

THE **P** NOT BY MIGHT, NOR BY POWER,
BUT BY MY SPIRIT, SAITH THE LORD

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

Published weekly by The Gospel
Publishing House, Springfield, Mo.

SPRINGFIELD, MO., JUNE 18, 1938
NUMBER 1258

Single copies, 2 cents
\$1.00 a year in U. S. A.

On to Armageddon

The Holy Land has been chosen by God as the stage on which the two critical events of all history are set; and these two overwhelming crises are, so to speak, set on two mountains. Mount Calvary and Mount Megiddo are the two altars of sacrifice that dominate the world. On Mount Calvary grace provided redemption for the entire race of man by the sacrifice of the Son of God. On Mount Megiddo—Har-Magedon—the entire armies of the world meet with the judgment of God. Both are blood-baths. Both are the open descent of wrath on sin. Both are wrought by bitter enemies of God working out His perfect purposes. Concerning both, these words are exactly true: "The Gentiles and the peoples

of Israel were gathered together, to do whatsoever thy hand and thy counsel foreordained to come to pass." Acts 4:27, 28. R. V.

Jew Hate

Now the master passion of the gathered nations, the whole driving force of Armageddon, is hatred of the Jew. The cry goes forth: "Come, and let us cut them off from being a nation, that the name of Israel may be no more

in remembrance." Psalm 83:4. Herr Streicher, a bitter anti-Semite, and a close colleague of Herr Hitler, puts it thus: "The night on which all the Jews of the world should be murdered would be the holiest night in the whole history of the world." So Jehovah uncovers the reason of Israel's agony up to the moment of Armageddon: "I will also gather all nations, and will bring them down into the valley of Jehoshaphat; and I will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land." Joel 3:2. The bitterest anti-Semite journal in the world, *Stuermer*, exactly forecasts it: "The League of Nations of the future is a League of Nations against the Jews."

Air War

It is exceedingly significant that the final Judgment Vial, under which Armageddon actually occurs (Rev. 16:17), is emptied out *on the air*. In a few hours the aeroplanes ordered last year by Gt. Britain alone—namely 28,500 at a cost of \$1,750,000,000—could be over Palestine; besides the 4,000 planes already in France, the 3,700 in Italy, and the 3,000 in Russia. Palestine (says Major-General Henry Thuiller) might have been designed by Providence as the strategic center of the world for air war. In the words of Winston Churchill: "Either civilization is going to control the air or the air is going to wreck civilization." But it is God who controls the air. Last year the

(Continued on Page Two)



The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the Lord alone shall be exalted in that day. For the day of the Lord of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low.
—Isa. 2:11, 12.



Photo by Adel Bartlett

AN AGE-OLD BATTLE GROUND

This encampment of the wandering Bedouin, with his camels, poultry, donkey etc., is pitched in a plowed field, at the foot of Mus-Mus Pass, old war route leading from the Mediterranean Coast into the Plain of Esdraelon, near a village opposite the site of ancient Megiddo, "battleground of the ages." It was on the field here glimpsed that, during the latter days of the World War, the cavalry regiments of the British General Allenby massed for their final campaign eastward, out of the picture at right, across the Plain of Esdraelon to drive the Turkish hosts from Nazareth and the Galilean Hills and win Palestine in the "Last Crusade." It is here that "the kings of the whole world"—the rulers of the last days—will be gathered "unto the war of the great day of God, the Almighty." Rev. 16:14.

Separated Anew

Alice Reynolds Flower

The jonquils in my garden were lovely this year—large, perfect, and golden as a sunset sky. There were hundreds of them to send to others—jolly, bright blossoms. The plants have grown large and stocky; so I shall be forced to do fresh separating, dividing the bulbs and replanting, that next spring may bring forth even greater blossoming. But were the plants not separated in other years? To be sure, and the growth and beauty increased accordingly, making necessary now a fresh separation. Blessed parable of my jonquil blossoms.

Is there not a temptation to regard with certain satisfaction severe separations of the past, in the secret hope that now we are secure from future disturbances along this line? Our heart has seemed to bleed its fullest we feel, our "earth-bulbs" have endured their last dividing, and we are comfortably settled for all time. We have become established like Job in his nest of self-sufficient ease. What a picture we have of this in the twenty-ninth chapter of Job. Then came the sad breaking of that nest—the disentangling of those roots—as God brought his servant into a place of new separation from which Job cried out, "I have heard of thee by the hearing of the ear, but now mine eye seeth thee. Wherefore I abhor myself, and repent in dust and ashes." Job 42:5, 6.

See this in Abraham's life, which saw at least seven definite separations, and perhaps more for all we know. Following God is a very progressive matter—a gracious, constant development, with all its attendant separations. It was the fruit-bearing branches that always at recurring intervals felt the keen pruning knife. To cause needless suffering? No, no. Only that they might bring forth more fruit when freed from superfluous growth. All to a fuller fruitfulness; all to maintain a wholesome spiritual life; to ensure a divine living energy by which can be met victoriously the debilitating inertia stealing upon Christians in these last Laodicean days.

From an old saint, now in glory, who visited in our home when I was a child, I have preserved these strong, simple words of warning, as forceful today as when written fifty years ago: "It is amazing how few Christians are seriously determined to get beyond their present experience; and of course they do not get beyond. And this lukewarmness manifests itself by a disposition to criticize as heretics those who do push beyond. Will there ever be any end to

the narrowness and the littleness of our minds and faith? In the mind is the secret fact that the soul has done so much for God, has fought so many battles, endured so many afflictions, had so many uplifts in grace, that it can put itself on the retired list of the army and draw full pay. God only knows how many of His children, once hot with holy love, are living, like broken-down aristocracy, on the faded splendors of the past.

"There is no conscious touch with God, no sense of fullness dilating the heart; no sweet vision of God's attributes, no bright, far-away fields opening in secret prayer; no lowly feeling of kissing the Saviour's feet; no rapt adoration of His majesty; no melting, yearning love for the saving of souls; no bullet-like piercing of the words of Scripture; no whispering of the Holy Ghost as of old; no conscious grasp on the throne through prayer.

"The flash has left the eye; the smile the lip; the divine throb the heart; the promptness the will; the gentleness the voice; the third heaven with its retinue has gone off somewhere. If only something would happen to this lukewarm soul; if it could be hurled to the dust in humiliation and mortification. But such a state of soul is so pleasing to the devil that he will not even tempt it to commit any great sin, lest it should be shocked into renewed repentance and fervor of grace. The devil likes to bury a hot religious experience in a smooth shroud of cold virtue."

All of which bespeaks the need of fresh separation, and we might profitably ask God to search our hearts along these very lines. But shall we return to Abraham, noting how he was separated from his native land, his native race, his family connections. Gen. 12:1. Obediently Abraham journeyed on, responding to each move on God's part with a corresponding altar of fresh consecration. A famous altar-builder he became, each new separation uniting him more completely to God.

Then came the separation from Egypt, whither he had never been instructed to go. If we trespass on questionable territory, there is sure to be an extra separation, and painful one too, for us. Now we see him parting from Lot, who had started out with him from Haran. Genesis 13. The way is getting narrower, and the cutting comes closer, involving more vital issues. Following this comes the separation from Hagar and the child

Ishmael, recalling the fleshly attempt of Abraham to achieve God's promised end. Such a course never pays, and brings only heartache.

Ishmael was Abraham's own son, and under the strain of waiting, Abraham had even cried out to God, "O that Ishmael might live before Thee!" But God's plan could not include Ishmael any more than His highest thought today can include the carnal efforts many well-meaning people would substitute for the moving of the Holy Ghost. Of this painful separation we read, "The thing was very grievous in Abraham's sight." Such hours are never easy, but God still says, "Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the free woman."

Possibly the last separation Abraham had was the hardest of all. Increased spiritual strength demands increased testing—more painful separation. God had spoken those appalling words: "Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I shall tell thee of." Accustomed to obey, the veteran pilgrim asks no questions, accepting the knife in his own heart, before the literal knife was raised above the bound Isaac laid upon that altar. Here was the closest separation of his whole life—and Abraham met it victoriously. Behold his reward then, as well as for all eternity, when he heard those words: "Now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me. . . . And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice."

A precious missionary, after twenty-four years of service in India, spoke to us recently of "fresh cleavage" in her life as she prepares to return to the field. What did she mean by "fresh cleavage"? This very thing—fresh pruning, fresh consecration, a new separation unto God, a closer cutting away of everything which might hinder greater fruitfulness. And as one talks with her, one feels the freshness of new life that always springs forth when a soul has known fresh consecration. How new is your separation, your consecration? Here is the secret of our holiness, our power with God and man. now and always.

On to Armageddon

(Continued from Page One)

London Times reported that hail, merely the size of walnuts, fell with such force and such density on Warsaw as to smash through roofs. The "great hail, every stone about the weight of a talent" (Rev. 16:21)—the Jewish talent for ordinary weight is 135 pounds—is unimaginable: "and men blasphemed God

because of the plague of the hail; for the plague thereof is exceeding great."

Anti-God Hosts

But, partly because of the powers of hell behind the vast invasion of Palestine, and partly because of the inescapable logic of Jew hate, the soul of the movement of massed armies on Palestine is still more profound and awful—it is an open assault on God. "Atheism today does not merely consist in the denial of God: it is a positive hatred of God, intense, implacable, like that which burns in the evil spirits of hell—a hatred which is mobilized and organized as a veritable war"; so that, as Pius XI says, "we see today what was never before seen in history, the Satanical banners of war against God and against religion brazenly unfurled to the winds in the midst of all peoples and in all parts of the earth." It is not only the mightiest anti-God movement of history, but an open and deliberate assault on Christ. "These shall war against the Lamb." Rev. 17:14, R. V. It will be massed military power totally invincible if the Omnipotent God did not intervene.

Military authorities estimate that at this moment 55,000,000 trained men are at the instant command of 48 nations. Rome offers, through Mussolini, "An olive branch sprouting from a forest of 8,000,000 bayonets." Russia—the 'Rosh' that according to Ezekiel 38 and 39 is the most conspicuous nation in the invasion—now has the world's largest army, a total of 19,490,000 ready at a moment's notice. And the hell behind anti-Semitism is now revealed: "Three unclean spirits," backed by miracle, "go forth unto the kings of the whole world, to gather them together unto the war of the great day of God, the Almighty; and they gathered them together unto the place which is called in Hebrew Har-Magedon." Rev. 16:14.

The Slaughter

The battle is now joined. The muster of the armies of the world for the extermination of Israel, and so of the Christian Faith, is the final act that forces the hand of God. The Most High takes up the bitter challenge of armed mankind, and since all judgment is given to the Son, it is the signal for the descending Christ. "And out of his mouth proceedeth a sharp sword, that with it he should smite the nations." Rev. 19:15. "And there came out blood from the winepress even unto the bridles of the horses, as far as a thousand and six hundred furlongs." Rev. 14:20. Then the Beast and the False Prophet are cast alive into the Lake of Fire, and all the vast gathered armies "were killed with the sword of him that sat upon the horse, even the sword which came forth out of his mouth." Rev. 19:21.

The Sacrifice

The details of the Sacrifice now come out with awful vividness. As the Sacrifice of Calvary has its Supper, in which we feed on the Body and Blood of that which has been offered, so here: "and I saw an angel standing in the sun, and he cried with a loud voice, saying to all the birds that fly in mid heaven, Come and be gathered together unto the great supper of God." Rev. 19:17. And Jehovah makes it exceedingly plain. "Speak unto the birds of every sort, and to every beast of the field. Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh and drink blood. And ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord God." Ezek. 39:17. The immediate consumption of the flesh by beasts and birds alone prevents infection on a gigantic scale.

The Burial

The Holy Land has next to be cleansed from the gigantic defilement. All Israel, regathered in Palestine, never lifted a weapon, but is left to handle the hugest funeral ever known, in the burial of the armies of the world. Gog is laid in the grave which Israel had just vacated. "Seven months shall the house of Israel be burying them; yes, all the people of the land shall bury them." Ezek. 39:12, 13. The flesh has been devoured by the beasts and birds of prey, but the skeletons are so innumerable that after seven months of incessant burial by men employed solely for the purpose (verse 14) neglected corpses are still discovered before the land is finally cleansed for the Lord's reign. Moreover, the quantity of weapons found will be so vast that all the wood for firing that Israel needs

for seven years the battlefield supplies, with no resort to field or forest for fuel.

Watchfulness

A significant word from our Lord Himself flashes out like lightning from the blackest clouds, to warn us all that Armageddon is to have a practical reaction on the Christian. "Behold, I come as a thief. Blessed is he"—not that merely believes, resting on privilege alone, but—"that watcheth, and keepeth his garments"—his wardrobe of active righteousness, all that men see of him—"lest he walk naked, and they see his shame." We are to be ready for the final moment by being ready at every moment. For God's unwatchful servant—then as now throughout the centuries—the slothful life, the backslidden discipleship, holds one certain consequence—public disgrace and judgment. Matt. 24:51.

Israel

Finally, the Most High Himself carefully exposes the awful and irreparable blunder the world makes. The world judges God to be impotent because His chosen nation, Israel, proves abjectly helpless. Armageddon is the reply. "Thus saith the Lord God: the nations shall know that the house of Israel went into captivity for their iniquity; I gave them into the hand of their adversaries, and they fell all of them by the sword." The world learns that its power over Israel lay solely in Israel's guilt. And so impotent is the world when faced by God, that the marshaling of the whole world power is wiped out by the sword of Christ's mouth alone. So, therefore, the Jew hate, that ruined the world, closes Israel's agony. "I will leave none of them any more; for I have poured out my Spirit upon the house of Israel, saith the Lord God." And as all centers in Israel's Messiah, and what was at stake was the empire of the world, so the consequence of Armageddon is the world become Christ's. "These shall war against the Lamb, and the Lamb shall overcome them, for He is Lord of lords, and King of kings." Rev. 17:14.—D. M. Panton in *Dawn*.

Victory Over Worry

"Worry hurts us more than work, and, as Christians, we have no right to be the victims of worry, anxious care, depression, and forebodings. Instead of complaints, let us try supplications; instead of brooding over difficulties, let us tell them to Jesus, and spread out our needs within 'the presence-chamber of the Almighty,' where alone peace and strength abide."—George Muller.

Trouble and perplexity drive me to prayer, and prayer drives away perplexity and trouble.—Melancton.

THE PENTECOSTAL EVANGEL

BY HIS SPIRIT WITH THE WORD

"MY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELING"

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*The Pentecostal Evangel is a weekly publication
and is the official organ of the Assemblies
of God in U. S. A.*

*Subscription Rates. \$1.00 per year in U. S. A.
Canada, \$1.50; Great Britain and possessions, 7/6.*

*Send all subscriptions to the Gospel Publishing
House, 336 W. Pacific St., Springfield, Mo., U. S. A.*

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Entered as second-class matter June 25, 1918, at post office at Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Act of 1917, authorized July 5, 1918.



Prevailing Prayer

We read in the Scripture that two are better than one. Eccles. 4:9. One can chase a thousand, and two put ten thousand to flight. But three are better than two, for "a threefold cord is not quickly broken." Eccles. 4:12.

The Amalekites came to fight against Israel. Could not Israel overcome? Were they not strong? Flesh is always weak. In conflict between flesh and flesh, Israel and the Amalekites, there was but little choice. But Moses knew that if the presence of the Lord of hosts was mightily manifested on the side of Israel they would prevail over Amalek.

Moses had learned from past experience that there is a warring after the flesh that is not acceptable to God. In his desire to deliver Israel he killed an Egyptian. Was that God's way of deliverance? No. He did not know God's ways, but God was merciful. He took him to the back side of the desert and after forty years of waiting he had a revelation of God and His plans, His purposes, and His ways. He could now go back to Egypt with the presence of God and prevail over all his enemies. How? By fleshly zeal? No. But by living in close communion with God. God had the plan. As Moses listened to the Lord and obeyed the voice of God, Israel was delivered, and Paraoth and his hosts were destroyed in the Red Sea.

Now that Amalek was seeking to destroy Israel Moses went to the mount to seek the presence of God, and travailed in prayer for His power to be manifested that this enemy of Israel might be overcome.

But one alone in that mount of prayer was not enough. Two would be better than one, and three would be better than two. And so two were with him, upholding him in the ministry of intercession. As the arms of Moses were upraised, Israel prevailed. When they were let down the Amalekites prevailed. So his two companions in that ministry held up his hands until Israel completely prevailed over all her enemies.

There is a Prophet greater than Moses who delights to have His disciples praying with Him. He ever lives to make intercession and it is His joy to have coworkers with Him in that intercession. The apostles saw the importance of this ministry and they said, "We will give ourselves continually to prayer, and to the ministry of the Word." Acts 6:4. The forces of evil sought to over-

come them but they prayed them off. They prayed that with all boldness they might declare the Word, that His hands might be stretched forth to heal, that signs and wonders might be done in His name, that those who were oppressed of the devil might be released, delivered, healed, saved. And as they were one with their Lord there was a prevailing over all the powers of Amalek.

There is a conflict today. Is it a conflict against flesh and blood? No. It is a conflict with principalities and powers, against wicked spirits in the heavenly places. Will carnal weapons avail? They are utterly insufficient. Paul had weapons of warfare that were mighty through God for the pulling down of the strongholds of the enemy. He bade the saints to put on the whole armor of God and stand, and reminded them they had the weapon of "praying always with all prayer and supplication in the Spirit."

Paul watched the battle going on and saw again and again the hosts of evil prevailing. He saw them prevailing in the Galatian church and also in the church at Colosse. But he gave himself to prayer. He travailed for the church in Galatia that Christ might be fully formed in them. The presence of the Lord was needed to overcome the presence of the evil one, and the doctrines of evil suggested through evil men who brought a gospel that was not the true gospel of Christ. Paul saw that it was a doctrine of demons and he had a strong word to say, that if any brought any gospel other than the true doctrine of Christ, let him be accursed. He desired to have others to pray with him. There was one with him in prison, Epaphras, who agonized much in prayer that those in Colosse might stand perfect and complete in all the will of God.

Why was there a prevailing over Israel by the forces of evil in the days of the prophet Isaiah? The Lord looked down from heaven and He wondered that there was *no intercessor*. Why is there a prevailing in the last days of the powers of evil? Are there not churches? Are there not great denominational organizations? Are there not preachers? Are there not great orators in the pulpits? Yes. What is lacking? Prevailing intercession. There is a lack of saints living in close fellowship with Him, holding up His hands as Aaron and Hur held up the hands of Moses on the mount. There is a lack of those who give themselves fully and complete-

ly to the ministry of prayer and of the Word.

The way out is very simple. Nothing could be simpler than God's remedy for dearth. He said to Israel, "Ask ye of the Lord rain in the time of the latter rain." Zech. 10:1. He promised that as they asked they should have torrential showers, to every one grass in the fields, bountiful pastures instead of arid deserts. There are plenty of arid deserts in the earth today. What is the need? Rain, the rain of the Spirit. How can the Spirit come? He says, "Ask." Ask perseveringly. Pray as did Elijah until the cloud appears, until there is a sound of abundance of rain.

In the days of the early church there was a prevailing in prayer which resulted in turning the world upside down, and multitudes became obedient to the faith, turning from their idols to serve the living God, and to wait for His Son from heaven. How can there be like blessing today? God has given the secret—praying without ceasing. He bids the one, the two, and the three to join. As the early disciples were of one accord and continued in prayer and praise, the Lord commanded His blessing. He poured forth His Spirit and the miraculous was manifested.

For those who pray there can be Pentecost plus Pentecost in these days. He who sits in the heavens has an unlimited supply of His Spirit, sufficient for all flesh. His promise still holds good, "In the last days I will pour out my Spirit upon all flesh," but He would be inquired of to do this for us.—S. H. F.

The Spirit's Vital Power

"When ministers feel the special gracious influence of the Holy Spirit in their hearts, it wonderfully assists them to come at the consciences of men, and as it were, to handle them! whereas without this, whatever reason or oratory we may employ, we do but make use of stumps instead of hands."—David Brainerd.

The Greatest Mystery

The problem of evil is the greatest problem of the world. But D. L. Moody gave the profoundest yet simplest answer to it when he said: "Some say it was a mystery that God ever permitted sin to come into the world, but it was a greater mystery that God ever sent His Son to bear the brunt of it."

I have been benefited by praying for others; for by making an errand to God for them I have gotten something for myself.—Samuel Rutherford.

The pastor finds more sleeping sickness than the physician.

The Wonderful Word

A Sermon in Miniature

SPIRITUAL FAINTING FITS!

I. CONSEQUENCES OF FAINTING FITS.

1. *They unfit us to make right decisions.* Esau "was faint . . . said . . . What profit? . . . and he sold his birthright." Gen. 25:29-33.
2. *They unfit us for service.* "What man is there that is fearful and faint-hearted? let him go and return unto his house." Deut. 20:8.
3. *They make others faint also.* "Lest his brethren's heart faint." Deut. 20:8.

II. OCCASIONS OF FAINTING FITS.

1. *When in trial and sorrow.* "If thou faint in the day of adversity, thy strength is small." Prov. 24:10.
2. *When serving but failing to reap at once.* "In due season we shall reap, if we faint not." Gal. 6:9.
3. *When persistent prayer is needed.* "Ought always to pray, and not to faint." Luke 18:1.

III. CAUSES OF FAINTING FITS.

1. *Lacking sufficient spiritual food.* "Hungry and thirsty, their soul fainted." Psalm 107:5.
2. *Doubting God's faithfulness.* "I had fainted, unless I had believed." Psalm 27:13.
3. *Looking at our difficulties.* "When thou . . . seest . . . a people more than thou, . . . let not your hearts faint." Deut. 20:1-3.

IV. REMEDY FOR FAINTING FITS.

1. *Looking unto Jesus.* "Consider him, . . . lest ye be wearied and faint." Heb. 12:3.
2. *Anchoring in God's love.* "When my spirit fainteth within me, then thou knewest my path." Psalm 142:3, R. V., m.

3. *Relying on God's power.* "The Lord . . . fainteth not. . . . He giveth power to the faint." Isa. 40:29.

V. CLAIMS OF FAINTING FITS.

1. *Upon the Father's heart.* (a) He will not try the child beyond its power. "I will not contend for ever (lest) the spirit should faint." Isa. 57:16, R. V., m. (b) He will succor those who seek Him. "They shall walk and not faint." Isa. 40:31.
2. *Upon God's children.* (a) We should be long-suffering to others. "To him that is ready to faint, kindness should be shewed, . . . else he might forsake . . . the Almighty." Job 6:14, R. V., m. (b) We should encourage others. "Encourage the faint-hearted." 1 Thess. 5:14, R. V.

VI. WARNING AGAINST FAINTING FITS.

1. *They are most serious in standard-bearers.* "As when a standard-bearer fainteth." Isa. 10:18.
2. *They are dangerous in the press of battle.* "David waxed faint, and . . . the giant . . . thought to have slain David." 2 Sam. 21:15, 16.
3. *Child of God.* "Take heed, and be quiet; fear not, neither be faint-hearted." Isa. 7:4.

VII. REWARD FOR ESCAPING FAINTING FITS.

Special commendation: "I know . . . how thou . . . hast not fainted." Rev. 2:2, 3.

Jesus Christ asks with an affronted emphasis, "Shall not God avenge his own elect which cry day and night unto him?"—E. M. Bounds.

The Family Altar

"PASSING THE TORCH"

Do you remember which person we esteem to be under the heaviest responsibility in our figure of "passing the torch"? Why, the one who receives it. He must grasp the light securely while he launches forward in the race. But did you ever consider that the Scriptures put equal responsibility upon the man who is handing the torch on to the next runner? Our current interest is that the son may worthily receive the father's heritage; but the Bible insists that the quality of the father is just as important.

"David gave to Solomon his son . . . the pattern of all that he had by the Spirit." 1 Chron. 28:11, 12. What hope can a father have of his son's future unless he hands forward to that son Spirit-given models? Alas, there's not much prospect of a lad resolving to keep his sword clean, unless the father who hands it to him has had it bathed in heaven!

When J. Wilbur Chapman nodded courteous-

ly and tipped his hat to a neighbor and his wife, Chapman's little boy did the same thing with heart-touching gravity. The neighbor reigned up his horse, roared with laughter and said, "Have the little fellow do it again!" But Chapman's eyes filled with tears, and he replied, "Oh, my friend, it's serious to me; he's watching everything I do."

Divine duty calls to every one honored with parenthood, saying that what the Spirit has wrought in your life must be passed on to your children. Teach them to pray even as you pray, by gathering them daily around the family altar. Teach them the truths of God even as you have learned them, by opening the sacred Book at family worship and meditating thereon with all your household. No responsibility in life is so great as your spiritual duty toward your family.

The Way of Salvation

A MEDIATOR

During the Civil War, a heart-broken old man tried repeatedly to see the President. He had received word that his son had been court-martialed and sentenced to death for sleeping while on sentry duty. Again and again the old man attempted to get to Lincoln to plead for his boy's life, but lacking influence and the right documents, he was always turned back by the guards.

Overcome with disappointment and grief, he was walking away from the White House grounds, when a little boy encountered him. The little fellow inquired the cause of the old man's sadness and tears. In all simplicity, needing to unburden his heart to somebody, the aged father told the little lad of his boy's grave predicament, and of his inability to get an audience with Lincoln.

"Why," cried the little boy, "I can help you. You come with me." And taking the old man by the hand, he marched past every soldier guarding the White House, past the secretariat, and directly into the study where sat the President of the United States. It was "Tad," the beloved son of the President. And together, Tad and the old man pleaded the cause of the boy threatened with death. The mediatorship of the president's son, was the means of saving the life of the soldier boy. How much more surely shall the mediatorship of our blessed Lord, with our God, in our behalf, save all who come unto God by Him, seeing "He ever liveth to make intercession for us"? Hallelujah, what a Saviour!

How beautifully this illustrates the Golden Text for our Sunday School Lesson of June 26. "There is one God, and one mediator between God and men, the man Christ Jesus; who gave himself a ransom for all." One mediator—one who stands between.—Harry J. Steil.

LOOKING UP

During the last illness of Dr. Payson a friend came to see him and said: "Doctor, I am sorry to see you on your back. I hope it may be for only a short time." "Do you know why God puts us on our backs?" asked Dr. Payson. "No," was the reply. "In order that we may cultivate the habit of looking upward," softly returned the good old man.

The Prayer Life

TIME ALONE WITH GOD

More time and early hours for prayer would act like magic to revive and invigorate many a decayed spiritual life. More time and early hours for prayer would be manifest in holy living. A holy life would not be so rare or so difficult a thing if our devotions were not so short and hurried. A Christ-like temper in its sweet and passionless fragrance would not be so alien and hopeless a heritage if our closet stay were lengthened and intensified.

We live shabbily because we pray meanly. Plenty of time to feast in our closets will bring marrow and fatness to our lives. Our ability to stay with God in our closet measures our ability to stay with God out of the closet. Hasty closet visits are deceptive, defaulting. We are not only deluded by them, but we are losers by them in many ways and in many rich legacies. Tarrying in the closet instructs and wins. We are taught by it, and the greatest victories are often the results of great waiting—waiting till words and plans are exhausted, and silent and patient waiting gains the crown.

The Sunday School Lesson

The Crucifixion

Lesson for June 26. Lesson Text: Mark 15.

Fulfilled Prophecy at the Crucifixion. In our lesson text we read, "And the scripture was fulfilled which saith, He was numbered with the transgressors." 15:28. One of the most forceful means of convincing the skeptical of the inspiration of the Word of God and the reality of salvation is to read to them the story of the Crucifixion, and then from the Old Testament select the prophecies which were fulfilled in that greatest of all days on Calvary. Take the Gospel of Matthew, for instance, and note its many references to the prophecies thus fulfilled. Read Psalm 22 and Isaiah 53, and note the many prophecies, made from 800 to 1,000 years before the Crucifixion, and fulfilled to the very letter on that great occasion.

Convinced. It is said that Robert Ingersoll, the agnostic, once held a conversation with General Lew Wallace of Civil War fame. General Wallace was also agnostically inclined. (Men are proud of that word "agnostic," "to know not," "to lack knowledge." They think it is the mark of an "educated mind." But the Latin word for "agnostic" means "ignoramus." Call them by that name and they do not feel so flattered. None the less they are "spiritual ignoramuses," "willingly ignorant.") Ingersoll proposed to Wallace that the latter use his great literary ability in writing a book which would confute and expose the Christian Bible as a fallacy. Wallace proceeded to the task; but the more he studied the Gospel records, the more he became convinced of their authenticity and inspiration. The study of the Scriptures and prophecy fulfilled in the life of Christ led to his conversion, and instead of a book derogatory to Christian faith, he wrote the wonderful tribute to the Lord, now world-famed—"Ben Hur, A Story of the Christ."

"Himself He Cannot Save." 15:31. The devil sometimes tells the truth in spite of himself, and so do his children. This is a sample. It must be linked with that other unconscious truth teller, Caiaphas (John 11:49-53; 18:14) who declared, "it was expedient that one man should die for the people." Aye! He could not save Himself, for He became lost, God-forsaken—He died that we might be saved. One man must die for the people. "By one man (Adam) sin entered into the world. . . . But not as is the offence, so also is the free gift. For if through the offence of one man be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many."

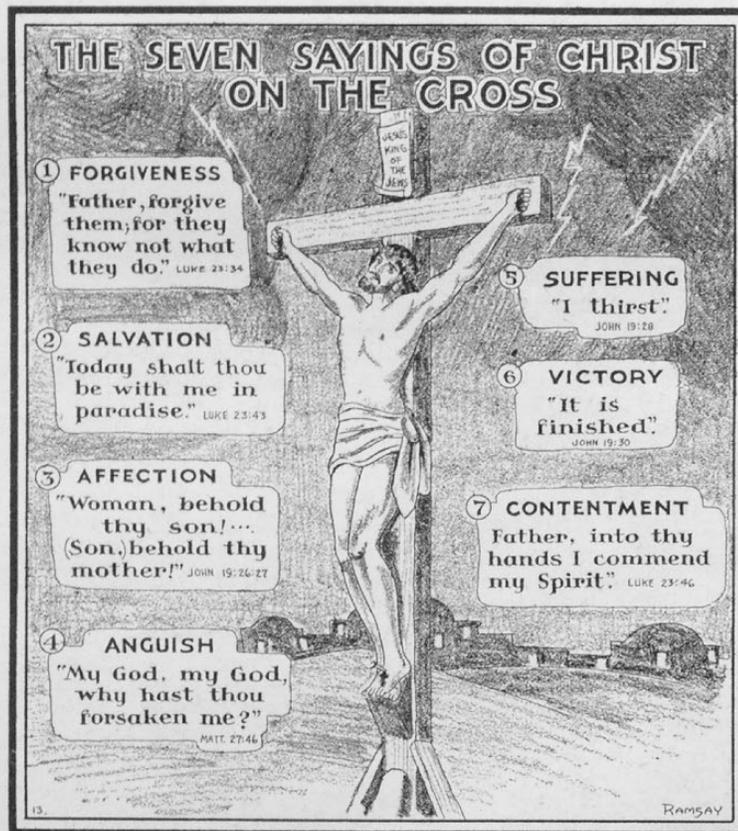
Rom. 5:12-15. What a profound principle of the Atonement Caiaphas here proclaimed!

The Conqueror's Cry. 15:37. "And Jesus cried with a loud voice." What was this cry? Was it the cry of despair? We believe not. Was it a cry of self-pity? Never! Was it the cry of a suffering martyr? No. We believe it was the cry of a Victor. Such a cry, or shout, as would be given by a general who, having led his troops into bloody conflict, has all day long watched the tide of battle ebb one way and then the other. But finally, when

Him to do ("God was in Christ reconciling the world unto Himself." 2 Cor. 5:19), He could cry out, "It is finished." Therefore, "Father, into thy hands I commend my spirit," and thus dismiss His spirit. He is the only person who could die, by dismissing His spirit. Read John 10:17, 18 in this connection. "I lay down my life, that I might take it up again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it up again. This commandment have I received of my Father."

The Rent Veil. 15:38. "And the veil of the temple was rent in twain from the top to the bottom." The Atonement itself is the greatest miracle in the world. Such matchless love! It was accompanied by mighty miracles. "There was darkness over the whole land until the ninth hour." 15:33. All the universe went into mourning; God hid His face; the angels wept; the sun shrouded itself in sackcloth; all of nature wore the sable crepe of the mourning band for three hours when the Lord of Creation died to redeem His creatures. "The earth did quake, and the rocks rent." Matt. 27:51. The earth, convulsed with sorrow, heaved in the stress of its emotion. The very stones cried out with grief when the Rock of Ages was cleft for you and me; and the veil in the temple was rent from the top to the bottom. 15:38. Matthew also mentions this (27:51). Notice the order, from the top—God's end, to the bottom—man's end. God brought His great salvation nigh. Man does not find his way to the Saviour; he does not even come half way—the veil was not rent in the middle—but from the top to the bottom. "The Son of Man is come to seek and to save that which was lost." "How long since you found the Saviour?" asked the official board of a Christian Chinese, who wanted to join the church. "Me no findee Jesus; Jesus findee me," truthfully replied the Chinaman.

A Miracle. That veil was a marvelous piece of fabric made by Orientals who alone possess the secret of weaving imperishable tapestry. Jewish tradition says that it was so strong, that had yokes of oxen been hitched to opposite ends of it, and then driven in opposite directions, it would not have been torn. But when our Saviour broke down the "middle wall of partition," God signified by rending the veil of the temple from the top to the bottom that the Redeemer's work was "finished." This miracle took place at a time of day when a great number of the priesthood were engaged in priestly temple service. They must have associated it, after the resurrection of Christ, with what took place on Calvary, for in Acts 6:7 we read, "And a great company of the priests were obedient to the faith." It would require some mighty miraculous demonstration to make them willing to recant their Jewish priesthood and become persecuted followers of the lowly Nazarene.—Harry J. Steil.



he sees the enemy beaten, broken in defeat, his objective gained, he gives a mighty shout of victory—it is finished! What we fought for, that for which we were willing to lay down our lives, is achieved—victory is ours. *It is finished!* Thus it was with the dying Son of God on Calvary. "Through death He destroyed him that had the power over death, that is the devil." Realizing that His work was done, that that which He came into the world to do was accomplished, He cried with a loud voice, "It is finished," and gave up the ghost." Here read John 19:30. A feeble historic illustration is found in Perry's immortal words, "We have met the enemy and they are ours."

Gave Up the Ghost. 15:37. Literally, He "dismissed his spirit." You remember Pilate marveled that He was dead so soon, for crucified victims often lingered in agony for two and three days. But Christ was not overcome by the cross. Rather, having accomplished the work the Father had sent

The Outlook and the Uplook

Present Day Events in the Light of Scripture

COUNTERACTING BABEL

In the last 134 years the British and Foreign Bible Society has circulated 500,000,000 Scriptures in 722 languages, says *Dawn*.

SOVIET PERSECUTES JEWS

According to the *Palestine Review* hundreds of Zionists in Russia are in distress, persecuted and exposed to calamity. The Soviet government has opposed Jewish nationalism.

ANTI-GOD PROPAGANDA

A film is reported in preparation in Moscow entitled "Foreign Missionaries the Enemies of the Blacks." It will be a silent film, so that it can be used in all countries, and especially to excite native populations.

DESPAIR

The Pope of Rome recently said: "During the great war which was supposed to be the last war and to end all conflicts, men said that war would be the beginning of a reign of peace. But, instead, it has been but a premonitory symptom and announcement of a hell of contradictions and contrasts."

REVIVAL OF HEBREW

Jewish Chronicle states that at an official census taken recently in Poland nearly a quarter of a million Jews declared Hebrew to be the language of their daily life. This is the first time in two thousand years that such an enormous number of Jews have considered Hebrew to be their principal and official language.

CULTS

The following statement is based on a report of the Los Angeles Ministerial Association.

"It is reported that the Los Angeles Ministerial Association made an investigation to find how many kinds of religions there were in the city. They found, among other things, that there were 120 pagan societies holding regular meetings in and about the city."

"HABITATIONS OF CRUELTY"

(Psalm 74:20)

From *Pathfinder*: In this year of Our Lord, 1938, in this great age of machines and wondrous test-tubes, at this apex of civilized man's enlightenment, we note these statements in news dispatches from abroad:

Jews in Vienna were forced today to picket their own stores. Jewish shopkeepers were made to hold upwards at arm's length signs reading, "Don't Buy From Jews." Outside one shop a girl holding one of the notices was made to kneel, stand up and kneel again continuously while a crowd looked on.

Jews are still being forced by Elite Guards and Storm Troops to scrub sidewalks. In several instances the latter have mixed sulphuric and other acids with water so that the scrubbers have been injured. . . . In many cases elderly men and women are forced to dance before crowds and shout, "I am a dirty Jew!"

DELIVERANCE

Jews in Roumania greet each other when they meet with the Hebrew word, *Jeshueh*, meaning salvation, deliverance. Their joy at the withdrawal of anti-Semitic measures is likened to that of the first Feast of Purim. The decree depriving Roumanian Jews of their citizenship was declared to be a violation of the Constitution's equality clause; and that it was unconstitutional because it singled out only one class of citizens in its demand for them to prove citizenship.

Pray and look for the day when they shall cry like Jonah, "Salvation is of the Lord."

ANTI-SEMITISM CROSSES THE OCEAN

The following is from the *Jewish Frontier*. "According to the daily press, eighteen newspapermen, hand-picked from New York, Philadelphia, Cleveland, Detroit, Chicago, Milwaukee, St. Louis, as well as smaller towns in Georgia, Texas, California, and Oregon, were convened last month at the Austrian legation in Washington, D. C. They gathered in the capital to hear elaborate proposals for launching a chain of anti-Semitic, pro-Nazi daily newspapers to be published in eleven strategically selected cities in the United States."

Others A Digest of Christian Thought

SURE RECKONING—Even as I sinned in Adam, I died in Christ.—*Isaac Page*.

MISSIONS ARE THE NORMAL—Christian life that is not world-wide in its scope is dwarfed.—*Robert H. Glover*.

"EVER LEARNING, AND NEVER ABLE . . ."—We have a greater extension of popular education than any other time in our national life.—*Dorothy Thompson*.

"NEGLECT NOT THE ASSEMBLING"—Christians must not cut themselves off from the visible church. If they do, they will cut themselves out of it.—*John R. Roberts*.

WEANED BY PERSECUTION—The time comes when the cow may have to kick the calf away to wean it from drinking milk and to help it to start eating grass. We are, as it were, eating grass now, and we prefer it.—*R. V. Reynolds*, quoting an African in Kenya.

AMERICA'S CHILDREN NEED GOD—The courts cannot compete with the cheap dance halls, divorce mills, roadhouses, pool rooms, questionable theaters and magazines. Ten million children who are affiliated with no church cannot be expected to develop character and high ethical standards of morality.—*Judge Malcom Hatfield of Michigan Juvenile Court*.

NO PEACE TO THE WICKED

Wrote the late O. O. McIntyre: "From a Moscow letter: Stalin is one dictator who fears death every minute. Perhaps all do. Anyway as a precaution when he goes from his palace, 28 miles away to the Kremlin, sometimes daily and sometimes two or three times weekly, he has a convoy of four fine American cars. They are manned by Russians dressed in khaki who resemble him as closely as possible. Stalin varies his position each time by occupying a front seat in the last car, etc. Never a regular place. So in order to get him 15 others might have to be slain. Brave boys, those dictators! And so thoughtful of their associates."

ISAAC PLEADS WITH ISHMAEL

From an editorial in a Jewish farmer's weekly: "We should address the Arabs as follows: 'This land has been given to us and to you. We will not give way to you; we have the power to resist. Let us make up our quarrel which destroys both of us. Take what is yours, and give us what is ours and let us be good neighbors, each of us master of his own. Let us help one another. You have an extensive country spreading to the north, to the west and to the south. We have a small country, but during the years of our Dispersion in all countries we have acquired qualities and a capacity which you do not possess. Let us make a covenant of peace between our two countries and the two peoples who live in them, which will be of abundant blessing to both of us and to the entire East.'"

WE CAN HASTEN CHRIST'S COMING—The Church is not yet complete. The elect must be gathered in, and as we do not know where those elect ones are to be found, we must be witnessing everywhere and at all times. *You* may be an instrument in the winning of the last soul to the Lord Jesus that shall complete the number of His Church!—*W. Grist*.

EDUCATIONAL TRENDS—I recently talked with a judge of the United States Circuit Court, who had just gone back to his alma mater on a visit, the first since his graduation. He was received as an honored guest, a famous "old grad," and was made to feel at home. He spoke a few words in the assembly, words of faith and trust. After the assembly he dropped into a science class, and was in time to hear the professor make some facetious remarks about the "old fossil who had talked in chapel." The professor's remarks were so well received by the class that he felt encouraged to go on, and he sneered at the virgin birth of Jesus Christ, called Him a martyr who died for a foolish ideal, scoffed at His resurrection, and rudely jested about His return. The old judge rose in indignation to defend the Lord Jesus, and the class jeered him to silence! He said he was so amazed that he went on a tour of investigation, and found that "the faith, manners and morals" of the student body were gone.—*Harry Rimmer, Research Science Bureau*.

The Gospel in Foreign Lands

Send All Offerings to Noel Perkin... 336 W. Pacific St... Springfield, Mo.

CONTACTS IN SINGAPORE

L. O. McKinney

"I may fool my wife; I may fool my friends, but I cannot fool God any more. He has saved my life many times. I must serve Him." These were the words of a Chinese man as with bitter tears he prayed and confessed his need of Jesus. May God send more of this spirit of truth and conviction.

In visitation work one sick lady was led to Jesus. Mrs. McKinney gave her a New Testament which she is reading each day and she says she is now happy.

"Good evening. I am all well again, and returned to my work last Wednesday. Thank you for your prayers. I plan to attend Sunday School next Sunday." These were the words of a young man for whom we prayed. It had been told us that he was dying with tuberculosis. His mother, a worshiper of idols, was much touched. When we asked her about Jesus she said, "Jesus is good, and on Christmas I will come to church to remember Him." It was explained to her, of course, that when we worship Jesus He is enough; we need not these other gods. Now the two younger brothers have promised to attend Sunday School, and the mother is interested, too. Pray for this family.

Mr. Choo is a Chinese man in his sixties with whom we prayed one Sunday evening for healing. After prayer we asked him how long he had been a Christian, to which his daughter replied that he had never been born again. That evening he gave his heart to the Lord. The last time we were there they said, "We read the Bible each day and are happy."

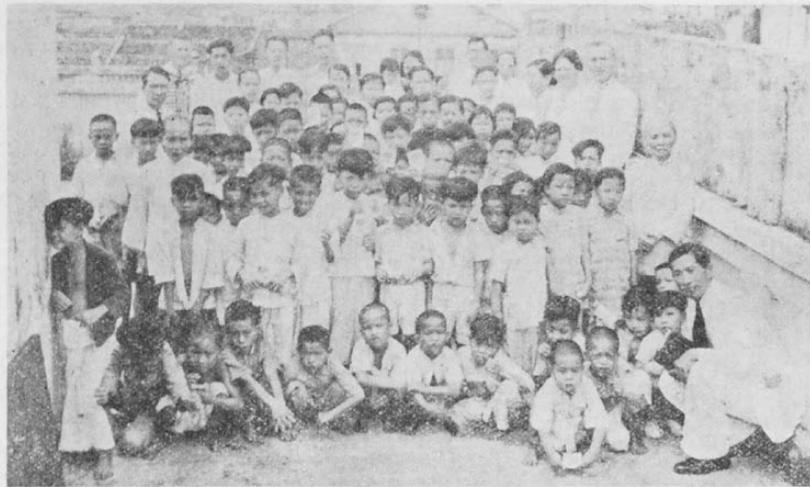
"Telling about Jesus in a Confucius Temple! What do you think of that?" said a young lady to an older one when Mrs. McKinney handed them tracts as they were beginning to worship. "Yes, Jesus loves the Confucius people, too."

The New Sunday School

The picture shows a new Sunday School and preaching place opened in February in a district of 75,000 Cantonese-speaking people. How it thrilled our hearts when these children, though dirty and untaught and some without any clothes, came pouring into the place. We had our hands full—about seven of us—to keep anything like order. It is surprising how these children learn the songs and Scriptures. Many more are coming now than were in this picture taken just two weeks after the opening date.

Reaching Out

This is such a needy district, and with a gospel tent so many more people could be reached with the message. We trust that God will speak to some one at home who is able to help meet this need. Not only could a tent be used in different parts of this great island of 600,000 but on the mainland where there are hundreds of towns not yet reached with the gospel. What shall we do? Shall we let them die without Jesus, or let them go on in their darkness without the knowledge of His love, when a gospel tent would be a most effective way of bringing Christ to hundreds? Gifts for this need should be sent to the Foreign Missions Department, 336 West Pacific Street, Spring-



The new Sunday School in Singapore, picture taken two weeks after its opening. Mr. and Mrs. L. O. McKinney, standing at right, have recently taken up work in Singapore.

field, Missouri, designated for the gospel tent to be used in Singapore and Malaya.

A VILLAGE SUNDAY SCHOOL

W. G. Long

Would you like to come with us to a village Sunday School? It is not the regular time for Sunday School, neither is it Sunday but rather about four o'clock Monday afternoon. Miss Kelley must go with us to play the "band baja" for the children will be listening for it to blow as a signal to come.

As we draw near the village we shall doubtless hear, coming from some dirty, ragged, if not naked youngsters, "Aho Caisa Achunbha ca piyar"—Oh, what wonderful love. Our hearts are thrilled as we listen, for that is the very thing we have been trying to get them to understand—His wonderful love. After greetings the older boys bring us an Indian bed where we deposit our belongings, cards, tracts etc., and proceed to hang up the picture roll on the trunk of the tree, under whose friendly

shade we hold the meeting. We begin by explaining to the crowd of eager children, who have come from their duty of herding buffalo, and whose curiosity has overcome their shyness, all about the beautiful picture before them.

Seated on the ground in front of us they listen attentively—that is as well as can be expected with one eye on the herd of buffalo they are supposed to be watching and the other on the monkeys that are about to make havoc with the near by roofs. Frequently upon hearing a signal from outside they all rush abruptly out, but if we wait patiently until the unruly monkeys or buffalo are dealt with, our class will come back.

As we show them the pictures they can tell us of the birth of Christ, incidents connected with His life as well as of His death and resurrection. How glad we were the first time they could repeat John 3:16, for we had tried so hard to get them to learn it. Not only does the message get into the hearts of the children, but the parents also learn the lessons as they gather around near by.

After the singing and the lesson comes the grand rush for the picture cards. How well I remember the remark of one small lad when I was showing pictures of various characters and answering their questions, "Who is this?" The little boy said, "But these are His 'Chalas' (disciples); we want to see Jesus." They must see Jesus are to be changed. Please pray with us that they may find Him.

MISSIONARY NEWS NOTES

Returned Home

We have recently received word that two of our missionaries to India have returned to the United States for furlough—Hattie Hacker and Katherine Cooke. We trust the Lord will bless our faithful sisters and give them the much needed rest and refreshing while they are in the homeland.

Sailing

Mr. and Mrs. C. W. Doney are returning to their work in Cairo next month, sailing from New York on July 5, on the Excambion of the American Export Lines. From now till time of sailing, mail will reach them at the Mizpah Missionary Home, 1003 Summit Avenue, New York City.

A Way to Help

If you have been wondering how you could do something definite to help with the gospel work in some dark corner of the earth, you might be interested in help-

ing Blanche Appleby to secure a bicycle for one of her evangelists in Paat Po, South China. Miss Appleby states that he is handicapped for lack of a way to get out into the villages, and that a bicycle would be just the thing to help him to reach these places. \$25.00 or \$30.00 will meet this need. Send funds designated for this purpose to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

Change of Address

Katie Wise writes that she is moving to LuLiang from Yunnanfu, where she has been studying the language, and will be entering into more active missionary work. Her address there is LuLiang, Yunnan, S. W. China.

SHEEP WITHOUT A SHEPHERD

The following pathetic account of the great need in Liberia is taken from the little paper *The Liberian Drum Call*, which the missionaries of that field send out periodically. Mrs. Torta writes:

"A week ago Sunday we visited a town called Bonika to hold a service. This town was once the headquarters of a mission but it is now vacated. As the sun was saying a bright 'good morning' the boys were happily arranging our lunch box, water bottle, Bibles, song books, etc., in the car. An hour and a half over the bumpy African highway brought us to the end of the road to Plebo town.

"Eight strong men stepped up and introduced themselves, saying, 'We come to carry you.' Then for another hour and a half we traveled the jungle trail by hammock. Our welcome was a royal one and mingled with noise and chattering. By this we knew we were welcome visitors.

"At noon we gathered in the middle of the town for service. A leaf piazza roof of a mud hut served as protection from the heat of the sun. The meeting continued to about three o'clock; then we closed with a splendid altar service. Many testified and numerous pleas were presented for a native teacher or a missionary to come to them. They gave the illustration of a flock without a shepherd and of an army without a captain. This is not the only village begging for a shepherd's care. Our great need here is for more native workers. Only the Lord can call a life to service, so please pray with us for an increase in our native ministry."

TRANSFORMED LIVES

By Evelyn Leighton Lewis

A fascinating story of diamonds in the rough and the progress of the grace of God in their lives.

Our Indian outstation preacher one day nearly eight years ago, brought a couple in to us, explaining that they were a bit interested in learning more about Christ. As I looked at them I wondered if we should ever be able to teach them anything, so ignorant were they and uncouth in their manners. The thought of their souls overruled my hesitancy and we took them into the compound to teach them about the Lord.

One evening the man came to our back door very much excited. "Miss Sahiba," he

said, "please give me permission to beat my wife. Since I have become a Christian she won't do a thing I tell her. She won't keep the house clean; she won't cook the food; she won't take care of the baby." Of course, I could not give him permission to beat her as he used to do, but something must be done. She was only fifteen years old and very uncouth, yet there was something so appealing about her. I told him to return home and send his wife to me.

A little later she stood at my back door expecting a beating from me, but instead I called her inside and put my arm around her and told her that since she was now a Christian she should try to please her husband, and that "cleanliness is next to godliness." She was unspeakable dirty and never combed her hair. I gave her a cake of strong yellow soap and told her to go home and take a bath and comb her hair; then come back to me for I wanted to see how she looked.



Mr. Bhardul with five of his "gifts" and his mother-in-law. Through the healing of the little boy marked x the family was brought to the Lord.

As soon as she entered the room the next day I detected the same filthy odor. Upon inquiry she confessed that she had not used the soap but had put it away so as not to waste it. Through strong persuasion and long patience we finally got her cleaned up so that we could see what she might be some day.

From that time on she took a new interest in her home and tried to do the best she could. Each day I went down to her little hut to inspect and was rather surprised to see how clean she began to keep everything. "Moti," I said, "you are improving so, and getting so clean that soon I shall be able to come to your house to eat like I do in the other Christian homes." These words encouraged her and today she is as clean as any Indian Christian anywhere. Bhardul has changed in like manner. The Lord has cleaned him up inside and delivered him from his filthy habits. They now stand as a testimony before all as to what God can do with open hearts.

How Bhardul and Moti Met the Lord

I must go back and tell you how they started to grow in the Lord—these two who gave so little encouragement when we first saw them. One evening when I returned from a village I was informed that their baby was quite ill. He had suffered

from dysentery for six months and was nothing but skin and bones. When I entered the little hut I found the baby lying like dead, unconscious and cold from his waist down. The father was crying like a child and the mother wept like her heart would break.

"Oh, Miss Sahiba," sobbed Bhardul, "please do something to save my son." "Will you pray for the first time in your life for your own baby?" I asked him. "I can't pray," he replied, "I am too illiterate. God could not understand my grammar; it is all mixed up." Finally he told the Lord simply that he wanted Him to heal his baby. Then his wife uttered a broken prayer in Hindi, and, oh, how humble and sweet it was! Immediately after we said "amen" the baby opened his eyes and turned over. God had understood and had answered!

From that moment on the child improved and was soon walking. The joy of the parents was beyond expression, and as their faith in the Lord grew, they witnessed everywhere to what He had done for them, and to this day Bhardul will sit for hours and tell of the goodness of the Lord.

Simple Faith Rewarded Again

The simplicity of Bhardul's faith is sometimes almost amusing to us, but again God understands. One afternoon I was speaking about living in the last days. I drew a picture of a clock for the class, and made the hands point to eleven, saying that we were living in the last hour before midnight. Bhardul took every word I said literally. When he grasped the words, "Jesus is coming before midnight," he took them to mean that Jesus was coming that night at eleven so without saying anything to anyone he quietly pulled his bed outside and sat waiting for Jesus to come. Eleven, twelve, one and two o'clock passed. Bhardul continued praying and praising the Lord. Then it seemed that the Lord did come—He sat on the bed and told him that He loved him and had healed his baby for a purpose. Bhardul's love and gratitude could not be contained—it began to bubble out and he realized that he was speaking to the Lord in a strange and heavenly language and that the Holy Spirit was flooding his soul.

His face was all aglow when he came in for morning prayers that morning, and as he related to us his wonderful experience the prayer meeting which usually lasts about a half hour continued two hours. What rejoicing there was in our midst! We have had the Bhardul family with us now for nearly eight years and they are a real help in the work. If any one is in trouble any time of the day or night, he is always ready to go to help.

The picture shows Bhardul and five of the children with his mother-in-law. They now have another little one, making six "gifts from God" as he calls them. When we took him in he had only one "gift." We are finding it very difficult to support them since the family has grown larger. Would some who read this article like to help with the support of one of these little ones and thus relieve us of the strain? Three dollars a month will take care of any one of them. Send your offering to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

In the Whiten'd Harvest Field

CHELSEA, OKLA.—We have just closed a revival with Frank Moffitt as our evangelist. Nine were saved, and 5 were filled with the Spirit. The church as a whole is much encouraged to press on.—James R. Harris, Pastor.

BEGGS, OKLA.—We thank the Lord for a very successful 3 weeks' revival which began April 14, with Evangelists Clifford Miller and Roy Ward in charge. Fifty-six were saved, and 26 received the Baptism in the Holy Ghost. The Sunday School is moving along nicely, and the church is in good working order.—D. B. Jagers, Pastor.

PACIFIC, MO.—We have just closed a successful 3 weeks' revival with Evangelist Fred H. Brand, of Potosi. His soul-stirring messages were greatly blessed. Twenty-seven were saved, and 2 received the Baptism in the Holy Ghost. The Sunday School attendance broke all past records, there being 167 present. The entire town was stirred for God. Nineteen followed the Lord in water baptism, and 22 were added to the church.—Joe V. Shoults, Pastor.

MARLIN, TEXAS—For the past 2½ weeks the Sanders Trio have been with us in a very successful revival. From the beginning to the closing night the blessing and power of God were present in a very definite way. The tabernacle, which seats 500 people, was full most of the time. Several nights we were unable to seat every one. Scores of new faces were seen in the assembly for the first time. Thirty-six knelt at the altar confessing their sins, of whom the greater part were young people. Sixteen were baptized with the Holy Ghost according to the Bible pattern. The entire constituency of the church was blessed and revived, and every department seemed to take on new life. The church as a whole is anticipating great things for the remainder of this year.—V. H. Smith, Pastor.

KEY WEST, FLA.—God is blessing in this part of the vineyard. In spite of the heat and continued drought, no rain for months, He continues to meet with us and to pour out His Spirit. Lately some Baptist people have been led to join with us, including one young man just recently converted. Last Sunday we conducted a baptismal service on the water's edge. How God blessed! Oh glory! The new road, which connects Key West to the mainland, is open now, and we gladly welcome visiting ministers or layworkers. Several car loads have recently driven in and how our hearts were refreshed with their coming.

We are resigning the pastorate here and are open for calls. Mrs. Stroud and I are ordained ministers in fellowship with the General Council. Mail will reach us here until June 30.—John H. and Beula Clark Stroud, 1008 Olivia St., Key West, Fla.

ROCKY FORD, COLO.—It was our happy privilege recently to have with us S. E. Williams, pastor at Trinidad, and his co-worker, Claire Endicott, in a two weeks' meeting of old-time Full Gospel preaching. A number of people who had not before attended our church came out. One received the Baptism in the Holy Ghost, and one who had played and sung over the radio was saved. We had a large delegation from the Las Animas assembly where Brother Christian is pastor. Council ministers passing this way are welcome.—V. L. Anderson, Pastor.

CROOK, COLO.—May 23, at the fellowship meeting and C. A. Rally, F. C. Woodworth, District Superintendent, was with us to dedicate our church. I have been here 4 years now, and the Lord has given us a place of worship as well as a parsonage. The services were well attended. In the morning our church was packed to the limit, so we secured the Presbyterian church for the afternoon service. We packed it so that it was necessary to get the High School auditorium for the night meeting, and again we had nearly all the seats filled. God's blessing was upon His people throughout, and souls were saved and filled with the Holy Ghost according to Acts 2:4.—R. G. Fulford.

FAYETTEVILLE, ARK.—We just closed a 3 weeks' tent revival with Evangelist and Mrs. Dolphas G. Lewis, recently from Idaho and formerly of Missouri, in charge. In spite of continuous rain we had large crowds. People walked seven miles to attend the meeting. The Lord met us each night with His mighty power. Thirty, including a man of 70, were saved, and 4 received the Holy Ghost according to Acts 2:4. Ten followed the Lord in water baptism. Every department of the church has grown. The Sunday School attendance reached the high mark of 93. The young people were stirred to a closer walk with God. The Lord surely used our brother in ministering the Word to us.—Robert L. Cox, Pastor.

PARAGOULD, ARK.—We have just closed a 2 weeks' revival with J. T. and Fred Davis, Dallas, Texas. We witnessed one of the biggest crowds at the tabernacle that we have had in years. Although only 11 were converted or reclaimed, and one received the Baptism in the Holy Ghost, yet the revival was a success. One night during Divine Healing services several were healed. One sister who had had heart trouble for 8 years was healed. A blind man reported that after we had prayed for him he could see. One sister who had been operated on and left to walk on crutches, was touched and has sent the crutches home to the owner. Now she is walking without aid. We give the Lord the praise for it all. We feel that the Lord Jesus Christ is still working in the midst of His people—Alfred A. Bradley, Pastor.

AKRON, O.—We have just closed a 16-day evangelistic campaign with Evangelist B. E. Hillman, of Dunkirk. God met us in a wonderful way. Twenty professed conversion, 15 received the Baptism in the Holy Ghost according to Acts 2:4, many were healed, and 15 were admitted into church membership.—C. A. McKinney, Pastor.

GENERAL COUNCIL FELLOWSHIP

The following names were added to our General Council ministerial list during the month of May, 1938.

Basell, Andrew J., Lansing, Mich.
 Baughn, Willie Katharyn, East Chicago, Ind.
 Biggs, Ellis F., Harrodsburg, Ind.
 Bolger, Gottlieb J., Torrington, Wyo.
 Brandon, Robert L., Sand Springs, Okla.
 Burkey, Joseph C., Lincoln, Nebr.
 Callahan, D. C., Sallisaw, Okla.
 Clark, Elmond M., Palmer, Nebr.
 Clopine, Fay D., Chappell, Nebr.
 Cole, John M., Smithville, Mo.
 Conley, Forrest G., Independence, Mo.
 Ellis, I. Dorothy, Salineville, Ohio
 Eskew, Verbal I., St. Louis, Mo.
 Farmer, W. L., Gans, Okla.
 Foley, Hermon F., El Dorado Springs, Mo.
 Friend, Lavina E., Seneca, Mo.
 Gunderson, William E., Lakewood, N. J.
 Hartley, Bessie M., Duncan Wood, Ohio
 Hawkins, Mrs. Edna Myrtle, Winner, S. Dak.
 Hodges, John W., Ovid, Colo.
 Hogan, Gene S., Saginaw, Mich.
 Hogan, J. Philip, Youngstown, Ohio
 Horst, A. R., Canton, Ohio
 Jones, Ida F., Grant, Mich.
 Kleinfeld, Irma E., Clio, Mich.
 Knight, Thomas, Macedonia, Ohio
 Kruse, Frederick C., Dewey, S. Dak.
 Larson, Earl, Culberton, Nebr.
 Lawrence, Mrs. Ethel B., Steubenville, Ohio
 Lawrence, William, Poplar Bluff, Mo.
 Lebsack, Herman W., Bassett, Nebr.
 Lewis, Elmer A., Uhrichsville, Ohio
 Martz, Jack, Reading, Pa.
 Mooningham, Everett C., East Prairie, Mo.
 Nelson, Marvin C., Lead, S. Dak.
 Nichols, Alice, Bayard, Nebr.
 Palmer, Mrs. Freida Steinle, Kansas City, Mo.
 Peterson, Einar G., Battle Creek, Mich.
 Peterson, Mrs. Einar G., Battle Creek, Mich.
 Sailors, Cloyd A., Monroe, Nebr.
 Scott, Mrs. Gertrude V., Flint, Mich.
 Scott, Mrs. Hazel M., Hammond, Ind.
 Shevel, Earle E., Valhalla, N. Y.
 Sleeth, Clifford H., Butler, Mo.
 Smith, Mrs. V. Natalie, Rodessa, La.
 Storck, Clarence J., Dayton, Ohio
 Trowbridge, Mrs. Edna June, Loveland, Colo.
 Trowbridge, Percy L., Loveland, Colo.
 Van Cleef, John C., Wood, S. Dak.
 Watson, Lillie Mae, Vashti, Tex.
 Wells, Vernon L., Lima, Ohio
 Wetzel, Raymond C., Mineral Point, Mo.
 Weigand, Clarence C., St. Louis, Mo.
 Yoder, M. Eugene, Weilersville, Ohio

The following names were removed from our General Council ministerial list during the month of May, 1938.

Adams, Floyd L., El Dorado Springs, Mo. (withdrew)
 Norris, W. H., Freeport, Tex. (dropped)
 Palmer, Gordon, Buttonwillow, Calif. (withdrew)

Special Training Provided for Your Boy and Girl. See Page Sixteen.

I Am the Lord that Healeth Thee

Testimonies of those who have proved Him

HEALED OF PARALYSIS

On November 20, 1937 I suffered a stroke of paralysis, which rendered me very near helpless. I am seventy-nine years old. When breakfast was ready my wife came to see why I wasn't ready, and found I had had the stroke and could not get up. We sent for the pastor and his wife, Brother and Sister Wilson. They came and prayed and God healed me.—T. E. Fisher, Tatum, New Mexico.

Ed. note—We held this testimony sent in in January for some weeks and then wrote to Brother Fisher. April 29 he replied, "I am up and going this morning. The Lord healed me." This letter is also signed, "Pastor W. E. Wilson and Wife."

HEALED OF BLOOD POISONING

About the first of April, 1937, when my baby was two and a half weeks old I became seriously ill. The doctor diagnosed the case as blood poisoning, and treated me for a week, during which time I suffered intensely. There being no sign of improvement under the care of the doctor, although I didn't have much light on Divine Healing, I called Sister Vann to pray for me. She came with some sisters and they prayed for me anointing me with oil. I was instantly healed. I could feel the displaced organs come back to their proper position. The next day I was able to sit up, and the next day I made a trip of twenty-five miles to see my parents. My healing has proved complete and permanent.—Mrs. Virgil Moore, Dover, Arkansas.

Ed. Note.—Connie Vann, Pastor of New Hope Church, writes of the above testimony that it is true; that Sister Moore is not a member of Sister Vann's church; and that the healing still holds good. Sister Vann's address also is Dover.

HEALED OF GALL STONES

January 19, 1936 I took sick, vomiting very badly. My husband prayed but I got worse. We had just moved to Missouri. We inquired for some one who could pray. A lady came and prayed but I got worse. Pains would shoot through my heart like hot irons. I was vomiting blood, and had got cold to my knees. I could feel death creeping over me. We called Dr. Brooks from Golden City. He said it was gall stones and gave me a hypodermic and put me to sleep. As soon as I awoke I began vomiting again. His medicine wouldn't stay on my stomach. We sent for Brother Williams and Brother Evans from Headquarters. Sister Williams came with them. I was too sick to remember anything only that they came. I quit vomiting when they prayed. In two days they came again, bringing Pastor Ralph M. Riggs. I was healed. Four days later I went to see Dr. Brooks and he could find no trace of gall stones. Within two weeks I was able to do all my housework, and I have been well ever since.—Mrs. D. A. Guinn, Route 2, Sarcocoxie, Missouri.

Ed. note—We held this testimony for some months and then wrote Sister Guinn. She re-

plied in the latter part of May, 1938 that she is still healed. She also sent a statement from Dr. J. M. Brooks, saying he was called to see her and found her suffering from gall stones, that she has had no attacks since then, and that she now has no soreness or tenderness in the gall bladder region.

HEALED OF CANCERS

In November, 1936 I was taken sick. A doctor prescribed an operation but I was not operated on. January 1, 1937 a hemorrhage set in and I was rushed to the hospital. After an operation they discovered that I had cancer of the bowels and rectum and ulcers in the stomach. I ate only soups and fruit juices for nine months. June 27 they X-rayed me and found the cancers and ulcers spreading rapidly. July 9 I was at Braeside Pentecostal Camp Meeting. Here I was taken suddenly very ill, and was taken to the front for prayer. For several hours the power of God fell upon me. From that time on my healing has been wonderful. I have no pain and can eat things I could not eat before. Eight months have passed and recent examination revealed no trace of either cancers or ulcers.—(Mrs.) Emma Cook, Ypsilanti, Michigan.

Ed. note—The above testimony is also signed by Pastor George E. Moore, 214 Towner Street, Ypsilanti, Michigan. We held the testimony from February to May and wrote Sister Cook. She replied that within five days after she was prayed for she was up and going. The day after she was prayed for the cancers came away in five pieces. "I am a nurse and I was back at work on July 18. I feel fine, eat almost anything and have gained about twenty-five pounds in weight. I went to a doctor last week for a check up. He reported no sign of cancers or ulcers."

REVELATION 22:3, 4

And there shall be no more curse—
Perfect Peace.
But the throne of God and the Lamb shall be in it—
Perfect Government.
And His servants shall serve Him—
Perfect Service.
And they shall see His face—
Perfect Communion.
And His Name shall be in their foreheads—
Perfect Resemblance
And there shall be no night there—
Perfect Blessedness.
And they shall reign for ever and ever—
Perfect Glory.

ADJUSTED TO PRESSURE

A gifted young college student was smitten blind, his prospects blighted, his usefulness removed—so it seemed. But young Moon accepted his limitation as God's gift and call, and laid himself, blinded, upon the altar of service. He prayed, "Father, I thank Thee for the talent of blindness. May I so invest that talent that at the coming of the Lord Jesus He may receive His own with usury."

Now all the world knows of Dr. Moon—inventor of the Moon system of lettering for the blind, which has been utilized in hundreds of languages and dialects, and has put the Scriptures within reach of millions of sightless people throughout the world.

"And all through life I see a Cross,
Where sons of God yield up their breath:
There is no gain except by loss,
There is no life except by death;
There is no vision but by faith;
No glory but by bearing shame,
No justice but by taking blame;
And that Eternal Passion saith—
Be emptied of glory and might and name."

IN THE DARK

A father and little daughter buried the mother of the home. They were broken-hearted when they returned to the old home after the funeral, and things were so different. The little daughter was placed in her bed for the night as usual. The father retired, but could not sleep. After a while the little daughter said, "Papa, it is so dark." And then, after a while, the little child said, "Papa, you love through the dark, don't you?" Away in the dark hours of the night the father looked up into the face of Jesus and said, "Jesus, thou dost love though it is dark." Jesus loves his children, and no night is so dark that he does not see us. Trust him. Stake all upon Jesus Christ. We cannot lose. If he be with us—

The night is light,
And then is darkness nevermore.

EUREKA, CALIF.—God is blessing us here in a remarkable way. We have had a revival in which 26 have received the Baptism in the Holy Spirit, and more have come to the altar seeking salvation. Several have testified to being healed of ailments of long standing. One lady testified to being healed of sugar-diabetes. After having given her heart to the Lord and having been filled with the Holy Ghost, she attempted to inject insulin as usual but the needle would not penetrate into her flesh. After her third attempt the Lord spoke to her and said, "I have healed you. You do not need the insulin any longer." Hallelujah! So God is the same today, and people can offer their bodies a living sacrifice and get just what they need to serve Him better.

But the revival did not stop there. The tabernacle has been completely rebuilt, with new stucco on the outside, and every obligation incurred in the rebuilding has been paid. We have also refinished the inside, having repapered and painted the walls. The Lord is helping us in everything that is needed for His house and His people, and there is no lack. Never before have I witnessed such willingness to work and to give for God's glory. Several of the men who had been out of work labored diligently in renewing the Lord's house, and the next week after they were through two of them went back to work.—Walter H. Smith, Pastor.

One of the grandest things in having rights is that, being **your** rights, you may give them up.



View of Evangelical Park, Ebenezer, N. Y. (near Buffalo, N. Y.) where Western New York Camp Meeting will be held June 29 to July 10. Photo shows front of dining room with two large dormitories in background.

(Near) ALBA, TEXAS—Our church is 6 miles north of Alba, in the Gunter Community. We came here 3 years ago, and found a few faithful saints but no church building. We went to work, praying and trusting, and in less than 6 months we had a nice church built. Later we built an addition to the church for a dwelling for the pastor. All property is clear of debt now. We have resigned as pastor and are on the evangelistic field. Just before we resigned we had the best revival we have ever had in this church. Reubin McGuire, of Dallas, was the evangelist. About 15 were saved, and 4 received the Baptism. A spirit of unity prevails here, and the church is moving on.—Albert A. Clark, Route 2, Alba, Texas.

NORTH LITTLE ROCK, ARK.—We have just closed a victorious revival at the First Assembly of God, Evangelist and Mrs. James F. Hamill, Big Stone Gap, Va., in charge. Record crowds attended. As Brother Hamill brought forth the message, night after night, under the anointing of the Holy Spirit, conviction gripped the congregation until tears would be flowing freely, and at the very first invitation, many times the large altars would be filled with seekers. Sister Hamill's singing was not only enjoyed but was a mighty force in the revival. Every department of the church was blessed. Our Sunday School attendance reached a new record of 505, having averaged 408 for the last 6 weeks. We praise God for the way He is working in our midst. We have enjoyed almost a continuous revival all this year.—T. J. Gotcher, Pastor.

HOOD RIVER, ORE.—The campaign here lasted 5 weeks, and from every angle was a wonderful meeting. Almost every night the building was crowded, and many came to the altar and found the Lord. Several received the glorious Baptism in the Holy Ghost. I

have never before held a meeting where the Lord seemed to work in such a unique way. People came to the meeting and testified how the Lord had met them in their homes, and they were really converted. The meeting was far-reaching. It broke down an immense amount of prejudice. I was told that many people who were never known before to enter the building, came and listened to the Pentecostal messages, and some were led into the glorious truths of Salvation, the Baptism in the Holy Spirit, Divine Healing as taught in Scripture, and the Soon Coming of our Lord Jesus Christ. The last Sunday afternoon 14 were baptized in Columbia River. I have never witnessed before such a beautiful and glorious service in all my ministry. Everyone came up from the water praising the Lord and shouting the victory. The fellowship with the pastors, Brother and Sister Arthur H. Hostvedt, was precious. They are true servants of our Lord, and God is using them in a wonderful way all over the Hood River Valley.—Evangelist Charles L. Thornton.

HOLY GHOST AND FIRE—We need an orthodoxy that is set on fire of the Holy Spirit.—Robert H. Glover.



Do it now! Send in your subscriptions for the *Evangel* while our special offer is in effect—now until end of year for 50 cents.

GONE HOME TO BE WITH JESUS

Brother Robert M. Johnson of Red Oak, Oklahoma, husband of Cinda Johnson, went home to be with Jesus Sunday night, May 22, 1938, after six years of suffering. He leaves his wife and two sons, Elmer Johnson of Chickasha, Okla., and Buel of Red Oak, and a host of friends to mourn his departure. Our sincere sympathy is extended to them in this time of bereavement.

CANTON, O.—We are in the midst of a meeting with the Quanabushes. The meeting began the 15th instant, but the Lord has been making His presence felt and manifest the last month or so in baptizing believers, 6 having come through to this glorious experience since April 10. One received the Baptism on Sunday night and 2 Monday night, while a number of others were slain under the mighty power of God. Two were saved and one was reclaimed tonight. There was such a spirit of praise and prayer that the services were not finished either last night or tonight.—Ettie V. Cover.

EAST ALTON, ILL.—On June 8, 1936, P. T. Huffman began a revival meeting in this place, after which a Council church was established, located on West Main Street with Brother Huffman as Pastor. The Lord blessed in a wonderful way. We purchased the church building which was formerly an M. E. church. We have had a number of successful revivals with numbers kneeling at the altar for salvation, and the church showing a steady growth.

When we organized our Sunday School on June 21, 1936, we had 20 present. Now our Sunday School is ranking among the best in town, with an attendance of 185. As we are very crowded we are putting a new concrete floor in the basement, and installing Sunday School rooms and a Christ's Ambassadors room. God has wonderfully blessed every department of the church.

H. W. Barnett, Electra, Texas, recently closed a revival. A number were saved, and the church was greatly helped.

We have recently elected A. H. Ferguson as pastor, and are believing God for great things.—Mrs. Grace Cooper, Secretary.

Mid-Year Bible Sale

10 Per Cent Discount on All Bibles Listed in recent Pentecostal Evangel.

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Ask for our (free) folder which lists all our Bibles. Sale closes July 1.

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The GOSPEL PUBLISHING HOUSE
Springfield, Missouri

Information Concerning Bible Schools Will Be Found on Page Sixteen.

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SUNDAY
SCHOOLS
HAVE
ALREADY
REPORTED**



for our New and Enlarged Sunday School Map. Ask your Secretary if your School has been reported. If not you may drop us a Postal Card asking for a Regular Report Form.

GOSPEL PUBLISHING HOUSE
Springfield, Missouri

BUFFALO, MO.—May 1 Brother and Sister Hurst were with us for a one week's meeting, in which 7 were saved and 5 received the Baptism in the Holy Ghost according to Acts 2:4. The following Sunday Mabel Williams, of Springfield, continued the revival for 2 weeks. Four prayed through to old-time salvation and a goodly number are still seeking. Four received the Baptism in the Holy Ghost according to Acts 2:4, one of whom was an ordained Free Will Baptist preacher. In one of our morning prayer meetings, as he was standing with hands uplifted to heaven praising the Lord, God mightily filled him with the Holy Ghost and fire, and he spoke with tongues as the Spirit gave utterance. His daughter was saved in the following morning service. She and her mother, who is also a member of the Baptist church, are now seeking the Baptism.

The closing night of the revival their son was saved. Two girls, about 10 years of age, each received a most remarkable Baptism, bringing the entire congregation around the altar to see the mighty works of God. Many unbelievers remarked. "This is real!"

Members from other churches are stirred and quite a number are seeking the Baptism in the Holy Ghost. God is moving in a precious way in the hearts of people and the interest is steadily increasing. Rain prevented a baptismal service that was to be held the closing day of the revival.

Since taking over the pastorate here, the Sunday School attendance has grown from 26 to 89. We are certainly praising the Lord for His wonderful works to the children of men.—Ward Popejoy, Pastor.

CLAIM VICTORY—When you go down under defeat, you go down under a defeated foe.—*William Culbertson.*

Ask about our "Greater Than Ever Sunday School Campaign."—G. P. H.

A CORRECTION

In the April 16th issue of the Evangel a meeting conducted by Evangelists Carl and Edna Goodwin at Tacoma, Wash., in the assembly of which Frank Gray is Pastor, was reported. It said, "Approximately 8 were baptized in the Holy Spirit." It should have read, "Approximately 80 were baptized in the Holy Spirit."

"WALK ACCORDING TO THIS RULE"
—The Word must be the final authority—not experience, not mysticism, not intellect.—*Robert C. McQuilkin.*

Forthcoming Meetings

CAPE GIRARDEAU, MO.—June 26—; Otto J. Klink, Evangelist.—Paul R. Gaston, Pastor.

RUSK, TEXAS—June 12, for 2 weeks or longer; Evangelist and Mrs. H. E. Boatright.—Dwight Brown, Pastor.

SAVANNAH, GA.—Meeting now in progress; Fred and Gladys Voight, Evangelists.—A. G. Voight, Pastor.

SO. SIOUX CITY, NEBR.—June 17—July 3; Margaret McMillian and Vera Ludlam, Winnipeg, Canada, Evangelists.—Paul Copeland, Pastor.

SEMINOLE, OKLA.—Old-time camp meeting revival; June 17, for 3 weeks; Evangelist and Mrs. Christian Hild.—Berl Dodd, Pastor.

KALAMAZOO, MICH.—Central Tabernacle, Third at Vine, June 26—July 17; John E. Kabisch, Cincinnati, O., Evangelist.—Asa F. Miller, Pastor.

WHEATLAND, WYO.—June 19, for 2 weeks or longer; Jean and Angel Benefiel, Loveland, Colo., Evangelists.—Clarence Reding, Pastor.

VALIER, MONT.—Full Gospel Tabernacle, June 19—; R. R. Nichols and Sister, Evangelists.—Vera C. Shirley, Pastor.

FORT DODGE, IOWA—Gospel Tabernacle, June 12—; Letitia Mae Royster, Evangelist.—E. E. Templeton, Pastor.

KESSEL, W. VA. (6 miles from Moorefield)—Tent meeting, June 26—; Evangelist and Mrs. Pete Saleskey. Nearby assemblies invited. All day meeting, July 3.

EAST ST. LOUIS, ILL.—Trinity Full Gospel Church, 57th and State St.; meetings now in progress; Jos. F. Sharp, Evangelist.—S. C. Blackard, Pastor.

EVANSVILLE, IND.—Assembly of God Church, 123 Jefferson Ave.; June 26—July 17; Wm. R. Emenegger and L. C. Hicks, Evangelists.—Leota Deam Sander, Pastor.

MILWAUKEE, WIS.—Deeper Life Meetings and Dedication Service, Glad Tidings Temple, 2200 W. Center St., Milwaukee, Wis., June 14-19; Speaker: G. J. Unruh, District Superintendent. Dedicatory service, 3 p. m., June 19.—Philip A. Megna, Pastor.

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LEXINGTON, KY.—Tent meeting, North Limestone and Burnett; J. I. Humphries speaking until June 19; Evangelist and Mrs. B. H. Campbell, Dallas, Texas, June 21 to July 17.—E. Nash, Pastor.

KANSAS DISTRICT CAMP MEETINGS
Ottawa, July 7-17; Attica, July 21-31; Woodston, Aug. 4-14. Speakers: Evangelist Wm. F. McPherson, of Florida, and Philip J. Shabaz, Gary, Ind.—Victor G. Greisen, District Superintendent, 1017 S. Market St., Wichita, Kansas.

MANITOBA CONFERENCE CAMPS
Emo, Rainy River District, June 12-26. Rock Lake, July 3-17. Gilbert Plains, July 24—Aug. 7. Evangelist C. Nelson, Special Speaker. Local pastors and workers will assist. For full information write T. T. Latto, District Superintendent, Gilbert Plains, Man.

SHIELD OF FAITH CAMP MEETING
FT. WORTH, TEXAS—Annual Shield of Faith Bible Institute Camp Meeting, 2115 Belle Ave., June 23—July 4. Three services daily. Evangelist W. M. McPherson, Main Speaker; M. E. Collins, Bible Teacher. Free camp grounds. Rooms and meals reasonable in the school. For further information write Guy Shields, President; or C. L. Stewart, Presbyter, 1227 Denver Ave., Ft. Worth, Texas.

MARANATHA CAMP
GREEN LANE, PA.—July 15-Aug. 14. Night Speakers: D. P. Holloway, Cleveland, O., and T. J. Jones, London, England. Bible studies conducted by A. A. Swift, Elizabeth, N. J., and J. Narver Gortner, Berkeley, Calif. Foreign Missionary Day July 31; Home Missionary Day Aug. 7. C. B. L. Alumni Day (reunion) Aug. 1. Booklet on request, from Thos. R. Brubaker, 119 Lathrop Ave., Staten Island, N. Y.

DIVISIONAL MEETING, SOUTHERN MISSOURI DISTRICT
A Special District Divisional Meeting of the Southern Missouri District will be held at the Assembly of God, 1508 Virginia St., Joplin, Mo., June 22-23. Those desiring to meet the Credentials Committee for recognition must be present. Special Speakers: A. A. Wilson and R. M. Riggs. S. K. Biffle is Pastor.—Kenneth H. Lawson, Secretary, 1012 N. Grant St., Springfield, Mo.

TRI-SECTIONAL CAMP MEETING
JASPER, ARK.—Tri-Sectional Camp Meeting, June 19-29, under tent. Special Speakers: Earl F. Davis, Ft. Worth, Texas, Evangelist; District Superintendent David Burris, Bible Teacher. We are also expecting General Superintendent E. S. Williams and Noel Perkin, Missionary Secretary. Free camp ground; bring camping equipment. For further information write J. K. Lack, Leslie, Ark., or Pastor Oren A. Flucard, Jasper, Ark.



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Ask about our "Greater Than Ever Sunday School Campaign."—G. P. H.

SOUTHERN BIBLE COLLEGE COMMENCEMENT

HOUSTON, TEXAS—Commencement exercises, Southern Bible College: June 25, alumni banquet 6:00 p. m.; rally 7:45. June 26, all day meeting. Baccalaureate address in afternoon, commencement at night. General Superintendent, E. S. Williams, Special Speaker, both days.—Raymond T. Richey.

COLORADO CAMP MEETINGS

PAONIA, COLO.—Western Slope Camp Meeting, June 17-27. Three services daily. Joseph Terlizzi, Los Angeles, Calif., Principal Speaker. For information write Pastor Harold Maley, P. O. Box 34, Paonia, Colo.

DENVER, COLO.—Rocky Mountain Camp Meeting, District Camp Grounds 5700 S. Broadway, July 28-Aug. 7. Ben Hardin, San Bernardino, Calif., Principal Speaker. Write F. C. Woodworth, 5700 S. Broadway, Denver, Colo.

OKLAHOMA DISTRICT CAMP MEETINGS

Northeast Camp; Cave Springs Christian Camp Grounds, near Jay, Okla., June 27-July 7. Bible Teacher, Wm. B. McCafferty; Evangelist, Albert Ott, Dallas, Texas.
Southwest Camp: Anadarko, Okla., July 18-28. Bible Teacher, W. S. Bragg; Evangelist, H. T. Owens, of Tulsa.

For further information write James S. Hutsell, Slick, Okla., District Superintendent; or W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

MONTANA DISTRICT COUNCIL AND CAMP MEETING

LIVINGSTON, MONT.—Annual Camp Meeting July 20-31. New Armory Building, City Park. Three services daily. Dr. Charles S. Price, Pasadena, Calif., Principal Speaker. Myer Pearlman, Springfield, Mo., Bible Teacher. District Council Sessions July 21-22, at Gospel Tabernacle. Applicants for credentials please be present July 20-21, to meet Committee.

For information write W. Paul Jones, 1604 Leighton Blvd., Miles City; or Allen J. Brown, Conrad; or Pastor D. R. Miller, 420 N. 5th St., Livingston, Mont.—Allen J. Brown, Secretary-Treasurer.

NEBRASKA DISTRICT CAMPS

North Section Camp: Bassett, Nebr., July 7-17; Evangelist Guy Shields, Ft. Worth, Texas, Speaker. Tents and cots rented on the ground. Lots of shade and good water. No charge for camping space.

Central Section Camp: York, Nebr., Aug. 11-21; Evangelist Ben Hardin, San Bernardino, Calif., Speaker. Tents and cots rented on the grounds. Hotel rooms and rooms in homes nearby. Cottage camps also near camp. Large pavilion for services. Screened kitchen and dining hall. Meals reasonable. For further information write A. M. Alber, 319 East 5th St., Hastings, Neb.

NORTH CENTRAL DISTRICT COUNCIL AND CAMP MEETING

ALEXANDRIA, MINN.—Lake Geneva Camp meeting will be held June 19-July 4. Special speakers include J. R. Flower, General Secretary, Springfield, Mo., and Evangelist Guy Shields, of Texas. District ministers and missionaries will also speak.

The 17th Annual Council of North Central District will convene June 21, 10:00 a. m. Election of officers will take place. All who wish to secure credentials must meet the Credentials Committee in person.

Write H. R. Snyder, 900 Elliot Ave., Minneapolis, Minn., for reservations of cottages, tents, or cots.—F. J. Lindquist, District Superintendent, 900 Elliot Ave., Minneapolis, Minn.

SECTIONAL CAMP MEETING

BLAKELY, GA.—Sectional Camp Meeting, under tent erected on church lot, June 19-July 3. Three services daily; J. Monroe Graham, of Columbus, Main Speaker. Those desiring accommodations, please write Mrs. P. Z. Smith, Blakely, Ga. Bring towels and bed linens. Meals served for 10 or 15 cents each.—P. Z. Smith, Pastor.

NORTH DAKOTA DISTRICT COUNCIL AND CAMP MEETING

DEVILS LAKE, N. DAK.—Third annual Camp Meeting, June 14-26, at Lakewood Park Auditorium, about 5 miles southwest of Devils Lake. Three great services daily. Dr. Charles S. Price, Pasadena, Calif., Principal Speaker. Myer Pearlman, Springfield, Mo., Bible Teacher. Salvatore Noferi, New York, N. Y., Musical Director. Cottages, tents, and other equipment for rent.

District Council sessions open June 15, 10:00 a. m. Applicants for credentials will please be present to meet Committee.

For further information write Herman G. Johnson, District Superintendent, P. O. Box 824, Devils Lake, N. Dak., or C. E. Oster, Secretary-Treasurer, Box 9, Williston, N. Dak.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

ALTON, N. Y.—Central New York Fellowship Meeting, June 23. Meals served by Alton Tabernacle. David M. Wellard, Pastor.—V. K. Fries, Secretary, 23 Pt. Watson St., Cortland, N. Y.

CANALOU, MO.—C. A. Rally, June 19, 2:30 p. m. Each local group bring instruments and programs. Marcus Gaston, Pastor.—Herbert Bruhn, President Southern Missouri C. A.'s, 223 Helen Ave., Chaffee, Missouri.

ROCKAWAY, N. J.—C. A. Rally, High School Auditorium, Keller Ave., June 18, 7:45 p. m. All neighboring assemblies and ministers asked to co-operate. W. R. Steelberg, Philadelphia, Pa., Speaker.—S. Caughey, Pastor, Full Gospel Tabernacle.

JOHANNESBURG, MICH.—Northern Michigan Fellowship Meeting, July 4, 2:30 and 7:00 p. m. Bring your own lunch. Bring the sick for healing. Bring special music for program. Mrs. Olive Lewis, Pastor.—Alfred J. Hamlin, Secretary-Treasurer, Glennie, Mich.

SPRINGFIELD, MO.—Fellowship Meeting and C. A. Rally, Northeast Assembly of God, June 20; Mark Hamilton, Pastor. Services: 10:30, 2:00, 6:30, and 7:45. The 6:30 service will be in charge of C. A.'s from Lighthouse Assembly. Speakers of interest at all services.—J. L. Whittaker, Sectional Secretary, Bolivar, Mo.

OPEN FOR CALLS Evangelistic or Pastoral

A. E. Hughes, Route 4, Elba, Ala.
Evangelistic
W. Keith Reed and sister, Hazelle, 1407 W. Fourth St., Grand Island, Nebr.

Clyde W. Likes, Route 1, Mack, Colo.—"In fellowship with General Council; 30 years' experience as pastor, evangelist, and Bible teacher. Personal reference, J. E. Austell, 408 Grand Ave., Grand Junction, Colo."

MISCELLANEOUS NOTICES

NEW ADDRESS—1724 College Ave., East St. Louis, Ill.—Evangelists Amelia and Catherine Schewe.

NEW ADDRESS—324 S. First St., St. Helens, Ore. "Have accepted the pastorate here. Council ministers will find a welcome."—Paul Kienel.

Tell your friends about our special offer. The *Evangel*, from now until the end of the year, for only 50 cents. Bargain price!

NEW ADDRESS—126 E. Second St., Breckenridge, Texas.—T. S. Miles.

NEW ADDRESS—P. O. Box 53, Hugo, Colo. "We have accepted the pastorate here."—Alfred R. Brown.

NEW ADDRESS—P. O. Box 255, Clarks Summit, Pa. "Have accepted the pastorate here."—George E. Dych.

NOTICE—The Church of God of Newburgh, N. Y., will hereafter be known as The First Pentecostal Church of God.—Wm. Van Dam, Pastor.

NOTICE—Blue prints and specifications for Portable Tabernacle, with itemized lumber bill if desired, \$2.50.—A. C. Bates, Box 5048, Amarillo, Texas.

NEW ADDRESS—Bourbon, Mo. "We have accepted the pastorate here. We invite all Council brethren to visit us."—Pastor and Mrs. Guy L. Jackson.

WANTED—Portable organ in good condition, to be used in pioneer work by the young people of our assembly. Write Pastor W. T. Millsaps, 740 Fairview St., Bristol, Va.

WANTED—Old Evangelists, Gospel Gleaners, tracts, mottoes, etc., for free distribution to the gospel hungry.—Mrs. A. E. Knowlton, 5109 Swanee Ave., Tampa, Fla.

FOR SALE—Used tent, 90x110 ft., in fine shape; includes wiring, poles, etc., and about 200 wood seat ends. Information can be obtained from Calvary Church, Phone 333, Lomita, Calif.—Harold L. Adams, Route 1, Box 289 D, Lomita, Calif.

FOR SALE—Tent, 20x40 ft., square ends, 3 poles, centers 15 ft. high, 7 ft. side wall—snap and rings. Tent in good condition, used only 9 months. Cost me \$271.12. Will sell for \$150.00.—J. L. Savell, Box 34, Goldsmith, Texas.

WORLD MISSIONS CONTRIBUTIONS May 25-31 Inclusive

ALABAMA Atmore Christ Ambassador Class	...\$ 1.00
Repton Oak Dale Assembly	..... 1.41
ARIZONA Personal Offerings	..... 16.25
ARKANSAS Personal Offerings	..... 14.75
CALIFORNIA Personal Offerings	..... 177.99
Alameda Glad Tidings Church	..... 15.98
Bakersfield Full Gospel Tabernacle	..... 45.00
Bellflower Christ Ambassadors	..... 8.00
Benicia Trinity Full Gospel Mission	..... 13.17
Coalinga Full Gospel Mission SS	..... 7.00
Covina Assembly of God Church	..... 14.42
Fresno Full Gospel Tabernacle	..... 10.00
Gilroy Glad Tidings Tabernacle	..... 8.48
Hayward Bethel Full Gospel Church	..... 11.50
Inglewood Full Gospel Assembly	..... 5.00
La Crescenta Assembly of God Church	..... 28.80
Lakeport Full Gospel Assembly	..... 5.25
Los Angeles Trinity Assembly of God	..... 22.88
Paso Robles Full Gospel Church	..... 8.20
Porterville Pent Assembly of God SS & CA	..... 11.55
Redlands Full Gospel Church & CA	..... 34.80
Reedley Full Gospel Tabernacle	..... 30.00
San Diego Pent Full Gospel Tab SS & CA	..... 203.58
Santa Monica Highland Temple	..... 24.07
Wasco Junior Christ Ambassadors	..... 5.00
Watsonville Bethel Tabernacle	..... 9.95
Whittier Christ Ambassadors	..... 3.00
COLORADO Personal Offerings	..... 15.85
Aguilar Full Gospel Church	..... 2.50
Delta Assembly of God	..... 9.54
Ramah Stem Full Gospel Church	..... 7.00
CONNECTICUT Milford Assembly	..... 2.00
Union City Full Gospel Tabernacle	..... 4.00
West Hartford Gospel Tabernacle	..... 109.80
DELAWARE Wilmington Calvary Pent Church	..... 259.18
Wilmington Calvary Sunday School	..... 50.00
FLORIDA Personal Offerings	..... 7.00
GEORGIA Macon Assembly of God & SS	..... 4.00
IDAHO Aberdeen Gospel Tabernacle	..... 12.73
Firth Full Gospel SS	..... 4.54
Sweet Assembly of God Church	..... 4.30
ILLINOIS Personal Offerings	..... 10.00
Augusta Assembly of God	..... 5.41
Chicago Bethel Temple	..... 4.25
Litchfield Assembly of God	..... 3.00
Zion Christian Assembly	..... 165.00
INDIANA Personal Offerings	..... 7.00
Clinton Assembly of God	..... 1.10
Harrodsburg Assembly of God SS	..... 5.00
Muncie Glad Tidings Assembly of God	..... 10.00
Plymouth Assembly of God SS	..... 3.00
IOWA Alta Assembly of God	..... 3.45
KANSAS Personal Offerings	..... 12.00
Coffeyville Assembly of God & SS	..... 49.00
Humboldt Assembly of God	..... 6.78
Kansas City Full Gospel Tabernacle	..... 108.26
Medicine Lodge Lasswell Assembly of God	..... 5.00
KENTUCKY Personal Offerings	..... 11.10

Your Boy, Your Girl! Do They Need Bible Training? See Page Sixteen.

OLD TESTAMENT PALESTINE
Order Peerless Map No. 2

Your Sunday School Classes will appreciate this map in connection with the third Quarter Sunday School lessons. These lesson texts are selected from the books of Judges, Ruth and Samuel. This map shows the land of Palestine during Israel's history as related in the above books.



The Map is in 6 colors and the size is 18x27.

Price 65c, 2 for \$1.25

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Lexington Glad Tidings Assembly of God	4.00
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MARYLAND Williamsport F Gospel Assembly	3.20
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Alexandria Gospel Tabernacle	12.56
Brainerd Gospel Tabernacle	10.00
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Delton Township Full Gospel Tabernacle	16.09
Minneapolis Gospel Tabernacle	85.68
Minneapolis India Miss Band of NCBI	9.37
St Paul Gospel Temple	18.31
MISSISSIPPI Hattiesburg A of G SS & WMC	15.55
MISSOURI Personal Offerings	101.13
Aurora Assembly Sunday School & CA	1.75
Davisville Assembly of God SS	1.00
Elmer Assembly of God & CA	5.50
Springfield Assembly of God Church	105.45
Springfield Assembly of God SS	523.37
Springfield Assembly of God CA	36.97
Springfield Assembly of God Crusaders	1.13
Springfield North Side A of G SS & CA	15.38
St Louis Bethel Temple	100.00
St Louis Bethel Temple Ladies Bible Class	15.00
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Great Falls Assembly of God	20.00
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Valier Gospel Tabernacle	4.48
NEBRASKA Personal Offerings	6.27
Big Spring Full Gospel Tabernacle	23.18
Pender Assembly of God	2.75
Wood Lake Assembly of God	6.21
NEW JERSEY Personal Offerings	5.00
Closter Gospel Chapel	11.16
Egg Harbor City First Baptist Church	13.55
Linden Pent Sunday School	15.00
Newark Bethel Pent Church	10.00
North Bergen Beulah Heights Church	96.00
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Brooklyn Latin American A of God	5.00
Ossining Gospel Assembly Church SS & CA	75.00
New York City Calvary Gospel Hall	10.00
New York City Good News Tabernacle	11.00
Rochester Elim Tabernacle Church	31.00
Watertown Calvary Evangelistic Tabernacle	5.00
NORTH CAROLINA Personal Offerings	5.00
NORTH DAKOTA Cavalier Full Gospel Tab	1.00
Hettinger Gospel Tabernacle	10.05
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Delaware Trinity Pent Assembly	2.00
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Orrville Assembly of God	5.00
Salem Lighthouse Tabernacle	13.51
Salineville Assembly of God	9.00
Willard Assembly of God Church & SS	4.31
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Lawton Assembly of God CA	1.80
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Tulsa Foreign Mission Prayer Band	1.54
Tulsa Gospel Center Assembly	9.00
Wilson Assembly of God SS	10.15
OREGON Personal Offerings	15.75
Albany Pent Assembly of God & SS	8.23
Baker Assembly of God	26.97
Elkton Full Gospel Assembly	2.00
Gresham Assembly of God Church	3.25
Hebo Full Gospel Assembly	2.50
Irrigon Young People	1.25
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Salem Evangelistic Full Gospel Assembly	22.13
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Lancaster First Pent Church	5.00
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New Kensington Gospel Tabernacle	35.00
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CHRIST'S AMBASSADORS PIN



This is a very neat oval-shaped pin, black around white center—gold trimming and gold letters "C. A" in center, also gold wording around the edge: "Christ for All" and "All for Christ." Has safety clasp and is approximately 3/8x5/8 inches.

Price 50c each in any quantity

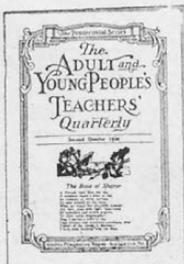
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Highlands Assembly of God SS	3.17
Houston Brooksmith Assembly of God	2.81
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White Lake Elton Assembly of God & SS	6.25
Wisconsin Rapids Gospel Tabernacle	8.00
ALASKA Personal Offerings	6.00
Juneau Bethel Pent Assembly of God	31.31
FOREIGN Personal Offerings	1,007.50
Total amount reported	7,354.58
Home Mission Fund	542.99
Office Expense Fund	92.80
Literature Expense Fund	20.94
Reported given direct for Home Missions	125.15
Reported given direct to Missionaries	726.09 1,507.97
Amount received for Foreign Missions	5,846.61
Amount previously reported	23,756.30
Total received for Foreign Missions to date this month	\$29,602.91

Would you IMPROVE your Sunday School?

TRY OUR Seven Year Whole-Bible Course Lessons!

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The GOSPEL PUBLISHING HOUSE - - SPRINGFIELD, MO.

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Summer flies by rapidly. Before we realize it autumn will be here and a happy group of young people will gather for the campfire fellowship at the fall term at Central Bible Institute. Will you be in this splendid company and be given the opportunity to secure the training that this institute provides? NOW is the time to make application for entrance if you would be sure of acceptance.

LOCATION AND BUILDINGS

Central Bible Institute is a General Council School, located at Springfield, Missouri. It operates under a directorate appointed by, and amenable to, the Executive Presbytery of the General Council. Established in the year 1922, with only a small group of students, it has had a very remarkable growth. Last year the enrollment reached approximately 450, and 114 graduated from the class of 1938.

Two large brick buildings provide accommodations for carrying on the activities of the school. These buildings are modern in every respect and thoroughly finished and equipped in the most approved fashion. The one provides rooms for the ladies' dormitory, chapel, class rooms, and administration department. The other provides rooms for the men's dormitory and the cafeteria. These buildings are located on a beautiful 15-acre tract of land, just outside the city limits, making it an ideal place for such an institution.

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Central Bible Institute exists as a spiritual home, an educational center, and a training school. In a spiritual environment, a complete course of Biblical and kindred subjects is provided. Forty-two out-stations provide opportunities for practical work. The curriculum provides Church History, Dispensational Truth, Doctrine, English, Epistles, Old Testament, New Testa-

ment, Prophecy, Biblical Introduction, Blackboard Drawing, Christian Evidences, Cults, Greek, Hebrew, Hermeneutics, History of Missions, Missionary Principles and Practice, Religions of Mission Field, Survey of Missions, Pastoral Theology, Homiletics, Public Speaking, Reading, Story Telling, Sunday School Organization, Typology, Parliamentary Law, Radio Training, Personal Evangelism, Principles and Methods of Teaching, Daily Vacation Bible School, Choir, Conducting, Orchestra, Rudiments of Music, Sight Singing and Ear Training, Practical Nursing, and Practical Ethics and Etiquette. Special courses are provided for those who wish them.

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Full accommodation and the most complete spiritual training is provided at a price which is actually far below living costs in most parts of the land.

The cost of tuition and registration, including board, room and laundry, if paid in advance, is \$160 per school year. If paid by the semester it is \$85. If expenses are paid monthly the cost of registration is \$20 (\$10 at the beginning of each semester) and \$4.75 per week.

No student will be received into the Institute who has not made formal application for admittance on the regular application form. These forms are obtainable on request from the Registrar of the Institute. Write without delay for catalogue and further information.

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Springfield - - - - - Missouri