streets. Since that time the work has grown very rapidly, making it necessary for us to acquire larger quarters. This we did in purchasing a 3-story brick building located in the heart of Oak Cliff, giving us a spacious auditorium which we now have air conditioned and seated with comfortable pews. In addition to this, we have about 80 nice rooms which are available for Sunday School use. Half of these are already occupied. Since moving to our new Bethel Temple in March of this year, over 300 names have been added to our roster. Many of these people have wept their way through to salvation around the old-fashioned altars in our new auditorium.

Sunday, Aug. 14, was our eighth anniversary of broadcasting the gospel from one to three times a day. This was a great day at Bethel Temple. Our Sunday School had a record attendance of 1,152. Every available seat was filled at 11:00 o'clock and again at the evening service. Recently we began broadcasting all the Old Camp Meeting programs direct from Bethel Temple Auditorium, as follows: Old Camp Meeting program daily 8:00-8:30 a. m., the Hymn Book program 3:00-3:15 p. m., and on Sunday nights the Back Home Hour from 10:00-10:30 p. m., over Station WRR, 1280 kilocycles.—Albert Ott, Pastor.

RUSSELLVILLE, ARK.—Evangelist and Mrs. James Hamill recently conducted a very successful revival here. Some 50 souls sought the Lord. Brother Hamill's sermons were enjoyed by all, and Sister Hamill's messages in song and her musical selections on piano and accordion proved an inspiration in the services.

After serving the church as pastor for 12 years, I am resigning to take up evangelistic work.—L. L. Riley, Route 3, Russellville, Ark.

PAWHUSKA, OKLA.—God's blessing and presence rested upon the revival we just closed, which was conducted by Evangelist Grace Henderson, of Oklahoma City. At least 30 were saved, and 11 were filled with the Holy Spirit. There were a number of really remarkable healings. We baptized 16 in water. Over 450 were present at the baptismal service. On the last day of the revival we dedicated 14 children to the Lord. Our Sunday School attendance has averaged over 200 in the past two months. The Lord is good to us.—Henry R. Samples, Pastor.

ATMORE, ALA.—We recently closed a very blessed revival. We had with us Evangelists Lewis and Walter Perkins, of Phenix City. Their messages in song and sermon proved a special blessing to all. Thirteen prayed through to a definite experience of salvation, and one received the Baptism in the Holy Spirit according to Acts 2:4. Eleven followed the Lord in water baptism, and 14 united with the assembly. Many others have been stirred, and we feel that the revival will continue. This work is only 3 years old, and we are very grateful to the Lord for what He is doing in our midst.—E. T. Corbin, Pastor; Mrs. C. H. Bethea, Secretary.

THE SUNDAY SCHOOL LESSON

(Continued from Page Eight)

now, willingly, he surrendered even that one thing, and immediately the glory, the power, the joy of the Lord descended into his being, equipping him for half a century of glorious Christian service.—Harry J. Steil.

JACKSONVILLE, FLA.—Pastor and Mrs. E. Adel Ogburn having been called by an almost unanimous vote, came to Jacksonville March 1, 1938, to pastor the First Assembly of God, 1111 E. 14th St. They had pastored the Winter Haven assembly for the previous two years and were formerly located at Tallahassee.

Brother Ogburn's ministry at Jacksonville has been marked by fearless preaching of God's Word in its fullness and his inspiring messages have been a great spiritual uplift to the church. The congregation has grown steadily, many new faces as well as old friends are amongst our numbers. Many souls have been blessed and drawn to Him. Several have been saved or reclaimed, and about 10 have received the Baptism in the Holy Ghost in the regular services in the past few weeks.

The reconstruction work on our church, which was begun recently, is about completed and we now have a property evaluated conservatively at close to \$10,000.00. It is estimated that it would cost this much to re-

place the church structure. We have built an addition to the main building in the rear, containing 6 Sunday School rooms, 2 rest rooms, pastor's study, new rostrum and choir loft. This addition has brick foundation, wood frame, metal lath with stucco on the outside and plastered walls within. All Sunday School rooms have connecting doors as well as individual outside entrances. The choir loft is built so that choir members can see and be seen. The front of the rostrum is decked with a brass rail from which are hung beautiful purple curtains. Curtains to match were also added beneath the two atlars fronting the rostrum. A new Baby Grand piano and two beautiful chairs have been purchased for the rostrum.

Our main auditorium has been renovated inside and out. Window facings are all trimmed in ivory, which presents a beautiful appearance in contrast with the white of ceiling and walls.

Alterations were made to give the outside as much as possible a modern architectural appearance. The outside of the auditorium received two coats of stucco over the brick to match the new addition built in the rear. New steps replaced the old ones at all entrances. Large white globes replace the old drop cord style.

The appearance of the building as a whole, inside and out, is that of a new structure, and all bills are paid, except for the piano for which the full amount is pledged. Total expenditures will run around \$3,000.00.

Brother and Sister Ogburn have labored faithfully in the few months they have been here, and God has rewarded their efforts to such an extent that today we feel we have a church united in fellowship, a valuable church property, and the very pastor we need.

In addition to pushing our building program, Brother and Sister Ogburn have worked hard in the Sunday School, producing about a 50 per cent gain with a banner attendance of 165. Also, the Christ's Ambassadors class has grown wonderfully. Formerly only a few attended the class, but now over 100 are present every Tuesday and the peak attendance is approximately 175.

Brother Ogburn has also shouldered the responsibility of caring for and assisting our outlying mission stations. In addition to assisting at Edgewood Tabernacle and in Riverview, he has assisted the Norwood Assembly in securing the services of C. C. Hansberger, formerly of Bartow, as pastor. Brother Ogburn also has been largely instrumental in making successful the city-wide Pentecostal fellowship of all Pentecostal churches and missions in and around Jacksonville. Although the first fellowship meeting was held just before Brother Ogburn came, his interest in the fellowship and his co-operation in the meetings have played a big part in causing the attendance to grow each month. This meeting is held the first Monday night each month, at a different Pentecostal church each time.

We started taking the Evangel in a roll of 25 at the First Assembly and now we are getting 110 each week. Also the Norwood church gets 10 or 15 each week and the Riverview Sunday School 10 each week. People are finding out that this is the best of all religious papers published—and many can hardly wait until the next issue is received.—F. M. Hadler, Secretary.

FORTHCOMING MEETINGS

MONAHANS, TEXAS—Sept. 4—; Evangelist and Mrs. Wm. Pinos.—J. B. Essary, Pastor.

PHILADELPHIA, PA.—Pentecostal Church, 11th and Westmoreland Sts., Sept. 4-18; Etta Rackley, Evangelist.—Benjamin H. Cox, Pastor.

BETHLEHEM, PA.—Gospel Tabernacle; Sept. 4-18, or longer; Mrs. Emma A. Dickerson, Evangelist.—Francis K. Neuciler, Pastor.

BORGER, TEXAS—Aug. 16, for 3 weeks or longer; Lela d R. Faith, Denver, Colo., Evangelist.—J. A. Thomas, Pastor.

ELIZABETH, N. J.—First Pentecostal Church, Sept. 7-18; Evangelist and Mrs. L. J. Bolton, Tampa, Fla.—A. D. Christensen, Pastor.

POWERS LAKE, N. DAK.—Sept. 4—; J. Andrews and L. Christenson, Evangelists.—K. Olson, Pastor.

INDIANAPOLIS, IND.—Sept. 11—; Mr. and Mrs. Vernon M. Murray, Texas Singing Evangelists. Thomas Paimo is Pastor.

WEST PLAINS, MO.—Sept. 11, for 3 weeks or longer; Benson Sisters Trio.—Earl T. Lamons, Pastor.

SPRINGFIELD, MO.—Glad Tidings Church, Fort and Atlantic; Sept. 4—; W. T. McMullan, Evangelist.—Carl W. Barnes, Pastor.

DALLAS, TEXAS—Full Gospel Assembly, Peak and Garland Sts.; C. A. Revival, Sept. 4-18; Sanders Trio, Evangelists.—L. B. Staats, Pastor.

BATH, N. Y.—Bethel Gospel Tabernacle, 310 W. Washington Blvd.; Sept. 4-18, or longer; Alexander Lindsay, Evangelist.—Rudolf W. Metzger, Pastor.

WICHITA, KANSAS—Pentecostal Tabernacle, Lincoln and S. Main Sts.; Sept. 4, for 5 weeks; Otto J. Klink, Evangelist.—Chas. Sheall, Pastor.

RINGWOOD, OKLA.—Open Air, or Brush Arbor Revival, Aug. 28—. This is a new work.—Arthur Sloan, Pastor.

QUINCY, ILL.—Bethel Church, Jefferson and S. 12th St.; Aug. 28, for 3 weeks; Stanley Comstock, Sioux City, Iowa, Evangelist.—Louis O. Rynning, Pastor.

DECORAH, IOWA—Assembly of God Tabernacle, 604 South Ave.; Aug. 28, for 3 weeks or longer; Clarence H. Jensen, Alexandria, Minn., Evangelist. Stanley H. Clarke is Pastor.

FORT COLLINS, COLO.—Meetings now in progress in down-town Tabernacle. Olga Woodworth, Evangelist at present. Sept. 6-25; Roy P. Foster, Evangelist.—R. A. McClure, Pastor.

HOUSTON, TEXAS—Central Park Assembly of God, 69th and Ave. N. Sept. 4, for 3 weeks or longer; E. C. Tohey, Portales, N. Mex., Evangelist.—Richard L. Day, Pastor.

DATE CHANGED
SAND FLAT, MD.—Tabernacle on Highway 219, near Deer Park; Aug. 30-Sept. 18; Hattie Hammond, Evangelist.—J. Vernon Cardiff, Pastor.

DES MOINES, IOWA—Evangelistic Temple, 313 W. Fourth St.; Aug. 31—; Evangelist and Mrs. Christian Hild. Broadcast 8:30 each week day morning. Temple located down town.—Jack L. Neville, Pastor.

MORGANTOWN, W. VA.—Tent, near center of town; Sept. 6-25; Jack and Esther Martz, Reading Pa., Singing Evangelists. Gay Benson is Acting Pastor.

HOUSTON, TEXAS—Evangelistic Temple, Sept. 7-9; Donald Gee, of England, and District Superintendent F. D. Davis; two services each day. All churches of Houston Section expected to co-operate.—C. P. Robison, Presbyterian.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

HACKETT, ARK.—C. A. Rally, Sept. 12.—Robert Glover, C. A. President, 1105 S. 13th St., Ft. Smith, Ark.

DALLAS, TEXAS—Dallas County Fellowship Meeting; Sept. 11, Oakland and Marburg St. Milton R. Summers, Chairman.—J. E. Claunch, 2007 Maryland.

PEARL, ILL.—C. A. Rally, Sept. 5. Basket dinner. Services: 10:30, 2:30, and 7:45. Special speakers and singing. Every one invited. Reports from young people in afternoon service and special speaker from each assembly. Please be present Lynn Bonnivar, Pastor.—Ivan Belfer, Sectional Vice President, 1201 Rhodes St., Granite City, Ill.

MARTVILLE, N. Y.—Central New York Fellowship Meeting, Sept. 15. All ministers and workers cordially invited. Mrs. Fred H. Schuldt, Pastor.—V. K. Fries, Secretary, Cortland, N. Y.

BATH, N. Y.—Western New York C. A. Rally, Sept. 5. Services: 10:30 and 2:30 in New Tabernacle; 6:00 street parade; 7:30 in Municipal Hall.—Rudolf W. Metzger, Pastor.

DANVILLE, ILL.—Fellowship Meeting and C. A. Rally, Sept. 5. Bring your musical instruments. C. M. O'Guin, District Superintendent, in charge.—Bert Talcott, Pastor.

SEDALIA, MO.—C. A. Rally, Sept. 5. Every one invited. All C. A.'s specially urged to attend. First service 11:00 a. m. Bring well filled baskets and musical instruments.—Emily Keele.

RAPID CITY, MICH.—Northern Michigan Fellowship Meeting, Sept. 5, in Town Hall. Services 2:30 and 7:00. Bring lunch; hot coffee served. Elmer Way is pastor. Jack Englehardt, Atlanta, Secretary-Treasurer.—Alfred J. Hamlin, Glennie, Mich., Chairman.

LIVINGTON, TEXAS—C. A. Rally, Sept. 8, in conjunction with Lufkin Sectional Fellowship Meeting. C. A.'s in charge of evening service. Bring reports. Special music and speakers. B. House, Pastor.—George Rasmussen, C. A. Supt., Lufkin Section, Box 64, Rusk, Texas.

CENTERBURG, O.—Southwestern Ohio Fellowship Meeting, Sept. 12. Pentecostal Assembly, 30 Church St. Services: 10:30, 2:30, and 7:30. Speakers: W. C. Wibley, A. B. George, and L. Norris. Basket lunch served by the church. Ernest Ode, Pastor.—H. L. Tomlinson, Secretary pro tem., North Lewisburg, O.

KANSAS CITY, MO.—Sectional Fellowship Meeting, Sept. 5. Full Gospel Tabernacle, 3100 E. 31st St. Services: 10:30, and 2:30. C. A. Rally 7:45. Bring basket dinner and special music. A. A. Wilson is Pastor.—J. L. O'Dell, Sectional Secretary-Treasurer, 1506 Van Brunt Blvd., Kansas City, Mo.

DAVENPORT, IOWA—Fellowship Meeting and C. A. Rally, Sept. 5, at West Davenport Tabernacle, 3105 Rockingham Road. Services: 2:30, 6:15, and 8:00. Basket supper on shaded tract adjoining Tabernacle. Stanley H. Clarke, District Presbyterian, will be present, and it is planned to have this new church set in order at this time.—Laverne Stellrecht, Pastor.

SAND FLAT, MD. (Highway 219, near Deer Park)—Prayer Conference and sectional Fellowship meeting, Sept. 5-6. Ralph Jeffrey and Hattie Hammond, Special Speakers. C. A. Rally in the evening service. Services: 10:00, 2:00, and 7:45. All-day meetings. Meals served.—J. Vernon Cardiff, Pastor, Box 144, Mt. Lake Park, Md.

AKRON, O.—Ohio State C. A. Convention, Sept. 3-5, at Bethel Assembly of God, Fourth Ave. and Chittenden St.; M. L. Ketcham, Missionary to India, Afternoon Speaker; E. E. Bond, District Secretary-Treasurer, in charge of election of officers, afternoon, Sept. 3. Rooms available for out-of-town visitors.—Wesley Wibley, President, 330 Mound St., Marysville, Ohio.

RAVENNA, O.—Northeast Ohio Fellowship Meeting, Sept. 12, in Tent, Chestnut and Cedar Sts.; George Wood, Pastor. Paul Beck, of Conneaut, will speak at morning service. Election of officers at business meeting. 1:30 p. m. Evangelist Arthur Thornton will speak at 2:30. Evangelistic service, 7:00. Bring basket lunch.—Claude Weaver, Secretary-Treasurer, 978 Inman St., Akron, O.

SCRANTON, PA.—Anthracite Sectional C. A. Rally, Sept. 5. Morning devotional services, Pentecostal Church, 825 Green Ridge St.; 2:00 and 7:00 p. m. services at Asbury M. E. Church, Mo sey Ave. and Delaware St. (one block from our church). Special Speakers: Geo. E. Dych and Wilfred A. Brown, and possibly District Superintendent Flem Van Meter. Afternoon and evening services in charge of Sectional Vice President J. E. Jenkins.—Fred D. Drake, Pastor.

INDIANA C. A. CONVENTION
MUNCIE, IND.—Annual Convention of Christ's Ambassadors, Glad Tidings Assembly of God, 915 E. Memorial Drive, Sept. 3-5. No registration fee for delegates as meals are to be purchased at a close-by restaurant; or bring basket lunch, and use park opposite church. Bring musical instruments and solos, and come praying and believing God for a gracious outpouring of His Spirit.—G. L. Myers, Secretary, 929 N. Audubon Rd., Indianapolis.

STATE C. A. CONVENTION
OLD HICKORY, TENN.—State Christ's Ambassadors Convention in connection with Tennessee District Council and Camp Meeting, Sept. 10-22. Camp meeting dates Sept. 10-20. Council dates Sept. 20-22. C. A.'s in charge of day services Sept. 16-19 with P. C. Nelson, of Southwestern Bible School, giving special lectures to the C. A.'s. Free entertainment as far as possible; meals on freewill offering plan.—Josephine Martin, District C. A. Secretary-Treasurer, 2164 York Ave., Memphis, Tenn.

HARLINGEN, TEXAS—Rio Grande Valley Sectional Camp Meeting, Sept. 16-25. Evangelist Guy Shields, Main Speaker. Bring your camping outfit and spend 10 days with us. For information write R. E. Parten, Sectional Presbyterian, 1021 East Madison St., Harlingen.

DEEPER LIFE AND BIBLE CONFERENCE
HOUSTON, TEXAS—Deeper Life and Bible Conference, Sept. 11-18; North Side Tabernacle, Jensen Drive. John Smith, Pastor. Myer Pearlman, Special Speaker. Two services daily. All churches of Houston Section expected to co-operate.—C. P. Robison, Presbyterian.

OKLAHOMA DISTRICT COUNCIL
ADA, OKLA.—The 23rd annual session of the Oklahoma District Council will convene Oct. 3-6, in the City Auditorium. First service night of 3rd. General Superintendent Ernest S. Williams will be present. For further information write James Hutsell, District Superintendent, Slick, Okla., or B. L. Greene, Local Pastor, 416 N. Hope. W. S. Bragg, District Secretary-Treasurer, Box 128, Okmulgee, Okla.

LIVING WATERS CAMP MEETING
Living Waters Camp Meeting, Aug. 18-Sept. 5. Grounds located in Western Pennsylvania, 22 miles northeast of Indiana, Pa., on Route 843, accessible through Indiana on Route 89 or via Ebensburg and Barnesboro. District Superintendent Flem Van Meter, Hattie Hammond, and local workers will minister the Word daily. For information write D. H. McDowell, 401 Guy St., Jeannette, Pa.

"DEEPER LIFE" CONVENTION
CINCINNATI, O.—"Deeper Life" Convention for Christians and Christian Workers; Christian Assembly, 1224 Race St.; Sept. 23-Oct. 2. Three meetings daily. Lodging and breakfast provided for about 200. Write early for reservations. Restaurants and hotels near church. Evangelist Hattie Hammond in charge. Others speakers on our cd later. Send all correspondence to 2525 Gilbert Ave., Cincinnati, O.—O. E. Nash, Pastor.

INTERSTATE CAMP MEETING
EUREKA SPRINGS, ARK.—Interstate Camp Meeting, Aug. 25-Sept. 5. Special Speakers: Donald Gee, of England, John Wright Follette, New Paltz, N. Y., and Raymond T. Richey, Houston, Texas. Missionaries will be present for special services each Sunday afternoon. A committee on "homes" will assist in locating you when you arrive. For further information write Secretary E. J. Bruton, Box 300, Pine Bluff, Ark. Telegraphic address 205 W. 22nd St. Phone 1607.

ARKANSAS DISTRICT COUNCIL
The 25th annual session of the Arkansas District Council will convene Oct. 17-21, at Camden, Ark., where A. W. Tanner is Pastor. General Superintendent Ernest S. Williams is expected to be with us. We are also expecting Superintendents of neighboring Districts to speak, as well as some of our leading brethren. Oct. 17, District C. A. Rally; Agnes Stokes, State C. A. President, in charge. Rooms furnished to ministers and delegates; meals on freewill offering plan.—Robert C. Sellers, District Secretary, Box 310, Russellville, Ark.

EASTERN DISTRICT PRAYER CONFERENCE
MOUNT UNION, PA.—Eastern District Prayer Conference, First Pentecostal Church, Grant and Shaver Sts., Sept. 28-30; Eugene W. Benjamin, Pastor. A call to prayer for revival. Services: 9:30, 2:30, and 7:30. Many able ministers expected to be present to bring a helpful ministry from the Word. Open to all God's dear people. Accommodations specially provided for ministers, missionaries, and their wives. Write ahead for accommodations to Pastor E. W. Benjamin, Route 21, Mount Union, Pa. Meals on freewill offering plan.—Fred D. Drake, Prayer League Leader, 825 Greenridge St., Scranton, Pa.

SOUTH FLORIDA DISTRICT COUNCIL AND CAMP MEETING
South Florida District Council and Camp Meeting, Pleasant Grove Camp Ground, Dura-t, Fla.; Council Oct. 4-6; Camp Meeting Oct. 6-16. Annual C. A. Rally and Business Session, evening, Oct. 3. Credentials Committee meets Oct. 3, 2:30 p. m. Will receive all applicants before adjourning. Room for Council \$1.00; for Camp \$3.00; \$4.00 for Council and Camp Meeting. Meals 20 cents each, for Council and Camp Meeting. Rooms limited, make reservation early. Camp Ground located 11 miles south of Plant City, 1 mile east of Durant Station.

For further information write H. F. Snow, District Superintendent, 812 Genessee Ave., Tampa; W. H. Couch, Camp President, 1220 16th St. N., St. Petersburg; or N. A. Bell, District and Camp Secretary-Treasurer, 1907 N. B St., Tampa, Fla.

OPEN FOR CALLS

Pastoral

P. L. Underwood, Route 1, Binger, Okla.—"Wife and son play guitar and mandolin; sing specials. Son will make own living and is especially interested in C. A. work. Good references."

Evangelistic

Leo Helms, North 4th St., Osborne, Kansas—"Open

for evangelistic work, alone or with a singer. Reference, Pastor Paul C. Samuelson, 125 S. Oak St., Osborne, Kansas."

MISCELLANEOUS NOTICES

NEW ADDRESS—1340 Greenwich St., Reading, Pa.—Jack and Esther Martz.

NEW ADDRESS—Mountain View, Mo. "I have accepted the pastorate here."—E. L. Stalons.

NOTICE—Will receive used Evangels, Gleaners, other Gospel Publishing House literature, and distribute same to home missionaries, pioneer and prison workers, etc.—Stanley Murphy, 638 Second Street, Waukegan, Ill.

WORLD MISSIONS CONTRIBUTIONS

August 10-16 Inclusive

ALABAMA Personal Offerings	\$ 5.00
Crichton A of G Church & CA	15.00
Warrior Assembly of God SS	2.00
ARIZONA Personal Offerings	10.10
Kingman Assembly of God	7.00
Phoenix Assembly of God Church	9.35
Wickenburg Assembly	1.80
ARKANSAS Personal Offerings	32.69
Boo-evil Assembly of God SS	3.25
El Dorado Assembly of God SS	14.82
Fayetteville White Chapel Assembly of God	2.00
Floyd Assembly of God SS	6.00
Forlyce Assembly of God	4.00
Ft Smith Dodson Avenue Assembly of God	8.00
Harrison Assembly	2.50
Heber Springs Assembly of God SS	1.50
Malvern Assembly of God SS	15.00
Monette Assembly of God	1.67
Monticello Assembly of God	5.00
North Malvern Assembly of God	4.75
Pindall Assembly of God	1.00
Russellville Assembly of God	25.10
Springdale Assembly of God	1.61
CALIFORNIA Personal Offerings	187.20
Alameda Glad Tidings Church	15.48
Anaheim Gospel Church	6.14
Arvin Christ Ambassadors	2.00
Auburn Full Gospel Tabernacle	25.00
Aveal Gospel Tabernacle SS & CA	12.42
Bakersfield Weed Patch Full Gospel Assem	6.00
Bellflower Christ Ambassadors	8.00
Brea Full Gospel Assembly	7.20
Caroga Park F Gos SS Sun-beam Class	3.10
Carlsbad Gospel Tabernacle	8.46
Caruthers Full Gospel Assembly SS	3.00
Centerville Pent Church	15.17
Corcoran Full Gospel Mission SS	17.00
Del Paso Heights SS	5.00
Dunsmuir Pent SS	56.90
Fairfield Full Gospel Church SS	1.89
Fortuna Assembly of God Church	1.25
Fresno Full Gospel Tabernacle	51.25
Fresno Full Gospel Tabernacle CA	8.00
Glendale Grace Tabernacle	2.00
Half Moon Bay Full Gospel Church	13.75
Highgrove Full Gospel Church	6.25
Inglewood Calvary Assembly WMC Circle	1.00
Kerman Grace and Truth Tabernacle	7.50
La Mesa Gospel Tabernacle SS & CA	19.82
Livingston Full Gospel Church	4.00
Long Beach Central Gospel Tabernacle	55.00
Los Angeles First F Gospel Ch for the Deaf	12.00
Los Angeles F Gospel Ch & SS 68th & Denver	35.50
Los Angeles Swedish Prayer Group	53.00
Los Gatos Light House Mission	19.34
Madera Pent Tabernacle	20.00
Manhattan Beach Assembly of God	4.50
Manhattan Beach Assembly of God WMC	1.00
Maricopa Full Gospel Tabernacle	3.37
Merced Pent Church	13.10
Modesto Bethel Church	31.00
Monrovia Full Gospel Assem SS CA & WMC	25.44
National City Pent Tabernacle & CA	15.31
Oakland Havenscourt Colonial Church	7.00
Oildale Pent Church & SS	9.40
Oroville Assembly of God	2.86
Pacific Grove First Pent Church & CA	47.18
Palm City Womens Missionary Council	1.50
Palo Alto (East) Community Church	22.50
Pasadena So Calif Bible School Pilgrims Class	26.00
Placerville Full Gospel Assembly	13.22
Riverside Assembly of God Church & SS	18.55
San Diego (East) Glad Tidings Assembly	7.06
San Fernando Assembly of God	6.45
Santa Ana Full Gospel Assembly	1.50
Santa Paula Assembly of God Church & CA	5.65
Sea Side Pent Church	2.10
Tracy Full Gospel Church	8.00
Tulare Full Gospel SS & CA	14.62
Tulelake Full Gospel Church	2.50
Tuolumne Bethel Tabernacle	8.00
Whittier Christ Ambassadors	5.00
Willowbrook First Pent SS	10.60
Willows Assembly of God	8.50
Wilminhton Full Gospel Assembly	40.00
Winters Full Gospel Church	9.8
COLORADO Personal Offerings	12.90
Akron Union Center Assembly	6.59
Alamosa Assembly of God	2.58
Crook Assembly of God	1.70
Delta Assembly of God Church	10.00
Ft Collins Christ Ambassadors	3.00
Greeley Assembly of God SS & CA	9.00
Holyoke Gospel Tabernacle	1.90
New Raymer Full Gospel Mission	7.50
Paonia Assembly of God SS	5.05
Peetz Assembly of God	4.34

Making Friends



"Make to yourselves friends," Jesus exhorted, "of the mammon of unrighteousness; that when" your time to give an account of your stewardship comes, "they may receive you into everlasting habitations." Jesus expressed the thought in another way when He urged us to lay up treasures in heaven.

How could you use that dollar, maybe it is a lone dollar and all you have, but how could you use it to please the Lord better than to send it to us along with the blank form below, filled out with the names and addresses of four precious ones who need to be saved or who are starving in their own churches and need to be fed. When you get to heaven you will find that dollar grown so big and wonderful that you will be amazed at its size and beauty. You may also meet the four friends whom you blessed by sending them these 25c subscriptions to the Pentecostal Evangel. Send as many more than four as you please.

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Pueblo Glad Tidings Tabernacle	30.00	West Terre Haute A of G Church SS & CA	8.70	Alton Wiser Chapel SS	1.60
Rocky Mountain District Camp Meeting	31.78	IOWA Personal Offerings	97.00	Bismarck Assembly of God Church	13.18
Sterling Assembly of God & CA	10.70	Conrad Assembly of God SS	7.00	Bourbon Assembly of God	3.90
Stoeham Assembly of God	5.56	Davenport El-Bethel SS	8.00	Brimson Assembly of God Church	3.00
CONNECTICUT Personal Offerings10	Eldon Mission & SS	3.50	Buckner Assembly of God	2.30
Meriden Gospel of Calvary Assembly	5.00	Eldora Gospel Tabernacle	4.00	Butler Assembly of God & SS	4.85
Milford Assembly	2.00	Ft Madison Pent Assembly of God	12.00	Casaoul Assembly of God Church & SS	10.00
New Haven Assembly	20.82	Grand River Assembly of God SS	1.27	Edina Assembly of God	4.70
Union City Full Gospel Tabernacle	10.75	Marshalltown Gospel Tabernacle SS	8.00	Ellington Assembly of God Church	7.39
DIST. COLUMBIA Wash Bethel Pent Tab	203.00	KANSAS Personal Offerings	90.96	Excelsior Assembly of God SS	1.12
Washington Glad Tidings Church	25.00	Bazine Assembly of God	4.75	Flat River Assembly of God	2.30
FLORIDA Personal Offerings	12.45	Coldwater Pike Assembly of God	1.00	Ilmo Christ Ambassador Rally	4.02
Durant Pleasant Grove Assembly	6.70	Coldwater Christ Ambassadors	2.50	Iron Mountain Assembly Church	1.38
Durant Pleasant Grove CA	5.00	Corwin Assembly of God	4.00	Joplin Christ Ambassadors	4.55
Eagle Lake Assembly of God	5.02	Fredonia A of G Ch & SS	1.25	Kansas City Full Gospel Tabernacle CA	5.00
Goulds Full Gospel Mission	5.00	Gerlane Assembly of God	5.87	Kansas City Junior Girls Class 70th & Prospect	2.50
Green Cove Springs Assembly of God & SS	2.00	Hiawatha Assembly of God Church SS	12.60	Mercer Assembly	2.60
Jacksonville First Assembly of God	10.00	Hutchinson Assembly of God Church & SS	18.36	Milam Assembly of God	1.45
Lakeland Assembly of God	5.80	Kensington Assembly of God & SS	28.00	Mt Vernon Assembly of God	3.19
Mulberry Assembly of God	3.00	Kiowa Assembly of God SS	4.51	North Kansas City First Assembly of God SS	5.07
New Orleans First Assembly of God SS	8.57	Osawatimie Assembly of God SS84	Oak Hill Assembly of God	2.00
Ocala Assembly of God Church	5.25	Oswego Assembly of God Church	1.50	Palmyra Assembly of God	12.50
Orlando First Pent Assembly of God	10.00	Ottawa Assembly of God Church	15.15	Potosi Big River A of G Stony Point	2.81
Pensacola Breant Ferry Pass A of G Ch	2.75	Pratt Assembly of God SS	6.50	Puxico Assembly of God SS	6.80
St Petersburg Full Gospel Tabernacle SS	45.25	Russell Assembly of God Church & CA	10.00	Rolla Assembly of God SS	1.47
Sulphur Springs Mt Zion A of G Ch & CA	17.10	Wetmore-Netawaka Assembly of God SS	2.75	Smithville Assembly of God	1.90
Tampa North Bay Street Church	3.25	Wichita Pent Tabernacle	80.60	Springfield Faith Mission	5.00
Zephyrhills Assembly of God	1.80	Williamstown Assembly of God	32.00	Springfield Glad Tidings A of G Ch	8.29
GEORGIA Personal Offerings	10.00	KENTUCKY Buena Vista Assembly SS	5.00	St Charles Glad Tidings Tabernacle	7.10
Atlanta Assembly of God Tabernacle	10.00	Cayce Assembly of God Church	2.41	St Joseph Assembly of God	15.00
Columbus East Highland Assembly of God	25.26	London Gospel Tabernacle	4.00	St Louis Bethel Temple	90.00
Columbus Linwood Assembly of God	3.24	Louisville Bethel Assembly of God	6.25	St Louis Wellston Full Gospel Church	12.10
IDAHO Aberdeen Gospel Tabernacle	14.65	Newport Gospel Tabernacle	3.54	Thayer Assembly of God Church & SS	9.26
Boise Assembly of God	10.00	Raceland Assembly of God SS	9.00	Trenton Assembly of God	8.03
Coeur d'Alene Assembly of God	2.40	Toliver S dfield SS	1.20	MONTANA Anaconda Bethel Tabernacle	20.45
Glenns Ferry Assembly of God Church	5.10	West Prestonsburg A of G	1.25	Conrad Gospel Tabernacle	7.50
Idaho Falls Glad Tidings Assembly	4.84	LOUISIANA Shreveport A of G	4.00	Cut Bank Full Gospel Tabernacle & SS	20.17
Payette Assembly of God Church	15.97	Sterlington Assembly of God	3.52	Fairfield Gospel Tabernacle	5.00
Payette Assembly of God CA	1.00	West Monroe Assembly of God SS	11.10	Helena Assembly of God	8.00
Weiser Assembly of God	10.65	MAINE Personal Offerings	5.00	Pablo Assembly of God Church & SS	12.00
ILLINOIS Personal Offerings	10.50	Cumberland Mills Gospel Mission	12.00	Poplar Gospel Mission & SS	1.00
Alton Edwards Street SS	28.10	MARYLAND Personal Offerings	11.00	Seobeys Sunday School	1.25
Beardstown Assembly of God Church	2.50	Cedarvale Full Gospel Church	5.00	NEBRASKA Personal Offerings	18.00
Carlinville Full Gospel Tabernacle SS	1.15	Cumberland (Smith) Pent Assembly of God SS	11.00	Ainsworth Assembly of God Church	5.45
Chicago Russian Missionary Society	6.12	Hagerstown Bethel Pent Assembly of God	8.36	Arapahoe Full Gospel Church	6.00
Coffey Assembly of God	3.10	Midlothian Trinity Pent Church	9.50	Beatrice Assembly of God	2.25
Collinsville Full Gospel Church & SS	5.00	MASSACHUSETTS Personal Offerings	5.00	Bridgeport Assembly of God	7.00
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Freeport Assembly of God	7.50	MICHIGAN Personal Offerings	8.25	Burwell Full Gospel SS	7.45
Galesburg Calvary Pent Church & SS	17.33	Bad Axe Pent Assembly of God	15.00	Chappell Assembly of God	9.76
Grafton Assembly of God SS	1.00	Bargor Assembly of God	4.00	Gand Island Old Fashioned Church & SS	15.00
Greenville Assembly of God	2.50	Bay City Glad Tidings Tabernacle	8.43	Hartington Full Gospel SS	1.25
Hartford Assembly of God SS	10.51	Bellevue Calvary Pent Tabernacle	21.00	Hastings Full Gospel SS	5.00
Moline Trinity Tabernacle	1.50	Coleman Assembly of God Chapel	3.00	Maxwell Assembly of God SS	5.00
Nameoki Assembly of God Church	4.65	Detroit Brightmoor Tabernacle	58.00	Mullen Gospel Tabernacle	7.50
Normal Assembly of God	3.19	Detroit Redford Pent Assembly of God	7.00	Whitely Assembly of God	13.00
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Percy Assembly of God	6.57	Glennie Berea Gospel Tabernacle	3.00	Genoa Assembly Sunday School	11.50
Pocahontas Full Gospel Pent Tab SS	2.00	Lansing Assembly of God & SS	68.14	NEW JERSEY Personal Offerings	15.00
Qui cy Bethel SS Ladies Bible Class	3.00	Ludington Pent Assembly of God	7.10	Atco First Pent Church	21.45
Reno Assembly of God SS	2.23	Moran Pent SS	9.00	Long Branch Pent Church & SS	10.35
Rentchler Sunday School	2.35	Pontiac A of G Tabernacle & SS	25.19	Perth Amboy Glad Tidings Assembly	2.85
Robinson Pent Assembly SS	10.00	Saginaw Gospel Tabernacle	42.50	Weykoff Full Gospel Church	4.25
South Pekin Assembly of God SS	11.00	Schoelcraft Assembly of God	10.00	NEW MEXICO Personal Offerings	1.00
Springfield Full Gospel Assembly & SS	33.56	St Haven Assembly of God Missionary Band	3.11	Albuquerque Assembly of God	7.35
St Charles Pent Church	5.00	Three Rivers Full Gospel Assembly	11.00	Artesia Assembly of God	3.36
West Point Assembly of God	9.30	MINNESOTA Personal Offerings	4.60	Cliff Assembly of God Church & SS	3.70
INDIANA Personal Offerings	5.00	Alexandria Gospel Tabernacle SS & CA	44.25	Demi g Assembly of God Church	4.00
Alfordville Assembly of God SS	4.00	Brai erd Gospel Tabernacle	25.00	Eu nice Assembly of God SS	2.30
Clinton Assembly of God Church	1.27	Charissa Gospel Taberna-le	4.50	Hot Springs Assembly of God	1.15
East Chicago Church & SS	2.00	Delton Township Full Gospel Tabernacle	8.00	Silver City Full Gospel Church	3.73
Elkhart Bethel Assembly of God	5.00	Ellendale Gospel Tabernacle	3.00	NEW YORK Personal Offerings	53.11
Indianapolis Laurel St Apostolic Church	5.00	Marshall Gospel Tabernacle	6.50	Auburn Pent Assembly of God SS	1.55
Indianapolis Laurel Street Young People	5.00	Me tor Gospel Tabernacle	2.35	Brooklyn Lighthouse Church	25.00
Indianapolis Woodworth-Etter Tabernacle	20.00	Milaca Gospel Tabernacle	14.10	Buffalo Riverside Christ Ambassadors	10.00
Lafayette Assembly of God Gospel Tabernacle	10.00	Minneapolis N Central District Council	10.00	Carmel Farmers Mills SS	4.30
Mishawaka Christ Ambassadors	15.00	MISSISSIPPI Personal Offerings	3.00	Corona Long Island Free Gospel Church YP	5.00
Michigan City Assembly of God	2.27	MISSOURI Personal Offerings	808.07	Dansville Gospel Tabernacle	3.80
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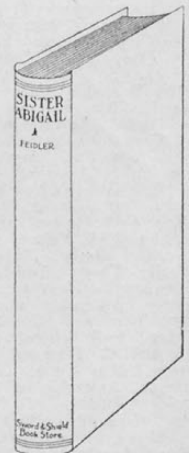
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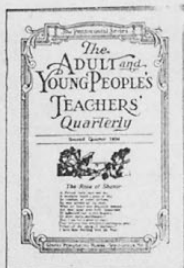
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Norwich Pent Tabernacle	23.71	Kantner Pent SS	14.64	San Antonio Glad Tidings Church	12.95
Rochester Central Gospel Tabernacle	14.00	Lebanon Pent Assembly of God SS	2.05	So Houston Assembly of God	3.00
NORTH DAKOTA Personal Offerings	6.70	Lebanon First E C Church Girls Bible Class	30.00	Tivoli Assembly of God Church	3.68
Cavalier Full Gospel Tabernacle	11.48	Lewistown Full Gospel Tabernacle	5.00	Turkey Assembly of God Church	2.50
Crosby Full Gospel Tabernacle	15.04	Mechanicsburg Pent Assembly of God	4.54	Wichita Falls Assembly of God SS	11.10
Fargo Gospel Tabernacle	29.65	Mt Morris Assembly of God SS	19.16	Wichita Falls Gospel Tabernacle	6.00
Havana Gospel Mission	2.10	Mt Union First Pent SS	5.00	VERMONT Brattleboro Pent Church	5.00
Minot Gospel Tabernacle & SS	30.54	Mt Union Pent Assembly	10.00	Plai field Emmanuel Pent Church	5.00
Noonan Assembly of God Church	6.89	Tunkhannock Pent Gospel Tabernacle	5.00	VIRGINIA Personal Offerings	1.00
Page and Erie Group	1.00	Windsor Pent Lighthouse	8.00	Amonate Full Gospel Assembly	5.00
Selridge Full Gospel Church	2.00	SOUTH CAROLINA Spartanburg A of G Ch	19.00	Bristol Assembly of God	4.50
OHIO Personal Offerings	44.50	SOUTH DAKOTA Personal Offerings	9.00	Petersburg First Pent Tabernacle	15.50
Akron Bethel Temple SS & DVBS	3.12	Bonesteel Gospel Tabernacle	23.61	Richmond Calvary Pent Tabernacle	10.00
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OKLAHOMA Personal Offerings	38.00	TENNESSEE Columbia F Gos A of G SS	5.87	Leavenworth Pent Assembly of God	9.50
Avant Assembly of God SS	3.00	Knoxville Island Home Gospel Tabernacle	3.51	Lind Full Gospel Church	186.02
Camargo Assembly of God	1.46	Memphis Assembly of God Church	11.40	Mt Vernon Evangel Tabernacle & SS	7.30
Chelsea Assembly SS	2.20	Memphis Christ Ambassadors	5.00	Neppel Assembly of God & SS	8.80
Eakly Christ Ambassadors	1.50	Milbank Gospel Tabernacle	4.00	Oroville Assembly of God	8.00
Fairfax Assembly of God	2.05	Murfreesboro Assembly of God Church	1.54	Pasco Full Gospel Church	10.62
Fairview Assembly of God SS	11.30	Ripley Whitefield Tabernacle	4.00	Puyallup Woodland SS	10.00
Guthrie Pent Assembly of God SS	3.35	Union City Assembly of God & SS	2.00	Raymond Full Gospel Tabernacle	31.54
Jones Assembly of God	1.45	Union City Old Republican Assembly	3.19	Raymond Full Gospel Tabernacle SS	5.00
Longdale Pent Sunday School	3.36	TEXAS Personal Offerings	47.25	Sedro Woolley Bethel Tabernacle	14.66
McAlester Assembly of God WMC	2.00	Agleton Assembly of God	15.11	Silverdale Gospel Tabernacle SS	23.59
Misco Assembly of God	1.45	Archer City Assembly of God Church	3.00	Spokane Glad Tidings Temple	32.56
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Savre Assembly of God Church	2.00	Butler Assembly of God Church	7.00	Wapato Assembly of God	6.00
Shawnee Assembly of God	2.40	Caddo Mills Assembly of God	.50	WEST VIRGINIA Personal Offerings	8.00
Shawnee Christ Ambassadors	2.50	Caldwell Assembly of God	1.00	Aracettville Assembly of God	2.00
(Near) Spiro Birches Chapel SS	1.86	Childress Assembly of God SS	10.50	Cannelton Local Assembly	2.12
Trenton Assembly of God Church	1.26	Cuero Assembly of God SS	5.00	Dorothy Assembly of God SS	1.27
Tulsa Carbondale Gospel Center	9.00	Daisetta Assembly of God SS	3.27	Fairmont Trinity Tabernacle	8.04
Tulsa Faith Tabernacle	177.81	Dayton Assembly of God Church	1.23	Paw Paw Woodrow Pent Assembly	1.27
Tulsa West Bowen Assembly	7.00	Denison Assembly of God SS	16.00	Saint Albans Gods Mission	2.54
Tulsa Faith Mission SS	3.49	El Campo Assembly of God Church & SS	4.00	WISCONSIN Personal Offerings	6.00
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OREGON Personal Offerings	18.00	Fort Worth Polytechnic Assembly SS	6.00	Racine Full Gospel Tabernacle SS & CA	9.72
Bandon Pent Assembly of God	3.00	Fort Worth Rose Heights A of G	12.35	Whitehall Gospel Assembly	2.66
Canyonville Gospel Mission SS	1.00	Galena Park Assembly of God Church	5.26	Wisconsin Rapids Gospel Tabernacle	8.00
Heppner Pent Tabernacle	13.01	Galveston First Assembly of God	2.00	WYOMING Cheyenne Pent Assembly of God	12.00
Hood River Assembly of God	5.00	Glade Water Assembly of God Church	7.57	Gillette Pent A of G Church & SS	7.46
Love Pent Sunday School	2.50	Godley Assembly of God SS	3.50	CANADA Personal Offerings	6.20
Irrigon Full Gospel SS	15.12	Graham Assembly of God SS	5.00	FOREIGN Personal Offerings	21.68
Irrigon Christ Ambassadors	1.00	Greenville Full Gospel Assembly of God	5.00	Total amount reported	\$7,465.56
Newberg Full Gospel Tabernacle & SS	12.00	(Near) Henderson Carlisle Assembly of God SS	6.00	Home Mission Fund	635.63
Portland Gospel Tabernacle	16.31	Hereford Assembly of God SS	7.64	Office Expense Fund	87.18
Silverton Calvary Pent Assembly	5.70	Holliday Dads Corners Sunday School	5.00	Literature Expense Fund	37.27
Sylvia Sunday School	4.93	Houston Central Park Assembly WMC	5.00	Reported given direct for Home Mis-	
Timber Church & Sunday School	3.75	Houston Dever Assembly of God Church	23.97	sions	57.37
Turner Assembly of God	11.90	Houston Kashmere Garden Assembly of God	5.00	Reported given direct to Mission-	
Vernonia Assembly of God SS	5.31	Houston West End Gospel Tabernacle	7.25	aries	491.96 1,309.41
Westport Pent Assembly of God & SS	10.00	Houston Womens Missionary Council	7.00	Amount received for Foreign Missions	\$ 6,156.15
PENNSYLVANIA Personal Offerings	34.50	Highlands Assembly of God	3.75	Amount previously reported	6,277.05
Anita Full Gospel Mission	3.00	Irving Glad Tidings SS	3.00	Amount received for Foreign Missions this	
Bellwood Pent Full Gospel Mission	4.24	Laird Hill Church	4.00	month	\$12,433.20
Boynton Pent Sunday School	1.70	Marlin Christ Ambassadors	1.00		
Bradenville Pent Church	13.00	New Castle Assembly of God Church	3.18		
Chaneyville El Bethel Pent Assembly	1.11	Parade Assembly of God Church	10.00		
Dilliner Poland Assembly of God Church	4.00	Pilot Point Assembly of God SS	2.47		

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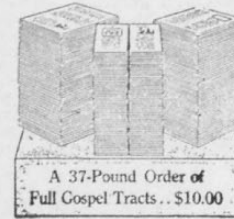
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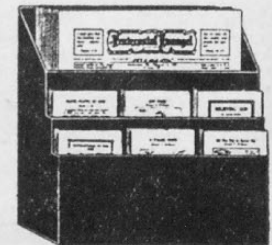
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**THE GOSPEL PUBLISHING HOUSE
Springfield, Missouri**

AUDUBON (near Alvord), TEXAS—We have closed a good revival at our church, with Brother and Sister J. T. Horner as the evangelists. Larger crowds attended this meeting than in any other meeting in the life of the church. Many were saved, and some were reclaimed and refilled with the Spirit. The meeting closed with good interest and a baptismal service. Several united with the church. Our church is in good condition. Council brethren passing through are invited to stop and visit us.—D. Q. Ray, Pastor.

OAKLAND, CALIF.—On May 16, after a year's absence, we returned to our work in the Glad Tidings Tabernacle, 476 Tenth St. In the past three months God has graciously blessed us with a constant spirit of revival. Meetings are conducted every night in the week and all day Sunday. Souls are being saved night after night and others are receiving the Baptism. At times the glory of God has come down until, like in the days of old, the priests could not minister, but the Holy Spirit Himself ministered to His people. Tarrying meetings have lasted until 2:30 in the morning. A spirit of prayer is resting upon the people and our God is marching on.—Laura Steele and Frances Ferguson.

BRAESIDE CAMP MEETING
PARIS, ONTARIO, CANADA—The Camp Meeting grounds at Braeside have become sacred to hundreds of people in Canada, and many in the United States, because God has met them so wonderfully in healing, saving, and baptizing power. Over 100 received the Baptism this year, and many were saved. We are reaching more unsaved now than at any time in the history of Ontario camp meetings. Many testified to definite healing. One woman from Hamilton was healed of spinal trouble, which was paralyzing her lower limbs, healed instantly by the power of God.

A. A. Wilson, Kansas City, Missouri, was the Night Speaker, and oh, how he preached, putting his whole soul into the messages. He is greatly loved by the Canadian brethren. Then came W. I. Evans with that sane Bible teaching that seemed to add balance to the camp. Sister Butler, from Kansas City, was blessed in song, and her husband in the early Bible talks.

God seemed to move in great power this year. In one meeting the power so swept the place that Brother Wilson could not preach, and for half an hour or more the people stood with hands up, shouting and weeping, until finally the cloud broke and

the audience moved toward the altar. That day 16 were filled with the Spirit.

We also praise God for the unity of the camp, It could be said, "Behold, how they love one another." We are planning and erecting buildings on the grounds at the present time, getting ready for another great downpour in 1939.—Mrs. J. H. Blair.

STRANGE FIRE

The following notice appeared in a newspaper: The Rev. Dr. Lemon, of Columbia, Mo., plans to stimulate church attendance. This Sunday "10 pretty dancing girls will interpret the old hymns." While the congregation sings, the 10 lovely ones will dance. Some old hymns, "Dare to be a Daniel," "Pull for the Shore," "There's a Land That Is Fairer Than Day," "Shall We Gather at the River," might all acquire new meaning, interpreted by 10 lovely dancing girls. "Rock of Ages" would be harder. The 10 girls selected to dance are all students of Christian College, where Miss Sally Rand studied before she invented her fan and bubble dances.

"Tis joy enough, my All in all,
At Thy dear feet to lie;
Thou wilt not let me lower fall.
And none can higher fly."

—William Cowper.