

THE **P** NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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Tapping the Resources of God

Zelma Argue at the Springfield Assembly

AFTER reading in Acts 12 the story of Peter's having been arrested and condemned to death, and then in answer to prayer miraculously delivered from prison, the preacher said:

At Central Bible Institute I saw the high tower with the water tank above, and just as sure as there are 75,000 gallons of water there to tap into, there are resources in God that are available to us if we will just tap in.

Some time ago in one of the cities in Illinois not far from Chicago, just at supertime when everybody wanted the electricity to cook the meals for their families, the electric power went off. They called on the local mechanics to fix their dynamo, but to no avail. So they phoned the city of Chicago asking for an expert to be sent by airplane, because the city demanded and required help immediately for the evening cooking. The man came at once by airplane and entered the building which housed the big dynamo. He took from his pocket a little hammer. He went around the machinery and tapped a little here and a little there, and finally he tapped in just the right place. The great wheels at once began to revolve again.

The city officials thanked him and said, "Send us your bill, and we will gladly pay it." He returned to Chicago and a few days later they received a bill for \$250.00. They were rather taken aback because the visit had been so short, but they took this attitude: "We will pay it, because his assistance was worth it to us, but we will ask for an itemized account." So they sent the check with a letter stating their request. A short time later the reply came, saying, "For tapping with the hammer, \$1.00. For knowing where to tap with the hammer, \$249.00."

That is what I want to talk about—

knowing how to tap in on the resources of God. The power is there. The Lord has all we need, no matter how tremendous this present hour may be. If we can learn in the Word of God the secret of tapping in upon those resources, I believe we can contribute a value beyond rubies to the ministry of the church in these hours.

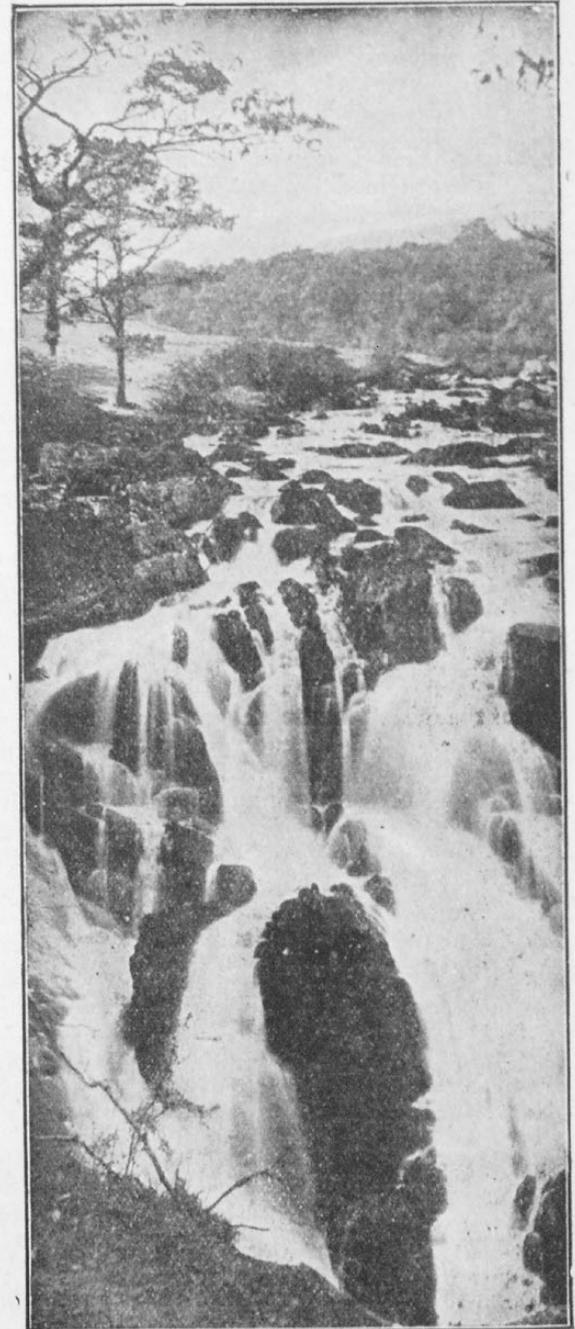
In addition to the story in Acts 12:1-17, there are three other parallel ones. One is in Acts 4 where the story is about the trouble growing out of a healing, one in Esther where the story is about a race being threatened with extermination, and one in 2 Chronicles 20 where the story is about Judah's peril from the invading armies of Moab and Ammon. Each of these four stories speaks of an hour of desperate need.

Now, "desperation is the atmosphere of miracle"!

In each case was *desperation*; then *united crying to God: sacrifice, and deliverance!*

In jail, awaiting execution, Peter was facing an hour of dire extremity. But although the time of his execution was only a few hours away it was not too late for God. We read how the need was met not only by prayer, but by the concerted and united prayer of the church. "Prayer was made without ceasing of the church unto God for him." After the angel had come and personally conducted Peter out of the prison, the prisoner's chains falling off and the prison doors opening before him at the command of the angel, Peter came to John Mark's house where he found many gathered together, praying. *It was united prayer.*

I love the verse in Acts 4 where I



read, "They lifted up their voice with one accord." We are told in David's writings that one shall put a thousand to flight, but when more than one stand together I believe we can put many thousands to flight. When they pray—
(Please turn to page Ten)

✠ Justification by Faith ✠

Ernest S. Williams

To be justified means that one is just; vindicated; declared guiltless or blameless; exonerated. How can an unjust man be declared just, or a sinner be vindicated, a blameworthy and guilty person pronounced blameless and guiltless, and how can one who has broken the laws of both God and man be exonerated? Surely it cannot be done through any personal merit for "all have sinned" and "the whole world is become guilty before God." It is therefore useless for any man to try to justify himself through anything that is within himself. Yet God has provided a means whereby man may have all these meanings of justification realized, so that before the throne of God and against the accusations of Satan, he is justified in all that justification means. Reckoned as pure as if he had never sinned, vindicated, or defended against every attack, and made blameless. This justification is by faith.

The faith which brings justification is that which sees our Lord Jesus bearing all our sin and guilt. "For God hath made him to be sin for us, who knew no sin, that we might be made the righteousness of God in him. Positionally, as Saviour, Jesus became all that we were in our sinful wretchedness. God "laid on him the iniquity of us all." Just as the high priest in Israel laid his hands upon the head of the scapegoat on the great day of atonement, and confessed the sins of all Israel, and just as that goat, by bearing away into the uninhabited desert the sins of the people, became their sin, or sin-offering, that they might stand in his typical innocence freed from their sins, so Christ has borne all our sins, and the curse of them "in his own body on the tree."

After the priest had pronounced the sins of the people over the head of the scapegoat, any might have accused the people of guilt or blameworthiness, but they in turn could have answered, "I am justified, vindicated, declared guiltless and blameless, exonerated, there is therefore now no condemnation." To this the question could be asked, "How so?" To receive the answer, "According to the provision of God the high priest has, in his official position of authority, laid all my sins and misdeeds on the scapegoat, confessing them in my behalf, and the scapegoat has carried them away "to be remembered against me no more forever." So also God has laid on Jesus the iniquity of us all.

Saving faith which brings justification must begin with the realization of our wretchedness, of our sinfulness. Christ

came "not to call the righteous, but sinners to repentance." Jesus did not die for those who were sinless, but for the sinful. If we would be justified by faith there is need to believe the fact of the universal sinfulness of man. "For all have sinned and come short of the glory of God." "There is none righteous, no not one." The person who would seek to merit divine favor on the basis of his own goodness, would fail as utterly as did Adam and Eve when they sought to cover the guilt of their misconduct with aprons of fig leaves. "For all our righteousnesses are as filthy rags. Such clothing is a disgrace to the genuinely righteous who are clothed with the righteousness of Christ.

Saving faith must see the universal helplessness of man. "Can the Ethiopian change his color or the leopard his spots? Then may ye do well that are accustomed to doing evil." Man is helpless, but hates to acknowledge it. Human pride likes to regard the robes of self-righteousness as sufficient. This has become the curse of the greater part of Christendom. People are religious and are willing to do religious things, but they are unwilling to humble themselves before God and man and repentantly cry, "God be merciful to me a sinner," for "I am undone, for I am a man of unclean lips and I dwell in the midst of a people of unclean lips." "I am a lost sinner and helpless to save myself." It is "when we were without strength, in due time Christ died for the ungodly." For whom did He die? The ungodly.

Saving faith must also believe in the

judgment of God. "Is God unrighteous that taketh vengeance?" Sin must not go unpunished. The final judgment stares every sinner in the face. "It is appointed unto man once to die and after this the judgment." At the judgment books will be opened, and every man will be judged "according to the things that are written in the books." Only one book of all the books will declare eternal salvation and that is "the book of life." How can we get our names recorded in this book of life?

Those whose names are in the book of life are those who, fully believing in the universal sinfulness of man, the coming judgment, and man's helplessness to save himself, put their trust in Christ alone, seeing that He bore our sins, suffered our guilt, and gave Himself a ransom for us on the cross. Jesus had to die to save us. His life prepared Him to become the sinless substitute in our behalf, but it was not His life that saved us for "without the shedding of blood is no remission." He died "the just for the unjust, that he might bring us to God." There is no way of salvation other than through the shed blood of Christ.

In the plan of redemption through Christ is revealed the grace of God, a willingness on God's part to forgive and accept all sinners who will accept Christ, bringing them into the family of God and making them His heirs and "joint heirs with Christ." "Being justified freely by His grace through the redemption that is in Christ Jesus," "we have peace with God through our Lord Jesus Christ." Oh that we might see that salvation is all of grace, entirely the gift of God, and not to be purchased with human goodness. Jesus has paid the full price for our redemption and now, in Him, we are justified, vindicated, declared guiltless and blameless, and exonerated.



Faith for Revival



W. C. Moore

Joshua and Caleb had faith in God—and they entered the promised land. It was Jesus Himself who said, "According to your faith be it unto you. Matt. 9:29. The promises of God concerning Canaan Land, flowing with milk and honey, were to all Israel, but because of unbelief the great mass of the people entered not in. Joshua and Caleb were so engrossed with God, they believed Him so fully and followed Him so closely, that when the time came for entering the promised land they were ready to go in. So filled were their minds and hearts with the love of and for God, with the desire to do His will,—so as-

ured were they in their innermost soul that God was faithful—that they considered not the walled cities and giant enemies. They counted God well able to give them that which He had promised. Their minds and hearts were stayed on God and *not* on conditions or circumstances or people. *They believed God. They wholly followed Him.*

The one hundred and twenty before Pentecost counted God faithful and they tarried *until* they were endued with power from on high.

Now, today, there are people who are *believing God* to send a mighty revival. The Lord is just the same in 1938 as

He was in A. D. 33; as He was at Azusa in April 1906, as He was when prayers were answered down through the years. Jesus, the blessed Son of God, highly commended people for exercising *faith*. He rebuked them when they manifested unbelief.

About thirty-two years ago a real work of the Holy Spirit started at Azusa Street in Los Angeles. Accounts of the great revival in Wales had fired the people of Los Angeles with new faith and they prayed earnestly for months *until* God answered in a miraculous way, and the results of that movement of God's Spirit are still apparent throughout the world. Brother Frank Bartleman, who helped pray down that revival, says, in "How Pentecost came to Los Angeles:" "A great burden and cry came in my heart for a mighty revival. I had just received a little book, 'The Revival in Wales' and the Spirit, through the little book, set me on fire. The spirit of revival consumed me. I seemed to receive a definite 'Gift of Faith' for revival. We were evidently in the beginning of wonderful days to come, and I prophesied continually of a mighty outpouring."

Then he goes on to tell of prayer meetings, hungering after more of God, stirring the people to pray and to believe for mighty things from the Lord. He found it hard to get the people down to earnest prayer. Who, indeed, will "stir up himself to take hold of God?" Isa. 64:7. But *Faith for Revival* had gripped the hearts of many hungry saints and they *Kept On*. It is said of Elijah and Elisha, "They two went on." 2 Kings 2:6. The men of *Faith* went on, while "fifty men of the sons of the prophets went, and stood to view *afar off*."

The Spirit of God is stirring many of us today to pray for revival. Let us follow the leadings of the Spirit and *Pray* in faith for God to come forth. Let us "exhort one another daily" to work for, pray for, *Believe* for a mighty work of God in these last days. In the Book of Ezra we are told of a lull in the process of building the house of the Lord in Jerusalem. Ezra 4:23-24. But when the prophets Haggai and Zechariah *Stirred* the people, the work was resumed: "And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah. . . . And they builded, and finished it, according to the commandment of the God of Israel." Ezra 6:14.

May God grant that every hindrance, every difficulty, every delay will only make us more determined than ever to *Believe God* for a Holy Ghost revival.

Since it is *True* that to some hungry souls God has indeed given *Faith* to *Believe* for a Holy Ghost revival, let us "be not afraid, only believe." Mark

5:36. "Cast not away therefore your confidence, which hath great recompence of reward." Hebrews 10:35.

Jesus is the Author and the Finisher of our faith. Let us remember this. Others have *prayed through* in past days. Why not we? God is faithful. His promises are *sure*. Let us only believe. Conditions are hard today, but the promise of the Word of God stands sure, "as thy days, so shall thy strength be." Deut. 33:25.

There are some who are praying for a revival, but who feel that it will be only among Christians, and not for an ingathering of souls. It is hard to conceive of a real, Holy Ghost revival among Christians, without expecting to see sinners convicted and saved. The Bible says, "A true witness delivereth souls." Prov. 14:25. David prayed, "Restore unto me the joy of thy salvation; and uphold me with thy free spirit. *Then* will I teach transgressors thy ways; and sinners shall be converted unto thee." Ps. 51:12-13. Jesus said, "Ye have not chosen Me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain." John

15:16. And in Matt. 12:30, He said, "He that is not with Me is against Me; and he that gathereth not with me scattereth abroad." History shows that during the church age, the church is first revived—and that the fire spreads and sinners are convicted and saved *after the professing Christians get right with God and show forth the love of God*. As soon as Zion travailed, she brought forth her children." Isa. 66:8.

What is really needed is a Gideon's band to break through, a "120" to believe God, "three mighty men," 2 Sam. 23:16, to go through the hosts (not today of Philistines, but hosts) of darkness, Eph. 6:12, and get this water of life, the outpouring of the Holy Spirit, that our Shepherd King may "pour it out." David slew Goliath, *then* the Israelites rushed to the spoils. Pioneers are needed who love God and will believe His promises as did Joshua and Caleb. Let us not argue over fine points of doctrine, but let us all unite to "pray for rain." Zech. 10:1. Let us love one another and pray for God to have His way and send a mighty Holy Ghost revival that will make us "one." John 17:20-23.



Transformed

It is written, "He knoweth our frame; he remembereth that we are dust." Psalm 103:14.

Dust! You do not make dust the foundation of a substantial building.

Jesus did not commit Himself unto man, for "he knew what was in man." Dust! No worthy foundation for His eternal kingdom.

But He is a wonder worker. He bids us, "Consider the lilies!" What are they? Just dust which He has transformed into things of beauty. Look at that orchid. What is it? Nothing but dust transformed by our wonder-working Lord.

And He who transforms dust into lilies and orchids, knows how to transform dust into rocks, into living stones, into precious stones. John saw the twelve wonderful and glorious foundation stones of the New Jerusalem. Upon them were the names of the twelve apostles. Frail dust transformed! He is able. And He will.

He who at first breathed into the frail dust and made man, breathed into those frail men in the upper room. See them on the day of Pentecost. All the fainting and fearing and forsaking spirit has departed. Instead, there are strength,

courage, and fortitude. And He who wrought that transformation in them can do just as much in you and me.

What is there to do? Just to present our bodies—the dust. Our wonderful Jesus will do the transforming. But we must remain always in His hands. Abiding in Him. Himself abiding in us. We shall ever be conscious of further need. But in Him we shall find Supply of all.

Forget the things behind, past failures and past blessings, and press on until you fully know Him, until you can truthfully say, "For me to live is Christ"; "I am crucified with Christ: nevertheless I live; yet not I, but Christ (the Rock) liveth in me." He will not fail to make us partakers of His nature, transforming frail dust into living stones, stones very precious to Him, making us His jewels. He can be trusted to take care of His jewels. Speaking of His own He says, "They shall be mine . . . in that day when I make up my jewels." Mal. 3:17.—S. H. F.

"Sympathy is two hearts tugging at the same load."

"When we cease to bleed we cease to bless."

The Wonderful Word

A Sermon in Miniature

CONTRASTING THE FALSE AND THE TRUE

BABYLON

1. *Habitation of demons.* "Babylon the great is fallen, is fallen, and is become the habitation of devils." Rev. 18:2.

2. *Table of demons.* "The table of devils." 1 Cor. 10:21.

3. *Cup of demons.* "The cup of devils." 1 Cor. 10:21.

4. *Doctrines of demons.* "Giving heed to seducing spirits, and doctrines of devils." 1 Tim. 4:1.

5. *Sacrifices to demons.* "They sacrifice to devils, and not to God." 1 Cor. 10:20.

6. *Wisdom of demons.* "This wisdom descendeth not from above, but is earthly, sensual, devilish." James 3:15.

7. *Fellowship with demons.* "I would not that ye should have fellowship with devils." 1 Cor. 10:20.

THE CHURCH

1. *Habitation of God.* "Ye also are builded together for an habitation of God through the Spirit. Eph. 2:22.

2. *Table of the Lord.* "Partakers of the Lord's table." 1 Cor. 10:21.

3. *Cup of the Lord.* "Drink the cup of the Lord." 1 Cor. 10:21.

4. *Doctrine of God.* "The doctrine which is according to godliness." 1 Tim. 6:3.

5. *Sacrifices to God.* "Offer up spiritual sacrifices, acceptable to God." 1 Peter 2:5.

6. *Wisdom of God.* "But the wisdom that is from above is first pure, then peaceable, gentle." James 3:17.

7. *Fellowship with the Lord.* "Our fellowship is with the Father, and with His Son." 1 John 1:3.

The Way of Salvation

THE LAMB GONE ON BEFORE

A certain man was returning home after a long and tiresome journey. As he neared the place where his loved ones lived, his heart beat with joyful anticipation. Home again! But when his wife met him at the door, her face was sad. In a trembling voice she said, "Little Bessie is very ill. The doctor says she can only live an hour."

"What, our only darling!" Only a few days previously he had left her playful and happy. They went to the bedside.

"Daddy," called the little one, as she had done so often during her sickness.

"Yes, here is Daddy!" he said. "What is it, dear?"

"Daddy, sing of Jesus' love."

With choking voice he sang a children's hymn. He had never given his heart to God, but he had sung the song many times at church. One verse, then at her request he sang the second verse, telling of the beauties of heaven He is preparing for His children.

A moment later the little one fell asleep in Jesus. Three days later as he stood beside the open grave, his thoughts went back to his happy home. How it had been brightened by the coming of their bonnie little daughter! Why should she be taken from them? He began to accuse God of cruelty. His heart became hardened.

But as he gazed on into that open grave, a vision came in his mind. In vision he could see a flock of sheep. A shepherd was leading them. They had just come to a stream and the sheep were unwilling to cross. He saw the shepherd stoop down, pick up one little lamb, then a second. Tenderly he carried them, wading across the stream. At once the parent sheep began to follow, attracted by their love for the lambs gone on before, and soon the whole flock were following the shepherd across the stream.

The father's heart melted. He saw in the death of his little one, not a cruel judgment,

but a kind entreaty. The Good Shepherd had taken his little lamb on across the cold river, that he might follow her across to the golden shore. He yielded his heart to Christ and began to follow Him, determined to meet Bessie in that better land.

The Family Altar

THE CHILDREN'S PART

Parents sometimes have a problem interesting the small children in family worship. They will not be helped much by the reading of difficult Scripture portions and the uttering of mature prayers. Instead the parents should see that the children take part. They should be made to feel it is *their* family altar. Parents can meet with the Lord in their *secret* prayer, so the hour of family worship should be consecrated to the children.

One father and mother ask their children to memorize Scripture. Every day they ask

each child to repeat a verse, then the parents repeat one also. They strive to have a different text each night. Such passages as Psalms 1, 23, 91, 100, John 14, 1 Corinthians 13, are used. When each child has repeated the whole of his particular passage from memory, they start on another chapter.

Then the family hymn books are distributed and the children name the songs they desire. After one or two stanzas of different hymns are sung, the family kneels. Each child utters a simple sentence prayer, using his own words. After all have prayed individually, including the parents, they repeat the Lord's Prayer together.

These suggestions may help in your family worship, depending on the age of your children. You will agree that the family altar is of utmost importance. Therefore pray for it and plan for it so that each member of your household will be most helped by it.

The Prayer Life

PRAYER'S EFFECTUALNESS

A young man had been called to the foreign field. He had not been in the habit of preaching, but he knew one thing, how to prevail with God; and going one day to a friend he said: "I don't see how God can use me on the field. I have no special talent." His friend said: "My brother, God wants men on the field who can pray. There are too many preachers now and too few pray-ers." He went. In his own room in the early dawn a voice was heard weeping and pleading for souls. All through the day, the shut door and the hush that prevailed made you feel like walking softly, for a soul was wrestling with God.

To this home hungry souls would flock, drawn by some irresistible power. In the morning hours some would call and say, "I have gone by your home so many times and have longed to come in. Will you tell me how I can be saved?" Or from some distant place another would call saying: "I heard you would tell us here how we might find heart-rest."

Ah, the mystery was unlocked. In the secret chamber lost souls were pleaded for and claimed. The Holy Ghost knew just where they were and sent them along. Mark this: If all who read these lines would thus lay hold on God, with the holy violence and unconquerable persistence of faith-filled prayer, a good many things would give way, against which we have been beating with our puny human wisdom and power in vain. The prayer power has never been tried to its full capacity in any church. If we want to see mighty wonders of Divine grace and power wrought in the place of weakness, failure and disappointment, let the whole Church answer God's standing challenge: "Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not" (Jer. 33:3).—Hudson Taylor.

MOSLEMS AND JESUS

A missionary writing in the *Independent Board Bulletin* reports that a book, *The Appointed Time*—lectures on the Lord's second coming—which has been translated into Urdu, has caused considerable unrest among Mohammedans in Central Asia who have read it.

THE PENTECOSTAL EVANGEL

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The Outlook and the Uplook

Present Day Events in the Light of Scripture

HOW LONG WILL WAR BE DELAYED?

A correspondent, in *Our Hope*, declares: "Fascism is an international conspiracy, and Germany, Italy, and Japan are solidly arraigned against France, Great Britain and the United States."

GATHERING IN UNBELIEF

During the month of March 2,700 Jewish immigrants entered Palestine, 1,200 of them during the last week alone, it was disclosed by the Immigration Department of the Jewish Agency.

THE BIBLE IN OUR SCHOOLS

Pathfinder reports that twelve states require that all public schools must have a passage from the Bible read each day. Thirteen other states permit but do not require the reading. Eleven states specifically prohibit reading of the Scriptures in public schools.

"TRUCE-BREAKERS"

The absence of international righteousness is troubling statesmen these days. Comments one editor: "It has been brutally demonstrated that no agreements with dictators are possible for Europe without guarantees, because international agreements mean nothing to them and promises are a bitter jest."

GODLESS ARE HOPELESS

The following is from an article in a Swedish weekly: "A terrible epidemic of suicide is raging in all Russia, and especially in Moscow. Never before have there been so many suicides in that country. The anguish of fear of the G. P. U., of the tyrannical 'trials,' the eventual fearful prison or a fatal exile, if not execution, has driven unnumbered soviet citizens to death by their own hand. Why wait?"

EVANGELISM IN MEXICO

A writer in *The Missionary Review of the World* states that while mission schools in Mexico, abolished three years ago, are still closed, Christian forces formerly given to education are now working along definitely evangelistic lines, and would not return to the old order if they could. Officials, he adds, all over the land recognize the difference between evangelical work and the old Roman Catholic order, and their friendly attitude towards Protestants becomes ever more pronounced.

ON TO GALILEE

The following appeal appeared in the *Jewish Chronicle*:

"The events in Austria have exposed another Jewish community to persecution.

"Today, Galilee offers opportunities to tens of thousands of Jews.

"Help them to live the life of free men on the soil of Palestine. Large stretches of fertile land can be acquired in Galilee today.

"With your help we can seize this opportunity. It may never come again."

Let us pray for the people who migrate to Galilee, that they may see a great light. Isaiah 9:2.

WHAT IS INFLUENCING CHILDREN?

According to *Herald of Holiness*, the Metropolitan Life Insurance Company states that the cost of a child from birth to eighteen years of age is \$7,182. Among the items listed, education receives the smallest place and religion is not even mentioned in the estimate. This reminds us of what Dr. John E. Anderson, child welfare director of the University of Minnesota says, "The newspaper, radio, and moving pictures now exert a greater influence on children than the home, church, and school."

"GERMANY'S SECOND LUTHER"

Pastor Niemoeller's uncompromising stand for Bible Christianity has aroused world interest. After the World War he had settled down as a farmer, but the financial collapse of the mark ruined him. He became a bank clerk, studied for the ministry, and was ordained in 1924. He soon became marked for his bold evangelical teaching. He resisted the paganism of the Nazi movement, and as leader of the "Emergency Union of Pastors" had several clashes with authorities. For seven months he was in prison charged with treason against Nazism. Brought to trial at length, his judges acquitted him. However, the Nazis immediately re-arrested him and put him in a concentration camp. A united movement of Christian churches in several lands has sent a signed protest to Herr Hitler.

Others A Digest of Christian Thought

LIQUOR AND LUST—Liquor lessens control and increases desire.—*Bishop J. Taylor Smith.*

THE SPIRIT ANSWERS TO THE BLOOD—Calvary comes before Pentecost. You must be cleansed before you are clothed. There is no starching and ironing until you are washed.—*Bishop J. Taylor Smith.*

"BE YE HOLY"—Holiness is a quality of character which forbids and makes impossible any defilement to approach it under penalty of being consumed. Our God is a consuming fire.—*William Evans.*

CHURCHES AND PRISONS—Reverence for God is the strongest influence in the prevention of crime. . . . In a land where the churches are full, the prisons are empty, and where the jails are full, the churches are empty.—*Judge Marcus Cavanagh.*

CUP OF INIQUITY IS FILLING—Unless we have a revival of religion among church people, the situation in America looks hopeless. . . . We cannot go on for another five years without some kind of judgment descending upon us.—*Bishop Cushman of the Methodist Church.*

EVOLUTIONISTS BAFFLED

According to *Our Hope*, at the recent meeting of the British Association for the Advancement of Science the latest admission of the scientists' ignorance regarding the cause and operation of evolution came from Sir Edward Poulton. In commenting on his address *The New York Times*, in an editorial, makes this acute observation: "We have only been romancing in what we thought was a scientific fashion, and, by giving resounding names to mysterious activities, deceiving ourselves into believing that we understood them."

COMMUNIST HYPOCRISY

Earl Browder, leader of the American Communistic Party, states plainly in his book (read mainly by intellectuals) that religion will go if he gets into power. But the wolf puts on sheep's clothing when conducting popular propaganda. *America* reports that communists distributed at the door of a Catholic church leaflets which read, "Catholic brothers, let us join to preserve religious liberty." This same paper reports that "in Boston, at a Community Church service in Symphony Hall, Earl Browder was the preacher and exhorted all good Protestants to join with Communism to save the world for God and democracy; in Peoria, and elsewhere, the Y. W. C. A. and Y. M. C. A. sang Communist hymns, listened to Communist sermons and distributed Communist literature."

Communists know that they are doomed if dictatorship comes to this land and therefore are calling upon all groups to help them keep open the democratic processes so that through them they may ride to power—and then close those democratic processes! This is the latest Communist strategy.

POWERLESS PREACHING—"Evangelism is the passion to share Christ with the lost, the least and the lost. When a minister has lost that passion he has crossed the dead line of his ministry. Many ministers have given up evangelism because it is a sweaty business."—*Arthur Moore.*

BE HONORED OF GOD—Take your stand boldly and firmly on the promises of God, and resolve to do the right though the heavens should fall. It may seem reasonable to wish not to offend powerful interests, to want to stand well with your employers, your own people, your old friends. But don't forget there is, after all, a Supreme Power with whom you and I would be better to stand well.—*Donald Davidson.*

ONLY ONE DRUG-CURE—Medical men now consider drug addiction, regarding possibility of a cure, in a class with cancer and leprosy. Religious conversion, effecting profound physiological and psychological changes, now is considered the advanced addict's only hope of freedom. The grace of God provides the impulse that sends the blood current back into the upper brain to restore destroyed tissue.—*Capt. Richmond Pearson Hobson, national authority.*

The Gospel in Foreign Lands

Send All Offerings to Noel Perkin... 336 W. Pacific St... Springfield, Mo.

NEWS FROM THE TIBETAN BORDER

We are sure our readers will be glad to hear from Mr. and Mrs. Plymire again, so we pass on the following paragraphs from a letter received from them recently:

"It is cold these days. We have had heavy snow this winter and the mountains remain covered—a thing we have not seen before in years. There is intense suffering among the poor people. We are helping a number and would do more if we could. We gave old coats to a few to keep them warm during the day and to cover them at night. Fuel has gone up again and there is very little of it on the market. We have been out several mornings to get some but have returned without it. It is almost impossible to get some things at present. We still are without our supply of wheat for the season. We shall be sending a man out again after the first of the second moon to try to get a supply. There is some wheat on the market at a very high price, but it is not good and contains practically no nourishment. It is wheat that was burned during the drought and began to grow again when the rain came.

"We are busy even though it is difficult to get supplies and money. God's people are going on with Him and we believe they are being rooted and grounded more firmly than ever. The picture we are enclosing is a Tibetan Christian woman whose brother was going to kill her when she turned from her Buddhist religion to the Saviour. In the face of his threat she is going on with God. She needs our prayers."

HEALED OF CANCER



Mrs. O. S. Boyer

To Christ, my Saviour and great physician, be all the glory!

A few months after arriving in Brazil in 1927 I noticed a sore lump which pained me at times. When I was in the States in 1936 Satan tried to induce me to have an operation, but knowing the Lord was able I did not listen. When it began to grow worse rapidly last May I realized that it really was a cancer, and began to pray more fervently for my healing. The Lord gave me His promise: "Surely He hath borne our sicknesses and carried our sorrows." He especially impressed me with the word "surely" and that He could not have said it with more certainty.

I told the sister in Camocim, who meet with me every morning for prayer and Bible study, and they prayed for me but I became no better. Then I asked to be

anointed one Sunday night after meeting and felt the Lord touch me, but I was not healed.

Brother Smith had invited us to a camp meeting the last of July so we went. I became so bad on the way that I could hardly walk or have anything touch me because of the pain, soreness, and swelling. Sunday night I was sitting in the meeting praying. The pains were piercing through my body extending into my arm. Weeks had passed during which I could not raise my left arm. I remembered the promise of the



A sincere Tibetan Christian woman, standing true to her Saviour, though threatened with death by her brother when she turned to the Lord.

Lord that He had emphasized by the word "surely." I began to meditate and remembered that Satan was the cause of all our suffering and that he is a liar from the beginning and that GOD CANNOT LIE.

On returning home I went into my room and told the Lord I was taking Him at His word, but that I did not have faith to hold on and asked Him to give me faith. The next morning we all went to the church for prayer. I was praying when the Lord said, "Look at the position you are in. You are healed." I had not been able to pray in that position for several weeks. I stopped praying, finding that the soreness had completely gone and also the swelling. I was healed! Praise the Lord. This was over six months ago and I have been able from that day to this to do my work and even walk miles in the mountains on our trips. Satan did not leave me immediately but by the recurring pains, at times tempted me to feel that I was not healed until one day the Lord showed me He also took away

our pains on the Cross. When I asked Him to take away mine He took them all, and I have not felt a pain since. Jesus is the same yesterday and today and forever! —Mrs. O. S. Boyer.

BRIEF NOTES FROM FAR AND NEAR

Brazil

The capital is much disturbed at this time, evangelical meetings being hindered at times by mobs in the streets. Insulting bulletins are being constantly placed in the homes. Bold challenges are made for any Protestant to come to their gatherings to defend Protestantism, but knowing by bitter experience that they do not wish to debate but only to make a public example of any who might appear or even to kill him, no one cares to respond. So far as I know evangelical meetings have not been hindered for many years in the State capital. This just goes to show the attitude of the new government and also what we who are out of the capital may now expect.—O. S. Boyer.

El Salvador

We have just enjoyed a real fellowship meeting. Close to five hundred believers were present, representing about a dozen or more assemblies and though the great majority were of the humblest of the people, that did not hinder their being in communion with the King. Many were saved and at least seven received the Baptism with the Holy Spirit. We thank the Lord for these fellowship meetings for they are times of spiritual blessings and much inspiration to all.—Ralph D. Williams.

Brazil

We have been especially blessed since coming to Sao Paulo, of one million one hundred thousand inhabitants. Last Sunday twenty-two came to Jesus and the following Thursday seven more came. Twenty-two were baptized at our last baptismal service. During the last two weeks we have been launching special campaigns in different sections of the city. One night in one of the principal squares two knelt to confess Jesus publicly as their Saviour. One of them was a prominent man from an adjoining state. This takes much boldness in this strong Catholic center. We are filled with joy to see such a wonderful opportunity open to us to evangelize this city, which is a good step toward evangelizing the rest of the State. We are bending every effort to establish a work that will stand after we missionaries are forbidden to stay. During the last week counting from Sunday to Sunday forty-six have surrendered to Jesus. We are greatly encouraged as we see their eagerness to know the Truth.—V. L. Fullerton.

REVIVAL IN MANCHURIA

A. J. Ahlberg

We wish to sound a note of praise from this part of God's vineyard for the bless-

ings of the Lord during the special meetings held the first part of February. Brother B. T. Bard from the Truth Bible Institute at Peking came as speaker and we are glad to report that from the opening service the blessing of the Lord was manifest in a precious way. During the first song service the showers from heaven graciously fell, dropping here and there while the people sat in their seats singing praises unto God. Our own hearts were melted and refreshed also by the sweet outpouring of the oil from above.

The attendance kept up well with a growing interest all through the campaign, in spite of the many outside attractions due to its being the first part of the Lunar New Year when the natives have all kinds of heathen celebrations, worshipping their gods and much commotion on all sides. It made our hearts rejoice to see so many proving their faith in the true and living God, by forsaking their age-old customs, and coming out to hear the Word preached in its fullness, while their relatives and friends were reveling in their heathenism. Several received the Baptism with the Holy Spirit, one woman, especially, receiving one of the most blessed fillings we have seen since coming to the field. She rose to her feet under the power of the Spirit, exhorting the seekers all around her in other tongues. Many pressed through to a deeper experience than they ever had before.

The last Sunday of the meetings I baptized in water twenty-five precious souls, who had previously been saved and had proved themselves for the past few months. Though the weather was considerably below zero, yet, since we have our built-in baptistry in the church it makes it possible to have these services at this time of the year.

Out of the number of saved our attention was drawn to an entire family of upper class Chinese who had been members of a denominational church for some time, but both parents smoked opium and cigarettes. They became very much interested and did not miss a meeting during the whole time. They took their stand for the Lord, left off their smoking and went forward for prayer with the seekers each day. Their four children who come to our Sunday school, were rejoicing to see their father and mother weeping their way through to God. These people have asked us to pray especially for them and we in turn ask you to stand with us in prayer that they may resist any craving for the opium and that they may stand true as they want to be baptized at our next baptismal service.

Word has come from South India recently telling of the very serious illness of Ellen Esler, one of our newer missionaries to that field. A letter received this week brings the news that she is much better now and on her way to recovery. May the Lord graciously undertake for her and quickly renew her strength. Owing to her long illness Miss Esler has been unable to keep in touch with her friends and contributors, but she sends word that she greatly appreciates all that is being done for her, and that she will write as soon as she is able.

Our North India Men's Bible School

John Johnson

Our school work is going on well and we praise the Lord for these eight young men who have consecrated their lives to the service of the Lord in India. The need for such workers is tremendous. These students spend four hours each day in the class room, then they have several hours of home work. They take turns going out in evangelistic work each day, so while preparing for the ministry they are greatly helping in getting the gospel message out to the people of this district.

Yesterday everyone went to the mela, which was being held ten miles from



The faculty and students of the North India Men's Bible School, recently reopened. Mr. and Mrs. John Johnson are the missionaries in charge.

here. The old car was brought into action and made four trips each way. The roads were rough and dusty and filled with pedestrians and bullock carts so that progress was slow. Much good work was done, however, and 270 Gospels were sold. These Scriptures are now out on their own little missionary itinerary, and who knows how far their influence will go? The fact that they have been purchased and not received as a gift is their protection against destruction. We all believe that the power of the written Word is great and will be glad if you will pray with us that these little silent messengers may accomplish their purpose.

Besides selling books the students and teachers had many opportunities to preach and sing and testify. One of the teachers was so hoarse when he returned that he could scarcely speak; still he came wanting to make arrangements to go again the next day. Owing to the expense of transportation we could not arrange to go again. Gas out here costs about 65c a gallon so we have to figure carefully before we take the car out.

We have already begun receiving appli-

cations from students for next year, and are trusting that it will be possible for us to accommodate all who want to come. We wish you would take these young men on your hearts for prayer that God will burn the vision of lost souls so deeply upon their hearts that they shall never be able to get away from it. It is only as they catch a vision of the perishing and what it cost the Lord Jesus to save a soul, that they can go out and combat the spiritual depression and darkness of this land of India which indeed is one of Satan's strongholds.

We are greatly in need of some bicycles for the use of the students. A good new English bicycle costs about \$20.00 out here. If you would like to help with getting the gospel out to the villages of India, send your offering for a bicycle to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri, specifying clearly that it is for a bicycle for the North India Men's Bible School.

SPECIAL MEETINGS IN CEYLON

W. H. Clifford writes: "Near the end of November we began two weeks of special meetings in Colombo with Brother C. T. Maloney of South India as our special speakers. We had some very fine meetings. God blessed in reviving the hearts of many of His children. Several came to the altar, six received the experience of salvation, going away happy in the Lord Jesus. On Sundays the tabernacle was well filled on the ground floor.

On December 19 we held two baptismal services in the tabernacle. The first was in the afternoon in the Sunday School period when two sisters followed the Lord into the waters of baptism. In the evening service after the sermon five more were immersed—three women and two men. This makes a total of twenty-six immersed in our tabernacle during 1937. To God be all the praise.

NEWS NOTES

Mr. and Mrs. P. J. Shabaz, missionaries on furlough from Iran, announce the birth of a son, Milton Paul, March 10.

Mr. and Mrs. Eric M. Johnson have asked us to announce that their address while home on furlough is 228 Theresa Street, San Francisco, California.

We were glad this week to hear from Beulah Buchwalter and Florence Blossom that they have arrived in Africa, landing at Accra March 27 after a calm and enjoyable journey. Their address is Yendi, N. T., Gold Coast, West Africa, via England.

North India

We have just closed a series of meetings when God's blessing was felt in our daily services. Our hearts rejoiced on the closing day when fourteen were baptized in water. Several were our own orphan boys.—Ruby C. Nicodem.

The Sunday School Lesson

The Healing of Jairus' Daughter

Lesson for May 15. Lesson Text: Mark 5:21-24, 35-43.

Hired Mourners. He "seeth the tumult, and them that wept and wailed greatly." 5:38. Nowadays, when a loved one dies people, to show their regard for the dead, spend great sums of money on floral pieces. Exorbitant amounts are spent for funerals and all that pertains to them. It is the modern manner of displaying regard for the departed one. In many cases these things are greatly overdone. In Bible days, in the Holy Land, men had a different method of displaying that same regard. They spent money on hired mourners. The greater the loss, the more beloved the departed one, the richer the bereaved, the greater was the number of these hired mourners. They were individuals who could readily weep and wail. When Jesus came to this house where death had just drafted his latest recruit, He "put them all out." v. 40.

Emotionalism. No great religious and spiritual revival has ever visited mankind but that it was accompanied with genuine outbursts of emotionalism. The Pentecostal revival in these last days has been no exception to this rule, but rather is an outstanding example of it. This is all fitting and proper by Scriptural precedent. But sacred and church history teach us that revival power lifts after a time. Then the revived church comes down from the mountain top of inspiration and exaltation, and has to walk the level places, the lowlands. Some earnest people do not like to do this. If they cannot see a constant state of emotionalism in the meeting they like to call the meeting dead, and they readily yield to the temptation to "work up" the emotions. In a "worked up" revival, it is the human soul that attempts to stir them up. What do we need? A revival that is "prayed down" or one that we "work up"?

Days of Growth. Some sincere but misguided folk have a horror of the quiet interval in church affairs which intervenes between times of outpourings of God's Spirit. If there isn't thunder and lightning at every meeting, they volunteer to provide the pyrotechnics. If the fruit tree and the crops were in a constant thunder shower, they would never bear fruit. They would be washed out. The showers are necessary, but in between the "early and the latter rains" there need to be long, quiet, sunny days and dew-drenched nights, for the plant to grow, become deep rooted, and fill out. The same applies to God's vineyard, God's wheatfield. "Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for

it, until he receive the early and latter rain." James 5:7. And in between that early and latter rain, there is a waiting time, a growing time, a quiet time. Not a period of inactivity, for deep below the ground, deep within the being of the plant a process of growth and development, perhaps unseen to the casual eye, is going on. God keep us from "worked up" revivals and send us "prayed down" ones.

The Damsel Sleepeth. 5:39. "Death is described as a sleep because it is preceded by

thirst, and could be tormented. Thus the spirit of Abraham could see and speak, and the spirit of Lazarus be "comforted." When the atheist Mirabeau lay dying, he would cry out, "Give me more laudanum so that I will not have to think about eternity." What did he mean? His conscience was awakening, as he neared the judgment bar of God. No soul-sleeping there!

"Talitha cumi." 5:41. This is the Aramaic, the colloquial speech of our Lord's time. Thus on the cross He cried out, "Eloi, Eloi, lama sabachthani." He was not speaking in tongues as some have taught. This was the speech of His people. Mark in each case interprets its meaning, because he was writing for the Roman people who would not understand the language. Thus he also interprets certain Jewish customs, and the monetary value of certain Jewish coins as distinguished from contemporary Roman coins.

Expelling the Unbelieving and Non Co-operative. 5:40. When the Saviour wrought this miracle of resurrection, He wanted only those present who were in complete unity of faith with Himself. Every one else He "put out." This lesson cannot be too often impressed upon our hearts as Pentecostal people. When we are in the prayer room, let us be there to pray, to visit only with a holy God and not with one another. When we are at the altar, and unconverted souls are kneeling there, in the process of being "raised from the dead" spiritually, altogether too frequently, near that altar and in the same room, thoughtless Christians are laughing, talking and visiting. Surely this sometimes hinders the working of God's Spirit. And it makes a most unfavorable impression on visiting church folk in our meetings. In their churches, there is a reverential quiet, a sense of hallowed ground. They cannot understand therefore the lightness, the visiting and talking that sometimes take place in our gatherings, and which have no part in the service of God. We need to be "living epistles."

Practical Christianity. 5:43. When the writer attended Bible School a subject entitled "Practical Christianity" was taught. Every Christian should absorb liberal doses of this subject. "See that this child has something to eat," said the Master. The whole household would be so hysterically joyful over the miracle that had occurred, that they might well forget the commonplace. The little girl's body needed good nourishment. She likely had not eaten for some days, due to her sickness. Only the Lord could raise her from the dead; but He expected the parents to build up her body and take care of her health and well being now that He had given her life. And how thoughtful of the Master to have hold of the little girl's hand. Her spirit had just completed a long round-trip journey, from this troubled old world, into the world of departed spirits and back. To be summoned



weariness, is accompanied by rest (they do rest from their labors), and is followed by an awakening." Death is only a sleep for the body, however. Christ said, "Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep." John 11:11-14. Paul says of those who are yet living at the time of the coming of Christ, "Behold, I shew you a mystery. We shall not all sleep, but we shall all be changed." 1 Cor. 15:51. He says again, "Them also which sleep in Jesus will God bring with him." 1 Thess. 4:14. But neither the souls of saved or unsaved, Christian or non-Christian, are overcome of sleep. This is clearly revealed in the story (not the parable. Nowhere does Christ or the Word call it a parable) of the rich man and Lazarus. Luke 16:19-31. "In hell (hades, the place of departed spirits) he (the rich man) lift up his eyes . . . and seeth Abraham afar off, and Lazarus in his bosom." His spirit could see, could speak, could "remember," could

from death by "the Resurrection and the Life" might be a rather frightening experience for a little girl. But when she awakens she feels the strong, warm clasp of a friendly hand, hears a loving, reassuring voice, and gazes into the most beautiful countenance in all the universe. All fears vanish. She is perfectly at ease whether in life or death—"safe in the arms of Jesus." Read 2 Tim. 1:7.—Harry Steil.

MAY ISSUE NOW READY

The May issue of Christ's Ambassadors Herald is now in the hands of thousands of young people. Have you read it yet? It contains articles by many favorites of young people, such as Fred Vogler, Donald Gee, J. Narver Gortner, Loren B. Staats, Myer Pearlman, Alice E. Luce, Lee Krupnick, Roy H. Stewart and Albert Ogle, plus several fine topics, field reports and photographs. Do not miss it!

Howard Osgood's splendid message is being held over for June issue. There was not space for it and all the other good things as well. Two shorter articles are presented instead—"The Lion in the Way," by Brother Staats, and "Danger Signals," by Sister Luce. If you have not placed your order yet, be sure to do so before the copies for May are exhausted. Price 5c per copy, 60c per year, 2 years for \$1.00. Send money order and your address to the Gospel Publishing House, Springfield, Missouri.

CHRISTIAN MINISTER RECEIVES THE BAPTISM

A. L. White, 108 Ave. L, Crowley, La., writes:

"Until recently I have been the pastor of the First Christian Church in Crowley, La.

"About two weeks ago, at the request of T. F. Donald, pastor of the local Assembly of God, I attended his services one night and heard him preach on the Baptism with the Holy Spirit, and I became intensely hungry for that experience. Therefore I tarried in prayer until I received the Baptism, with the initial evidence of speaking in tongues, in the presence of a large crowd of witnesses.

"I am very happy because I have discovered that the Holy Spirit is tangible and real, and that the Baptism is for all peoples and for all time, instead of being for the apostles and the early church alone.

"I want to do all I can hereafter for the up-building of the Assemblies of God, exercising my gifts to that end whenever and wherever the Lord may open the way."

THE POWER OF HYMNS

Hymns can help into life, and out of life. An aged saint, long dead, told the writer that, as a young girl, roused and anxious, she picked up from the pavement a loose page that had fallen from a hymn book, and read this verse:

Let not conscience make you linger,
Nor of fitness fondly dream:
All the fitness He requireth
Is to feel your need of Him.

She saw—believed—and was saved on the spot. Hymns can also voice the last anthems of the soul. The dying Gladstone, racked by excruciating pain, in his worst bouts could be heard in a voice of extraordinary fervor saying, "Praise to the Holiest in the height!"

I Am the Lord that Healeth Thee

Testimonies of those who have proved Him

HEALED OF PALSY

My husband smoked for forty-five years and also chewed part of the time. In March 1932 he suffered a general breakdown. His hands and his whole body trembled. His feet were without sensation and from his knees down he was cold. He was in this condition over five years. July 2, 1937 he was prayed for at a healing service conducted by A. C. Bates and A. M. Alber, asking God to heal him and deliver him from tobacco. He spent a restless night, arising at half past four to do the chores. At the breakfast table his hands began to shake, his silverware clattered to the table, and his head lolled from side to side. I jumped to his assistance as he had had so many just such spells. But in two seconds he was shouting, Glory. A little later he arose and put his pipe in the stove. His body was healed and he has never touched tobacco since. He has never trembled since, his legs and feet are warm, and his feet are naturally sensitive.—Mrs. J. E. Brooks, Johnston, Nebraska.

Ed. note—This testimony received in November, 1937 was held for some time. April 7, 1938 we wrote Brother Brooks about his healing and present condition. He replied that it is nearly nine months since the Lord graciously and thoroughly healed his body and caused his shaking nerves to become quiet after five years of continual trembling. "The way my wife wrote the testimony is true. I have never craved a smoke since I was prayed for. I am completely healed. I have increased in weight from 138 to 184 pounds."

HEALED OF GALLSTONES

Although I had had several attacks of gallstones before the winter of 1928, that winter I had one far worse than any preceding one. With the other attacks I had called the doctor. He would give me a shot in the arm and I would lie in a stupor two or three hours and so get relief. But before this attack in 1928 I had been converted, and had begun attending the Assembly of God where Divine Healing was taught. While I believed the teaching, the first thing I thought of when I was stricken with this attack was to call the doctor.

But then I recalled the teaching about Divine Healing and made up my mind to trust the Lord for healing.

My family were away and I was living for the time being with my parents. When I began to suffer I began to pray, but after supper I got worse. My parents tried to get me to take something but I was doing my best to hold on to God for healing. I could hardly call the pastor because he lived so far away. It was snowing and extremely cold. I would cry, "O God, what shall I do?" The devil would whisper, "You'd better take something or you'll never get well." I continued to get worse. The thought came, "You haven't believed God for healing."

Father and Mother had gone to bed. I would get up and go to the fire, get on my knees, look up to heaven, and say, "Lord, if You don't heal me I'll have to take something to stop this pain. I can't stand it." I was crying and calling on God with all my might for I was suffering death. I would go back to bed and cry and pray. But I continued to get worse. I would go back to the stove and again pray. Finally I was able to say, "Lord, I am not going to take any medicine." That was about midnight, and I seemed to feel something come down over me. All my suffering left in a moment. It seemed to me I never had felt so good. I was healed. I have never had one of those spells since.—Clyde Wood, Pawhuska, Oklahoma.

Ed. note—We held this testimony several months and then wrote Brother Wood. April 12 he replied that he is feeling fine. At the same time his wife, Florence, wrote that while she was away the night of his healing she knew he had been subject to those spells, that she had been with him ever since his healing and had never known of his having another attack. She says he is enjoying excellent health now.

LIVING FOR GOD

Blessed are they who die for God and earn the martyr's crown of light; yet he who lives for God may be a greater conqueror in His sight.—Adelaide Procter.

"Young Man Wanted!"

How often have our older ministers been faced with this statement. Though they have had years of experience in Gospel work, yet all too often experience is discounted and young men are preferred. It was to meet this situation that the brethren of the General Council decided to create a fund out of which help can be given to older ministers who are in need. This need will be presented twice each year, and

Sunday, May 29th

has been designated as the next date on which offerings will be received in our assemblies for this purpose. Your assembly will want to share in this great benevolence. Ask your pastor about it! Give your Memorial offering to the Lord and then forward to J. R. Flower, General Treasurer, 336 W. Pacific St., Springfield, Mo.

In the Whiten'd Harvest Field

ST. JOHN, KANSAS.—We had a very good meeting in February, and 16 were saved. Brother and Sister Rexroat were the evangelists. Later when Brother Greisen was here, two received the Baptism.—Mrs. Wm. Kolbus.

LOS BANOS, CALIF.—We recently closed a very successful 3 weeks' meeting, Evangelist Vance Wise in charge. Ten were saved and one received the Baptism in the Holy Ghost according to Acts 2:4. The whole church was strengthened.—Mr. and Mrs. L. F. Wilson, Pastors.

SWIFTON, ARK.—We are praising God for a gracious revival. The Twin Evangelists, Lewis and Walter Perkins, came here and began a campaign which continued for 3 weeks. Twenty-three were saved, and 20 united with the assembly. There were seekers at the altar on the closing night.—Earl Teeter, Pastor.

EL DORADO, ARK.—God met us in a precious way in a recent revival at Bethel Chapel Assembly, Bracy Greer, 3305 Houston Ave., Houston, Texas, Evangelist. Some 12 or 14 testified to God's blessings upon them, about 4 received the Holy Spirit Baptism, and the entire church was blessed in a marked way.—Nolon B. Rayburn, Pastor.

EVERETT, WASH.—Evangelist Carl and Edna Goodwin, Pasadena, Calif., have just finished a 3 weeks' revival at Bethany Temple. God blessed in a wonderful way in this meeting. Only a few were saved, but the Lord seemed to bless along the line of the Baptism in the Holy Spirit. About 36 received the Baptism and a number of Christians were refilled.—Charles E. Butterfield, Pastor.

RACELAND, KY.—March 24 we closed a 4 weeks' revival here, Clarence Willey, Otsego, Ohio, in charge. Sixteen claimed salvation, and others were seeking to be reclaimed. Brother Willey has a deep prayer ministry which was felt in every message he preached. Several strangers, who had not been to the church before, were drawn to the meetings.—Tice and Edna Snider, Pastors.

RIFLE, COLO.—We have just closed a 2½ weeks' meeting, A. W. Smith, Tulsa, Okla., Evangelist. The power of the Lord was present in every service, many seeking God for old-time salvation and at least 6 receiving the Baptism in the Holy Ghost. Several professing Christians threw away their tobacco and purposed to live for God. Two or three who were partly bedfast testified to definite healings from God. The church in general was greatly encouraged and edified under the able ministry of Brother Smith. We praise God for His blessings upon our assembly. During the past 6 months the Sunday School attendance has doubled.—Verne J. Crews, Pastor.

VIAN, OKLA.—Just closed a 2 weeks' revival. The Lord wonderfully blessed James Fouts, of Arkansas, in giving out the Word. Ten were saved, 4 received the Baptism in the Holy Ghost, and the saints were wonderfully built up. We are glad to have our Council brethren visit us.—Edward L. Vessell, Pastor.

ALVORD, TEXAS.—We have had a good revival here, E. E. Fullerton, of Oklahoma, in charge. People were saved and filled with the Holy Ghost throughout the meeting, and the town was blessed. All Council brethren will find a welcome at the Alvord Assembly of God church. Services, Thursdays and Sundays. We have a wonderful C. A. band.—Elbert H. Lynch, Pastor.

CASTOR, LA.—We praise the Lord for a very successful Holy Ghost revival down near Conshatta where D. A. Kerbow is laboring for the cause of the Master. A goodly number were saved and baptized with the Holy Ghost as in Acts 2:4. People came for 7 miles in wagons, part of the time through rain, to get to the meeting. We are finding many hungry souls in Louisiana.—J. W. Bradley, Pastor-Evangelist.

BUXTON, N. C.—A successful campaign was conducted here under the ministry of Evangelist L. K. Dodge, Washington, D. C. Many scenes will long be remembered. Husbands, wives, sons, and daughters came through to real knowledge of sins forgiven. Around 85 sought the Lord for salvation and a few were baptized in the Holy Ghost. The campaign has meant much to this community.—Andrew Stirling, Pastor.

HOLYOKE, COLO.—The Lord has blessed in a 4 weeks' revival conducted by Guy Heath, District Young People's Leader, and his Mother and Sister. A number knelt at the altar for salvation. Others are seeking God for the infilling of the Holy Spirit. Crowds are increasing. God's Holy Spirit is moving upon hardened hearts and breaking stubborn wills. Pray for this new field.—Brother and Sister L. A. Getchell, Pastors.

BANNER, MO.—We have just closed a 4 weeks' revival at the Good Shepherd Tabernacle on Auttery Creek, Nora Trent of Ellington, Evangelist, and her two sisters, Mildred and Golda Grogan, helpers. It was one of the best meetings ever held here. Forty-five prayed through to old-time salvation, 3 were filled with the Holy Ghost, 27 were baptized in water, and 19 names were added to the church roster. The last Sunday the fire fell all over the house. The closing night the altar was filled with seekers for salvation and the Baptism in the Holy Ghost. Several nights the power came down and there was no preaching. The saints have been strengthened and encouraged to press onward and upward.—Mrs. Alice Harbison, Secretary.

FARMINGTON, N. MEX.—A successful 3 weeks' revival was closed March 27. Brother and Sister Alfred R. Brown, McGrew, Nebr., in charge. The crowds were large and good interest was shown throughout the meetings. Thirteen were at the altar for salvation, one was baptized in the blessed Holy Ghost, and the church was greatly benefited by the revival. The blessed times we had with the Lord will never be forgotten.—Brother and Sister H. P. Hines, Pastors.

RENO, NEV.—God is blessing in our assembly here. We just closed a 4 weeks' meeting with Evangelist and Mrs. Walter Larson, of Live Oak, Calif. Many were at the altar seeking God. Three received the Baptism, one a Jewish man who was saved and filled with the Spirit. Many were refilled, and the church was edified. Seven followed the Lord in water baptism. We have been here since last August. This is a very needy field.—S. H. Robertson, Pastor, 522 West 5th St.

LUBBOCK, TEXAS.—We came here in the latter part of May, 1937, and found a few discouraged saints, with a building, framed, 34x56 feet. No work had been done on it for about 60 days. We got in touch with the District Officials and received some help and encouragement from them. One of our saints gave \$40.00 to apply on our first material bill. We began having services about July 15. About the middle of August, we called Lonnie Bowlen, of Wichita Falls, for a 3 weeks' revival, in which the Lord blessed. In October, O. M. Fortenberry was with us one week, and in the latter part of November, Mont. M. Walker, Roswell, N. Mex., gave us a 2 weeks' meeting. Ethel Musick continued for 3 weeks. During these 5 weeks the Lord visited us. February 20, Clyde Henson came to us for 10 days, and the Lord wonderfully blessed. About 60 have been saved or reclaimed, and about 45 have received the Baptism in the Holy Ghost. About two thirds of our converts have been young men and boys. Our Sunday School is growing in interest and number.—J. H. Brown, Pastor, by Mrs. Henry Louis, Secretary.

TAPPING THE RESOURCES OF GOD (Continued from Page One)

ed together in Acts 4 asking for boldness to declare the truth, the place was shaken. *It was united prayer.*

I find from the story of Esther that the wicked Haman, because of his animosity to one Jew, had caused an edict to be passed and signed by the king which, when carried out would result in the whole Jewish population being slain. Then it was that Mordecai gathered together all the Jews who were in Shushan and they prayed. Within the palace the young and beautiful Esther gathered her maidens about her and they prayed. *It was united prayer.* I believe there are situations so desperate that we should not even attempt to pray through alone, but gather together and *pray unitedly* for God to step in upon the scene.

In 2 Chronicles 20 we read that Jehoshaphat set himself to pray to the Lord and had all Judah gathered together to ask help of Him. *It was united prayer.* In Psalm 133 we are told that the Lord commands His blessing up-

on unity. There is immense power in unity in concerted action and prayer.

I read not long ago that when Moody was about to promise a meeting to a church, he would first require that little prayer groups should be formed in the homes. Every community of the city or locality that the church hoped to touch by this revival should have cottage prayer meetings. "If you will promise that the people will gather together and pray," he would write, "I will come."

In Wales in 1903, just before the outpouring of the Spirit in 1904, there were scores of little groups, or hundreds, praying together for a special outpouring. One year later Wales was swept by a revival, not because just Evan Roberts but hundreds were praying.

Every great movement from the heart of God has apparently come when many have hungered and called on God to meet the need of the hour. I read that although the early Methodists could not all meet for concerted prayer, yet from four to five in the morning and from five to six in the evening they prayed in all their homes.

So often my father when recollecting the incidents featuring the outpouring of thirty years ago, has shown that all around the world there were groups of men and women desperately hungry for God, fasting perhaps, maybe praying all night, and the outpouring came almost simultaneously in various parts of the world.

When in Aberdeen, Washington, not long ago, I heard the Seattle Business Men's Gospel League broadcast their noon address. In a ringing note of challenge we heard these words: "The Christian people need to return to God and cry for a visitation from Him of apostolic power. Unless God intervenes and people get back to loving God with all their heart, mind, soul, and strength, America is likely to be faced like Europe, with either communism or a dictatorship like that of Italy. Our only hope today is in the power of our Lord Jesus Christ. We need a revelation of Christ and an outpouring of God's Spirit. This country that has known revivals from coast to coast is facing a challenge. May we not be confused but rise to the challenge, and if it means a martyr's death it will mean a martyr's crown." That was a call to united prayer.

In studying these four strikingly similar cases I noticed not only that there was a united cry to God by all the people interested, but two other things attract my attention—first, there was sacrifice, and secondly, there were remarkable results.

First—there was sacrifice.

These four cases were a bit different one from the other, but in every instance sacrifice marked the united praying. Have you noticed that wherever the fire fell in the Old Testament it fell upon a sacrifice. (I believe there is a place where we can walk as self-indulging Christians, and thereby miss the fire that God would like to pour upon our lives. But I believe there is another path God will enable us to walk, in which instead of self-indulgence there will be in the secret heart of us a real spirit of self-sacrifice.) In the New Testament too, the fire fell upon a sacrificing church, giving lavishly of their substance, sending out missionaries after fasting and prayer.

When Peter's deliverance came, other sacrifices were being made; fasting, lack of sleep.

Remember that the church were gathered together praying when Peter came upon them at the home of John Mark not long before dawn. In those tired and sleepy hours prayer was being made without ceasing of the church unto God for Peter. *There* was sacrifice. Prayer that gets us up when others like to rest upon their beds counts. Prayer that causes sacrifice brings a proportionate answer.

Some years ago we were in Ottawa in a campaign especially marked by a wave of Divine Healing power. However, before the mighty tide of healing power was released over the people, different saints of God, strong characters, fine men and women had stood in the meetings and said, "I was awakened at 2 a. m. (or whatever the hour might have been) and constrained by the Spirit to get out of bed. I never left my knees until the Spirit witnessed that the power of God was going to be outpoured." *Sacrifice counts.*

A GREAT GATHERING YOU OUGHT TO ATTEND

What a thrill and uplift to your soul it will be if you can attend the Fourteenth Annual Commencement of Central Bible Institute which will be held in the Shrine Mosque at Springfield, Mo., May 15 and 16. Brother A. A. Wilson from Kansas City, Mo., will preach the baccalaureate sermon on Sunday afternoon. The Commencement exercises will be held on Monday evening at 7:30 o'clock. The music, the songs and the speaking will inspire all who attend. One hundred and fourteen young men and women will be graduated.

The C. B. I. Alumni Fellowship Dinner will be Monday at 1:00 p. m. in the school cafeteria. Alumni planning to attend should send in reservations.

Many guests are expected and the churches at Springfield are cooperating with the School in trying to provide sleeping accommodations for all. Write ahead of time if possible letting us know you will be present. Central Bible Institute, Springfield, Mo.

How about the element of sacrifice in Acts 4? There had been a man miraculously healed, and because of that healing Peter and John had been arrested, beaten, and threatened. But, returning to the assembled and praying church did they look for a place to hide? or say, "Lord, restrain Thy hand: we have had a great healing but we have suffered because of it. Now don't give us any more healing lest we should suffer more"? No. They were willing if need be to suffer, if only the current of God's power could be kept in operation. Instead of praying for the Lord to stay His hand, they said, "Lord, we have suffered from one healing, but now give us a lot more healings." They prayed for God to stretch forth His hand to heal—to do exactly the thing that had caused them to be beaten and threatened.

In the story of Esther she told her uncle, Mordecai, to get all the Jews in Shushan together and fast and pray. On her part she got all her maidens about her and they fasted and prayed three days. Then she said, "If I perish, I perish." I believe every time God intervenes in a direct supernatural answer from glory, someone is willing to say, "If I perish, I perish."

In 2 Chronicles 20 they not only gathered

together all Judah and prayed unitedly, but they fasted as they prayed. They were willing to suffer that their prayers might be answered.

Next, there were remarkable results, in every individual instance.

In Acts 12 we read not only that Peter was delivered when united prayer was offered in a sacrificing way, but the foes of the children of God were dealt with from above in a way they did not ask or think about. Herod was smitten with sores and eaten of worms. In Acts 5 we read that Ananias and Sapphira resisted the true, pure motives of the working of the Spirit following the outpouring in Acts 4, and were struck down in death by the hand of God. In 2 Chronicles 20 when united, self-sacrificing prayer was made, God set ambushments before the enemy. Their armies became entangled, and ended up by fighting each other until they were destroyed, while Judah stood and shouted the high praises of God. They didn't have to do any fighting, but the enemies made such thorough work of their fighting each other that they were destroyed, and it took the singing victors three days to gather up the treasures they left.

Now for some practical thoughts for whatever your need may be.

We find some encouragement in these scriptures for the young people who look forward to Christian ministry and wonder what doors will open. In Acts 12 the thing that was bothering Peter, if anything was bothering him, was that the doors were shut. In answer to prayer those doors were opened. Although the doors had been locked tight upon Peter, in answer to prayer the doors opened of their own accord. So do not fear whether the doors will open. Not in any one of these cases were God's children intimidated, though they saw the desperate need. Peter was *asleep* when the angel came and opened the doors. Don't lose any sleep; but when you get praying—pray!

To those desiring the Baptism with the Holy Spirit let me say that when they prayed there was a mighty outpouring so that the place was shaken where they were assembled. If you are tarrying, pray. The place will be shaken. You will be filled with the Holy Spirit. The disciples then spake the Word of God with boldness—Bible boldness. We need boldness to get the Word of God out these last hours, and when you are filled with the Spirit you will have power to witness.

To those who are in financial distress, restrained by untoward circumstances from earning the money they need there is an encouraging thought in 2 Chronicles 20. If you are in need of things to eat and wear, the Lord is able. If you have need of spoil, the Lord can provide even if He has to make the enemies fight among themselves.

For the sick we have a thought, too. In Esther's day, death was threatening the Jews. It was drawing nearer every hour. After they had all prayed, God intervened and the great break came. After it came, those who had stood in danger of death, now had rest from their enemies who were slain by thousands. In Psalm 91 we read, "A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee." If you are sick, let us stand together in prayer. If approaching death stares you in the face, and it seems inevitable, God can turn it back and deliver you. The resources of God are infinite, if we will only tap them.

Seed Thoughts

Gathered by Alice E. Rice

Jesus is coming again soon! Do we realize what that glorious Coming Day will bring?

For His bride it will mean being caught up to the heavenly places, the Marriage of the Lamb, and being united for ever to her Lover-Lord.

Is there anything in the universe to be compared to that high calling? Sinner, is there *anything* that can compensate you for missing it?

For this war-torn earth, it will mean eventually the reign of the Prince of Peace and the healing of all woes in His perfect government of righteousness.

Is it not worth while waiting for HIM to put all wrongs right? In writing to oppressed labor James said: "Be patient therefore, brethren, unto the Coming of the Lord."

There is in 2 Sam. 5:1, 2 a threefold reason why David had a right to reign over all Israel; and the same reasons are beautifully applicable to our King Jesus.

First was the right of KINGSHIP. He became Man, and as Son of Man "Thou madest Him to have dominion." Psalm 8:6; 1 Cor. 15:27; Heb. 2:8, 9.

Second was the right of CONQUEST. It is He who in His First Coming bruised the serpent's head and gained the victory for all who are His.

Third was the right of DIVINE CHOICE. God has set His King upon Zion, and of the increase of His government and peace there shall be no end.

IRAAN, TEXAS—We have been here one year, and have been able to paint our church building and build a parsonage. Both are clear of debt. God has helped us in a wonderful way. We have just closed a successful revival with Brother and Sister Strickland as Evangelists. Twenty precious souls really found Jesus, and 11 followed the Lord in water baptism.—Pete Love, Pastor.

COLUMBIA, PA.—We have just closed a 4 weeks' revival, George E. Dych, Evangelist. Our brother's unique ministry proved a great blessing to the many who came each night. God's presence was manifested in a wonderful way, by His convicting power. Around 20 knelt at the altar; half of these came for salvation, and the others were reclaimed. Our hall was filled the last evening, and we are continually seeing new faces in the meetings. We all feel a new impetus to move forward in the great cause for souls.—Earl W. Winand.

MARSHALL, TEXAS—God is blessing here. Some have been saved and baptized in the Spirit, since our coming. The Sunday School is growing by leaps and bounds. The saints are few in number but faithful to the cause of Christ. We have planned to build a new church; the material is now on the ground and the building is started. We expect to have it ready for services by the first of June. Council brethren passing this way will find a welcome. Week-day services, Tuesday and Friday nights.—D. G. Hutto, Pastor.

RIVERTON, NEBR.—We recently closed a week of revival services, E. N. Stanley, Evangelist. Four received the Baptism in the Holy Ghost. Several received definite healings, giving signed testimonies which will be used for the glory of God. Brother Stanley's morning Bible studies were inspiring to those who longed for a closer walk with God. Faith was built up, and the saints were encouraged to press on. Pastor and Mrs. Otis Runyon have been elected to take charge of the church here.—Ruth Gerber.

BROSELEY, MO.—We are praising God for His wonderful manifestation in saving power. The Three Benson Sisters, of Kennett, closed a 13 nights' meeting here on March 27. About 60 were saved. Great interest and conviction prevailed throughout the services. We were compelled to make arrangements for more room to take care of the large crowds. The co-operation of the other churches was wonderful. Harvey Dunn, District Presbyter, set the church in order, April 3, with 15 members. We also have a C. A. band and a Sunday School with about 90 in attendance.—W. P. Hodge, Pastor.

LOVING, N. MEX.—We are thankful for God's blessing on a little group of Spanish brethren in Loving, N. Mex., where we recently held revival services. Their pastor lost most of one hand while working in a mill and with his insurance built a church and parsonage. He asked me to arrange the deeds to the property, but I thought he would want at least the parsonage deeded to him personally. But no, he deeded it all to our Latin-American District Council. With happy hearts we dedicated this, our first Spanish church in Southeast New Mexico, a monument to our Brother Munoz's love for the cause of Christ. The Lord is also moving and blessing in other parts of the Pecos Valley.—Kenzy Savage, Carlsbad, N. Mex.

DENVER, COLO.—We have just closed a series of Bible studies at the Down Town Tabernacle, conducted by Brother and Sister Ora De Von. We have enjoyed a real treat from the Lord. Brother De Von began with God in the eternal past, and step by step he took us through the Word of God. We were able to see so much as he taught from his 24 foot chart, also using several small ones. His message is deep and is proved by the Word of God in the most simple way. He does not fear to tell people about sin; and he teaches them to bear their cross. He teaches from the original Hebrew and Greek text, and thus he was able to give us the facts on so many things that we could not see in the English text. Brother De Von had a question service each night after he closed his teaching, and this was also very helpful to all. Many things that had troubled God's people were made really clear. We feel our brother has a ministry which is much needed in our churches today.—E. F. Hewitt, Pastor.

ALAMOGORDO, N. MEX.—About ten days ago we closed a 13-day campaign for souls. Norman Field, 18-year-old Evangelist, of Box 43, Mesilla Park, N. Mex., in charge.

As a result of his faithful ministry, 14 were saved or reclaimed, 4 were gloriously baptized with the Holy Ghost, and 10 were baptized in water. Our good Church of Christ brother let us use his baptistry. The entire church was wonderfully helped. We have a good C. A. band, with 19 members.—Geo. H. Brister, Pastor and Representative of Southwest Section of Texico District C. A.'s.

ENID, OKLA.—Evangelist Stanley Comstock and party recently closed a successful campaign in the Gospel Tabernacle. His people not only drew large audiences, but also brought instruction and conviction. A large number were saved, some were healed, and some were filled with the Spirit. The meetings brought great blessing to the assembly and to the Bible School.

May 1, P. C. Nelson closed his second pastorate of Enid Gospel Tabernacle Assembly of God, and Evangelist F. C. Cornell, of Okmulgee, assumed his duties as Pastor of the Assembly. In the two pastorates Brother Nelson has served about eight years altogether, along with his duties as President of Southwestern Bible School. He will be available during the summer for evangelistic meetings, camp meetings, and Bible institutes. He may be addressed at 316 E. Cherokee, Enid, Okla.

Forthcoming Meetings

GRACEMONT, OKLA.—Assembly of God, May 8—; Murray and Gwinne Brown, Charleston, Ark., Evangelists.—C. J. Brown, Pastor.

NORFOLK, VA.—Gospel Tabernacle, 122 W. 13th St., May 8—; Evangelist and Mrs. Wm. Gunderson.—Guy W. Duty, Pastor.

SPRINGFIELD, MO.—Glad Tidings Assembly, Fort and Atlantic; May 15—; M. L. Davidson, Evangelist.—Carl W. Barnes, Pastor.

SOUTH BEND, IND.—Gospel Tabernacle, 1115 S. Michigan St.; May 8-30; Anna C. Berg, Sioux Falls, S. Dak., Evangelist.—Thos. F. Zimmerman, Pastor.

MINNEAPOLIS, MINN.—Gospel Tabernacle, 13th Ave. at Lake St.; May 15—; Earl Winburn, Evangelist.—F. J. Lindquist, Pastor.

CROOKSTON, MINN.—Gospel Tabernacle, May 15—; J. J. Ashcroft, Wausau, Wis., Evangelist.—Carl Swanson, Pastor.

HOPE, ARK.—Gospel Tabernacle; May 8, for 3 weeks; George Hayes, Evangelist.—Bert Webb, Pastor.

DALLAS, TEXAS—Assembly of God, Peak and Garland Sts.; May 1-22; Leonard Norville, State C. A. President, Evangelist.—L. B. Staats, Pastor.

BARNESBORO, PA.—North-End Tabernacle, May 3-22; Evangelist and Mrs. Troy B. Helms.—K. W. Wilkerson, Pastor.

LUBBOCK, TEXAS—Assembly of God, 19th and Ave. P.; May 1-22; M. D. Stokley, of Dallas, Evangelist.—J. H. Brown is Pastor.

NEWARK, N. J.—Bethel Pentecostal Church, 4th and Dickerson St., May 1-22; Lura A. Johnson, Evangelist.—R. S. Armstrong, Pastor.

ALEXANDRIA, MINN.—May 10-29; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. W. A. Morken is Pastor.

WINCHESTER, VA.—Full Gospel Tabernacle, 455 N. Camerston St., May 1-15; A. F. Sengstack, Washington, D. C., Evangelist. C. H. Anderson is pastor.

TULSA, OKLA.—Meeting now in progress; Otto J. Klink, Evangelist.—H. T. Owens, Pastor, 5008 So. 32 W. Ave.

GLADEWATER, TEXAS—Assembly of God; April 30, for 2 weeks or longer; Clyde and Alpha Henson, Evangelists. J. W. McCoy is Pastor.

OSHKOSH, WIS.—Gospel Tabernacle, Elmwood and Forest Aves., May 1—; Clarence H. Jensen, Alexandria, Minn., Evangelist. G. J. Unruh is Pastor.

PECOS, TEXAS—Assembly of God, May 15—; J. P. Mason, Evangelist. H. A. Baird is Pastor.

ALTOONA, PA.—First Pentecostal Church; May 1-12; Zelma Argue, Winnipeg, Canada, Evangelist.—Elwood C. Hoey, Pastor.

PETERSBURG, VA.—First Pentecostal Tabernacle, May 10—; L. K. Dodge, Evangelist.—R. F. Cass, Pastor.

VINELAND, N. J.—Full Gospel Assembly, 6th and Park Ave.; May 10-22; Allan A. Swift, of Elizabeth, Bible Teacher.—Wesley O. Fritz, Pastor.

TAHOKA, TEXAS—May 8—; W. E. Wilson, Tatum, N. Mex., Evangelist.—E. R. Holcomb, Pastor.

TORRANCE, CALIF.—1639 W. Carson St., May 15—; Evangelist and Mrs. Robert Perryman, of La Jolla.—Mrs. Winifred Clouch, Pastor.

WASHINGTON, D. C.—Full Gospel Tabernacle, 915 Massachusetts Ave. N. W.; May 8—; Guy Shields, of Texas, Evangelist.—B. E. Mahan, Pastor.

NEW YORK, N. Y.—Glad Tidings Tabernacle, 325-329 West 33rd St.; May 1-15; 31st Anniversary Revival; Harry J. Steil, Evangelist.—Robert A. Brown, Pastor.

LAWRENCE, KANSAS—Gospel Tabernacle, Rhode Island at Fourteenth; May 8—; Barnes Family Evangelistic Trio, Bridgeport, Nebr.—P. D. Pittman, Pastor.

FT. WORTH, TEXAS—Assembly of God, 14th and Boulevard; May 8-29; Evangelist and Mrs. Christian Hild, Fargo, N. Dak.—C. L. Stewart, Pastor.

UHRICHSVILLE, O.—Assembly of God, 327 First St.; May 6—; B. E. Hillman, Evangelist. Neighboring assemblies invited to co-operate.—E. A. Lewis, Pastor.

BOULDER, COLO.—Glad Tidings Tabernacle, 12th and Mapleton; May 1, for 3 weeks or longer; Evangelists Jean and Angel Benefiel, Port Arthur, Texas.—Omar S. Johnson, Pastor.

CLEVELAND, O.—Pentecostal Church, E. 55th St. and Lexington Ave., May 15-29; A. H. and Zelma Argue, of Winnipeg, Evangelists.—D. P. Holloway, Pastor.

SAN ANTONIO, TEXAS—First Assembly of God, Lancaster and Dittmar Sts.; April 28-May 29; Jessup Brothers, Charles and Jimmy, Evangelists.—Gideon O. DeMerchant, Pastor.

CHICAGO, ILL.—Lake View Assembly of God, 3142 N. Racine Ave.; May 8—; Neils P. Thomsen, Evangelist. Neighboring assemblies and pastors invited.—John A. Westman, Pastor.

ST. LOUIS, MO.—Full Gospel Tabernacle, 3228 Park Ave., May 10-29; Evangelist and Mrs. Salvatore Noferi, Concert Violinist and Pianist.—Paul O. Byerly, Pastor.

QUANA, TEXAS—"Home Coming" service, May 15. Everyone who has ever been here or preached here has a special invitation, the work having been started 25 years ago. Lunch served.—Clarence Love, Pastor.

(Near) SULLIVAN, MO.—Pilot Grove, Annual 3rd-Sunday-in-May meeting; Services: 10:30 and 2:00. Evangelist Doreen E. Justus, Main Speaker. Basket dinner.—Earl J. Hance, Pastor, Box 293, Sullivan, Mo.

PUEBLO, COLO.—Glad Tidings Tabernacle, S. Main and Corona; May 4-22; Harvey McAlister, Evangelist. Persons having acquaintance here send their addresses to Pastor C. F. Ferguson, 320 Michigan Ave.

PATERSON, N. J.—Bethany Pentecostal Church, 187 Pearl St.; 25th Anniversary Services, May 6—; Elder Flem Van Meter will be with us May 6-10; speaker for remaining days to be announced later.—David Leigh.

NORTH CENTRAL BIBLE INSTITUTE COMMENCEMENT
MINNEAPOLIS, MINN.—North Central Bible Institute Commencement, May 8-10. Baccalaureate service, Gospel Tabernacle, 13th at Lake St., May 8, 3:00 p. m. Commencement exercises, Gospel Tabernacle Auditorium, May 10, 7:30 p. m.—F. J. Lindquist, President.

SEMI-ANNUAL CAMP MEETING
DURANT, FLA.—Semi-Annual Camp Meeting, Pleasant Grove Camp Ground. May 5-15. Meals at reasonable rates; restaurant on camp ground. Dormitory rooms and cottages available; bring bedding, and camp with us. Write N. A. Bell, Secretary, 1907 North B St., Tampa, Fla. Camp Meeting Committee: Elder H. F. Snow, W. H. Couch, N. A. Bell. Make reservations early.

CHICAGO, ILL.—Bethel Temple, 1901 Washington Blvd.; May 8, for 3 weeks or longer; Evangelist and Mrs. Jack Saunders. Divine Healing service each Thursday evening.—H. A. Stemme, Pastor, 50 N. Wolcott St. Phone Seelye 1793.

GRAND RAPIDS, MICH.—Assembly of God Tabernacle, former Scientist Church, Fountain and Bostwick St. N. E.; meeting now in progress. Neighboring assemblies please co-operate.—Evangelist and Mrs. W. D. Swanson, of California.

CENTRAL BIBLE INSTITUTE ALUMNI MEETING
SPRINGFIELD, MO.—C. B. I. Alumni Fellowship Dinner and Business Meeting, May 16, 1:00 p. m. at C. B. I. cafeteria. All alumni and former students of Central Bible Institute and Bethel Bible Institute invited. Those desiring places reserved at the fellowship dinner, write to the Alumni Secretary, 336 W. Pacific St., Springfield, Mo.

CENTRAL BIBLE INSTITUTE COMMENCEMENT
SPRINGFIELD, MO.—Commencement exercises, Central Bible Institute, May 15-16. Baccalaureate service, Sunday, May 15, 2:30 p. m., A. A. Wilson, Pastor of First Pentecostal Church, Kansas City, Mo., Speaker. Commencement program, Monday, May 16, 7:30 p. m. Both services will be held at the Shrine Mosque in Springfield.—Central Bible Institute.

TEXAS DISTRICT COUNCIL
The 23rd Annual Council of the Texas District will convene in the lower Rio Grande Valley, at Harlingen, Texas, June 7-10, in the Municipal Auditorium in the Fair Park. Monday night, June 6, special Fellowship service. Council will open Tuesday, 10:00 a. m. Some of our General Council officials expected to be with us. Each assembly expected to send their pastor and one duly elected delegate. Each delegate expected to present a statement from his assembly signed by pastor. Rooms and meals at reasonable rates. All ministers of the Texas District urged to attend, as many important matters are to be discussed and voted upon. For further information write District Superintendent F. D. Davis, 1626 Lipscomb St., Ft. Worth, Texas.

NORTH CENTRAL BIBLE INSTITUTE BUSINESS COLLEGE
A Commercial Department has been added to the North Central Bible Institute, 900 Elliot Ave., Minneapolis, Minn. Its classes will begin May 16th, and continue throughout the summer. Students can enter any Monday during the year and receive instruction in Shorthand, Typewriting, Bookkeeping, Business English, and Business Administration. We are equipped to thoroughly train young people for secretarial and accounting work. Only Christian young people will be accepted. Women students find no trouble in securing part time work in homes, receiving room and board, and two or three dollars per week. Men students are able to obtain part time employment. Address North Central Business College, 900 Elliot Ave., Minneapolis, Minn.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES
ELVINS, MO.—Fellowship Meeting, May 10. Basket dinner. Everyone urged to come.—J. O. Highfill, Sectional Secretary.

SEVERY, KANSAS—C. A. Rally, May 14. Bring basket lunch. Raymond Campbell is Pastor.—C. A. Brown, Sectional Secretary, Arkansas City, Kansas.

NOTICE—Because of the District Council meeting, May 3-6, there will be no Southwestern Ohio fellowship meeting in May.—F. L. Wells, Curtis and Park Ave., Delaware, O.

CAPE GIRARDEAU, MO.—Monthly Fellowship Meeting, all day, May 9. Bring basket lunch. Paul Gaston, Pastor.—Cleo Tapp Sectional Secretary, 526 N. Sassafras, Dexter, Mo.

BIRCH TREE, MO.—Central Ozark Fellowship Meeting and C. A. Rally, May 8. Services: 10:30, 2:00, and 7:30.—K. D. Kittrell, Sectional Secretary, West Eminence, Mo.

MUSCOTAH, KANSAS—C. A. Rally, May 14. Services: 10:30, 2:00, and 7:15. Parade and street meeting, if possible. Bring your instruments and special songs. Lunch on the grounds. Simeon Routh is Pastor.—P. D. Pittman, Sectional Secretary, 1911 Rhode Island, Lawrence, Kansas.

SPRINGFIELD, MO.—Fellowship Meeting, Springfield Section, Central Assembly, May 16. Services: 10:30 and 2:00. The 7:30 service will be the C. B. I. commencement program in the Shrine Mosque. Speakers of interest at all services. Ralph M. Riggs, Pastor.—J. L. Whittaker, Sectional Secretary, Bolivar, Mo.

HAMILTON, MONT.—Fellowship Meeting, Full Gospel Church, 6th and Main Sts., May 11-12. Services: morning, afternoon, and evening. Meals served twice daily. Full entertainment for all ministers and for as many other guests as possible. Currell Muirhead, 300 E. Fourth St., Anaconda, Montana, Presbyter.—Winston B. Nelson, 304 N. Seventh St., Pastor.

ASHLAND, WIS.—Wisconsin and Upper Michigan District Fellowship Meeting, Ashland Gospel Tabernacle, May 17. Services: 10:30, 2:30, and 7:30. Meals furnished by local assembly. Pastors, kindly urge musicians to bring instruments.—W. L. Williams, Pastor.

OPEN FOR CALLS
Evangelistic
Henry Anderson, Box 192, Crichton, Ala.—"Open for evangelistic calls, either new or old friends. In fellowship with General Council."

Ray Garrison, La Rue, Ark.—"In fellowship with Arkansas District Council. At present I am traveling alone."

A. J. Bartelmei, 805 Sargent, Joplin, Mo.—"Have resigned the pastorate at Glad Tidings Church, Kansas City, Mo. Wife and I each preach; in fellowship with Southern Missouri District Council."

Evangelistic or Pastoral
Elmer Eugene Sutton, Route 4, Rich Hill, Mo.—"Several years' experience in pastoral work, also evangelistic. Wife and children sing and play specials."

Bible Teacher
Mr. and Mrs. Ora De Von, Holdrege, Nebr.—"Open for calls as teacher in camp meetings or Bible conventions; teach the entire Word, using original texts of Old and New Testaments. Teach from large charts. Have our own home on wheels."

MISCELLANEOUS NOTICES
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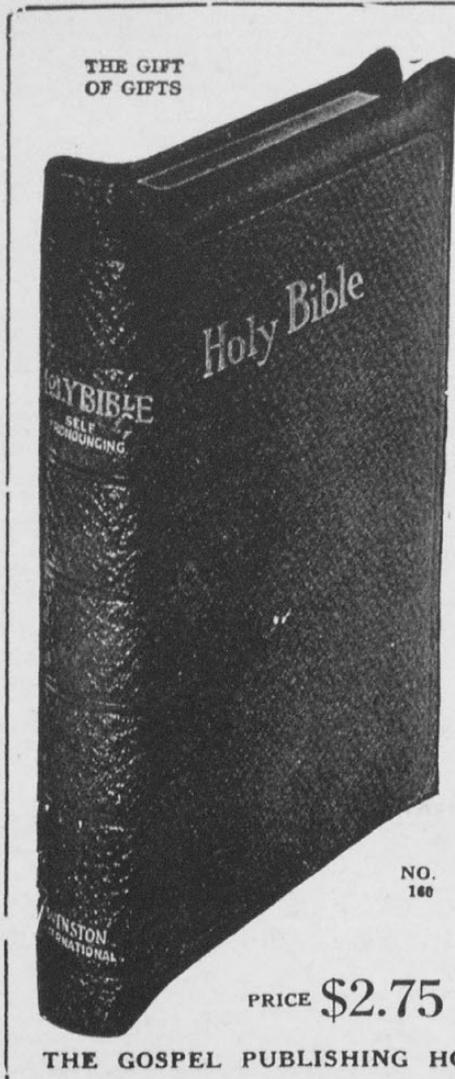
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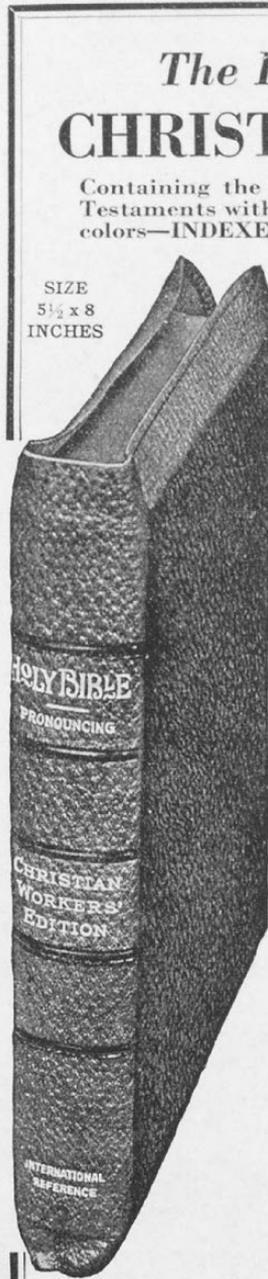
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