

THE **P** NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

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Calvary and the Foreshadowed Cross

BEHOLD the Lamb of God, which beareth the sin of the world." John 1:29, margin.

"And when they were come to the place, which is called Calvary, there they crucified Him." Luke 23:33.

The hour had come! The Lamb slain from the foundation of the world was now to be slain before the eyes of the world. By picture lessons and prophetic voices, for centuries before, God had been foretelling this dread hour; and He has been directing the world back to it for nearly two thousand years.

Calvary is the very pivot of the world's history. All prior things pointed forward to it; and all subsequent things point back to it. Even the future rests upon it, for the redeemed in heaven find it the center of heaven as they behold a Lamb in the midst of the throne, "standing as though it had been slain."

Seven hundred years before the Man Christ Jesus was led to the place called Calvary, the prophet Isaiah, inspired of God, foreshadowed the Cross; and gave such a word picture of the Saviour of the world that none but blinded hearts could fail to recognize Him when He came to earth, when "the Word was made flesh and dwelt among us."

The Foreshadowed Lamb of God.
Isaiah 53:1-4.

Isaiah foresees the questionings which would fill the minds of men as they heard the marvelous story of that which was told him from God, seven hundred years before it came to pass. "Who hath believed?" and "to whom" is it

revealed? he exclaims, as he describes the Christ growing up before the Father "as a tender plant; and as a root out of a dry ground." Very precious to God must have been the tender plant; the Branch that should "bear fruit." Isa. 11:1. For the choice vine of Israel,

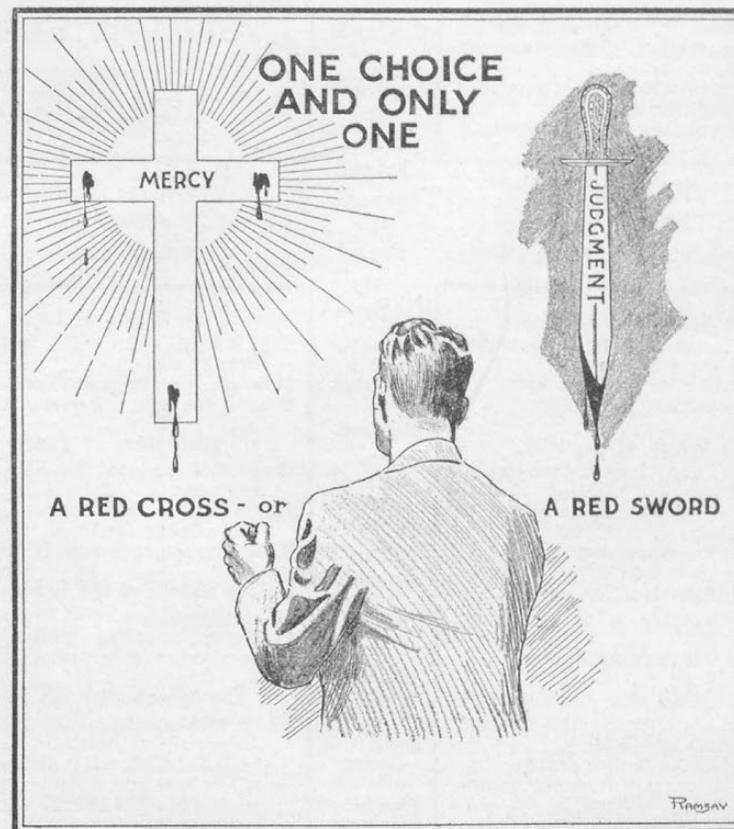
He, who was the precious, tender plant to the Father, would be despised of men. He would be a "Man of sorrows, and acquainted with grief"; therefore they would reject and forsake Him, for suffering and sorrow are not attractive to men. To Jehovah, His righteous

Servant would be "exalted and lifted up," even "very high"; but to men He would be as One from whom they would hide their faces with astonishment, for His face and His form would be marred "more than the sons of men." Isa. 52:14. How marred must have been the face of the holy One of God from His crown of thorns! How lacerated the form of His sacred body from the scourging of the soldiers, for the scourges were made from hundreds of leathern thongs, each armed at the point with an angular bony hook, or a sharp sided cube.

"Look at yonder pillar, black with the blood of murderers and rebels. . . . Look at the rude and barbarous beings who busily surround their victim." See them "tear off His clothes, bind those hands, . . . press His gracious visage firmly against the shameful pillar," binding Him "with ropes in such a manner that He cannot move

or stir." See! The scourging lasts a full quarter of an hour! The scourges cut ever deeper into the wounds already made, and penetrate almost to the marrow until "His whole back appears an enormous wound." So Krummacher describes His sufferings. A purple robe is then thrown over the form of the agonized Sufferer, and the twigs of a

(Continued on Page Nine)



the plant of His delight (Isa. 5:7, margin), had disappointed the heavenly Husbandman, and His cherished vineyard had become dry ground. But here was the shoot out of a stock (Isa. 11:1) in Israel that would bring forth the fruit the Father wanted, although to the eyes of men there would be "no form nor comeliness," no beauty to cause them to "desire Him."

Glorying in the Cross

Ernest S. Williams

Some one has said, "Great is the religion of power, but greater is the religion of love." We are a Pentecostal people and as such we have emphasized the thought of power. We frequently quote, "Ye shall receive power after that the Holy Ghost is come upon you." We think of divers miracles and gifts of the Holy Ghost according to the divine will. We anticipate healing of diseases and other manifestations that prove God to be a God of power.

As Jesus passed through Samaria James and John remembered the miracles of Elijah. They too would show forth power. They would command fire to come down from heaven and consume the people because they had not accepted Jesus. But Jesus said, "Ye know not what manner of spirit ye are of." His power was not to destroy men, but it was to save them.

The Saviour's ministry was full of power, but it had in it more than power. If it is power alone that you would see, go to Sinai. There the earth rocked, the lightnings flashed, and God appeared in His glory. But if you would have those graces which Jesus would bestow in addition to power, go to Calvary.

In God's present dealing with mankind there is not only power, but the love of God as shown in our Saviour. In some places where people profess power we see divisions and strife. There have

Verses used in chart:

DOWN THE CENTER: 2 Cor. 5:14; 5:21; 1 Peter 3:18; Gal. 3:13; Rom. 5:10; 5:9; John 5:24; Col. 1:20; Rom. 6:4; Gal. 2:20; Rom. 6:11; Gal. 6:14; Phil. 3:10.

ON THE LEFT SIDE: 1 John 5:19; Rom. 5:12; 6:23; Eph. 2:1; 1 Cor. 15:45, 47, 48; Eph. 4:22; Col. 3:9; 1 John 2:11; Eph. 5:11; 2:2; 2 Cor. 4:4; Eph. 2:2; Col. 2:8; Rom. 8:5, 6, 7, 15; Eph. 5:6; Heb. 2:15; 1 Cor. 3:3; 2:14; 1:12.

ON THE RIGHT SIDE: 2 Cor. 5:17; Rom. 6:23; 8:2; 5:17; 1 Cor. 15:45, 47, 48; Eph. 4:24; Col. 3:10; 1 John 1:5; Eph. 5:8; 1 Thess. 5:5; Col. 1:13; Eph. 6:10, 11; Rom. 12:2; Eph. 2:5, 6; Rom. 8:5, 6; 1 Cor. 12:13; Rom. 8:15; Gal. 4:6; 1 Peter 1:14; 1 Cor. 2:12; 1 Peter 4:6; Gal. 2:20.

been demonstrations of power, but the people have lost sight of the essential to power, the love of God. Unless we see a crucified Christ, and live a crucified life in Him, Satan may deceive; and, strange to say, he may even take advantage of our use of power.

The greatest of power is divine and sacrificial love. If you keep that as an uppermost thought you will be preserved unblameable in holiness before our Father. When Jesus was led as a lamb to the slaughter, yet opened not His mouth, He was giving a demonstration of power such as had never before been seen. Before it Pilate marveled. Unless this spirit of Christ dwell in our hearts by faith we may fail in becoming what our Lord would have us to be.

Why do divisions arise among spiritual people? Largely because of "the accuser of the brethren." Our greatest power is our ability to resist his temptations, and show forth the love of Jesus which gives us dominion over our own spirit and desires.

A letter was received a short time ago from an evangelist who had been very successful until recently. We sought to point out some things that he had permitted to find a place in his life, that we thought had hindered him. He confessed that they were so, then told us of the hard life from which he had been saved, and how compliments and

"Where art Thou?"

<p style="text-align: center;">In the Evil one.</p> <p>The whole world lieth in the Evil One.</p> <p style="text-align: center;">The Sphere of Death.</p> <p>Death passed unto all . . . all sinned. The wages of sin is death. Dead through our trespasses and sins.</p> <p style="text-align: center;">The Sphere of the First Adam.</p> <p>The first Adam . . . a living soul. The first man . . . of the earth earthy. As is the earthy . . . they that are earthy. The old man which waxeth corrupt after the lusts of deceit. Put off the old man with his deeds.</p>	<p>Propitiation</p> <p>One died for all. Made sin on our behalf.</p> <p>The Just for the unjust.</p> <p>A curse for us.</p>	<p style="text-align: center;">In Christ Jesus.</p> <p>In Christ . . . a new creation.</p> <p style="text-align: center;">The Sphere of Life.</p> <p>The free gift of God is eternal life. The Spirit of Life . . . in Christ Jesus. Abundance of grace . . . shall reign in life.</p> <p style="text-align: center;">The Sphere of the Second Adam.</p> <p>The last Adam . . . a Life-giving Spirit. The second Man is of heaven. As is the heavenly . . . they that are heavenly. The new man which is after God created in righteousness. Put on the new man . . . renewed in knowledge.</p>
<p style="text-align: center;">Reconciled to God Justified by His blood . . Hearth . . believeth . . passed</p>	<p>Peace through the Blood of His Cross.</p>	<p style="text-align: center;">. . . . saved in His life. . . . saved . . through Him. out of death unto life.</p>
<p style="text-align: center;">The Sphere of Darkness.</p> <p>Walketh in the darkness . . knoweth not whither he goeth. Darkness hath blinded his eyes. Unfruitful works of darkness.</p> <p style="text-align: center;">The Sphere of Captivity.</p> <p>Walked . . according to the prince of the power of the air. The god of this world hath blinded the minds . . . The spirit that now worketh . .</p> <p style="text-align: center;">The Sphere of the world.</p> <p>Walked according to the course of this world. After the elements of the world.</p> <p style="text-align: center;">The Sphere after the flesh.</p> <p>They that are after the flesh do mind the things of the flesh. The mind of the flesh is death. The mind of the flesh is enmity against God.</p> <p style="text-align: center;">The Sphere of Bondage.</p> <p>The spirit of bondage . . unto fear. The wrath of God upon . . sons of disobedience. All their lifetime subject to bondage.</p> <p style="text-align: center;">The Sphere according to Men.</p> <p>Carnal and walk after the manner of men. The natural man receiveth not.</p> <p style="text-align: center;">The Sphere of Self.</p> <p>Every one of you saith, I,</p>	<p>Fellowship.</p> <p>All died.</p> <p>Baptized into His death.</p> <p>Crucified with Christ.</p> <p>Dead unto sin.</p> <p>Died with Christ. from the elements of the world.</p> <p>Crucified unto the world.</p> <p>Crucified the flesh.</p> <p>Becoming conformed unto His death.</p>	<p style="text-align: center;">The Sphere of Light.</p> <p>God is light, and in Him is no darkness at all. Now are ye light in the Lord. Sons of the light . . sons of the day.</p> <p style="text-align: center;">The Sphere of Victory.</p> <p>Translated . . into the Kingdom of the Son. In the Lord . . able to stand against the wiles of the devil. They overcame..because of the blood.</p> <p style="text-align: center;">The Sphere of the Heavens.</p> <p>Not fashioned according to this world. Quickened . . raised . . sit with Him in the heavenly places in Christ.</p> <p style="text-align: center;">The Sphere after the Spirit.</p> <p>They that are after the Spirit the things of the Spirit. The mind of the Spirit is life and peace. Baptized into one Body . . all made to drink of one Spirit.</p> <p style="text-align: center;">The Sphere of Sonship.</p> <p>The spirit of adoption . . Abba Father. God sent forth the Spirit of His Son into our hearts. As children of obedience.</p> <p style="text-align: center;">The Sphere according to God.</p> <p>We received . . the Spirit which is of God. Live according to God in the Spirit.</p> <p style="text-align: center;">The Sphere of Christ.</p> <p>No longer I, but Christ.</p>

applause of his ministry had given him an overestimated opinion of himself. He had sailed on the crest of these, growing shallower in his soul every day until he had been brought up with a sudden check, with popularity shattered.

Quite in contrast with this is the testimony of the apostle Paul who said, "Though the outward man perish yet the inward man is renewed day by day." Paul was concerned about the internal realities of grace. He warned against those who sought to glory in their flesh, then declared, "*But God forbid that I should glory save in the cross of our Lord Jesus Christ.*"

When we were across the waters we had the privilege of visiting the ancient Jewish Wailing Wall on a Saturday morning. I cannot tell you how those Jews looked with their long lock of hair falling twisted before their ears. They thought it to be conformity with the place in the law where it says, "Thou shalt not shave thine head nor round the corners of thy beard." It is not the outward that we are seeking to cultivate, but the "hidden man of the heart." God judges us according to our inward worth in His presence. But be sure that he who has the inward marks of the Lord Jesus, is not going to dress or act like a dude or a flapper. God on the inside brings the outside into proper conformity.

These who sought to glory in outward rites or ceremonies tried to bind the early church to forms and customs of the law. Against them Paul declares his glory in nothing other than the cross. At times Paul had to resort to other glorying in order to match those who gloried in the flesh, but when he did so he did it with apology. "I am become a fool in glorying." If they were Hebrews, so was he. If they had suffered, he had suffered more, in shipwrecks, stripes, imprisonments, hunger and thirst, cold and nakedness. But of what worth did he count all these things. "I count them but refuse that I may win Christ." Christ in the inward man was all he wanted here, and Christ as Bridegroom, when he went to meet the Lord in the skies.

It is the Christ of the cross whom we worship and adore. When at Jerusalem we were shown a cave in a portion of the Church of the Holy Sepulchre, where it was claimed that the very cross on which Jesus had been crucified had been found. Suppose that very cross should be found what virtue would it now have? It is not the cross, but the Man on the cross who made atonement for the soul. When He had finished His work the cross became but a matter of wood. It did not give virtue to Him, He gave virtue to it. Now He lives

forever and seeks to be reincarnated in our hearts.

Nothing must come between our Lord and us. Not even our sacrifices or consecration. If we would keep the freshness in our hearts, our holiness and consecration, our trustworthiness and good, we must continue to rely on the Christ crucified. "Not by works of righteousness which we have done, but according to his mercy he saved us." It is He, His righteousness, His life, His power that will give us right to the paradise of God.

If we would find our proper place in Him we must become acquainted with His cross. John saw a book waiting to be opened and he wept much that no one was found worthy. Then he saw a Lamb as it had been slain, and heard a voice saying, "Weep not, behold the Lion of the tribe of Judah hath prevailed to open the book and to loose the seals thereof." Who was this mighty Lion? A slain Lamb. He was worthy and triumphant because He had given His life up to death on the cross.

When Paul received the vision of the cross and saw what it meant in human experience it brought the right sort of yieldedness to God. If he were to trust in the flesh he had much that was gain to him. But as he saw the value of the cross he "counted all things but loss for the excellency of the knowledge of Christ Jesus our Lord." Self-sufficiency gave place to Christ's sufficiency, the righteousness of the law fell before the righteousness of the cross. Self-righteousness and self-ambition he counted but refuse. Paul turned his back on all that he could glory in according to the natural man.

There is but one way by which we can please God and have a worship which will be acceptable to Him, ascending as

a sweet savor to the Father. That is to see that the Rock of Ages, cleft for us, is our only standing place, and to glory in Him and in His cross. This is our only safe hiding place from the stormy wind and tempest. He is our great Sacrifice completely meeting the requirements of a holy God and perfectly meeting man's need. Depend on Him in temptation and in every circumstance of life.

When we see the cross in its proper light we see that by it "the world is crucified unto us, and we are crucified unto the world." I have been perplexed as to what is meant by the world. It cannot mean the air we breathe, the water we drink, or the food divinely provided for our good. It must be that atmosphere and soil out of which is produced the lust of the flesh, the lust of the eye, and the pride of life. We must watch lest we be carried away through worldly desires and worldly habits which separate us from holiness, from communion with God, and from the anointing of the Spirit.

As we see the redemption in Christ and continually depend on Him, the Holy Spirit will confirm His life in us. May we have a beautiful vision of the redemption in our Saviour, and may nothing take our hearts from Him. "God forbid that I should glory save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me and I am crucified unto the world."

The Cross in Daily Life

A severely tried Christian was pacing to and fro in a botanic garden when he observed a fine specimen of pomegranate almost cut to the stem. Replying to his query the gardener said, "Sir, this tree used to shoot so strong that it bore nothing but leaves, I was, therefore, obliged to cut in this manner, and when it was cut almost through, then it began to bear plenty of fruit." By this illustration he understood, like many another person, the reason for the wounds of his own bleeding spirit. That element in human nature known as "self" may grow luxuriantly, even under the impulse of religious enthusiasm, into branches and leaves without fruit. It must be ruthlessly trimmed, either with the knife of self-denial in our hands, or the knife of suffering and chastisement in God's hand.—Myer Pearlman.

The darkness is but the background of the stars. So hardship, sorrow, disappointment, loneliness, a test of sickness, even that last great enemy, death, will be to the trusting heart but the darkness through which the light of God's love shines all the brighter.

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THE SUNDAY SCHOOL LESSON

Ruth, the Faithful

Lesson for July 24. Lesson Text: Book of Ruth.

Ruth's Choice. "And Ruth said, Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God: where thou diest, will I die, and there will I be buried: the Lord do so to me, and more also, if ought but death part thee and me." Ruth 1:16, 17. Naomi's life, Naomi's character, and Naomi's God as her mother-in-law presented Him to the young Moabitess, all had so deeply twined themselves around the roots of Ruth's heart, that were they now to be torn away, she felt it would mean her death. And in giving expression to her inner feelings, she has given us the immortal words above. Let us analyze them. They convey the thought of:

- (1) Personal Identity, "Where thou goest, I will go";
- (2) Circumstantial Identity, "Where thou lodgest, I will lodge";
- (3) Racial Identity, "Thy people shall be my people";
- (4) Religious Identity, "Thy God shall be my God";
- (5) Lifelong Identity, "Where thou diest will I die."

Like begets like. Nobility of character, in the older woman, served as the mold in the development of like character in the younger woman. Ruth made a noble choice. The Moabites descended from Lot, who made a wrong choice and lost his all in Sodom. Naomi and Elimelech left the land of Promise and went to Moab, and like poor Lot, they became ultimately bankrupt. They lost their all. "He that seeketh to save his life shall lose it."

Ruth, on the other hand, left the land of Moab for the land of Promise, for Bethlehem, the House of Bread. She accepted and worshiped the God of Israel; she cast in her lot with God's despised chosen people; she chose God; therefore God honored her and placed her name on the immortal honor roll of those who are the ancestors of David and the illustrious Son of David, Jesus Christ, the Lord. Read Matt. 1:5, 6.

The Power of Choice. Some one has said that three great choices come to every one in the course of his life time.

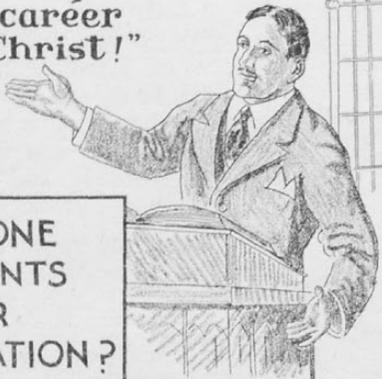
1. The choice of work. What shall my career be? how shall I invest my life?
2. The choice of love. Who shall my wife be? A Christian girl or a "flapper"? a Ruth or an Orpah? a pretty face or a beautiful character?
3. The choice of God. Shall I make the Lord my God, or shall I make Mammon my God? Shall I strive for divine approval and thus temporal obscurity, or for human ap-

proval and success and turn my back on God?

Choosing the Best. Ruth made all three choices. But because she first of all chose God, He honored her and blessed her in the other two choices. Parents and pastors need to instruct their young folks these days regarding the right choice of a career. Many a young person has lost out spiritually because of choosing the wrong kind of career. And how many thousands lose out every year because they make a wrong choice in a hasty

"I gave up a real career for Christ!"

WHICH ONE REPRESENTS YOUR CONSECRATION?





"CHRIST gave up everything for me!"

We preach not ourselves, but Christ Jesus the Lord.

II COR. 4:5

marriage! "They marry in haste and repent at leisure."

God First. A certain successful manufacturer was once asked by his pastor the secret of his success. He took his pastor to his private office and pointed to a motto hanging on the wall. It read: "God First. Family Second. Business Third." Here we see demonstrated three great choices, the choice of God, the choice of love, and the choice of work. Notice that this man put God first. "Seek ye first the kingdom of God, and all these things shall be added unto you." "Pastor," said this man, "I have never varied the order of these three. I have always kept God first in everything. I believe it is on that account that God has so honored and blessed me."

Our Choosing Reveals Our Character. How much we need the Spirit's leading and guidance in making life's choices. How certain we need to be that the choice is not actuated by a selfish motive. In every choice we make,

little or big, we need to test its integrity with the question, "Am I putting God first in this matter? Am I striving to please God or self in this thing?" The power of choice is a tremendous responsibility. "I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live." Deut. 30:19. Thus spoke Moses to Israel as he gave them God's final warning. From childhood on, we make our choices, either for right or wrong, for blessing or cursing, for eternal life or eternal death. How important that we give the children the right foundation, that we plant right spiritual principles within their hearts, so that, like Ruth, they will choose aright. Then the Lord may say of them as He did of His dear friend at Bethany, "Mary hath chosen that good part, which shall not be taken away from her." Choose riches, and a sudden reverse of fortune's wheel can make a millionaire a bankrupt. Witness the case of the New York millionaire who recently was sentenced to ten years in prison for embezzlement. For years a successful millionaire, scion of a family of millionaires; today a bankrupt, a convict. Choose a butterfly, a pretty face, and the ravages of time will dull all the pretty color, will wrinkle the satiny skin, "for all flesh is as grass," and like the grass it withers quickly. But like Ruth and Mary, when we choose God, the Lord will say, "Child, you have chosen that good part, which shall not be taken away from you." Neither time, nor age, nor depression nor adversity, can take away from you what you have chosen in God.

Effect of Our Choice Upon Others. Many of us remember the story of Ethan Allen and his Green Mountain Boys, who in a Colonial victory captured Fort Ticonderoga, at the south end of Lake Champlain in the Revolutionary War. Our history books tell us that he commanded the British to surrender "in the Name of the Lord God Jehovah and the Continental Congress." The fact is that Ethan Allen believed in no God; he was an atheist, and very likely if he used the name of God at all on the occasion, he misused it, as soldiers so often do. But human historians have a way of glossing over their heroes' defects, so that young children may think only the best of them. Ethan Allen had an only daughter, whom he loved passionately. His wife had died while their daughter was still a child. The wife had been an earnest believer in the Lord Jesus Christ, much to the annoyance of her husband. In the course of time, the lovely young daughter took fatally ill with tuberculosis. She knew that her days on earth were numbered, and that her anxious father realized it. One day she called the rough old soldier to her bedside, and took his great hairy hand in her fragile pale fingers. "Daddy," she said, "we both know that I

(Continued on Page Thirteen)

THE WONDERFUL WORD

THE CROSS IN HEAVEN

(Twenty-eight times in the Book of Revelation Christ is entitled "the Lamb," presenting our Lord in His sacrificial aspect and constituting, wherever the title is used, a direct reference to the Cross.)

1. *The Cross is our only title to heaven.* Rev. 7:14, 15. "Have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne."

2. *The Cross is the center of heaven's government.* Rev. 5:6. "In the midst of the throne . . . stood a Lamb."

3. *The Cross is the source of heaven's life.* Rev. 22:1. "Water of life, clear as crystal, proceeding out of the throne of God and of the Lamb."

4. *The Cross is the brilliance of heaven's light.* Rev. 21:23. "The Lamb is the light thereof."

5. *The Cross is the scene of heaven's worship.* Rev. 21:22. "The Lord God Almighty and the Lamb are the temple of it."

6. *The Cross is the theme of heaven's song.* "Thou wast slain, and hast redeemed us to God by thy blood . . ."

7. *The Cross is the incentive of heaven's service.* Rev. 22:3. "The throne of God and of the Lamb shall be in it; and his servants shall serve him."

8. *The Cross is the basis of heaven's triumph.* Rev. 12:11. "They overcame him by the blood of the Lamb."

9. *The Cross is the subject of heaven's rejoicing.* Rev. 19:7. "Rejoice . . . for the marriage of the Lamb is come."

10. *The Cross will be the terror of heaven's enemies.* Rev. 6:16. "Hide us from the . . . wrath of the Lamb."

that Jesus had occupied. Is not that what you and I are to do in our homes to our aged mothers and fathers, our trusting, clinging wives, our growing, inquiring children? Is it not the thing to which we are definitely called to let the light of His life shine on their pathway? Jesus said, "Ye are the light of the world." He urged us to let our light shine before men so that, observing us, they might know how and feel moved to glorify God.

Where else is our obligation to let the light which Jesus is shine forth through us to others so great as in our own homes? Where else are we so privileged to be the means in God's hands of guiding faltering steps by our Christlike example?

Do not these deep and solemn thoughts move you, my precious reader, to resolve anew to gather your family into the presence of God, and there, at least once every day, make sure that nothing is being left undone by any one of them, to make his final salvation sure?

Let us pray.—C. E. R.

THE WAY OF SALVATION

STARTING LIFE AGAIN

He was a young sailor, reckless and given to profanity, intoxication, gambling, tobacco. Over and over he tried to reform, but worse and worse he became. But one day he fell seriously ill, and when his vessel docked at Halifax, N. S., he was carried to a hospital. There on a window sill he found a torn pamphlet, on the front of which was written, "Ye must be born again."

"How nice it would be to be born again, to be a baby back in Mother's arms!" he mused. "Then there would be no remembrance of sins to torment me. I should be free from all my evil habits. I could make a fresh start." Then he read on. It did not say he could be a babe again, but it said he could be born a second time. He could not begin again with a new natural life, but it told of something better—he could begin again with a supernatural life from the Lord Jesus. Moreover, it said that with this new life of Christ he would love purity, love the Bible, and love God.

After thinking it all over, there on his bed he applied to Christ for forgiveness of sins and the new birth. At once sweet peace came into his soul, and he fell into refreshing slumber. Next morning the doctor said, "What has happened to you?" He replied, "Doctor, I think I was converted last night." "I do not know much about conversion, but I do know you are well," said the physician.

He lived to be an old man, and testified all his life to God's grace and power. It is well that he did not say, "Wait till I am restored to health, then I will be saved," for delay has robbed many people of eternal salvation. Instead, he accepted Christ just as he was, and found that the Lord could remedy all his circumstances. You too may start life anew today, just where you are. "If any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new." 2 Cor. 5:17.

QUESTIONS AND ANSWERS

ERNEST S. WILLIAMS

Will innocent children be taken when the Lord comes?

We believe so, on the same basis as they are now saved were they to die. Where there is no law there is no transgression. Since innocent children are not yet responsible under the law of awakened conscience, they are without condemnation. Such is the general belief.

If children are born during the Tribulation will they, because of this, be lost?

It is probable that they will be treated as innocent children are treated in this day of grace. "The Judge of all the earth will do right."

THE PRAYER LIFE

"THE PRAYERS OF ALL SAINTS"

Rev. 8:2-6

Remember, that the Lord Jesus is to have the kingdoms of the world for His possession, though at present they are under the sway of "the prince of this world." There will come a moment when all the prayers we have prayed for the destruction of the devil's works, and the depositing of the powers of darkness in the pit, will be answered. It is a good thing, sometimes, to say: "I say Amen to all the prayers of the Lord Jesus, as High Priest of His people," and you can say "Amen" to all your past prayers, and all the prayers of the saints which have been inspired by the Holy Spirit. Every prayer counts.

Suppose you go to buy a pound of sugar, and the grocer has plenty of time, so he puts the grains into the scales one by one. The grains pile up, but nothing happens to the scale! But by and by he puts in one more grain—and down the scale goes. Which grain

of sugar moved the scale? The last one, you say? No, the first he put in was just as important, and so was every single grain that followed. The last grain weighed no more than the rest, in itself. It took them all to bump the scale down. So do not be discouraged in prayer, if nothing happens immediately. Every prayer prayed in the power of the Holy Spirit, along the line of the will of God, is piling up against the Hinderer—and the day of his complete defeat is coming.

THE FAMILY ALTAR

Although He was in the most crucial moments of His life's work—saving the world, the Lord Jesus, as He hung in mortal anguish on the accursed tree did not forget His family obligations. No doubt Joseph had died, and Mary's other sons did not believe on Him. Now He must of necessity leave her. Some one must be provided to take His vacated place in her life. So He sent her to live with John, "and from that hour that disciple took her to his own house." As John tenderly led her away from the ghastly scene of agonizing death, leaving Him to die alone, we who are fathers catch an enlarged view of what we must do for our families. Nothing that will benefit them must be considered too hard or too onerous for us to do.

It strikes me with extraordinary force that you and I as fathers are placed in homes for the purpose of representing there the Lord Jesus. I am thinking about John during those desperate three days in which the body of the Lord Jesus lay in the tomb. He would be comforting Mary's breaking heart with a full and detailed account of all Jesus had said and done during the hours next before His passion, familiar to us as the thirteenth to the seventeenth chapters of John's Gospel. Apparently she had had no chance to hear any of these wonderful things.

John was to take the place in Mary's life

Blessing Follows Disaster

Another report comes to us of the great spiritual blessing that is following the tragedy of war in China. Eva Bloom writes from Shanghai where she has been since the crisis in Ningpo: "In spite of the war situation and the fact that so many missionaries have had to leave their stations and the work in many places, to all appearances, has been greatly disrupted, God is doing a wonderful work everywhere in China.

"The Chinese Christians are doing valiantly for the Lord and making good every opportunity to reach their own people with the message of salvation. The Chinese have shown fine traits of character during this trouble. There has been much prayer for China and certainly we see wonderful answers to these prayers in the soul hunger of the people.

"From our station in Ningpo we receive reports that as the Bethel workers visit the villages in evangelistic work it is amazing how people are accepting the Lord Jesus Christ. We are kept busy supplying the workers with Pentecostal song books, Bibles, and New Testaments. Whenever there is a revival spirit there is a demand for the song books and the precious Word of God.

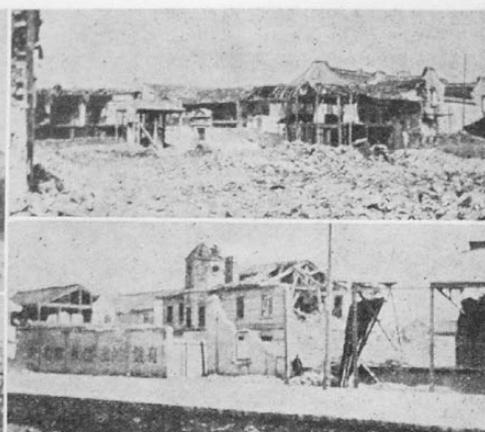
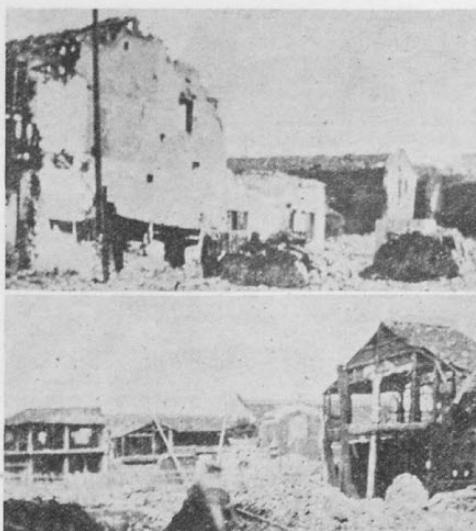
"Here in Shanghai there are estimated to be 200,000 refugees crowded in refugee camps within the International Settlement. The gospel is being preached three times daily in some of these camps and workers from all churches are engaged in this work. God is saving souls daily among these dear people who have lost all their earthly possessions in the war, but they are now having the opportunity to accept Jesus Christ and all that He possesses."

YOUR OFFERINGS HAVE HELPED

We want to pass on to our Evangel readers our appreciation and the gratitude of Mary Lindberg and her coworker, Helen Lenart, for the gracious response to an appeal a few months ago for a car. At that time we received a picture of them just



Miss Lenart and Mrs. Lindberg with their Austin 6 (an English car) which kind friends in the homeland have provided for their work in South India.



All that remains of happy homes and prosperous business districts when China is visited by war.

ready to leave in an ox cart for a day of witnessing in the villages of South India. The ox cart has been their only means of transportation, but it was far from satisfactory in that it was often not safe and always very hot, uncomfortable, and slow. As soon as the need for a car was made known kind friends began to pray and send in offerings to help to buy a car which would take them over the district and enable them to accomplish much more in the spreading of the gospel.

This picture has just now come in, and their joyful smiles confirm their written expressions of gratitude to those who have helped so that they might have the car, and their thanksgiving to God for answering prayer.

DOES WITCHCRAFT REALLY WORK? IF SO, HOW?

By W. Lloyd Shirer

A fascinating description of the operation of African witchcraft, upon which the people must pin their faith and by which they are governed.

We left Tamale early in the morning and arrived at the village just when the chief and his elders were in the midst of consulting a witch doctor. The ten-year-old son of one of the elders had been taken ill suddenly the afternoon before. The sickness was so severe and so unusual that the father of the boy called upon the chief and other elders to aid him in consulting the witch doctor.

The witch doctor was an old man with a snow-white beard. His magic staff appeared to be like any other staff one might see. To one side of the group was his bag which contained the materials used during consultations. They were the strangest things to put any faith in that one could imagine. In a calabash was a collection of beads of various sizes, shapes and colors; some wheels from an old watch; some springs, pieces of grass wound around with colored thread and some cowrie shells. This calabash

with its contents was used at the end of the consultation.

Two smooth brown stones about the size of a hen's egg were prominent during the early part of the proceedings. The chief and his elders squatted on the ground in a semicircle. In front of them were the two small brown stones. The witch doctor would walk away several paces and stand with his back to the group around the stones. The purpose of these proceedings was to find out who was responsible for the boy's sickness. The process followed was that of elimination.

The chief or one of the elders would select one of the stones and tell the others what or whom he wanted it to represent, and then do likewise with the other stone. The witch doctor was then called to come and show them which was responsible. His rod would move up and down striking the ground each time while he was saying, "It has come from this." Finally the rod would strike one of the stones and the people would then know which question was answered. The other was eliminated, so they would concentrate on this new line.

The witch doctor would then go away a few paces again and they would again make the stones represent something or some person, this time confining their suspicions within the circle represented by the stone chosen before. Thus with each succeeding trial the circle was narrowed down.

Many questions were asked but the following examples will show the method used to determine who was responsible for the boy's illness:

1. "Does this sickness come from far away or near at hand?" In this case one stone represented far away and the other stone near at hand. The witch doctor's rod struck the latter stone. Thus they were able to concentrate on people near at hand.

2. "Does this sickness come from our father's side or our mother's side?" This really means "Does it come from man or woman?" This time the rod struck the stone representing "mother's side." This was a further elimination.

3. "Does this woman live in this town or in some other town?" The rod struck the stone representing a resident of their town.

Now since it was ascertained that a wo-

man residing in their own town was responsible each woman was required to bring a cowrie shell to the chief. The women were then sent away. Two shells were put down in place of the stones. The witch doctor came with his rod but the rod would not touch either of the shells. Therefore, neither of the women represented by the shells was guilty. Two other shells were then placed down until finally the rod struck one. All knew, then, which woman was guilty.

That evening the boy died. There was great lamentation in the village. The young boys all fled to other villages for they feared that the woman who was supposed to have killed their playmate might also kill them. Late that night we went up to greet the bereaved and we found all of the men of the village gathered. Arrangements were then being made to drive the woman from the town. In the middle of the night she was forced to flee with what possessions she could carry. She is forbidden to return to the town. The young boys returned the following day but not until they were assured that the woman had been driven away.

The following day we heard strange things from the townspeople. Two other deaths in the town during the past month were also attributed to the evil working of the unfortunate woman. One man said that he came out of his house one night late and he saw a large vulture resting on top of the house in which the boy had lived. "Surely," he said, "it was the woman turned into a vulture and that she was seeking to kill him then."

These things are being practiced in all of the villages of the Northern Territories of the Gold Coast. Surely, "the dark places of the earth are the habitations of cruelty." Thank God for the privilege of being here to give them the gospel light. It is penetrating this dense darkness and already scores have been loosed from their fears and superstition. Do pray for us that we may have the power of the Holy Spirit to combat the powers of darkness.

A CONVERSION FROM ISLAM

By James Modder, North India

We are happy to be able to report victory from our last winter's camping season. Over 1,300 Gospel portions were sold, and a great many villages were reached where a white missionary had never been before. The accompanying picture is Mr. Munshie and his wife who were wonderfully saved from Mohammedanism and brought into the light of the gospel of Jesus Christ in February of this year.

Last winter while we were camping out in the district some thirty miles north of Chapra, we would go out into the villages in the car or on bicycles to preach. One day after we had closed a meeting at a bazar (market) among those who came forward to buy Gospels was Mr. Munshie. He was so touched by the message which he had heard that he was not satisfied with only a Gospel but wanted the entire New Testament. We had no more with us but told him that if he would come to our camp seven miles away we would be glad to supply him with one. Two days later he walked the seven miles to our camp only to find that we were all out again for the day preaching. Nothing

daunted, a few days later he came again and received teaching from the Word of God and got his New Testament. From then on, as long as we camped at that place, he came regularly to hear more and more.

The people of his village began to persecute him, and his own parents refused to allow him to eat with them. They made it so miserable for him that he was forced to leave home, so we invited him to come to Chapra with us. This he did, bringing his young wife with him, for she decided to remain with her husband and become a Christian, too.

It was not for earthly gain that Mr. Munshie came, for he was studying to become a Malvi (Mohammedan priest) and was already respected in his village as a



Mr. Munshie and his wife, converted from Mohammedanism, now desirous of working for the Lord. Will you help them to go to Bible school?

leader. He has had to learn Persian and Arabic in order to study the Koran, besides he knows Urdu, Hindi, and a little bit of English. At the mosque five times a day he led two hundred men of his village in their namaz or prayers. Their concern, therefore, was great when he failed to come to the mosque and replied that he prayed now in his own home and read the Bible instead. He seems to have a real hunger for the Word and has already started studies with one of our preachers. His wife is also being taught to read and write so that some day she may help her husband to take the gospel back to their own people.

We would like to send this couple to Bible school this year in August at Laheria Sarai for we know that these people, if trained, can do so much more than a missionary can. We are trusting the Lord that their support will be raised. Eight dollars a month will keep this couple in Bible school. We are praying that the Lord will lay them on some one's heart.

Editor's note: When sending offerings for

these people it would be well to state that they are the ones with James Modder, since we sometimes receive help for another Mr. Munshie who is in care of one of our other missionaries. All offerings should be sent to the Foreign Missions Department, 336 West Pacific Street, Springfield, Mo.

HSIANG YANG PU HEARS THE GOSPEL

Pansy Blossom writes from Manchuria: "A few weeks ago Miss Melching and I visited Hsiang Yang Pu—a village which we had been told had never been visited with the gospel message. Before Miss Wang went home she urged us to come to see her, feeling that some would believe if they but heard the gospel. Miss Wang was married shortly after returning home; her name is now Mrs. Li.

"Most of the journey was made by train. At Ta Ling Ho station as we were waiting in a little roadside shanty with our Bible woman, Mrs. Pai, a crowd gathered, giving us opportunity to witness to the true God. Some of them had heard of one called Jesus but most of them were entirely ignorant. They believe in the 'Old Heavenly Master' for is it not He who provides sunshine and rain, and causes their crops to grow? But they do not know Him; instead hideous idols made with hands are praised for His love and care.

"From here we trekked over the country side about ten Chinese miles, finally arriving at the home of Miss Wang's parents, where we were escorted into the home and given a hearty welcome, although Miss Wang, who is now Mrs. Li, had gone to a distant village and could not be reached. In a short time a large crowd had gathered. The Lord anointed us as we sang and spoke to them, and it was wonderful to tell the story of Jesus to so many who knew nothing of the Saviour. After dinner rain began to fall so we held a service again for those who had gathered earlier.

"When we had to leave Mr. Wang graciously provided a cart to take us to the station. It was pulled by an ox, a donkey and a horse. Thus we said good bye to these dear people, some of whom followed our cart down the road. While there we were told that Mrs. Li had not ceased to speak of the 'Good News.'"

TWO HOME FROM PALESTINE

Mrs. Saul Benjamin and two children and Anna M. Adams have just arrived in the United States for furlough.

Mr. and Mrs. Benjamin have been engaged in missionary work in Transjordan for two terms. Mr. Benjamin is remaining on the field for a short time and will be coming home later. Mail will reach Mrs. Benjamin while home at 6408 Brann Street, Oakland, California.

Miss Adams has worked in and around Jerusalem for more than eleven years and has been feeling her need for furlough for many months but because of there being so few missionaries to carry on the work she has remained on the field till now. Miss Adams' permanent address is c/o Mrs. Jessie B. Mock, 250 N. Verdugo Avenue, Glendale, California.

May the Lord bless these two and strengthen them for further service abroad.

The Outlook AND THE Uplook

PRESENT DAY EVENTS IN THE LIGHT OF SCRIPTURE

CITY-DWELLERS

According to Government statistics there are 140,000 Jews in Tel Aviv, 76,000 in Jerusalem, 48,000 in Haifa, and 16,000 in Jaffa.

A JAPANESE JOSEPH

One of the chief counsellors of the Mikado is a 66-year-old Jew from Czechoslovakia, Joseph Mendel, who went to Japan fifty years ago.

THE TREND OF THE TIMES

"Let Glasgow Flourish by the Preaching of the Word," was the original motto of that great city, says *The Presbyterian*. But the motto has been curtailed and now reads, "Let Glasgow Flourish."

PROTEST

The Nazi government of Germany is "fundamentally anti-German and anti-Christian," according to Dr. Ernst Wilhelm Meyer, for 16 years a member of the German diplomatic service, who announced in New York that he had resigned.

NO SURE ANCHOR IN HINDUISM

Herald of Holiness writes that Ghandi of India recently confessed that he thought he had only about a year to live, and that, having discovered a weak spot in his faith, all was dark. Only in Christ is an unshakable hope to be found.

THE KINGS OF THE EAST

The expression in Rev. 16:12, "the kings of the east," compels us to think of China wherein one out of every four human beings first sees the light of day, says *King's Business*, although it cannot exclude the hordes from other Asiatic countries. Today Japan is forcing China to become what she has never been before—*war-minded*. Her continued offensive is breeding a growing militaristic spirit in China, and once the land of Sinim has been forced into modern armor she will march westward to that last great conflict of Armageddon in which "the kings of the east" must figure. God is working in all parts of the world, fast preparing the stage where the closing drama of His prophetic Word is to be enacted.

SABBATH IN PALESTINE

Tel-Aviv in Palestine has the distinction of being the only 100 per cent Jewish city in the world. Last year, a series of meetings all over Palestine culminated in a conference at Tel-Aviv, during which lectures were given on how to observe the Sabbath in agriculture, industry, etc., according to the *Alliance Weekly*.

For some time the arrival of the Sabbath has been proclaimed on Friday afternoon all around Tel-Aviv by the blowing of the *Shophar*, or ram's horn trumpet of Biblical days. After dark there blazes from the dome of the synagogue an electric sign, "Remember the sabbath day to keep it holy." The reformers want to see every Jew in the synagogue on Sabbath and private autos put away.

NO LAUGHTER

"A distinguished author visiting Los Angeles, said that Europe has forgotten how to laugh," reports *Los Angeles Times*. "Europe has little enough to laugh about, it is true, yet by a paradox—laughter alone is the thing that might save it. Its laughter has been crushed under armaments and taxes, the twin enemies of gaiety. A red tide has submerged the last faint whisper of humor and hope in Spain.

"In three capitals—Berlin, Rome and Moscow—grim-lipped men rule by the power of dictatorship; and the laughter that comes from their people is a hollow sound."

"The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth. They shall not drink wine with a song; strong drink shall be bitter to them that drink it." Isa. 24:8-9.

A LAW UNTO THEMSELVES

Said Dr. Alfred Rosenberg, who is in charge of the Nazi party's religious program: "Right is that which Aryan people find right; wrong is that which they reject."

In other words, no eternal standard of right and wrong is recognized and the government decides what is right or wrong. If logically followed such a principle means the dethronement of God and the enthronement of lawlessness.

OTHERS

A DIGEST OF CHRISTIAN THOUGHT

"SHINE AS LIGHTS IN THE WORLD"—Jesus is the Light of the world and Christians are His reflectors.—*J. A. Johnson*.

DIVINE PHOTOGRAPHY—Christians are photographs of Christ, and in the dark-room of sorrow and affliction God is developing some of His loveliest negatives.—*D. M. Panton*.

PRAYER'S VALUE—We act as if prayer were a sort of luxury, to be enjoyed only in seasons of calm and quietude, instead of being the means of calming and quieting our spirits.—*Bishop Hall*.

"CHOOSE YE"—When we depend upon organization, we get what organization can do; when we depend upon education, we get what education can do; when we depend upon man, we get what man can do; but when we depend upon prayer, we get what God can do.—*A. C. Dixon*.

SIMPLE FAITH—During a campaign, I entered the tent a little earlier than usual one evening and found the colored tent-attendant walking up and down the rows of seats. "What are you doing?" I asked. "I am claiming all the people who sit in these seats tonight for Jesus. God says that every place the sole of your foot treads upon shall be yours, so I am claiming these seats for God."—*George Grubb*.

NEW EXPLOSIVE

Alliance Weekly reports that "An experimenter in the University of California has discovered a new explosive, which is claimed to have sixty times the power of dynamite, and from fifteen to twenty-five times that of TNT. He has named it RPX. Its original fault, that of being subject to deterioration in storage, has been conquered, and it is claimed that it will not lose its power after being kept for twenty years. It is also safer to handle than either of the above named compounds."

This will be a new weapon for those who "destroy the earth." Rev. 11:18.

DOOMED!

According to one daily, "The Vienna press recently announced categorically that by 1942 there will not be a single Jewish enterprise left in Austria and that by that time no Jews will be able to make a living.

"Just a few of the older Jews will be allowed to remain in seclusion, living on whatever they may have saved. The rest must emigrate, the Vienna press declares, and since they can take no money out with them the League of Nations will have to look after them."

Looking at the matter from the natural viewpoint we are appalled at the callousness exhibited in a civilized era and in so-called civilized lands. But viewing the matter from God's viewpoint we see these events as part of the tribulation which will drive Jacob to his God.

THE BREAD WE NEED—Eternity will show that often when we were asking for a stone that looked like bread, He was giving us bread that to our short-sightedness looked like stone.—*J. Southey*.

A GENERAL'S MESSAGE—The only hope for the world is Christ's coming. The way to hasten it is to get the gospel into all closed lands. Mohammedans believe that the Lord Jesus Christ is coming again, and I hope by the grace of God to preach the Second Coming along the frontier.—*General F. D. Frost*.

A TRIBUTE—I am happy to join the ever-increasing number of Hebrew-Christians who deeply appreciate the Church's missionary activities among Jews. All I am and ever hope to be I owe to Christ, who was attractively portrayed to me by men who placed their lives upon the altar of service in order that Israel "might be saved."—*Dr. D. I. Berger*.

A POPULAR FORMULA—Take a spoonful each of Christian Science, Unity, New Thought, and Theosophy. Add a tablespoonful of love-your-neighbor-as-yourself modernism, then a tablespoonful of evolution; add a few scientific phrases, and a few pretty lines about the social implications of religion; shake well together, heat until lukewarm, and serve once a week till victim is unconscious.—*Will H. Houghton*.



"Thou hast *loved* my soul from the pit of corruption." No magnet is as potent as God's love.

It is His love that causes His hands to *take pains* about us, as the potter fashions the clay.

Nothing less than that patient, almighty love of His could make Him bear with all our failures and backslidings.

His love is so ingenuous and so painstaking that it finds a way to help us out of situations that appear impossible.

When hard problems arise, and difficulties appear that seem insurmountable, His love laughs at impossibilities and carries us over them all in triumph.

Nothing but His love can soothe the aching heart, dry the falling tear, and speak peace to the troubled soul.

His love delights to rebuild the old waste places and restore that which the locust had eaten.

Nothing less than *His own love* shed abroad in our hearts can enable us to do all this for other needy ones.

Calvary and the Foreshadowed Cross

(Continued from Page One)

long-spiked thorn bush are twisted into a circle, and pressed upon His brow.

It was thus that His face was *marred*, and His form more than the sons of men. The prophet Isaiah had even foretold the words of the Man of Sorrows, saying in His hour of agony, "I was not rebellious, neither turned away backward. I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting. For the Lord God will help me . . . therefore have I set my face like a flint." Isa. 50:5-7.

The Purpose of the Cross. vv. 4-6.

"He hath borne OUR griefs." "He hath carried OUR sorrows." "He was wounded for OUR transgressions." "He was bruised for OUR iniquities." "The chastisement of OUR peace was upon Him." "With His stripes WE are healed."

The Holy Spirit leaves no room for doubt as to the purpose, and the cause of the sufferings of Christ. The word substitution is not actually used, but the language is unmistakably clear. This One with the marred face was bearing the "griefs" and "sorrows" of others. "Himself took OUR infirmities, and bare OUR sicknesses." Matt. 8:17. His wounds were for our transgressions, and the bruises upon His body were for our iniquities.

Beholding, as it were, the One thus wounded and stricken, the prophet becomes a spokesman for the whole human race as he cries—"All we like sheep

have gone astray; we have turned every one to his own way; and the Lord hath made to light on Him the iniquity of us all." Verse 6, margin.

We behold His sufferings, we esteem Him "stricken, smitten of God, and afflicted." We, who have "gone astray!" We, who have turned "every one to his own way." But the Lord God hath laid upon Him—the Holy Son of our God, our iniquity, the iniquity of us all. Thus briefly we have portrayed for us the result of the Fall in Eden, and the cause and purpose of the Cross.

Independence of God is the very essence of sin. To every man "his own way" ends in transgression and iniquity. The first "all" includes every human being brought into the world, and the second "all" proclaims the atoning sacrifice of Christ for every one under the curse of sin.

The Death of the Cross. vv. 7-9.

"He humbled Himself, and opened not His mouth, . . . a lamb that is led to the slaughter." "A sheep that before her shearers is dumb." "He was cut off out of the land of the living." "They made His grave with the wicked."

Isaiah now depicts the obedience unto death of the suffering One. He sees Him as a sheep in the hands of the shearers, dumb and passive; as a lamb being led to the slaughter. He consented to be "led to the slaughter" as a victim in the hands of men. How literally the prophecy was fulfilled in every detail the Gospels unfold.

The Christ standing before Pilate "when He was accused answered nothing," so that even the Governor marvelled. From "oppression and judgment He was taken away" outside the city wall to the place called Calvary, and "as for His generation"—the people of His own nation and time—"who among them considered" the tragedy that was being enacted in their midst? "Cut off out of the land of the living" in the very prime of life, how few realized that it was for the transgression of His people "to whom the stroke was due." Isa. 53:8, margin. How many in Jerusalem during that awful time "considered," and pondered over, the Scriptures of the prophets, which gave them the portrait of the Man they crucified.

But the Man of sorrows knew! He said every step of His path must needs be "as it is written of Him." As He set His face to go on His last journey to Jerusalem, it was with the words, "All the things that are written through the prophets shall be accomplished unto the Son of Man. For He shall be delivered up," "mocked," "shamefully entreated," "spit upon," "and they shall scourge and kill Him." He said, "It is written," when Judas betrayed Him,

and when His disciples forsook Him, and again, after He was risen from the dead, He reminded them that when He was yet with them, He had sought to prepare them for His Cross, by telling them that "all things that must needs be fulfilled" which were written in "the law of Moses, and the prophets, and the Psalms," concerning Him.

Moreover, Isaiah not only foretold the sufferings and death of the Christ, but the very way of His burial. His grave would be made with the wicked—a malefactor's grave would be prepared—and He who had been despised and rejected of man, would be with the "rich in His death." This was literally fulfilled; and the instrument prepared of God to carry out His counsels was found in the wealthy "Joseph of Arimathea, a counselor of honorable estate," who was one "looking for the kingdom of God," and said to be a secret disciple of the Lord Jesus. Joseph had sat in the council that condemned the Righteous One, but "he had not consented to their counsel and deed." Unable to save the victim from His accusers, Joseph did what he could as soon as the sentence of death had been carried out, by going boldly to Pilate, and asking for the body of the Lord, afterwards reverently laying it in his own new tomb.

The Provided Lamb of God. v. 10.

"His soul a guilt offering (margin) for sin."

"God will provide Himself a lamb," Abraham had said to Isaac on Mount Moriah, and Isaiah foreshows the Lamb provided by God Himself, to be revealed in the fullness of time. Despised and rejected of men, wounded, bruised, cut off out of the land of the living, this One with the marred face is now plainly described as "a guilt offering for sin"—the antitype of all the guilt offerings sacrificed day by day in Israel, by the command of God Himself.

Hitherto the worshipers had had to bring the sacrifice, but when God should provide the Lamb, and lay upon Him the iniquity of all, there would be naught for them to do but accept the provision made for them.

The Fruit of the Cross. vv. 10-11.

"He shall see His seed." "He shall prolong His days." "He shall see of the travail of His soul." "He shall . . . be satisfied."

Calvary is viewed now as in harmony with a law of God—the law of sacrifice for fruitfulness. Bruised and put to grief, Christ is said to "prolong His days" through the seed thus brought into being and "the pleasure of the Lord" in seeking fruit after His own image, prospers in His hand. The yearning of the Creator for fellowship with beings

(Continued on Page Twelve)

IN THE WHITENED HARVEST FIELD

LIBERAL, KANSAS—We have just closed a 2 weeks' meeting with Brother B. M. Lawson, Borger, Texas, doing the preaching. A new interest is being taken by the people in all divisions of the church. Attendance has increased in the church services and Sunday School.—Elmer Stump, Pastor.

CHESTER, ILL.—We just closed a good revival conducted by Evangelist and Mrs. Frank J. Young. About 20 were saved, some were renewed in the Lord, some were healed, a number were baptized in water, and one received the Baptism in the Holy Ghost, as in Acts 2:4. The church was revived and is going on with the Lord.—L. A. Dauer, Pastor.

WELLINGTON, KANSAS—We have just closed a 3 weeks' revival, R. D. Zook, a teacher in the Shield of Faith Bible School, Ft. Worth, Texas, being the evangelist. Brother Zook was accompanied by his wife, daughter Lillian, and son Paul. The music furnished by Lillian and Paul was a feature of the meeting. About 4 were saved, and we feel the church was greatly blessed through these meetings.—George Flattery, Pastor.

GREENDALE, OIL CITY, MICH.—We held a 5 weeks' revival with Evangelists Myrtle Price and Ada Barr, Dayton, O. God wonderfully blessed. Many souls were saved, and two received the Baptism in the Holy Ghost. The last Sunday we had a baptismal service and 7 were buried with the Lord in baptism. We have started a young people's meeting and God is still blessing.—Earl L. Ayliffe, Pastor.

SEAGOVILLE, TEXAS—Evangelist J. F. Stephens and wife and a group of special singers and altar workers from the Peak and Garland Assembly of God, Dallas, just closed a successful 3½ weeks' revival here. The Word of God went forth sharper than any two-edged sword and did not return void, for 30 were saved or reclaimed, and 20 received the Baptism in the Holy Ghost according to Acts 2:4. The attendance was good from the beginning.—L. B. Staats, Dallas, Texas.

(Near) QUEMADO, N. MER.—We report a good revival at the Fox Mountain Schoolhouse, about 25 miles southwest of Quemado. This is a new field and the first Pentecostal revival that this place has ever known. Brother and Sister Russell H. Bishop, Blair, Okla., started a meeting June 1. Eleven were saved, and 5 received the Baptism in the Holy Ghost. Many were seeking the Lord every night. Fourteen were baptized in water, and one lady was healed after 18 years of affliction. Plans are being made for an Assembly of God Sunday School and the organization of an Assembly church. There are 18 enrolled on the roster. Council ministers passing this way will find a welcome.—A. T. and J. W. Vernon, Red Hill, N. Mex.

BRIDGEPORT, CONN.—Last night brought to a close the revival conducted by Evangelist and Mrs. E. T. Quanabush, Belmar, N. J. The church was filled each night, many coming for the first time, and as they listened to these Spirit-filled messengers the presence of God settled down upon all the people. The broadcast over WICC Friday mornings was a great blessing to the sick and shut-in. As they listened to these preachers and talented musicians, their hearts were touched, and we feel that God has done a work in Bridgeport that will tell for eternity.—H. L. Ettinger, Pastor.

LEXINGTON, KY.—May 29 we opened a summer tent campaign with J. J. Humphries, District Secretary, as our first evangelist. He continued for 3 full weeks. The interest was good from the very first, and the crowds have been increasing. The people listen so eagerly to all the messages on Divine Healing, the Baptism in the Holy Spirit, the Coming of Jesus, and all that we stand for. Eight have wept their way through to salvation, and several are earnestly seeking the Baptism in the Spirit. June 21, Brother and Sister Bird H. Campbell, Dallas, Texas, began a 4 weeks' campaign.—Elsie M. Nash, Pastor.

BEARDEN, ARK.—We are thankful to the Lord for the great revival He has given us in the church. The power of God came down each night and the altars were filled with hungry seekers. Brother Forga, of Cove, was with us two weeks. Then Myrtle Taylor, of Fordyce, stayed two weeks. Some 30 were saved, 21 received the Baptism in the Holy Ghost, 31 were baptized in water, and 26 united with the church. Brother Forga's plain messages to the saints went deep into our souls. Sister Taylor preaches right to the hearts of the sinners and holds her audience until the altar call, and then they really seek God. The revival fire is still burning.—Pastor and Mrs. W. A. Ward.

ALMA, COLO.—I am the only minister of any kind in this whole county. This county is called the richest in Colorado because of its great gold fields. Hard hearts and wickedness survive here, but God is blessing. It is still snowing up here and since it is so cold during nine months out of the year it makes it quite a task to get people out to church. Nevertheless we have doubled the attendance during the past year and it is wonderful what the Lord has done. To give an idea of the amount of work there is to do, I have preached three funerals in five days. Our church is out of debt and we have built three nice rooms for a parsonage in the basement. It gets 30 and 40 degrees below zero here in the winter and these rooms being in the basement help to keep things warmer. There is one of the greatest fields in the world up here, and I am praying that other ministers may come up and help us. We are beginning a revival July 1, with Ben King, Tulsa, Okla., as the evangelist, to last 3 weeks.—Paul S. Boyer.

INDIANAPOLIS, IND.—We just closed a glorious revival with Brother Paino in the Woodworth-Etter Tabernacle. Good interest was shown from the beginning. Often we had to put chairs in the aisles to accommodate the crowds. Brother Paino has a congregation who, like himself and wife, are on fire for God and spend much time in prayer; that is the secret of their success. Souls were saved in every service during the 2½ weeks we were there, and 19 received the Baptism in the Holy Spirit. On Decoration Day we went to Covington, Ind., for an all-day meeting with Brother Roscoe, preaching there at the night service. Several were saved and 4 received the Baptism. Brother Paino was the means of starting this church some years ago. They have a splendid lot of saints. May God bless these willing workers who are sacrificing daily for the salvation of precious souls.—Brother and Sister I. J. Bolton, Tampa, Fla.

WINNIPEG, CANADA—We have just closed a revival campaign which is generally believed to have been the most successful and deeply spiritual ever conducted under the auspices of Wesley church in Winnipeg. Dr. Chas. S. Price was the evangelist. The meetings continued 9 weeks.

The services were started in Wesley church, accommodating about 1200. It was soon necessary to use amplifiers in the basement to accommodate the overflow crowds. At the beginning of the fourth week the Sunday night services and the healing meetings, which were held one night each week, were transferred to the Amphitheater Hockey Arena which has the largest seating capacity of any building in the city. The crowds continued to increase here until one night the officials of the building and one of the daily newspapers estimated the audience at nearly 6,000. Many were saved and healed and the campaign has resulted in bringing many new people to our assembly.—Watson Argue, Pastor.

LOS FRESNOS, TEXAS—Sunday, April 17, our pastor's wife made a plea for a few days' revival. Jacob Filbert came the following Monday night, and God blessed throughout the 7 weeks' meeting. Brother Filbert was assisted by James Watson and Joe Nash, of Shield of Faith Bible School. Their music and songs were an inspiration to all who heard them. About 60 were converted, many backsliders were reclaimed, 33 were baptized in water, some received the Holy Ghost Baptism, and 17 united with the local assembly. Brother Nash organized a Christ's Ambassadors Band. The entire church has been greatly built up in faith and courage. The Sunday School attendance increased from 35 to 100 in 3 weeks. People are still interested and we expect to open the large gospel tent again Saturday night. Council brethren when passing this way are invited to stop with us.—L. E. Deeter, Pastor; by Mrs. A. E. Goates, Secretary, San Benito, Texas.

SHEBOYGAN, WIS.—A short time ago we closed a month's meetings with John Kabisch, of California. This is about the best campaign we have had here in 8 years from the standpoint of results. Several were definitely saved and are with us still. Of the

many who came seeking God for healing I believe most were completely healed and the rest touched. God has especially blessed Brother Kabisch in the healing ministry. One man was healed of acute nervousness and a serious cough that he had had for over 15 years. He now testifies clearly without coughing at all. Another had such rheumatic pains that he could not lift his hands above his head. The next day in his exuberance of joy he carried his wife about the house. He is still well. One of the worst cases of eczema was healed almost before our eyes and the hands are still clear. A woman in the last stages of diabetes and awaiting an operation, was lifted almost from the dead, let the operation go, and now does her own work. Many others were touched. A fine work was done among the children by Sister Kabisch. Altogether it was a most blessed and profitable campaign.—H. A. Fischer, Pastor.

MINNEAPOLIS, MINN.—During January Gospel Tabernacle had a very blessed campaign when Pastor W. G. Ross, of Brainerd, spent 4 weeks with us in evangelistic meetings. Souls were saved and filled with the Holy Spirit.

Evangelists Carl and Edna Goodwin were with us for a 4 weeks' meeting in March and April, and we rejoiced to see about 35 filled with the Holy Spirit. The Goodwins have been specially used of the Lord in helping believers to claim and receive the Baptism.

The singing ministry of Eivin Bjornstad was greatly appreciated during the 2 weeks he spent with us. Brother Bjornstad is a former opera singer, baptized in the Holy Spirit. His ministry is received in many churches, and his songs have a deep message. He is one of the foremost gospel singers in America today, and has definitely consecrated his splendid talent to the Lord's work.

The first week in May, we had our annual missionary convention, and were ministered to by Noel Perkin, Missionary Secretary, Joshua Bang and Mrs. Nichols of China, Brother Ketcham of India, and Brother and Sister Arthur Erickson of Peru. Missionary pledges were received during this convention which we hope will bring in more than \$4,000 for World Missions in 12 months.

H. Earl Winburn has just finished a 4 weeks' meeting with us. God confirmed His Word by saving a goodly number of souls, and also filling believers with the Holy Spirit.

Pastor F. J. Lindquist has now completed 14 years as the leader of the Gospel Tabernacle. During these years, the membership has increased from 41 to 700. A tabernacle that seats 1,000 people has been built and will be paid for in two more years.—H. R. Snyder, Treasurer.

DEATH TO SIN

We who were buried to sin in our baptismal grave, how shall we live and walk in it? A preacher had a coffin placed near the platform, and after his sermon he asked all his congregation to come and pass by that coffin, and look upon the face of the one dead in it. One by one all passed by, as they went out of the door: each saw his own face in the coffin, in a mirror.

A South African Assembly's Example



Brother A. H. Cooper, who was with us at General Council last September and is now back at his pastorate in Durban, South Africa, is delighted with the Christ's Ambassadors Herald. He writes: "We have decided to order 25 copies of each issue. Probably later on we shall increase the order." He also adds this further word: "Our Sunday school exclusively uses your literature and finds it most helpful." The fact that our brother has so recently visited most parts of the world makes his

choice of our literature most significant.

Brother Cooper is a wise pastor. He sees that with so much undesirable reading luring the young people of today it is essential that wholesome gospel literature like the Christ's Ambassadors Herald be placed in their hands.

Is there not as great a need for this paper in our own land—in your assembly? For the sake of our youth we would like to see every assembly follow the good example of Brother Cooper's church. It would cost only \$1.25 per month to get these 25 copies. And with the papers we will send (free) an attractive box to hang on the wall and hold them. By letting the readers help themselves—each one taking his copy and depositing his nickel—there is no distribution work involved.

You must read our new feature—Brother Pearlman's chapter-by-chapter study of the Book of Revelation. It alone is worth the price of the paper. The practical messages that he brings are most timely and interesting. Since the first instalment of this study is given in the July issue, we suggest you act promptly and let your order begin with it. Send us \$7.50 today, and we will send you 25 copies each month, July to December inclusive, and a Herald Box free.

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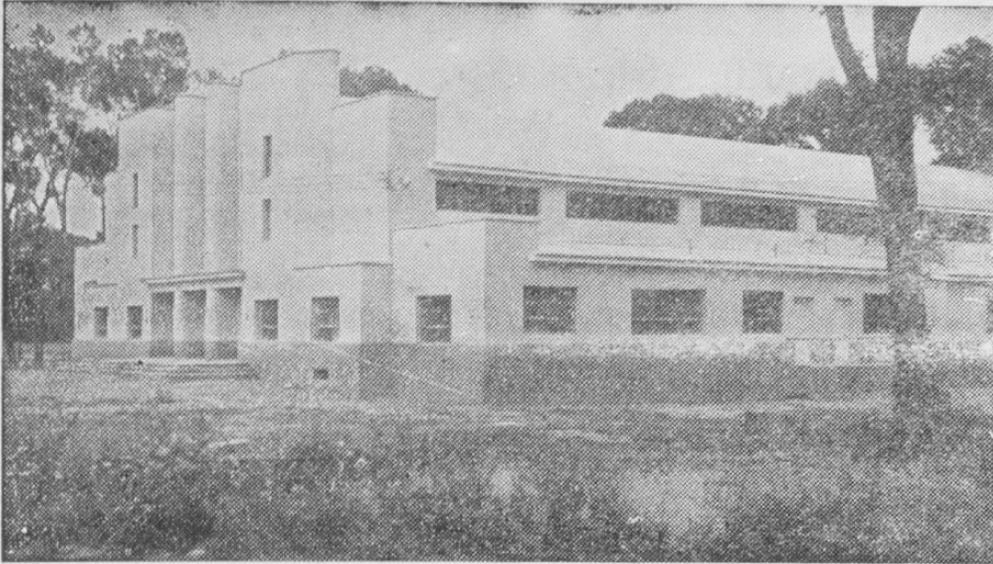
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Calvary and the Foreshadowed Cross

(Continued from Page Nine)

created after His own likeness, is one of the greatest mysteries in the revelation of the heart and character of Jehovah. "Let us make man in Our image, after Our likeness" (Gen. 1:26), the Triune God had said, when the beautiful earth, created by His word, lay before Him, but with no beings upon it answering to His heart.

"He shall see His seed." "He shall see and be satisfied with the travail of His soul" (margin) reveals the same yearning in the heart of the God-man. Grieved over the fall of the first creation, He gives His life on Calvary for the birth of a new race, a re-creation of those who had gone astray, and had turned each one to "his own way." By his death "making many righteous," through His bearing of their iniquities, He beholds the fruit of His travail, and is satisfied.

This new birth for the fallen children of the first Adam, is by the Lord Jesus Himself, at the beginning of His public ministry on earth, when He told Nicodemus that sinful men "must" be born again, declared to be the fruit of His cross. Moreover, He said the Son of Man "must" be "lifted up" to become the source of life eternal to them.

The Victory of the Cross. v. 12.

"Therefore will I divide Him a portion with the great." "He shall divide the spoil with the strong."

Yet another aspect of Calvary is shown us here. Another one called the "strong" is mentioned, and the language used suggests a battle, and the dividing of the "spoil" won in the fight. Elsewhere Isaiah speaks of the "prey of the terrible" and the deliverance of the "captive of the just" from the "mighty."

Isa. 49:24, 25, margin. It is also said that the spoil is given to the Man of sorrows "because He poured out His soul unto death," and "because He . . . was numbered with the transgressors."

Calvary was thus to be, not only the bearing of our iniquities that we might be healed; the guilt offering for sin through which we would be made righteous; the travail for the birth of a new race in the likeness of the Son of God, but also a battle with a terrible foe for the deliverance of those held captive in his power. This accords with other scriptures, for David in vision beheld the ascended Lord leading "captive captive" into the sanctuary on high, and the inspired apostle writing to the Hebrews says that "through death" the Christ brought to naught the devil, that He might "deliver all them who through fear of death were all their lifetime subject to bondage."

It is written that He took the spoil from the strong because He was "numbered with the transgressors." In perfect obedience to His Father's will, He accepted and drank the cup of suffering and death! How can we fathom what it meant to Him "who knew no sin," to be "numbered with the transgressors," and "made sin on our behalf"? 2 Cor. 5:21. This view of Calvary may reveal to us one cause of the victory of Christ over the terrible one. The devil had sought to be exalted even as the most High, but the Son of God humbled Himself, and consented to be made lower than the lowest. Therefore God highly exalted Him, and gave unto Him the Name which is above every name; for Calvary in its depth of shame on earth, was exaltation in heaven.

The Effect of the Cross in Heaven. v. 12.

"He bare the sin of many and made intercession for the transgressors."

In this brief sentence, we are given a glimpse into the heavens to see the Victor from Calvary within the veil, "before the face of God" (Heb. 9:24) interceding on behalf of all for whom He died. "Numbered with the transgressors," He could make intercession for the transgressors, "touched with the feeling" of their sorrows, having been Himself tempted in all points like as they (yet without sin), and "suffered being tempted" (Heb. 2:18; Heb. 4:15) when He walked on earth as man.

Let us go to Calvary, and in the light thrown on it by the prophecy of Isaiah, behold Him, who for the joy set before Him, endured the Cross despising the shame. The hour had come for which He had entered into this world. Hear the God-man cry, "It is finished!" as He bows His head, and yields up His spirit into His Father's hand. We know now that He is the Father's provided Lamb, the guilt offering for sin. The One who with a visage more marred than any man's, was wounded and bruised for our iniquities, so that by His stripes we may be healed.

Sometime later, after the day of Pentecost had fully come, a man of authority was riding in his chariot in the desert, reading the prophecy of Isaiah. At the moment he reached the words—"He was led as a sheep to the slaughter," "His life is taken from the earth," a certain disciple named Philip drew nigh, and was bidden of the Holy Ghost to join himself unto the chariot. Sitting beside the eunuch, he preached unto him JESUS from the prophecy of Isaiah, the Spirit-given foreshadowing of the Cross, and now again the Spirit-given message to a seeking heart through a messenger taught of Him. See Acts 8:26-35.

Thus did the Holy Ghost bear witness that Isaiah had truly foreshadowed the Christ of God, and that "He saw His glory, and spake of Him." John 12:41.

Oh, for a Thousand Tongues!

Dr. Sewall, an old Methodist, when dying shouted aloud the praises of God. His friends said, "Dr. Sewall, do not exert yourself; whisper, Doctor, whisper." "Let angels whisper," said he, "but the soul cleansed from sin by the blood of Christ, a soul redeemed from death and hell, just on the threshold of eternal glory—oh, if I had a voice that would reach from pole to pole I would proclaim it to all the world: Victory! Victory! through the blood of the Lamb!"

A tear in the Christian's eye is a lens through which he can see Jesus more clearly.

FORTHCOMING MEETINGS

DEER LODGE, MONT.—Assembly of God, 607 Fifth St., July 3.—Evangelist R. R. Nichols and his sister.—A. L. Chadwick, Pastor.

RUSSELLVILLE, ARK.—July 12-Aug. 7; Evangelist and Mrs. James E. Hamill, Big Stone Gap, Va.—L. L. Riley, Pastor.

FLAT RIVER, MO.—July 17; for 4 weeks; Carl W. Barnes Evangelistic Party, Springfield, Mo.—Powhattan Huffman, Pastor.

MONROE, WIS.—Tent meetings now in progress, to continue indefinitely; Samuel P. Bell, Evangelist.—George Price, Pastor.

CORSICANA, TEXAS—Full Gospel Church; July 17, for 3 weeks or longer; Bracey Greer, of Houston, Evangelist.—H. G. Weathers, Pastor.

ROARING SPRING, PA.—Peoples Tabernacle; July 5—; C. A. Cooper, Evangelist.—D. M. Nissley, Pastor.

WILDWOOD, FLA.—Assembly of God Tabernacle, July 10; Edna Keith Jacks, Violinist—Evangelist.—Myrtle M. Snair, Pastor.

HOLYOKE, MASS.—Bethel Gospel Tabernacle; meeting in progress until July 24; Beth Beckley, Evangelist.—Carl T. Carlin, Pastor.

PITTSBURG, PA.—Bethel Pentecostal Tabernacle, July 17-31; Jack and Esther Martz, of Reading, Singing Evangelists. H. C. McKinney is Pastor.

HARDEN CITY, OKLA.—July 3-24; J. P. Mason, Fayetteville, Ark.; Evangelist.—J. P. Woodell, Pastor.

KANSAS CITY, MO.—Tent revival, 3100 E. 31st St., July 1—; Watson Argue, Winnipeg, Canada, Evangelist.—A. A. Wilson, Pastor.

TULSA, OKLA.—Gospel Center; meeting now in progress; Evangelist and Mrs. L. H. Sheets in charge.—H. T. Owens, Pastor.

WASHINGTON, PA.—All-summer tent meetings, Spruce near Jefferson and West Chestnut; Paul Schoonmaker in charge, assisted by Paul Robinson.

FORT DODGE, IOWA—Gospel Tabernacle; July 17, for 3 weeks; H. B. Garlock, Kansas City, Kansas, Evangelist.—E. E. Templeton, Pastor.

COLORADO CAMP MEETING
DENVER, COLO.—Rocky Mountain Camp Meeting, District Camp Ground 5700 S. Broadway, July 28-Aug. 7. Ben Hardin, San Bernardino, Calif., Principal Speaker. Write F. C. Woodworth, 5700 S. Broadway, Denver, Colo.

SENATH, MO.—Assembly of God, July 13-27; Evangelist and Mrs. Christian Hild. Neighboring assemblies asked to co-operate.—Carl E. Gammel, Pastor.

KANSAS CITY, MO.—Bethel Tabernacle, Independence at Spruce, Tent Revival, July 17—; Jean and Angel Benefiel, Loveland, Colo., Evangelists.—Leonard and Frieda Steine Palmer, Pastors.

KANSAS DISTRICT CAMP MEETINGS
Attica, July 21-31; Woodston, Aug. 4-14. Speakers: Evangelist Wm. McPherson, of Florida, and Philip J. Shabaz, Gary, Ind.—Victor G. Greisen, District Superintendent, 1017 S. Market St., Wichita, Kansas.

SOUTHERN MISSOURI DISTRICT CAMPS
CAPE GIRARDEAU, MO.—July 15-24; Otto J. Klink, Special Speaker. Henry Hoar, Bible Teacher. For particulars write Paul Gaston, Pastor, 1202 S. Sprig St., Cape Girardeau, Missouri.

CARTHAGE, MO.—Carter's Park, Aug. 5-14; Floyd E. Heady, of St. Louis, Special Speaker. Write John R. Waldron, Pastor, 602 E. 5th St., Carthage, Mo.—Kenneth H. Lawson, Secretary, 1912 N. Grant St., Springfield, Mo.

BRISTOL CAMP MEETING
BRISTOL, VA.—Pentecostal Park, Aug. 4-14; Harvey, McAlister, Toronto, Canada, Teacher—Evangelist. Write for folder, enclosing 3 cent stamp.—W. T. Millsaps, Chairman, 740 Fairview St., Bristol, Va.

MARANATHA CAMP
GREEN LANE, PA.—July 15-Aug. 14. Night Speakers: D. P. Holloway, Cleveland, O., and T. J. Jones, London, England. Bible studies conducted by A. A. Swift, Elizabeth, N. J., and J. Narver Gortner Berkeley, Calif. Foreign Missionary Day July 31; Home Missionary Day Aug. 7. C. B. I. Alumni Day (reunion) Aug. 1. Booklet on request from Thos. R. Brubaker, 119 Lathrop Ave., Staten Island, N. Y.

EL PASO, TEXAS—Full Gospel Church, July 10-31; Omar S. Johnson, Evangelist.—L. C. Hodges, Pastor.

CHICKASHA, OKLA.—Assembly of God, July 3—; Evangelist M. L. Davidson and Brother, Colorado Springs, Colo. W. Gilbert is Pastor.

PALM CITY, CALIF.—Pentecostal Tabernacle; meeting now in progress; Evangelist and Mrs. Meyer Tan Ditter.—G. Richard Maloney, Pastor.

PAWHUSKA, OKLA.—Assembly of God Tent Revival Leahy and 8th St.; July 10-Aug. 1; Clara Classen and Grace Henderson, Evangelists.—Henry R. Samples, Pastor.

HAMLIN, PA.—Pentecostal Gospel Tent, July 10-31; Mr. and Mrs. Wm. Gundersen, "Southern Songsters," Speakers and Singers.—Thos. Twiss, Pastor, Lake Ariel, Pa.

WEST NEWBERN, ILL.—Full Gospel Assembly; July 14, for 2 weeks; C. C. Burnett, of Granite City, Evangelist.—Clarence E. Hamilton, Pastor, Wood River, Ill.

CAMP MEETING, NEW ENGLAND DISTRICT
FRAMINGHAM CENTER, MASS.—New England District Camp Meeting, Bethel Home, 7 Auburn St., Aug. 10-21. Allan Swift, Bible Teacher; Hattie Hammond, Evangelist.—Wm. J. Mitchell, Superintendent; H. H. Shelley, Secretary, Cumberland Mills, Me.

NEEDS OF AMERICAN INDIAN WORK

In a recent survey of the Indian work among the Apaches and Navajoes or Arizona and New Mexico we find there is a great need for help. Our missionaries are handicapped by the lack of funds. We would appreciate offerings for the support of this worthy work among our neglected Indian neighbors. Already a small chapel has been opened on the Apache reservation where a grant has come to us from the government; however, the building needs to be enlarged and completed. The need is great and the call is urgent. Send all offerings to Fred Vogler, Home Missions Department, 336 W. Pacific St., Springfield, Mo.

THE SUNDAY SCHOOL LESSON
(Continued from Page Four)

have not a long time to be here. Soon I shall follow my mother, whom we both loved so dearly, into the land beyond. And I love you as dearly as I do mother. You have been both father and mother to me. But I am in a quandary. Early in my life, my dear mother taught me to pray to the Saviour, taught me to have faith in God, the God whom she loved dearly and trusted implicitly. You, Daddy, do not believe in His existence; you believe in no hereafter. Now that I am at the portals of that 'hereafter,' I am torn with conflicting emotions. How shall I chose to enter the life hereafter? Shall I enter it, believing in my mther's God, or shall I enter it, believing in nothing as you do?" And the rough and ready old warrior broke down and sobbed, crying. "My child, choose your mother's God, choose your mother's God."

"But one thing is needful—and Mary (and Ruth) hath chosen that good part, which shall not be taken away from her." "I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live."—Harry J. Steil.

NORWICH, N. Y.—Central New York Sectional Fellowship Meeting, July 21. Meals on freewill offering plan. All ministers and workers invited. Vena Curtis, Pastor.—V. K. Fries, Secretary—Chairman, 23 Pt. Watson St., Cortland, N. Y.

AUGUSTA, GA.—All-summer campaign, Full Gospel Assembly, Bohler and Fenwick St. Evangelists; Jennie O'Brien, Dunsmuir, Calif., until Aug. 8; M. M. Brewer, Madison, Ill., Aug. 9.—C. M. Milford Hicks is Pastor.

CAMP MEETING
WILBURTON, OKLA.—Camp Meeting, Southeast Section, July 10-20; Wm. Burton McCafferty, Ft. Worth, Texas, Day Speaker; Geo. W. Hardcastle, of Okmulgee, Night Speaker.—E. C. Mehagan, Pastor.

NEW MEXICO CAMP MEETING
GALLUP, N. MEX.—Camp Meeting, Northwest Section, July 28-Aug. 6. District Superintendent A. C. Bates, Main Speaker. Bring camp equipment. For information write R. G. Batson, Pastor, Box 967.—H. M. Fulfer, Mountain Air, N. Mex.

NORFOLK, VA.—Lura Johnson is coming to Gospel Tabernacle, 122 W. 13th St., July 3-24, from a campaign in Water Valley, Miss., her home town, where she was raised from the dead and healed, 6 years ago. All assemblies in this section invited to co-operate in this campaign.—Guy W. Duty, Pastor.

GOOD SAMARITAN FARM CAMP MEETING
HAMMONDSVILLE, O.—Aug. 18-28. C. A. McKinney, of Akron and I. A. Shank, of Cuyahoga Falls, Chief Speakers. Plenty of room for your own tent or trailer. Send in your reservation early. For information and reservations write: The Good Samaritan Farm, Route 1, Hammondsville, Ohio.

HUMANSVILLE, MO.—Fellowship Meeting, Springfield Section, July 18, Evangelist Pauline Brookshire, in charge. Services: 10:30, 2:00, 6:30 and 7:45; 6:30 service given to C. A.'s, with Buffalo class in charge. Bring well filled baskets, as this is a new work just opened up this Spring.—J. L. Whittaker, Sectional Secretary, Bolivar, Mo.

OKLAHOMA DISTRICT S. S. AND C. A. RALLIES: Pawhuska, July 18; Mayfield, July 20; El Reno, July 28. Services: 10:30, 2:00, and 7:45. Basket dinner. Anadarko Camp, S. S. Rally, July 26, afternoon only.—Albert Ogle, State S. S. Superintendent and C. A. President, P. O. Box 707, Chickasha, Okla.

APPALACHIAN DISTRICT CAMP MEETING
ST. PAUL, VA.—Appalachian District Camp Meeting, July 22-Aug. 1, in large temporary tabernacle on bank of Clinch River. Evangelist I. Billie McIntosh, of Tennessee, Night Speaker. Bible lectures daily. Dorothy Burley, Pianist. Meals in dining room 15 cents. Meals free to ministers and families. Living tents can be secured by writing camp meeting treasurer. Rooms available 50 cents a day. For further information write: C. C. McAfee, Camp Meeting Treasurer, Box 103, St. Paul, Va.

POTOMAC DISTRICT CAMP MEETING
FALLING WATERS, W. VA.—Potomac District Camp Meeting, July 29-Aug. 21. Special Speakers: J. R. Saunders, Evangelist; R. E. McAlister, Bible Teacher; Gay Benson, Song and Musical Director; Mrs. Albert Wyland, Pianist; Homer Peterson, C. A. Leader; Esther Barnes, Children's Director. Sunday School Teachers and Workers under direction of Mrs. R. E. McAlister. Write Harry V. Schaeffer, Chairman, 412 Douglas St., N. E., Washington, D. C.

MONTANA DISTRICT COUNCIL AND CAMP MEETING
LIVINGSTON, MONT.—Annual Camp Meeting July 20-31. New Armory Building, City Park. Three services daily. Dr. Charles S. Price, Pasadena, Calif., Principal Speaker. Myer Pearlman, Springfield, Mo., Bible Teacher. District Council Sessions July 21-22 at Gospel Tabernacle. Applicants for credentials please be present July 20-21, to meet committee. For information write W. Paul Jones, 1604 Leighton Blvd., Miles City; or Allen J. Brown, Conrad; or Pastor D. R. Miller, 420 N. 5th St., Livingston, Mont.—Allen J. Brown, Secretary-Treasurer.

GEORGIA-SOUTH CAROLINA DISTRICT COUNCIL
Fifth Annual District Council, Georgia-South Carolina District, North Highland Assembly, Columbus, Ga., Aug. 15-18. Fellowship meeting, Monday night. First business session, Tuesday, 10:00 a. m.; C. A. Convention, 2:00 p. m. Afternoon will be given over to committee work and a special meeting of the presbyters. Visiting brethren invited. Different speakers on program. Rooms free to ministers, delegates, and visitors.—J. O. Savell, Pastor, 3611 Third Ave., Columbus, Ga. W. W. Hurston, Secretary-Treasurer, S. W. Noles, District Superintendent, 1124 20th St., Columbus, Ga.

OKLAHOMA DISTRICT CAMP MEETING
 Southwest Camp: Anadarko, Okla., July 18-28. Bible Teacher, W. S. Bragg; Evangelist, H. T. Owens, of Tulsa.
 For further information write James S. Hutsell, Slick, Okla., District Superintendent; or W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

CENTRAL DISTRICT CAMP MEETING
 MEDINA, O.—Central District Camp Meeting, Medina County Fair Grounds, July 15-31. E. L. Newby of Texas, Evangelist; R. A. Miller of Massillon and A. L. Hoy of Youngstown, Bible Teachers. District ministers and missionaries also will speak. Write L. A. Sappington, 143 N. Elmwood Ave., Medina, O., for information.—Claude Weaver, Secretary, 978 Inman St., Akron, O.

INTERSTATE CAMP MEETING
 EUREKA SPRINGS, ARK.—Interstate Camp Meeting, Aug. 25-Sept. 5. Special Speakers: Donald Gee, of England; John Wright Follette, New Paltz, N. Y. and Raymond T. Richey, Houston, Texas. Noel Perkin will be in charge of Missionary Services each Sunday afternoon.—Pastor E. J. Bruton, Box 300, Pine Bluff, Ark.

NEBRASKA DISTRICT CAMP
 Central Section Camp: York, Nebr., Aug. 11-21; Evangelist Ben Hardin, San Bernardino, Calif., Speaker. Tents and cots rented on the grounds. Hotel rooms and rooms in homes nearby. Cottage camps also near camp. Large pavilion for services. Screened kitchen and dining hall. Meals reasonable. For further information write A. M. Alber, 319 East 5th St., Hastings, Nebr.

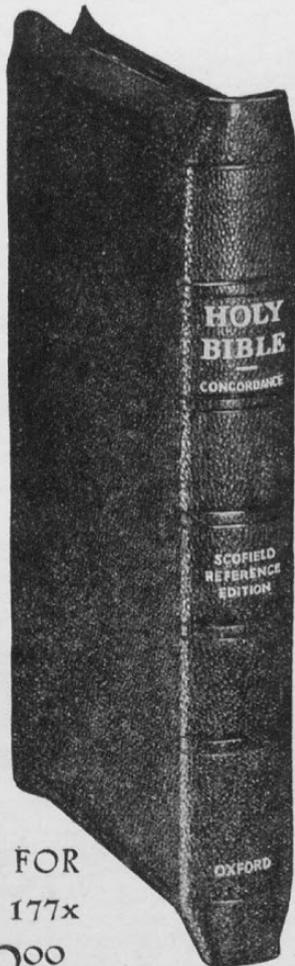
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Coffee Springs Weeks Assembly & SS	1.60
Needham Sunday School & CA	2.69
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Benicia Trinity Full Gospel Mission	15.00
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Chico Junior Christ Ambassadors	2.00
Exeter Assembly of God SS	2.00
Fresno Full Gospel Tabernacle CA	4.00
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Inglewood Calvary Full Gospel Assembly CA & WMC	75.72
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Logmont Full Gospel Church	4.60
Pretz Assembly	4.10
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To Sunday School Teachers



Looking Ahead: By September 30 we want to find who the two Sunday School Teachers are who, unhindered by summer's heat, have, with the assistance of their pupils, added the largest and the next largest number of new scholars to their Sunday School roll. To each of those two teachers we purpose making a "Special Gift" of the Scotfield Bible shown (left) with the teacher's name printed on it in gold.

If the teachers who receive the Gift Bibles supply pictures of their classes, these pictures will be shown in the Pentecostal Evangel, accompanied by stories of the success of their work. This offer is being made in connection with the "Greater Than Ever" Sunday School Extension Plan, whereby we hope to add 20,000 to our Sunday School rolls during summer months. See page 16 of this issue.—G.P.H.

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and trowel, other groups were gathered in earnest prayer, and the Lord did not fail them. Work creates interest in the worker—maybe in your assembly or community there are a number who could be put to work. While some give themselves to prayer, let others give themselves and their trucks and cars for transportation. An aim for summer months: drivers prayed up, gas tanks filled up, both seats loaded up for Sunday School. Our goal: Hold the Front Lines—Enlist 20,000 recruits. Prayer Changes Things!

Jesus Never Fails. While some worked with hammer

Please drop us a postal card (G.P.H.) September 30 telling us how many of the 20,000 new scholars were won by your School during the months of July, August, and September. See page 14.

Kantner Pent Sunday School	7.15	WISCONSIN Appleton Gospel Temple	21.60	Total amount reported	\$11,534.76
Lancaster First Pent Ch SS & YPS	245.51	Beaver Dam Full Gospel Tabernacle	13.00	Home Mission Fund	\$ 222.66
Monessen Pent Mission	5.00	Berlin Gospel Tabernacle	12.75	Office Expense Fund	112.75
New Kensington Gospel Tabernacle	65.00	Irma Christian Assembly	8.00	Literature Expense Fund	19.53
Quakertown Assembly of God SS & YP	10.00	Kaukauna Gospel Tabernacle	4.63	Reported given direct for Home Mis-	
Scranton Pent Assembly of God & SS	84.00	Madison Gospel Tabernacle	60.00	sions	633.78
Waynesboro Calvary Tabernacle	52.00	Milwaukee Bethel Tabernacle (German)	242.56	Reported given direct to Missionaries 1,709.87	2,698.59
Windsor Pent Lighthouse	15.00	Nee ah-Menasha Gospel Tabernacle	2.00		
Wrightsville Pent Church	20.00	Milwaukee Gospel Tabernacle	20.00	Amount received for Foreign Missions	8,836.17
York First Pent Church SS & CA	41.56	Sheboygan Gospel Tabernacle	3.00	Amount previously reported	17,552.31
SOUTH DAKOTA Bruce Gospel Tabernacle	10.00	South Milwaukee Gospel Tabernacle	3.00		
Gregory Sunday School	2.23	WYOMING Buffalo Assembly of God Church	2.10	Amount received for Foreign Missions	
Memno Full Gospel Prayer Group	3.00	ALASKA Juneau Bethel A of God Miss	23.23	this month	\$26,388.48
Pringle Assembly of God Tab	1.00	CANADA Personal Offerings	10.00		
Rapid City Assembly of God	10.00				
Witten Sunday School	1.50				
TENNESSEE Personal Offerings	1.00				
TEXAS Personal Offerings	18.54				
Alma Valley Farm Assembly of God SS	1.45				
Austin First Assembly of God SS	16.64				
Conway SS Junior Boys and Girls	5.00				
Crane Assembly of God	3.00				
Dallas North Side Tabernacle Assembly of God	2.00				
Edgewood Assembly of God Church	2.55				
Grapeland Felders Memorial A of G Ch	8.46				
Henderson Assembly of God	4.00				
(Near) Henderson Carlisle Assembly of God	7.00				
Highlands Assembly of God SS	2.95				
Holiday Dads Corners Assembly of God SS	5.00				
Houston Brook Smith Assembly WMC	2.26				
Houston Magnolia Park Assembly of God Ch	31.82				
Houston Magnolia Park A of God WMC	25.00				
Houston Magnolia Park A of God Ch CA	3.00				
Houston Magnolia Park A of God Willing					
Workers Class	7.00				
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Leander Sandy Assembly of God	1.50				
Lubbock Assembly of God Church	2.68				
(Near) Lufkin Clawson A of God Church	1.00				
Marlin Christ Ambassadors	1.00				
McCamey Full Gospel Church	11.22				
Orange Sunday School	3.10				
Overton Assembly of God	3.50				
Pelly Assembly of God WMC	3.00				
San Angelo Assembly of God	3.00				
Vernon Assembly of God SS	2.75				
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VIRGINIA Personal Offerings	19.00				
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Bluefield First Pent Church	3.04				
Richmond Calvary Pent Tabernacle	11.50				
Sperryville Full Gospel Tabernacle	3.50				
St Paul Assembly of God Pent Ch & SS	2.60				
WASHINGTON Personal Offerings	40.00				
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Burlington Faith Tabernacle Assembly	7.50				
Cathlamet Full Gospel Church	5.59				
Chevelah Pent Assembly of God & SS	3.17				
Enumclaw Full Gospel Assembly & SS	15.85				
Everett Bethany Temple	20.00				
Mossyrock Pent Assembly of God & SS	11.00				
Naselle Pent Young People	4.00				
Olympia Assembly of God	31.96				
Pasco Full Gospel Church Missionary Band	1.96				
Puyallup Woodland SS	10.00				
Seattle Hollywood Temple	90.00				
Seattle Zion Mission	10.00				
Silverdale Gospel Tabernacle SS	6.00				
Tacoma Pent Tabernacle & SS	215.29				
Walla Walla First Pent A of G	8.82				
Wapato Assembly of God	8.00				
Yakima Full Gospel Tabernacle	20.00				
Yakima Valley Camp Meeting	132.58				
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Berwind Busy Bee Missionary Band	5.19				
Valley Grove Assembly of God Church	4.50				

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