

THE **P** NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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Comfort for All

*Dr. Lilian B. Yeomans at Central
Assembly, Springfield, Mo.*

NEVER, it seems to me, since the deluge has there been a time when there were such awful disasters, earthquakes, such conflicts between the different classes, such industrial unrest, such wars and rumors of wars, such pestilences. In these days there is awful oppression from the invisible. Those who are spiritually sensitive are conscious of the horrible evil spirits moving in the heavenlies.

So the Lord gave me these verses: "Comfort ye, comfort ye my people, saith your God. Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the Lord's hand double for all her sins." Isa. 40:1, 2. Everything is fully provided for. We are delivered from every sin and bondage and sickness, and from the fear of our enemies by Calvary, where the warfare was accomplished. Our iniquity was pardoned, and when that tremendous Sacrifice was offered, the Sacrifice with which we are identified, the Lord Jesus Christ on the cross, the penalty was paid in full, and we are *free*. Everybody who will listen to this simple message from the Word will walk in the comfort of the Holy Ghost.

Now sickness is something that causes great discomfort. I have been led by God providentially to much work in connection with the healing ministry. But sickness is by no means the only thing that causes discomfort. The tap root of all is sin, and the big sin I believe is unbelief, failing to accept God's Word at face value, and appropriate it and apply it to all our needs. Whether it is sin or some bondage we are under, or financial strait or confusion of mind as to the best course to pursue, whatever it is, Hallelujah, God will meet you. He will meet you, I promise you in His name, if you will come His way, the way of the Cross. That is the only way of deliverance.

I have found that the Bible heals. If you forget everything else I say, please remember, "He sent His Word and healed them." Your Bible heals. Go to your medicine chest, the one Moses carried; it works, so that there wasn't one feeble person among all the tribes. It is good enough for me. You employ that medicine chest, too.

I have studied healing for many years and have had thousands of students. Many of them are now in foreign lands bearing witness to the truth. One of my students who has



now been in Congo Belge for six years came home and told me how the message, "The Lord for the Body," was her great rock of defense, and it moved all the natives. One day she was at the station alone, with only the natives present, and she was obliged to go to a neighboring village. The heat is intense of course, and there were no roads at all. The only way she could go was to be carried, for people like ourselves could not possibly get through the jungle and over all the obstacles between those villages. So she was being carried under the blazing sun, by a group of black boys.

She had taught them that Jesus Christ heals the same as when He was on earth and they believed implicitly. Suddenly something struck her. She did not imagine it, for she was no fanciful creature. She had worked hard at nights to get through Bible school, and was very, very practical. She was struck with death. She said to the boys, "Let Mamma down," and they did. She lay there under that terrific sun. She said, "Boys, Mamma is going home." Now we are told to pray one for another, but she couldn't pray for herself, and there were no other missionaries within reach. All she could say was, "Father, if you are taking me home, please send somebody to these black people that will love them as I love them." Then she lapsed into unconsciousness not expecting to look upon her black people again. Nevertheless after an interval she commenced to revive, and when she opened her eyes she saw herself surrounded by a solid mass of ebony. How those boys were praying and crying to God. "O God, make Mamma quick well. O God," they were pleading. They were just rending the heavens, she said. And God heard and answered. Those boys had been taught the truth of the Lord for the body as it is given in the Scripture.

(Continued on Page Ten)

Practical Sanctification

William A. Coxe Sr., Wilmington, Delaware

There are many theories concerning sanctification, but what we need is not the show case variety, but the practical kind that works seven days a week.

The Apostle Paul says: "The very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ." He adds, "Faithful is he that calleth you, who also will do it." 1 Thess. 5:23, 24. He tells the saints at Thessalonica, "This is the will of God, even your sanctification, that:"

1st. "Ye should abstain from fornication." 1 Thess. 4:3. "Keep thyself pure," as pure as Joseph was kept in Egypt. Cleansed not only in the flesh but in the spirit also. It is said of King Jehoram that he "caused the inhabitants of Jerusalem to commit fornication." Elijah predicted the judgment of God upon him for this, saying, "Because thou hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab. . . Behold, with a great plague will the Lord smite thy people, and thy children, and thy wives."—2 Chron. 21:11-15. As God desired Israel to live separate from the idol-worshiping Gentile nations, so He wishes us to be separate from the things of the world. Many of God's children are powerless and out of victory because of worldliness. "If any man love the world, the love of the Father is not in him." 1 John 2:15. "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? . . . Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you." 2 Cor. 6:14-17.

2nd. We should live correctly. "That every one of you should know how to possess his vessel in sanctification and honor." v. 4. We are called to be temperate in all things. Says the Apostle Paul, "I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway." 1 Cor. 9:27. He tells us, "If ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live." Rom. 8:13. We should seek to glorify God in all we do. We cannot glorify God by overeating, nor by

indulging in unholy habits, nor by overworking or taxing our physical strength beyond measure. "What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's." 1 Cor. 6:19, 20.

3rd. We should be honest with one another. "That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such." v. 5. Notice that here Paul is speaking to the brethren, telling them that they should not wrong one another. Defraud! defraud! What does God mean? That that which belongs to our brother we should give him, no matter what it is. We might defraud him of many things, of his money, of his reputation, of his position in the church. Remember, God is the avenger of all such. He tells us, "Be kindly affectioned one to another with brotherly love; in honor preferring one another." Rom. 12:10.

4th. We should be clean and holy. "For God hath not called us unto uncleanness, but unto holiness." v. 7. The Lord will cleanse us by means of His Word. "Now ye are clean through the word which I have spoken unto you." John 15:3. "Thy word have I hid in mine heart, that I might not sin against thee." Psalm 119:11. What a beautiful thing it is to see holiness practiced and to hear some one say about a Christian, "He lives his salvation." I watched a Christian lady for many years. I thought she was queer. Finally I came to the

conclusion that this queer woman was indeed wholly sanctified. She was the very expression of consecration, of humility, of meekness, of love, and of kindness. She radiated the Spirit of Jesus. If we will present ourselves wholly to the Lord according to Romans 12:1, 2, He will transform us and make us such.

5th. We should have brotherly love. "But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another." v. 9. How can we say that we love God whom we have not seen, if we love not our brother whom we have seen? Love is a wonderful thing. Love purchased our redemption. Love of the brethren will cause an assembly to continue in a state of revival and souls will constantly be saved. And a lack of love among God's children will cause dissension, criticism, ill feeling, hatred, division, and cause the church to die spiritually. "If I speak with the tongues of men and of angels, but have not love, I am become sounding brass, or a clanging cymbal." 1 Cor. 13:1. (R. V.) When we love one another it is a wonderful testimony to those who are without. "By this shall all men know that ye are my disciples, if ye have love one to another." John 13:35. "Keep yourselves in the love of God." Jude 21.

6th. We should mind our own business. "That ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you." v. 11. The Lord wants us to seek to be humble and lowly as David studied to be, when he was able to say, "Surely I have behaved and quieted myself." Psalm 131:2. To be meek and quiet spirits, which in His sight are a great prize. He bids us, "Mind your own business." The pastor's business is his own, not yours. The deacon's business is his own, not yours. The Sunday School superintendent's business is his, and he can direct the affairs of the school without your interference. Meddling, snooping around, advising, directing everybody, that is being what Paul calls a "busybody," being that kind of a person who is usually doing everybody's business but his own.

7th. We should be honest in business. "That ye may walk honestly toward them that are without." v. 12. The Word of God says, "Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour. Owe no man any thing, but to love one another." Rom. 13:7, 8. Live on a cash basis. "Be content with such things as ye have." Heb. 13:5. Learn to do without things until you have the money in hand to pay for them. If you

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unhappily fall behind in your rent, seek by all means to pay up as soon as possible, and any other just debt that you may incur. I once heard a man say, "Jesus paid it all," and added, "I do not have to pay anything." No, Brother, Sister, we must *live holiness*, and be strictly honest in our business with the world. Our word should be our bond. We must ever render to Cæsar and to all to whom we owe anything that which belongs to them, and to God what belongs to Him.

8th. We should lack nothing. "And that ye may have lack of nothing." v. 12. The context shows that we are to be diligent in business, willing to work hard, giving faithful service to those who employ us. The man, or woman who is giving his employer one hundred per cent, conscientious, worthwhile service is likely to keep his job, depression or no depression. And if we seek first the interests of the kingdom of God and His righteousness, all things necessary will be added to us. If we walk humbly before Him and live close to our Lord, He will supply our every need. He will make us vessels, "sanctified, and meet for the Master's use." 2 Tim. 2:21. God expects us to live "soberly, righteously, and godly, in this present world; looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ." Titus 2:12, 13. As we are faithful to Him, giving Him that which is due to Him, He tells us, "My God shall supply all your need according to his riches in glory by Christ Jesus." Phil. 4:19. Amen!

Faithful unto Death

In the days of persecution under the power of Rome, when young and old, rich and poor, without regard to sex, were tortured and martyred for Christ's sake, a young girl was sentenced to die. The day arrived and a great crowd assembled to witness the death of this young Christian. All waited expectantly, and at last the doors opened, and the young martyr was led forth to die. The frail girl was tied to a stake, the faggots heaped around her.

Then, before the torch was applied, a priest appeared, and cried: "Wilt thou recant?" Her face was pale, but she firmly replied: "No." "Why," asked the priest. "Can you give an account of your faith?" Her face lighting up with heavenly radiance, she said: "I cannot argue for my Saviour, but I can die for Him!" A few moments more and the dear girl had gone to receive the martyr's crown.

"A man who walks with God always gets to his destination."

Our Perfection

Can you make a rose? Or a lily? Or a pear tree? Or a strawberry plant? "No," you say, "only God can do that." Then are you capable of making yourself the kind of being God purposes you to be? You are just as incapable of making yourself a new creation according to God's standard as you are of making a rose, a lily, a pear tree or a strawberry plant. Trust the God who does all in nature to do all in grace.

It is written of old, "Except the Lord build the house, they labor in vain that build it." He desires however that His saints should be "workers together with Him." He sent forth His workers of old, but He Himself went with them confirming their word with signs following. He needed them but they needed Him.

In the days of Haggai the prophet, there was much vain labor. He told them, "Ye have sown much, and bring in little; . . . he that earneth wages earneth wages to put it into a bag with holes." Hag. 1:6. Why? They were putting their own interests first and were utterly unconcerned about the interests of the Lord and His Kingdom. The prophet put the pointed question to them: "Is it time for you, O ye, to dwell in your cieled houses, and this house (the temple God had told them to re-build) lie waste?"

The Lord bade them consider their ways: "Go up to the mountain, and bring wood, and build the house (the temple of the Lord); and I will take pleasure in it, and I will be glorified, saith the Lord." As they began to obey, the Lord encouraged them, "Be strong and work: for I am with you." "From this day will I bless you."

Pharaoh demanded that all the male children of the Israelites be destroyed. The midwives of Israel did not heed the wicked king's command and they pre-

served the male children for the Lord. Because they put the Lord and His interests—and not the personal preference of Pharaoh—first, "It came to pass . . . that He made them houses."

If we seek first the Kingdom of God and His righteousness, ever putting His interests before our own, the Lord will build us sure houses. Let us set the Lord always before us, ever delighting in His blessed will. That is our part. He can be fully trusted to do His part, in perfecting that which concerns us.—S. H. F.

God Will Supply

Our Father is a very experienced One. He knows very well that His children wake up with a good appetite every morning, and he always provides breakfast for them, and does not send them supperless to bed at night. He sustained three million Israelites in the wilderness for forty years. We do not expect He will send three million missionaries to China; but if He did, He would have ample means to sustain them all. *Depend upon it, God's work done in God's way will never lack God's supplies.*—Hudson Taylor.

"Thy Will Be Done"

When we have entered into living union with the Father through His will, we shall not fear to say: God's will, which brought me here, can, in His way and time, bring me out again. What a privilege that the darkest trials, the bitterest sorrows, as well as the smaller disappointments, or the passing fears of life, can all help to unite me more perfectly with the will of my God. By His grace I will seek to live every day, amid tears of sorrow and songs of joy, in quiet submission or in triumphant faith, with the one word in the heart: The will of the Lord be done.—Andrew Murray.

We Have Been Slow

in responding to the needs of our aged ministers. Some of them have failed to ask for any aid until on their last bed of illness. Scarcely had they been accepted to receive help from the General Council Benevolence Fund when the battle was finished and their armor has been laid off. Five ministers receiving help from this fund, since November, 1935, have finished their earthly course. Their last days were eased somewhat by the knowledge that you cared and you tried to give them the financial assistance needed.

Sunday, May 29th

has been designated as the day on which offerings will be received throughout our fellowship for this fund. You will not fail them. If impossible to give on that day, of course you can give on some other day. But don't fail to have a part in this benevolence. Send all offerings to J. R. Flower, Treasurer, 336 W. Pacific Street, Springfield, Mo.

The Wonderful Word

A Sermon in Miniature

THE "OWN"

I. Ways of seeking the "own."

1. Own plans. "We have turned every one to his *own* way." Isa. 53:6.
2. Own words. "Our lips are our *own*: who is Lord over us?" Psalm 12:4.
3. Own wills. "I gave them up unto their *own* hearts' lust: and they walked in their *own* counsels." Psalm 81:12.

II. Results of seeking the "own."

1. Unanswered prayer. "In the day of your fast ye find your *own* pleasure." Isa. 58:3, R. V.
2. Spiritual ignorance. "Shepherds that cannot understand: they all look to their *own* way, every one for his gain." Isa. 56:11.
3. Failure to serve others. "I have no man like minded, who will naturally (genuinely, R. V., m.) care for your state. For all seek their *own*." Phil. 2:20, 21.

III. How to renounce the "own."

1. Putting Christ before family. "If any man come to Me, and hate not his . . . *own* . . . he cannot be My disciple." Luke 14:26. See Matt. 10:37.
2. Do not cling to life. "Yea, and his *own* life also, he cannot be My disciple." Luke 14:26.
3. Take the Cross. "Whosoever doth not bear his *own* cross, and come after Me, cannot be My disciple." Luke 14:27, R. V.

IV. Christ is your pattern.

1. He renounced will. "I came down from heaven not to do Mine *own* will." John 6:38.
2. He renounced power. "I can of Mine *own* self do nothing." John 5:30.
3. He renounced glory. "I seek not Mine *own* glory." John 8:50.

V. Result of renouncing the "own."

"If . . . (1) not doing thine *own* ways, (2) nor finding thine *own* pleasure, (3) nor speaking thine *own* words: then shalt thou delight thyself in the Lord." Isa. 58:13, 14.

VI. Where you must recognize the "own."

1. In responsibility for service. "Let every man prove his *own* work." Gal. 6:4.
2. In responsibility for dependents. Provide "for his *own*, and specially for those of his *own* house." 1 Tim. 5:8.
3. In responsibility to God. "To his *own* Master he standeth or falleth." Rom. 14:4.

VII. Why you should not seek your "own."

1. You have no right to it. "Ye are not your *own*. For ye are bought with a price." 1 Cor. 6:19, 20.
2. You are commanded. "Let no man seek his *own*." 1 Cor. 10:24. "Look not every man on his *own* things, but every man also on the things of others." Phil. 2:4.
3. The exchange is most profitable. "A people for God's *own* possession." Eph. 1:13, 14, R. V. See 1 Peter 2:9.

beside her, and placed her hand upon my head while she prayed. Before I was old enough to know her worth, she died, and I was left to my own guidance. Like others, I was inclined to evil passions. However, I often felt myself checked, and, as it were, drawn back, by a soft hand upon my head. When a young man, I travelled in foreign lands and was exposed to many temptations, but when I would have yielded, that same hand was upon my head and I was saved. I seemed to feel its pressure as in the days of my happy childhood, and sometimes there came with it a solemn voice saying, 'Do not this great wickedness, my son, and sin against God.'

Seed Thoughts

Gathered by Alice E. Luce

"Look at your life as you will see it on *Eternity's* morning when life will be all behind you.

"What will you and I count valuable on *Eternity's* morning? Money? No, that will have gone, never to come back again. Position? That will be past forever. Pleasure and ease? They too will have gone.

"But there will be two things that we shall value with all our being on *Eternity's* morning. The first is to know that we have done His will with our lives, and the second thing will be to know that there are precious souls standing around the Throne on that

solemn day that God has used us to have a share in winning."—G. S. Ingram.

It is easy to talk about doing God's will in a general way; but what really counts is to live so close to Him that He can tell us what to do *moment by moment*.

This close, intimate walk with God is a very *lowly* walk; pride or selfishness will hinder us from receiving His guidance.

"The moment you begin to speak of your humility, there is none there."

"The fruit which God looks for is a life of holy serviceableness to Him and to our fellows in His Name."—Moule.

The Way of Salvation

HEEDING THE WARNING

"Arriving home in West Kilbride for a visit I found there had been a revival. Many of the young people had been led to the Lord, among them my brother Hugh. The young men were conducting gospel services and my mother asked me to attend. I declined till the last Sunday of my stay, and then I went on the understanding that no one would speak to me. Hugh was chairman, and he read from the Scriptures at John 3. I cannot remember anything that was said, but two words that he read came back to me in insistent tones which I could not forget: '*Condemned Already*.' John 3:18.

"I tried to get rid of them but in vain. They haunted me day and night. I boarded the steamer to return to Montreal with the dreadful sentence still ringing in my ears. I was almost maddened. At last, however, one night in mid-ocean, I gave up the struggle. I called upon the Lord and He quickly heard me. In an instant divine peace flooded my soul, the sense of which has remained throughout the years. I sought my long-neglected Bible for inspiration and guidance and was helped to grow in the knowledge of our Lord Jesus Christ. It was in John 6:37 that I found comfort: 'Him that cometh to Me I will in no wise cast out.' That blessed promise of Christ dispelled the fear that had haunted my heart through those dreadful words, '*Condemned already*.'"

The above story is told by John Paton of Glasgow. A somewhat similar experience occurred under the ministry of George Whitefield. A young man was listening to that great preacher when, in the course of the sermon, Whitefield abruptly broke off, paused for a few moments, then burst into a flood of tears. He lifted up his hands and eyes, and exclaimed, "Oh, my hearers! *The Wrath to Come! The Wrath to Come!*" Those words sank deep in the young man's heart. He wept, and after the sermon he retired alone. For weeks he could think of little else but those alarming words, "The wrath to come! The wrath to come!" At last he yielded to Christ, and in the Blood of Calvary he took shelter from the wrath of God that shall come upon the wicked. Let those words echo in your heart, friend. "He that believeth not is *condemned already*." Although wrath shall come, God wants you to escape it. "God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ." 1 Thess. 5:9. Will you accept His salvation?

The Prayer Life

Col. Clarke, of Chicago worked his business six days of every week, and he kept his mission open, which he supported out of his own pocket, seven nights every week. He had a wonderful crowd of five or six hundred men every night in the year—drunkards, thieves, pick-pockets, gamblers, and everything that was hopeless. Colonel Clarke was one of the dullest talkers. Yet, while he was talking, these men would lean over and listen to him, spellbound. Some of the greatest preachers in Chicago would go down to help him, but the men would not listen as they listened to him. He had converts by the score. Why? Because they knew that Colonel Clarke loved them. He once said: "In the early part of this mission, I used to weep a great deal for these men, until at last I got ashamed of my tears. Then I steeled my heart, and stopped crying. I lost in power. Then I prayed to God, 'O God, give me back my tears!' And God gave me back my tears, and gave me wonderful power over these men."

The Family Altar

PRAYING WITH YOUR CHILDREN

"When I was a little boy," said a very noted man, "my mother used to bid me kneel

The Outlook and the Uplook

Present Day Events in the Light of Scripture

WAR-FEAR

A War Department appropriation bill totaling \$448,116,280, largest since 1921, was passed by the House and sent to the Senate. The Senate approved the \$549,227,842 Navy Department appropriation bill.

REDEEMING THE LAND

According to *Jewish Chronicle* nine thousand dunams of land in the Beersheba district have recently come into Jewish possession as a result of a transaction completed by the Palestine Land Development Company.

REFUGE FOR THE WANDERERS

Pathfinder reports that in the last six years, 42,500 Jews from Germany have been permanently settled in Palestine. Nearly 60 per cent were between 20 and 30 years old, and 17 per cent were between 30 and 40.

A HOME MISSIONS CHALLENGE

The paper *Monday Morning* reports that in one church in the Dakotas, parishioners had not been able to grow anything due to hot winds, "hoppers" and drought. "Every wisp of hay for the cow and every handful of feed for the hen has to be shipped in." Yet members of this church want a minister badly enough to raise \$800 to get one.

SIGNS IN THE HEAVENS

According to *Advent Witness*, three observatories noticed a strange planet destined to cross the orbit of the earth and traveling through space at the rate of about 18 miles a second. Comments Dr. Wood, African astronomer: "This was the narrowest escape the earth has ever had within the period of astronomical observations."

REFINING FIRES IN GERMANY

For five years the Church in Germany has been under persecution. The result is a progressive sifting and, indeed, a rebirth of the Church, says *The British Weekly*. Tribulation has brought to Germany what it saw in 1520 and what Christian people everywhere are praying to witness. Such things as sin, salvation, justification are no longer assumed. The gospel is being revealed in power as well as in word. There is a new sense of the unity of all confessions of the Church.

A FAITHFUL "SEVEN THOUSAND"

Princess Catherine Radziwill was one-time maid of honor to the Tsar's sister, but is now a writer and labor organizer. Recently she visited Moscow and had tea with Stalin. She is not an atheist. She reports: In spite of all that has been written to the contrary, all decent people have not emigrated out of Russia. Some of its best elements have remained, and are still to be found, living in reduced circumstances, most of the time in poverty and distress, but bearing their trials with admirable courage and resignation; educating their children in the same religious and moral principles in which they had been educated themselves."

THE SPIRIT OF THE LAWLESS ONE

Every nation is dominated by a certain spirit which molds its character and inspires its laws. The spirit moving the Soviet today is explained by the following words of Lenin: "The dictatorship of the proletariat is nothing else than power based upon force and limited by nothing—by no kind of law and by absolutely no rule."

A MODERNIST'S LAMENT

Said the Bishop of Birmingham, an out-and-out modernist: "The prospect before the churches is gloomy unless a religious revival, some religious outburst finding its center in Christ, appears."

By preaching Modernism modernist preachers have been sawing the branch on which they are sitting! Only old-fashioned preaching can bring an old-fashioned revival.

MARKED ON THE HAND

The following recent news item makes interesting reading in the light of Rev. 13. "Japanese planes yesterday busily bombed objectives but a few miles west of the city's walls (Peiping), and there were persistent reports Chinese guerillas and communists were approaching the city. Police searched houses for irregulars believed to have slipped within the gates.

"The few peasants admitted to the city with foodstuffs were marked on the palms with rubber stamps, and those who wanted to leave had to show marked hands."

Others *A Digest of Christian Thought*

YIELDING TO THE HOLY ONE—Holiness is just a poor heart that makes room for Jesus.—*Mark Guy Pearse.*

LIVING AND LIFE-GIVING—The Bible in its entirety is vital, but only when preached in the Spirit is it vitalizing.—*J. A. Johnson.*

BURDEN OR JOY?—Some people carry their religion on their shoulders like a burden, instead of in their hearts like a song.—*William Evans.*

REVIVAL SECRET—The reason the fathers and the early Methodists had such times of awakening and such powerful revivals was because they shunned not to declare all the counsel of God and preached the dreadful truths of hell and judgment.—*George W. Ridout.*

DEBTORS TO ALL—The Church . . . is an army of men, women, and children who, having discovered in Christ the answer to the question, What shall I do to be saved? feel, like St. Paul, that necessity is laid upon them to carry the good news to others.—*Bishop Henry St. George Tucker.*

INDIGESTIBLE!

Comments *Revelation*: "Blum, former prime minister of France, wrote a leaflet recently under the title, 'Is it possible to be a Frenchman and a Jew at the same time?' He answers in the affirmative, but the very appearance of the pamphlet is significant. More discussion about the Jewish question arose during the months of Blum's tenure of high office than at any time since the Dreyfus case. Blum writes that Jews can be assimilated, but he is a living proof that such assimilation is a fiction, and that he as a Jew does not have the same freedom as a Frenchman of Latin blood."

THE PROTOCOLS

The *Protocols* represent a work supposed to set forth the program of Jewish leaders to dominate and corrupt the Gentile nations. They have again and again proved to be a forgery. Recently Dr. Pierre Charles, member of the faculty of Louvain university, proved by a comparison of texts that these Protocols were derived from a French author's (Maurice Joly) satire on the policies of Napoleon III, *Dialogues in Hell between Macchiavelli and Montesquieu*, published at Brussels in 1864, a generation before the Zionist Congress of 1897, the alleged fountainhead of the Protocols.

In 1935 a court of Berne, Switzerland, penalized the Protocols as "vile literature." A court of appeals reversed the decision on the ground that the designation "vile literature" did not apply. However, the Protocols remain, in the opinion of both tribunals, a downright forgery.

These Protocols have been used to stir hatred against the Jewish people. Pagans may persecute, but Christians will pray for Israel.

A DEMON AT THE WHEEL—More than sixty per cent of all highway accidents are traceable to the use of alcohol. In only nineteen per cent is the degree of intoxication sufficiently evident to cause offenders to be even booked on a charge of intoxication.—*Chief Justice Harry H. Porter of Evanston, Illinois.*

HEARTS FAILING FOR FEAR—Fear by nations of one another, fear by governments of their citizens, fear by citizens of their governments and the vague fear of people everywhere that general war is upon them again. Fear of the promised massacre of civil populations from the air. Fear everywhere!—*Herbert Hoover, after visiting fourteen nations.*

CHRISTIAN MARRIAGE—Marriage is the greatest and oldest partnership in the world; it is the best and truest friendship in the world; it carries one through the troubles, bothers, and worries of the world, and it is one of the very few institutions which enable people whose disposition and temperaments are exactly the opposite to live in perfect harmony for fifty years.—*David Lloyd George, celebrating his golden wedding.*

The Gospel in Foreign Lands

Send All Offerings to Noel Perkin... 336 W. Pacific St... Springfield, Mo.

SCATTERED ABROAD PREACHING THE WORD

News from Our Ningpo Work

Things are quieter for the time being in Ningpo, China, although occasional air-raids keep the people on the alert. Many of the residents of the city have fled to the mountains or nearby villages, and we are happy to report that where the Christians have gone, little groups of believers are gathering together and in one case at least, a new assembly has been formed.

The interest in spiritual things among the people of the Ningpo District seems to have been intensified. This is evidenced by the fine attendance at the meetings still being held in our main assembly in Ningpo. The associate pastor, who is taking the place of Brother Joshua Bang, reports that even the boys from a nearby heathen school have been coming to the meetings which is something very unusual.

At one of the branch assemblies in the city, called West Gate, the meeting place has been so crowded that they have had to take over the adjoining building and knock down the dividing wall so as to form a larger place for their gatherings.

God has wrought some marvelous healings, and interest seems to be growing. A number of the denominational churches have been sending for our Chinese Pentecostal young people to hold meetings in their churches, and ask that they bring with them our Pentecostal song books as

they like the inspiration of the Pentecostal songs. One of the large hospitals filled with wounded soldiers also asks for the young people of the Ningpo assembly to come and speak and sing to the soldiers. There are numbers who are waiting for baptism desiring to have Brother Joshua Bang, who is now in the United States, officiate for them.

We do rejoice in this good news. Although China is passing through a period of severe trial and testing, yet as has always been the case, the church seems to thrive in the fire of persecution and trouble.

Some of the Ningpo Bible School students are showing the reality of their faith in boldly preaching the Word. They are also getting out a Full Gospel paper in Chinese, which met with such a cordial response when the first edition was printed that they are planning to continue its publication as funds are available. The cost of putting out such a paper is just \$5.00 United States currency, per month.

I want to thank the dear friends for their kindness to me during my furlough period in the homeland. May God bless each one till we meet again. In the meantime please remember us in prayer, and pray for the three orphan children of my very dear friend who was buried the day before I sailed for America. The support of these children falls upon us, so now we have that little family of growing children to provide for.—Mrs. A. M. Heetebry.

RETURNING TO SOUTH INDIA



Constance S. Eady

Miss C. S. Eady is on her way back to her work in Cannanore, South India, after spending eighteen months in the United States on furlough. The Lord has blessed our sister in soul and body during these months and has refreshed her to begin a new term of service. Sailing from San Francisco May 12 and from New Orleans May 28, Miss Eady will go first to South Africa to minister among the assemblies there before proceeding to India.

A JOYFUL NOISE UNTO THE LORD

It seems that we can almost hear them singing—these girls away out there in the interior of Africa—in their joy over having the Saviour in their hearts and over their privilege of helping to win others.

Miss Florence Steidel, one of the missionaries in charge of the girls' school writes: "We were awakened at 3:00 A. M. last Sunday by many voices praying and singing praises to the Lord. As we listened we knew that the glorious sound came from the girls' house. At daybreak they started out with Rebecca and Rachel (native evangelist and another Christian woman) to preach in several towns.

"In the first town where they preached three women were saved and two of our girls were filled with the Holy Spirit. After lunch they preached and testified in another town and the Lord saved two young men. When the girls returned late that night they were still praying, singing and praising the Lord and glorifying Him in the Spirit. It has encouraged our hearts to hear the girls praying almost any hour of the day or night since then.

"Our family has increased until now we are trying to shepherd a flock of forty-nine. This means looking after both their spiritual and material needs. We often speak among ourselves of the reality of Philipians 4:19 during this past year, for God has surely met our needs.

"Another part of our work is that of caring for the sick. If you could see the little children who come with the awful sores to be cleansed and dressed, your heart would ache. Won't you help us by praying and if you have any old sheets which are of no use to you, they would make fine bandages to keep these sores clean."

Those who can help Miss Steidel by sending old sheets for bandages may pack them in packages not exceeding eleven pounds each and send them direct to Miss Florence Steidel, Cape Palmas, Liberia, West Africa.



Members of the Ningpo assembly and other residents of Ningpo who, as refugees, are forming a new assembly in a mountain village.

LITTLE INDIA GIRLS NEED YOU

A number of new girls have been admitted into the Girls' Orphanage and Training School in Bettiah, North India. Miss Hilda Wagenknecht writes that they have taken these little girls to train for the Lord and now are looking to Him to provide means for their support.

In a few years these girls will be taking the message of life into the homes out of which the women are never permitted to go. If you would like to assume the responsibility of keeping one of these girls in school and have her as your representative in India, Miss Wagenknecht will designate a girl for your special care, and will write you about her sending you her picture. Only \$3.00 each month will be needed to keep your girl in school.

All offerings for this purpose should be clearly designated for this need and sent to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

BRIEF NOTES FROM FAR AND NEAR
Mossi Land

A. E. Wilson reports one saved and seven baptized in water during March in Ouagadougou, and mentions that six were reported saved at one of the outstations.

Mr. and Mrs. Vivian Smith write, "Last Sunday night ten men knelt and asked pardon at one of the villages where an evangelistic service was held. A young girl asked pardon here at the station. Also two woman and a blind man were saved."

Peru

Our work among the children has given very encouraging returns of late. We held a Summer Vacation Bible School with very good interest. There is a great work to be done among the children of Peru, and we covet your prayers.—Mr. and Mrs. Leif Erickson.

WITNESSING IN PRISON

Several Ethiopian preachers had been chained to a Mohammedan in prison. For a year the Mohammedan witnessed them read, pray, and sing together. When released he went to the Mission compound in Addis Ababa and said, "Thank God your men were put in prison with me! I went in a Moslem and now I have come out a Christian." Later fifteen other prisoners were also converted. The imprisoned preachers could say to the Italian officials in the words of Joseph, as can other persecuted Christians everywhere, "Ye thought evil against me; but God meant it unto good . . . to save much people alive." Gen. 50:20.

CHANGES IN PALESTINE

The National Bible Society of Scotland reports a distinct change of attitude toward the missionary and colporteur in Palestine. One Bible colporteur writes that they have received cordial welcomes in almost every colony and have been invited to return, though the colonists knew perfectly well the spiritual mission they were on. In Ain Harod they saw numbers of the young colonists carrying Bibles. They found a large demand for Scriptures, the New Testament as well as the Old.

Evangel for seven months for 50c. See back page.

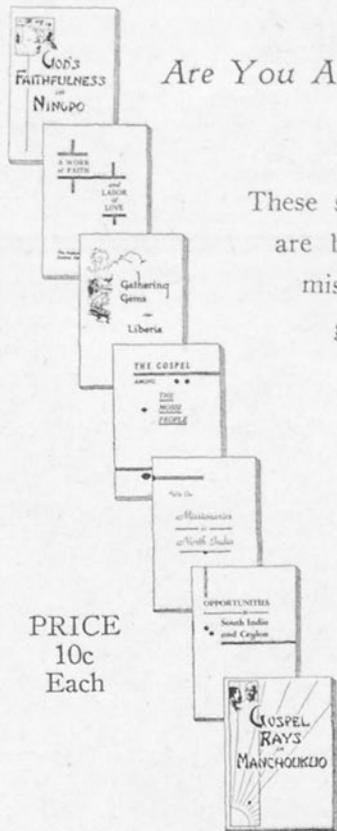
Know Your Missionaries and Their Work



Are You Acquainted with Our Assemblies of God Program and Progress?

These seven little books are now available, and others are being prepared, descriptive of the progress our missionaries have made, and territory open to evangelism in foreign lands.

Leaders of young people's meetings and missionary groups will find these booklets a valuable source of information and inspiration.



- God's Faithfulness in Ningpo (China)
- A work of Faith and Labor of Love (Egypt)
- Gathering Gems in Liberia
- The Gospel Among the Mossi People (Africa)
- With Our Missionaries in North India
- Opportunities in South India and Ceylon
- Gospel Rays in Manchoukuo



Other Missions Department Publications

A NEW MISSIONARY POSTER—The Story of our Work in Pictures, price 10c.

The Mossi Land News published bimonthly from material furnished by the missionaries in our French West Africa field, price per year—25c.

The Missionary Prayer Pamphlet printed monthly, listing special needs and requests for prayer of our missionaries.

The Monthly Missionary letter selected from correspondence with our missionaries concerning activities in the various fields.

Selected missionary tracts.

We make no charge for the three last items but are grateful for freewill offerings to help cover the cost of printing and mailing.

Foreign Missions Department, Springfield, Missouri

The Sunday School Lesson

Christ and the Children

Lesson for June 5. Lesson Text: Mark 10:13-16; Deut. 6:6-9; 2 Tim. 3:14-17; Eph. 6:1-4.

"Suffer the Little Children to Come unto Me, and Forbid Them Not." 10:14. Is a child too young to receive spiritual impressions? Too young to understand about Christian things? Worldly people today, in great numbers, express the following conviction: "I shall not force any religious teaching on my child. When he is old enough to decide for himself, let him make his own choice." How fallacious this is, how inconsistent. Do they allow that same child to make its own choice regarding an elementary education? Positively not. The child must be educated in order to be properly prepared to meet life. Then how much more important that it be educated to meet eternal life! Do we allow the child to follow its own choice in the matter of diet and food? Of course not. Carefully prepared food, regularly served, is given to the child, be he willing or unwilling to accept it. How much more important that his growing soul be fed. Psychologists now tell us that a grown person's character and temperament, his actions and reactions, are governed by the impressions he received during the first five years of his life. How important then, to implant Christian principles in the little children. How unfair to withhold them. How eternally dangerous!

Child Converts. Concerning the ability of the young child to receive spiritual things, we quote the words of one of the most successful Christian workers in any age, Chas. H. Spurgeon. "I will say broadly that I have more confidence in the spiritual life of children, that I have received into the church, than I have in the spiritual condition of the adults that I have thus received. I will go even further and say, that I have usually found a clearer knowledge of the gospel, and a warmer love to Christ, in the child converts, than in the man converts. I will even astonish you still more by saying that I have sometimes met with a deeper spiritual experience in children of ten and twelve than in certain persons of fifty and sixty."

Equipped. The Catholic church is said to have a maxim, which goes somewhat like this. "Give us a child for the first seven years of its life, to indoctrinate, and we care not who may seek to mold the child after that. It will be safe for Catholicism." The Fascist and Communistic States realize the need of indoctrinating the children early with their political convictions. Hence the pictures of little Italian children six to seven years old, marching, in military formation, clad in uni-

form. If only the Christian church were equally concerned that the little ones might be uniformed, panoplied with the Christian's armor. Eph. 6:13-18. If the true Christian church of today, were to remove from its ranks all persons who were converted in childhood, at least 60% of Christianity would be missing.

Home Responsibility. Deut. 6:7. "And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house." A careful study of both Old and New Testaments will reveal

shalt teach them diligently unto thy children, when thou sittest in thine house." Parents read the "funnies" to the little ones. But do they also read the Bible to them? Are the children more familiar with Pop-eye and Donald Duck and Micky Mouse and Orphan Annie, than they are with David and Daniel and Samuel and Moses and Abraham? We parents must one day answer to God for what we have sown or failed to sow in the garden of our children's souls.

Time for the Children. "Do you see these legal volumes here on my desk?" sternly asked an elderly judge of a young criminal who had been brought before him for repeated offences. "Yes," replied the young fellow, "I see them, your honor, and I know what you mean to imply. My father wrote those volumes, and you imply that I am dishonoring his name. But Judge, things might have been different with me. My father wrote those volumes of which you are so proud, during my boyhood. Often I would approach him with my childish problems and my boyish desire to have my dad as a chum, to enter into my play with me. But whenever I approached him thus, he would cry out from his littered desk. 'Go away, boy! Can't you see I'm busy?' And so Judge, I finally took him at his word and I did 'go away.'" Was the fault altogether the boy's? No one will excuse him for his criminal action, but might not his after life have been different had the parent taken the time, as he should have, to give his boy personal, wholesome, Christian companionship?

The Value of Beginning Early. 2 Tim. 3:14, 15. "And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus." Notice it does not say that the childhood training will save the child, against its will, but that it will make the child "wise unto salvation." Many have thought that much of John and Charles

Wesley's greatness and spiritual force came to them because of their heroic mother Susannah Wesley. Susannah Wesley brought nineteen children into the world and felt herself responsible before God for the soul of each of them. She not only was the constant overseer of their spiritual welfare in a general way; but she would concentrate on them individually. One day she would take John aside for intense advising and admonishing, the next day it might be Charles, and so on. "Train up a child in the way he should go: and when he is old, he will not depart from it." This is the promise of God's Word. Prov. 22:6. There may be a departure for a time, but the promise is that when he is old (a full grown adult), he will not depart from it. One of the famous newspapers of the South is the "Atlanta Constitution." Its editor for many years was Henry Grady. Henry Grady had a Christian experience, as a child in his mother's home. Like many people, when he got out into the busy



that God places the primary responsibility for the children's spiritual welfare, not at the door of the church and the minister, but at the door of the home and the parent! Too many parents ignorantly shift that responsibility over on to the church, and will have to give a fearful accounting to God one day. Notice in this passage from Deuteronomy how the Lord enjoins Israel to weave spiritual teachings into the daily life and activity of the child in the family circle. When the widow of the prophet came to Elisha, telling him that her home was threatened with disruption, and her children about to be sold into bondage, Elisha did not say to her, "Go right to the temple, to church. That's the priest's, the minister's, problem." No, he said, "What hast thou in the house?" Is your home threatened with spiritual disruption? Are your children in bondage to the world, the flesh, and the devil? What hast thou in the house? Is the Word of God there? Is it read daily? Is the family altar there? "Thou

world, he became too preoccupied with worldly things to give attention to the development of his Christian life. Grady worked and toiled and built up a great publication—a publication which fought corruption and injustice. At a time when he had won his greatest victory as a newspaper publisher, and was being showered with telegrams from all over the country, he left his newspaper office, the scene of his triumph, with the taste of "Dead Sea Apples" in his mouth. The attainment of worldly success had not satisfied his inner man. He went back to the home of his childhood, where his aged mother still lived and where he had first become acquainted with Christ. As he bade his mother, "good night" he requested a favor. "Mother, when I'm in bed may I call you, and will you come in and tuck the blankets around me; then kneel down and pray for me, the good-night prayer, you used to pray over me when I was a boy?" She did. In the early morning hours of that night, the old mother heard her door open, and her great big son, a man of the world, knelt at her bedside, weeping tears of joy. "Mother, I've come back again. Not only back home, but back to the happiness of my childhood home. Back to the God of my childhood. Mother, I have recovered it all, and I'm happy." "Train up a child . . . and when he is old, he will not depart from it." "Whosoever shall not receive the kingdom of God as a little child (with childlike simplicity), he shall not enter therein."—Harry Steil.

In the Whitered Harvest Field

BLAIR, OKLA.—We are so thankful to the Lord who gave us a wonderful old-time revival recently with Dewey L. Heath as the Evangelist. About 28 were saved, and a number testified to the healing power of the Lord. One precious sister, who had suffered for 25 years, told us the Lord had healed her. Every message was heart-searching and soul-stirring. We had wonderful co-operation from the other churches and ministers of this town. Our Sunday School attendance went from 80 to 136.—Pastor and Mrs. Russell H. Bishop.

COLUMBUS, GA.—April 24 we closed a 3 weeks' meeting at the East Highland Assembly of God, with the Martin-Shauger Evangelistic Party, Britton, Mich., in charge. Over 50 came to the altar for salvation; a goodly number of these prayed through to real victory. Three received the Baptism in the Holy Spirit, and 3 were refilled. One night a Pentecostal preacher who had been backslidden for 4 years visited the service. He had not been inside a church in 3 years. He formerly had preached the gospel for 20 years. That night he was reclaimed, endued once more with power from on high, and filled with the evangelistic urge. Other outstanding miracles of grace were wrought during the campaign. We are moving forward under the able leadership of Pastor and Mrs. James G. Mayo, who have been with us almost 1½ years.—W. F. Bolin, Church Secretary.

How do you like the picture on the back page?

SPECIAL

We are asking you to help us secure new subscribers, for we desire to double the names on our Evangel mailing list.

We are offering the Pentecostal Evangel from now until the end of the year for the sum of 50 cents. Why not subscribe for one of your friends.

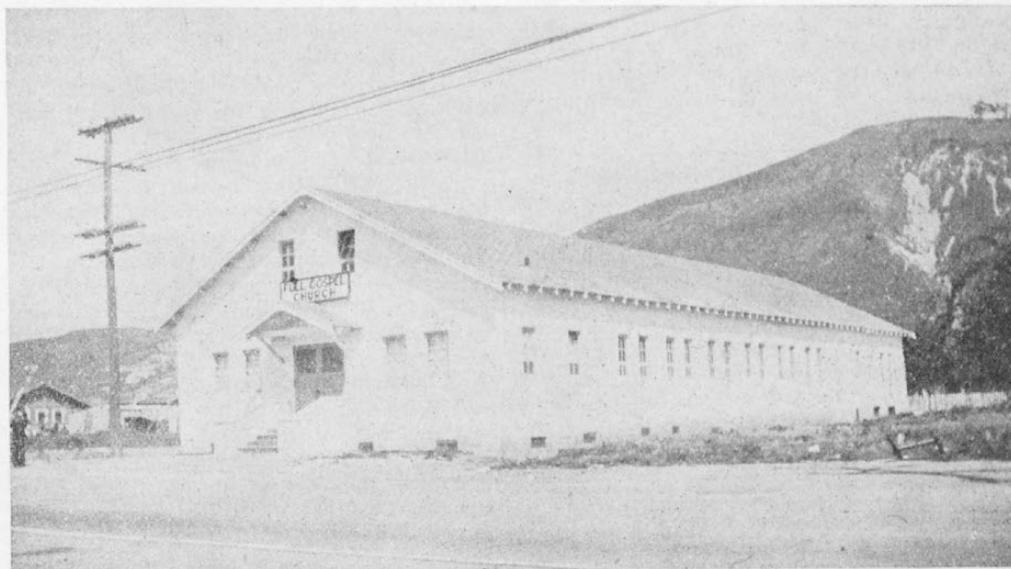
This special offer does not apply to renewals, but is especially for new subscribers.

When you write, why not include a two years' subscription for the Christ's Ambassadors Herald. The price for 2 years is only \$1.00.

BYESVILLE, O.—In a revival, with Evangelist B. E. Hillman as main speaker, the Lord graciously poured out His Spirit. Over 50 professed salvation or reclamation, and over 25 of these received the Holy Ghost Baptism, speaking in tongues. Twenty-nine were baptized in water the last Sunday of the campaign. The Christian church was loaned to us for the baptismal service. Some Presbyterians and Baptists received the Full Gospel experience. Many Methodists attended the revival. The pastor of the Methodist Episcopal church was prayed for, for the healing of his body. We request prayer for this precious man of God. Many testimonies to Divine Healing during and after the campaign were noted. The largest and most consistent crowds of any meeting we have ever held attended this campaign. This was Brother Hillman's third campaign with us. The two Pentecostal churches here, of which

we were one, after 12 years of separation came together into one body, and will be known as "The Full Gospel Tabernacle Assembly of God." Twenty-four united with the assembly. We welcome any Council ministers coming our way.—Grover C. Woodford, Secretary-Treasurer.

(Near) CHOWCHILLA, CALIF.—We came here last August and found a few praying people who wanted to do something for God. So we built a shade out of old fruit trays, and the blessing of the Lord seemed to rest on every service. The weather got too cool for open-air service, so we built a tabernacle 45x70 feet, with living quarters in the rear. We then started a revival, Garet Garland being the evangelist. Several came to God. Mark Woods then continued the meeting. It was hard to keep correct count of all that were blessed of God. I think about 85 were saved, and about 65 received the Baptism in the Holy Ghost. This was one of the most blessed meetings I have ever seen in my 25 years' ministry. The gifts were manifested in a wonderful way. There were several cases of healing, and at times the spirit of prophecy was manifested, also messages in tongues and interpretation. Night after night we saw the altar filled without any preaching. The Sunday School attendance for the first quarter of this year averaged 81. We are situated 60 miles north of Fresno, on highway 153, at a little place called Alamo. We are 13 miles from a railroad station, but hundreds of people have attended the meetings. Passing saints are invited to stop with us. Our meeting nights are Tuesday, Friday, and Sunday. Also have Sunday morning service.—C. E. Shields, Route 2, Box 160, Chowchilla, Calif.



New Tabernacle at Ventura, Calif.

VENTURA, CALIF.—The accompanying picture shows our new tabernacle. It is a stucco building, 37x100, seating 500. It was dedicated March 25, by District Superintendent A. G. Osterberg, assisted by Brother Gresham, Executive Presbyter. The work is progressing wonderfully. I have been here about 3 years now. We receive 115 Evangels each week. Jail work and hospital work are important branches of our assembly's activity.

We are overjoyed to have reached this point of progress in our work having our own church building, the largest of any Pentecostal faith in the Santa Barbara and Ventura counties. Our Sunday School attendance averages 140.—Ernest A. Wicks, Pastor, Full Gospel Church, Warner and N. Ventura Ave.

Laying up treasures in heaven. See back page.

In the Whiten'd Harvest Field

WHITING, IND.—The Lord has blessed in a 4 weeks' revival. Six were saved, and the few saints that have held on to God were greatly encouraged, as it is a new work. We thank God for His presence in every service. Evangelist John Fitzgerald, of Gary, was the speaker. His message went forth in the power of the Holy Ghost.—Arthur Llewellyn, Full Gospel Mission.

FORUM, ARK.—We are praising God for a precious revival just closed for Chas. I. Fiant, who is pastor here. Thirty prayed through to salvation, 13 were filled with the Spirit according to Acts 2:4, 10 followed the Lord in water baptism, and the Sunday School more than doubled in number. Great crowds and interest prevailed all through the meeting. The revival spirit still continues.—Mrs. L. Taylor, Evangelist, Rogers, Ark.

OAKMONT, W. VA.—We just closed a 4 weeks' meeting here, in which 52 were converted and 24 were baptized with the Holy Spirit. Clarence Trennum, of Westernport, was the evangelist; Alvin Beavers assisted him. We also received help from the Westernport and Kitzmiller assemblies. The Lord is still working; people are being saved and baptized in nearly every service.—Mr. and Mrs. Frank E. Strickler, Elk Garden, W. Va.

JEFFERSON CITY, MO.—A successful 4 weeks' meeting has just been closed with the Young Sisters, of Eminence, in charge. The Lord was in our midst from the very beginning. We also broke our old Sunday School record. These twin sisters drew good crowds during the entire four weeks. We certainly praise the Lord for the fiery messages and good singing of these girls.—E. F. Sanders, Pastor.

SILETZ, ORE.—We have just closed some special meetings conducted by Evangelist Hildur Johnson of Chicago, and Clairia Johnson, a graduate of Northwest Bible Institute. Sister Clairia's ministry among the young people was very helpful, also her message in music on the vibraharp was blessed of God. Between 20 and 25 sought the Lord for salvation or reclamation. Five received the Baptism in the Holy Spirit, and 10 were baptized in water. Our Sunday School attendance during these meetings reached a record of 123.—Roy Downey.

PABLO, MONT.—We have just concluded a 2-weeks revival, Allen J. Brown, Secretary-Treasurer of the Montana District, in charge. Many were saved. The whole community was stirred and people came for miles, their hearts being hungry for God in the blessed old-time way. Several received their Baptism and one came through in the unusual way of "holy laughter." Brother Brown especially enjoyed the fellowship of the splendid group of young people who manifested a real desire to go through with God. The building was packed out, and the Sunday School record was broken twice during the meeting.—N. J. Miller, Pastor.

GRANITE CITY, ILL.—A 4 weeks' campaign has just closed, Evangelist Grace Cook in charge. Eight were saved and two received the Baptism in the Holy Ghost. The Lord's presence was felt from start to finish.—A. W. Davis, Pastor.

GRINNELL, IOWA—April 3 Brother and Sister Reuben Peterson started a three weeks evangelistic campaign with us. During this meeting 10 came to the altar for salvation, and several were healed of various afflictions, among whom were two persons for whom operations would otherwise have been necessary. The entire church was blessed through the ministry of our brother.—J. H. Hamilton, Pastor.

COMFORT FOR ALL

(Continued from Page One)

So let us read this lesson and remember it is God's Word. Mark 5:21-34. This story shows us clearly and exactly what one must do to be healed and how one can and must retain their divine health. A wonderful thing to have! Divine health! I am rejoicing. I bid you all to get it. I have had it forty years. Hallelujah! It gets better and better. I enjoy it more all the time. "And when Jesus was passed over again by ship unto the other side, much people gathered unto Him: and he was nigh unto the sea. And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet, and besought him greatly, saying, My little daughter lieth at the point of death; I pray thee come and lay thy hands on her, that she may be healed; and she shall live. And Jesus went with him; and much people followed him, and thronged him." That is just the setting of the story. At this point the heroine of the story enters. Let us read on. "And a certain woman, which had an issue of blood twelve years, and had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse, when she had heard of Jesus, came in the press behind, and touched his garment: for she said, If I may touch but his clothes, I shall be whole. And straightway the fountain of her blood was dried up: and she felt in her body that she was healed of that plague. And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes? And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, who touched me? And he looked round about to see her that had done this thing. But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth. And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague."

Now in that simple story the whole plan of

When an Ad is really a sermon. See back page.

full salvation embracing the body, is laid out very clearly and very definitely. I think that in all Palestine there probably was not a more wretched object than that woman. Let us consider a few points. In the first place, she was old. How do I know that? Because I am very familiar with this sort of trouble from my medical practice, and the disease from which she was suffering was a disease of advanced life. Moreover she had had it twelve years, so she was quite advanced in age.

Secondly, she was utterly alone, because her condition must have been so deplorable that if she had had anybody who loved her or took a kindly interest in her life she wouldn't have been allowed to go around by herself seeking succor in that awful condition. Again, she wasn't only poor—she was a pauper. "She had spent all that she had." She was dependent on the help of people who were no doubt as poor as she was.

Some years ago I saw a very interesting exhibition. It was assembled by a converted Jew. He had studied Palestine thoroughly, and knew all about their ways and customs at the time of Christ. He had built little houses such as our Lord lived in, and my seeing it has always made the Bible more interesting to me. In some cases he had built by the house a crude little shelter, almost like a dog kennel but bigger, that just had a mat on the floor. Poor creatures like this woman with the issue of blood would stay in a place like that. She was ceremonially unclean, to add to her woes.

The physicians had no doubt operated upon her body and their treatment had been unfavorable and had increased her anguish. She was really unfit to make the trip to Jesus. Every step she took meant imminent death. How do I know? I am familiar with such cases. No physician would allow such a woman to go out in a throng. Over against all these handicaps, she had just one thing. That one thing on the other side of the scales more than counterbalanced all the rest. It was accepted and made use of according to God's will. What was it? *She had heard of Jesus.*

Did you ever hear of Jesus? That is all I had when I was dying. Oh, glory be to God! I didn't know anything else. Not another thing did I need. I had tried everything else. I had had the best physicians. They had treated me with nothing but professional courtesy and kindness, but all to no avail. I was sinking. But one day I heard of Jesus. Hallelujah! And I believed when I heard. God got me down so simple and so humble in the dust that I ceased to criticize. Do you like to criticize? It is a very expensive form of amusement. I don't want to criticize at all. I just take the Word of God in perfect simplicity.

So she had heard of Jesus and she was so full of faith! She only had a wee bit of illumination, but a neighbor perhaps had brought her a word about Jesus. Perhaps she had heard, "Come unto Me all ye that labor, and are heavy laden, and I will give you rest." Or perhaps she had heard of some wonderful healing He had wrought.

But think of the place of gospel light we are living in today. Think of what you have heard, and what your eyes have seen, and your hands have handled of the Word of Life.

Surely, surely, if we don't believe God we deserve to be beaten with many stripes. How we in the Pentecostal movement have witnessed the glorious reality of the Lord Jesus Christ by the indwelling Holy Ghost! If anybody asks me what was the most wonderful thing about the Baptism, I say that undoubtedly the most wonderful thing is the reality that came to me of the Lord Jesus Christ. He is real. The glorious, exclusive prerogative of the Holy Ghost is to take the things of Christ and reveal them to us. Where does He reveal them? In us. Hallelujah! Christ in you the hope of glory.

This poor woman only had a gleam, but she followed the gleam and said, "If I can just get to Him and touch His clothes, I shall be whole." I imagine she was lying in the little shelter on her mat, at the home of some kind woman, and in the morning the lady heard the sick woman stirring around early, just as the first streaks of dawn began to light up the eastern sky, and she called out, "Now, lie still, Mother. You are not fit to go anywhere. Don't move around. You will kill yourself, you know, if you try to move around." But that sick woman had something in her that made her go.

Some years ago I was living in Canada and I had a house that I was quite proud of. It was a little house, but I had such lovely flowers about it, and it was all consecrated. I used to have all kinds of meetings there day and night. It was lovely in a floral way, and I used to hide behind the vines in order to hear the people remark as they passed by, how beautiful the flowers were! I was so proud of how pretty it all was. Now there was one vine that I and all the neighbors admired, growing near the home of a neighbor. I do not know the name of the vine, although I have tried many times to find out, but it had bright green hearts, and rosy trumpets. The trumpets would never close like morning-glories.

I longed to have some of that vine, so I said to my neighbor, "Will you please give me some roots from your vine?" She did, and I planted them. The first thing I knew, everywhere I looked there were great hearts coming up. The new vine was leaping all around. The next thing I knew it was chasing everything out of my garden, and before long I found I couldn't get rid of it. It was climbing up the lattice and heading for my chimney, all these bright green hearts and rosy trumpets. "What am I going to do with it?" I wondered. Someone told me that they had it in Denmark. "Well," I said, "have they anything else in Denmark?" It was the most dynamic plant I ever met. It certainly got everything out of its way.

That is the way this woman did. She didn't let anything hold her back. She hurried to where the throng was gathered around Jesus. And it was all bright green hearts and rosy trumpets when she got through to Him, glory to God. Jesus was on the way to the house of Jairus. Perhaps she met some stragglers on the outside of the throng, who said to her, "You can't get through, for Jesus is on his way to that rich man's house. This is no place for you." But she said, "Well, if I may only get in where I can look through the crowd and see his face, I shall be healed."

She hadn't a doubt. That was the secret of her indomitable faith. She got through, but she didn't even see the face of Jesus. Others saw Him but she hadn't that stimulus. Still she pressed through behind Him and touched the hem of His garment.

Her healing came in stages. I have often seen healings in stages. I have seen healings that were distinctly gradual. In Jesus' own ministry I can show you healings that were gradual, and this is one of them. Straightway the fountain of this woman's blood dried up. That means that the malignant tissue that had formed which, like a bloody sponge, was squeezing blood out of her body, was removed and the tissues were restored and the blood stopped. It seemed like heaven's lightning seared that thing. The second thing was, she felt in her body that she was healed.

Jesus immediately knew that dynamite, His virtue and power, had gone out from Him, and He looked around to see her. When He inquired who touched Him, the apostles patronized Him and said, "Why, everybody is touching you." Hallelujah! Some people are so anxious for fear they won't get in the line. They want to get first place. But that isn't the point. The point is to touch Jesus. Right where you are sitting you may receive healing.

Jesus paid no attention to the patronizing disciples. Alas, the people weren't all touching Him. He knew when a person touched Him in faith. When He looked around, the woman feared and trembled. Some people say, "Well, now Dr. Yeomans, do you think it is necessary that people should shake and shake and be prostrated and have some special manifestation in connection with healing?" I do not see any authority for such a view, from studying the Bible. Nevertheless I see it is the Spirit that raised Jesus from the dead that heals us, and when this Spirit comes on us we must not grieve Him or resist Him.

I remember the first time I ever felt the power of the Holy Ghost on my body. It was the time of my healing, before I had the Baptism. I was most surprised. It was like electricity. I have a diploma kicking around somewhere for a special Course of Electricity that I took at the University of Michigan, and I know something of the application of electricity. I knew about the various currents, and so forth. But I never knew that electricity could come down from heaven. But once it came down on me, nobody could convince me it hadn't. Thank the Lord it is here today. I know the quickening power of the Holy Ghost. I was almost at the point of dying, almost in the last stages of my awful struggle, when I learned it was all done at Calvary. The warfare was accomplished, and all I had to do was to believe it. It is accomplished for you.

But before I learned this, one night I said, "If I die, I will no longer take any narcotics." I was all alone, of course, and I lay down on the bed. I had no prospect of sleep, but I had no idea of narcotics either. There are so many different forms of narcotics, and the addict cannot sleep without that stuff. How I prayed, and prayed, and prayed that night. Surely they must have got tired in heaven of hearing my prayers. It wasn't necessary, but I kept praying. So after doing this, I said, "Well, I am going to get out of bed." So I got up and fixed my pillows. I was emaci-

ated, a mere skeleton. I knelt for a while, then I lay down in bed. "I have prayed through," I said. "Now something is going to happen"—but I didn't know what. Then the power of God hit me. Oh, it was terrible. Every muscle in my body contracted, as though the most tremendous electric shock had hit me, only it was of a more powerful and refined nature. I was scared, and the devil said, "That is the devil; you are done for now." I was frightened and so I pleaded the power of the blood. I said, "Now, Lord, if this power is the devil, take it off me. I plead the blood of Jesus." But a thought came into my mind, "Supposing it isn't the devil." So I said, "If this is from you, Lord, send it stronger." Thereupon it became so powerful it seemed it would almost dissolve my constituent elements. It was the biggest surprise I ever had.

Immediately I told my mother how much better I felt. I thought, "If only I could fall asleep," and I did, and had twenty minutes natural sleep, the longest I had had for a long, long time, and I was so refreshed. The next morning I felt so renewed that I began picking up heavy furniture and moving it around to give vent to my increased power. The power kept increasing, glory to God, all through the time I was building up. Some of that time I ate seven meals a day. The folks were scared, it seemed no joke to them. But I kept getting better and stronger, and the power of God was stronger and stronger on me. I was in Chicago at this time, and I was speaking the truth exactly, when I said, "There is a power on me so strong that if God told me to go out and put my shoulder against one of those skyscrapers it would go up." It was omnipotence. I knew it. I knew just how Samson felt. That was the way he moved things.

All through the time I was building up I had this power. I was a wreck before this, so thin and weak. But I didn't resist this power, for I knew it was the power that raised Jesus from the dead. I think anything that is Biblical is beautiful, but anything else I have no use for. When Peter said, "If it is you, Lord, bid me come to you," he got God's Word first to step out upon. I industriously searched the Word of God to make sure I was walking according to His will.

I came to hold a "comfort meeting." There are lots who need comfort here. There is a Scripture in 2 Cor. 1:3,4. "Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort: who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God." So instead of speaking of my own pains and aches and anxiety I would like to go around and glow for God. You have to get this comfort, and you get it at Calvary where your iniquity was taken away.

How many are there here who want to say first of all, "I want the comfort that comes from the Cross? I want the Blood to be applied." Raise your hand to the Lord. Be as simple as I am. I am a simple woman; some people say I am a simpleton. Be simple. And receive with meekness His word of healing.

PALCO, KANSAS—In March we started a revival which continued 6 weeks, Iona Hamsker, of Parsons, in charge. Many people in town who had not before attended our church came out. Brother Greisen was with us April 22 and set the church in order. Sister Hamsker has accepted the pastorate here and God's blessings are still being poured out upon us.—Alveda Steeples, Secretary.

MANHATTAN, KANSAS—We have just closed the most successful 3 weeks' revival this church has had for some time, with Evangelist and Mrs. James D. Wilkers, of Arkansas City. Six prayed through to real heartfelt salvation, one received the Baptism in the Holy Ghost, and a number were re-filled. The last Sunday morning was a missionary service, and Sister Wilkers told of her call to Africa received while here. Brother Wilkers' message about the need in foreign fields touched our hearts, and all were determined to sacrifice more and help the missionary cause.—Melvin Hubbard, Treas.

MEDFORD, OKLA.—After one year of prayer and waiting before God for an open door in Medford, we have secured an old U. B. church, for which we thank Him. Just as soon as this building can be repaired and made ready, we expect to open a new Full Gospel work here by launching an all-summer campaign. Several evangelists and workers will assist as the Lord leads, and all neighboring assemblies are requested to cooperate. We request special prayer by God's people everywhere for this great undertaking and new work.—Charlie K. Pugh.

LAUREL, MISS.—It was my happy privilege recently to spend 10 days with Brother and Sister Frank Baird who are joint pastors here. The Lord met us from the first service in a special way, and poured out His Spirit on each meeting. I have never before in all my 24 years' ministry found so many young people and children in one church of this size. I learned that 4 years ago, when Brother and Sister Baird took over the pastorate, there was not one young person in the church. But as they began to pray and to give special attention to the children, the young people began to come. I feel that these pastors have proved that it pays to work with our young people. About 35 received the Baptism in the Holy Spirit, and a great number were saved.—Guy Shields, Ft. Worth, Texas.

Forthcoming Meetings

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

LONDON, KY.—Gospel Tabernacle, June 5-26; Hattie Hammond, Evangelist.—M. A. Jollay, Pastor.

GRANITE CITY, ILL.—Month of May; S. Clyde Bailey, Evangelist.—E. H. Chamberlain, Pastor.

CRAMER, PA.—Meetings now in progress; Evangelists Arlene McQuillan and Marie Griffith in charge. This is a pioneer work.

MILWAUKEE, WIS.—Glad Tidings Temple, 2200 W. Center St.; May 30, for 2 weeks; Salvatore Noferi, Evangelist.—Philip A. Megna, Pastor.

Evangel until end of year for 50c. See back page.

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LONGMONT, COLO.—Full Gospel Tabernacle, 8th and Bross Sts.; Tent meeting, May 1-; Christian Hild, Evangelist.—Don W. Husted, Pastor.

OMAHA, NEBR.—Glad Tidings Assembly, 19th and Cass St.; May 22-June 12; Evangelist and Mrs. B. H. Campbell, Dallas, Texas.—L. E. King, Pastor.

WILSON, OKLA.—Assembly of God, June 2-26; J. D. Mahaffey, Evangelist. William R. Nichols is Pastor.

KENOSHA, WIS.—Prophetic Full Gospel Revival, June 7-; Wm. F. A. Gierke, Los Angeles, Calif., Evangelist. Reinhold Scharnick is Pastor.

RACINE, WIS.—Prophetic Full Gospel Revival, May 31-; Wm. F. A. Gierke, Los Angeles, Calif., Evangelist. E. Yngve Olson is Pastor.

ADA, OKLA.—Assembly of God Tabernacle 7th and Hope Sts.; June 5, for 3 weeks; S. J. Scott Evangelistic Party.—B. L. Greene, Pastor.

CROSBYTON, TEXAS—Assembly of God, June 5-; M. D. Stokely, of Dallas, Evangelist. C. E. Wilson is Pastor.

OLEAN, N. Y.—Gospel Tabernacle, Brookview Ave. at N. Union St.; June 5-; Hope McKinney, Evangelist.—Margaret K. Ross, Pastor.

BUCYRUS, O.—Assembly of God Mission, 320 N. Sandusky Ave.; June 1-19; Wm. Emenegger and L. C. Hicks, Evangelists.—L. M. Leiby, Pastor.

NORWICH, N. Y.—Pentecostal Tabernacle, Silver and Waite Sts.; June 5, all day meeting. Services: 11:00, 3:00, and 7:30.—Vena Curtis, Pastor.

SAN PEDRO, CALIF.—Full Gospel Assembly, 374 Eighth St., June 5-; Evangelist and Mrs. Robert Perryman.—W. H. Florence, Pastor.

JAMESTOWN, N. Y.—Calvary Pentecostal Church, 9 Prospect St.; June 1-19; Evangelist and Mrs. Wm. Gunderson.—A. N. Trotter, Pastor.

ROCHESTER, N. Y.—Central Gospel Tabernacle, Almira at Grant; June 1-; Cecil Grice, Orting, Wash., Evangelist.—Arne Vick, Pastor.

WOODSTON, KANSAS—Assembly of God, May 31-; I. Edwin Ayers, Evangelist and Bible Teacher; Wm. R. Cochrane, Song Leader.—E. H. Seaberg, Pastor.

SPRINGFIELD, O.—Southwestern Ohio Fellowship Meeting, June 6; F. L. Wells, Sister A. B. Cox, and E. Ode, Speakers.—F. L. Wells, Curtis and Park Ave., Delaware, O.

NEWARK, DEL.—Grace Pentecostal Church, Lovett Ave., near Chapel St.; May 22-; Evangelists Pete and Verna Saleskey, Westernport, Md.—John D. Tubbs, Pastor.

HAMILTON, ONT., CANADA—Central Pentecostal Tabernacle, King William and West Ave.; June 5, for 3 weeks; L. Wesley Jaeger, Richmond, Calif., Evangelist.—J. H. Blair is Pastor.

KANSAS CITY, KANSAS—Full Gospel Tabernacle, 7th and Riverview; June 5-; Stanley Comstock, Evangelist. This will take the place of our annual tent meeting.—H. B. Garlock, Pastor.

PHILADELPHIA, PA.—Westmoreland Pentecostal Church, 11th and Westmoreland Sts.; June 7-26; Allan A. Swift, Evangelist and Bible Teacher.—Benjamin H. Cox, Pastor.

BINGHAMTON, N. Y.—Faith Tabernacle, Conklin Ave. and High St.; May 29-June 19, or longer; Prophetic and Evangelistic campaign; C. S. Tubby, Evangelist.—John Kellner, Pastor.

MCCOOK, NEBR.—Dedication of New Church, 811 East C St., June 8; dedicatory sermon by A. M. Alber, District Superintendent. Rally, Monday night, June 6; special services June 7-9. Visiting ministers will be entertained.—Glenn A. Reed, Pastor.

FORT COLLINS, COLO.—Assembly of God, West Oak at Whitcomb; May 24-June 12; Harvey McAlister, Evangelist.—R. A. McClure, Pastor.

ST. LOUIS, MO.—Assembly of God Tabernacle, Osceola and Virginia Ave.; May 29, for 4 weeks; R. H. Delancey, Dyersburg, Tenn., Evangelist.—H. E. Waddle, Pastor.

MISSIONARY DAY AND COMMENCEMENT EXERCISES

NORTH BERGEN, N. J.—Missionary Day, May 29; services 3:00 and 7:45. Special offering for missions. Commencement Exercises of Bible school, May 30, 2:30 p. m.—Beulah Heights Church and School.

SUMMER BIBLE SCHOOL

SAN FRANCISCO, CALIF.—Glad Tidings Temple announces Summer Bible School, May 30-July 10. Evangelists Cecil and Mollie Perks, May 30-June 19. Evangelist George Hayes, Houston, Texas, June 19-July 10. For further information apply to Glad Tidings Bible Institute, 1441 Ellis St.—Robert J. Craig, Pastor.

WESTERN PENNSYLVANIA LIVING WATERS CAMP

(Near) **CHERRY TREE, PA.**—Memorial Day Meeting, May 28-30, at Living Waters Camp, will open Saturday at 10:30, and continue as the Lord may lead. Evangelist Hattie Hammond will be with us. May 30, Young People's Rally Day. We are not prepared to entertain those who come, but have 16 vacant rooms in which people may sleep on their own bedding. Rooms can be rented in the village. Services all day Sunday.—David H. McDowell, Chairman, 401 Guy St., Jeannette, Pa.

OKLAHOMA DISTRICT CAMP MEETINGS

Central Camp: Seminole, Okla., June 6-16. Bible Teacher, Wm. B. McCafferty, Ft. Worth, Texas; Evangelist, Otto J. Klink, Opa Locka, Fla.
Northeast Camp: Cave Springs Christian Camp Grounds, near Jay, Okla., June 27-July 7. Bible Teacher, Wm. B. McCafferty; Evangelist, Albert Ott, Dallas, Texas.
Southwest Camp: Anadarko, Okla., July 18-28. Bible Teacher, W. S. Bragg; Evangelist, H. T. Owens, of Tulsa.
For further information write James S. Hutsell, Slick, Okla., District Superintendent; or W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

TEXAS DISTRICT COUNCIL

The 23rd Annual Council of the Texas District will convene in the lower Rio Grande Valley, at Harlingen, Texas, June 7-10, in the Municipal Auditorium in the Fair Park. Monday night, June 6, special Fellowship service. Council will open Tuesday, 10:00 a. m. Some of our General Council officials expected to be with us. Each assembly expected to send their pastor and one duly elected delegate. Each delegate expected to present a statement from his assembly signed by pastor. Rooms and meals at reasonable rates. All ministers of the Texas District urged to attend, as many important matters are to be discussed and voted upon. For further information write District Superintendent F. D. Davis, 1626 Lipscomb St., Ft. Worth, Texas.

NORTH DAKOTA DISTRICT COUNCIL AND CAMP MEETING

DEVILS LAKE, N. DAK.—Third annual Camp Meeting, June 14-26, at Lakewood Park Auditorium, about 5 miles southwest of Devils Lake. Three great services daily. Dr. Charles S. Price, Pasadena, Calif., Principal Speaker. Myer Pearlman, Springfield, Mo., Bible Teacher. Salvatore Noferi, New York, N. Y., Musical Director. Cottages, tents, and other equipment for rent.
District Council sessions open June 15, 10:00 a. m. Applicants for credentials will please be present to meet Committee.
For further information write Herman G. Johnson, District Superintendent, P. O. Box 824, Devils Lake, N. Dak., or C. E. Oster, Secretary-Treasurer, Box 9, Williston, N. Dak.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

HARRISON, ARK.—Fellowship Meeting, Ozark Section; Assembly of God, S. Spring St.; May 27-29. Presbyter J. K. Lack in charge of services. Dinner spread May 29. Every one invited.—Earl Hubbard, Secretary; Corbett Crace, Pastor.

CHICAGO, ILL.—Pentecostal Young People's Fellowship Meeting, Lakeview Assembly of God, 3142 N. Racine Ave., May 28, 7:45 p. m. R. L. Scharnick, Kenosha, Wis., Main Speaker.—D. J. Urbam, Second Vice President, 4533 N. Kedvale Ave.

KANSAS CITY, MO.—Monthly Fellowship Meeting, Assembly of God, 40th and Baltimore; all day, June 6; bring basket lunch. Services: 10:30, 2:30; C. A. Rally 7:45. George Acree is Pastor.—J. L. O'Dell, Sectional Secretary, 1506 Van Brunt Blvd., Kansas City, Mo.

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COLDWATER, KANSAS—C. A. Rally, June 3. Marion Anspaugh is Pastor.—C. L. Barnes, Box 321, Greensburg, Kansas.

AKRON, O.—Ohio State C. A. Rally, May 30, at Pentecostal Church, North Howard and York St. A. L. Hoy, of Youngstown, afternoon and evening speaker.

FLAT RIVER, MO.—All-Day Service, May 30. All neighboring pastors and assemblies invited, and as many others as can come. Bring well filled baskets.—Pastor and Mrs. Powhattan Huffman.

PORTER'S SPRINGS, TEXAS—Sectional C. A. Rally, Friday night, May 27. Bring monthly reports. Edna Henson is Pastor. Church west of Crockett.—George Rasmussen, C. A. President, General Delivery, Pineland, Texas.

DAYTON, O.—Southwestern Rally, May 30, at Bethel Temple, Buckeye and Pulasky St. D. P. Holloway, of Cleveland, afternoon and evening speaker.

Services: 10:00, 2:30, and 7:30.—W. C. Wibley, Vice President, 330 Mound St., Marysville, O.

ERIE, PA.—Western New York C. A., Sunday School, and Fellowship Rally, May 30; Glad Tidings Tabernacle, City Hall Annex, Perry Square. Meetings: 10:30, 2:30, and 7:30. Special speakers. Great street parade 6:00 p. m. Bring your banners. Bring basket lunch.—N. T. Spong, 220 E. 25th St.

OKLAHOMA C. A. CONVENTION
OKLAHOMA CITY, OKLA.—State C. A. Convention, 1813 W. Second St., June 1-3. Free entertainment as far as possible. Write District C. A. President Albert Ogle, or District C. A. Secretary-Treasurer, Mrs. Albert Ogle, Box 707, Chickasha, Okla., or Pastor W. E. Brannan, 1828 W. Second St., Oklahoma City, Okla.

MICHIGAN C. A. MEMORIAL DAY RALLIES
Northern Section: Full Gospel Church, Atlanta, May 30. Services 2:00 and 7:00.
Western Section: Gospel Tabernacle, 440 Creston St., Muskegon, May 30. Services: 10:00, 2:00, and 7:00.
Eastern Section: Masonic Temple, 76 N. Huron St., Ypsilanti, May 30. Services: 10:00, 2:00, and 7:00.—Mrs. Malachi R. Cook, Secretary, 920 N. Lincoln Ave., Bay City, Mich.

TRI-STATE FELLOWSHIP MEETING
MCCOOK, NEBR.—Nebraska, Kansas, and Rocky Mountain Districts join in a three-day fellowship meeting, June 7-9. Victor C. Greisen, Superintendent Kansas District, and F. C. Woodworth, Superintendent Rocky Mountain District, Principal Speakers. Other ministers will assist. Entertainment provided for all who come. For further information write G. A. Reed, 811 East C St., McCook, Nebr., or A. M. Alber, 319 East 5th St., Hastings, Nebr.

OPEN FOR CALLS
Evangelistic

Having closed his work as Pastor of Enid Gospel Tabernacle, P. C. Nelson is now available for camp meetings, revival meetings, and Bible institutes. Address, 316 E. Cherokee, Enid, Okla.

Evangelistic or Pastoral

James T. Davis, 1310 Morrell St., Dallas, Texas—"I direct choir, assist with young people; interested in Sunday School work. Good references."

WORLD MISSIONS CONTRIBUTIONS
May 4-10 Inclusive

ALABAMA Andalusia A of G Church	\$ 7.85
Frisco Oak Grove Assembly	1.20
Castleberry Assembly	1.25
Phenix City Girard Assembly of God	6.60

Prichard Assembly of God SS	2.83
Warrior Assembly of God SS	2.59
ARIZONA Personal Offerings	25.00
Buckeye Assembly of God	3.52
Globe Assembly of God	5.00
Kingman Assembly of God & SS	11.50
Phoenix Assembly CA	2.00
ARKANSAS Personal Offerings	18.00
Bauxite Assembly of God	10.00
Booneville Assembly of God	3.11
Camden Assembly of God SS	3.00
El Dorado Assembly of God SS	11.00
Enterprise Battons Cross Roads Assembly	2.50
Flippin Assembly of God SS	1.00
Gentry Assembly of God Church	2.53
Harrison Assembly of God	2.50
Lepanto Assembly & SS	1.93
Malvern Assembly of God SS	7.50
Monette Assembly of God	2.76
Monticello Assembly of God	5.00
Paris Assembly of God SS	14.53
Pindall Assembly of God	1.00
Russellville Assembly of God SS	25.36
Russellville A of G Sunshine Class	5.00
Wesson Assembly of God SS	2.40
West Fork A of G SS & CA Band	3.50
CALIFORNIA Personal Offerings	262.20
Antioch Assembly of God & SS	4.70
Auburn Full Gospel Tabernacle	20.00
Aveal Gospel Tabernacle SS & CA	7.93
Bellflower Assembly of God SS	62.88
Berkeley Church of the Full Gospel	5.55
Brawley First Pent Assembly	5.50
Centerville Pent Assembly	10.00
Ceres Glad Tidings Church	15.75
Colusa Full Gospel Church	5.00
Corcoran Full Gospel Mission SS	16.00
Dunsmuir Pent SS	50.98
E San Diego Glad Tidings Assembly	7.23
Fontana Pent Church	13.30
Fresno Full Gospel Tabernacle	51.25
Hayward Bethel Full Gospel Church	9.76
Healdsburg Full Gospel Assembly	5.50
Highgrove Full Gospel Church	7.00
Jaynes Full Gospel SS	2.50
Janesville Assembly of God Church	10.00
Kerman Grace and Truth Tabernacle	7.50
La Mesa Gospel Tabernacle SS & CA	8.81
Lincoln Full Gospel Church & CA	6.12
Livingston Full Gospel Church	2.00
Long Beach Central Gospel Tabernacle	55.00
Los Angeles Bethel Temple	542.10
Los Angeles Full Gospel Tabernacle	28.91
Los Angeles F Gospel Assembly Sewing Circle	2.00
Los Gatos Lighthouse Mission	14.00
Manhattan Beach Assembly & SS	9.75
Manteca Glad Tidings Tabernacle	8.48
Marysville-Yuba Full Gospel Church	23.38
Merced Pent Church	13.33
Monrovia F Gospel Assembly SS WMC & CA	14.00
Montague Full Gospel Mission	1.25
Oakland First Pent Church	212.83
Oildale First Pent Church & SS	9.80
Orville Assembly of God	13.34
Pacific Grove Pent Christ Ambassadors	3.00
Palo Alto (East) Community Church	22.10
Patterson Bethel Church	5.00
Placerville Full Gospel Assembly	5.00
Pomona Christ Ambassadors	2.00
Red Bluff Bethel Temple Church	5.27
Richmond Full Gospel Assembly	8.52
Riverside Assembly of God Church & SS	22.00
Sacramento Full Gospel Church	10.00
San Bruno Assembly of God	5.00
Santa Ana Full Gospel Assembly	8.50
Santa Paula Assembly of God Church & CA	3.00
Santa Rosa Assembly of God	13.46
Soledad Church	5.00
Tuolumne Bethel Tabernacle	9.58
Ventura Full Gospel Church	8.00
Ventura Full Gospel Church SS	14.73
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Visalia Christ Ambassadors	3.00
Willowbrook First Pent SS	8.93
Willowbrook Christ Ambassadors	4.00
Wilmington Full Gospel Assembly	40.00
COLORADO Personal Offerings	26.10
Brush Assembly of God	4.71
Chivington Assembly of God	4.00
Colorado Springs 1st A of G Church	10.00
Cortez Assembly of God	16.34

Crook Assembly of God Church	1.98
Del Norte Full Gospel Church	3.84
Denver Downtown Tabernacle	28.00
Dove Creek Assembly of God SS	5.48
Ft Collins Assembly of God Church	33.00
Grand Junction Pent Assembly of God	15.55
Greeley Assembly of God SS & CA	8.75
Las Animas Assembly of God Church	1.15
Longmont Full Gospel Church	16.64
New Raymer Full Gospel Mission	3.00
Paonia Assembly of God	7.97
Pueblo Glad Tidings Tabernacle	30.00
Rifle Assembly of God & SS	2.00
Rocky Mountain District CA	2.66
Trinidad Full Gospel Church	5.50
CONNECTICUT East Portchester SS	2.00
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FLORIDA Personal Offerings	17.75
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Jacksonville First Assembly of God	10.00
Key West Pent Assembly of God	4.00
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New Smyrna Full Gospel Tabernacle	4.00
Pensacola Brent Ferry Pass Assembly	2.50
Sanford Full Gospel Missionary Society	5.00
St Petersburg Assembly of God	12.00
St Petersburg Full Gospel Tabernacle	80.71
Sulphur Springs Mt Zion Assembly of God	20.64
Tampa Glad Tidings Tabernacle & SS	17.52
Tampa Oak Park Holiness Church	37.00
Zephyrhills Assembly of God	2.01
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Mason City Assembly of God SS	3.19
Pawnee Assembly of God SS	7.47
Percy Assembly of God	7.15
Quincy Assembly of God Bethel Church	40.09
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Indianapolis Laurel St Apostolic Church YP	5.00
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Jewell Assembly of God	10.50
Jewell Childrens Church	1.00
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St John Assembly of God SS	4.25
Wichita Pent Tabernacle	38.14
KENTUCKY Personal Offerings	6.20
Campton Sandy Ridge SS	1.81

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Louisville Bethel Assembly of God	2.00	Pacific Assembly of God SS	2.00	Brooklyn Lighthouse Church	27.10
Maytown and Sandfield SS	1.00	Parma First A of G Church & SS	4.16	Buffalo Riverside CA	10.00
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MARYLAND Cheverly Trinity Pent Church	6.00	Valley Park Assembly of God SS	5.71	Bismarek Gospel Tabernacle	9.73
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“Watch ye therefore, and pray Always.”

That the Antichrist IS at hand we may know by the following general signs: **1.** The fact that the world is calling and crying for just such a leader; someone to deliver it from this present political, economic and religious chaos. **2.** The fact that the nations found in the territory of prophetic focus are gradually and definitely coming into alignment according to the ten toes of Nebuchadnezzar's vision and the ten horns of Daniel's vision. **3.** The fact that the nations are saying, "Peace, Peace," when there is no peace. **4.** The fact that the Jews are returning to Palestine and that the country is blossoming forth. **5.** The fact that the spirit of Communism is spreading over the face of the earth—Communism with its boldly-expressed open rebellion against God! **6.** The fact that the church is in an apostate condition. **7.** The fact that sin is abounding.

All of these and many other important facts are developed in Evangelist Nicholas Pirolo's book on prophecy entitled:

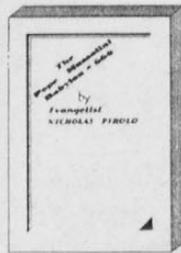
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Home Mission Fund	234.36
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Reported given direct for Home Mis-	
sions	300.40
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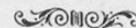
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