

THE **P** NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

# PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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## No King in Israel

J. J. Jones at Big Bear Lake Camp Meeting

**I**N THOSE DAYS there was no king in Israel." These words occur four times in the last five horrible chapters of Judges. There was no central authority that could keep in check the lawlessness of that era, but "every man did that which was right in his own eyes." I believe those last terrible chapters to be just as much inspired as John 3:16. Those horrible conditions were actually prevalent at that time: lawlessness in religion, lawlessness in the state and lawlessness in the home.

God has not caused these terrible things to be written for our entertainment. Behind the story, behind the historical, is a spiritual lesson, and these things are written for our admonition, for our learning. 1 Cor. 10:6; Rom. 15:4. In these five chapters is recorded

the story of rival worship, lust, corruption, violence, crime, civil war. They depict the conditions soon after Joshua's death. The Book of Judges records the failure of the redeemed; a sad book, indeed! Sin, apostasy, rebellion, Bolshevism! Although Judges is the seventh book of the Bible, and seven in the Scriptures is the number of completeness, of fullness, yet here we see fullness ending in *chaos*.

You will note in Judges 17 that a man named Micah of Mount Ephraim set up a little religion all his own. He was just a common Israelite, but he had 1100 shekels of silver (\$680) and he presumed to start a rival worship. He built some kind of structure, a temple or tabernacle, and provided a sanctuary, and ephod, a terraphim and a priest. It was not a house of God, but a house of gods, for he had in it graven and molten images. He mixed up God's things with idolatrous things, and consecrated one of his sons to be a priest. Here was a new sect, a break in the unity of God's redeemed.

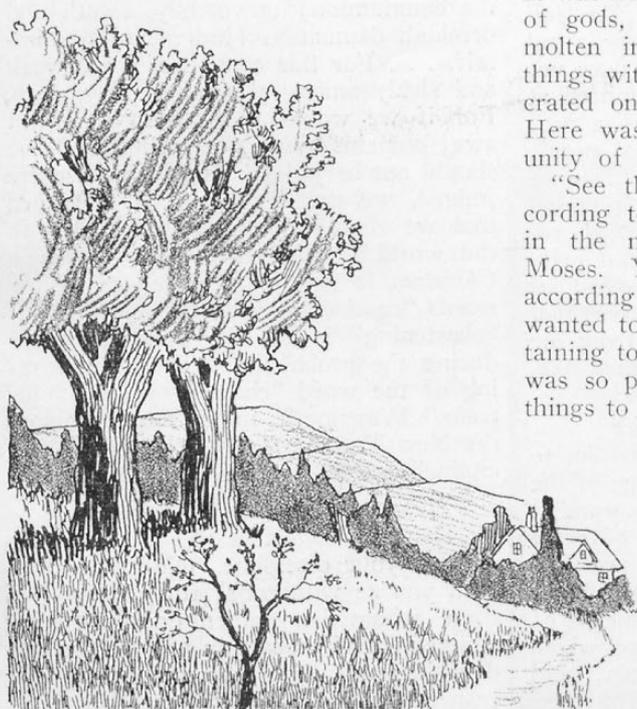
"See that thou make all things according to the pattern showed to thee in the mount," was God's word to Moses. Yet Micah's tabernacle was not according to the "pattern." Micah wanted to be independent in things pertaining to the worship of God. If God was so particular about the shadow of things to come, will He be any less particular with us in our dealing with realities?

"Every man did what was right in his own eyes." Will you start a new assembly within sight of the old one? Will you aid in division, in starting new assemblies and sects? People think they can do what they please, like Micah.

The vital need today is *authority*—in the *church*, in the *state* and in the *home*. This authority is vested in our precious Lord, and in His blessed Word. The Holy Scriptures constitute the rule of faith and conduct for all who name the name of Christ. "To the law and to the testimony." Isa. 8:20.

A wandering Levite came along and Micah hired him for the service of his tabernacle. Now the Levites had been set apart for God's service in the tabernacle in the wilderness. You will find their duties outlined, and the method of their cleansing and ordination, in Numbers 3 and 8. They were supported by tithes. Sometimes this support was neglected (Neh. 13:10, 11), and it was probably at such a time that this wandering Levite became disengaged. Micah offered him a job with a stipend, clothes, and victuals. He hired him as a priest at about six dollars a year! For money this Levite consented to be consecrated, inducted into, and ordained to a false worship! He failed to rebuke Micah's false worship because it was his living. He sinned against the foundation of the Mosaic faith, for all this to which he consented was contrary to God's will plainly declared.

And all the time God's sanctuary, ark, and priest were at Shiloh. Shiloh means peace bringer. Je- (See Page Four)



# Are You Eternally Secure?

Evangelist Harvey McAlister

The extreme so-called Eternal Security teaching, boiled down to its final analysis, is to the effect that it is impossible for a person once saved to fall away, to the extent of being finally and eternally lost. A minister of my intimate acquaintance, in his zeal in defence of the said position, declared publicly that he could murder a man and, even though he were to die the next moment, it would be well with his soul. The Scriptures nowhere warrant the making of such ridiculously heretical statements. Such a position is wholly out of harmony with the plain and unmistakable teachings of God's Word. Can a Christian be finally lost? We hold in this regard, on the one hand, the maximum possibility; and we hold, on the other hand that, providing the convert is subjected to proper Scriptural teaching, the probability is reduced, because of: (a) the Lord's chastening of His own, and (b) the intercessory work of the Lord Jesus Christ at God's right hand, to a minimum.

*John 10:27-29*

"My sheep hear my voice . . . and they follow me; and I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand . . . no man is able to pluck them out of my Father's hand." *This text does not, as some would contend, teach an unconditional security.* To whom does Christ give "eternal life?" To whom is the promise made, "they shall never perish?" Of whom does Christ say, "Neither shall any man pluck them out of my hand?" Concerning whom are the words spoken, "No man is able to pluck them out of my Father's hand?" Those who not simply and only "hear my voice," but who also "follow me." All those who hear His words and continuously follow hard after Him are entitled to confidently claim all the comfort and security that this precious passage of Holy Writ offers.

*2 Peter 1:4-15*

"If ye do these things, ye shall never fall." *What things?* "Add to your faith virtue; and to virtue knowledge; and to knowledge temperance; and to temperance patience; and to patience godliness; and to godliness brotherly kindness; and to brotherly kindness charity." It is gloriously possible for the saved person to, at all times, enjoy a reasonable measure of the feeling of security. Security is here said to be a mathematical problem—the application of the addition table in the matter of "these things" in the every day walk. But neglect "these things" and,

then what? Such a one "is blind," and "cannot see afar off," and "hath forgotten that he was cleansed from his old sins." Moreover, "these things" are not simply to be present in a measure in the life, but they are to abound; otherwise we become "barren and unfruitful in the knowledge of our Lord Jesus Christ."

*Hebrews 6:4-10*

" . . . impossible . . . If they shall fall away, to renew them again unto repentance." The writer here regards the possible retrogression of Christians with dismay. *He sees the danger of an entire, continuous, wilful and irrecoverable apostasy.* He beholds them on the very brink of a precipice and lifts his voice with vehement, yet loving earnestness, warning them against so fearful an evil. They had "tasted the heavenly gift." What gift was that? I hear a voice, which we know well, speaking from Sychar's well, and saying: "The water that I shall give him (namely, the Gift of God) shall be in him a well of water springing up unto everlasting life." It is the life of God in the soul. It is Christ Himself. And yet they stood in danger of falling away. They also "were made partakers of the Holy Ghost." And to what else can this refer other than to the mighty and wonderful Baptism with the Holy Spirit as on the day of Pentecost? And yet they stood in danger of falling away. *What is it to "fall away?"* It is evidently something more than to "fall" as David fell, or as Peter fell. They were able to repent. *To "fall away" is to go back, not temporarily but finally.* This particular warning does not refer to some isolated sin committed at some unguarded moment, but to a protracted and habitual condition of mind; to the neglect and disbelief of truths once recognized and confessed. It places before us the awful result of willful rejections of spiritual influences and privileges. *We know, from observation, as well as from the Holy Scriptures, that true Christians are not exempt from the danger of serious, protracted, and final apostasy.*

*A Precipice Is a Precipice*

How ridiculous to try, as some do, to explain away the fearful warnings of the Bible! A precipice is a precipice and it is folly to deny it. Those who advocate unconditional eternal security are like unauthorized traffic-officers on the highway opened up to humanity by means of the Saviour's sacrifice on Calvary, which road leads from earth to glory, and crying: "Travelers on this highway are unconditionally secure. They need pay

no attention whatsoever to the many danger signals erected here and there along the way. These were erected for the benefit of certain Hebrews who lived about nineteen hundred years ago, when the road was first thrown open to the general public. They do not apply now. The dangers that existed then, do not now exist. Those who ignore the warnings are just as secure as are those who give to them their strictest attention." But, my friends, travelers on the King's highway, until authority, equal to the authority that caused these warnings to be first posted, authorizes their removal, we shall be well advised to give heed to them. For my Bible reads: "All Scripture," including the admonitions of the Hebrews letter, "is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness."

*Reasonable Security*

Providing that we do give heed to the warnings, we shall be able to make the journey safely all the way home, with a reasonable degree of security in our breasts at all times. But let those who are ignoring the warnings and telling others that they can disregard them and still be eternally secure, beware: for do we not find, strewn along life's highways, a countless number of individuals who, through failure to take heed to the warnings at the danger points, have made wreck of the faith? The New Testament positively states that it is possible for a child of God to "fall"; to get into a condition described as "fallen from grace"; to "fall away" to the extent where recovery is impossible.

*1 Cor. 11:29-32*

"For he that eateth and drinketh (at the communion) unworthily, eateth and drinketh damnation (judgment) to himself. . . . For this cause many are weak and sickly among you, and many sleep. For if we would judge ourselves (put away our sins by way of confession), we should not be judged. But when we are judged, we are chastened of the Lord that we should not be condemned with the world." *That it is possible for a Christian to be lost is evidenced by the words "condemned with the world."* The "chastening" is for the purpose of reducing the probability. The real meaning of the word "chasten" is to "child-train." Weymouth, in his translation of the New Testament, uses the word "discipline" instead of the word "chasten."

*Hebrews 12:6-11 (Weymouth)*

"The sufferings that you are enduring are for your discipline. God is dealing with you as with sons; for what son is there whom his father does not discipline? . . . Our earthly parents used to discipline us and we treated them with respect, and shall we not be still more submissive to the Father of our spirits,

and live? . . . He does it for our certain good, in order that we may become sharers of His own holy character. Now, at the time, discipline seems to be a matter not for joy, but for grief; yet it afterwards yields, to those who have passed through its training, a result full of peace—namely, righteousness.”

Consider the oft recurrence of the words “father” and “son” in this portion. The Lord is speaking to His own sons—members of His own family—the “household of faith.” Up yonder is the homeland and the glory; down here is the suffering. Wonder of wonders! The Lord is even overruling the suffering to “child-train” or “discipline” His own for the glory. What sweetness flows from this much misunderstood passage when invested with its more literal meaning.

#### When Sheep Go Astray

“The shepherd of the Orient carries a number of small stones in his bag and sometimes, when the wandering sheep refuses to come back, one of these painful messengers is flung from the shepherd’s sling and the wounded animal limps back to the fold a sadder, but a wiser sheep. It is said that a shepherd once pointed to one of his flock that came limping to him with a broken leg and fed from his hand; explaining to the one that was standing with him: “You wonder, perhaps, how that sheep broke its leg, and you may be surprised to know that I did it. It was the most wilful and untractable sheep in all my flock. It did not love me. It would never follow in the pathway that I was leading the flock. It wandered to the verge of many a perilous cliff and dizzy abyss. And not only was it disobedient itself, but it was ever leading the sheep of my flock astray. Therefore, I had to wound it and make it helpless and dependent upon my love and care. Now you see how it comes and follows me everywhere and is the model sheep of my flock. No other sheep hears my voice so quickly. No other follows so closely by my side. Instead of leading its mates astray, it is now an example and guide for the wayward ones; leading them in the path of obedience at my call. A complete transformation has come in the life of this once wayward sheep. It has learned obedience through its sufferings.” It is verily possible for a Christian to be lost—maximum possibility. But what a contribution does suffering make in the means the Lord employs in reducing, to a minimum, the probability of final and eternal apostasy!

#### Our Great High Priest

Wherefore He is able to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them.” Heb. 7:25. “. . . And if any man (Child of God) sin, we have an Advocate with the Fath-

er, Jesus Christ the righteous. And He is the propitiation for our sins: and not for ours only, but also the sins of the whole world.” 1 John 2:1, 2. “If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.” 1 John 1:9. It is well for us that we have such a representative in the courts of heaven; for we have, in the person of the devil, an untiring adversary, who is said to be the “accuser of the brethren.” Just let one who is a child of God, deviate one step from the path of uprightness and how quickly will Satan hurl the fact, as an accusation, into the face of God. But, let us remember that Christ ever stands ready to meet every such accusation. He pleads our cause, on the ground of the merits of the ever-efficacious propitiation. Jesus Christ is the propitiation for post-conversion sins, as well as for pre-conversion sins; for the sins of the saints, as well as for sins of the sinners; for “our sins,” as well as for “the sins of the whole world.” Forgiveness of sins committed after conversion and the cleansing of the defilement resultant therefrom, namely, “all unrighteousness,” is conditional. Only the confessed sins are forgiven sin. But, thanks be unto the Lord Jesus Christ, because “He is faithful and just,” when once we have faithfully fulfilled the condition prescribed, we can rest assured that we are both forgiven and cleansed.

Thus, according to my understanding of the teachings of the Word, it is possible for a person once saved, to fall away to the extent of being finally and eternally lost; but the probability is reduced by means of the Lord’s chastening of His own, plus the work of our great High Priest, the Lord Jesus Christ, at God’s right hand, in our behalf.

“Now unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory

with exceeding joy, to the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.”—Jude 24, 25.

#### Special Missionary Deputation

On Saturday, August 6, Brother J. Roswell Flower, General Secretary of the Assemblies of God, and Brother Noel Perkin, Missionary Secretary, set sail for African shores.

The General Presbytery of the Council some years ago authorized the brethren at Headquarters to send deputations to our various Mission Fields in order to encourage our missionaries and to make a complete survey of each field. At the last meeting of the full Executive Presbytery, held last June, Brother Flower was asked to visit our various Mission Stations in Africa. Later it was deemed advisable that Brother Perkin should accompany him. Pray for these brethren as they go first to Egypt and then to the Congo. It has been recommended that they also visit the French Sudan and our various works in West Africa, and it is hoped they will also be able to take in South Africa on this trip.

Brother Fred Vogler has also been sent on a very important deputation visit to South America. For some time the brethren have realized the importance of this. He is accompanied by Brother H. C. Ball, who has been for so many years Superintendent of the Latin-American work of the General Council.

Pray for these four brethren that they may have a blessed spiritual ministry to our missionaries, and that they may have much wisdom in dealing with the many problems that will confront them on the different fields.

Some may ask, “How are these trips going to be financed? Will money be taken from our missionary offerings to pay the expenses of these brethren?” No. We are glad to be able to announce that not one single penny of the missionary funds will be used for these special visits, but we will continue our 100 per cent missionary policy, giving 100 per cent of all funds received to our precious missionaries. Other funds have been made available to meet the expenses of these deputation visits.

Brother Ernest S. Williams is now at Headquarters and has deemed it advisable to cancel some of his engagements in order that he may be able to act as counselor of the many departments here.

Heathen are true to false gods, while many professing Christians are false to the True God.

**THE PENTECOSTAL EVANGEL**

EDITOR  
**STANLEY HOWARD FRODSHAM**

ASSOCIATE EDITORS  
**MYER PEARLMAN**      **CHAS. E. ROBINSON**

MISSIONARY EDITOR  
**NOEL PERKIN**

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GENERAL COUNCIL OFFICERS

GENERAL SUPERINTENDENT  
**C. S. WILLIAMS**

ASSISTANT SUPERINTENDENT      SECRETARY AND TREASURER  
**FRED VOGLER**      **J. R. FLOWER**

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## No King in Israel

(Continued from Page One)

Jesus Christ is our Shiloh. Shiloh was situated in the very midst of the land. But Micah set aside God's way and order of worship, and introduced human inventions and man-made ceremonies. Even today, some think themselves free to do as they please in matters of worship. No authority. No king. Confusion! But there is no confusion in heaven. When we pray, "Thy will be done on earth, as it is in heaven," remember God is still on the throne in heaven. His will is done there.

Now note that in Judges 18 are described some further consequences of there being no king in Israel. The tribe of Dan, desirous of more room, sends out explorers to search out the land. These, after spending a night near Micah's temple, consult its oracles. Then they proceed to Laish and return to report to the Danites. The Danites make up an attacking party, pillage Micah's sanctuary, and persuade Micah's priest to go with them. He accepts their offer. It seems to him a "larger sphere," priest to a *tribe*! So Micah's religion expands into that of a tribe.

Then the startling truth comes to light that this Levite is none other than Moses' grandson! Judges 18:30, 31. R. V. And the reason for this appalling state, for such evil days, was, there was no king. There was no authority to curb self-will and to restrain; there was no fixed and permanent government. Every man pleased himself. There was ~~no~~ anarchy, disorder, irregularity. This, the only democratic period in Israelitish history, was the worst. Moses had been king in Jeshuran, Joshua had ruled for God. They were autocratic rulers—under God, the Theocrat. But now there was no center of authority.

The vital need today is authority, and the decay of authority is a mark of the last days. In Daniel 2, you will note that the head of Nebuchadnezzar's image was of gold, while the toes were a mixture of iron and clay. Isn't there a great mixture today? Chaos and disorder is everywhere. Disorder in the life of the Christian, disorder in the Church, disorder in the state, disorder in the home. There is no secure basis for law and order, and destruction is pending. We are in the Laodicean age. Laodicean means "verdict or judgment by the people." Only the fear of God can hold society together, but today there is utter neglect of God's Word and of divine worship because of self-will. There is no fear of God or His Word. Paul enjoined Timothy: "Preach

the word, for the time is coming when they will not endure sound doctrine," and that time has come.

The story of the infamous deed of the Gibeathites (Judges 19) and the measures taken by the Levite to call the nation to judge them, provide other instances of what happens when there is no king. All this was surely bad for a Levite, who should have been about God's business.

Today, too, there is a great let down in the morals of the people. They are greatly corrupted. Wickedness, lewdness, and licentiousness are prevalent. "We have turned every one to his own way." Isa. 53:6. There is no fear of God, therefore there is looseness in living—even among so called Christians.

The result of the wicked deed in Gibeah was civil war among the tribes of Israel. The tribe of Benjamin was almost exterminated, only 600 being left. There was enmity and strife, bitterness among brethren, the redeemed fighting one another. So there is bitterness and strife today because we do not bow to the Word of God and tremble, having no fear of Bema—the judgment seat of Christ. Shall brother go to law against brother? "Why do ye not rather take wrong?" 1 Cor. 6:7.

Thank God there is a remedy, there is delivering grace! Sin abounds, but grace doth much more abound! The remedy is to make Jesus King of your life. The kingship and lordship of Jesus are not acknowledged by the unbeliever. "We have no King but Cæsar," they cry. "Away with him!" Nevertheless He *is* the Lord Jesus Christ. That's His full title. Jesus means Saviour, Christ means Anointed of God, Lord means master and owner. He is the blessed and only Potentate. 1 Tim. 6:15. He's my King. Psalm 2:6. He is Lord of lords. Rev. 19:16. Let us own His Lordship and give Him undisputed sway, in finance, in friends, in all. Surrender, yield to Him, and let the government be on His shoulder. He is the King of glory." Psalm 24. "Where the word of a king is, there is power." Eccl. 8:4.

Yield yourselves unto the Lord. Crown Him Lord of all. Brother, sister, make Jesus Christ the King of your life.

Nay but I yield, I yield,  
I can hold out no more;  
I sink by dying love compelled  
And own Thee conqueror.

God's Word is the final authority. "I look, even to him that is poor, and of a contrite spirit, and trembleth at my Word." Isa. 66:2. Let us hold His Word as our rule and guide.

## Light at Eventide

The doctor who attended President von Hindenburg in his last illness had written a book entitled *Death in the Lord*. The old general looked up with his dying gaze and said, "Doctor, is death in this room?" "No, General, death is not in this room, but death is stalking around in the yard just waiting to come in." "Very well, then," said the General, "I want to talk with the Lord." He reached under his pillow and drew out a small New Testament and turned to John 14 and read, "Let not your heart be troubled, ye believe in God, believe also in Me. In My Father's house are many mansions, if it were not so I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you unto Myself, that where I am there ye may be also. Whither I go ye know and the way ye know. I am the Way, the Truth and the Life; no man cometh unto the Father but by Me." He closed the book and put it under his pillow. The Word was enough. He turned to the doctor saying, "Now, doctor, I am ready, open the door and tell death to come in. Oh! death where is thy sting. Oh! grave where is thy victory." Hindenburg closed his eyes, and was with his Lord.

## Lost Power

Pastor Hsi of Shansi, China, early in his career was confronted with a raving demoniac. Laying his hand upon the young man's head, he prayed to the Lord Jesus for deliverance, and the demoniac was dispossessed.

A bystander immediately presented Pastor Hsi with fifty dollars, saying: "Your expenses must be considerable; please accept this." Troubled at so large a sum, he took the gift with reluctance; and on his way home he remembered that he had not asked the Lord if he should accept it. Hardly had he reached home when a messenger, following hard on his heels, brought the news that the lad was again violently possessed.

On his return the demon exclaimed: "I fear you no longer! You seemed high as heaven, but now you are low and small. You have no power to control me any more!" All grip of faith and power in prayer indeed was gone. After he had sadly and shamefacedly returned the money, the atmosphere instantly cleared. Once more commanded to depart, with a fearful cry as he cast the youth into convulsions, the demon departed.

"Upon a life I did not live,  
Upon a death I did not die,  
Another's life, Another's death,  
I stake my whole eternity."

## THE WONDERFUL WORD

"HIS SPIRIT IN THE INNER MAN." Eph. 3:16.

### I. THE HUMAN SPIRIT.

1. *It is distinct* from soul and body. Job 32:8.
2. *Naturally* it is hasty (Prov. 14:29), haughty (Prov. 16:18), proud (Eccl. 7:8), perverse (Isa. 19:14) and burdened ("spirit of heaviness"). Isa. 61:3.
3. *When opened to God* it should be contrite (Psalm 34:18), broken (Psalm 51:17), humble (Isa. 57:15) and self-effacing ("poor in spirit"). Matt. 5:3.

### II. THE NEW SPIRIT FROM GOD.

1. *His promise.* "A new spirit will I put within you." Ezek. 36:26.
2. *Our prayer.* "Renew a right spirit within me." Psalm 51:10.
3. *Received when born again.* "That which is born of the Spirit is spirit." John 3:6.

### III. THE GIFT ALSO OF THE HOLY SPIRIT.

1. *Promised.* "And I will put My Spirit within you." Ezek. 36:27. "The Spirit of Truth . . . dwelleth with you, and shall be in you." John 14:17.
2. *Received.* "And they were all filled with the Holy Ghost, and began to speak with other tongues." Acts 2:4. The Holy Spirit is a gift (Acts 2:38) and requires faith to be received. Gal. 3:14.

### IV. THE WORK OF THE HOLY SPIRIT.

1. *To conform us to Christ.* "The supply of the Spirit of Jesus Christ." Phil. 1:19.
2. *To give strength for spiritual conflict.* "Strengthened with might by His Spirit." Eph. 3:16.
3. *To help us pray.* "The Spirit itself maketh intercession." Rom. 8:26.
4. *To be our Guide.* (a) *In faith:* "He

will guide you into all truth." John 16:13. See also Rom. 8:16. (b) *In conduct:* "Led by the Spirit." Rom. 8:14. See also Rom. 8:5.

5. *To bring death to self.* "By the Spirit make to die the doings of the body." Rom. 8:13, R. V., m.

6. *To make us fruitful.* "The fruit of the Spirit is love . . ." Gal. 5:22. See John 15:8.

7. *To bestow gifts for service.* "And He gave some, apostles . . ." Eph. 4:11. See also 1 Cor. 12:28.

### V. HIS EFFECTUAL WORKING IN US.

1. *In the mind.* "Be renewed in the spirit of your mind." Eph. 4:23. No longer animated by the soul and body, as in Rom. 8:17, but a spiritual mind, filled with light.

2. *In the body.* "Your body is a sanctuary of the Holy Spirit." 1 Cor. 6:19, R. V., m. The indwelling Spirit will quicken it (Rom. 8:11), so that Jesus' life may be manifest. 2 Cor. 4:10, 11.

3. *In the heart.* "The love of God is shed abroad in our hearts by the Holy Ghost." Rom. 5:5. "That Christ may dwell in your hearts." Eph. 3:17.

### VI. OUR RESPONSIBILITY.

1. *The human spirit remains distinct from the Holy Spirit.* "I serve with my spirit." Rom. 1:9. See also Acts 19:21; 1 Cor. 14:32.

2. *Man must rule his spirit* (Prov. 16:32; 25:28), and choose whether he will co-operate in spirit with God or Satan (2 Cor. 11:14; 1 John 4:1)—a solemn responsibility.

3. *Fellowship of the Holy Spirit depends on man's attitude.* "Grieve not the Holy Spirit." Eph. 4:30. See 1 Thess. 5:19.

and prayer be very precious; but remember, even these may hinder the quiet waiting on the All-Glorious One in which our whole being is prostrate in silence before Him.

Though at first it may appear difficult to know how thus quietly to wait, with the activities of mind and heart for a time subdued, every effort after it will be rewarded. We shall find it grows upon us, and the little season of silent worship will bring a peace and a rest that give a blessing not only in prayer but all the day. "It is good that a man should both hope and quietly wait for the salvation of the Lord."

## THE WAY OF SALVATION

### HE REFUSED THE BREAD

There was a series of vigorous thumps on the door of a house in China. The Chinese cook went to see who wanted to interview his master. Then he returned.

"Master," he announced, "it is a beggar. He is starving. Shall I give him something to eat?"

"Yes, of course," was the reply. "Give him a loaf of that newly-baked bread."

The cook looked doubtful. "But perhaps he has never seen bread before, sir. It is rice he wants."

"But I seldom eat rice, and I have none to give him just now," said the master. "If he is hungry he will eat the bread."

Obediently the fragrant loaf fresh from the oven was taken to the door. But the beggar looked at it, smelt it, then threw it away in disgust. No foreign food for him!

Next day another summons took the cook to the door. This time he returned and announced, "Master, they want you to subscribe some money to help buy a coffin."

"A coffin!" said the Master. "For whom?" "I don't know, sir," he replied. "They say there is a dead man lying outside the city gate."

"Go and see whether it is so," the master replied.

Soon he was back again. "It is quite true, sir," he reported solemnly. "And who do you think it is? It is the beggar who threw away your loaf yesterday. He has died of starvation!"

How many church-goers there are today whose self-will is keeping them from eternal life. They are insisting that the preacher give them sermonettes that will tickle their ears, instead of the message of repentance and holiness that the Master has planned for their salvation. They are insisting on the "rice" they want and they are refusing the "bread" they need. Reader, ere your coffin lid is fastened, and while the salvation of Christ is offered you, accept it and live. Be not as the foolish beggar who had his own way at the cost of his life!

## THE FAMILY ALTAR

### WHEN GOD USED AN INFIDEL

The husband had left the city in search of employment, leaving wife and four children in Chicago. Their resources were gone—no more money, no milk, no bread—and two of the children were sick. The oldest child said, "Mamma, what shall we do in the morning?" The mother replied that they would keep on trusting God. And when the sick children had been put in bed, the others knelt with their mother and asked God to send help.

Next morning a knock came at the door and a friend was there, who began questioning as to the family's needs. At last she learned their extreme poverty, and exclaimed, "Now, what do you know about that?" She handed the needy woman two dollars, and then told her story.

She was a Christian but her half-brother was an infidel. The previous night the Lord had kept him awake, for his mind was occupied with a vision. He saw a woman in a blue print dress, having four children and in dire need, who seemed to be praying for help. Finally he arose from bed, went to his sister and inquired whether she knew a woman that would answer the description. The sister thought, then replied, "Yes, I do, and she has not been out to church for a long time." Her brother then gave her two dollars, saying, "Give this to her in the morning." So just as God used ravens to feed Elijah, He is able to use even the devil's children to supply the need of His praying, trusting children.

## THE PRAYER LIFE

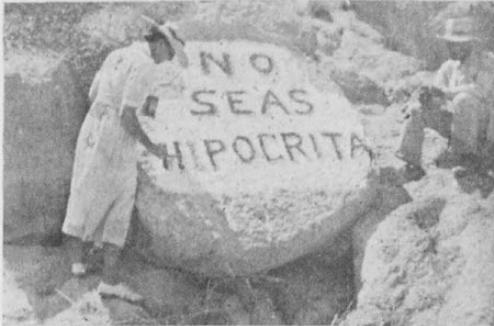
### WAITING ON GOD

"In quietness and in confidence shall be your strength." There is a close connection between quietness and faith, a deep need of quietness as an element of true waiting upon God. But as long as the waiting on God is chiefly regarded as an end towards more effectual prayer and the obtaining of our petitions, this spirit of perfect quietness will not be realized. We must see that the waiting on God is itself an unspeakable blessedness, one of the highest forms of fellowship with the Holy One, and then the adoration of Him in His glory will of necessity humble the soul into a holy stillness, making way for God to speak and reveal Himself.

Let every one who would learn the art of waiting on God remember the lesson: "Take heed, and be quiet." Take time to be separate from all friends and all duties, all cares and all joys; time to be still and quiet before God. Take time not only to secure stillness from man and the world, but from self and its energy. Let the Word

# THE GOSPEL IN FOREIGN LANDS

SEND ALL OFFERINGS TO NOEL PERKIN... 336 WEST PACIFIC ST... SPRINGFIELD, MISSOURI



Translation of the above "Don't be a hypocrite."

## PASTING, PAINTING AND SINGING THE GOSPEL

"Opportunity is rare, and a wise man will never let it go by him"—B. Taylor. Jane Collins writes of the various opportunities the missionaries in Chimbote, Peru have had.

### "Thine arrows stick fast"

After the evening service, and sometimes until midnight, a group of people may be seen going about the town with a bucket of paste and some tracts. The tracts are placed on street corners, public buildings such as the post office, schools, etc. But why at night? By the next morning the paper is stuck tightly and is hard to pull off. Consequently many people read the message.

### "The stones would cry out"

We have some more good signs painted on rocks, and I want to make a tour of the towns in this part of Peru, putting up handbills and painting rocks on the roads. The roads are long and dreary, and the texts every ten miles or so break the monotony and give the travelers plenty to think about. God's Word will not return void.

### Train steps a pulpit

On the train from Caraz to Chimbote I sat on the steps at every station, singing, playing, and preaching. At one stop a young girl wanted to learn one of the songs. She has a Bible and reads it, but when the train pulled out she went over to a post and stood there crying. Do pray for many such lonely souls, hungry for the privilege of having services in their town.

### St. Peter's birthday

Birthdays are always an occasion here. No one works on his birthday, and all his friends come to drink in celebration. Naturally the birthday of the patron saint is indeed a real holiday, lasting three days or more. We had been thinking a special tract was needed to give the people at this time to wake them up, so Miss Jeter wrote one from the Epistles of Peter. The Sunday School boys gave the tracts out on the first day, just as every one was getting well started with the celebration. You should have seen the boys go!

No one escaped a tract from the mayor to the poorest citizen. One boy went direct to the church grounds where every one was eating, drinking, dancing, and fighting. Before the people had time to read the tract through and recover from the shock the boys had covered the town and were safely at home.

Brother Hugh Jeter adds, "The town was stirred—to put it mildly! We were summoned before the governor of the town who most heatedly condemned us and who threatened us with fines or imprisonment. After having to appear before him three times, it now seems the case is being dropped. We feel that much prayer is needed that these people may be led to see the true light and to renounce the hidden works of darkness."

## GOOD NEWS FROM BETONGWE

From one of our Congo missionaries comes the encouraging news that the work at Betongwe station is being especially blessed of the Lord at this time and the work in general is taking on new life. Writing from the Gombari station upon her return from a two weeks' visit with Mr. and Mrs. Griffin at Betongwe, Gladys Taylor says:

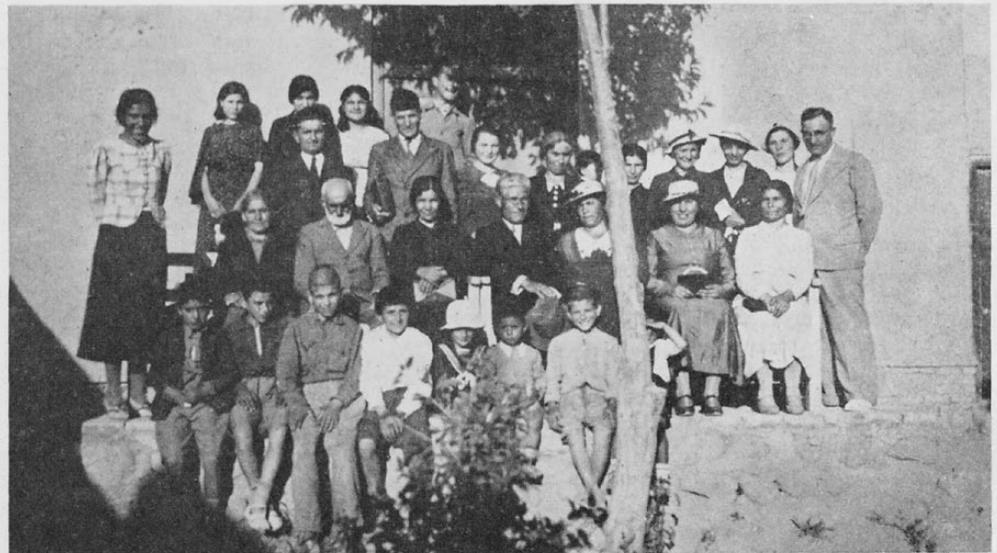
"The work at Betongwe is surely encouraging. There the natives are much more friendly than here, seem to have more personality, and respond more readily to the gospel. It has always been a problem here to get the women to come to the meetings, but at Betongwe last Sunday there were about thirty women at the morning service. All were well dressed and nice looking, and many were Christians. We had a real good meeting that morning with a long season of prayer following.

"While we were having lunch a native evangelist came to tell us that a woman

had come to the mission to become a Christian. She had been the wife of a chief but he had died a few weeks before, leaving his wives all free to return to their villages and marry again if they chose. This woman had been engaged in a form of witchcraft before her husband died, so afterward she was supposed to observe some kind of cleansing ceremony to enter another order of witchcraft. While in her village awaiting time for the ceremony she came in contact with a Christian woman who urged her to accept salvation and leave witchcraft alone. This she decided to do so together they set out for the mission—a whole day's walk from their village. Soon after Brother Griffin prayed with them they took the path back home. They came from a section that is almost entirely untouched with the gospel.

"The last Saturday morning I was at Betongwe four women came to the station to accept the Lord. One was a very old woman and admitted that she had eaten human flesh. Betongwe is right in the heart of the tribes where cannibalism was practiced before the white man came. This is one reason the work there has been very hard. For years it has been carried on with seemingly little results. Now, however, it seems that the change has come and the Lord is really beginning to work, for which we are very thankful.

"We are having quite a lively time here at Gombari now. The Bible school is on, and the day school is also in progress. Several of the Bible school students seem very promising and they are getting splendid training. I have a full schedule in the day school. I am teaching them singing and sewing besides the regular schedule. The men do practically all the sewing but we are trying to teach the wives of the evangelists to sew so that they can teach the Christians in the villages."



Assembly of God, Tabriz, Iran (Persia); Mr. and Mrs. Samuel stand at the right of the picture. Support is asked for the native preacher, Brother Paul, third row with Bible in hand. \$15.00 a month would take care of this need, and offerings should be sent to the Foreign Missions Department, 336 West Pacific, Springfield, Missouri.

**MANCHURIA**

On Easter Sunday we had our second baptismal service for this year, making it a joint meeting for the East Suburb Mission as well as other outlying sections of the city where we hold meetings. Our tabernacle was well filled and it was a blessed sight to see seventeen follow the Lord in the waters of baptism.

The following Sunday we made a trip to our outstation in Fushun to conduct the first baptismal service of the Assemblies of God in that place. We arrived in time to see the fine, thriving Sunday School in progress, after which we opened the noon-day worship hour with the mission hall crowded. We had to use just a small open tank set up on the mission hall floor, but it served the purpose and seven precious souls took this way with the Lord. There are now eleven baptized Christians in that place, including the four who came down to Mukden to be baptized.—A. J. Ahlberg.

Some time ago we requested prayer for a Mrs. Wang who was so ill that her burial clothes had been made, her coffin had been brought in for her to see, and the doctors had turned away from her bed. Jesus has proved His almighty power in raising her up and now she is able to eat and is getting stronger every day. Her neighbors are all marveling at her sudden change.

The room across from her room is occupied by a young married woman who seems to be demon possessed. They say she has been possessed of a kind of fox or ferret which natives believe has the power to entrance people and cause them to do hideous things. This morning when we called on Mrs. Wang she crept out and as close to us as she dared, but the witch doctor commanded her back into her room. We trust you will pray with us that both she and her patient may be delivered for the glory of His Name in this city. Also pray for a revival in our work here.—Ruth Melching.

**SIGNS IN THE HEAVENS**

Charles Woolever of Purulia, North India writes, "Even the heathen are seeing the signs of His coming. One day this week there was an article in the daily paper by a Hindu astrologer predicting seven years of trouble on the earth, beginning this year. He stated three-fourths of the world's population would be destroyed during this time by war, famine, and pestilence.

"One of our young preachers is greatly distressed because he has no feeling in one of his feet and fears he has leprosy. Please pray for him.

"Please pray, too, that the Lord will make a way for us to get out into the District after the rains are over in September. We have had four letters from the leading men in villages we formerly visited, urging us to return as soon as possible."

**BRIEF NOTES FROM FAR AND NEAR  
Moved!**

Mr. and Mrs. W. F. Dunbar wish their friends to know they have moved, and their new address is Martinez de Rosas 1539, Mendoza, Argentina, South America.

**Home Again**

Grace Agar, who has been leisurely making her way home from Southwest China, is now here to spend the rest of her furlough.

From North China, Mr. and Mrs. Thomas Hindle have arrived. They are in Canada at the present time.

**A New Work**

The Lord has enabled us to open a new work outside of Sao Paulo in a city called Sao Caetano with about 50,000 population of the working class.—Frank Stalter, Brazil.



**Believers in Tang Shan and Tientsin baptized by Brother Baltau shortly before he left on furlough.**



**Prayer Requested**

Carrie Anderson is delayed in returning to the Straits Settlements because of the serious illness of her mother. She asks that we remember them in prayer.

**Manchuria**

Miss Melching and I wish to share with our kind friends in the homeland the happy news of God's definite blessing in our midst. Brother and Sister Wingard have been with us helping in special meetings during which eight dear souls received the Baptism with the Holy Ghost. A crowning event was the first baptismal service since our taking care of the Chin Hsien station. Seven were given Christian baptism, five of whom had previously received the Pentecostal experience.—Pansy Blossom.

**"GREAT IS THY FAITHFULNESS"  
F. E. Baltau**

God has graciously been working at our main station in Tientsin, N. China and the eight outlying missions. Many have been saved and over five hundred have received the precious Baptism with the Holy Spirit.

Mr. Wong, a doctor in the Chinese army, was suffering with consumption. One evening he with a friend attended our meeting, and during the service God wonderfully saved, healed, and baptized him. Now he is one of the leaders left in charge of the work while we are on furlough. Mr. Wong's first wife after being saved said,

hold of his heart, saved and baptized him. He not only preaches but translates our English into Chinese.

Mr. Liu, another of our preachers, is in charge of four stations. There have been many definite cases of healing through his ministry.

Our son William and his wife, who are supervising our work while we are in America, write that the Lord is moving in an outstanding way, and numbers are turning to the Lord. Recently a man came to his home saying he wished to be baptized. "I have been trying to run away from God for some time but cannot go any farther. I want to yield my life to God and be baptized. The Lord has called me to preach the gospel." After being baptized he left with the glory of God shining on his face.

Keep praying for our work in China that God will continue to save souls and that every need may be met.

**DELIVERED FROM DEMON POWER**

From Argenteuil, France, where they are studying the language in preparation for missionary service in French West Africa, Mr. and Mrs. Paul Moore write of a young woman who for thirteen years has been demon possessed. Her parents had tried

(Continued on Page Twelve)

# THE SUNDAY SCHOOL LESSON

## Saul's Self-will

Lesson for September 4. Lesson Text:  
1 Samuel 13.

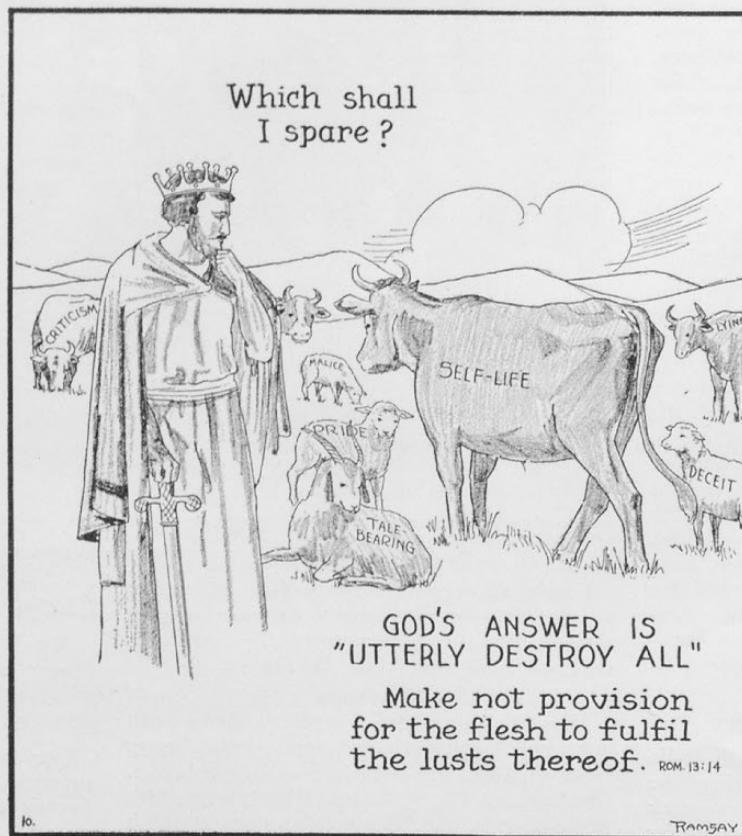
*Patience.* "Thou camest not within the days appointed," complained Saul to Samuel, in excusing his presumptuous sin. 13:11. The hardest thing for any human being to do is to wait patiently, but it is especially hard for a soldier to do so. Soldiers are men of action. They fret and fume at delay—it gnaws holes into their very souls. This is typical of the "flesh," of the natural man. The Word of God has much to say about having patience. "Let patience have her perfect work in you." James 1:4. Read the whole first chapter of James on this subject of patience. Then read James 5:7-11: "The husbandman waiteth for the fruit of the earth and hath long patience for it. Be ye also patient." "Ye have need of patience." Heb. 10:36. Take your concordance and see how many references there are to "patience."

Patience is one of the chief members of the faculty in God's Bible School. Along with Professor Experience, she is perhaps the most valuable teacher the Christian has. Poor Saul flunked when he had to take his "exam" in the subject of patience. But haven't we all, at some time or other? The Lord is good, and allows us to take the subject over again, until we get a passing mark.

It was impatience at the seeming delay of the Lord's second coming which made the unfaithful steward declare, "My Lord delayeth his coming," and he began to eat and drink with the drunken.

*The Seeming Delays of the Lord.* Peter warns us that impatience is closely akin to unbelief. Read 2 Peter 3:3-9. "In the last days," says Peter, "there shall arise scoffers, saying, Where is the promise of His coming?" "We're getting tired of hearing the same old warning, 'The Lord cometh, the Lord cometh,' and He doesn't come!" Here we see two sins blended to make a potent spiritual poison—the sin of unbelief and the sin of impatience. Why does the Lord delay His coming? Why does it seem that, like Samuel, "He comes not within the days appointed"? Peter explains it. "The Lord is not slack concerning his promise as some men count slackness; but is longsuffering to usward, not willing that any should perish, but that all should come to repentance." 2 Peter 3:9. The Lord delays His coming in mercy and longsuffering; He wants to see a few more souls saved, "snatched as brands from the burning," before His coming ends the day of grace. For example,

ask your pastor next Sunday night to request all of his congregation present who have been saved within the past ten years, to raise their hands. Whenever we make this test, from thirty to fifty per cent of the audience raise their hands. Then if our blessed Lord had come ten years ago all of these dear people would have been left behind, lost, unsaved, and very likely would have perished in the tribulation judgments and warfare! But because the Lord has tarried these ten years they are gloriously saved, safe within the Ark of safety, their names written in the Lamb's book of life.



His "tarrying," His seeming delay, has a twofold purpose. In addition to testing the patience of the saints, it tests their perseverance, their endurance. "Be patient therefore, brethren, unto the coming of the Lord. . . . Stablish your hearts: for the coming of the Lord draweth nigh." James 5:7-8.

*An Example of God's Patience.* Years ago an atheist stood on a New York City street corner, vomiting his blasphemy into the ears of passers-by. "If there be a God," he challenged, "let Him prove it to you and me by striking me dead within the next two minutes." And very dramatically he drew out his watch, and counted the seconds, while a few horrified old ladies gasped at the daring of the wretched old fake. Of course he lived. The next day someone recounted the incident to a famous gospel preacher, who smiled and said, "Did that poor fool think he could exhaust the patience of God in two minutes time?" How patient God has

been through the centuries, how longsuffering!

*God's Time vs. Man's.* Martha fretted, like Saul, at the seeming delay of the Master in not coming to the bedside of her fatally sick brother. Notice John 11:6: "When he (Christ) had heard therefore that he was sick, he abode two days still in the same place where he was." Meanwhile Lazarus died. And dear Martha, like ourselves, thought her prayer should have been answered sooner. She fretted at the delay, and when the Lord did appear, "belatedly" by the time table of the flesh, she chided Him, saying, "Lord, if thou hadst been here, my brother had not died." John 11:21. Paraphrased, she meant, "Lord, your delay is responsible for my brother's death. Why didn't you come sooner? Why didn't you answer my prayer immediately?" We all know the glorious sequel—Lazarus was raised from the dead, in the Lord's own time.

Years ago we had a friend who, being a farmer, greatly resented the new system of daylight saving time. Whenever we asked her the time she would say, "Do you mean the Lord's time, or man's time?" Reader, what time do you keep—the Lord's time or man's time? "The Lord is not slack (God's time) as some men count slackness" (man's time).

"Dad, what time is the sun due to set tonight?" asked a little boy, who had just received a new dollar Ingersoll and was immensely proud of it. "Sunset is at 6:36, Son," called the father from the depths of the evening paper. Sonny, standing on the porch, watching the sinking sun, called back importantly, "Well, the old sun had better hurry up or it's going to be two minutes late according to my time." Ah no, except for Joshua's one-day use of special "daylight saving time," the sun has never been late. Neither has the Lord. "Every good gift and every perfect gift is from above, and cometh down from the Father of lights (the Lord of the planets), with whom is no variableness, neither shadow of turning." James 1:17. Men set their timepieces by these "lights," or planets. God is the Father of lights, the Creator of the planets. He has never been behind time, neither has He ever been ahead of time, but is always on the dot. True children of God also should conscientiously endeavor to be punctual, always on time, "redeeming the time, for the days are evil."

*Self-Exaltation.* There is self-exaltation in Saul's action of usurping the ministry of the priesthood. God always deals with this sin in drastic fashion. "And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted." Matt. 23:12.

We have an outstanding example of this in the case of Herod. Acts 12:20-23. Herod gave vent to an orgy of self-exaltation. "And (Continued on Page Twelve)

# THE OUTLOOK AND THE UPLOOK

PRESENT DAY EVENTS IN THE LIGHT OF SCRIPTURE

## JEWISH CONVERTS

Despite their persecution in Germany and Austria numbers of Jews in those lands are accepting the Lord Jesus Christ, reports *International Hebrew Christian Alliance*.

## FALSE MESSIAH

According to *Our Hope* a Jew wrote to the official news organ of "Father Divine": "Father Divine is the Messiah, God Himself, of whom Moses and the Prophets did write that he shall be called 'The Lord Our Righteousness.'"

Said Jesus: "If another shall come in his own name him will ye receive." John 5:43.

## THE COMING WORLD RULER

Herr Hitler says in *Mein Kampf*: "It is necessary, then, for better or worse, to resort to war if one wishes to achieve pacifism. In reality the humanitarian and pacifist idea will perhaps be excellent on that day when the man superior to all others will have conquered and subjugated the world first of all in such a measure that he becomes the sole master of this earth. First, then, the battle and afterwards—perhaps pacifism."

## PERSONAL WORK

We learn that a circular letter, bearing the letterhead of the Communist Party, and signed by Earl Browder, makes significant suggestions for increasing party membership. Red Chieftain Browder writes: "Undoubtedly you know at least one who should be in our party. Get better acquainted with this worker. Spend your lunch time with him when possible. Invite him to your home. Discuss with him the policies of our party. Encourage him to read our literature, to attend our meetings. Be patient and persistent, and you will recruit him."

A good lesson in personal work for Christians!

## THE "DAUGHTER OF ZION" IN THE DUST

The *Jewish Chronicle* describes some of the humiliations to which Austrian Jews have been subjected. "Jews and Jewesses are still being driven to clean public lavatories, Nazi barracks, the horses and motor-cars of Nazi officials, and the streets, says a Vienna report. In many cases, Jewesses were ordered to put on their best dresses and to scent and powder themselves before proceeding to their tasks."

But there are bright gleams in the picture. For instance: "One Jew reported that, while he was on his knees scrubbing the pavement amidst the jeers of a Nazi mob, a woman suddenly called out to him: 'It is not you but we that need to be ashamed.'" The same paper states that individual German army officers intervened to save Jews from the attentions of Austrian Storm Troopers.

We know that there are many Germans and Austrians who are not in sympathy with the pagan spirit of Nazism, and we thank God for them.

## MUSSOLINI AND THE JEWS

After years of tranquillity the Jews of Italy are beginning to feel the iron hand of oppression. Anti-Jewish feeling and activity are increasing. *L'Osservatore Romano*, Papal organ protested:

"Toward the Israelites we are not only extremely anti-Christian and anti-civil but inhuman. . . . Propaganda against Jews assumes, wherever it is organized and led, proportions unworthy of twenty centuries of Christian civilization!"

## THE SUPREME MAN

In his book, "The People of God," Nathan Birnbaum, Jewish thinker, describes the kind of Messiah he is looking for. "A man must arise, a man who will bring salvation to mankind, a Supreme Man to whom God will entrust the eternal task of world history, one who with unparalleled power will conquer the hearts of millions and those of generations yet unborn, one who will love each one as if he alone existed. And this Man, whom the Most High will send, must have power to deal with the age-long struggle of mankind with sin."

O that his eyes were open to see that he has outlined the character and mission of Jesus of Nazareth!

## DEFICITS AND SURPLUSES

Figures may have a spiritual significance. The following report, based on official statements, indicates the spiritual trend in our land.

"In spite of an increase of more than 61% in our national income for 1936 over that of 1932 and with a cumulative increase of \$48,718,000,000 since 1932, the American public has actually decreased its gifts since 1932 for support of churches by 30%, general benevolences 29%, Community Chests 24%, and colleges 18%. Simultaneously expenditures for jewelry, army and navy, theatres, cigarettes, automobiles, whiskey, radio, and beer have soared to increases varying from 25% to 317%.

## HISTORY REPEATS

We read of days when rather than pour a pinch of incense on the shrine of the Roman Emperor, early Christians went to death. Today, under the pressure of the pagan nationalism of Japan, Korean Christians are meeting torture for their faith. One writes: "Korea is like a huge concentration camp. Beginning last May, a good many men and women were arrested and investigated, which usually means torture. Most of them were Christians, and let it be known that they would not bow at the shrines. Eventually the number ran up to 200. The Japanese are clever enough to arrest with these people a few non-Christians who would go to the shrines so they can disclaim any persecution of Christians." Comments *Presbyterian*: "Let these pagan powers remember that the Roman Empire faded while the Cross of Christ marched on."

# OTHERS

## A DIGEST OF CHRISTIAN THOUGHT

**COMMENDING OTHERS**—Begin today to be on the lookout for something to praise in other people, and see if your life is not the richer and happier for it.—*An Unknown Christian*.

**MAN-MADE SALVATION**—Karl Marx's theory is a shadow of . . . a plan of salvation. Sin is there—the wrongs and injustices of life. The devil is there—capital. The kingdom of heaven is there—the new State. The one conspicuous gap is the absence of a divine Saviour; but when the Marxian plan became concrete in the Russian Revolution, that place was filled by Lenin, whose tomb has become another Holy Sepulchre.—*Arthur Simmons*.

**"LET THE TIDE COME IN"**—Rambling along the rock-bound coast of Maine I have observed, when the tide was out, little pools of water in the crevices of the rocks. These pools were filled with small fish. So long as the tide was out, the little groups of fish were separated from one another, with no possibility of fellowship. But when the tide came in, it overran the pools, liberating the fish and lifting them up into an expanse of water where there were no barriers. The pools inevitably meant stagnation and death. Our churches today need the inflowing tide of the Holy Spirit.—*J. W. Ham*.

**DO NOT MURMUR**—A murmuring Christian is never a happy Christian, and in fact causes those with whom he comes in contact to be unhappy. A murmuring, complaining child in the home will bring more distraction and nerve strain to the parent than a great effort expended for the normal happy child.—*D. J. MacKay*.

**HAVE WORKS TAKEN THE PLACE OF WORSHIP?**—It may be that you and I have been so busy in spiritual work that we have had little time for companionship with Christ. There may be, therefore, need of readjustment of our spiritual time-table. It is not the amount of work, but the quality of it, that tells. So perhaps God would tell you there must be less activity and more quiet in your life.—*W. W. Martin*.

**BE PATIENT**—Sometimes there is need to say, "My soul, wait thou only upon God." We shall not lose our opportunity if we wait when God bids us do so. But we may lose our souls if we disobey. He sees things we cannot see, dangers as well as chances. "But how long must we wait?" asks someone. "We might wait till the moon turns green." Not at all, dear impatient friend. You are not waiting for the moon, but only for the traffic light.—*Hugh Redwood*.

## IN THE WHITENED HARVEST FIELD

DAVENPORT, IOWA—The Lord gave us a good campaign at El Bethel church here. Several were saved, and several received the Baptism in the Holy Spirit.—Roland and Mary Hummel, Evangelists, 5846 Christian St., Philadelphia, Pa.

### WITH CHRIST

Word has come to us of the home going of Mrs. Frank Fanning, Houston, Tex., who departed this life on June 26, 1938. Sister Fanning had been in the ministry since about 1917. We extend our sincere sympathy to the loved ones left behind.

FAYETTEVILLE, ARK.—We have just closed a 2 weeks' meeting at the Rich Land Tabernacle, in which 15 were saved, 3 received the Baptism in the Holy Ghost, and 15 were baptized in water. The evangelists were Mrs. Earnestine Ivy, of Bentonville, and Leo McClure, of Texas.—L. D. Price, Pastor.

VIAN, OKLA.—Evangelist Tom Ingle, of Webbers Falls, has just closed a 5 weeks' meeting here. The Lord wonderfully blessed. The Word went forth each night in its power and purity, and every one enjoyed it. Thirty-seven were saved, 35 received the Baptism in the Holy Ghost according to Acts 2:4, and 39 were baptized in water. The church was greatly built up. Thirty-six new members were added to the assembly roll. All Council ministers passing our way are invited to stop and see us.—E. L. Vessell, Pastor; by Mrs. Lucy Hise, Secretary.

WALNUT RIDGE, ARK.—July 31 we closed a 4 weeks' revival, W. A. Lawson, of Batesville, Evangelist. Fifty-one were saved or reclaimed, 13 received the Baptism in the Holy Ghost according to Acts 2:4, 26 followed the Lord in water baptism, and 13 were added to our fellowship. We were also happy to have General Superintendent E. S. Williams with us on the night of July 28. Being en route to Springfield, he stopped over and preached for us. Every one enjoyed his message and short visit.—Arthur C. Tilley, Pastor.

NASSAU, BAHAMAS—Praise God for the revival fire in Nassau. In response to the constant urge to start a mission in a section of our city where there was no Pentecostal work, we began there two weeks ago and the Lord has wonderfully blessed. In the short time we have been there five have been saved, and conviction is strong. Our problem is to find room for the crowds, as each night we see more new faces. There is an unusual number of young people who attend regularly. God is also blessing in our Christ's Ambassadors services; 5 were saved in the last two meetings. Hearts are hungry for the full gospel message. A welcome is extended to all Council ministers to visit Nassau.—Earle W. Weech, Box 826.

ARP, TEXAS—Evangelist James McKeehan, of Houston, conducted a 3 weeks' meeting for us in June, during which time Raymond T. Richey gave us one night. Souls were born into the kingdom and sick bodies were healed. The revival spirit is still on.—Lester P. Summers, Pastor.

### WYOMING CAMP MEETING

The Wyoming Camp Meeting was held at City Park, Glenrock, Wyo., July 12-17. Elder and Mrs. F. C. Woodworth, Denver, Colo., were the main speakers. God was present at every service. Brother and Sister Woodworth's messages were very uplifting. The town of Glenrock was stirred more than it had ever been before. A business man stated there were more cars and people in the park during this camp than he had ever seen there before, even in the large celebrations. God is blessing in Wyoming, and the people have a mind to work.—Paul Hokanson, Local Pastor.

### LIVING WATERS CAMP MEETING

David H. McDowell, of Jeannette, Pa., writes us that they have been working night and day to prepare the Living Waters Camp Ground, and they are expecting to have a camp meeting from August 18 to September 5. District Superintendent Flem Van Meter and Evangelist Hattie Hammond will be the principal speakers, assisted by a number of local workers.

The Camp Grounds are located in Western Pennsylvania, about two miles west of Cherry Tree on Route 843, accessible through Indiana on Route 80 or via Ebensburg and Barnesboro.

Further information regarding this Camp Meeting can be secured by writing to David H. McDowell, 401 Guy St., Jeannette, Pa.

AUGUSTA, GA.—About a year and a half ago we started services on the corner of Bohler and Fenwick St., in a gospel tent. Although the opposition has been great, God has been with us in saving souls, filling believers, and healing the sick. God has especially blessed the ministry of healing. One lady was healed of tuberculosis, two men of serious stomach trouble, and one little boy of blindness and many minor afflictions. These healings are well over a year old.

During the past year we have enjoyed the ministry of Etta McCaskill, Laurel, Miss.; Alma Bryant, of Florida; George Gould and Mrs. Gould, of New York; and Jennie O'Brien and daughter, of California. In the month of March the Missionary Prayer Conference, an annual feature of the Georgia-South Carolina District, was conducted here, and Fred Vogler, Springfield, Mo., was the principal speaker. Brother Vogler's ministry was a spiritual uplift to all present.

The Lord has enabled us to build a tabernacle. We had our opening service August 3. We are praising God for His goodness.—C. Milford Hicks, Pastor.

(Near) BEARDEN, ARK.—We are very grateful to the Lord for the good revival which He has just given us. Alton Parker, Houston, Texas, was with us for 3 weeks. Fifteen were saved, and a number sought the Holy Spirit Baptism. Much good seed was sown by the fearless preaching which will continue to bear fruit. We were privileged to have with us Vera Mae Wallace, Dallas, Texas, a young musician, whose special singing with Sister Parker, the wife of the evangelist, was a great help in the services. At the close of the meeting 9 were baptized in water.—Jess L. Bowen, Pastor, Newhope Church.

CHARLOTTE, N. C.—The Lord has been very good to us and although we are only 6 weeks old, yet God has graciously led us into the beginning and from the beginning also, and we are looking to Him for greater things in our midst. We are not in a position to organize as yet but we expect to do so as soon as God leads in this step. We should greatly appreciate it if any Council ministers and friends passing this way would stop and visit us. Blanche Appleby was with us recently and expects to return for a series of meetings in the near future. Our Calvary Gospel Hall is located at 1942 E. Eighth St., 3 blocks from Mercy Hospital, just off Pecan Ave. I am the present pastor and we do trust to see our friends cooperate. There is no Council work in this whole section of North Carolina and the field is ripe and promising.—R. Stanley Berg, 321 N. Caswell Rd.

ROARING SPRING, PA.—The first part of a revival campaign closed here with a rally on Monday night, August 1, with Evangelist and Mrs. C. A. Cooper, Seattle, Wash., in charge. The Lord's blessing was with us from the start. We had several conversions and two baptismal services before the campaign started on July 5. During the time Evangelist Cooper was here, 37 were saved and there were many outstanding healings. Many handkerchiefs were anointed and sent to the sick with wonderful results. One woman who was dying, and who through her husband's brother asked for special prayer, was instantly revived and is now improving. Others having minor afflictions were both saved and healed. The revival continues indefinitely with Minna Seaholm as the evangelist. We were sorry that Brother and Sister Cooper were unable to continue the revival. Both are well liked and qualified in their ministry.—D. M. Nissley, Pastor.

DAVENPORT, IOWA—July 1, we leased what had been formerly known as "Hell's Half Acre," in Davenport. This is an old building and grounds formerly used as a night club and dancehall of basest sort. We have claimed it for Christ, and He is surely backing us up in a marvelous way. The rent is quite high, and we did not have a cent to "go on," but almost immediately God opened a way to pay it. Two Council ministers are assisting us regularly and are a great blessing to us. They are Delbert Bullis and Ernest Winkler, of Davenport. We have also received a great deal of help

from the beloved pastor of El Bethel Assembly here, Lillie E. Hinkle. We are having three or four meetings a week, and are praying for God to send us a revival. Brother Clark has notified us that the Sectional Rally and Fellowship Meeting will be held here next Labor Day. At that time we hope to have the church set in order. We invite all who can, to be with us on that day. We have a beautiful wooded picnic ground of several acres, that adjoins our building, and we are looking for a glorious time in the Lord.—Pastor and Mrs. Laverne Stellrecht.

MINOT, N. DAK.—We have just concluded a 3 weeks' Vacation Bible School with Ferne Duffy as director, and members of the C. A. group as teachers. The enrollment was 150. Last Friday was our missionary day, and we were privileged to have with us Irene Larson, missionary from China. She gave the children some interesting stories about life in China, also laid before them the need of missions.

The first week, we had the children assist us on the morning radio broadcast, and this helped to promote our school. There was quite a variety of studies and activities, among them Scripture memorizing. One girl memorized 200 verses during the time the school was in session.

Every morning, after devotions, we separated the older classes for prayer. These prayer meetings lasted from an hour to an hour and a half, at which time, and nearly every day, some children accepted the Lord as their Saviour. We know of at least 15, and possibly more.

In our school we had children from every denomination in Minot, even Roman Catholics. One day a Catholic mother brought her little girl over at seven o'clock in the morning for the broadcast. Many new people were present at the closing program, and a splendid demonstration program was enjoyed by all.—Clarence Larson.

PHILLIPSBURG, MO.—We have just closed a very successful 2 weeks' revival with Evangelists Mabel Williams, of Springfield, and Nell Burt, Assistant. Nine were gloriously saved, and one received the Baptism in the Holy Ghost according to Acts 2:4. A man and his wife who were saved witnessed a very beautiful scene in seeing their little six-year-old daughter so sweetly accept Jesus as her Saviour and follow Him in water baptism along with 8 other converts. Her fear of the deep water was driven out by her determination to follow the Lord in His command. We on the water's edge were made to weep for joy to see such a manifestation of God's saving grace through this little girl's determination to be obedient to her Lord. Please pray for a boy 13 years of age who was soundly converted and baptized, and is now seeking the Baptism in the Holy Spirit. He walks 4 miles to Sunday School and church, and so far as we know he is the only one in his home who is saved. We are praising the Lord for what has been done in other hearts. Six united with the church on the closing night of the revival. Members from

other churches proved their interest by attending the meeting. How we praise God for an old-time gospel message that is still reaching the hearts of people.—Ben Jones, Pastor.

SPARTANBURG, S. CAR.—July 31 we closed a 3 weeks' campaign with Evangelist and Mrs. George Gould, Savona, N. Y. The largest crowds said to be known in the history of our church attended. The last Sunday night the attendance was estimated at about 2,000. During the meetings our church had a change of pastor, which caused somewhat of a strain on the spirituality of the services. However, in spite of the hindrances God gave us a real time of blessing. God blessed the preaching of His Word with real conviction. One young married couple stepped out for God. The young husband testified that two nights after his wife's conversion, he left the tent under such conviction that he was almost afraid to retire for fear he might die before morning. The next day he asked his wife to bless the food at the noon meal, something they had never known before. That night he came to the altar where God wonderfully met him. A total of 18 came for salvation, and one received the fullness of the Spirit. Many hands were raised for prayer for salvation. The Sunday School reached its record attendance during the meeting, and the church in general was built up.

God has favored our assembly in sending us E. W. Bethany, former Southeastern Bible School teacher, of New Brockton, Ala., and party. We are looking forward to great things from God in the coming months.—Harley Wright, Church Secretary.

#### MICHIGAN STATE CAMP MEETING

The first Michigan State Camp Meeting convened at the Bible Conference Grounds, Lake Odessa, Michigan, on July 22, under the auspices of the Michigan Christ's Ambassadors, the Executive Committee serving as the Camp-Meeting Committee.

Great blessing attended the ministry of the Word as brought to us by A. G. Ward, General Secretary of the Pentecostal Assemblies of Canada, and A. A. Wilson, of Kansas City, Missouri, as well as other visiting brethren including our District Superintendent, G. F. Lewis. Four and sometimes five services were held daily, the first of these being a Galilean service conducted by the young people at the water's edge at 7 o'clock each morning. The large tabernacle was well filled at almost every service, and was taxed to capacity at times, especially over the last week-end when the Christ's Ambassadors held their annual three-day convention.

Throughout the entire 10 days a blessed spirit of unity and love prevailed among the people. Some were saved, a goodly number were filled with the Spirit, and some testified to receiving a definite healing for the body.

We are deeply grateful to the Lord for His opening up the way for this, our first camp meeting. The beautiful grounds, fully equipped, were secured at a very reasonable rate and the Lord supplied every need for the camp, giving us a most successful

camp meeting with both spiritual and material blessings.—Mrs. Malachi R. Cook, Secretary.

HOPE, ARK.—God's promise to answer "exceeding abundantly above all we can ask or think," has truly been fulfilled in the Hope Gospel Tabernacle. In the short space of a little over 2½ years the Sunday School has grown from well below 100 to a record not long ago of 447 and an average for the year of well over 300. The auditorium, seating between 600 and 700, is well filled in the regular services on Sunday nights, and recently in the George Hayes revival campaign, for several nights, there was not room to seat the crowds. God signally blessed Brother Hayes' messages to the people of Hope, and definite results from his ministry are still to be seen. We need more preachers who will "preach the Word." In the regular services the last three Sunday nights, between 15 and 20 have sought the Lord for salvation, and a real revival spirit still prevails.

In addition to current running expenses during the year, we have paid the final debt of approximately \$2,000 on the property. Our building is a structure 52x150 feet with an auditorium 52x90. The remainder of the space is taken up with Sunday School rooms, rest rooms, nursery, central heating plant, and pastor's study. The church is located down town on Main Street just three blocks from the business section of the city and five blocks north of Highway 67.

We are finding it true that people of every rank in life want the full gospel and are hungry for the reality of the power of God, the Baptism in the Holy Ghost, and a deeper life of holiness and consecration. Thanks to a praying congregation and a God who answers prayer, people throughout this city and surrounding towns are becoming conscious of the blessings of the Lord. Surely it is still true, "Except the Lord build the house, they labor in vain who build it."—Bert Webb, Pastor.

FARGO, N. DAK.—The Gospel Tabernacle has experienced a wonderful outpouring of the Spirit. It is commonly accepted that this visitation from God has done more for the local work than any previous revival.

An evangelist had been engaged to conduct a series of services and the saints had gathered faithfully for prayer for two weeks preceding the opening date. At the last minute a wire was received from the evangelist stating that it was necessary for him to cancel the meeting. By this time the revival was on its way and God in His gracious mercy, did not cancel it. So for 9 weeks we witnessed the most wonderful outpouring in the Tabernacle's history.

Night after night the presence of the Lord filled all the place where we assembled. No two services were alike. Some nights a mighty volume of praise ascended like incense for hours without a break and again agonizing prayer with groanings and tears occupied the entire time. Some nights the power fell upon the first one to come into the room and as each new person would enter, the power would come upon him until

all would be mightily swayed under the Spirit's touch, and wave after wave would sweep the entire company for hours. Big, little, old, and young—all would revel in His presence.

The usual manifestations one sees when the human contacts the Divine were witnessed and a number of the Gifts of the Spirit were in evidence. While we are greatly thankful for the outward manifestation of His presence, we are deeply grateful for the undercurrent of spiritual life that permeated the revival. The spirit of fellowship and love so prevailed that several who had withdrawn from the fellowship were drawn in and found themselves united again to the body by the Spirit. Confessions by the saints were common throughout the entire 9 weeks. It is not difficult for Justice and Mercy to meet together and for Righteousness and Truth to kiss each other where the Holy Ghost has His way.

Our pastors, Brother and Sister R. R. Carmichael, preached at the regular Sunday services, but further than giving a few instructions on how to yield to the Spirit, they did not preach on week nights. It was truly a Holy Ghost revival and to God be all the glory.

A number received the Baptism in the Spirit and several were saved including some we have prayed for for several years. The revival has had a wide radius. A young school teacher walked 6 miles to attend the services and others drove from a distance of 30 miles.—H. S. Finch, Secretary.

#### N. CALIF. AND NEVADA DISTRICT COUNCIL AND CAMP MEETING

The Twentieth Annual District Council of the Northern California and Nevada Assemblies of God convened at the Camp Ground at St. Helena, California, from June 27 to July 1. Superintendent J. Paul Thommen and Secretary-Treasurer R. J. Thurmond were both re-elected on the nominating ballot. J. Narver Gortner and R. J. Thurmond were elected General Presbyters.

The business sessions were graciously blessed with the sweet spirit of fellowship, and the ministry of J. Roswell Flower, General Secretary, was a real inspiration during the Council week. The Fifth Annual Camp Meeting continued on until July 17, with two weeks more of wonderful feasting as we were privileged to have the ministry of A. L. Branch, Bible Teacher; Ralph M. Riggs, Camp Evangelist; and Roxie Alford and Brother Riggs in Special Sunday School Training Work.

Special men's meetings were held, being presided over by Arnold Weston and Emile Chastagner, returned missionaries from Africa, C. Stanley Cooke, and H. E. Alford; while Sisters Weston, Chastagner, Cooke, and Branch ministered at the women's meetings.

Two glorious days of Home and Foreign Missionary programs were held and over \$2,000 in cash and pledges were subscribed for World Missions.

Children's meetings also were held twice daily and were an outstanding phase of the camp, under the direction of Bernice Mast and a staff of capable workers, one feature being the Craft Department in

charge of E. Paul Johnson. A new and very successful feature this year was the organization of an Intermediate C. A. Group ("the in-betweens") with Brother and Sister C. E. Persing and Brother and Sister C. G. Roberts, and Sister Riggs as Counselors. These young folk felt they were too old for "Children's Church" and too young to take active part in the other services, so each afternoon they met for a time of singing, praise and worship, and different speakers brought interesting and timely messages to them.

Our General Superintendent, E. S. Williams, was the speaker for the closing week which was climaxed by the two closing days of the Christ's Ambassadors Convention, President Paul E. Radley in charge. The Lord graciously blessed the ministry of Brother Williams to the hearts of young and old alike.

A report would not be complete without reference to the prayer room and the response of hungry hearts for salvation, refilling, and the Baptism in the Holy Spirit. After many of the services the large prayer room was filled and a large number testified to the blessings received there.

All in all, it was voted to be the best Council and Camp Meeting that we have had heretofore and every one left with the feeling of a real visitation of the Spirit in every department; but if Jesus tarries, we are looking forward to another Camp Meeting in 1939 which we expect will be bigger and better. Many people will be coming to California to the Golden Gate International Exposition, which is only 60 miles from our Camp Ground, and we trust many will arrange their visit to take in the 1939 Camp Meeting.—R. J. Thurmond, Secretary-Treasurer.

#### SUNDAY SCHOOL LESSON

(Continued from Page Eight)

the people gave a shout, saying, It is the voice of a god, and not a man. And immediately the angel of the Lord smote him, *because he gave not God the glory*: and he was eaten of worms, and gave up the ghost." When Napoleon planned his invasion of Russia, the Russian Ambassador humbly visited the Little Corporal at his palace in Paris, and attempted to dissuade the Emperor from his threatened plans. Napoleon insolently rejected his overtures, commanding him to inform his master, the Czar, that he, Napoleon, would be in Moscow within a certain time. The answer to Napoleon was: "Sire, man proposes, but God disposes." God didn't require a legion of angels to put blasphemous Herod in his place; He used a few worms. He didn't use His heavenly cavalry in fighting against mad Napoleon; He sent the gentle snowflakes down upon the steppes of Russia, until the conquering battalions of the Little Corporal were smothered to death by their cold, white embrace. Man proposes, as did poor Saul in our lesson of today, but God disposes.

*The Golden Text.* "The soul that doeth ought presumptuously . . . shall be cut off." Years ago, there suddenly appeared on the Liberian mission field a young man of twenty-one, who thrust himself upon the missionaries there, informing them the Lord had sent him.

He had no outfit—just an empty trunk. He had no official authority, no missionary board was backing him; he just presumed to come. He took dreadfully sick with blackwater fever and almost died. God dealt with him for his presumptuousness while on his sickbed, and upon convalescing he murmured to the senior missionary, "Brother, I think I misunderstood the Lord. He must not have said, 'Go to Liberia.' He must have said 'Go to Siberia.'" "After the heat of Liberia, the snowy wastes of Siberia seemed wondrously inviting to the poor fever-racked young fellow. But let us hope for the sake of the Siberians that he didn't arrive there! Lord, keep back thy servant also from presumptuous sins."—Harry J. Steil.

#### DELIVERED FROM DEMON POWER

(Continued from Page Seven)

everything to have her healed, and much prayer had been offered.

Not long ago when this young woman, together with her mother and aunt, was visiting in the home where the Moores are staying, the subject of her affliction was brought up. God giving faith, they all determined to fast and pray for deliverance according to Matthew 17:21. The answer did not come then, nor after the second day of fasting and prayer. The afternoon of the third day God gave the assurance, and the people began praising the Lord for His promise. Trembling, the young woman began to pinch and scratch her arms, then with a scream fell to the floor in a fit. The demon was rebuked in Jesus' name, and the girl became quiet—completely delivered. Hallelujah. Jesus is the same today as He ever was!

#### CORRECTION

In the August 6 issue of the Evangel we reported a message given by Dr. Lilian B. Yeomans, "Jesus Christ Maketh Thee Whole." We regret that a mistake was made in that portion of her message given on page 11. The Evangel stated: "It is written by Harry M. Lehr of Ada, Ohio, about the healing of a highly cultivated lady. Her father was the founder of a university in southern Ohio." However it should have read as follows: "It is written by Miss Harriet M. Lehr of Ada, Ohio, a highly cultivated lady, about her own healings. Her father was founder of Ohio Northern University." We are glad to know from Dr. Yeomans that Miss Lehr, whom God healed of spinal meningitis, is very well and active.

#### DONALD GEE'S ITINERARY

Houston, Sept. 7-9; Dallas, Sept. 11-13; Tyler, Sept. 14-16; Austin, Sept. 18-19; Waco, Sept. 20; Wichita Falls, Sept. 21-22; Ft. Worth, Sept. 23-25. Brother Gee will speak twice daily, 10:00 a. m. and 7:45 p. m. at these Texas points. For further information write District Superintendent F. D. Davis, 1626 Lipscomb St., Ft. Worth.

#### HEBREW SAILORS

Today in Palestine one can see the beginnings of a Jewish Mercantile Marine, with ships officered and manned by Jews, loaded and unloaded by Jewish stevedores, and with all the technical orders given in Hebrew.

**FORTHCOMING MEETINGS**

**JOPLIN, MO.**—1508 Virginia Ave., Sept. 4-30; The Sanders Trio, of Jefferson City.—S. K. Bifle, Pastor.

**BURWELL, NEBR.**—Full Gospel Tabernacle, Aug. 24—; Mr. and Mrs. Wesley Goodwin, of Oklahoma, Evangelists.—B. C. Heinze, Pastor.

**ST. LOUIS, MO.**—Bethel Temple, Palm and Jefferson Sts.; month of August; Stanley Comstock, Evangelist.—Henry Hoar, Pastor.

**BAKERSFIELD, CALIF.**—Full Gospel Tabernacle, 17th and C; Aug. 22—; George Hayes, Houston, Texas, Evangelist.—Floyd L. Hawkins, Pastor.

**PHILADELPHIA, PA.**—Pentecostal Church, 11th and Westmoreland St., Sept. 4-18; Etta Rackley, Evangelist.—Benjamin H. Cox, Pastor.

**BETHLEHEM, PA.**—Gospel Tabernacle; Sept. 4-18, or longer; Mrs. Emma A. Dickerson, Evangelist.—Francis K. Neuciler, Pastor.

**BORGER, TEXAS**—Aug. 16, for 3 weeks or longer; Leland R. Faith, Denver, Colo., Evangelist.—J. A. Thomas, Pastor.

**ELIZABETH, N. J.**—First Pentecostal Church, Sept. 7-18; Evangelist and Mrs. I. J. Bolto, Tampa, Fla.—A. D. Christensen, Pastor.

**NEW HAVEN, CONN.**—Lawrence Street Baptist Church, 100 Lawrence St.; Aug. 29-Sept 1; T. J. Jones, London, England, Speaker.—Gotthard Hagstrom, Pastor.

**HOUSTON, TEXAS**—Central Park Assembly of God, 69th and Ave. N., Sept 4, for 3 weeks or longer; E. C. Tobey, Portales, N. Mex., Evangelist.—Richard L. Day, Pastor.

**DATE CHANGED**

**SAND FLAT, MD.**—Tabernacle, on Highway 219, near Deer Park; Aug. 30-Sept. 18; Hattie Hammond, Evangelist.—J. Vernon Cardiff, Pastor.

**RIG, W. VA.** (5 miles from Petersburg)—Tent meeting now in progress. All-day meeting in grove, Lost City, W. Va., Aug. 28.—Evangelist and Mrs. Pete Saleskey, Westport, Md.

**CHELTENHAM, MD.**—Gospel Tabernacle, Aug. 21-Sept. 4; Beatrice Wells, 12-year-old Evangelist. All assemblies in this section invited to co-operate.—Homer Peterson, Pastor.

**DALLAS, TEXAS**—Dallas County Fellowship Meetings: Aug. 28, 12th and Beckley; Sept. 11, Oakland and Marburg St., Milton R. Summers, Chairman.—J. E. Claunch, 2007 Maryland.

**HOUSTON, TEXAS**—Magnolia Park Assembly, 79th St. and Baltimore Ave., under tent; Aug. 14-Sept 4; Evangelist and Mrs. James E. Hamill, Big Stone Gap, Va. E. M. Yeats is pastor.

**ABERDEEN, S. DAK.**—217 Second Ave. S. E.; Aug. 21-Sept 4; Julia M. Peterson, Oakland, Calif., Evangelist; Eunice Nelson, So-g Leader. P. T. Emmett is Pastor.

**QUINCY, ILL.**—Bethel Church, Jefferson and S. 12th St.; Aug. 28, for 3 weeks; Stanley Comstock, Sioux City, Iowa, Evangelist.—Louis O. Rynning, Pastor.

**DECORAH, IOWA**—Assembly of God Tabernacle, 604 South Ave.; Aug. 28, for 3 weeks or longer; Clarence H. Jenson, Alexandria, Minn., Evangelist. Stanley H. Clarke is Pastor.

**CHICAGO, ILL.**—Dedication, Calvary Tabernacle, 2715 W. North Ave., Aug. 28. Services 10:30, 3:00, and 7:30. Pastor Frank J. Lindquist will preach dedicatory sermon in afternoon. Pastors of Metropolitan Area invited to take part in dedication program. Out-of-town ministers will be taking part throughout the services. Revival meetings to follow.—J. R. Ashcroft, Pastor.

**"DEEPER LIFE" CONVENTION**

**CINCINNATI, O.**—"Deeper Life" Convention for Christians and Christian Workers; Christian Assembly, 1224 Race St.; Sept. 23-Oct. 2. Three meetings daily. Lodging and breakfast provided for about 200. Write early for reservations. Restaurants and hotels near church. Evangelist Hattie Hammond in charge. Other speakers announced later. Send all correspondence to 2525 Gilbert Ave., Cincinnati, O.—O. E. Nash, Pastor.

**INTERSTATE CAMP MEETING**

**EUREKA SPRINGS, ARK.**—Interstate Camp Meeting, Aug. 25-Sept. 5. Special Speakers; Donald Gee, of England, John Wright Follette, New Paltz, N. Y., and Raymond T. Richey, Houston, Texas. Missionaries will be present for special services each Sunday afternoon. A committee on "homes" will assist in locating you when you arrive. For further information write Secretary E. J. Bruton, Box 300, Pine Bluff, Ark. Telegraphic address 205 W. 22nd St. Phone 1607.

**LIVING WATERS CAMP MEETING**

Living Waters Camp Meeting, Aug. 18-Sept. 5. Grounds located in Western Pennsylvania, 22 miles northeast of Indiana, Pa., on Route 843, accessible through Indiana on Route 80 or via Ebensburg and Barnesboro. District Superintendent Flem Van Meter, Hattie Hammond, and local workers will minister the Word daily. For information write D. H. McDowell, 401 Guy St., Jeannette, Pa.

**KENTUCKY DISTRICT COUNCIL**

**LONDON, KY.**—Annual Council Meeting of Kentucky District, Aug. 30-Sept. 2. Free entertainment to ministers and delegates. Visitors will find good accommodations in rooms and tourists cabins at reasonable rates. Those desiring credentials please write the Secretary for Applications and be present to meet the Credentials Committee. For further information write O. E. Nash, District Superintendent, 2525 Gilbert Ave., Cincinnati, O.; J. J. Humphries, Secretary, Taylorsville, Ky., or M. A. Jolley, Pastor, London, Ky.—J. J. Humphries, Secretary-Treasurer.

**EASTERN DISTRICT PRAYER CONFERENCE**

**MOUNT UNION, PA.**—Eastern District Prayer Conference, First Pentecostal Church, Grant and Shaver Sts., Sept. 28-30; Eugene W. Benjamin, Pastor. A call to prayer for revival. Services: 9:30, 2:30, and 7:30. Many able ministers expected to be present to bring a helpful ministry from the Word. Open to all God's dear people. Accommodations specially provided for ministers, missionaries, and their wives. Write ahead for accommodations to Pastor E. W. Benjamin, Route 21, Mount Union, Pa. Meals on freewill offering plan.—Fred D. Drake, Prayer League Leader, 825 Greenridge St., Scranton, Pa.

**SOUTH FLORIDA DISTRICT COUNCIL AND CAMP MEETING**

South Florida District Council and Camp Meeting, Pleasant Grove Camp Ground, Durant, Fla.; Council Oct. 4-6; Camp Meeting Oct. 6-16. Annual C. A. Rally and Business Session, evening, Oct. 3. Credentials Committee meets Oct. 3, 2:30 p. m. Will receive all applicants before adjourning. Room for Council \$1.00; for Camp \$3.00; \$4.00 for Council and Camp Meeting. Meals 20 cents each, for Council and Camp Meeting. Rooms limited, make reservation early. Camp Ground located 11 miles south of Plant City, 1 mile east of Durant Station.

For further information write H. F. Snow, District Superintendent, 812 Genessee Ave., Tampa; W. H. Couch, Camp President, 1220 16th St. N., St. Petersburg; or N. A. Bell, District and Camp Secretary-Treasurer, 1907 N. B St., Tampa, Fla.

**TEXICO DISTRICT CAMP MEETING**

**LEVELLAND, TEXAS**—Joint Camp Meeting, South Plains Section and Central Plains Section, Texico District, Aug. 21-Sept. 4. Evangelist Clyde Goree, Night Speaker; District Superintendent A. C. Bates in charge of Day Services. Every convenience possible offered campers. Come prepared to do your own cooking; stoves to cook on and shelter for campers free. For further information write Pastor J. E. Young, Levelland, Texas, or H. M. Reeves, Box 1404 Plainview, Texas.

**FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES**

**DANVILLE, ILL.**—Fellowship Meeting and C. A. Rally, Sept. 5. Bring your musical instruments. C. M. O'Guin, District Superintendent, in charge.—Bert Talcott, Pastor.

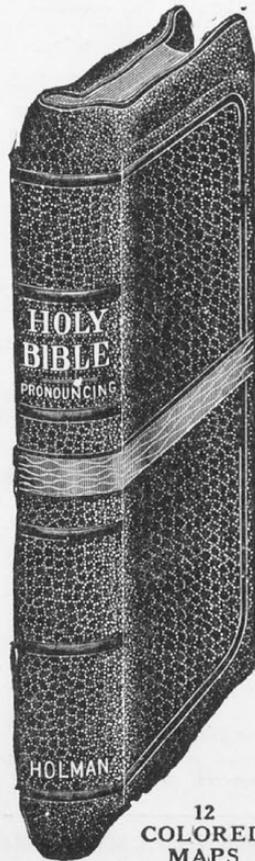
**KANSAS CITY, MO.**—Sectional Fellowship Meeting, Sept. 5, Full Gospel Tabernacle, 3100 E. 31st St. Services: 10:30, and 2:30. C. A. Rally 7:45. Bring basket dinner and special music. A. A. Wilson is Pastor.—J. L. O'Dell, Sectional Secretary-Treasurer, 1506 Van Brunt Blvd., Kansas City, Mo.

**PEARL, ILL.**—C. A. Rally, Sept. 5. Basket dinner. Services: 10:30, 2:30, and 7:45. Special speakers and singing. Every one invited. Reports from young people in afternoon service and special speaker from each assembly. Please be present. Lynn Bonnavar, Pastor.—Ivan Belfer, Sectional Vice President, 1201 Rhodes St., Granite City, Ill.

**SAND FLAT, MD.** (Highway 219, near Deer Park)—Prayer Conference and sectional Fellowship Meeting, Sept. 5-6. Ralph Jeffrey and Hattie Hammond, Special Speakers. C. A. Rally in the evening service. Services: 10:00, 2:00, and 7:45. All-day meetings. Meals served.—J. Vernon Cardiff, Pastor, Box 144, Mt. Lake Park, Md.

**RAPID CITY, MICH.**—Northern Michigan Fellowship Meeting, Sept. 5, in Town Hall. Services 2:30 and 7:00. Bring lunch; hot coffee served. Elmer Way is pastor. Jack Englehardt, Atlanta, Secretary-Treasurer.—Alfred J. Hamlin, Glennie, Mich., Chairman.

**AKRON, O.**—Ohio State C. A. Convention, Sept. 3-5, at Bethel Assembly of God, Fourth Ave. and Chittenden St.; M. L. Ketcham, Missionary to India, Afternoon Speaker; E. E. Bond, District Secretary-Treasurer, in charge of election of officers, afternoon, Sept. 3. Rooms available for out-of-town visitors.—Wesley Wibley, President, 330 Mound St., Marysville, O.



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SEDALIA, MO.—C. A. Rally, Sept. 5. Every one invited. All C. A.'s especially urged to attend. First service 11:00 a. m. Bring well filled baskets and musical instruments.—Emily Keele.

DATE CHANGED

TUSCUMBIA, MO.—Sedalia Sectional Fellowship Meeting, Aug. 23. Nelson Sach, Supply Pastor.—E. F. Sanders, District Secretary, 311 W. Dunklin, Jefferson City, Mo.

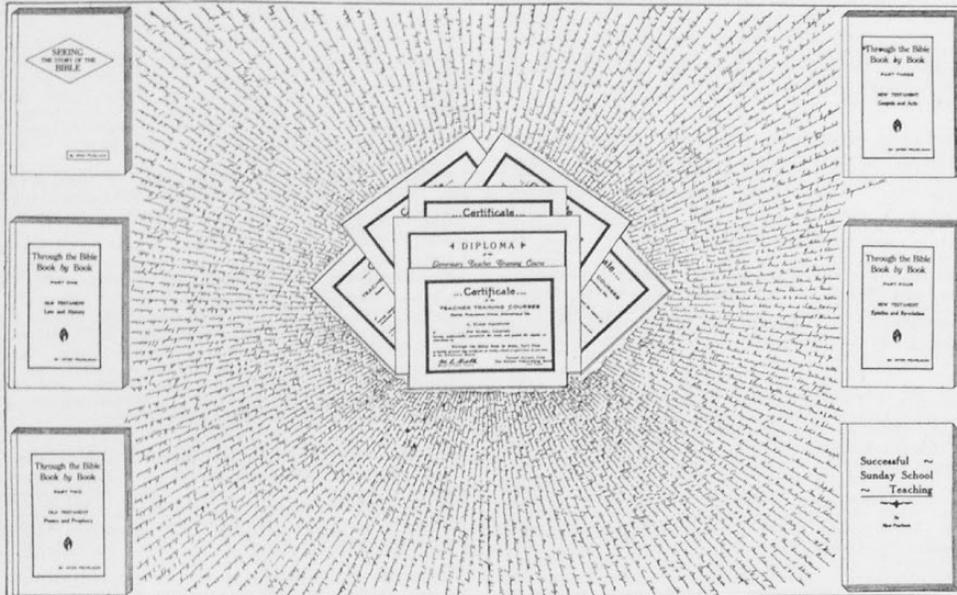
SCRANTON, PA.—Anthracite Sectional C. A. Rally, Sept. 5. Morning devotional services, Pentecostal Church, 825 Green Ridge St.; 2:00 and 7:00 p. m. services at Asbury M. E. Church, Monsey Ave. and Delaware St. (one block from our church). Special Speakers: Geo. E. Dych and Wilfred A. Brown, and possibly District Superintendent Flem Van Meter. Afternoon and evening services in charge of Sectional Vice President J. E. Jenkins.—Fred D. Drake, Pastor.

DATE CHANGED

MILBANK, S. DAK.—Dedication of New Tabernacle and Sectional Fellowship Meeting, Aug. 29. Services: 10:30, 2:30, and 8:00. C. A. Service 6:30.—A. A. Anderson.

DAVENPORT, IOWA—Fellowship Meeting and C. A. Rally, Sept. 5, at West Davenport Tabernacle, 3105 Rockingham Road. Services: 2:30, 6:15, and 8:00. Basket supper on shaded tract adjoining Tabernacle. Stanley H. Clarke, District Presbyter, will be present, and it is planned to have this new church set in order at this time.—Laverne Stellrecht, Pastor.

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CAIRO, ILL.—Fellowship Meeting, Aug. 29. Basket dinner served on grounds. Every one invited. District Superintendent Carl O'Guin, Speaker. Revival in progress, Gayle Jackson, Evangelist.—M. W. Wilson, Pastor.

MISCELLANEOUS NOTICES

NEW ADDRESS—242 Dodge St., Delta, Colo. "I have accepted the pastorate here." S. E. Williams.

WANTED—Bibles, mottoes, good books, papers, and tracts for free distribution to the gospel hungry. Send postpaid.—E. McLain, Dardanelle, Ark.

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OPEN FOR CALLS

Evangelistic

Norman C. Whitlock, 247 Blevins St., Corpus Christi, Texas—“Have resigned the pastorate here after 3½ years; have had 16 years’ experience as pastor. References: F. D. Davis, 1626 Lipscomb St., Ft. Worth; J. C. Wilder, 404 Drexel Ave., San Antonio; A. C. Bates, P. O. Box 5048, Amarillo, Texas.

Evangelistic or Pastoral

G. W. Alsop, 616 S. Main St., Bristow, Okla.—“I have resigned the pastorate at Turkey Creek Mission. Wife and I sing specials.”

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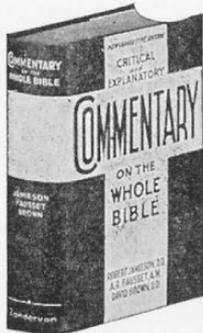
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SPECIMEN OF TYPE

CHAPTER XXVIII A

Ver. 1-28. A bad conscience makes men righteous are alone truly bold (ch. 14. 26; Psal Anarchy producing contending rulers shorter of each. **but by a man . . . prolonged—**or, of understanding—*i. e.*, a good ruler—he who regards the right, *i. e.*, a good citizen, shall 1 days)." Good rulers are a blessing to the government as a punishment for evil is cont good as blessing to the good. **3. A poor ma**

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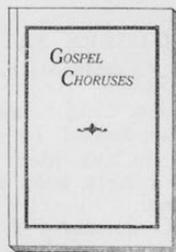
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