

THE **P** NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

# PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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## "Jesus Christ Maketh Thee Whole"

Dr. Lilian B. Yeomans at Central Bible Institute

LET us read the Word of God and receive it. It is God-breathed and God-inspired. I never, never am party to any person's stepping out on anything but the Word of God—the express Word of God. Lots of people have gone into fanaticism through stepping out on messages and interpretations. I am like Peter. I say, "Bid me come," and if He bids me come I will go, if it is walking on the air; but I have to have His Word.

"And it came to pass, as Peter passed throughout all quarters, he came down also to the saints which dwelt at Lydda. And there he found a certain man named Æneas, which had kept his bed eight years, and was sick of the palsy. And Peter said unto him, Æneas, Jesus Christ maketh thee whole; arise, and make thy bed. And he arose immediately. And all that dwelt at Lydda and Saron saw him, and turned to the Lord." Acts 9:32-35.

We notice first of all that this miracle was performed, not in Old Testament times, not under the old dispensation, not during the visible ministry of the Lord Jesus Christ, but after the Lord Jesus Christ had ascended to heaven. It was in the Holy Ghost dispensation in which we are living at this moment. That is all important. People have told me I have no right to any of the promises in the Old Testament; nevertheless I got one of my biggest promises from Jeremiah 30:12-17, for that chapter the Holy Ghost applied to me. People say it

deals with the Great Tribulation. I know it deals with the Great Tribulation, but I had a great tribulation too and God gave it to me and I took it and it works. Some people say I stole it from the Jews, but I tell the Jews that I have no intention of returning it whatever. The Lord gave it to me and it is mine.

I read in Romans 11:17, "And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree." I don't see how you can keep much from the graft, do you? It partakes of all

the blessings of the tree. Look at Jeremiah 30:17: "I will restore health unto thee, and I will heal thee of thy wounds, saith the Lord." God made that word living and powerful to me. He restored health to me and healed me of all my wounds.

When I was a morphine addict everybody said that I was going to die. One good man came and knelt beside me and sang a good song, "The touch of death is upon thy frame, the marble slab soon will bear thy name. Lest thou should suffer eternal shame, come away to Jesus now." I think the dear brother has gone to glory now, and I am still going strong!

The 19th verse says, "And out of them shall proceed thanksgiving and the voice of them that make merry." Yes, out of this tabernacle, His dwelling place. If I haven't praised and praised! Some places I go now they don't wait for me to announce it; they start singing, "I will praise Him," as soon as I get to the door, for they know I love it.

Peter came to Lydda and found this young man sick eight years from paralysis, and one of the good brothers probably came to him and said, "We have a very sad case here, Peter. Would you come in and see this poor fellow who has been lying so many years unable to move?"

Peter went, of course. When he got there he saw it was a hopeless case, (Cont'd on Page Two)



### A Healing Hymn

Thine is the love which will not let me go:  
Thine is the love which through my soul doth flow:  
Saved by Thy love, and healed by Thy peace,  
Thy praises shall my thankful heart release.

Thine is the light which shineth all the day:  
Thine is the light which leadeth me Thy way:  
Cleansed by Thy light, and filled with its fire,  
Thy purity becomes my heart's desire.

Thine is the faith which makes my vision clear:  
Thine is the faith which brings my healing near:  
Strong in Thy faith and steadfast in Thy truth  
I am made new in Thine eternal youth.

Thine is the life which raiseth from the dead:  
Thine is the life which is our daily bread:  
Filled with Thy life, my life shall perfect be:  
Love, faith, and life: Most Holy Trinity.

# We Stand in Jeopardy

Sarah Foulkes Moore, Los Angeles, California

"Watch . . . pray always, that ye may be accounted worthy to escape."

The Lord is coming at an unannounced moment. A great many are not ready to meet Him. A dispensational move is about to change the old order making way for the new. The Church of this end-time period has reached its Laodicean stage. Judgment is beginning at the house of God.

"As a snare shall it come on all them that dwell on the face of the whole earth." In regard to the Church and the Rapture, as to whether the Church goes into the Tribulation or is caught up before, as to whether the Rapture is partial or full, there is among noted Bible students much difference of opinion. But in regard to the requirements of readiness for the Rapture, the Lord has left no room for doubt.

The most important question facing every Christian at this hour is, Are you ready to meet the Lord when He comes? Much unfulfilled prophecy remains before He comes with His saints; none, before He comes for them. "One known sin unforsaken, one known command disobeyed, one known truth unbelieved, one part of the life unyielded, and we stand in jeopardy."

The most vitally important truth for every Christian to know who aspires to be in the Rapture is, What constitutes readiness to meet the Lord when He comes? "The imminent return of our Lord is the great Bible argument," averred Dr. Torrey, "for a pure, unselfish, devoted, unworldly, active Christian life. 'Every man that hath this hope in him purifieth himself, even as He is pure.'"

Measured by the Saviour's own words, readiness does not, as many suppose, consist in being merely saved or baptized in the Spirit. "Let your loins be girded about, and your lights burning; and ye yourselves like unto men that wait for their lord. . . . Blessed are those servants whom the Lord when He cometh shall find watching." Luke 12:35-37.

"Let your loins be girded about!" This is considered an allusion to the order of the passover and to the long, flowing, and entangling robes of the Orientals, which require to be bound about the loins before a journey. Ex. 12:11. Those embodying the requirements of readiness to meet the Lord when He comes, stand with tightened robe and shod feet in instant readiness for unimpeded flight.

Let your lamp be burning! Ye are the light of the world! Every living Christian on the upward path is a burning lamp. In the midst of apostasy, in

the midst of declension, in the gloom of the world's darkest night, Christ looks for a burning lamp. He requires disciples whose hearts are aflame with love and devotion to Him and who shine as lights in the moral murkiness and gloom of the world's Saturday night.

Like unto men looking for their Lord! This requirement embraces eternal vigilance as a price of readiness. It has been said that they who wait for His return watch as men who have no tomorrow. "Watch, for ye know not the hour!" "Pray always that ye be accounted worthy!" "Watch and pray!" Ye know not if ye are worthy, therefore unceasing prayer is needed in preparation.

"Take heed to yourselves lest at any time your hearts be overcharged!" The Lord knew that we should be more exercised about the Church's getting ready than making ourselves ready so He gave this emphatic warning. The original Greek renders "yourselves" and "your" with emphatic emphasis. The Lord had warned His disciples of the tribulation that was to overtake the whole world. He now cautions against the snare of unwatchfulness and prayerlessness. "The girded loin (incessant service); the burning lamp (incessant holiness); the fixed gaze (incessant vigil) . . . are the requirements for incessant readiness."

Multitudes of Christians today are slumbering in a false security. They are not watching. They are not praying to be accounted worthy. They are not at all concerned about the conditions imposed by the Lord. Most Christians today are more concerned about the things of the world than of the need of readiness for the Lord's imminent return. To advance their own interests, to secure their own comforts, concerns them more than to be in all things pleasing to Him. By their very heart's attitude towards the things of the world, in contradistinction to the things of Christ, they forfeit all claim to readiness. Paul, aware of the high and holy requirements, envisioned the need of counting all things loss and suffering the loss of all things that he might attain unto this resurrection from among the dead. Paul feared he might miss translation, but his constant aim was to attain unto it.

The standard for translation is a high one. Those Christians who have not separated themselves from the world's indulgence, those who are deeply occupied and engrossed in the affairs of

this life, who are not daily instant in prayer—these are not making the preparation required to make them ready to escape the sudden last judgments of God upon the earth.

The enemy today is tempting many earnest Christians away from the position of full consecration and entire obedience to Christ. It is not that they do not still love the Lord. They do love Him, but not wholly. There is a wall of separation today between Christ and many Christians that renders impossible the watchfulness and prayerfulness imposed as the first requirement of readiness for His imminent return.

Worldliness may seem a little thing but there is great danger in friendship with the world. "Love not the world, neither the things that are in the world . . . know ye not that friendship with the world is enmity with God?" . . . "Be not unequally yoked together with unbelievers . . . Come out from among them, and be ye separate, saith the Lord. And touch no unclean thing; And I will receive you."

This is a time when Christians are being weighed in the balance. A very little compromise with the Truth will prove them wanting. The compromise with right may be small, but the harm done is prodigious. Our churches are full of Christians living in slothful ease and self-indulgence, unconsciously gliding, drifting with the world, careless of the rigid requirements imposed by the Lord to be accounted worthy to escape the things coming on the earth.

Take us the foxes, the little foxes that spoil the vineyards  
For the vineyards are in blossom.

The question, Beloved, is not, Is the Church ready? But are you ready? "In the hour that ye think not, the Son of Man cometh." Do not let one thing come between you and the Lord.

Let the beauty of the Lord our God be upon us.  
So shall the king greatly desire thy beauty.

## "Jesus Christ Maketh Thee Whole"

(Continued from Page One)

and what did he do? Absolutely nothing. Nothing. He didn't try to do anything. Hallelujah! Everything had been done! Whenever I go to a case and perhaps talk a little bit about the details and circumstances of the case to please them, I am condemned. The Lord says to me, "What does it matter what their circumstances and conditions are? I have said that I bore all their diseases in my own body on the tree, and all the sickness of the human race was piled upon me there, with your sins." So why should I try to add a multitude of words to the matter?

Of course I lay on hands and anoint them. God has provided many such means but that is just evidence that God has given His Word and we do those things not because we attach any great importance to such things, for the work was done on Calvary. All Peter did was to give his message.

In Job we find the words, "If there be a messenger among them, one among ten thousand." There are few today who will be mere messengers—Peter looked at the helpless man and said simply what God says. And He never will say differently. "I am the Lord; I change not." Peter said to that sick man what we have the right to say to every sick man or woman who will turn to the Lord. "Æneas, Jesus Christ maketh thee whole. Arise and make thy bed." And he arose. "Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed." 1 Peter 2:24.

What have you to do with diseases any more than with sin? You know you have no right to give place to the devil. We are told, "Give no place to the devil." If you don't give him any place, he hasn't any place, for you are redeemed. If we for a moment yield to depression or discouragement, that is one of the worst sins, I believe. It denies omnipotence and denies His faithfulness. God has promised to keep us above all these things, far above. We were raised together with Christ. We are a triumphant, victorious people. We have no business going around hanging our heads looking as if we were the last thing on earth. We are conquerors, hallelujah, and more than conquerors, through Him that loved us. That includes our diseases.

What Peter said in 1 Peter 2:24 exactly tallies with his words to Æneas. "By whose stripes ye were healed." We have it in Isaiah 53 also. It is in a different tense of the verb. "By His stripes we are healed." But here Peter uses the past tense. "Ye were healed." So Peter said to this young man, "Jesus Christ maketh thee whole. Arise and make thy bed." He arose immediately. What else could he do? We give God the lie, absolutely! We give Him the lie when we refuse to act upon His express Word. What else can we do?

I remember before I was healed, when I seemed to be near death, a man with great faith came to me and said, "Well, what does the Lord say about it?" Then he said, "He says, I am the Lord that healeth thee. Does He lie?" He was angry. It gave me a great shock. I realized what I was doing and it helped me to step out on the Word. I determined that I would die before I would seek to make God a liar, and that is the way Æneas acted. He stepped out and made his bed. What a relief to get away from

having folks moving around your bed constantly, attending to your needs, turning you over, and having other people make your bed for you. Hallelujah!

How wonderful it is to be well. We feel like praising God forever for His grace in giving us strong healthy bodies. You know in Job 33 there is something about the multitude of a man's bones. When you get sick it seems you have more bones than you ever thought about. Some say, "Doctor, how many bones do I have? I seem to have a thousand, and each one is sore." But when we are well the functioning of the body is so beautiful. All the bones work together perfectly. The Lord wants us to be always healthy—but He wants us to be holy too, doesn't He?

Now what are we all praying for? Revival? I am going to show you how beautifully God's plans and purposes are interrelated. How well they work in together! Æneas believed God and because he did, he got up. Naturally he couldn't get up. Faith first of all does everything it can do, and then it has to do what it can't do. That brings God into play. Amen! You will always find when you step out in faith, the next thing to do is something harder than ever. God wants you always to keep doing things you can't do so you will draw on His omnipotence completely.

Look at the man with the withered hand. Jesus said, "Stand forth." He could do that, so he obeyed. "Stretch forth." He couldn't do that, but he did. Why, of course! How did he do that? Simply by putting his will power behind whatever faith he had. We read that "God hath dealt to every man the measure of faith," and whatever faith you have, get back of it and make it your determination and will to do what you cannot do. God meets you right there. Jesus never fails. Hallelujah! Just like

Peter when he got out of the ship on to the water.

We are praying for revival. I am going to show you how Æneas was used to create revival. He might have prayed fifty years for revival and never caused such a revival as he did by simply believing God. You want revival? Just obey the Lord and you will see revival.

One time I was in New York in Brother Brown's church, and Brother Lindquist had asked me to come to his church at Minneapolis on my way back to California. At that time I was not well acquainted with Pastor Lindquist, so I took the precaution of wiring him that I would be arriving on a certain day.

I arrived on Saturday, but nobody was there to meet me at the depot. The devil said, "You have done a lot on this trip. Now you can go right back to California where the weather is better. There is the Pullman you can board and leave right away. The people in Minneapolis don't want you anyway, that is plain to see." But I said, "That is the devil." I looked for Pastor Lindquist but it seemed he wasn't anywhere. I couldn't find his church or anybody connected with it. It is a large work now but then it was quite small. I determined not to go west but to remain at Minneapolis.

I went to a hotel, and in the morning I got up and determined to find Pastor Lindquist that very day. I knelt and prayed, then went out. I found the church, and I found too that Pastor Lindquist was not in the city. At that time he was superintendent of a District that seemed to embrace Minnesota, Montana, North Dakota, South Dakota, and I don't know how many States. All the people knew was that he was somewhere in one of these States, and they had sent my wire chasing all around after him by post. The acting pastor was very brotherly, and he said, "You had better stay, and we will have a revival." I said, "No, sir. I won't stay when the pastor is away." But he said, "Stay for one meeting." So I said, "Yes, I have a meeting going on all the time in my heart, and if you have any sick people I will stay for a meeting."

So we held a meeting, and the sick people came for prayer. Among the rest there was a man named Ratteloff who came for prayer. He was fearfully crooked and walked with the use of a very large cane. They kept his cane at the church for years; perhaps it is still there. The Lord saw fit to give a lightning healing to that man, and he was the kind of man that didn't keep at all quiet about it. He got down at the edge of the platform and to show he was really healed he started leaping with his two feet on to the platform, until the acting

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### Spiritual Weapons for Spiritual Foes

"The weapons of our warfare are . . . mighty through God to the pulling down of strongholds." Paul did not want fleshly weapons. They would be of no use against the kind of foes he was opposing. Spiritual weapons are needed against spiritual foes. We wrestle not against flesh and blood, and fleshly carnal weapons are valueless against wicked spirits. But spiritual weapons and the power of the Spirit will always prove mighty through God to the pulling down of the strongholds of the enemy and the overthrow of his hosts.

David had early experience in conflict. He looked to God, and through the power God gave he overcame the bear and the lion. He was quite willing to meet the giant. "Ah David, you need armor. You come to the king and he will give you the very best. Put this on. There is none better in Israel." But David did not feel at home in Saul's armor. It did not fit. "I have not tried these," he said. If he had tried them he would have proved they were not what God meant for him.

What are you going to do, David? Look at that giant. See his mighty shield and spear. Look at the length of that sword. Look at that breastplate. David was not frightened, because his faith was in God. The God who caused him to overcome the bear and the lion would cause him to overcome this uncircumcised Philistine.

David knew what it was to be *strong in the Lord* and in the power of His might. God had anointed him. And the power of the Spirit was that which counted. He went to the brook. "There is a river the streams whereof make glad the city of our God. God is in the midst of her." A mighty river of the Spirit. If you want to overcome, drink of that brook. All you need is in that brook. David found all he required for the conflict, and more than he required. He took five stones, and that would have been enough for five giants, for one stone proved enough for Goliath. All you need for all the conflict is found in that brook. "I will drink of the brook in the way," said the Psalmist.

Learn to drink. Your Saviour invites you to come and drink. "If any man thirst let him come unto me and drink."

The apostle knew what this was—to be strengthened by His Spirit in the inner man, his spirit drinking in from the Holy Spirit, and thus ready for any test or any trial, triumphing in all through the power of that Spirit.

David said to Goliath, "You come to me with your carnal weapons, with the sword and spear, but I come to you with a spiritual weapon, the name of the Lord God of Israel whom you are defying."

The Master, in commissioning His disciples to go forth, bade them go fearlessly into all the world. "But won't there be much opposition?" Yes. But He gave something which was stronger than all opposition. "Go preach. They that believe and are baptized shall be saved. . . . And these signs shall follow them that believe, *in my name*"—all the conflict fought in the name of the Lord. That name is sufficient for the casting out of demons; for power over all the power of the devil; for the deliverance of the sick and oppressed. In His name, through faith in His name, mighty things can be accomplished. The weapons of our warfare are not carnal, fleshly, but mighty—that mighty name—and there is none other name given among men whereby men might be delivered from the power of the devil, by which deliverance can come to the bound, by which men can be saved. That name is mighty through God to the pulling down of strongholds.

Drink of the brook in the way. Drink deeply of the Spirit of God. And go forth with that name. Having faith in that name. Having faith in Him who bore that name, who has all power and all authority in heaven and in earth. And you will see the powers of darkness flee before that mighty name. The Goliaths will go down and the Philistines be put to flight.

There is another mighty weapon by which the saints overcome—the Word. The Word was all the Master needed in His conflict with Satan in the wilderness. "It is written. It is written. It is written." Give out what is written, having faith in that which is written. It is no mere theory. It is the mighty truth of God that sets free, that liberates, that unlooses, that brings marvelous and glorious deliverance to the captives.

There is another mighty weapon—the blood of Him who died on Calvary's cross. It is written, "They overcame by the blood of the Lamb." They overcame hell's dragon with the simple weapon of the blood of heaven's Lamb. When the dragon seeks to overcome you, take him to Calvary where through that sacred blood his power was brought to naught. Magnify that blood and the Lamb who shed the blood. Give bold testimony to the power of that blood.

There is also the mighty weapon of prayer and praise. See Paul and Silas in jail. Surely the enemy got the best of them! Cast in the inner prison, their feet fast in the stocks, their backs bleeding. How about it now, Paul? Your weapons have failed, surely. No. You watch. The weapons of our warfare are not fleshly, but mighty through God to the pulling down of strongholds.

In the midnight hour Paul and Silas began to pray and to praise—praise expressed by songs in the night, songs in the Spirit, giving praise to their risen Lord who was more than a match for all the powers of darkness in Philippi. And those spiritual weapons were effective. A mighty earthquake. All the prisoners set free. And the jailor under great conviction of sin. A wonderful picture of that which can be accomplished through praying and praising in the darkest hours.

Peter, who had had many tussles with the devil, said, "Resist the devil." How can you do it? Pray and praise. Praying with all prayer and supplication in the Spirit, and making your requests with thanksgiving. The high praises of God in your mouth and the two edged sword of the Word in your hand. And the very chiefs of the powers of darkness will be overcome. "To bind *their kings* with chains, and *their nobles* with fetters of iron: to execute upon them the judgment written." Who will do this? "This honor have *all his saints*." Psalm 149:8, 9.

Have faith *in God*. The weapons of your warfare are only mighty *through God*. The seven sons of Sceva tried to use one of the weapons—the name of the Lord—to cast out demons. Were they successful? No. "Jesus we know, and Paul we know, but who are you?" the demons asked. And those seven sons were overcome. Our weapons are mighty *through God* to the pulling down of strongholds. But the one who goes to warfare without the power of God, without confidence in God, without a knowledge of God, will see defeat. It is written, "They that *know their God* shall be strong and do exploits." The saint who would be strong must see to it that he grows *in grace* and in *the knowledge of God*. There is abundance of grace, there is the gift of righteousness available to make every saint a king, to reign in life. A triumphant king, as David was; an anointed king, overcoming all the enemies through spiritual weapons.

"Then shall we know if we follow on to know the Lord." And with a knowledge of the Lord the knowledge of His power, with confidence in Him, through the abundance of His grace the saint can stand, and having done all, stand against the powers of darkness, and become more than a conqueror in the fight.—S. H. F.

# THE WONDERFUL WORD

A SERMON IN MINIATURE

## "I" Crucified with Christ

I. *The beginning of the "I."* Lucifer said: "I will ascend . . . I will . . . I will . . ." Isa. 14:13, 14.

II. *The "I" in Eden.* "Saw the tree . . . to make one wise." Gen. 3:6.

III. *"I" the center ever since.* Sennacherib, "I will . . . I have . . ." Isa. 37:24-26. Nebuchadnezzar, "I have built . . ." Dan. 4:30.

1. *The "I" of the world:* "I will build barns . . ." Luke 12:16-21.

2. *The "I" of the religious formalist:* "I am not as other men are . . ." Luke 18:11.

3. *The "I" of the self-righteous:* "I am holier than thou . . ." Isa. 65:5.

4. *The "I" of the deceived:* "I am rich . . ." Rev. 3:17.

5. *The "I" of the self-satisfied:* "I serve thee . . . neither transgressed I . . ." Luke 15:29.

6. *The "I" in Church life:* "I am of Paul . . . I of Apollos . . ." 1 Cor. 1:12  
See also examples: *The "I" in exclusiveness:* "He followeth not us . . ." Mark 9:38, 39.

*The "I" in impulsiveness:* "Peter . . . cast himself into the sea." John 21:7.

*The self-deceived "I":* "Although all shall be offended, yet will not I." Mark 14:29.

*The wounded "I":* "Peter was grieved because . . ." John 21:17.

*The fighting "I":* "Peter having a sword . . . cut off his right ear." John 18:10.

*The zealous "I":* Paul (Acts 9:1).

IV. *Contrast the "I" of the Son of God*

"Not I . . . but the Father." John 14:10. Not I—doing the works. 5:19. Not I—in the judgment given. 5:30. Not I—in the teaching given. 7:17, 18. Not I—speaking. 8:28; 12:49. Not I sending Myself. 8:42. Not I seeking "Mine own glory." 8:50.

V. *Contrast also the attitude of all men of God.* Abraham: "I am but dust and ashes." Gen. 18:27. Solomon: "I know not how . . ." 1 Kings 3:7. Job: "I abhor myself." Job 42:6. Asaph: "I was as a beast . . ." Psalm 73:22. The "Bride": "I am black . . ." S. of S. 1:5.

VI. *See the attitude of true service.* John: "I am a voice . . ." John 1:23. Paul: "Not I, but the grace of God." 1 Cor. 15:10. "I am nothing." 2 Cor. 12:11. "Less than the least . . ." Eph. 3:8.

In service: "Not with wisdom of words." 1 Cor. 1:17. "Not with excellency of speech." 1 Cor. 2:1. "Not ourselves, but Christ Jesus." 2 Cor. 4:5. "Not sufficient . . . to think . . ." 2 Cor. 3:5. "Not (yet) apprehended." Phil. 3:13.

VII. *The Cross.* "If any man will come after Me, let him deny himself, and take up his cross . . ." Matt. 16:24. "I am crucified with Christ . . . I live, yet not I." Gal. 2:20.

VIII. *The "I" effaced for prayer.* "Because . . . not asked for thyself . . . behold, I have given thee . . ." 1 Kings 3:11, 12. "From the day . . . chasten thyself . . . thy words were heard . . ." Dan. 10:12. "I am not worthy . . . neither thought I myself worthy . . ." Luke 7:6, 7.

Although he had drifted, thank God there was a way back. He cried to the Lord, and found it was not too late. Into his heart the Lord put the message of the prodigal son: "When he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him." Luke 15:20. A few days later his mother received a cablegram: "Herbert restored: fully trusting." What a precious message! A similar telegram may be written of you, friend, if you will call on God today.

# THE PRAYER LIFE

## WATCH AND PRAY

"Could you not watch with me one hour?" asked the Master. It was not merely for His own sake that He asked this. It was for their sakes, for He knew the dark hour that was coming and that, unfortified, they would all fail.

He has left a word for all His disciples: "Watch ye therefore, for ye know not when the Master of the house cometh . . . lest coming suddenly he find you sleeping." And what I say unto you I say unto all, Watch."

He knows the dark night that is coming and so He gives us warning. For as a snare shall

it come on all them that dwell on the earth. And so He bids us all, "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man."

Pray for yourself, for your family, for your friends, for the saints, for sinners, and for all men.

# THE FAMILY ALTAR

## THEY APPEAL TO US FOR HELP

The desperate and increasingly deplorable plight in which the United States finds herself in this war-torn world, composed of frightened, distressed, but frantically arming nations, has gripped the hearts of many of the great denominations. More than two hundred ministers of many denominations in one city alone (Washington, D. C.) during the past fall and winter met together monthly eagerly searching for the best and most feasible plan for saving our precious country from its threatened destruction.

Finally a committee of twenty-one members was appointed to represent these ministers in an effort to do something. It is not at all the idea of this committee to attempt anything within the framework of any political party, or to seek to influence votes or elections. Their belief is that the only hope, and the only way in which the churches can assist, is by bringing about a spiritual revival.

In an appeal made by this committee to the Assemblies of God—think of that, Methodists, Baptists, Lutherans, Presbyterians, Disciples, and many other old, established denominations appealing to us to help them move the people back to God—they say:

"We feel that the seriousness of the religious situation throughout the world cannot be exaggerated. More people are being regimented and persecuted today, because of their religious loyalties, than ever before in human history. Within our own land there has been a lowering of moral standards and a decay of the Christian virtues our fathers cherished and exemplified. For the first time in American life a prolonged economic crisis has not produced a widespread revival of religion."

Shall these brethren plead with us in vain? Shall not those of our assemblies in which the fire of God still burns brightly throw on more fuel? Shall not those in which, owing to strife, lukewarmness, or other causes the revival spirit and the practice of holiness have so declined that they have left their first love, repent and stand in the gap for our homes and our land?

Shall we not as individual families blow upon the dying embers on our family altars until they again glow brightly? From the renewal in the homes of piety, righteousness, and worship, the church will be revived.

Come, brethren, let us pray.—C. E. R.

"ALL ONE IN CHRIST JESUS"—Whatever little differences may be amongst God's people, they will be sure to cleave close together in prison and in heaven.—*William Tiptaft.*

# THE WAY OF SALVATION

## DRIFTING

Life's ocean is full of currents, any one of which will sweep us past the harbor mouth even when we seem nearest to it, and carry us far out to sea. It is the drift that ruins men: the drift of the religious world; the drift of old habits and associations; the drift of one's own evil nature. The drift is to change; to "broader-mindedness;" to laws of conduct less exacting. It is so easy to drift, to yield to those unseen forces which silently but surely rob us of the things we once valued most highly, yet how dangerous for a vessel as priceless as the human soul to float at the mercy of changing currents, hidden quicksands, and destructive shoals.

Herber Bidlake had drifted. When fourteen he had been converted in England, but gradually he slipped until he joined a theatrical group in Australia. One Sunday he visited some Christian friends, and took up a pen to write to his Christian mother. He tried to write the name "Jesus," but the Spirit of God suddenly broke him down. He fell sobbing to his knees, and in memory all his sinful life surged back upon his soul in bitter remorse.

# THE GOSPEL IN FOREIGN LANDS

SEND ALL OFFERINGS TO NOEL PERKIN—336 WEST PACIFIC STREET—SPRINGFIELD—MISSOURI

## Fifty-one Filled with the Spirit in Manchuria Meeting

The following good news comes to us from Mr. and Mrs. A. Wingard in Manchuria:

"We have just finished a prayer campaign lasting eighteen days at outpost 'C' having usually two meetings a day. We went there in faith believing that it was now time for an outpouring of the Spirit in that place. The work there is now four years old and many have heard the Word; also, nearly two hundred have been immersed. Brother Kung, the native worker in charge, confessed to me that for over a year no one had received the Baptism with the Holy Spirit. Surely they all stood in need of a real refreshing from the Lord, and He was only too glad to bestow it upon them.

"In the first meeting the Lord gave us one soul filled with the Spirit. We found a certain sect of Christian believers with some seemingly peculiar customs, but hungry for God. From their ranks eleven souls were endued with the power from on high. As we prayed on and gave forth the Word of God in simplicity the Lord was present to save the lost, to heal the sick, restore those who had grown cold, and He filled fifty-one of them with the Holy Spirit as at Pentecost. For this we are very glad. While there we instituted a weekly meeting for the women.

"Upon our return to Harbin, in the first meeting we attended the power fell and two received the blessed Comforter, while in the women's meeting the next day one more was graciously filled, for which we reverently thank God.

"The work of expanding is not rapid

but there is a gradual growth, and one more new Sunday school has been added to our others. We are now making preparations to hold a meeting in Assembly 'B' down the Sungari River about 200 li."

### OPENING A NEW FIELD

We are always glad to hear of the gospel light penetrating a little farther into the dark corners of the earth and to know that the message is being carried into parts where people have never heard of the love of God or of His Salvation. The following interesting account comes to us from Mr. and Mrs. Paul R. Weidman, missionaries to Mossi Land, West Africa:

"A few days ago we had the blessed privilege of placing three new workers—a married couple and a young man with them—about thirty miles away, releasing the worker and his wife who had been there to go into a town about sixty miles from us. Here we are opening a new station on the Togoland border.

"At this town, called Sanga, the paramount chief and seventy of his people asked pardon some time ago when Brother Weston went down that way to look the field over. For more than a year they have been pleading with us to send them a worker to instruct them further about 'God's Road' and it has been upon our hearts and a burden upon the entire church to pray that God would supply the necessary workers. Finally the Lord worked it all out in a rather peculiar manner.

"Some time ago a young man had promised the Lord that if God would give him a good wife to help him with 'this food palaver'—one who would help him in the gospel work, he would gladly give himself for the ministry. Meanwhile a Christian chief had been given a fine young Christian girl for a wife, but since he was already married, instead of accepting this girl he gave her to the young man so that he could keep his promise to God. It was this young couple whom we took out to the nearer



Fifteen of the seventeen Sunday school children who were baptized with the Holy Spirit at Anta Chan, Manchuria, during the Wingard's campaign in March.

town so that the other workers might be free to open the new field on the Togo border.

"This latter worker volunteered to take up the new work at Sanga after several visits by the chief of that town. It has meant quite a sacrifice for this man and his wife to go into this new town, build his own house, secure a field for planting, make all his own arrangements, etc. His plan, as is the method of all the workers, is to raise his own crops to support himself while preaching the gospel, but until he is well established he will have needs which we feel we must help him meet.

"Our workers are all self-supporting, but giving their time as they must do for the ministry of spiritual things, there often arise special needs which we feel we should help them with, and which we are glad to do, so far as we are able. We now have seventeen workers (including the wives) who look to us as their spiritual father and mother. Helping them out of our own personal funds has handicapped us greatly in that we have not been able to do as much itinerating and visiting the outstations as we should when they call to us for help, encouragement, and inspiration. How thankful we should be if the Lord would put it on the hearts of seventeen of His people in the homeland to send just one dollar a month for these seventeen workers. This would not mean much of a sacrifice to friends in the homeland, but it would mean a great deal to our work and these consecrated workers who are willing to give their all for Jesus and His gospel. Will you please pray with us that God will supply this need?"

Offerings for this purpose should be designated for the native workers in care of Paul Weidman, and sent to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

Heathen are true to false gods, while many professing Christians are false to the True God.



Mossi Land native Christian workers and ministers. These are all self-supporting, supplementing what the native churches can do for them by cultivating their little fields.

## BRIEF NOTES FROM FAR AND NEAR

### Congratulations!

We have just received word of the arrival of Naomi Eloise Franklin at the home of Mr. and Mrs. John L. Franklin in Guatemala City, Central America, born July 10. Congratulations, Brother and Sister Franklin, and welcome, little Naomi Eloise.

### Needing Sunday School Cards

"We have opened a day school for boys at the Yunee outstation. The teacher is longing for the salvation of the boys and wishes to have some Sunday school cards to give them at their Sunday service. Will friends having extra cards, even though used, or picture rolls, kindly send them to me and I will forward them to Yunee." Kindly mark the package "Printed Matter" as this will save extra postage. Send direct to Miss Grace P. Nicholson, P'u Chi, Kiao Tsi R. R., Shantung, China.

Two other requests for cards have just come in—one from Kathryn G. Long and Rosa M. Reineker, whose address is Peace Cottage, Dickson Road, Galle, Ceylon. The other appeal was from Philip O. Elsea, Cape Palmas, Liberia, West Africa.

On packages of cards being sent to any of these missionaries it is well to state that the contents are for missionary use and are of no commercial value.

### Syria

Thank God for a good baptismal service this month when several were baptized in water.—John G. Warton.

### South India

A note from Ellen Esler brings the good news that her health is greatly improved and she is back to work in language study. She expresses her appreciation of the prayers of friends in America for her recovery.

## AN URGENT APPEAL

We are appealing to the good friends and the assemblies who have so loyally stood with our missionaries by their prayers and gifts to make a special effort at this time to send in missionary funds. We are particularly in need of undesignated offerings which means money sent in just for "Foreign Missions," leaving the distribution to the Missions Department, since so many of our missionaries are dependent on us for help we can only give them out of undesignated money. It is the recommendation of the Missions Department that every assembly try and send in at least part of its offerings for missions without designating who it shall go to, so that we may be able to help those who are in need. Some of the hardest working missionaries take the least time in writing letters appealing for help, and we want to assist these workers whom we know to be in need. There are many urgent needs for extension work, for native evangelists to reach their own people, for furloughs for weary and sick missionaries, for missionary buildings and places of worship, besides many other things which can not be met by designated funds. We are glad to assure all donors that all funds sent to the Missions Department are used exactly as requested,

## IN NEED OF EARNEST PRAYER

Word has just been received from Cecil Jackson that Mrs. Jackson is very critically ill and they would appreciate the prayers of God's people for her recovery. Will YOU pray today?

nothing being appropriated for the Missions Department expense over what may be designated for that purpose. If therefore you want your offering used 100% as you request you are safe in sending it in our care and we will carefully carry out your instructions.—Missionary Secretary.

## WOMEN'S MISSIONARY COUNCILS ACTIVE

We were pleased to receive such good reports from the Women's Missionary Councils in Texas, and also the newer work in Southern California and Arizona.

The Women's Missionary Council in the local assemblies really takes the place of



North Texas Conference of our Latin American brethren as they came together in Crowell, Texas, May 24 and 25. Luis Q. Valero is the new Presbyterian.

voluntary deaconess work, visiting in the homes of the people, encouraging church attendance, ministering to and praying for the sick, distributing gospels and tracts, holding cottage and church prayer meetings, raising funds for the local assembly, and foreign missionary work, as well as many other activities which not only provide ways of ministry for the women, but contribute to the spiritual welfare and prosperity of the various local assemblies. May God bless these sisters in their good work.

If any are interested in this type of ministry information can be secured by writing to Mrs. Elizabeth T. Peters, 1199 North Holliston Avenue, Pasadena, California, or to Mrs. F. D. Davis, 1626 Lipscomb Street, Fort Worth, Texas.

## CYCLING WITH THE GOSPEL

Vivan Smith

Two of our workers just came back from a two weeks' evangelistic trip to villages south and southwest of us. They returned in high spirits, praising the Lord for open doors everywhere, and reported that they had preached in more than thirty large towns, covering a distance of 350 miles on

their bicycles. Many places the chiefs assisted them by appointing places for meetings and having the drums beat to call the people together. One chief said he had heard about our church and was awaiting the day when we should come to his district to teach his children the way of God.

In going from one section to another these two workers passed through a town where another mission society has a station, so stopped to greet the missionary in charge. We here quote from this missionary's letter to us: "The Mossi people scattered around our village of Bomboila have shown a definite interest in the gospel recently. Our work is, of course, among the Markas or Dafins, but we are glad to minister as far as it lies within our power to any or all people who want to find God. Each Wednesday night we have laid aside our regular class work and carried on a service for Mossies through an interpreter—one of our Christians. Mr. Chastagner had sent us a song book and some Scripture portions which we have used to good effect. We prayed that a Mossi might come this way and talk and read to them in their own tongue.

"Friday morning who should appear but these two Mossi workers on their wheels. At first I was surprised but then the Spirit brought to my mind that these Mossi workers were the answer to our prayers! They readily consented to go out to our place and take the Sunday services. Saturday at early morning they started out. They will no doubt return this evening with a good report. May God bless you and others who have had a part in their training. It is uphill work but the need of the hour."

The workers tell us that they had a great crowd of Mossies out to listen to God's Word and many expressions of interest. Please pray with us that we may soon

have a Bible training school where more workers can be trained who will be able to go and teach these and thousands of others whose souls are facing eternal death.

O Church of Christ in favored lands,  
You've eaten and drunk to your fill;  
But what about these far across the seas,  
And what of the Master's will?

Do you hear Him say as in days of old,  
When multitudes sat at His feet,  
Ahungered, athirst for the Living Bread,  
Arise, give ye them to eat?

The day is far spent; the time draweth near  
When Jesus will come for His own.  
How many of these from across the seas  
Will shine as stars in your crown?

## CONTRIBUTIONS TO CIVILIZATION

A student of the American college in Canton came to a missionary carrying a bit of a shell which had composed one of the bombs which had destroyed the college. "What does this mean?" he asked. "You come over and build a college for us and then you send bombs over to blow it up." He held out the bit of steel, and on it these words were inscribed, "Made in America."

# THE SUNDAY SCHOOL LESSON

## The Story of the Ark

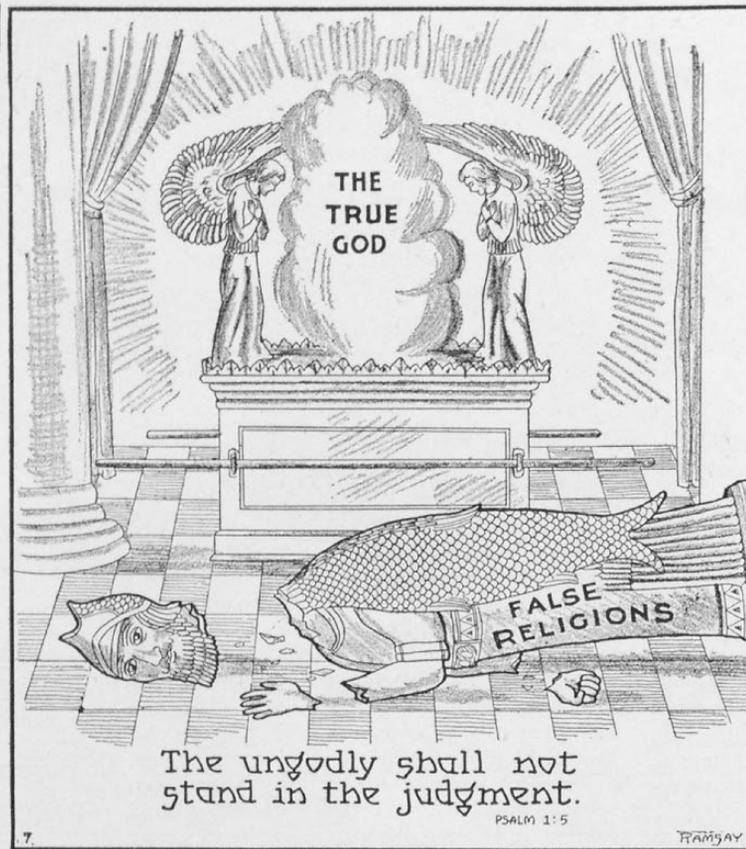
Lesson for August 14. Lesson Text: 1 Sam. 4:1 to 7:14.

**Defiling the Sacred.** Israel's traditional enemies were the Philistines. Like many of the heathen nations, the Philistines went into battle carrying their gods with them. This served to give them courage and faith, and was supposed to incite terror in the hearts of their opponents. Israel had so far departed from God and high and holy principles that they determined to ape the heathen in this practice, and so they lawlessly took the Ark of the Covenant into battle with them. Virtually they were saying, "You see, we have our fetish, our deity, even as you Philistines do." They were prostituting God's holy, beautiful ark, a type of Christ to come, to the level of the Philistine god Dagon.

**Aping the Heathen.** It is indeed a sad day when the Church of the living God begins to imitate the methods of the world, the flesh, or the devil, in order to fight "the good fight of faith." When churches, ordained for the worship of a holy God, are used for gambling halls, bingo parties, bridge and whist entertainments, bazaars, and the like, then the church, like Israel of old, is aping her enemies. When a church, ordained to be "an house of prayer," is converted into a billiard parlor, a bowling alley, a third-rate theater, or a movie house, in order to try to hold its people, young and old, that church has prostituted its high and holy calling, even as Israel in our lesson put the ark to a depraved, unholy use. Recently in Washington, D. C., the pastor of a church printed an announcement which brings out exactly what we mean to convey. More power to him. We quote:

"With the inestimable privilege of worshipping the Father of our Lord Jesus Christ, a privilege bought with the blood of Christ, this church has no need to offer jazz, swing, motion pictures, or book reviews as drawing cards and cheap attractions. With Christ Himself—His death and resurrection, His saving power, His majesty, His strength—to present to man, this church is not seeking to entertain. The minister is not competing with professional joke tellers. He pulls no cap and bells. For entertainment, people must go elsewhere and be willing to pay for it. But to all who seek to worship and hear the gospel of Grace, this church extends a welcome. May none enter here with itching ears tuned to the latest fads and cults, for we are determined to know nothing save Jesus Christ and Him crucified, who rose from the dead the third day according to the Scriptures, and whose blood cleanses from all sin."—By the Pastor of the New York Avenue Presbyterian Church.

**A Caution Signal to Pentecostal Evangelism.** The temptation assails even Pentecostal workers and evangelists to imitate the methods of the world in attracting a crowd. Sensational topics are widely heralded. Crowd curiosity, rather than Christian conviction, is often appealed to. The psychology of the theater and the amusement world is sometimes resorted to, in order to attract the crowd to the meeting. Ex-thugs, ex-assassins, ex-murderers are widely advertised—not, mind you, because they present the story of the gospel of the Grace of God so movingly, but because they have a thrilling, bloody, hair-raising story to



tell that will give the crowd a real carnal thrill. And the crowd comes for just that. They do not come to be convicted by the mighty power of God; they come to be entertained. Is it to be wondered at that the results so often achieved in modern evangelism seem so shallow, so transient? And is not this an allegory of the same fallacy which Israel is here guilty of—a mere mimicking of the heathen methods of warfare? May the good Lord get us back to apostolic power, apostolic methods, and apostolic preaching! Then we shall see apostolic results.

The ark was the most sacred piece of furniture in all God's temple. It was a cabinet made of acacia wood, overlaid with pure gold. Christ was typified by it. The wood bespoke His human nature, the gold His divine nature. A description of this sacred cabinet is to be found in Ex. 25:10-11. The lid, or cover, of this cabinet was made of one piece of pure beaten gold, upon which were mounted the

golden figures of two heavenly, angelic beings, the cherubim. The cherubim were the angels who dwelt nearest to the actual presence of God in heaven; thus their presence was indicative of the presence of Deity. This lid was called the Mercy Seat, for it was upon this lid that the high priest on the day of atonement, sprinkled the shed blood seven times. The cabinet itself contained three things: the two tables of the broken law of God, a portion of the miraculous heavenly manna which sustained Israel for forty years of wilderness wandering, and Aaron's wooden rod which budded. When the blood was applied to the Mercy Seat it indicated that atonement—propitiation—had been made for the broken law of God, the law which all Israel had broken. Here read 1 John 2:2. "And he (Christ) is the propitiation for our sins: and not for ours only, but also for the sins of the whole world." The word "propitiation" here can be rendered *Mercy Seat*, as the meaning is the same. The presence of the manna in the ark reminds us that Christ is "the living bread which came down from heaven, that a man might eat thereof, and not die." Read John 6:22-59. Aaron's rod, the dead, dry stick which miraculously budded, and thus showed signs of supernatural life, is typical of Christ, who is the Resurrection and the Life, and who can by His Presence bring forth out of the sterility, the barrenness, the spiritual deadness of our lives, living fruit, fruit unto eternal life.

**The Blood Atonement.** In this connection, one other thing needs to be said. Read carefully the description of the high priest's actions on the Day of Atonement. Leviticus 16. Note verse 14 especially: "And he shall take the blood of the bullock, and sprinkle it with his finger upon the mercy seat eastward (the front part of the Mercy Seat); and before the mercy seat shall he sprinkle the blood with his finger seven times." Why seven times? Because this was a marvelous prophecy of the coming Atonement of the Lord Jesus Christ, who was to have seven—no more, no less—fountains of blood opened in His body for you and me. His sacred head was crowned with thorns (1), His back was scourged (2), each hand was pierced (3-4), each foot was pierced (5-6), and the spear pierced His side (7). Now, since this seven-fold sprinkling of blood was made at the front end of the Mercy Seat, then the eye of God, from between the Cherubim, as it looked eastward toward where the people were assembled, saw all the people through a film of blood. Thus was atonement made. So God, as He beholds you and me, sees us only through the atoning blood of Jesus Christ His Son. "And without shedding of blood is no remission." Heb. 9:22.

A gentleman, while in a greenhouse one day, happening to look through a glass door, observed some white geraniums beyond the door. Opening the door to inspect them closely, he discovered that they were red, not white. Then

(Continued on Page Twelve)

## THE OUTLOOK AND THE UPLOOK

PRESENT DAY EVENTS IN THE LIGHT OF SCRIPTURE

### ROME

"Rome has now one and a quarter million inhabitants," reports Ernest Gordon. "Its rapid growth has led the Vatican to seek and obtain permission to build twenty new Catholic churches in newly built sections of the city."

### THE MOVIE MENACE

It is reported that the Committee of Child Welfare of the League of Nations analyzed 250 American films and found in them: "97 murders, 51 cases of adultery, 19 seductions, 22 abductions, 45 suicides. Of the characters in these 250 films there were: 176 thieves, 25 prostitutes, 35 drunkards."

### SHORT-WAVE WARFARE

"Nation shall speak peace unto nation"—the slogan with which the British Broadcasting Company began its career—has been removed from the company's coat of arms as being inappropriate to these times of radio warfare when nations are bombarding one another with propaganda. Germany has twelve powerful stations covering the world. Italy broadcasts in 18 tongues including Chinese and Japanese.

### SPIES

Another sign of world unrest is the increasing number of spies. Reports *Time*: "Illustrative of the growth of espionage in France is the fact that in 1932 only 16 spies were caught, that in 1934 a total of 95, 84 of them foreigners, were caught. During 1937 the number jumped to 150 for the Strasbourg area in Alsace alone and this year an average of nearly four spies a week, mainly German and Italian, have been detected near France's famed Maginot Line."

### THE BIBLE IN TURKEY

"In Turkey one of the higher Government Schools requested from the Bible Society a small grant of Bibles for its English department," reports *Alliance Weekly*. "Together with these the Society included a copy of the Revised Turkish New Testament. Later it was discovered that since it was put on the library shelves, this New Testament had been in almost constant circulation among the students, and that there was a small waiting list of those who had signed for the Book on its return."

### "THE SEA AND WAVES ROARING"

After spending sixteen months in Germany and interviewing leading Nazi leaders, Dr. Stephen H. Roberts has written a book in which he predicts that Nazi foreign policy will inevitably lead to war. Hitlerism, he contends, must march on through Austria into Hungary and the Balkans, through Lithuania into the Baltic lands, or collapse at home. He predicts the subjugation of Austria (an accomplished fact) and the liquidation of Czechoslovakia. Sooner or later Hitler will plunge the world into Armageddon.

It is significant to note how non-religious writers these days are using the word "Armageddon." Is the End so near that men of the world can glimpse it?

### OPENING DOORS IN MEXICO

"The American Bible Society reports the best year ever experienced in Mexico," says *Sunday School Times*. "Mission schools are still closed, but this has released forces for evangelism. Preaching in the Mexican Federal prisons, once allowed, had been stopped. In answer to prayer this prohibition has been removed and hundreds of prisoners have accepted Christ and are studying the Scriptures. Bible classes have been organized in all four of the fire stations of the City of Mexico. A strong Salvation Army movement is under way in the Federal District."

### JERUSALEM'S THIRD WALL

The Hebrew University's School of Oriental Discoveries in Palestine reports the uncovering of part of Jerusalem's third wall, the building of which was begun during the reign of the Roman King Agrippa I., who held sway over Galilee, Perea, Judea, and Samaria, after the death of Caligula.

Buildings believed to have been parts of quays, used in the reign of Solomon for the trans-shipment of the cedars of Lebanon from Tyre for the construction of the first Temple, were recently uncovered just north of Tel Aviv. The site of the modern port is very near the ancient harbour, and quantities of potsherds and ceramics, dating from the middle of the reign of King Solomon, have been found in the district.—*New York Sun*.

## OTHERS

A DIGEST OF CHRISTIAN THOUGHT

**REALITY**—Our beliefs are like stained-glass windows: their beauty, from the outsider's viewpoint, depends on the light within.—*Hugh Redwood*.

**OUR "MUNITIONS OF ROCKS"**—The Bible is the world's bulwark against Fascism, Bolshevism, and every other "ism."—*R. G. Studd*.

**A RUGGED GOSPEL SEEKS RUGGED MEN**—We are losing our Christianity mainly because Christianity is really a creed for heroes, and we are harmless, good-natured little people who want everybody to have a good time.—*Dean W. R. Inge*.

**DYING TO LIVE**—How is that old "I" to be dealt with? It has already been taken into death in the death of Christ, for all who are "in Him"; but it is according to the measure of your willingness to consent to its death that His risen life will be manifested in you.—*A. R. Boughen*.

**THREE GREAT PRINCIPLES** and responsibilities of Protestantism are: "the priesthood of all believers; the Bible in the hands of the laity; and the right to private judgment. . . . Protestantism has been faltering because it is no longer deeply and positively informed.—*Harold Paul Sloan*.

### FORTUNE-GRABBING IN GERMANY

Field Marshal Goering gave himself the right to utilize all Jewish property in Nazi territory, says *Advent Witness*. The amount of this Jewish wealth in Germany and Austria is two and a half billion dollars. However Germany has since yielded to American protest against this measure, and the fortune-grabbing will apply only to non-American Jews—a concession that significantly followed the conviction at New York of eighteen German-hired spies.

The plight of the Jew is pathetic. Whereas there were two million Jews in Germany four years ago, today there are 375,000. These are disfranchised, isolated, terrorized, and broken, in the midst of a total population of 67,000,000. Berlin's population of 4,500,000 includes 140,000 Jews today, and in some sections merchants refuse even to sell food to Jews.

This unspeakable suffering of the Jews is not hidden from God, who gave an accurate description of it 3,500 years ago. Deut. 28:62-67. On the other hand, in Deut. 30:7 He warns how the Jews' tormentors will be punished.

### THE TEMPLE

According to *Dawn*: "There has been opened in Jerusalem a Seminary of the Law of the Priests. In some literature which this Seminary has disseminated appear these words: 'The glorious day will soon come when the Temple will be erected anew and the sacerdotal rites again be introduced. The Temple will stand as a token of glory and majesty to Israel and a torch of light to the whole world.'"

**"MASTERPIECE"**—The Bible contains more true sublimity, more exquisite beauty, more pure morality, more important history, and finer strains of poetry and eloquence than can be collected from all other books, in whatever age or language they may have been written.—*Sir William Jones*.

**GOD AMONG THE GODLESS**—The religious situation in Soviet Russia is dark indeed, and stained—and sanctified—by blood and suffering, but there are rays of hope. In God's good purpose there is a rising tide of spiritual life in the country, which has been strengthened by the very means destined by godless men to stamp it out.—*Professor Nicholas Arseniev, University of Warsaw*.

**THE MENACE OF NAZIISM**—The godlessness of Marxism is less menacing than the "religion" of Naziism. "Lenin would destroy the altar, or at least promote its decay. Hitler would preserve the altar, while replacing the cross of Christ with the swastika." . . . The Church has prevailed over all its open persecutors; but it has not been so successful with those subtler enemies who are willing to let it live, provided it will become their servant. A church which is fought to the death may still live; but a church which buys its continued existence with surrender to Caesar has already chosen to die.—*Dr. Dan B. Brummitt*.

## IN THE WITHERED HARVEST FIELD

**YELLVILLE, ARK.**—We have just closed a revival in which 34 found the Lord precious to their souls, and 17 received the Baptism in the Holy Ghost according to Acts 2:4. Vent Boland, of Jasper, was the evangelist.—Everett Jones, Pastor.

**WHEELER, TEXAS**—July 18 we began special meetings. B. M. Lawson, of Borger, was in charge the first two weeks, then Goldy Sutton, of Amarillo, came for the last two weeks. Sister Sutton is accompanied by Sister Densel Teague, who plays and sings.—J. D. Coleman, Pastor.

**EAST ST. LOUIS, ILL.**—Recently we closed a very successful revival at our church, Evangelist and Mrs. Joseph Sharp, Tulsa, Okla., in charge. Upwards of 20 were saved or reclaimed, and the church was uplifted spiritually. Brother Sharp has been a real blessing to us.—S. C. Blackard, Pastor, Trinity Full Gospel Church.

**STIGLER, OKLA.**—We praise God for a blessed 2 weeks' revival conducted by Evangelist Lloyd Seabolt, of Bristow. Crowds increased from night to night and conviction was real throughout. Fifteen knelt at the altar for salvation and one received the Baptism in the Holy Ghost.—T. N. Rainwaters, Acting Pastor.

**LAGRANGE, GA.**—The Lord has blessed us here this year, for which we praise Him. About 200 have been saved, and about 125 have received the Baptism in the Holy Ghost. A Salvation Army captain and his wife received the Baptism and have come into Pentecost. We are building a new work here in the city and this Salvation Army brother is going to have charge.—W. A. Robinson.

**NEW PHILADELPHIA, O.**—A 4 weeks' revival was conducted here recently by Delbert Woodard, Gary, Ind. The Lord graciously blessed his ministry in our midst. Interest and attendance were good throughout the services. Several were saved, including one family of 4, and 13 obeyed the command of our Lord and were baptized in water. This is a mission church in a rural district, an out station of the Assembly of God church in New Philadelphia, O.—Cyril Homer, Pastor.

**BELEN, N. MEX.**—We are thankful for the special blessings the Lord has given us in the Spanish work in New Mexico during the past two months. We have visited practically all the churches and stations in the State during that time. The Lord enabled us to get a public address system and it has been very useful in getting the gospel to many whom the priest would not permit to come to our services. Many have thereby heard the message for the first time, as, on the river side, in the canyon, from the mountain, and in the villages we have proclaimed the glad tidings of great joy. As I begin another year as Presbyter, I wish to ask the prayers of the Evangel readers that the Lord will give the needed strength and wisdom, and that other new works shall be opened if Jesus should tarry.—Kenzy Savage.

**PILLAGER, MINN.**—God's blessing rested upon the recent revival services conducted by Evangelists J. F. Smith, Spokane, Wash., and Verna Strong Smith, Vancouver, B. C. About 6 or 8 came to the altar for salvation, and 12 to 14 received the endowment with power, with Scriptural evidence. Though the meetings are over, the revival fires continue to burn. We were very conscious of God's presence and power during the Friday night healing services when a number received definite healing.—C. V. Waters, Pastor.

**LEBANON, MO.**—Have just closed a 3 weeks' revival conducted by Evangelist Mabel Williams and assistant Nell Burt, of Springfield. The presence of the Lord and the power of God were very real, especially in the morning prayer meetings. Thirteen prayed through to salvation and 2 received the Holy Ghost according to Acts 2:4. Several are yet seeking God. The church here is progressing and we have a fine group of Christ's Ambassadors whose lives are filled with the power of God. We are praising the Lord for what has been accomplished.—W. E. Atkinson, Pastor.

**LAIRD HILL, TEXAS**—We praise God for a 3 weeks' revival in which God blessed in a very special way. The first two weeks' meetings were conducted by Evangelist and Mrs. L. H. Sloane and daughter. Five were saved, and 9 were filled with the Holy Spirit. The last week Evangelist J. D. Sloane took charge and was with us through the following Sunday night. Thirty-three were saved, and 7 or more were filled or refilled with the Spirit. The revival spirit so prevails that the pastor will carry the revival on indefinitely, as Brother Sloane had to leave to fill other engagements.—H. E. Holman, Pastor.

**EAST SAN DIEGO, CALIF.**—Sisters Joyce McBride, Drusilla Tomlin, and Marlene Austin, three graduates of Berean Bible Institute of San Diego, conducted a 3 weeks' series of special services at the Glad Tidings Assembly. During the revival 13 souls were born again and 11 received the blessed infilling of the Holy Ghost. The Lord graciously allowed us to baptize 24 in water. We continue to thank God for blessing the ministry of these young graduates, and for honoring His Word "with signs following."—H. E. Bauer, Pastor.

**BATESVILLE, ARK.**—We have closed a 2 weeks' meeting with Brother and Sister Floyd Taylor, of Clinton, as the evangelists. The Lord came down in His mighty power, saving souls and baptizing them with the Holy Ghost and fire. Brother and Sister Taylor's messages and special songs were a great blessing to all. The house was filled every night. Eight were saved, one was filled with the Holy Ghost, 4 were baptized in water, and 6 came into church membership. The Lord is blessing. Council ministers passing this way are invited to stop over with us. We do not have any pastor. Our service nights are Wednesday and Sunday, also Sunday morning service.—Georgia Dean Grubbs, S. S. Secretary.

**SUSANVILLE, CALIF.**—We recently held a 10-day revival with Evangelist F. J. Betts, and God wonderfully blessed. A great deal more was done in these few days than in many meetings of longer duration. Many strangers were in the Mission for the first time. Several went into the prayer room seeking the Lord for salvation. Two definitely came through with a wonderful Baptism in the Holy Spirit; one young man received his Baptism a few days after the meeting closed. Two elderly men who had used crutches for several years, were prayed for and were immediately touched by the Lord and walked off without their crutches. A spirit of revival continues in our midst.—E. R. Gomes.

### EASTERN OKLAHOMA CAMP

June 27 to July 6 were blessed days for all those who attended the Cave Springs Camp Meeting at the new grounds recently opened and dedicated for the purpose of Christian work. Though the project is merely in its infancy work is being steadily pushed to have the grounds in the finest shape for the next camp meeting occasion. It is evident that the beautiful grounds were laid out in the mind of God for this very purpose.

The ministry of W. B. McCafferty, of Ft. Worth, Texas, as morning Bible teacher, and of Albert Ott, of Dallas, Texas, as evangelist, proved a great blessing to all who attended. The Divine Healing service conducted by Brother P. C. Nelson, of Enid, Oklahoma, was well attended and many were those who came for prayer and healing.

The interest in the camp was indicated by the increasing crowds from night to night. On July 4th the tabernacle was crowded beyond its capacity. One man with a truck brought a load of 57 to one of the night services. He received a Bible for his faithfulness.

God's seal of approval evidently rests upon this new camp, and we look forward to times of spiritual showers and harvests of souls.—W. S. Bragg, District Secretary-Treasurer.

### ILLINOIS CAMP MEETING

It greatly humbled our hearts to see how powerfully God moved among us in the Camp Meeting at Lincoln. Pentecostal scenes never to be forgotten were witnessed in the great circular Auditorium, which has an estimated seating capacity of 3,500, and in the tarrying rooms. There were tears, shouts, and rejoicing as we beheld God pouring out power on His people, and as a result souls, in large numbers were saved, healed, and baptized with the Spirit. High hours and high tides came to bless our hearts again and again, as the Lord walked among us baptizing as He went, until about 76 were baptized, about 56 of whom were adults. The people came with genuine heart hunger for the things of God and it seemed easy to reach Him in prayer from the beginning. The holy fellowship we enjoyed was gratifying, and the attendance surpassed expectations. It was a victory on all lines. The special ministers' meetings, with their prepared messages covering a wide range of subjects, were positively fascinating, and met vital needs in the lives and work of the workers. The ministry of Jack Saunders, Evangelist, and W. I. Evans, Bible Teacher, was a rich blessing to all.—C. M. O'Guin.

# I AM THE LORD THAT HEAL THEE

TESTIMONIES OF THOSE WHO HAVE PROVED HIM

## HEALED OF HEMORRHOIDS

After suffering for thirty years with hemorrhoids I was operated on in June, 1934, without benefit. In September, 1936 I was converted, and at home I prayed to the Lord to be healed of my affliction. I was healed instantly. I have never taken one dose of medicine since, and I feel fine. Before this, in May my girl was prayed for in church. She had suffered all her life and had taken medicine for thirteen years for the same affliction. She was instantly healed and has not suffered since.—Mrs. Eva Lowe, 716 Sergeant, Joplin, Missouri.

Ed. note—Accompanying the above testimony is the statement of Gilbert Lowe, Sister Lowe's husband, verifying the testimony of the healing both of his wife and daughter Betty Jean.

## HEALED WHEN DYING

November 21, 1937 I was taken very sick and grew worse and worse for about three weeks. At last one morning I sent my husband to telephone to my daughter to come. While he was gone I got worse and was dying. I sent my little boy to tell my husband to come back. He went and called Sister Pearl Manning and she came with him. She prayed for me and I was healed, but my mind was weak until Brother J. W. Hill came and read the Bible to me and prayed. Then God finished the work and I am well.—Elsie Belle Donaldson, Route 2, Troy, Alabama.

Ed. note—After holding this testimony some time we wrote Sister Donaldson. In June 1938 she replied that she was still healed, and sent letters confirming this by Mrs. Pearl Manning and by J. W. Hill of Brundidge, Ala.

## HEALED OF TUBERCULOSIS

Twenty years ago God saved me, filled me, and called me to preach. In those days we would preach every night for months and think Jesus would come before we could get the gospel to the people. About ten years ago my health began to fail. I couldn't take a rest, fearing that to do so would be failing God. My health continued to fail. Finally three years ago my strength was almost gone and my voice was weak. I began having fever and chills almost every night. I got so weak I could hardly get to the parsonage to bed after I would preach.

The first of May, 1937 I came to Buckeye. I tried to preach but was very weak. October 12, 1937 I went after my wife who was at the Womens' Missionary Council Meeting. I heard them shouting when I was about two blocks away. I went in and sat on the back seat. They dismissed the meeting and came back to me, telling me they had the victory for me, and it was so. I quit having fever and quit chilling. I became strong and robust, and after a time had an X-ray taken which showed T. B. scars but my lungs were sound. The spittle and blood test showed no T. B. germs.—Thomas M. Gray, Pastor at Buckeye, Arizona.

Ed. note—The above testimony was received

in March. In May we wrote Brother Gray asking about his present health. In June, 1938 he replied that he had no sign of tuberculosis, was strong and well and had gained twenty or more pounds. He sent also the testimony of Pastor Charles O. Green, Route 3, Box 539, Tucson, Arizona, and of Murray A. Brown, Buckeye, Arizona, verifying the statements in Gray's testimony of healing.

## HEALED OF A HEAD TROUBLE

For several years I suffered from a growth in my head, which caused my eye to be noticeably bulged out. I was a great sufferer and a doctor who treated me before I was saved said nothing could be done to cure me. All he could do was to give temporary relief. Even after I had been saved and healed of various troubles I suffered on with my head. When I would be prayed for a demon of fear would possess me and I could not have faith.

Last August Evangelist Dorothy Carpenter was staying at our house while holding a revival. I told her about my affliction and the demon of fear. She proposed fasting and prayer. She, Pastor J. T. McBride and I fasted and prayed for two days. It was a hard fight with Satan, but at the healing service when eleven were prayed for I was the last one.

I stayed on my knees because the devil was whispering into my ear, "No use! No use!" But when finally I sat on the altar to be anointed the work was done. The demon of fear was cast out, the power struck as an arrow through my head, and whatever it was, a cancer or a tumor, fell down into my throat. I tried to spit it up but it was choking me and I had to swallow it. My eye was back in place, my ear was open, and my "incurable" affliction was cured.—Mrs. Sarah L. Logan, 423 Giles Street, Mineola, Texas.

Ed. note—After holding this testimony for some time we wrote Sister Logan and on May 28, 1938 she replied that she had never felt any return of her head trouble since she was prayed for and healed in August, 1937. To her testimony her pastor J. T. McBride, Route 6, Box 296, Fort Worth, Texas, appends a statement that he was present when the healing took place, and that he knows her testimony to be true.

## "Jesus Christ Maketh Thee Whole"

(Continued from Page Three)

pastor had to stop him and ask him not to break the building up.

I had a letter later from Pastor Lindquist saying it was all right. "The folks want you back," he said. So that is how God will sometimes use spectacular healings to open a door for me to minister.

"And all that dwelt at Lydda and Saron saw him, and turned to the Lord." Wasn't that glorious? All of them. See

what you can do by simply believing God's Word. That honors Him, and when you honor Him He will honor you.

In the following verses the next thing Peter did was to raise Dorcas from the dead. "Faith, mighty faith, the promise sees, and looks to God alone; laughs at impossibilities, and cries, It shall be done." And all of this glorious manifestation came about through that healing.

Do such miracles occur now? Well, I will call your attention to a testimony in my little book, called "Divine Healing Diamonds," page 14. The chapter is entitled, "Faithful is He that promised." It is written by Harry M. Lehr of Ada, Ohio, about the healing of a highly cultivated lady. Her father was the founder of a university in southern Ohio. She said she had all the symptoms of spinal meningitis. The spinal cord was inflamed. Six great knots were there, one at the intersection of the jaw. She couldn't make her teeth meet. The base of her brain was like a deep, bleeding sore. She was a cripple, unable to walk, confined to bed in a terrible state. She sent and asked me to come and see her.

July 2, 1926, I went to Ada, Ohio. God graciously healed her and ever since that time she is perfectly well. She is not only active physically, but very active mentally. She is the manager of her father's estate. Her people have had large means and still have an estate that requires much good management. They are such prominent people that her father and mother entertained the presidents of the United States in conferences on educational matters.

"On that day," she writes, "relying on One who is mighty to save and deliver, and sustained by the courageous faith of the prayer helper God had sent to me, I attempted to rise. Strength came to my limbs. I was enabled to stand on my feet. Supported on one side by Dr. Yeomans and on the other side by my mother, I took a few steps. I walked, and after a while I became able to balance myself and walk alone. I have been walking ever since." I know she has been mightily used in Ada. The very fact she walks up and down the streets, parading the town to a certain extent, in order to let everybody see how permanent and glorious her deliverance is, provides a mighty testimony.

My word to you is what Peter said to Æneas, "Jesus Christ maketh thee whole." Some people say, "I got a touch from the Lord," but you have no business getting a mere touch. "Jesus Christ maketh thee whole." It is because your faith doesn't go far enough that you only get a touch. Believe the Word of God, that "Jesus Christ maketh thee whole."

Order "Divine Healing Diamonds" (25c) from Gospel Publishing House.



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LAKE CITY, ARK.—June 6 I was called to this church to hold a few weeks' revival. After two or three nights the Lord gave us a break through, and during the 4 weeks of this meeting 33 prayed through to a definite experience in the Lord, and 2 received the Baptism in the Holy Spirit according to Acts 2:4. We had record-breaking crowds on Saturday and Sunday nights, and the whole town was stirred for God. Twenty-five followed the Lord in water baptism. It was good to see old men and women at the altar seeking God for salvation. Nearly all those who were saved were people of mature age. The church is going on for God and Brother W. W. Hall, who is their pastor, has been a blessing to them.—Alfred A. Bradley, Evangelist, 512 Bradburn St., Paragould, Ark.

#### THE SUNDAY SCHOOL LESSON (Continued from Page Eight)

he discovered the reason for the illusion. The window glass of the greenhouse door was red, and as he gazed through the red glass at the red geraniums, they seemed to become white. The Lord says that though our sins be "as scarlet," when He beholds us through the red blood of His Son, they appear "as white as snow." Isa. 1:18.

*Desecrating the Sacred.* Need we wonder, then, that when Israel used this sacred article so selfishly, and in such a carnal manner, the Lord rebuked them by allowing them to be defeated? The story of their defeat is recorded in chapter 4. And, since the ark is and was a type of Christ, need we wonder that when the Philistines put it in the temple with their god Dagon, lowering the Christ to the level of their demonic god, the next morning they found their god prostrate before the Ark, the Christ of God? "For God hath given him a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father." Phil. 2:9-11. 1 Sam. 5:3, 4.

There were times when God by divine interposition permitted the ark to be used in a crisis. But these instances occurred when Israel was in the will of God, when she was in "victory," and was not prone to use holy things for an unholy use. Nations love to turn unholy wars (and all wars are such) into "holy" ones by bringing in the name of God, forcing the priesthood and the Church to preach the *righteousness* of their cause; but let us not be deceived, for "God is not mocked." For a proper use of the ark, read Numbers 10:33-36, Joshua 3, Joshua 6, and then compare these with John 10:4, 5.—Harry J. Steil.

#### FOR THE COMING MEETINGS

DENVER, COLO.—Down Town Tabernacle, 1733 Champa St.; Aug. 8, for 4 weeks; Christian Hild, Evangelist.—E. F. Hewitt, Pastor.

PORT ANGELES, WASH.—Aug. 7—; Chas. O. Neece, Miami, Fla., Evangelist.—Wm. E. Keller is Pastor

JASONVILLE, IND.—W. Main and Park Sts., July 24—; Wm. Emenegger and L. C. Hicks, Evangelists.—Zella Anthony, Pastor.

NEWCASTLE, WYO.—Aug. 9, for 2 weeks or longer Beneficial Sisters, Evangelists.—J. L. Schaffer, Pastor.

ORRVILLE, O.—August 7, for 2 weeks; B. E. Hillman, of Dunkirk, Evangelist.—M. E. Yoder, Pastor.

BARTLESVILLE, OKLA.—Aug. 7—; S. J. Scott, Evangelist; Mrs. Scott, Pianist and Chalk Talker.—C. O. Haymaker, Pastor.

SHARP, OKLA.—(8 miles southwest of Okmulgee) July 31—; Evangelist Ben Lewis, assisted by his sister Naomi.—Hattie Coffee, Pastor.

EL DORADO, ARK.—1217 Ross Ave.; Aug. 2, for 3 or 4 weeks; Evangelist and Mrs. Alton L. Parker, Houston, Texas.—R. C. Jones Pastor.

SPRINGFIELD, MO.—Tent Meeting, Campbell Ave. and Calhoun St.; July 31, for 3 weeks; V. R. Jackson, Evangelist. Ralph M. Riggs is Pastor.

COLUMBUS, N. DAK.—Aug. 2, for 2 weeks or longer; Evangelists J. Andrews and L. Christenson.—E. Storie and E. Westlund, Pastors.

GRANITE CITY, ILL.—Full Gospel Tabernacle, 24th at Grand; C. A. revival, Aug. 7—; Smith and Rogers, Evangelists.—E. H. Chamberlain, Pastor.

AMARILLO, TEXAS—Tent Meeting, 9th and N. Pierce St.; July 26-Aug. 28; The Sanders Trio, Evangelists.—E. R. Foster, Pastor.

HIGHGROVE, CALIF.—Full Gospel Church, Aug. 14—; Medora Combs, Evangelist.—James A. Slone, Pastor.

BELLFLOWER, CALIF.—Aug. 7—; Clara A. Grace, of Oklahoma, Evangelist.—J. K. Gressett, Pastor.

BUFFALO, S. DAK.—Gospel Tabernacle; July 27, for 2 weeks or more; F. O. Kruse, Evangelist.—E. B. Adamson, Pastor.

DEER PARK, MD.—Sand Flat Tabernacle, Aug. 7-28; Evangelist and Mrs. I. J. Bolton, Tampa, Fla.—J. Vernon Cardiff, Pastor.

KALAMAZOO, MICH.—Central Tabernacle; Aug. 7, for 3 weeks or longer; Evangelist and Mrs. Jacob Miller, Ft. Smith, Ark.—Asa F. Miller, Pastor.

ELMIRA, N. Y.—Tent Meeting, Reynolds St., near Southport; July 31-Sept. 5; under direction of Evangelist Nimrod Park. All Council churches invited to co-operate.—Nimrod Park.

ROME, GA.—Glad Tidings Church, N. Broad and Duke St.; all-summer campaign, Home Mission effort; Evangelist Mrs. Jennie O'Brien and Party in charge.

WEST CENTRAL CAMP MEETING  
STORM LAKE, IOWA—West Central Camp Meeting, Aug. 2-14; Dr. Chas. S. Price and W. I. Evans, Speakers. Write Wm. Glenn McClure, 1307 Gilmore St., Trenton, Mo.—Willis E. Smith.

FORT PECK, MONT. DAM—Midway Gospel Tabernacle; meeting in progress until Sept. 1; Evangelists Blanche E. Brittain and Mildred Westerlund in charge. Address, New Deal, Mont.

McMINNVILLE, TENN.—Assembly of God Tabernacle, Route 3; Aug. 17—; Sisters Sample and Koonce, St. Louis, Mo., Evangelists.—W. T. Lane, Pastor.

HARRISON, ARK.—Assembly of God, South Spring St. July 31, for 3 weeks or longer; Evangelist and Mrs. Coy H. Nicholson.—Earl Hubbard, Secretary; Corbett Crace, Pastor.

HAMILTON, ONTARIO—Central Pentecostal Tabernacle, West Ave. and King William; July 24-Aug. 21; L. Wesley Jaeger, Richmond, Calif., Evangelist. J. H. Blair is Pastor.

MISSOULA, MONT.—Pentecostal Assembly of God, 601 N. 4th St.; Aug. 14, for 3 weeks or longer; Carl and Edna Goodwin, Compton, Calif., Evangelists. We request co-operation of sectional assemblies.—A. Christenson, Pastor.

MIZE, KY.—Camp Meeting, Aug. 5-28. G. Dean Smith and Mrs. Smith, Lima, O., Evangelists. Bring your musical instruments. Lunch stand on grounds. Plenty of parking space.—H. M. Halsey, Manager.

KANSAS DISTRICT CAMP MEETING  
Woodston, Aug. 4-14. Speakers: Evangelist Wm. McPherson, of Florida, and Philip J. Shabaz, Gary, Ind.—Victor G. Greisen, District Superintendent, 1017 S. Market., Wichita, Kansas.

BRISTOL CAMP MEETING  
BRISTOL, VA.—Pentecostal Park, Aug. 4-14; Harvey McAlister, Toronto, Canada, Teacher-Evangelist. Write for folder. Send 3 cent stamp.—W. T. Millsaps, Chairman, 740 Fairview St., Bristol.

SOUTHERN MISSOURI CAMP MEETING  
CARTHAGE, MO.—Carter's Park, Aug. 5-14; Floyd E. Heady, of St. Louis, Special Speaker. Write John R. Waldron, Pastor, 602 E. 5th St., Carthage, Mo.—Kenneth H. Lawson, Secretary, 1912 N. Grant St., Springfield, Mo.

GOOD SAMARITAN FARM CAMP MEETING  
HAMMONDSVILLE, O.—Aug. 18-28. C. A. McKinney, of Akron and I. A. Shank of Cuyahoga Falls, Chief Speakers. For information and reservations write: The Good Samaritan Farm, Route 1, Hammondsville, Ohio.

MARANATHA CAMP  
GREEN LANE, PA.—July 15-Aug. 14. Night Speakers: D. P. Holloway, Cleveland, O., and T. J. Jones, London, England. Bible studies by A. A. Swift, Elizabeth, N. J., and J. Narver Gortner, Berkeley, Calif. Booklet on request from Thos. R. Brubaker, 119 Lathrop Ave., Staten Island, N. Y.

CAMP MEETING NEW ENGLAND DISTRICT  
FRAMINGHAM CENTER, MASS.—New England District Camp Meeting, Bethel Home, 7 Auburn St., Aug. 10-21. Allan Swift, Bible Teacher; Hattie Hammond, Evangelist.—Wm. J. Mitchell, Superintendent; H. H. Shelley, Secretary, Cumberland Mills, Me.

OKLAHOMA CAMP MEETING  
CHESTER, OKLA.—Camp Meeting, Northwest Section; junction highways 14 and 60, 5 miles north of Seiling, Okla., Aug. 5-14. District Superintendent James Hutsell, Day Bible Teacher; Wm. Shackelford, Evangelist. Good place to camp. For further information write Pastor E. F. Pierce, Chester, Okla.—Frank Postelle, El Reno, Okla.

NEBRASKA DISTRICT CAMP  
Central Section Camp; York, Nebr., Aug. 11-21; Evangelist Ben Hardin, San Bernardino, Calif., Speaker. Tents and cots rented on the grounds. Hotel rooms and rooms in homes near by. Cottage camps also near camp. Large pavilion for services. Screened kitchen and dining hall. Meals reasonable. For further information write A. M. Alber, 319 East 5th St., Hastings, Nebr.

"DEEPER LIFE" CONVENTION  
Cincinnati, O.—"Deeper Life" Convention for Christians and Christian Workers; Christian Assembly, 1224 Race St.; Sept. 23-Oct. 2. Three meetings daily. Lodging and breakfast provided for about 200. Write early for reservations. Restaurants and hotels near church. Evangelist Hattie Hammond in charge. Other speakers announced later. Send all correspondence to 2525 Gilbert Ave., Cincinnati, O.—O. E. Nash, Pastor.

APPALACHIAN DISTRICT COUNCIL AND  
CAMP MEETING  
MT. HOPE, W. VA.—Appalachian District Camp Meeting, Aug. 16-28. E. S. Williams, General Superintendent, Speaker; Dorothy M. Burley, Pianist. Meals in dining hall, 15 and 25 cents each. Cabins on grounds to rent at \$5.00. Plenty of parking and camping space. Bring own bedding. District Council will convene Aug. 25-27. Meals free to ministers, their families, and delegates. For further information write W. P. Broyles, Chairman, Route 1, Mt. Hope, W. Va., or W. H. Sloan, Secretary, Miami, W. Virginia.

**TEXICO DISTRICT CAMP MEETING**  
**LEVELLAND, TEXAS**—Joint Camp Meeting, South Plains Section and Central Plains Section, Texico District, Aug. 21-Sept. 4. Evangelist Clyde Goree, Night Speaker; District Superintendent A. C. Bates in charge of Day Services. Every convenience possible offered campers. Come prepared to do your own cooking; stoves to cook on and shelter for campers free. For further information write Pastor J. E. Young, Levelland, Texas, or H. M. Reeves, Box 1404, Plainview, Texas.

**POTOMAC DISTRICT CAMP MEETING**  
**FALLING WATERS, W. VA.**—Potomac District Camp Meeting, July 29-Aug. 21. Special Speakers: J. R. Saunders, Evangelist; R. E. McAlister, Bible Teacher; Gay Benson, Song and Musical Director; Mrs. Albert Wyland, Pianist; Homer Peterson, C. A. Leader; Esther Ganes, Children's Director. Sunday School Teachers and Workers under direction of Mrs. R. E. McAlister.  
 Write Harry V. Schaffer, Chairman, 412 Douglas St., N. E., Washington, D. C.

**SNAKE RIVER VALLEY CAMP MEETING**  
 Snake River Valley Camp Meeting, sponsored by Idaho and Eastern Oregon Assemblies of God, between Fruitland and Payette, Idaho, Aug. 19-28. Evangelists Guy Renfrow and Leonard Rogers will preach and sing each evening. District Council officials will be present to grant credentials to those desiring them who could not appear at the convention at Centralia. For further information write Pastor John E. Shaw, 621 E. Main Street, Weiser, Idaho.

**INTERSTATE CAMP MEETING**  
**EUREKA SPRINGS, ARK.**—Interstate Camp Meeting, Aug. 25-Sept. 5. Special Speakers: Donald Gee, of England; John Wright Follette, New Paltz, N. Y., and Raymond T. Richey, Houston, Texas. Noel Perkin will be in charge of Missionary Services each Sunday afternoon. A committee on "homes" will assist in locating you when you arrive. Not necessary to write for reservations. Accommodations for all at reasonable prices. For further information write Secretary E. J. Bruton, Box 300, Pine Bluff, Ark. Telegraphic address 205 W. 22nd St. Phone 1607.

**MISSISSIPPI DISTRICT CAMP MEETING AND COUNCIL**  
 The Camp Meeting will be held in the Fair Building, Meridian, Miss., Aug. 2-12; Guy Shields, Speaker. Shield of Faith Quartet, Mr. and Mrs. Hamill and others in charge of music and singing. Tourist camps and tents for rent. Lunch stand on grounds. Adequate parking space for trailers, house-cars, tents, etc.  
 The Mississippi District Council will convene Aug. 10-12; E. S. Williams, General Superintendent. Day Speaker. For further information write F. H. Beard, Box 52, Laurel, Miss.—H. M. Sandlin, District Superintendent.

**GEORGIA-SOUTH CAROLINA DISTRICT COUNCIL**  
 Fifth Annual District Council, Georgia-South Carolina District, North Highland Assembly, Columbus, Ga., Aug. 15-18. Fellowship meeting, Monday night. First business session, Tuesday, 10:00 a. m.; C. A. Convention, 2:00 p. m. Afternoon will be given over to committee work and a special meeting of the presbyters. Visiting brethren invited. Different speakers on program. Rooms free to ministers, delegates, and visitors.—J. O. Savell, Pastor, 3611 Third Ave., Columbus, Ga. W. W. Hurston, Secretary-Treasurer. S. W. Noles, District Superintendent, 1124 20th St., Columbus, Ga.

**KENTUCKY DISTRICT COUNCIL**  
**LONDON, KY.**—Annual Council Meeting of Kentucky District, Aug. 30-Sept. 2. General Superintendent Ernest S. Williams, Principal Speaker. Free entertainment to ministers and delegates. Visitors will find good accommodations in rooms and tourist cabins at reasonable rates. Those desiring credentials please write the Secretary for Applications and be present to meet the Credentials Committee. For further information write O. E. Nash, District Superintendent, 2525 Gilbert Ave., Cincinnati O.; J. J. Humphries, Secretary, Taylorsville, Ky., or M. A. Jollay, Pastor, London, Ky.—J. J. Humphries, Secretary-Treasurer.

**FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES**  
**PACIFIC, MO.**—Sullivan Sectional Fellowship Meeting and C. A. Rally, Aug. 20. First service 10:00 a. m. Basket dinner.—Earl J. Hance, Presbyter, Sullivan, Mo.

**TRAVERSE CITY, MICH.**—Northern Michigan Fellowship Meeting, Aug. 8, Assembly of God, North Spruce St., one block south of Asbury Methodist church. Services 2:30 and 7:00 p. m. Bring the sick for healing. Bring your own lunch and special music. Alex P. Rudenko, Pastor.—Alfred J. Hamlin, Secretary-Treasurer, Glennie, Mich.

**OPEN FOR CALLS**

**Pastoral**  
 Guy Dunlap, Box 342, Crescent, Okla.—"We are resigning the pastorate here, leaving by Sept. 1. In fellowship with General Council and Oklahoma District. Wife and I both preach. Been in the work 25 years."

**DALLAS, TEXAS**—Dallas County Fellowship Meetings: Fourth and Metropolitan, Aug. 14; 919 Morrell, Aug. 28. Milton R. Summers, Chairman. Services 2:00 p. m.—J. E. Claunch, 2007 Maryland.

**MISCELLANEOUS NOTICES**  
**WANTED TO BUY**—50 good used "Spiritual Songs"—L. R. Castner, Route 3, Trafalgar, Ind.

**WANTED**—Tracts for free distribution to the lost.—M. R. Harriman, Route 1, Pulaski, Va.

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**NEW ADDRESS**—Idabel, Okla. "Have resigned the pastorate at Hartman and accepted the pastorate here."—George H. Goodin.

**NEW ADDRESS**—Jewell, Kansas. "We have accepted the pastorate here, and will not be open for evangelistic calls. All Council ministers will receive a hearty welcome."—Mr. and Mrs. R. McHughy.

**NEW ADDRESS**—412 W. French St., Cuero, Texas. "I have accepted the pastorate here. All Council brethren passing will find a hearty welcome."—N. R. Giasullo.

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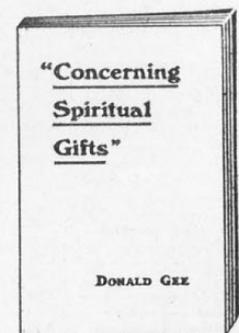
**NEW ADDRESS**—Big Stone Gap, Va. "I have resigned the pastorate at Johnson City, Tenn., and accepted the pastorate here. All Council brethren invited to stop over with us when passing through this District."—John E. Rogers.

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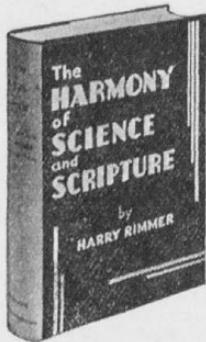
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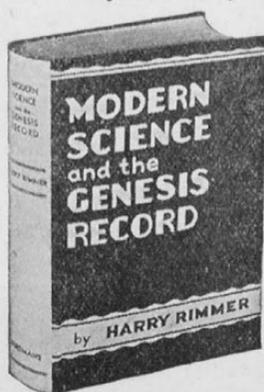
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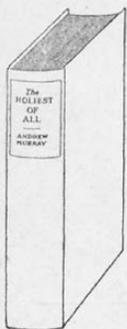
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Home Mission Fund	\$375.19
Office Expense Fund	62.84
Literature Expense Fund	23.87
Reported given direct for Home Missions	290.86
Reported given direct to Missionaries	221.80
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Amount previously reported	10,727.86
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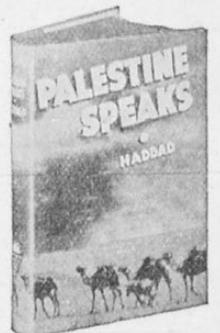
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# "In the Morning Sow Thy Seed and in the Evening Withhold Not"

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"In the morning sow thy seed, and in the evening withhold not thine hand; for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good."

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Lord with little thought of our obligation, not realizing that we were saved to serve? How important it is that we sow **good** seed in the morning and withhold not our hand in the evening. Modern cars are all equipped with cigarette lighters and ash trays. Christians' cars should be equipped for spreading the gospel message. Every mile traveled offers opportunity to hand some one an Evangel or a gospel tract. Filling stations, pleasure resorts, camp sites, and hotels, are all distributing points.

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David Stenbro, 1926 Kedzie Ave., Chicago, Illinois



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