

THE **P** NOT BY MIGHT, NOR BY POWER. BUT BY MY SPIRIT, SAITH THE LORD

# PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

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## From the Stage to the Pulpit

The Personal Testimony of Anna Larssen Bjorner,  
formerly one of the leading Actresses of Denmark

**I**N THE YEAR 1907 the Pentecostal Movement came to Denmark. A Norwegian, T. B. Barratt, formerly a Methodist minister, was instrumental in God's hands in proclaiming to Christendom in Denmark that God baptizes with the Holy Ghost in the same way today as at Pentecost.

This message proved a blessing to many, among whom was my mother, who moved in a circle outside the State Church. Meantime I lived my life in the world, and on the stage, but my mother and the congregation were offering up heartfelt prayers for me.

I went with my mother to the meetings, and heard the heartburning testimonies. Not only did I hear, but I saw it demonstrated. I saw how the people tottered when the Holy Ghost fell upon them. I saw when they left the meeting, how they had to hold on to a lamp-post to save themselves from falling. Thus I got a lively illustration of what is said about the 120 on the day of Pentecost, that they were "full of new wine."

Then I came into that good, but nevertheless painful, state of conviction. I woke up to the realization that I was a sinner; and that is very painful, for there is no peace, no rest anywhere. But it is a much to be desired state, compared to that of those people who live their lives quite different to spiritual truths.

One day a bookseller from Argentina sent me a Spanish translation of Marie Corelli's book, "A Romance of Two Worlds." That was the *finishing* stroke causing me to make full surrender to God. That book did not lead me into the way of *salvation*, but it made the love of God so real to me that when I had finished reading it, I got down on my knees and surrendered myself fully

to the Lord, accepting salvation through Jesus Christ. I was accepted of the Lord, accepting salvation through Jesus Christ. I was accepted of the Lord in that same moment. It was God who worked in my heart through the Holy Ghost.

I sprang up, laughed and cried for joy, clapped my hands, went up and down in my room praising God, saying, "I am saved! I belong to Jesus Christ! I have no need to ask other people, for I know that I am a child of God. I know it, I *know* it!"

That was in the spring of 1908. On the 12th of December I heard Pastor Barratt preach in the Methodist church. His sermon left no impression of fanaticism, such as the newspapers had spoken of, but rather one of authority and of the sanctifying grace of the Holy Ghost. At once I had faith in this clean, honest personality, who spoke with such an authority upon divine truths.

The same day I had an interview with Pastor Barratt at the home of the family where he lived, and the first thing he asked me was, "Are you saved?" "Yes, I am. It happened many months ago." "Then you have testified to your friends at the theater?" "No, that I have not. I dare not. They would not care to listen to such a testimony, and would only laugh at me." "You should let God baptize you with the Holy Ghost, and then the testimony will come of itself."

We knelt down on the spot and prayed, the dean's wife, Pastor Barratt and I, and in a moment the Holy Ghost fell upon me. My whole body shook; it was like waves of fire going through me, over and over again, and my whole being was bathed in light.

The Holy Ghost had come upon me, as Jesus had promised them who believe on Him and who follow Him in



prayer and obedience. Oh, it is not strange that a small, weak human being trembles and shakes when being filled with God's mighty power!

While I lay there under the power of the Spirit, the clock struck half past three. In half an hour I was to be upon the stage. Had I been able to remain in prayer before God then, the same thing would have happened to me as happened to the early Christians, I would have begun to speak in other tongues. But now the work of the Spirit was broken off.

That day I was more in heaven than on earth, while I was playing my role. I began to testify to my friends. I invited them home to my villa and begged Pastor Barratt to come and speak to them. They came and were very much interested, but some of them were offended.

Mrs. Anna Lewini, one of my friends on the stage, was gripped by the Word, and went home from the meeting convinced that she was a sinner. Before eight days had passed she was saved, and

(Continued on Page Eleven)

# Soul Anchors for Faith's Crises

Myer Pearlman

A source of great grief to the Lord Jesus was the fact that His mission was misunderstood by the people in general. He came as Deliverer from sin, but they were looking for a Deliverer from Rome's bondage. The crisis came after the feeding of the multitude, when the excited Galileans tried to make him king by force. John 6.

While the Lord's heart yearned for the salvation of all, He wanted none to come to Him with false hopes or wrong motives. He determined therefore to sift the mixed multitude. This He did by preaching the sermon, on The Bread of Life, in which He told them plainly that He had not come as a political ruler to restore their political life, but had come as a sacrifice to bring them spiritual life. By eating His flesh and drinking His blood they would have real life.

The sermon produced its intended effect. Like a fan it separated true from false disciples; like a winnowing breeze it blew the chaff away, leaving the wheat behind. "From that time many of his disciples went back, and walked no more with him."

Only the Twelve stood with Him now. What a test it must have been to see the crowd leaving, and how hard to keep themselves from being carried away with the popular tide. Yet they stood loyally by His side. But the Master was not through with the sifting. He asked, "Will ye also go away?" Then Peter answered and said, "Lord, to whom shall we go? thou hast the words of eternal life. And we believe and are sure that thou art the Christ, the Son of the living God."

These words describe the three "anchors" that helped the apostles ride out on the storm: first, earnestness and sincerity; second, a clear understanding of the alternatives before them; and third, devotion to their Master.

## 1. EARNESTNESS AND SINCERITY

The apostles as a body were thoroughly in earnest. Their supreme desire was to know the "words of eternal life." Their concern was not about the "meat that perisheth," but about the higher heavenly food.

They meant "business" with God and their sincerity helped them safely through the crisis. Thus shall we, too, ride safely every storm. Earnestness in love (Deut. 6:5), obedience (Psalm 119:2), trust (Prov. 3:5), prayer (Jer. 29:13), and repentance (Joel 2:12) will

take us a long way in spiritual things.

There are some things in Christ's message that the apostles could not understand. They did not quite understand how they could eat the flesh and drink the blood of their Master or receive Him as the Bread of Life. But according to their light they prayed, "Lord, evermore give us this bread."

There are in the Scriptures "things hard to be understood" and which for a while may perplex or even tempt to doubt. What shall we do? Jesus said: "If any man will do his will, he shall know of the doctrine." That is: "Set your will on God's side. Try to do what you believe to be His will and God will give you light as fast as you are willing to walk in it." On the other hand, no amount of evidence will convince a man whose will is set against God, or against light. If a man will not do, he shall not know. "Ye will not come to me, that ye might have life."

Horace Bushnell was one of the most brilliant preachers of the last generation. As a teacher at Yale he was an agnostic; he did not know whether there was a God. An interview with an evangelist lead him to face his doubts. He asked himself: "Is there no truth that I do believe? Yes, there is a distinction between right and wrong. Have I ever taken this principle of right for my law? Have I ever thrown myself upon this principle? No, I have not. Then, there is something for me to do. Here then I will begin. If there is a God, He is a right God. If I have lost Him in wrong, perhaps I shall find Him in right. Will He not help me, or perchance, even be discovered by me?" I dropped on my knees and there prayed to the dim God asking for help that I might begin a right life. My soul was borne up into God's help. I rose. The whole sky was luminous about me. It was the morning, as it were, of a new eternity.

It was Horace Bushnell who wrote "The Character of Christ," one of the best books on the Deity of Christ for those who are in doubt.

There was another man from the same college, who, when asked to become a Christian, answered: "I do not believe in Christ. This faith is all in your imagination and emotions." His fellow-student made the challenge: "Are you willing to give up the sin which you admit you are living? If you are convinced that the Jesus way is the right

way will you follow Him?" He hung his head and counted the cost. At last he said: "No; I will not. I will not give it up for Him, nor for anyone." His heart hardened, his mind darkened, and within a few years his life was a wreck.

What was the difference between Bushnell and this man? The first meant business with God and the second did not. Whatever the crisis, let us keep our hearts right, for "every cloud will wear a rainbow if your heart keeps right."

## 2. A CLEAR UNDERSTANDING OF THE ALTERNATIVES

"To whom shall we go? thou hast the words of eternal life." They honestly faced the issue: We want eternal life. Where shall we get it if we leave Jesus? From John the Baptist? He is dead. From the scribes and Pharisees? No, there was no going back; it was Christ or chaos. He has the words of eternal life. He alone has the saving message; He alone has the saving name. Acts 4:12. Rejection of Him means death. He is the way, the truth and the life.

"Without the Way there is no going;  
Without the Truth there is no knowing;  
Without the Life there is no living."

To whom shall we go? The religion of Nature? But can we ask nature, "Nature, please pardon my sins and comfort my heart"? To Science? But it knows nothing of origins, deals only with what can be observed, and cannot touch the reality of things. To "modern Thought" whose theories will be out of fashion in a few years? No! The only hitching post for mind and heart is found in the Christ of God!

Perhaps some have been shaken from their allegiance by getting their eyes upon themselves or upon others. A farmer was once showing a boy how to plough. "O that's easy," said the boy carelessly, and set the plow in motion; but to his surprise it wobbled all over the field. "What were you looking at?" asked the farmer as the boy brought back the plow for a fresh start. "Well, *myself* mostly," he answered. "You will never plow a straight furrow that way. Lift up your eyes and look away from yourself; look straight ahead and see how you get on." The boy tried once more, but again with absolute failure. Wobble, wobble, wobble went the plow. Again the farmer said: "Did you do what I told you; what were you looking at that time?" "Well, you told me to look straight in front of me," said the boy rather sullenly, "so I looked at the old cow in front over there."

The farmer laughed. "Of course the plow wobbled as the cow moved. You

must have a straight object to look at; now fix your eyes on that tree standing up in the hedge straight ahead, and don't take your eyes off it." And this time the furrow was ploughed straight.

Let us keep our eyes off self and others and keep them on the Master!

3. **CONFIDENCE IN THE CHARACTER OF THEIR MASTER.**

The third anchor whereby the apostles were enabled to outride the storm was confidence in the character of Jesus. "And we believe and are sure that thou art that Christ, the Son of the living God." They knew His life, and were convinced that He was the Holy One of God. Their intellect might be perplexed but their heart remained true; hence, while others left in disgust, they continued by His side. Such a Friend and Guide was not to be parted with for a trifle! "We believe and are sure." Yes, they believed because they knew Him personally. For the moment they might not know *what* they believed about eating His flesh and drinking His blood; but they knew *whom* they believed!

Christianity is more than doctrine, more than ethics; Christianity is Christ! A student once came from a stirring but difficult lecture on psychology by Professor William James, and said, "I didn't get much of that stuff, but I got him!" Some doctrinal expositions may go clear over our heads—but we can get Christ! That must have been the sentiment of the Jewish soldier boy who came to his rabbi after hearing a Christian chaplain, and said, "Say, Rabbi, when our Messiah comes what will he have on Jesus?"

When critics come with their objections against Christianity we can point them to the Christ and ask, "What fault do you have to find with Him?"

Dr. W. B. Riley passes on the following story: Some years ago, outlaws murdered Governor Stuenburg of Idaho, William E. Borah—now a conspicuous Senator—was the prosecuting attorney, and Clarence Darrow—the uniform friend of criminals—was the defender.

On a certain afternoon, in connection with the trial, Darrow usurped some hours in a tirade against religion, against government, against home, against everything that good men are accustomed to regard as desirable, and wound up with a string of abuse against Christ and the Bible.

Borah sat like a statue through these hours.

At last the defense rested, and the great lawyer-statesman stood up and walked directly in front of the jurors. He looked at Darrow for a moment; he looked at the face of the judge, and then turned to the waiting crowd in the courtroom. Turning from them to the

jurors, he said: "Gentlemen, when I heard the attorney from Chicago uttering his sneers at your religion and my religion, there came back to me, as there must have come back to you, the recollection of the time when, as a little boy, I stood at my mother's knee and heard her read from our Bible."

Then with a swift, sweeping gesture of his mighty arm at Darrow, his voice rang out through the courtroom:

"Too late; too late, after two thousand years to cry 'fraud' to the God-man of Calvary! Too late, too late, in the dawn of the twentieth century, to write 'impostor' on the brow of the Figure on the Cross!"

We shall be able to ride the fiercest storm of life by carrying the three anchors: Earnestness in our attitude toward God; a calm consideration of the alternatives; and contemplation of the matchless character of Him who is our Lord and Master.

(Just a reminder. Brother Pearlman's chapter by chapter study of the Book of Revelation begins in the July Christ's Ambassadors' Herald. One dollar will bring this paper to you each month for two years, giving you these helpful studies in full.)

*The "Greater Than Ever" Plan*

How many will be ready to be caught up to Christ when the archangel's strong voice rings out from the sky? Who can tell? How many of our Sunday School teachers will co-operate in the "Greater than Ever" Sunday School Extension Plan? Who can tell?

We have mailed an earnest, personal appeal to almost twenty-five thousand of our Sunday School teachers, pleading with them to help us build greater Sunday Schools during July, August,

and September this year. We have begged that at least ten thousand of them enlist in a great co-operative plan to gather twenty thousand additional scholars into our Sunday Schools.

Many think there will be only a comparatively few of the saints who will be ready for the Lord's coming. Similarly some here at Headquarters think that ten thousand teachers to work with us in this wonderful enterprise, out of nearly twenty-five thousand we have asked to do so, is as many as we can hope for. How eagerly we shall watch the mails!

If you who read are a Sunday School teacher, will you be one of the many thousands who will strive for this goal of a great army of new scholars, or will you be one who will indolently say: "Excuse me please. People know they ought to come to Sunday School, without my putting myself out to invite them again."

Read once more the beautiful two-color folder sent you and make your decision on your knees. It matters greatly to the Lord what decision you make. —Chas. E. Robinson.

*Power from on High*

"Through the months and years following the Day of Pentecost, there was evidenced among the Christians a holy and self-sacrificing life, the power of a life which truly 'bears its cross.' Their meekness in the face of persecution was truly remarkable. They were zealous and fervent in the proclamation of the Gospel. Their faith was outstanding. Miracles were evident constantly in the early years of the church. They manifested the gifts of the Spirit, speaking in tongues with interpretation and prophecy, discernment and healings. Their courage to fight the good fight of faith was without present day parallel. Yet, while all these followed that endowment with power on the Day of Pentecost, not one or all of these constitute that *power from on high!*"

"But on the very day of their being filled with the Spirit, they manifested this *power in impressing saving grace on the hearts of men* and this is Power from on High!"—Charles G. Finney.

*Special*

Did you fail to take advantage of that special offer in the Evangel last month to send the paper to some friend from now until the end of the year for 50 cents? We want to renew this offer this month. Send us the names and addresses of two friends and a dollar and we will send each issue of the Evangel to them for *seven months*. (Please send 25 cents for extra postage on each subscription outside U. S. A.)

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# The Editor's Notebook



## A Call to Faith

See Peter and John together at the gate Beautiful, talking to the lame man who is asking them for financial assistance. "Silver and gold have I none," said Peter. He did not seem to be the least disturbed by this admission. He may have thought back to that embarrassing moment when the taxes for himself and his Master came due, and there were no funds on hand. It is Matthew the tax collector who tells us this story. The Master said, "Go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee." He who had supplied that need then could be trusted to provide now.

But Peter of the empty pocket had something better than funds. He had faith in the name of Him who had said, "Go . . . preach . . . lo, I am with you alway." He said to the lame man, "In the name of Jesus Christ of Nazareth rise up and walk." "And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God."

The financial was by no means the first consideration in the early Church. Yet love-constrained hearts, blessed with all blessings in the heavenlies in Christ Jesus, sold their possessions and lands, and brought the prices of the things that were sold, and laid them down at the apostles' feet. But the apostles soon learned that it was the mind and the will of the Lord that other qualified ones should take care of the financial end of things, and they said: "We will give ourselves continually to prayer, and to the ministry of the Word."

Matthew reports a severe rebuke the Master gave to the Pharisees of His day. "Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone." Matt. 23:23, 24. Our Lord was not adverse to their tithing. This was right. But it was wrong to put all the emphasis on this end of things and to overlook the "weightier matters." Read the Gospels, the Acts, and the Epistles, and note the emphasis given to these *weightier matters*. God

will honor His ministers today as they set forth the word of judgment, mercy, and faith. If we preach the message of Calvary, we cannot but emphasize these three things.

George Muller, who has become to our generation a great example of faith, tells us how simple it all was to him. The verses he greatly loved and joyously obeyed were those of Phil. 4:6, 7. "In nothing be anxious; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God." He and his coworkers refused anxiety and cast all their care on their Lover Lord, making known to Him their every need. Then they gave thanks. As they did so, their hearts and minds were flooded with peace. And without taking a single collection and without ever soliciting a penny from anyone, Muller was able to build those five huge orphan homes in Bristol, provide for all the needs of 10,000 orphans, distribute tons of Bibles and gospel literature, and send generous offerings to scores of missionaries. He was one God could trust. He died penniless but gave away more than a million dollars to others.

Hudson Taylor as a young missionary in China, seeing what God had done for George Muller, followed in his simple way of faith. Today there are 1357 missionaries on the active list of the China Inland Mission that Hudson Taylor was led to found. They tell us they have never yet had a collection nor have they ever solicited funds for their work. Not that collections are wrong. We see from 1 Cor. 16:1 that they are perfectly Scriptural. There are times also when one may be led of the Lord to make known some special need to others of the fellowship. But the great secret of the China Inland Mission is a weekly prayer meeting where requests are made known unto God, and He never fails to supply their every need. During the depression, at this weekly prayer meeting of the China Inland Mission the request was made for 200 new missionaries. The Lord answered this prayer. In response to their constant petitions they saw, not a decline, but a substantial increase in their income throughout the days of depression.

Before me lies the life story of Bernard of Clairvaux. It was Bernard who wrote that beautiful hymn, "Jesus, the very thought of Thee, with sweetness

fills my breast," a hymn that after 800 years has lost none of its charm. Says his biographer: "For Bernard the Bible was the one Book. He prayed the prayer of faith for many, and "obstinate diseases were cured." Bernard sent his friend Guibert one day to buy some salt. Guibert asked, "Where is the money?" "Believe me," said Bernard, "I know not the time when I had gold and silver. He is above who holds my wallet, and my treasures are in His hands." "If I go forth empty," urged Guibert, "so shall I return." Bernard replied, "Fear not, my son, go in peace. He who holds our treasures will be with thee in the way and will grant thee all these things for which I send thee." When he got near the place where he was to make his purchases Guibert met a man who took him to his house and gave him half a bushel of salt and a goodly sum of money. When he returned, Bernard said, "I tell thee, nothing is so necessary to the Christian as faith."

Does not the God of Peter and John, of George Muller, Hudson Taylor, of the China Inland Mission, of Bernard of Clairvaux, still live? Is He not pleased when His saints show forth their simple trust and confidence in Him? The scripture that was a blessing to George Muller and others who have lived lives of faith, still lives, "In nothing be anxious . . . let your requests be made known unto God." In finances? Yes. "In everything." And don't forget that word, *with thanksgiving*.

Shall not we who seek to be wholly scriptural in everything seek to follow this simple standard set forth in the Book? I must confess I have been greatly distressed by the vast number of begging appeals for funds that have come to me of late, and I cannot but have the conviction that the time spent in getting out these begging letters could have been better employed in making requests known unto God, and that the large cost of circulating these many appeals could have been better spent.

May it not be that sometimes the desire for "bigness," a "bigness" not according to the will of Him who says to us, "Seekest thou great things for thyself? seek them not," is back of some of our work and brings multiplied anxieties and the resorting to over emphasis of what we consider financial needs? If we give ourselves constantly to prayer and to the ministry of the Word, we shall be joyously content when He leads us away from the "big" things that we might attempt in the flesh, into the lowly things of His choice. And is not the pathway of His choice always safe and sure and satisfying?—S. H. F.

# The Wonderful Word

A Sermon in Miniature

## "Sharing" with Christ

From Conybeare's translation of the Epistles of Paul.

I. *God's gift of His Son to share our lot.* "Since then the children are sharers in flesh and blood, (Christ) . . . partook of the same; that through death He might bring to nought him that had the power of death . . . and might deliver all . . . subject to bondage." Heb. 2:14, 15.

II. *God's call to the sinner.* "God . . . when we were dead in sin, called us to share the life of Christ." Eph. 2:5.

III. *What salvation really means.* "Reconciled to God by the death of His Son . . . saved by sharing in His life." Rom. 5:10. We have peace with God through the Blood of His Cross, for we are reconciled by His atoning death; but His life imparted is the positive power that saves us from our sins, and gives full assurance and deliverance.

IV. *How to share in the life of Christ.*

1. *By seeing our share in His death.* "With Him . . . we were buried by the baptism wherein we shared His death." Rom. 6:4.

2. *By appropriating our share in His life.* "If we have been grafted into the likeness

of His death, so shall we also share His resurrection." Rom. 6:5. "Now if we have shared the death of Christ, we believe that we shall also share His life." Rom. 6:8.

3. *By faith in the working of God.* "With Him you were buried . . . you were made partakers of His resurrection, through faith wrought in you by God . . . and you also, when you were dead in the transgressions and uncircumcision of your flesh, God raised to share His life." Col. 2:12, 13.

V. *The practical experience.*

1. *The sharing of His sufferings.* "The fellowship of His sufferings, sharing the likeness of His death." Phil. 3:10.

2. *The sharing of His weakness.* "I, too, share the weakness of His body; yet I share also the power of God, whereby He lives." 2 Cor. 13:4.

VI. *The future sharing of His glory.* "If children, then heirs: heirs of God, and joint heirs with Christ; that if now we share His sufferings, we should hereafter share His glory." Rom. 8:17. "Giving thanks to the Father Who has fitted us to share the portion of the saints in light." Col. 1:12.

## The Family Altar

### THE PRESIDENT'S INSPIRING WORDS

In his address before the Federal Council of Churches, President Roosevelt said: "No greater thing could come to our land today than a revival of the spirit of religion—a revival that would sweep through the homes of the nation and set the hearts of men and women of all faiths to reassertion of their belief in God and their dedication to His will for themselves and for their world. I doubt if there is any problem—social, political, or economic—that would not melt away before the fire of such a spiritual awakening."

These declarations made by our President are self-evidently words of wisdom. They harmonize perfectly with the gracious invitation and promise of God spoken by the Prophet Joel:

"Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen shall rule over them: wherefore should they say among the people; Where is thy God? Then will the Lord be jealous for his land and pity his people. Yea, the Lord will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith."

By these precious words we are assured that if the church will humble herself before God, repent and again do her first works, God will bless and heal the land, even as the

President affirmed in his address. How desperate is the nation's need for healing we all know. But is there anything the people can do which would result in the church's bowing in repentance before God? There is. There surely is. The church is made up of people. *If the people who compose the church will gather daily about their family altars, confessing and repenting of their sins, seeking the face of God, praying for the pastor and the brethren, soon the church will take on new life.* Soon she will accept the invitation of God as given by Joel. And in this way the church will be again, as she has been so many times before, the Saviour of the nation.

Oh, brethren, let us repair the family altars that are broken down. Let us daily gather ourselves together in family groups and there approach the throne of grace in humility. If we will but do these things we can induce our children to yield their lives to God, and He will come forth in power.—C. E. R.

## The Prayer Life

### SURE OF AN ANSWER

The highest of all the levels of answer is where the answer is not only delayed, not only disguised, not only apparently denied for a time, but after your praying God seems to preserve an absolute and obstinate silence. No answer comes, you live and perhaps die, and never get an answer; but you have not a doubt of the prayer-hearing God.

I asked Mr. Muller a short time before he

died if he had asked anything of God that he had not been granted, and he told me he had prayed sixty-two years, three months, five days, two hours—with his mathematical precision—for two men to be converted, neither of whom was converted and there were no signs of it. I said, "Do you expect God to convert them?" "Certainly. Do you suppose that God would put upon His child for sixty-two years the burden of two souls if He had no purpose of their salvation? I shall meet them in heaven certainly."

Shortly afterwards he died, and I was preaching in his pulpit in Bristol and referred to this occurrence. As I was going out a lady said, "One of those men was my uncle, and he was converted and died a few weeks ago."—A. T. Pierson, D. D.

## The Way of Salvation

One night in June, a deaconess, Sister Margaret, was going home from her work in the streets, sad at heart because of the sin and misery about her, and somewhat disappointed at what seemed a night of fruitless toil. She had taken with her a bunch of flowers, and now they were all withered except two roses that had kept their freshness—the one a deep red, the other a pure white. As she looked at them, the words occurred to her mind, "Though your sins be as scarlet, they shall be as white as snow."

Suddenly looking up, she saw in the shadow of a doorway a young girl, a picture of utter despair. The sister came to her and held out the roses; but the girl's face at once hardened scornfully, and she turned away. Quietly the sister followed her, when the girl turned and said angrily, "Why do you come to me with flowers? Do you want to torment me?" "Do you know what these roses seemed to say to me—this white and this red rose?" said the sister kindly. "The message they spoke was this: 'Though your sins be as scarlet, they shall be as white as snow.'"

"Yes," said the girl, "that is all very well for you, but I am not fit to touch them." "Oh, but the message is meant for you as much as for me," and again the sister held out the flowers. Then the girl burst into tears. "I will take them and keep them for my mother's sake. She sent me two roses in her last letter. I have got them now in the Bible she gave me when I left home."

It was an easy thing now to urge the message of love. That night the girl left her life of sin and came simply to the Saviour. She was soon restored to her home in the country, and her new life has been a blessing to many. Frequently there comes from her a box of flowers to Sister Margaret, with the message, "Give these to the girls; a flower saved me. It may do as much for somebody else."—Mark Guy Pearse.

### HIS HOLD

How am I to hold fast? We are to remember that when we have, in deed and in truth, put our hand into the hand of Christ, His grasp of us is stronger than our clasp of Him. *He* holds us, after all. "For I the Lord thy God will hold thy right hand, saying unto thee, Fear not." Isa. 41:13.—Theodore Monod.

# The Gospel in Foreign Lands

Send All Offerings to Noel Perkin... 336 W. Pacific St... Springfield, Mo.

## GOOD REPORT FROM JAPAN

By Jessie Wengler

"The China Emergency" as the war with China is called in Japan, has now extended into the tenth month with every prospect of its being a protracted war. During this time of grievous trouble we feel that we have been encouraged and supported by the prayers of those who love the Lord Jesus. The constraining love of Christ is stronger than all other forces and the children of God are joined together by a link which cannot be broken. We are touched by reports of Japanese and Chinese fellowshiping as though they had been life-long friends.

We rejoice to see the Lord working in our midst. Recently some have been saved and filled with the Holy Spirit. One young woman, Miss Ichikawa, in our Hachioji church, who had been a faithful Christian for many years, feels that God has definitely called her into His service. She has stood amidst fiery trials and terrible persecution in her home. Her father and mother, her brother and sister have opposed her all along the way. Many times she has had to flee from her home because her brother threatened to take her life. More than once she has come to my house and sought shelter in the middle of the night or the early hours of the morning, fleeing from the wrath of this drunken brother. She has prayed for her family for many years and now God has performed a miracle in softening their hearts so that they have given consent for her to enter the Lord's work. Miss Ichikawa will be stationed with Miss Tominaga who is our Bible woman in the Enzan church.

It was just a year ago when Brother Vogler was here and dedicated our new chapel in Kofu City. We praise the Lord for the lighthouse in this mountain city. Mr. Tanaka and his wife faithfully serve the Lord day by day, having early prayer meetings at five o'clock in the morning, Sunday school work, church services and street meetings. Mr. Tamai (the pastor's brother-in-law) was called into military service and is now in Manchuria. Please pray for this young man that he may be a true witness for the Lord in a foreign country.

Please continue to pray for us and for each of these Japanese workers that they may be kept in these days of crisis and be used of God to bring many precious souls to Christ.

## SPECIAL SERVICES IN JAPAN

An encouraging letter has just come in from Miss Florence Byers, one of our missionaries in Japan and superintendent of our orphanage there. She tells of the blessing of the Lord in the work there even though conditions are very unsettled. Miss Byers writes: "Just last week we

closed our special revival meetings in our Imazu Mission, and now we are praising God for the souls saved during these services. We had a Spirit-filled evangelist from Tokyo who is working with Brother Barth.

From the first God's smile of approval was upon the meetings and a young woman was beautifully saved the opening night. She attended all the services and in less than a week she was filled with the blessed Holy Spirit. Her mother has been coming regularly, also, and is earnestly seeking the Baptism. Other new ones came into the



Miss Ichikawa (left) recently called into the Lord's work in Japan. She will be working with Miss Tominaga (right) —a Bible woman.

mission during these special services. We should be glad if you would join us in prayer that they will all go on with the Lord and receive His fullness of blessing. It seems difficult for these people to grasp the truth of the gospel of Jesus Christ; it is so different from their customs of idol worship and the enemy has them so blinded to the way, the truth, and the life.

"Besides our Imazu Mission services and daily meetings here in the children's home, we have been holding cottage prayer meetings every Friday night at the home of one of our Christians; and now at the home of the woman who recently received the Baptism with the Holy Spirit each Friday afternoon in order to reach some of the women of her neighborhood who are not able to come to the evening services at the mission. We praise the Lord for these new open doors, but we know that our efforts are in vain unless the Lord by

His Spirit draws the hearts of the people to the true and living God. Please remember these services in your prayers, and pray earnestly for a great outpouring of God's Spirit in Japan."

## YOUR OFFERINGS HAVE HELPED Gold Coast

W. L. Shirer writes: "Since our return to the field we have been very busy with building work. Brother Goodwin has been supervising the building project at Yendi. Last week the print shop was far enough along for us to take the printing equipment there. It was with some misgivings that we opened the large cases—some weighing almost a ton. You can imagine our joy when we found that all the machinery came through without anything being broken. Now Brother Schwalbe is busy setting up the equipment and in a month or so we hope that everything will be ready to begin printing. The print shop is not completed yet as we had to stop work on it because of lack of funds; still it is in good enough condition to begin work on the printing."

## Mossi Land

This note comes from John F. Hall: "After four months of hard work on the building, we are now in our new adobe brick house at Ouahigouya. Being unable to get semiskilled labor, I have done all the carpenter work and troweled most of the cement myself.

"We just cannot praise the Lord enough and wish we had literary ability to appropriately thank the many who have prayed and given to make this new house possible."

## TWO URGENT APPEALS

We have received a number of requests recently for furlough fares. Among others is one from Mr. and Mrs. Cecil Jackson who have been laboring very faithfully in the Straits Settlements for a number of years but now must return as soon as they can conveniently arrange it. Mrs. Jackson has been quite seriously ill, and the last report we received concerning her she was unconscious a good deal of the time. It really is a matter for most earnest prayer.

Then an appeal has come for funds for Mr. and Mrs. J. Edgar Barrick and family of India who have also been doing good work and are worthy of consideration. It seems that our missionaries really suffer from prolonged service in a tropical climate, and much better work can be done if they are permitted to leave for the homeland after not too long an interval of time.

We are needing approximately \$3,000.00 at once for different furlough fares, including the two mentioned above, and would greatly appreciate any help that may be sent in for this purpose. Offerings should be designated for "Furlough Fares" or for the particular missionary's fare in whom you are interested.

**SAILING FOR EGYPT****Hazel Conway**

We are happy to announce that Miss Hazel Dee Conway has received appointment for missionary work in Egypt. She will be leaving New York July 5 on the S. S. Excambion of the American Export Lines. Steamer letters may be sent to her at the Mizpah Missionary Home, 1003 Summit Avenue, New York City.

Miss Conway comes from the state of Arkansas where she was born and received her education. She found the Lord as her Saviour about five years ago and was baptized with the Holy Spirit shortly afterward. In the fall of 1934 she came to Springfield and entered Central Bible Institute. Finishing the course in the spring of 1937 she was appointed commencement speaker of her class.

Our Sister Conway has been active in the service of the Lord almost since her conversion, in evangelistic and pioneer work, Daily Vacation Bible School and Sunday School work as well as altar and personal work. The Lord has blessed her ministry and we feel confident that He will keep His hand upon her as she steps forth to help with the work in Egypt.

Miss Conway holds license with the Arkansas-Louisiana District Council and will be supported by Assemblies and friends in that district.

**BRIEF NOTES FROM FAR AND NEAR****North China**

We have just had special revival meetings. Twenty-five converts followed the Lord in water baptism. Pray that all our Christians may also be baptized in the Holy Ghost.—Helen Gustavson.

**Cuba**

We recently closed a two weeks' revival meeting in which thirteen were saved, many sick were healed and the church was uplifted. Ten were immersed in water last week. Many are seeking the Baptism with the Holy Spirit.—Francisco Rodriguez.

**Liberia**

On April 17 we dedicated the nice white mud chapel which the native Christians have built. Some of the chiefs and many others were present; the place was filled. One young man rededicated his life to God as we dedicated the church.—Florence Brisbin.

**Brazil**

At the close of the Sunday night service here fourteen persons knelt at the altar for salvation. This month we have been visiting new places and spying out the land. As we visit the mountain people there is nearly always some fruit to be had among them. One brother in order to pay his tithes came two days' journey mule back, carrying a large hundred pound sack of beans. He was greatly blessed in giving his tithe.—Frank J. Stalter.

**Brazil**

We were invited to the bedside of a gentleman seventy-eight years of age who was on the threshold of eternity and un-saved. We testified of Jesus, read some verses of Scripture, prayed, and sang. Jesus comforted him and relieved the pain so that he was quiet and gave his heart to the Lord before he died.—Vernon L. Fullerton.

**JACK IN THE BOX?**

My name is John, but you may call me Jack in the box. I am seven years old and full of life. My father often has to keep the lid on me because I get too lively for him sometimes. As you look at my picture I am going to pray that God will speak to your heart and tell you to take me as your little Jack in the box.

This is the way you can do it: Get an ordinary box and put it on your table and mark "Jack" on it. Every time Jesus gives you a special blessing you can drop in a small coin. In one month I am sure you will have \$3.00 in it which will send me to school, give me curry and rice each day and clothe me.

When I get big enough I will be your preacher. Jesus wonderfully healed me when I was a baby dying from dysentery. He saved my life so now I give it back to Him. I love Jesus and where I go to school I hear about Him every day. Pray for me that I will be a good boy for Jesus.—John Bhardul, India.

**ONE HUNDRED PER CENT**

When you send your missionary offering through our Foreign Missions Department, every cent of it is used exactly as you specify. We retain nothing to cover the cost of maintaining this department or of sending funds to the missionaries.

The expenses of this office are met by freewill offerings from contributing assemblies and friends who send a special offering occasionally designated for this purpose. If you would like to help with this end of the work, state that your offering or some portion of it is for the "Expense Fund." We are grateful for the help which comes to us for the work of this department.

**Venezuela**

We had the joy of receiving Hilda Meyrick at Port La Guaira on March 24.—G. F. Bender.

**Hawaiian Islands**

We have been encouraged by having several definitely accept the Lord as their personal Saviour this past month. Each of the young people took one special soul upon his heart and they are praying definitely for them. God has answered by saving two and bringing one backslider back to Himself. Sunday morning we had a baptismal service and eight new converts were baptized.—Bernice Strickland.

**North India**

One morning this week we went to a village which up to this time we had not been able to reach because it is such an out-of-the-way place. There we found eager, ready hearts. We met a woman to whom we had sold a Gospel over a year ago in a Mela in the city. She was an educated woman and had read it through and through, and was now ready to hear a message from the Word. Other women in the village bought Gospels, and begged us to come again. Do pray that the Word of God may make them ready for His return.—Betty Davis.

**Peru**

We have rejoiced to see in the majority of the people a response to the preaching of the Word. There seems to be a longing for the deeper things of God among them. We are praying that some of these Christians may be called out to serve as native workers in preaching the gospel to their own people. Some time ago a woman accepted Christ as her Saviour in one of the meetings. Shortly afterward she returned to her home in the North. We have heard from her lately and she has started a Sunday School in her home. God is blessing her efforts and they are now looking for a hall where they can hold their meetings.—LeRoy Williams.

**Egypt**

While in Minia some weeks ago I met an Egyptian girl who had been remarkably healed in answer to prayer. She was apparently dead and the funeral had been announced for the next day, but as the believers gathered around and prayed she came back to life. The girl told me that she had been carried away in the arms of angels but that some one came to them and asked that she be given back because they needed her. She had previously been called to work for the Lord but her brother had prevented her. When she became seriously ill he promised the Lord that he would let her work for Him if He would raise her up. She is now happy in the work with one of the missionaries.—Russell L. Plants.

**NOT MAN'S FORCE BUT GOD'S FAVOR**—No victory is ever achieved through arms, and no permanent security is ever established through physical power. It is only in "the light of God's countenance," in the building of a social order based on justice, truth and the supremacy of a moral law that a nation can find its enduring salvation.—*Rabbi Abba Hillel Silver.*

# The Sunday School Lesson

## Samson's Last Days

Lesson for July 10. Lesson Text: Judges 15, 16; Heb. 11:32.

*Why the Strong Fail.* Why did Samson fail when he had the anointing of the mighty Spirit of God? Why did he fail when he had been "fore-ordained" to be a deliverer and great man?

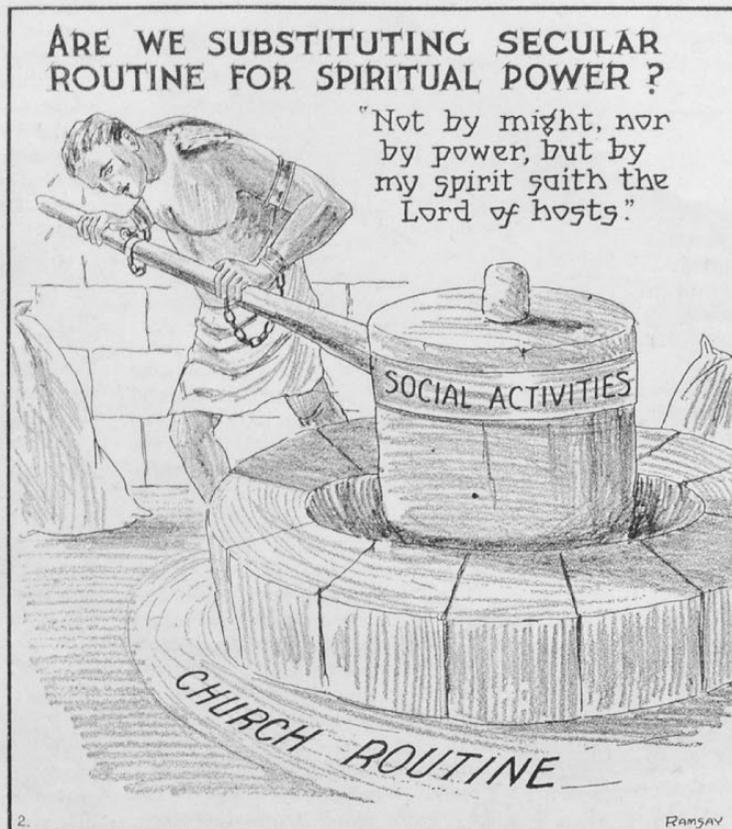
*He lost his testimony.* ch. 16:17, 18. His hair, worn long, did not actually give him his great strength; rather it was his testimony to the Nazarite separation—a separation unto God—that gave him his strength. None the less, when he lost his hair, he lost his testimony, and the devil triumphed. "And they overcame him (Satan) by the blood of the Lamb, and by the word of their testimony, and they loved not their lives unto the death." Rev. 12:11. Separation must come first. It must be kept first. Then Revelation will follow. Study carefully Galatians 1:15.

*The Unconscious Loss of Divine Power.* "He wist not that the Lord had departed from him." 16:20. He said, "I will go out as at other times before, and shake myself." Over a century ago the members of a certain religious sect lived a life of such close consecration to God that His Holy Spirit rested upon them mightily. Whenever they came together, the power of the Spirit would settle down upon them, and they would vibrate and shake under the anointing. Consequently they were called "Quakers" or "Shakers." Now, we still have the Quakers and Shakers with us, among the other two hundred Protestant sects and divisions in America, but they no longer shake nor quake. They have the name, the old-time name, but not their old-time power! And the name means naught without the power.

In like manner, physical manifestations which once occurred under the direct anointing of the Spirit, can be imitated, repeated in the flesh, when the Spirit Himself has departed.

*The Real Power.* Thus Samson said, "I will shake myself as of old." Evidently when the anointing had come upon him, he would shake and vibrate, even as people do today. But poor Samson found out that though he could imitate the "shaking" he could not duplicate the power of the Spirit. In our movement we need to beware of this same fallacy. Let us not mistake "worked up" fleshly manifestations, for the "power of God." Let's not "shake ourselves"; let the Lord shake us! "And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness." Acts 4:31.

*Backsliders' Manifestations.* Babes in Christ are sometimes mystified when they observe someone whom they know to be backslidden "speaking with tongues." We find King Saul when he was backslidden actually prophesying. They need to be instructed in the fact that "the gifts and callings of God are without repentance" (without recall). Thus the backslidden Samson could still shake himself; the backslidden person of today may still imitate the "speaking in tongues," but it accomplishes nothing. It is like "sounding brass, or a tinkling cymbal." 1 Cor. 13:1. Only when the gifts are used in the will of God and in



the Spirit will they accomplish that whereunto they were sent.

*Seeing Without Eyes.* "They put out his eyes." 16:21. In olden days a Greek mystic deliberately put out his own eyes." When asked why he did so, he replied, "In order that I might see better!" What did he mean? He referred to "inner sight"—the power of "introspection." "Oh, would the gods the giftie gie us, to see ourselves as ithers see us," sang Bobbie Burns. And Paul puts it, "Let a man examine himself." Introspection—to look within. At Gaza, poor eyeless Samson, chained to the yoke of the millstone, going around in circles, had plenty of time for introspection, to look within his own heart, to examine himself and discover where first he began to stray from the will of God. In his sightless condition he began to "see himself." He saw

how self-indulgent, how selfish, how carnal he had been. He saw how unconsecrated, how rebellious he had been. He saw how unspiritual and unseparated he had been. He saw far more with empty eye sockets than ever he had seen with his headstrong eyes.

*Victory in Trial.* Years ago, the specialists informed a young Scotch minister that he was about to become blind for life; that he must live in the land of eternal night. He went to his betrothed and told her the dire news, longing to hear her say: "Beloved, your sightless condition will not cause me to love you less, but rather more. You need me more now than ever before. I shall be eyes for you; I shall see for the two of us." But, selfishly, she released herself, by his offer, from her promise to marry him, telling him that she lacked the courage to go through with the contract. He went to his room, and the darkness in his eyes descended into his soul for a time, until he prayed through to victory. Then God "opened the eyes of the young man, and he saw." God opened his spiritual eyes to see "the King in his beauty and the land that is very far off." And then it was that George Matheson, the Blind Preacher of Scotland, began to sing his "songs in the night." He sang of a love that would not let him go, though his earthly love had forsaken him. He sang of a light that could make even the "flickering torch" of his fast-fading sight seem inconsequential.

"Oh Love, that wilt not let me go,  
I rest my weary soul in Thee.  
O Light, that followest all my way,  
I yield my flickering torch to Thee.  
My heart restores its borrowed ray,  
That in Thy sunshine's glow its day  
May brighter, fairer be."

*Regaining Lost Power.* "Howbeit the hair of his head began to grow again." 16:22. Some things can grow in the dark. Samson's hair did. His testimony did. He recovered his testimony in the dark room of introspection and repentance. Years ago our family had a canary which lost its beautiful golden song. The bird-store proprietor advised us to put the bird in the dark. We did so, and soon, under the cover, "Dickey" began to murmur his trilling, rolling song. Gradually we gave him more and more light, and with the increase of light there came from his swelling throat, long liquid outbursts of pure song, praising his Creator with all his "might."

*God's Great Grace.* Thus God places His children in the dark room, that they might recover their song, their testimony. "He giveth songs in the night." "He restoreth my soul." Thank God for a second chance and a third. But not in the life to come—only  
(Continued on Page Ten)

# The Outlook and the Uplook

Present Day Events in the Light of Scripture

## CANADIAN LAND FOR JEWS

The vast fertile acres of Canada are available to any Jew who is prepared to settle on them, according to a statement made by Canadian emigration officials.

## A PRAYING BANK

*Christian Herald* gives an interesting report about the First National Bank of Pikeville, Ky. Every morning they open their business with prayer and religious service. The assistant trust officer reads from the Bible, and the employees sing and pray.

## NEW METHOD OF SOUL-WINNING

Edgar E. Strother, St. Louis, Mo., was a missionary in China for 25 years. He is now engaged in a unique ministry as open-air Bible reader. He reads God's Word aloud, while walking the streets. Many have been converted.

## JEHOIAKIM'S PENKNIFE (Jer. 36:23)

According to *The Christian* it is announced that a section of the Nazified "German Christians" has so far submitted to the State as to eliminate from its Bible the whole of the Old Testament and also all references to Paul.

## ANTI-POISON SCHOOL

Comments *Revelation*: "The unspeakable Turk as he was called during the nineteenth century, has established anti-poison gas schools in Istanbul (Constantinople). Forty-six teachers, with classes of 100 at a time, expect to teach the whole population of the city the methods of self-protection against gases which might be launched by the 'Christian nations.'"

## DESPAIR

*B'Nai Brith* magazine reports that 2,000 Jews have committed suicide since Germany seized Austria. According to *Times* despatch: "The number of suicides, especially among Jews, has been sensational. One of the most closely guarded official secrets is the number of burials in Jewish cemeteries. An American correspondent nevertheless succeeded in getting the suicide figures for three days in one week. They were 131, 201, and 205. On a single day last week the number of Jewish suicides alone was 112."

## MOVIE MADNESS

A bill, introduced by Dr. Fuat Unay, influential Member of the Turkish Parliament, would prevent Turkish children under 16 from attending the movies. The bill says, in effect, that films have a detrimental effect on children because: "They distort their brains. They shake their nerves. They suggest adventurous ideas. They make girls fond of make-up, jewels, and expensive dresses. They convey, prematurely, information about love and love making. They inspire violent passions."

Modern people charge criticisms of the movies to "straitlaced Christianity." But Turkey is not a Christian country.

## WAR PREPARATION

According to *Revelation*: Estonian laborers, recently returned from Russian coal mines where they had been asked to work during the past few years because of the shortage of skilled miners, tell interesting stories in the papers of Tallinn, formerly Revel, capital of Estonia. They reported that numerous freight trains labeled, "agricultural machinery," were filled with war supplies on their way to Siberia. They affirmed that the whole of the Soviet Far-East is in fullest mobilization, convinced that war with Japan is imminent.

## NATIVE WORK IN ETHIOPIA

According to the *Evangelical Christian*, the gospel cause is advancing in Ethiopia despite the fact that missionaries have been evicted. "The missionaries have sought to teach the native Christians that the responsibility was really theirs, and to keep the worship and organization of the little churches so simple that the natives themselves could carry it on. In most cases the native Christians have been assuming responsibility. Before the missionaries left Wolamo, there were more baptized believers in that tribe than in any other, but more have been baptized and added to the church since the missionaries came away than had been in all the years they had been there."

## Others *A Digest of Christian Thought*

**MURMURING**—Complaining is the first sign of backsliding.—*A. E. Anderson.*

**EFFECTUAL PRAYER**—Pray through to God's will, then pray God's will through.—*A. R. Pittway.*

**"HIS COMMANDMENTS ARE NOT GRIEVOUS"**—Never shrink from deep devotion because you fear its trials or its sacrifices. Paul in martyrdom was unspeakably happier than God's half-hearted servants.—*William R. Huntington.*

**LORD'S DAY**—One day's rest in seven is better than a whole cabinet full of medicine, rest cures, or nursing homes. A manufacturer told me that for every \$4,000 of wages he paid for work on a Sunday under pressure, he got about \$1,000 of work.—*Sir Thomas Inskip, British Minister for Defense.*

**TRUE LOVE IS UNSELFISH**—Whenever a specific marriage failure is investigated, we invariably find too much self-centered thinking and acting on the part of one or both of those involved. The key to a successful and happy marriage is an absolute unselfishness that expresses itself in living for others rather than for oneself. Those who seek for happiness miss it, and those who help others to be happy find happiness themselves.—*Cecil E. Hinshaw.*

## CHURCH ATTENDANCE

According to *Herald of Holiness*: One statistician states that "only 6 per cent of our nation attend services on Sunday morning, and 2 per cent on Sunday evening. About 40 per cent of the American people are on church registers but only 29 per cent ever attend church. Among 13,000,000 Negroes in America, 7,000,000 are unchurched. There are 250,000 unchurched people of all races in Pittsburgh; 400,000 in Cleveland; 300,000 in St. Louis; 250,000 in Seattle; 425,000 in San Francisco; 1,000,000 in Los Angeles; 4,000,000 in New York City. The unchurched in New York City alone equal the combined population of Idaho, Wyoming, Colorado, Nevada, Arizona and New Mexico."

## WINNING JEWS

A campaign has been launched for the prayerful distribution of a quarter million New Testaments among Jewish people in various lands. A special Testament is being prepared, in which verses that signify the fulfillment of Old Testament prophecies appear in bold-face type, thus showing the Jews that the New Testament is the completion and fulfillment of Old Testament revelation, and that Jesus is the true Messiah, and the Saviour of both Jews and Gentiles. A great volume of intercessory prayer is being sought, and efforts are made to enroll a body of 50,000 intercessors. Bible book-marks, containing suggestions for daily prayer, have been printed, and may be obtained from George T. B. Davis, 1505 Race St., Philadelphia, Pa.

**SALVATION**—We are not working for salvation; we are resting upon a finished work of salvation.—*Dr. H. W. Bieber.*

**"HE SHALL GLORIFY ME"**—Not for a moment are we to advance, as it were, from the Lord Jesus Christ to a higher and deeper religion, ruled by the Holy Ghost. . . . Our experimental proof of the Spirit's fullness is that Christ is all.—*Bishop Handley Moule.*

**SEEK A QUIET MIND**—The prophet Isaiah must have radiated this particular quality if we may judge from his recorded utterances. Witness his advice to Ahaz, who seemed very badly to need it: "Take heed and be quiet; fear not." As a corrective to an arrogant nation he tells them that "their strength is to sit still." And to his own people: "In quietness and confidence shall be your strength."—*Lord Horder.*

**THE SWORD**—The following quotations are suggestive, coming as they do from leaders in the Early Church: "Shall it be held lawful to make an occupation of the sword when the Lord proclaims that he who uses the sword shall perish by the sword?" (Tertullian). "The Lord in disarming Peter ungirded every soldier." "We Christians," says Origen, "no longer take up sword against nation—having become children of peace for the sake of Jesus Christ." Similar words occur in Cyprian, Lactantius and others.—*M. Watcyn Williams in the Dawn.*

## In the Whiten'd Harvest Field

**SOUTH BEND, IND.**—We have just closed a very successful revival with Anna C. Berg as the Evangelist. A number were saved and 6 received the Baptism in the Holy Spirit. Our church was also generally revived.—Thos. F. Zimmerman.

**ARKOMA, OKLA.**—We just closed a revival at the church where Floyd Martin is Pastor. God blessed in an old-time way. Forty-four were saved, and 43 were filled with the Holy Ghost. The church is moving on nicely there.—Evangelists Walter and Ruby Brown, Box 310, Russellville, Ark.

**OKMULGEE, OKLA.**—Pentecostal fire is falling at the Bald Hill church. Just closed a 3 weeks' meeting conducted by Clifford Miller and Ray Ward, of Afton. God met us in a wonderful way. Forty-four were saved, 37 received the Baptism in the Holy Ghost, 34 were baptized in water, and 41 were added to the roster. We have a wonderful band of young people.—Buster Smith, Pastor.

**DAYTON, TEXAS**—We closed a revival on May 15, George McCown, Pastor of the Wigginsville Assembly, Conroe, Texas, acting as evangelist. God is visiting Dayton again with showers of Holy Spirit blessings. Three received the Baptism in the Holy Ghost as in Acts 2:4, 4 were reclaimed, 10 were saved, and 7 were baptized in water.—Robt. A. Fillingim, Pastor.

**SANTA ROSA, CALIF.**—We praise the Lord for the 4 weeks of blessed revival conducted by Evangelist Medora Combs. God was present in a precious way. A number were saved or reclaimed. The rich evangelistic messages were timely and inspiring and proved to be a great blessing to our assembly. Our Sunday School is growing.—M. P. Bohnet.

(Near) **ALVORD, TEXAS**—During May we had a good 2 weeks' revival at our church located at Audebon, Texas, Brother Roper of Oklahoma, Evangelist. The Lord met us from the beginning. Several were saved, and many were blessed of God. The church was strengthened, our Sunday School has taken on new growth, and the presence of the Lord is felt in every service.—D. Q. Ray, Pastor.

**TULSA, OKLA.**—We have just closed a very successful 4 weeks' campaign at the Gospel Centre, Otto J. Klink, Opa Locka, Fla., Evangelist. Souls were saved or baptized with the Holy Spirit in practically every service. The power of God was especially manifested in the Healing services conducted twice a week. Fourteen followed the Lord in water baptism, and 10 affiliated with our assembly. A great number of new people were reached, and the old-fashioned preaching of our brother was enjoyed by every one. The spiritual tide engendered by the revival has reached out to all departments of the church.—H. T. Owens, Pastor.

**BARNESBORO, PA.**—Evangelist and Mrs. Troy B. Helms were with us recently in a 3 weeks' campaign. God richly blessed their ministry. Souls were saved and baptized throughout the meeting. On several nights Brother Helms was not able to minister because of the power and presence of the Lord. Our Sunday School attendance greatly increased during the meeting and is still growing. This was Brother Helms' third campaign with us.—K. W. Wilkerson, Pastor.

**DEER PARK, MD.**—We just closed a very successful meeting at Sand Flat Tabernacle with Evangelist E. T. Vestal. God wonderfully blessed. The tabernacle was packed with a standing crowd the first night and overflow crowds all through the campaign. There were many conversions, backsliders reclaimed, and very good healings. God's power was manifested. We praise God for our brother's marvelous testimony and experience.—J. Vernon Cardiff, Pastor.

**GREMORA, N. DAK.**—May 15 we entered a revival campaign with Evangelist and Mrs. H. R. Carlblom, Minneapolis, Minn., closing June 5. A very substantial work was done, as God baptized 4 with the Holy Spirit, saved a few other precious souls, and fed the saints through the ministered Word. One good lady fasted without realizing it for quite a lengthy season, seeking God, until He baptized her near midnight at her home. Another young lady, hungry for the fullness, sought Him until her cup ran over in a prairie prayer meeting one afternoon.—R. R. Wiley, Pastor.

**SILOAM SPRINGS, ARK.**—We praise God for the good work being accomplished here. Our Sunday School is growing very fast, and we praise God for having blessed us with a first-class Sunday School. We have added on two new class rooms to the church, and at present they are filled and we are in need of more room. The spiritual life of the church is growing rapidly and we are enjoying the fellowship of the Holy Spirit in a wonderful way. We are rejoicing to know that God is blessing in the Ozark Section, and that new works are being established.—R. E. Gilliam, Pastor.

**ANACONDA, MONT.**—We came to this assembly two years ago and found a group of saints worshiping in a small mission. God has been with us in this rough smelter city. We have been able to purchase a building in a fine location, with a nice auditorium, which He has already filled many times. Our Sunday School attendance has grown from around 40 to 126. We have just closed a meeting with Evangelists R. R. and Alice Nichols. God poured out His Spirit from the beginning. Souls were saved, believers were baptized with the Holy Ghost, and the building was crowded each Sunday night. We feel that Brother and Sister Nichols have been a great blessing to Anaconda, and praise God for what He has done through their ministry.—C. Muirhead, Pastor.

**HATCH, N. MEX.**—We are rejoicing in the goodness of the Lord. We rented a building here March 1. Hatch was known in the Southwest Section of Texico District as a hard, burnt-over field. A number of good ministers had come here and stayed awhile without any results. Truly God is doing wonders here. Brother and Sister Chas. E. Wilson came to us in May for two weeks. A goodly number were saved, 5 were baptized in water, and the town was stirred. B. C. Wesley, of Hot Springs, gave us a 2 weeks' meeting, assisted by George Knight and wife as singers, and God really did set His approval on their labors. Nine confessed Christ as their Saviour. Two were filled with the Holy Ghost, and 5 followed Jesus in water baptism. Our Sunday School attendance has grown from a very few to 40 odd each Sunday. Crowds are good on Sunday nights, with good interest. We are truly rejoicing for the good that has been done. All Council ministers when passing are invited to stop with us. You will find a hearty welcome. Please pray for this new work that it might grow in Spirit and in number.—Thomas N. Powers.

### THE SUNDAY SCHOOL LESSON

(Continued from Page Eight)

in this life. "He, that being often reproved hardeneth his neck, shall suddenly be cut off, and that without remedy," i. e., no second chance the other side of the grave. And Samson in his darkness longed for a second chance, longed for one God-given opportunity to redeem himself. Notice his prayer in 16:28. God gave him the chance that he wanted. The scene in 16:26-31 is couched in language which is among the grandest in all literature, and around which a mighty opera has been written. God gave him another chance. He did the same for Peter, "When thou art turned again strengthen thy brethren." He did likewise for David, who prayed, "Create in me a clean heart, O God, and renew a right spirit within me." He will shortly do it for the House of Israel. Ezek. 36:26, 27.

*Divine Re-creation.* Read again in Jer. 18:3-4 about Jeremiah's visit to the potter's house: "Then I went down to the Potter's house, and behold, he wrought a work upon the wheels. And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make it." Many years ago an assistant in the laboratory of the great chemist and physicist Faraday reported to the master the loss of a cherished silver cup, which had accidentally fallen into a container of corrosive acid. Faraday took the acid, which had apparently destroyed the silver cup, and by pouring in another liquid, under heat, he resolved the contents of the crucible into the component parts. Carefully he poured out the acid into one receptacle and the molten silver into still another. He then poured the silver into a cup mold, and when it had cooled off, took his engraving tools and carved on the re-shaped, recovered cup the design which it originally had.

What Faraday did with a lost silver cup, our blessed Redeemer can do with lost, wasted lives when they are reconsecrated to Him. "So He made it again another vessel, as it seemed good to the Potter to make it."—Harry J. Steil.

## From the Stage to the Pulpit

(Continued from Page One)

within another eight days she was filled with the Holy Spirit and praised God in new tongues. Today she is a missionary in Ceylon.

In the month of June I traveled on my *last* journey with the show, but none of my companions there suspected *that*. In the cloakroom Anna Lewini and I prayed to God between the acts of "Cameliadamen."

When we returned home to Copenhagen, God spoke to me through a letter from Pastor Barratt, calling me to leave the stage and go out and tell the people what God had done for me. I sent my notice to my manager at the theater. I wrote that I could not continue, for God had saved my soul and baptized me with the Holy Ghost, so that I must be released from my contract.

Now that was not so easy. I had a contract for several years, and if I broke it I would have to pay a fine of \$5,000, and this amount I did not have. Then my manager advised me, through my lawyer, to allow myself to be taken to a nerve clinic to be mentally examined. If I were not in my right mind, I should not have to pay the fine.

During two months I was at the clinic, and was kept strictly isolated, not allowed to speak to other people. But they could not prevent God from speaking to me, or me from speaking to Him. One day the professor said to me: "If I am to give you a certificate of your mental condition, it will be that you are the only sane person here, and that all the rest of us are mad."

In the meanwhile he wrote to my manager, stating that I was in a religious crisis and that he should not reckon with me for the present; it would soon be over. But it never was!

After my stay at the clinic I began to teach foreign languages in order to provide myself with the necessities of life; but it was a poor living. Then I traveled in Scandinavia. I would read from beautiful religious books and then give a short testimony. Some people said, "You spoil the reading by the testimony." Others desired that I should give up reading and only testify. It is not easy to satisfy all! I met Mr. Sigurd Bjorner, who was Secretary of the Y. M. C. A. at Helsingor, and we were married.

In 1914 we began to hold tent meetings on the coast. A great crowd of people gathered together, the kind of people who never attend such meetings—real Copenhageners. One man, who had been blessed in these meetings, gave us a sum of money with which to buy a larger tent (instead of using the small

one that was borrowed), and to carry on this work which was taking root so fast. And so we did. Later on this man presented us with a "gospel van," so that we could pack our tent and benches in it, and live in it, thereby saving hotel expenses.

We had a nice time. We drove around from north to south in our country, and preached the "Glad Tidings." One fine day our van rolled into Copenhagen, and the horses stopped on the green meadow at a place called "Triangeln" which extended to a park. *We* did not stop the horses, they simply would not go on, and so we thought: "Well, it is here that God means we should settle down and put up the tent." That summer there was quite a stir on the Triangle. Crowds flocked to the meetings evening after evening. Many were saved, the Holy Spirit fell, and the sick were healed.

The gospel van stood by the side of the tent. There we lived all summer and the following winter. People who passed by and knew *who* lived in the van, shook their heads deplorably as they thought of the "poor Bjorners" who lived in a van in the midst of all the snow and sleet of winter. "Fancy, that *that* should be the end of Anna Larssen." She had not even a *roof* over her head as proper people had, and she slept in a little folding tent-bed, and her husband slept on a plank under the kitchen table! Yes, that he did. But what did it matter if we *were* cramped for space, and had but few comforts—*God* manifested His glory in that little gospel van.

One day a mother came and begged us to pray for her little girl who had scarlet fever. The doctor had ordered her to be taken away to the hospital. We prayed for little Lydia with the "laying on of hands," and God made her well immediately. The red rash disappeared in the course of a few hours, and she went to school quite bright. In the course of the following day we were besieged by journalists and school inspectors. The doctor who had diagnosed the case as "scarlet fever" and the other doctor who—after God had healed the girl—declared that she had *not* had scarlet fever at all, came into conflict with each other in a public discussion about the matter in one of the papers.

The result was that people stood in line the following days to come inside and be prayed for. And God saved, God healed, and God filled with His Spirit. Oh, what a time we had!

One day a large, stout man came and sought salvation for his soul. He was also incurably ill with a tumor in his stomach. God both saved him and cured him on the spot. The next day he gave

his bandage to my husband. It was nothing less than a miracle: a tumor removed by prayer to God!

Then in 1922 a building called "Evangeliehuset" was erected at the Triangle, on the spot where the horses had obliged us to put the tent. The cost of this house was \$27,500, and all this money came in small sums from the members of the congregation, who were nearly all of them without means.

Strangers have wondered that we have been able to manage without appealing to the public. *That* we attribute entirely to God's blessing. People's money can go a wonderfully long way when their hearts are right with God. If they give their tenth to the Lord, according to the command of Scripture, then the Lord has promised that the windows of heaven shall be opened so that there will be an overflow.

In 1925 a large public kitchen close by "Evangeliehuset" was burned down. That evening the wind was in the direction of our house, so that the heat caused all our window-panes opposite the "People's Kitchen" to break, and already the fire had begun to spread upon our roof and marquee. The fire inspector sent us a message that we must vacate the church, as it could not be saved.

But the congregation united in prayer to God; the next moment the wind changed to another direction, and then came the message that the house was saved. The rough element cursed and swore because the Christian "rag-tag, bob tail rabble" had come out all right; but inside the house there was thanksgiving to our heavenly Father who had thus miraculously saved our dear community house!

## Forthcoming Meetings

THAYER, MO.—July 10—; Justus and Oliver, Evangelists.—E. D. Cockman, Pastor.

CROMWELL, OKLA.—June 25—July 9; Leslie Moore, of Muse, Evangelist.—Mrs. Ben W. Morris.

KERMIT, TEXAS—July 10—; E. R. Winter Evangelistic Party. Gertie Massey is Pastor.

OTTAWA, KANSAS—Meeting in progress until July 7; Roy S. Barnes Trio, McCook, Neb., Evangelists.—W. O. Ziegler, Pastor.

ROBERTSDALE, ALA.—Tent revival; July 3, for 2 weeks or longer; Pauline Hughen, Evangelist.—Jack C. Smith, Pastor.

ABERDEEN, S. DAK.—217 Second Ave. S. E., July 10-31; Evangelist and Mrs. Don Mallough, Seattle, Wash.—P. T. Emmett, Pastor.

MOULTRIE, GA.—All Summer Campaign, North Main St., outdoor Home Mission effort under supervision of Home Missions Committee.—Mrs. S. W. Noles and Party.

KANSAS CITY, MO.—Tent revival, 15th and Cypress Sts.; July 3—Sept. 1; Smith and Rogers, Evangelists.—J. L. O'Dell, Pastor, The Friendly Church.

LOUISVILLE, KY.—Gospel Tabernacle, 2115 Garland Ave.; June 26—; old-time revival and healing campaign; Evangelist and Mrs. F. Pepper.—Thos. E. Gannon, Pastor.

PRESCOTT, ARK.—Piney Grove Assembly; June 26, for 2 weeks or longer; G. G. Asher, Evangelist.—Fred C. Sampson, Pastor.

FAIRFIELD, MONT.—Gospel Tabernacle; June 26, for 3 weeks; Harold R. Carlblom, Minneapolis, Minn., Evangelist.—R. A. Gripp, Pastor.

SPOKANE, WASH.—Tent Cathedral, 4th and McClellan Sts., June 26—; Dorothy M. Hopple, Evangelist.—W. J. Lewis, Pastor, Glad Tidings Temple.

HOXIE, ARK.—Midway Assembly of God, July 3—; W. A. Lawson, of Batesville, Evangelist.—Arthur Tilley, Pastor, Walnut Ridge, Ark.

SHENANDOAH, IOWA—Full Gospel Tabernacle, July 3-31; Clarence H. Jensen, Alexandria, Minn., Evangelist.—Ben Compton, Pastor.

THIEF RIVER FALLS, MINN.—Gospel Tabernacle, July 3—; J. Timm, Evangelist.—E. N. Daley, Pastor.

PECKVILLE, PA.—First Pentecostal Tabernacle, Keystone Ave., July 3-24; Evangelist and Mrs. Ralph I. Salzman, Tulsa, Okla.—O. Cape Budge, Pastor.

GRAND RAPIDS, MICH.—Assembly of God Tabernacle, Fountain and Bostwick Ave. N. E.; July 3; for 2 weeks; Soper Evangelistic Party of California.—W. D. Swanson, Pastor.

TOWNSEND, MONT.—Municipal Auditorium, Spruce at B. St.; special Full Gospel crusade now in progress. New field, visiting and neighboring brethren cordially invited.—John E. Thill, Evangelist in charge.

ROCHESTER, N. Y.—Convention and dedication services, new Maranatha Tabernacle, 840 Culver Rd., near E. Main St., July 1-3; Flem Van Meter, District Superintendent, Special Speaker.—H. A. Christopher, Acting Pastor.

WILBURTON, OKLA.—Camp Meeting, Southeast Section, July 10-20; Wm. Burton McCafferty, Ft. Worth, Texas, Day Speaker; Geo. W. Hardcastle, of Okmulgee, Night Speaker.—E. C. Mehanagan, Pastor.

SOUTHERN MISSOURI DISTRICT CAMPS  
CAPE GIRARDEAU, MO.—July 15-24; Otto J. Klink, Special Speaker. For particulars write Paul Gaston, Pastor, 1202 S. Sprig St., Cape Girardeau, Missouri.

CARTHAGE, MO.—Carter's Park, Aug. 5-14; Floyd E. Heady, of St. Louis, Special Speaker. Write John R. Waldron, Pastor, 602 E. 5th St., Carthage, Mo.—Kenneth H. Lawson, Secretary, 1912 N. Grant St., Springfield, Mo.

KANSAS DISTRICT CAMP MEETINGS  
Ottawa, July 7-17; Attica, July 21-31; Woodston, Aug. 4-14. Speakers: Evangelist Wm. F. McPherson, of Florida, and Philip J. Shabaz, Gary, Ind.—Victor G. Greisen, District Superintendent, 1017 S. Market St., Wichita, Kansas.

MANITOBA CONFERENCE CAMPS  
Rock Lake, July 3-17. Gilbert Plains, July 24—Aug. 7. Evangelist C. Nelson, Special Speaker. Local pastors and workers will assist. For full information write T. T. Latto, District Superintendent, Gilbert Plains, Man.

COLORADO CAMP MEETING  
DENVER, COLO.—Rocky Mountain Camp Meeting, District Camp Grounds 5700 S. Broadway, July 28-Aug. 7. Ben Hardin, San Bernardino, Calif., Principal Speaker. Write F. C. Woodworth, 5700 S. Broadway, Denver, Colo.

OKLAHOMA DISTRICT CAMP MEETINGS  
Northeast Camp; Cave Springs Christian Camp Ground, near Jay, Okla., June 27-July 7. Bible Teacher, Wm. B. McCafferty; Evangelist, Albert Ott, Dallas, Texas.

Southwest Camp: Anadarko, Okla., July 18-28. Bible Teacher, W. S. Bragg; Evangelist, H. T. Owens, of Tulsa.

For further information write James S. Hutsell, Slick, Okla., District Superintendent; or W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

NEBRASKA DISTRICT CAMPS  
North Section Camp; Bassett, Nebr., July 7-17; Evangelist Guy Shields, Ft. Worth, Texas, Speaker. Tents and cots rented on the ground. Lots of shade and good water. No charge for camping space.

Central Section Camp: York, Nebr., Aug. 11-21; Evangelist Ben Hardin, San Bernardino, Calif., Speaker. Tents and cots rented on the grounds. Hotel rooms and rooms in homes nearby. Cottage camps also near camp. Large pavillion for services. Screened kitchen and dining hall. Meals reasonable. For further information write A. M. Alber, 319 East 5th St., Hastings, Neb.

BRAESIDE CAMP

PARIS, ONTARIO—Braeside Camp Meeting, July 1-17. Special Speakers: W. I. Evans, Springfield, Mo., Bible Teacher; A. A. Wilson, Kansas City, Mo., Evangelist. For further information write J. H. Blair, District Superintendent, 34 West Ave. N., Hamilton, Ontario.

MARANATHA CAMP

GREEN LANE, PA.—July 15-Aug. 14. Night Speakers: D. P. Holloway, Cleveland, O., and T. J. Jones, London, England. Bible studies conducted by A. A. Swift, Elizabeth, N. J., and J. Narver Gortner, Berkeley, Calif. Foreign Missionary Day July 31; Home Missionary Day Aug. 7. C. B. I. Alumni Day (reunion) Aug. 1. Booklet on request from Thos. R. Brubaker, 119 Lathrop Ave., Staten Island, N. Y.

APPALACHIAN DISTRICT CAMP MEETING

ST. PAUL, VA.—Appalachian District Camp Meeting, July 22-Aug. 1, in large temporary tabernacle on bank of Clinch River. Evangelist J. Billie McIntosh, of Tennessee, Night Speaker. Bible lectures daily. Dorothy Burley, Pianist. Meals in dining room, 15 cents. Meals free to ministers and families. Living tents can be secured by writing camp meeting treasurer. Rooms available 50 cents a day. For further information write: C. C. McAfee, Camp Meeting Treasurer, Box 103, St. Paul, Va.

TRI-STATE CAMP MEETING

BAXTER SPRINGS, KANSAS—Tri-State Camp Meeting, July 21-31. F. C. Cornell, Enid, Okla., Night Speaker; S. A. Scott, of Oklahoma City, Morning Speaker; Mrs. Scott, Pianist. Dining hall on ground; meals 10 and 15 cents; special rates to ministers. Tents for sleeping \$2.00. Will have a special Missionary Day, with Noel Perkin in charge.—J. A. Rogers, President, Baxter Springs, Kansas; Henry Horn, Secretary-Treasurer, Picher, Okla.

POTOMAC DISTRICT CAMP MEETING

FALLING WATERS, VA.—Potomac District Camp Meeting, July 29-Aug. 21. Special Speakers: J. R. Saunders, Evangelist; R. E. McAllister, Bible Teacher; Gay Benson, Song and Musical Director; Mrs. Albert Wyland, Pianist; Homer Peterson, C. A. Leader; Esther Garnes, Children's Director. Sunday School Teachers and Workers under direction of Mrs. R. E. McAllister.

Write Harry V. Schaeffer, Chairman, 412 Douglas St., N. E., Washington, D. C.

NEW MEXICO CAMP MEETING

Camp Meeting, Southwest Section of New Mexico, Texico District, Cottage Sans, 3 miles north of Silver City, July 7-17. O. B. Braune, Evangelist; District Superintendent A. C. Bates, Bible Teacher. Various ministers of District will speak in afternoon services. Will try to furnish cabins for ministers. Come prepared to provide own meals. Plenty of camping space; shade, water, and fuel furnished. Silver City is 6,000 feet above sea level, an ideal place to spend your vacation. Write Pastor W. M. Rich, Silver City; or B. H. Caudle, District Presbyter, Box 134, Las Cruces, N. Mex.

MONTANA DISTRICT COUNCIL AND CAMP MEETING

LIVINGSTON, MONT.—Annual Camp Meeting July 20-31, New Armory Building, City Park. Three services daily. Dr. Charles S. Price, Pasadena, Calif., Principal Speaker. Myer Pearlman, Springfield, Mo., Bible Teacher. District Council Sessions July 21-22, at Gospel Tabernacle. Applicants for credentials please be present July 20-21, to meet Committee.

For information write W. Paul Jones, 1604 Leighton Blvd., Miles City; or Allen J. Brown, Comrad; or Pastor D. R. Miller, 420 N. 5th St., Livingston, Mont.—Allen J. Brown, Secretary-Treasurer.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

ST. LOUIS, MO.—C. A. Rally, 2413 S. Broadway, July 10, 2:30 p. m. A hearty welcome to all. Flora Garner, Pastor; E. Simmons, President.—G. L. Thomure, C. A. Secretary-Treasurer.

GENTRY, ARK.—Ozark Sectional Fellowship Meeting, July 4, with Pastor and Mrs. Passmore.—R. E. Gilliam, Sectional Presbyter, Siloam Springs, Ark.

PRESTON BEND, TEXAS—Fellowship Meeting and S. S. Rally for Oklahoma and Texas, Assembly of God, July 10. All day service and dinner. Bring lunch. Everybody invited.—A. L. Daily, Pastor, Route 2, Pottsboro, Texas.

LEXINGTON MO.—Sectional Fellowship Meeting, July 4. Services: 10:30 and 2:30. C. A. Rally 7:45. Everyone invited. M. C. Cronin is Pastor.—J. L. O'Dell, Sectional Secretary-Treasurer, 1506 Van Brunt Blvd., Kansas City, Mo.

CANADIAN, TEXAS—All C. A.'s of North Plains Section, Texico District, urged to attend fellowship meeting here, July 7. Bring specials and musical instruments.—James D. Bell, Sectional Representative, Box 322, Canadian, Texas.

HARRODSBURG, IND.—Southern Indiana Fellowship Meeting and Church Dedication Service, July 4; Joseph M. Campbell, Dedicatorial Speaker. Three services; noon and evening meals furnished. Neighboring assemblies urged to attend. Dedication service 2:00 p. m.—Ellis Biggs, Pastor.

JOHANNESBURG, MICH.—Northern Michigan Fellowship Meeting, July 4, 2:30 and 7:00 p. m. Bring your own lunch. Bring the sick for healing. Bring special music for program. Mrs. Olive Lewis, Pastor.—Alfred J. Hamlin, Secretary-Treasurer, Glennie, Mich.

JOHNSVILLE, O.—Southwest Ohio Fellowship Meeting, July 4; Brother Norris, Pastor. H. L. Tomlinson, Morning Speaker; A. B. George, Afternoon Speaker at Baptismal service; A. B. Cox, Night Speaker. Picnic lunch, noon and evening. Bring lunch; Brother Norris will furnish lemonade and orangeade. Johnsville is 14 miles west of Dayton, on Route 35.—F. L. Wells.

STORM LAKE, IOWA—All day 4th of July Sunday School Fellowship Meeting, held by Storm Lake, Alta, Truesdale, Linn Grove, Calumet, and Cherokee Assemblies of God, at Storm Lake Bible Camp. C. A. service 1:30; evening service 7:45. All nearby churches invited. Bring basket lunch for picnic dinner and supper.—E. G. Beckman, Truesdale, Iowa.

OKLAHOMA DISTRICT S. S. AND C. A. RALLIES  
N. E. Sections, Jay, afternoon, July 5 (in connection with camp meeting). S. E. Section, Muskogee, July 8; S. E. Section, Mose, July 11; Durant, July 13; S. C. Section, Cromwell, July 14; N. C. Section, Cushing, July 15; N. C. Section, Pawhuska, July 18; N. W. Section, Mayfield, July 20. Services at last 7 rallies, 10:30, 2:00, and 7:45. Bring basket lunch.—Albert Ogle, S. S. Superintendent and C. A. President, P. O. Box 707, Chickasha, Okla.

MISCELLANEOUS NOTICES

NEEDED—A young man and wife, or 2 young men, who can preach and play, to travel with District Superintendent and wife in Home Mission work.—S. W. Noles, District Superintendent, 1124 Twentieth St., Columbus, Ga.

NEW ADDRESS—M. T. Draper, former Superintendent of the Northern California District, is open for calls either pastoral or evangelistic, as the Lord may lead. He has been in the General Council over 20 years. Address after July 1, 451 Fraser Ave., Los Angeles, Calif.

WORLD MISSIONS CONTRIBUTIONS  
June 8-14 Inclusive

ALABAMA Personal Offerings	\$11.60
Crichton Assembly of God & CA	7.77
Megargel Assembly	6.77
New Brockton Southeastern Bible Institute	12.00
Prichard Assembly of God SS	3.04
Warrior Assembly of God SS	2.50
ARIZONA Buckeye Assembly of God Church	3.50
Chandler Assembly of God	4.30
Kingman Assembly of God	3.00
Phoenix Assembly of God	30.87
Sedona Assembly of God	2.94
ARKANSAS Personal Offerings	21.40
Arkansas District Council A of G	48.39
Bauxite Assembly of God	10.00
(Near) Bearden Newhope Church	1.40
Camden Assembly of God SS	5.00
Dierks Assembly of God SS	4.00
El Dorado Assembly of God SS	14.00
Eureka Springs Assembly of God	4.35
Fordyce Assembly of God SS & CA	6.00
Ft Smith Dodson Avenue Assembly of God	9.59
Gentry Bethel Heights SS	1.00
Hope Gospel Tabernacle	13.54
Midland Assembly of God SS	1.15
Monticello Assembly of God	5.00
N Little Rock Assembly of God	15.00
N Little Rock First Assembly of God SS	12.50
Paris Assembly of God SS	8.82
Parkdale Empire Mission	3.45
Pindall Assembly of God	1.00
Russellville Assembly of God Sunshine Class	5.00
Van Buren Assembly of God & CA	9.74
CALIFORNIA Personal Offerings	96.42
Arvin Christ Ambassadors	2.00
Auburn Full Gospel Tabernacle	20.00
Avenal Gospel Tabernacle SS & CA	14.31
Berkeley Church of the Full Gospel	4.60
Brawley First Pent Assembly	3.75
Calistoga Assembly of God	6.00
Campbell Pent Mission	14.02
Caruthers Full Gospel Assembly SS	5.50
Chico Assembly of God	26.44
College City Community Church	5.00
Colusa Full Gospel Church	10.00
Corcoran Full Gospel Mission SS	16.00
Costa Mesa Full Gospel Church	5.00
Dunsmuir Pent SS	57.36
E Bakersfield Gospel Gleaners	16.52
E Palo Alto Community Church	35.08
Fontana Pent Church	12.20
Fortuna Assembly of God Tabernacle	6.32
Gilroy Glad Tidings Tabernacle	11.78
Harlem Springs Full Gospel Tabernacle	6.25

Hanford Glad Tidings SS	10.00
Healdsburg Full Gospel Assembly	7.00
Hermosa Beach Gospel Tabernacle	16.00
Highgrove Full Gospel Church	6.00
Hollister Full Gospel Tabernacle	6.45
Kerman Grace & Truth Tabernacle	7.50
Lancaster First Pent Church & SS	12.90
Live Oak Pent Assembly	7.00
Lodi Glad Tidings Temple Assembly of God	12.98
Long Beach Central Gospel Tabernacle	55.00
Los Angeles El Bethel Temple	11.00
Los Angeles Full Gospel Tabernacle	36.68
Los Angeles Swedish Prayer Group	116.00
Los Banos Full Gospel Church	11.52
Lower Lake Full Gospel Assembly	1.70
Manhattan Beach Assembly	4.50
Manhattan Beach Assembly of God CA	1.00
Merced Pent Church	16.85
Montague Full Gospel Mission	1.50
Nevada City Assembly	5.00
North Hollywood Assembly of God	33.10
Oakland Bethany Chapel	69.05
Oakland Bethel Tabernacle	44.89
Oakland Havenscourt Colonial Church	7.00
Oildale First Pent Church & SS	8.20
Placerville Full Gospel Assembly	5.78
Pomona Christ Ambassadors	2.00
Red Bluff Bethel Temple Church	2.71
Redwood City Full Gospel Church	29.32
Richmond Full Gospel Assembly	5.86
Riverside Full Gospel Church	3.00
Riverside Assembly of God Church & SS	11.06
San Bernardino Gospel Tabernacle	11.25
San Diego (East) Glad Tidings Assembly	6.56
San Fernando Assembly of God	6.10
San Francisco Glad Tidings Temple and B I	272.15
San Jose Upper Room Pent Mission	36.83
San Luis Obispo Full Gospel Mission	8.00
Santa Ana Full Gospel Assembly	15.02
Santa Ana Christ Ambassadors	1.50
Santa Rosa Assembly of God	19.91
Seaside Pent Church	2.00
Taft Four-Fold Gospel SS	6.00
Tulare Full Gospel SS & CA	15.00
Tuolumne Bethel Tabernacle	8.00
Vallejo Full Gospel Church	21.53
Ventura Full Gospel Church	7.31
Ventura Full Gospel Church SS	10.32
Walteria Full Gospel Church	5.83
Waterford Pent Mission	2.81
Whittier Assembly of God SS	10.00
Willows Assembly of God	5.80
Wilmington Full Gospel Assembly	45.00
Woodland Full Gospel Assembly	16.60
Yuba City Full Gospel Church	14.11
<b>COLORADO</b> Personal Offerings	24.00
Colorado Springs First Assembly of God Church	15.00
Cortez Assembly of God Church & CA	10.67
Del Norte Full Gospel Church	5.59
Denver Down Town Tabernacle	30.00
Denver Pent Tabernacle SS	20.00
Dove Creek Assembly of God SS	3.20
Eads Assembly of God Church & CA	6.73
Englewood First Pent Church	5.46
Fort Collins Christ Ambassadors	3.00
Grand Junction Pent Assembly of God	15.68
Greeley Assembly of God SS & CA	9.40
Holly Pent Assembly of God	6.26
Holly Towner Memorial Pent Assembly	4.52
New Raymer Full Gospel Mission	2.92
Paonia Assembly of God SS	16.45
Pueblo Glad Tidings Tabernacle	30.00
Rifle Assembly of God Church & SS	2.00
Stoneham Assembly of God Church	3.58
Windsor Assembly of God	9.50
<b>CONNECTICUT</b> Bridgeport United Pent Ch CA	5.00
Meriden Gospel of Calvary Assembly	6.10
<b>DIST COLUMBIA</b> Washington Bethel Pent Tab	168.00
<b>FLORIDA</b> Personal Offerings	21.05
Durant Pleasant Grove Assembly	4.80
Green Cove Springs Assembly of God & SS	4.00
Goulds Full Gospel Mission	5.00
Jacksonville Norwood Ch Fellowship Meeting	2.14
Jacksonville First Assembly of God	15.00
Lakeland Assembly of God	5.00
Ocala Assembly of God SS	5.09
Sanford Full Gospel Missionary Society	5.00
St Petersburg Assembly of God	12.00
St Petersburg Full Gospel Tabernacle SS	55.75
Sulphur Springs Mt Zion Assembly of God	21.58
Tampa Glad Tidings Tabernacle & SS	15.09
Tampa Oak Park Holiness Church	18.00
Zephyrhills Assembly of God	1.76
<b>GEORGIA</b> Atlanta Assembly of God Tabernacle	10.00
Augusta Full Gospel Assembly SS	6.25
Columbus Linwood Assembly of God Tabernacle	4.16
La Grange Pent Assembly of God	1.85
<b>IDAHO</b> Personal Offerings	15.00
Aberdeen Gospel Tabernacle	12.00
Blackfoot Tabernacle	2.00
Boise Assembly of God	5.00
Firth Tabernacle	34.14
Glenns Ferry Assembly of God Church	3.14
Idaho Falls Glad Tidings Assembly	10.10
Indian Valley Assembly of God	8.00
Payette Assembly of God	11.04
Payette Assembly of God CA	1.00
St Joe Mens Bible Class	16.00
Weiser Assembly of God	8.64
Wendell Assembly of God Church	7.10
<b>ILLINOIS</b> Personal Offerings	84.55
Aledo Full Gospel Tabernacle A of G	1.86
Alton Edwards Street SS	25.26

Belleville Full Gospel Tabernacle & SS	46.71
Bushnell Pent Assembly of God	2.00
Chicago Bethel Temple	101.00
Chicago Bethel Temple Junior Church	2.78
Chicago Full Gospel Assembly	25.00
Clinton Assembly of God SS	11.72
Coffeen Assembly of God Church	4.17
Collinsville Calvary Full Gospel Ch & SS	3.00
Freeport Assembly of God	7.80
Galesburg Calvary Church & SS	21.66
Grafton Assembly of God SS	2.00
Greenville Assembly of God	1.28
Gillespie Assembly of God SS	1.00
Hartford Assembly of God SS	8.57
Harvey Assembly of God	12.00
Lincoln Assembly of God Church	6.75
Pawnee Assembly of God SS	12.61
Percy Assembly of God	5.86
Pocahontas Pent SS	2.00
Reno Assembly of God SS	5.72
Sorento Assembly of God Church & SS	7.94
Springfield Full Gospel Assembly & SS	17.85
St Charles Pent Church	7.50
<b>INDIANA</b> Personal Offerings	15.00
Bloomington South Side Church A of G	10.00
Clay City Assembly of God Church & SS	14.50
East Chicago Church & SS	2.51
Elkhart Bethel Assembly of God	5.00
Gary Gospel Tabernacle	100.74
Indianapolis Laurel Street Apostolic Church	5.00
Indianapolis Laurel Street Apostolic Y P	5.00
Indianapolis Woodworth-Etter Tabernacle	25.00
Lafayette Assembly of God Gospel Tabernacle	10.00
Morgantown Pent Mission	2.50
W Terre Haute A of G Church SS & CA	6.56
<b>IOWA</b> Personal Offerings	37.00
Anthony Assembly of God	5.00
Calumet Gospel Tabernacle	13.40
Creston Assembly of God	5.00
Davenport El-Bethel Church SS	6.00
Eldon Childrens Meeting	1.00
Eldora Gospel Tabernacle	4.41
Ft Madison Pent Assembly of God	12.20
Grand River Assembly of God SS	2.52
Harvey Assembly of God	1.90
Keokuk Little Log Church	7.64
Marshalltown Gospel Tabernacle SS	8.00
Moville Assembly of God Full Gospel Hall	2.00
Newton Assembly of God	10.16
Sioux City Assembly of God & Missions	37.75
Tracy Sunday School	3.21
Truesdale Assembly of God	17.52
<b>KANSAS</b> Personal Offerings	14.61
Anthony Assembly of God	17.36
Arkansas City Bethel Mission	10.00
Bazine Assembly of God	5.62
Chanute Assembly of God Church & SS	12.44
Coldwater Assembly of God Pike SS	5.00
Frankfort Assembly of God Church	3.28
Fredonia Assembly of God Church & SS	1.60
Gerlane Assembly of God	4.57
Greensburg Assembly of God SS	12.43
Hill City Miller Assembly of God	3.40
Hutchinson A of G Church SS & CA	62.00
Ionia Church	2.65
Lawrence Assembly of God	20.45
Manhattan Assembly of God SS	2.15
Osborne Assembly of God	6.25
Paola Assembly of God SS	1.50
Pratt Assembly of God SS & CA	7.00
Russell Assembly of God Church	20.00
Severy Full Gospel Tabernacle	11.50
St John Assembly of God SS	1.86
Tribune Cactus Assembly of God	4.38
Wetmore Full Gospel SS	2.00
Woodstock Assembly of God	7.85
<b>KENTUCKY</b> Bellevue Glad Tidings Temple	17.25
Paducah Assembly of God Church	1.50
Raceland Assembly SS	12.00
Sandfield and Maytown SS	1.50
<b>LOUISIANA</b> Cedar Grove First A of G	4.00
Downsville Point Assembly of God	1.00

New Orleans First Assembly of God SS	10.62
West Monroe Assembly of God SS	10.80
Westwego Assembly of God	3.03
<b>MAINE</b> Cumberland Mills Gospel Mission	13.50
<b>MARYLAND</b> Personal Offerings	10.00
Baltimore Full Gospel Church	152.00
Cedarville Full Gospel Church	5.00
Flintstone Green Ridge Assembly of God	1.00
Hagerstown Bethel Pent Church	20.00
Midlothian Trinity Pent Church	30.10
<b>MASSACHUSETTS</b> Personal Offerings	35.00
Everett Christ Ambassadors	5.00
Springfield Bethany Pent Church	22.30
<b>MICHIGAN</b> Personal Offerings	55.30
Bangor Assembly of God	8.00
Bellevue Calvary Pent Tabernacle	23.78
Coleman Assembly of God Church	3.50
Detroit Bethesda Tabernacle	10.00
Detroit Star of Hope Tabernacle	16.34
Gladwin Assembly of God Church	8.09
Glennie Berea Gospel Tabernacle	3.00
Grand Rapids Homeacres Full Gospel A CA	1.00
Grant Pent Assembly of God	1.60
Ironwood Gospel Tabernacle	5.00
Ludington Pent Assembly of God	4.75
Michigan Christ Ambassadors	50.00
Midland Gospel Tabernacle	20.00
Moran Pent Sunday School	7.34
Pontiac Assembly of God Tabernacle SS	14.78
Three Rivers Full Gospel Assembly	12.50
<b>MINNESOTA</b> Personal Offerings	28.18
Bemidji Gospel Tabernacle	3.50
Clarissa Gospel Tabernacle	4.50
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Pequot Cory Brook Gospel Tabernacle	15.23
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St Cloud Gospel Tabernacle & SS	11.51
Wells Gospel Tabernacle	8.78
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Bethany Assembly of God SS	1.00
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Mt Union First Pent SS	6.80	Kermitt Assembly of God	4.50	<b>WEST VIRGINIA Cannelton Local Assembly</b>	2.93
New Castle First Pent Church	50.00	Littlefield Assembly of God Church	2.00	Fairview Jakes Run Assembly of God SS	3.00
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Buffalo Gospel Tabernacle	5.82	Wellington Assembly of God SS	12.00	Wausau Christian Assembly	17.50
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Dewey Assembly of God	4.50	<b>VIRGINIA Personal Offerings</b>	2.00	Wautoma Gospel Tabernacle	8.53
Doland Assembly	1.40	Amonate Full Gospel Assembly	3.00	Whitehall Gospel Assembly	3.11
Gregory Gospel Tabernacle	1.65	Belvoir Full Gospel Tabernacle SS	28.57	Wisconsin Rapids Gospel Tabernacle SS	6.00
Hill City Gospel Tabernacle	1.45	Bristol Assembly of God	3.00	<b>WYOMING Gillette Pent A of God &amp; SS</b>	5.76
Keystone Assembly of God	.50	Front Royal Full Gospel Assembly	3.00	Laramie First Pent Church & SS	17.16
Lake Preston Gospel Tabernacle	5.74	North Tazewell Assembly of God	5.50	Rock Springs Pent SS	4.17
Lead Gospel Tabernacle	8.25	Petersburg First Pent Tabernacle	10.00	Wheatland Assembly of God Tabernacle	8.00
Madison Assembly of God	10.00	Purcellville Silcot Springs Full Gospel SS	4.00	<b>CANADA Personal Offerings</b>	8.76
Meckling Gospel Tabernacle	11.65	Rileyville Full Gospel Prayer Circle	10.20	Toronto Evangel Temple	18.00
Rosholt Gospel Tabernacle	10.22	Winchester Full Gospel Tabernacle SS	10.79	<b>FOREIGN Personal Offerings</b>	29.88
Sisseton Gospel Tabernacle	31.12	Winchester Hayfield Assembly	8.41	Total Amount Reported	\$8,521.44
<b>TENNESSEE Personal Offerings</b>	14.00	Windsor Pine Grove Assembly	6.01	Home Mission Fund	315.17
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Memphis Christ Ambassadors	5.00	Anacortes Bethel Mission	1.75	Reported given direct for Home Missions	176.40
Ripley Coal Creek Tabernacle	2.20	Brownstown Pent Assembly of God	4.50	Reported given direct to Missionaries	467.50 1,153.07
Union City Assembly of God & SS	2.10	Chelan Assembly of God	4.00	Amount received for Foreign Missions	7,368.37
<b>TEXAS Personal Offerings</b>	35.22	Colfax Full Gospel SS	24.69	Amount previously reported	3,945.38
Angleton Assembly of God	6.40	Colville Pent SS	7.00	Total received for Foreign Missions to	
Big Spring Assembly of God Church & SS	4.61	Deer Park Pent Assembly of God	5.00	date this month	\$11,313.75
Bridgeport Assembly of God SS	1.83	Everett Bethany Temple SS	10.00		
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## Our Extended Service Plan

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Have you ever had the joy of moving into a new house where no one has ever lived? New oak floors, satin-finished woodwork, and daintily tinted wall decorations; new draperies, window blinds, and floor coverings?

Often in such cases one is confronted with the problem of making old pieces of furniture which are too good to discard, harmonize with new pieces to be purchased. It is difficult for the average buyer to know what to select in new furnishings to harmonize with the old.

Up-to-date home furnishing concerns have experienced men who assist the buyer with such problems. They visit the old residence and make notations of used pieces that are to go into the new home. Then at the store they are able to help the buyer to select new pieces that will harmonize with the old. In this way when all are assembled in the new home, there is harmony of furnishings and decorations, both as to texture and construction. The customer is pleased, and the firm has made a new friend. This is **Extended Service**.

The Gospel Publishing House, Springfield, Mo., is in position to extend such service to you in connection with your C. A. or Sunday School library problems. Likely you have puzzled over book catalogs, wondering just what books to add to those you now have. In this we can help you, if you will send us a list of the books you now own. Then if you will let us use our experience and our knowledge of good books, we will select or recommend a list of books to place with those you now own. Or if you have never had a library, we will make a proper selection to start one. In either case you should advise whether your books are for a general library where children, young people, and adults will use them; or children only; young people only; etc.

In selecting books for you we will choose those published by ourselves and by other publishers, with enough variety to suit the taste of many readers. On books of our own publication we will allow 25% discount, and on other books 10% discount, provided your order amounts to \$15.00 or more after the discount is taken.

**A free gift for you!** In addition to the discounts mentioned above, we will include free a **\$1.00 Sunshine-Plaque, "Jesus Never Fails."** This

offer is good only for the month of July.

#### EXTENDED SERVICE PLAN

**Gentlemen:** We accept your Extended Service Plan for Library books. We enclose a list of books we now have and authorize you to ship us books to be selected by you to cost us **\$15.00 net** (after discount is taken).

We enclose one third of the amount (**\$5.00**) and agree to pay the balance, **\$5.00 in 30 days** and **\$5.00 in 60 days**. We understand you will select **\$18.90** worth of choice new books to fill this our \$15.00 order and that we shall receive without charge beautiful **Sunshine Plaque, No. 495, "Jesus Never Fails."** (See Page 13.)

Signed .....  
Name of Purchaser

.....  
Street or Route

..... City State

.....  
Signed by Pastor

.....  
Signed by Church Officers  
Supply Mailing Addresses

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