

THE **P** NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

# PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS




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## Lessons from the Potter

John Wright Follette

Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?

Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour? Rom. 9:20, 21.

But now, O Lord, thou art our father; we are the clay, and thou our potter; and we are all the work of thy hand. Isa. 64:8.

O house of Israel, cannot I do with you as this potter? saith the Lord. Behold, as the clay is in the potter's hand, so are ye in mine hand, O house of Israel. Jer. 18:6.

The art of fashioning the plastic clay into various vessels of beauty and utility is one of the most ancient and interesting of the arts and industries of

men. Ancient ruins and museums of the world are full of the curious and graceful specimens of ceramic taste and loveliness, more costly even than the precious metals. There is no figure that more strikingly suggests the lessons of divine grace and the work of the Father's hand in moulding the lives and characters of His people according to His will.

There is a lesson suggested by the clay. When we walk out in the fields, and along the river bank and see the

clay, how perfectly useless it is, but in the sight of God, how valuable. Have you ever thought of the many beautiful things God has made from the common clay? It is the material out of which He made the world, and probably the shining constellations above us. Out of the clay He brings the verdure and bloom we see in garden and valley and field. Then when we look still higher we see that man, the crowning work of God's

evolve its own destiny. It remains in utter uselessness and helplessness. How like the clay we are! Without God's hand to mould and shape our lives and characters, how far short we fall from the thought and purpose of God for us!

We hear much today about God's power or the need of God's power. I wonder sometimes if God is going to pour out His Spirit in any marked way

until He can find a company of people who realize they are nothing but just common, ordinary clay. This is one of the most difficult lessons we have to learn, and most profitable.

This is illustrated in the Old Testament in the story of Jacob wrestling with the angel. Names were given in those days not because they were thought pretty or from mere fancy, but every

name had significance, meaning and character. Jacob bore the name he did because the word meant "supplanter." The character or nature of Jacob was shown in the name he had. You remember how the angel wrestled all night with him, and it was not until morning that the angel touched him and he broke down. What was the one question the angel asked him? Jacob really wanted a blessing; he prayed, no doubt, long, fervently and earnestly. But what was

(Continued on Page Ten)



### I Know

How sweet to know that I am Thine,  
All Thine!  
How sweet to know that Thou art mine,  
Yes, mine!  
Not tremblingly I go, afraid,  
Not fearful, hesitant, dismayed,  
But firmly on my refuge stayed,  
I go.  
How sweet to give this life to Thee,  
To Thee,  
Remembering One who died for me,  
Yes, me!  
I know the Rock whereon I stand,  
I know a strong, unfailing Hand,  
I know a Heart that my life planned,  
I know!

creation, was made from the dust of the earth—clay. And yet higher, when God wanted to redeem us back to Himself, what form did He take? That of humanity—clay. What a humiliation! God, the maker of the universe, the infinite One, came to this earth in a temple of clay, dust, but indwelt by the Holy Ghost, by the power and glory of God.

But the clay itself is helpless without the living touch of the Master's hand. The lump of clay by the roadside cannot

# The Gospel

Ernest S. Williams

The gospel is good news and is built on a tried foundation. It was announced by John the Baptist and confirmed by our Lord Jesus, but before either of them began their earthly ministry it was the gospel "which He had promised aforetime by His prophets in the holy Scriptures."

After His resurrection Jesus showed that the foundation of Christian faith had been laid in Old Testament times, by unfolding to the two disciples on the way to Emmaus the things which Moses, the Psalms, and the Prophets had written concerning Himself. Peter quoted from the Old Testament to show that the blessings of the gospel were fulfilled of promises made in old times, "This is that which was spoken by the prophet Joel," and Paul, when defending his ministry said, "Saying none other things than Moses and the Prophets did say."

The Scriptures are a unit, both Old and New Testaments, "For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the Scriptures might have hope." Some have thought that since the New Testament time has come, the writings of the Old Testament have no further place for us. A greater mistake it would be difficult to make. The central theme of both Testaments is our Lord Jesus. Beginning with Adam we find Him declared, and as time went on we find Him through prophetic word and ritualistic type more and more unfolded.

To Adam He is seen in the covering of skins and the word to the serpent, "Thou shalt bruise his heel, but he shall bruise thy head." The sacrifice of Abel was accepted rather than that of Cain because in it was seen the necessity of the shedding of blood to make reconciliation. From the promises made to Adam ever onward and ever bolder were the promises made until Isaiah reached the acme of atonement promise, in his description of Christ from His lowly birth as a "plant out of a dry ground," through His sacrificial death "wounded for our transgressions, bruised for our iniquities," and on to the time when by His resurrection and triumph "He shall prolong His days, and the pleasure of the Lord shall prosper in His hand. He shall see of the travail of His soul and shall be satisfied."

Christ is human and Divine, "the seed of David according to the flesh" "the Son of God with power, according to the spirit of holiness, by the resurrection from the dead." As seed of David He is David's son, fully human, yet heir to

all that David was promised as to kingdom and power.

David would build a house of worship. God saw the desire and accepted the willingness. But God would not be outdone in giving, so He promised David that He would build David a house and established his kingdom forever. This was an unconditional promise not fulfilled in Solomon, or any other king that has reigned in Israel. All of Israel went into captivity and lost the kingdom. Out of the wreckage only one remains whose genealogy proves him heir to the promise made to David. It is our Saviour and Lord. He is David's son and shall yet come "crowned with many crowns," "to receive for himself a kingdom." It will be "an everlasting kingdom that shall not pass away."

But before He could be made king, He must suffer and die. This is that over which Israel stumbled. How could their king be humiliated and brought to seeming defeat? Isaiah gives the answer, "He is despised and rejected of men, a man of sorrows and acquainted with grief." "He was wounded for our transgressions, He was bruised for our iniquities, the chastisement of our peace was upon Him." The royal son of David must die to "make His soul an offering for sin."

But God would not leave His soul in hell, neither would He suffer His holy One to see corruption. Having "tasted death for every man" God intervened and raised Him from the dead the third day. Henceforth He lives forever and is now seated at the right hand of the Majesty on high "ever living to make intercession for us," and "henceforth ex-

pecting till His enemies be made His footstool," holding "the keys of hell and of death."

The commission to preach the gospel is "go ye therefore and teach all nations," and the purpose of the commission is "to win obedience to the faith among all nations." The gospel does not drive, it wins. It is a ministry of love and of reconciliation. Its tone is that of beseeching, not of driving. Paul was an apostle, but he never sought to drive people to obedience. Rather we hear him saying, "I beseech you therefore brethren by the mercies of God." In the gospel "God was in Christ reconciling the world unto Himself, not imputing their trespasses unto them," and in making us ministers of the gospel we are commissioned "In Christ's stead to beseech men that they be reconciled to God."

Give us, Lord, less of the thunders of Sinai, less of the driving, demanding spirit of carnal leadership, and more of the broken, tender, suffering, patient beseeching of the true minister of the glad tidings of great joy. He who drives and domineers is a grievous shepherd, which he who leads is like unto his Lord.

The purpose of the gospel is to effect a moral and spiritual change in man. Redemption touches every part of the human nature. Its moral effect is shown by the one receiving it becoming "a new creature," with sanctified purpose and disposition. Its spiritual effect is shown in the blessing of the Holy Ghost, and a worship of God in spirit and in truth. Disobedience and rebellion against God are to be overcome through submission to the will of God, faith in divine promises and in the Saviour, and through the power of the Holy Ghost.

Those who believe the gospel enter into a close relationship to God. They become "the called of Jesus Christ." In them is fulfilled His promise, "For ye have not chosen me, but I have chosen you." It gives one such a comforting feeling to know that one is upheld by Christ instead of our having to attempt to uphold Christ. Some remind us so often of what we must do to serve God. They turn our attention to ourselves, and often away from our Redeemer and what He has already done and what He will continue to do. Without Him we can do nothing. In our flesh dwelleth no good thing. If we are to succeed as happy Christians we must see our place "the called of Jesus Christ," and find in Him "our life." Stormy times are all about us. He must hide us "in the cleft of the Rock" and He will perfect that which concerneth us.

Not only are we the called of Jesus Christ, we are also "beloved of God." God is our Father and we are special recipients of His love. He "so loved the world that He gave," but who can meas-

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ure the "what manner of love" which He has bestowed upon His children? Paul saw it just a little and exclaimed, "For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord." Fervently God loves us, unchangingly and forever He is with us. Whether life be bright or dark, rejoicing or sorrowful, He loves us still and will "love us unto the end."

Christian brother, we are God's children, made so through the gospel, and as such He honors us calling us "saints." We are different from the world and different from what we were before we found the Lord. Because we have obeyed the gospel, God has sent the Holy Ghost to our hearts to lead us in the way of holiness, to assure us the fellowship of God, and, finally, to translate us into the everlasting kingdom of our Lord and Saviour Jesus Christ. May we "walk worthy of the vocation wherewith we are called." May our faith keep ever bright. Let us rejoice in God our Saviour and, in turn, seek to be bearers of good tidings to those who know not our Saviour and Lord. God is looking for loving worship out of appreciative hearts, and for sacrificial service that springs from the love we feel within. May we make the gospel glorious.

### *A Memorial Day Offering to Aid Our Aged Ministers*

The only Benevolence sanctioned by the General Council is that of aid for our aged ministers. And even this benevolence has been placed on a voluntary basis. No churches are assessed for any purpose in our Assemblies of God fellowship. Needs are presented to each, however, and all are given the privilege of giving freely out of the abundance of the heart, as God has prospered us.

Twice a year, the General Treasurer is authorized to call this need to your attention. All pastors are urged to give their people an opportunity to give a Memorial Day offering on Sunday, May 29th. Of course, if that day is not convenient, any other day will do, just so the offering is accepted and forwarded to the General Treasurer for this purpose.

Applications are constantly being received for assistance from this fund. Only those who can qualify according to the provisions in the By-Laws are accepted, and each case is judged on its own merits. When it has been ascertained there is a real need which cannot be met in any other way, the application is acted upon favorably and aid given.

Thirty-three ministers or widows of ministers are now receiving monthly aid

from this fund. Five ministers who had received aid have now gone on to be with the Lord. One minister is suffering from high blood pressure and inflammatory rheumatism and has been near the border line several times. Another, who has no earthly relatives to care for him is being cared for by kind friends even though he is helpless and must be waited upon constantly. The offerings from this Benevolent Fund help greatly in giving the necessary financial relief.

You have responded splendidly to the need each time it has been presented. We

know you will not fail this time. Remember that Sunday, May 29th, has been set aside as a day of Memorial for our faithful aged and infirm ministers. Send all offerings to J. R. Flower, Gen. Treasurer, 336 W. Pacific Street, Springfield, Mo.

### *Humility*

The truly humble man will seek to be filled with all the fulness of God, knowing that when so filled there is not the slightest place for pride or for self.—*George Bowen.*



### *The Satisfying Portion*

There were many fair women in Canaan, but Isaac chose none of them. Abraham had been called to a life of absolute separation and Isaac delighted to share the separation his father enjoyed. God had separated Abraham from all the idolatries of Ur of the Chaldees, and neither Abraham nor Isaac was attracted by any of the idolatries of Canaan.

But Abraham knew that his son needed a wife. So he sent a trusted servant to find one among his godly relatives. Isaac was quite willing to leave the choice with his father, and with the one his father sent. Eliezer, being in the way, was led by the Lord and was enabled to bring back Rebekah, a worthy bride for his master's son. Was Isaac satisfied? Perfectly. He loved the one of God's choice. And Rebekah was fully satisfied with the one God had chosen for her.

The world has many attractions and many allurements. But God calls those that are His, to come out from the world and be separate. Many are allured by the things of the world. "Look at that lovely home! Look at that beautiful car!" And they covet this and that of earth—forgetting that all of these things are to perish with the using. The Lord tells his own, "Love not the world, neither the things that are in the world." He bids those that are His to set their affections on things above, not on the things of the earth; not on the temporal but on the eternal.

Be content to let God choose for you. He knows your need. He will not fail to choose the best for you—that which will be for your eternal welfare.

Paul had a revelation of what was God's best—that he "might know Him," the Son of God, that he might "win Christ." But, Paul, are you not satisfied with your experience? Did you

not have a meeting with Jesus of Nazareth on the Damascus road? Were you not healed of blindness, and did you not receive the Holy Spirit when Ananias laid hands on you? Did you not go down to Arabia and get marvelous revelations there concerning the grace of God? Did you not personally know Peter and John and the greatest pillars of the Church? Did you not have a great meeting at Antioch, and were not you and Barnabas chosen to go forth as missionaries to the Gentiles? Have you not had marvelous experiences in preaching the gospel? Have you not seen great signs and wonders—even a great earthquake down there at Philippi?

"Yes, but there is something yet greater. I have not yet fully apprehended that for which He has apprehended me. But this one thing I do, forgetting all things that are past—all those wonderful experiences—I press on for the prize ahead."

And what is that prize?

"To win Christ. He is the prize. It is He I long to know, entering into a union and communion with Him hitherto unknown."

Will the Lord meet a heart that has a longing? He put the very longing within—and He will satisfy it. Ask Paul when you get over yonder whether it was worth while to press on for this prize, and you will surely hear him say, "A billion times, yes."

Loose your hold of the temporal, and let God put within you a desire to choose only the eternal, or rather the desire that He shall choose your inheritance for you. And the inheritance of those who let Him choose for them will be none other than *Himself*. The Levites were given no earthly inheritance among the tribes. The Lord was their inheritance. Their portion was indeed the best.

Will He satisfy? Yes, a billion times, yes.—S. H. F.

# The Outlook and the Uplook

Present Day Events in the Light of Scripture

## RUSSIA'S CLOSED CHURCHES

Reports *World Dominion*: "A favorite method of closing places of worship is to burden them with a tax too high to be paid. A report from Moscow states that during 1937 the O. G. P. U. closed on account of unpaid taxes about 1,900 churches, synagogues and mosques."

## PALESTINE'S POPULATION

According to *Jewish Chronicle*: Palestine's population was estimated to have been 1,335,253 persons at December 31st, 1937, compared with 1,320,872 at the end of the previous quarter on September 30th, and with 1,300,151 at December 31st, 1936. The distribution at the end of 1937 was: Moslems 816,891 or 61.2 per cent; Jews 395,845 or 29.6 per cent; Christians 110,874 or 8.3 per cent; and others 11,643 or 0.9 per cent.

## THE NERVE CENTER OF THE WORLD

Writes D. M. Pantou: "Teeming with races and religions, the Mediterranean has seen the rise and fall of Arabs, Jews, Phœnicians, Persians, Babylonians, Assyrians, Egyptians, Berbers, and Ottomans on its Asiatic side. Its African shores saw the might of the Pharaohs, Greeks and Romans, and Turks. Therefore the Mediterranean, out of which the Roman Empire is to be resurrected, is the nerve center of the world and the nest of the modern crisis."

## THRONELESS BUT NOT FAITHLESS

*Revelation* reports that Ex-Emperor Haile Selassie, gave a radio broadcast in which he appealed to the world to recognize the Spirit of Christ in every relationship. He has been in close touch with missionaries of the Bible Church Missionary Society, the fundamentalist wing of the Church of England in the great missionary work carried on by the official church. Recently Haile Selassie announced that his son, Prince Asrati, who is fifteen years old, was entering the academic department of the Bible College at Swansea, England, in order to begin his training in preparation for life service as a Christian missionary.

## RAINBOW IN THE CLOUD

Many will remember the terrible gas explosion that blasted the life out of 278 children in a school of New London, Texas. Has this disaster shaken people's faith in God? On the contrary, reports a news dispatch, it has led to a "spiritual rebirth."

"It is as though an entire city, small though it is, has turned to religion to find comfort for the loss of sons and daughters who went to their deaths so early in life, leaving empty chairs behind in hundreds of homes.

"Part of the credit for this spiritual awakening goes, incidentally, to John Lumpkin. He lost a child in the explosion, and now he virtually takes the responsibility for the regular attendance of every New London churchgoer."

Let us pray that the international upheavals of today may drive people to God and to His Word.

## AFRAID OF RELIGION

"If the Russian youth ever discover that there is any merit in religion," Stalin wrote last year, to the Militant Godless Association of his home town, "our Communist regime is doomed."

Let us pray that a hunger for God shall be created in Russian hearts, a hunger greater than Soviet power.

## THE DESIRABLE JEW

Men may rage at the Jews to the uttermost, writes *Our Hope*, but those people have a place in the divine plan for the earth. When the day comes for the reconciliation of Israel's tribes to God and His Son they will become once more the "head" of the nations, and no longer the contemptible "tail." Deut. 28:13. The Jew will yet be desirable. Zech. 8:23.

## REFUGE FOR THE OPPRESSED

Recently President Roosevelt affirmed the "open door" policy of this nation to political refugees of all races, nationalities, and creeds. This decision will come as a bright ray of hope to those multitudes of Jews who are facing ruin in some European countries.

Nations, like individuals, reap as they sow. And we are confident that the nation which grants refuge to the wandering sheep of the house of Israel shall in nowise lose its reward. "I will bless them that bless thee."

## Others A Digest of Christian Thought

**SUICIDES OF THE GODLESS RICH**—Those who kill themselves are those who have everything in the world to live with but nothing to live for.—*J. S. Milner.*

**SEVEN DEADLY SINS**—Politics without principle; wealth without work; pleasure without conscience; knowledge without character; business without morality; science without humanity; worship without sacrifice.—*E. Stanley Jones.*

**"PRAY ONE FOR ANOTHER"**—I wonder if some failures of Christian character, some failures of Christian service, may be explained by the fact that someone neglected to pray. Powers that might have been replenished by intercession were exhausted, and the labor failed and the laborer resigned.—*John Macbeath.*

**ARE WE READY?**—The uncertain hour of Christ's certain appearing calls for constant readiness. We must live moment by moment in the attitude of preparedness, so that His coming will not take us unawares, causing us to be ashamed. Said an old Scottish peasant woman: "I dinna ken when He's coming, but I'll be gey glad to see Him when He comes."—*Herbert Lockyer.*

## "LIKE LEAVEN"

Comments *America*: "It is believed that men who profess the atheistic and destructive principles of Communism have been persuaded not to form any connection with the party, but to get in office, Federal and State, and teach these principles and act on them whenever the occasion offers. The theory is that it is better 'to bore in' quietly, and, without being known as a Communist, to sow the seeds of Communism without interference, than to risk defeat by demanding an entrance under Communist colors."

This was written on the occasion of the recent appointment in New York of a Communist to an important municipal post.

## "PREACH THE WORD"

Monsieur Guizot, the great French historian, when asked what was the cause of the moral, political, and social evils—almost ruin—of France, replied, "Want of faith." "What, then," he was asked, "is the remedy?" "The Gospel," exclaimed the historian of Europe; "preach the Word! circulate the Holy Scriptures!" The need is only sharper and deeper today. To a minister who visited him, President Coolidge said: "I sit at my desk day after day worrying myself sick over our country. What are we coming to, this wave of lawlessness and crime? Dr. Booth, do you know what is the matter with this country? We have forgotten God. He seems to have gone out of our public life, and our personal life. If this nation is to be saved we must get back to the ideals and traditions which went into the making of Vermont and New England. Dr. Booth, go back and preach the gospel. That is what I say to every minister who comes to me."

**LOTTERIES AND SWEEPSTAKES**—All gambling, since it desires to profit at the expense of another, is a breach of the tenth commandment.—*Archbishop Whately.*

**A GIDEON THREE HUNDRED**—The Evangelical Church ought to be thinned down until it become a tiny group and go into the catacombs, rather than make a pact, even covertly, with the doctrine of the supremacy of the State.—*Karl Barth.*

**DEMOCRACY IS ONLY SAFE UNDER GOD**—"We here highly resolve that these dead shall not have died in vain, that this nation shall have a new birth of freedom, and that government of the people, by the people and for the people shall not perish from the earth, that this nation under God shall have a birth of freedom." These words were not original with Lincoln. Get a copy of the Bible in the English in Wycliffe's translation, the first English Bible, read the introduction; there in the course of it you read: "The Bible shall make possible a government of people, by people, and for people." That is where both Abraham Lincoln and Robespierre got that saying. Humanity is so big a thing that it cannot manage itself. Who can? Kings, emperors, presidents? No, only God.—*G. Campbell Morgan.*

# The Wonderful Word

A Sermon in Miniature

## MINISTERING GRACE OR POISON—WHICH?

"Death and life are in the power of the tongue." Prov. 18:21. Paul shows how the tongue can be used to edify and minister *grace* to the hearers. Eph. 4:29. James describes the tongue as transmitting deadly *poison* to set on fire the natural man. James 3:6.

### I. The tongue ministering grace; i. e., giving forth blessing.

1. Precious words. "The tongue of the just is as choice silver." Prov. 10:20.
2. Wise words. "The mouth of the just bringeth forth wisdom." Prov. 10:31.
3. Pleasant words. "The words of the pure are pleasant words." Prov. 15:26.
4. Cheering words. "A good word maketh it (the heart) glad." Prov. 12:25.
5. Delivering words. "A true witness delivereth souls." Prov. 14:25.
6. Sparing words. "He that hath knowledge spareth his words." Prov. 17:27.
7. Seasonable words. "A word spoken in due season, how good is it!" Prov. 15:23.

### II. The tongue ministering poison; i. e., giving forth sin.

1. Harping words. "He that repeateth a matter (harpeth on a matter, R. V.) separateth very friends." Prov. 17:9.

2. Rash words. "There is that speaketh (rashly, R. V.) like the piercings of a sword." Prov. 12:18

3. Talebearing words. "He that goeth about as a talebearer revealeth secrets." Prov. 20:19.

4. Backbiting words. "A whisperer alienateth his friend." Prov. 16:28, R. V. m.

5. Foolish words. "The mouth of fools poureth out foolishness." Prov. 15:2.

6. Flattering words. "A man that flattereth his neighbor spreadeth a net for his feet." Prov. 29:5.

7. Lying words. "A lying tongue hateth those that are afflicted by it." Prov. 26:28.

### III. The tongue and the personal life.

"He that keepeth his mouth keepeth his life." Prov. 13:3. Unnecessary words diffuse strength which should be kept for other demands, and often lead to trouble. Prov. 21:23. Let all saints who long to be approved of God make no hasty promises—even to pray for some need—which they cannot fulfill. Let their simplest "Yes" or "No" be reliable. Let us learn the power of the Cross to sever from the old life, and the power of the Holy Spirit to impart the new. Then the Spirit will use our lips to pour out rivers of life and blessing.

# The Way of Salvation

## A BRAND PLUCKED FROM THE FIRE

Cordelia B. Stead

A number of years ago, in Cordele, Ga., my husband came home one night and said to me, "Corde, I heard today of the most desperate character I ever heard of. He seems literally to be possessed of a devil."

"It is a Negro who was arrested for murder. He had killed several people. They caught him and brought him before Judge Whipple for trial, but he was so violent, and so strong, and was cursing every breath, using the most vile language conceivable, they had to chain and gag him before they could try him. He is now in jail chained to the wall, but they say he has not ceased one minute to curse and use the most awful language so that it makes the keepers of the prison quake."

Upon hearing all this, somehow the Spirit came upon me with this thought, "No one has ever told him of the love of Jesus." The impression came to me that his desperation had been brought about by harsh treatment and ignorance of Jesus' love.

I cannot explain why, but the spirit of prayer was so upon me for that poor black man that I could not keep from praying, and all night my prayers, with groanings which could not be uttered, went through me, and I could hardly wait for the morning, to go to him.

Soon after breakfast I announced to my husband, "I must go to that Negro and tell him Jesus loves him." My husband turned pale and said, "It is impossible for me to

get off and go with you today, and I hate for you to go without me." I said, "I must go. God will be with me." Later I was minded to call a saintly woman who was visiting in the town. She readily agreed to go with me.

When we reached the jail and told the sheriff what we wanted, he said, "Mrs. Stead" (for he knew me), "I cannot permit you to go into the presence of that brute. You would not wish to hear such language; I myself, never conceived of such vile language."

I said, "Yes, but God can seal his lips as He did the lions' mouths for Daniel."

At last he consented. He went before us and asked the man if he wanted to see us. He said, "Yes." And when we went in there we beheld him just as we had been told—chained to the wall, hands and feet. But just as we had said, God had literally sealed his lips, they were pressed tightly together as he looked at us. There was nothing I could do but stand there and shed tears, too full to speak. After a few moments God gave me utterance, and I said, "Jesus loves you. Jesus loves you"—over and over again. Then the tears began to stream down his face. That was my message, "Jesus loves you." No more could I say.

The lady who was with me prayed. God gave her power, but I know not what she said. We went out.

Later we learned that after we left he sent for the Negro preacher and confessed his sins. He was afterwards hanged.

Cowper, the poet, wrote that hymn, "There is a fountain filled with blood drawn from Emmanuel's veins." Every sinner can say Amen to one verse of that hymn:

"The dying thief rejoiced to see  
That fountain in his day;  
And there may I, though vile as he,  
Wash all my sins away."

# The Prayer Life

## UNITED PRAYER

A few weeks ago it was the editor's pleasure to attend services in Brother Nash's assembly in Cincinnati, Ohio. He noticed many members bringing prayer requests, on specially printed cards. During service each request was prayed for by the pastor, the whole assembly uniting with him.

Brother Nash said to the editor, "Early in the days of the depression requests came to pray for those who were out of work, that they might receive employment. The whole assembly united in prayer for these. On Sunday night the people for whom requests were made were back to give God praise that He had answered prayer and provided work. From that time until this we have made request for the unemployed each Sunday night. God hears our united prayers, and constant praise ascends to Him for those who give testimony for the wonderful way He has undertaken."

Requests come for the salvation of loved ones and for the healing of the sick, and the whole assembly unites. Ample time is taken to pray for each request by itself. As a result there are constant praises for the many answered prayers.

There is no such thing as unanswered, importunate prayer when such prayer is made according to the will of God.

# Questions and Answers

*Will all Jews go through the Great Tribulation, or will it be only the 144,000? Some tell us there will be saved Jews who will go to meet Christ in the Rapture.*

The Great Tribulation mentioned in Matt. 24:21 will be distinctly Jewish, Jerusalem being the center of attack. It is indicated that the Antichrist will make the restored temple the seat of his authority after he has broken his covenant with Israel. 2 Thess. 2:4; Dan. 9:27; 12:1. Nations seeking possession of the land will station their armies on the fields of Megiddo. Rev. 16:14-16. There will be a great battle, often spoken of as the Battle of Armageddon, which will be fought probably by the Antichrist and those with him against an invading force. It is probable that the center of this last battle will be in the Valley of Jehoshaphat (Joel 3:1, 2), just outside the city of Jerusalem. Israel will be delivered by the coming of Christ to Mount Olivet as their King. Zech. 14:1-4. Revelation 7 speaks of 144,000 of those of Israel who will be sealed. These are likely the same 144,000 seen in Revelation 14. At the present time both Jews and Gentiles may be saved by grace and thus become members of the Body of Christ. Those being saved now have the promise of meeting Jesus when He comes for the church.—E. S. W.

# The Gospel in Foreign Lands

Send All Offerings to Noel Perkin... 336 W. Pacific St... Springfield, Mo.

## Nicaragua and a New Milestone

By Melvin L. Hodges

The third annual conference for the Pentecostal work has just passed, causing us to be grateful to God for the blessings received. The conference was held early in March, in the little town of El Sauce. There was a larger number of out of town visitors than had ever attended a meeting here. More than eighty persons from different parts were present and were cared for during these days. Many of them walked long distances. One pastor brought his wife and four children from a town seventy-five miles away, covering at least a hundred and ten miles of the one hundred fifty on foot. A couple about seventy years of age came from a point forty miles distant. They were converted about three months ago. God's blessing was evident during the entire conference and we were happy to see evidence of real growth, not only in numbers but in spiritual character and in the knowledge of the Lord.

The town where the conference was held is fanatically anti-Protestant. They have what they consider to be a miraculous image, which they believe has human flesh, and because they are taught to be afraid to touch it, they go on under the delusion. It is not surprising, therefore, that there has been much opposition to the gospel. The broken tiles in the roof of the little church give testimony to the number of rocks that have been hurled in on the believers during the services.

Since the church was too small for the crowds attending the services, the night meetings were held in the open. About two hundred people listened nightly to the

preaching of the Word. One evening as the altar call was being given a stone hurled into the crowd struck a woman on the eyebrow. The blood gushed from the wound but while she was being taken care of by friends the call continued and four souls responded publicly to the invitation. The gospel conquers in the face of opposition.

We are happy to report a substantial increase in the work. During the year three new churches have been organized, two of which are in entirely new fields entered in the last year. There has been also an increase of workers as we were able to give eleven licenses to preach to workers as compared with eight last year. One of the greatest blessings during the past year has been the beginning of an outpouring of God's Spirit in Pentecostal power. Fourteen have received the promise of the Father during the past few months. We pray that the blessings shall continue. We are looking forward to a great harvest for Nicaragua. New fields and new doors are before us. Pray that God will help us to possess the land.

### GOOD MEETINGS, NORTH MANCHURIA

Adolph Wingard

The first day of Chinese New Year came on January 31 of our calendar; it was at this time that our assembly here in Harbin set out as one body in a special effort in evangelism, holding three meetings daily for sixteen days. The first meeting of the day was our usual morning watch and Bible

hour from six to seven in the morning. This meeting has continued now for nearly four years, proving to be a real blessing to many in rooting and grounding them in the things of God.

Beginning at noon each day a meeting was held till two o'clock in an effort to reach the unsaved. While the Word was being given forth in the hall by volunteer workers (both men and women) we had some on the outside inviting and urging the people to come in and hear the good news. As the people came and went we handed them tracts. Many came in to these meetings and heard the gospel for the first time.

In the evening the hall was well filled with eager listeners—mainly well-dressed young men, clerks and business managers who took advantage of the New Year's holiday to visit the house of God. On February 13 twenty-one souls (nineteen men and two women) were dedicated to the Lord in Christian baptism at the noon meeting. In the evening of the same day over eighty believers took part in the Lord's Supper, at which time the newly-baptized were welcomed into our fellowship.

On the last night of the special meetings we had a great testimony meeting when eighty-six men and women stood to testify for the Lord and his wonderful salvation. At the close of the service as we stood in one unbroken line with hands joined, shouting and praising the Lord, three of our young converts were gloriously filled with the Holy Ghost, making a total of ten who received the fullness during the special meetings.

### NEWS FROM CHINA

Out of letters from two of our lady missionaries in North China we pass on to our readers these few paragraphs, giving an idea of the hardships under which the mis-



Left, the brethren who will direct the Pentecostal work in Nicaragua for the next year—M. L. Hodges, Superintendent; Manuel Bustamante, Secretary-Treasurer; Perry Dymond, Assistant Superintendent; and Jose Ibarra H., retiring Secretary-Treasurer. Center, a part of the crowd who attended the conference. Right, two of the newest converts from a new church started this year. He was baptized a short time ago, and she followed the Lord in baptism along with thirteen others at the conference.

sionaries are so faithfully carrying on these days, and also God's gracious protection and care over them. Henrietta Tielman writes:

"Since we have had no postal service for the past three months and don't know how long it will be before we can get our mail through to Ta Chang, please send our mail to Brother Bard and if there is no other way we will have to make trips to Peiping occasionally to get it. I had to come down to get some money as I had borrowed until there was no way to borrow more. There is no regular passenger train service now between here and Shansi, but through the kindness of the Japanese military we secured a pass to ride on their train to the junction where we could buy a third class ticket. We rode on an open box car almost two days and one night. It was quite cold but I have become accustomed to the cold this year as I have had to be on the road so much.

"The Lord has been very gracious to us in Ta Chang and we were able to take in around two hundred refugees. We had two and three services a day besides the children's meetings. Many people who otherwise had no time for services or could not leave their homes, had to leave at this time and had an opportunity to listen to the Word of God.

"This past Christmas was to my mind the most wonderful one I ever had. All of the external that we so often rejoice in was taken away so we as a large family simply rejoiced in the great gift of God."

**Ministry Under War Conditions**

Grace Nicholson writes: "We are not having meetings at night now in the church because the people are afraid to come out, so I have started a little service in my dining room in the late afternoon. Gideon is giving us lessons from the Word and the Lord is meeting us in prayer.

"Japanese and other troops have been passing through here—thousands of them—together with hundreds of horses drawing wagons and carts filled with guns and ammunition. These soldiers have broken into many homes, helped themselves to what they wanted and burned the benches for firewood. Now many of the women and children have fled to the villages while the men remain to guard their homes. God is wonderfully keeping us. He has blessed and protected the Puchi Christians and their homes. We have untold opportunities to give out the gospel. Do pray for a harvest of precious souls."

**BAPTIZING IN SOUTH INDIA**

By C. D. Holleman

It is a great blessing to see Indian converts step out for the Lord in following Him through the waters of baptism. In many ways this is the final move from the world and religions of the East; therefore,

this step is taken sometimes after much hesitation. Fear of persecution and the fear of being ostracized from friends and community often cause some to turn back to the beggarly elements of the world and reject Jesus. Immersion is quite new to many of the people of this section of India and they do not understand it, for they know nothing but sprinkling as a mode of baptism. After our teaching and preaching the truth of the Word of God a fine group of seven of our young men and women have stepped out to follow the Lord all the way by taking Christian baptism.

One of them, a young man who was formerly a Roman Catholic, has come out of darkness into the marvelous light of the Cross of Christ. Two of them were young Tamilians who had been attending the meetings for some time. One of these two is a school teacher. Then there were three young women and another young man whom the Lord has blessed and led into His truth.

A few days ago we gathered on the bank of a river near by for the service. There



Carl Holleman, South India, leading into the water the seven young people who have recently found the joy of salvation.

we sang and prayed, and the blessing of the Lord came down upon us. As the sun was setting, in the quiet of the evening, it was a joy to lead these loved ones into the waters of baptism. One by one they were buried to arise again in newness of life. Their faces were shining and their hearts were happy as they came out of the water praising the Lord. Please do pray with us that these young lives may be lived for the Lord and that they will be true to Jesus. May God grant that many more will step out for Him.

**NEWS NOTES**

**Sailing**

I have taken my passage on the S. S. Modjokerto of the Silver Java Line, sailing from San Francisco May 12. On the way to my station in South India I plan to stop off for a short time in South Africa to minister among some of the assemblies there. I am trusting the Lord to make it possible to have a car for the work in South India, and have some money toward it.—C. S. Eady.

**Writing From China**

I am now happy to be able to write you from Tsinan. Miss Ladner and I left Tientsin February 10 and on the evening of the fourteenth we arrived at Tsinan. We crossed the Yellow River on a new bridge built by the Japanese and could see the old bridge near by in ruins. Since arriving home we have learned that this new bridge was bombed on the fifteenth—the day after we crossed—and greatly damaged and some people were killed. We were indeed led of God as to when to return, and protected on the way.

Our city of Tsinan is under martial law in the evenings; therefore, nobody dares to venture out on the streets at night. We found our native workers and some refugees living in the compound all safe and well. No damage had been done to the place. We listened with interest to the various testimonies given by different ones about how God had protected the mission and them when there was danger and destruction all around.

I'm greatly pleased and encouraged over the spiritual progress among the Christians. Our native evangelist and his wife have been working faithfully in our absence. The refugees living in our mission compound for protection have been converted and also several of our neighbors and others in the city. Oh, what tragic stories we hear every day, heart-rending in the extreme, yet the corresponding marvelous deliverances of God bring joy and comfort to our hearts.—Helen Gustavson.

**Change of Address**

Betty Davis and Ruth Kelley have asked us to notify their friends that they have been invited to locate with Mr. and Mrs. Blakeney at the Dehra Dun mission station. Their address will be: 61 Rajpur Road, Dehra Dun, U. P., India.

**PROMOTED**

A recent letter from Martha W. Jewell in China tells of the home going of her sister Flora Eugenia Jewell, January 24 at the age of nearly seventy-nine years. Our departed sister has been on our missionary list for many years and has spent twenty-seven years of faithful service in China, assisting her sister in a school for missionaries' children, and later in a Pentecostal home for missionaries in Shanghai.

In August of last year the two sisters were obliged to seek refuge in Hong Kong for four months, returning to Shanghai about the end of December. Our sister Flora Jewell became ill the next day and passed on three weeks later, just falling asleep saying the Name of Jesus, which was so precious to her. May the Lord graciously comfort and sustain the sister who is left alone in China.

See Special Missionary Appeal on page nine.

# The Sunday School Lesson

## The Calling of the Twelve Disciples

Lesson for May 1. Lesson text: Mark 3:13-21; 6:7-13

*The inner circle.* "And he ordained twelve, that they should be with him." 3:14. In the old Holiness hymn books there is a beautiful hymn entitled, *Are You in the Inner Circle?* The reader will derive much blessing if he will follow this thought of the "Inner Circle of Fellowship," as the New Testament portrays its development. First, there were the "great multitudes" that followed Him (Matt. 8:1), but these vast crowds eventually grew much smaller. Cf. John 6:66. We come down to the "seventy" (Luke 10:1), then from seventy to "twelve," as in our lesson of today. The twelve in turn narrowed down to the inner circle of "three," Peter, James, and John. Cf. Mark 5:37; 9:2. And might we not trace it one step further to the "one" who leaned on Jesus' breast?

*Why this process of selection?* Does the Lord have favorites? Is He a respecter of persons? When wheat is sifted, the lightest of the chaff is first blown away. If the sifting continues, even the light grains among the wheat kernels will be blown away, and what remains to the last will be the weightiest, the best of the wheat. Even so it is in the sifting process of the spiritual life. We often sing:

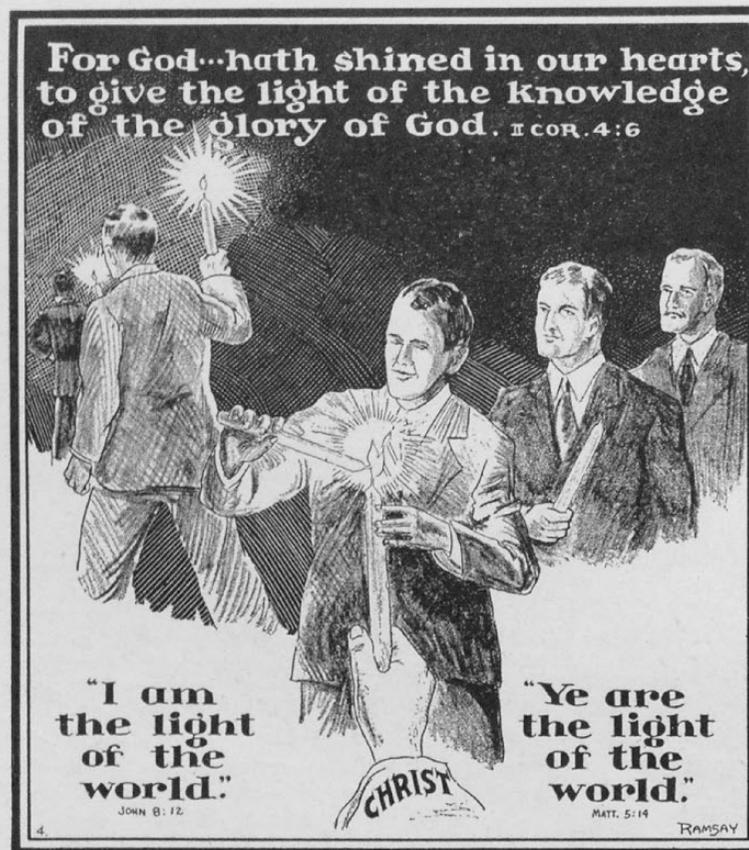
Many once started to run in this race,  
But with our Redeemer they could not keep pace;  
Others accepted because it was new.  
But not very many seem set to go through.

*These seem to be sifting days.* In not many places are great multitudes flocking into the kingdom. Of Christ we read, "Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner." God keep us in the Inner Circle.

*The Little Rock (not Arkansas).* "And Simon he surnamed Peter." 3:16. "I say also unto thee, That thou art Peter (Greek, Petros, a little rock), and upon this rock (Greek, Petra, a great mass of rock, the Rock of Ages, Jesus Christ, the Son of God) I will build my church; and the gates of hell shall not prevail against it." Peter is the little rock, Christ is the great mass of Rock. "As he is, so are we," not in quantity but in kind; therefore Peter, a partaker of his Lord's nature, is "a little bit of Rock," and so are we, His followers.

*The sons of thunder.* 3:17. And James and John He surnamed "Boanerges, which is, The sons of thunder." When the Samaritan

villagers would not receive the Lord, these sons of thunder, demonstrating the wherefore of their name, said, "Lord, wilt thou that we command fire to come down from heaven, and consume them?" Luke 9:54. These are days when God's people are greatly desiring to see the gifts of the Spirit manifested. But some gifts may be dangerously misused if first, we do not make sure we have the "fruit of the Spirit." Gal. 5:22, 23. Here, the sons of thunder evidently felt they had sufficient of the gift of miracles to have called



down fire from heaven (they might have called in vain), but their *gift* needed to be counterbalanced by a *fruit*. Joseph Smith of England beautifully stated the case when he compared the *gifts* of the Spirit and the *fruit* of the Spirit as the two wings of a dove. One wing of nine feathers, to represent the gifts of the Spirit, but what bird can fly with one wing? Neither can the church make proper progress with only the *gifts*. She needs the other wing, also composed of nine feathers, the ninefold *fruit* of the Spirit. Possessing both, the dove, the church, may mount up into the heavenlies, fellowshiping with her exalted, risen Lord.

*Preach, heal, cast out demons.* 3:14, 15. It is instructive to recall how often the Lord links the preaching of the gospel of forgiveness of sins, with the healing of the body. "Bless the Lord, O my soul . . . who forgiveth all thine iniquities; who healeth all thine diseases." Psalm 103:2, 3. We

have also the notable case of last week's Sunday School lesson. Christ first ministered forgiveness of sins to the palsied man, and then healed his body. Notice also, the same association in 1 Peter 2:24 and James 5:14, 15. Demons often need to be cast out, before the demon-oppressed victim can receive the benefits of the gospel, either physically or spiritually. Demons of unbelief, of opposition, of stubbornness, of persistent error, need first to be exorcised before there is room in the heart of the individual for the gospel preaching to find lodgment and germinate. In like manner and for the same reason demons of drunkenness, of drug addiction, of all manner of lustful pleasures, need to be cast out. The Bible also makes a distinction over and over again between actual physical sickness and physical distress which is due, not to a

disease but to a demon. Thank the Lord, He has made provision in the gospel of Christ, for deliverance in full in either case.

*No purse, no scrip, no money.* That this was a temporary and local measure would seem to be indicated by a study of the passage in Luke 22:25-36. The New Testament standard for the support of gospel preachers is clearly set forth by Paul in 1 Cor. 9:1-14, particularly verse 14: "Even so hath the Lord ordained that they which preach the gospel should live of the gospel."

*Repentance.* "And they went out, and preached that men should repent." 6:12. "How far is it to the town of Fairfield," asked an early morning traveler of a farmer whom he encountered on the highway. With a twinkle in his eye the farmer replied, "Friend, the way you're headed Fairfield is 24,999½ miles away from you (entirely around the globe), but if you just turn around and go the other way it is a half mile behind you." The word "repent" means to turn. Our Catholic friends like to make this word mean, "to do penance." Thus followers of that faith, especially in this lenten season, think that by denying their carnal flesh certain pleasures, luxuries, and the like, they are doing penance. Later on, after Easter, they indulge in these things again. To repent does not mean such a practice. It means to turn away forever from all sin, from carnality, from anything ungodly, and to turn to the things that make for holiness, for Christlikeness. "As I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked TURN FROM his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?" Ezek. 33:11.

tain pleasures, luxuries, and the like, they are doing penance. Later on, after Easter, they indulge in these things again. To repent does not mean such a practice. It means to turn away forever from all sin, from carnality, from anything ungodly, and to turn to the things that make for holiness, for Christlikeness. "As I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked TURN FROM his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?" Ezek. 33:11.

*"Ye TURNED TO GOD from idols to serve the living and true God; and to wait for his Son from heaven,"* says Paul, when describing how the Thessalonian Christians repented. 1 Thess. 1:9, 10. Turning over a new leaf, denying ourselves sweets and cigarettes and movies for six weeks, is not repentance. Particularly when the "penitent" can hardly wait for the period of Lent to be

over so he can indulge in those things again. A thing which for a child of God who has really repented is wrong to be used in Lent, should be wrong to use three hundred and sixty-five days in the year. As the little boy put it, "When you repent of your sins, it means that you're not only sorry you did sin, but you're sorry enough to quit sinning." The little fellow was expressing Paul's definition of repentance: "For godly sorrow worketh repentance to salvation not to be repented of."—Harry Steil.

#### TWENTY-FIFTH ANNIVERSARY

On Saturday and Sunday, April 23 and 24, there will be celebrated the twenty-fifth anniversary of Glad Tidings Temple in San Francisco.

During these twenty-five years Brother and Sister Craig have been used of the Lord to build up a splendid work in San Francisco. The work had small beginnings but they have labored faithfully and have seen much blessing during the years.

Many of the graduates of Glad Tidings Bible Institute are laboring in various parts of the great harvest field. Glad Tidings has been a great evangelistic center.

May God's richest blessing continue upon Brother and Sister Craig, in the prayer we are sure of every member of the Evangel family.

BUCODA, MO.—We are happy to report a successful 2 weeks' meeting with the Benson Sisters Evangelistic Trio in charge. During the revival God poured out His blessings, saving and baptizing precious souls. More than 80 were saved, and 22 were filled with the Holy Ghost (most of these being adults). The Sunday School record was broken, there being 227 in attendance. The old record was 110. About 600 people witnessed a big water baptismal service at the close of the revival. About 30 new members were added to our young people's meeting. Ira Wilson, age 20, the pastor's son, was gloriously saved and filled with the Holy Ghost, and feels the call to the foreign field.—B. R. Wilson, Pastor, Senath, Mo.

MEDICINE LODGE, KANSAS—The fire of God began to fall in our midst just before our revival, which started February 23, L. H. Sheets, Evangelist. During the meeting 16 were saved or reclaimed, and 18 were either Baptized in the Holy Ghost or were refilled. God did a gracious work among the young people. We were all greatly helped by the deep teaching on holiness and keeping filled with the Spirit. We had some wonderful healing services in which the power of God was manifested in a mighty way. All the neighboring assemblies attended these meetings and expressions of having received a blessing were given by all.—Mrs. H. L. Martin, Secretary.

#### SUDDEN HOME GOING

Brother Henry Dee Price, of Bowlegs, Oklahoma, passed away suddenly on Thursday, March 24, at 1:30 a. m., at the age of about 33 years. Brother Price had occupied his pulpit the night before, preaching on the subject, "The Experimental Knowledge of the Power of God." Our tender sympathy is extended to his widow and little daughter in their great loss.

## In the Whiten'd Harvest Field

FORDYCE, ARK.—We are happy to report that the Lord is pouring out His Spirit in Fordyce. Sisters Justus and Oliver came to us the first Sunday in January and were with us 4 weeks. God made them a real blessing to us, for they surely do preach and sing the old-time Pentecostal message. A number prayed through to real victory, and about 20 lined up with the assembly. All departments of the church were greatly strengthened, and God is still blessing.—P. F. Ramsey, Pastor.

### Special Need

The general "recession" in the business world is having its effect on missionary giving. Brother Perkin reports that in March the income in the Missionary Department was some \$1,600 less than budget requirements.

It will require sacrifice to maintain our missionary work in the thirty-two lands that we are now evangelizing, but surely we in Pentecost, for whom God has done so much, are willing to sacrifice in love to the One who has provided our salvation at so great a cost.

During the early part of the great depression we made a special appeal, and were much touched by the letters we received from many who made great sacrifices to send in an extra dollar to help meet the serious missionary deficit. One good brother out of a bountiful heart sent in \$2,000 while many out of deep poverty sent in just a small sum. And it was these small sums that kept our missionaries from suffering, and enabled us to continue our missionary ministry without recalling a single worker from any field.

Like sacrifice will be needed in this crisis. We are counting on you.

NEW CASTLE, PA.—We have just closed 6 weeks of glorious revival meetings with Evangelist C. S. Tubby in charge. Greater crowds attended this revival than any this church has ever witnessed. Great numbers of denominational folk and strangers have flocked to the services and have been permanently impressed. The Spirit of conviction rested upon the services and many were saved. Business men have spoken of the change they see in their employees. So great were the crowds that we found it necessary to take the Cathedral Auditorium seating 3,000 people for two Sunday nights. The Mayor of the city attended the first service in the Cathedral and addressed the audience expressing his appreciation to the people of New Castle for their great response to an effort of this kind. Many were miraculously healed in answer to the prayer of faith.—Boston W. Turner, Pastor.

HELENA, ARK.—We just closed a 3 weeks' revival conducted by Evangelist Clifton Hall, of Mobile. Thirty-three were saved, and 13 were filled with the Holy Spirit according to Acts 2:4. The crowds were good each night. The blessing of the Lord was upon the meeting from beginning to end.—J. M. Farr, Pastor.

DUMAS, TEXAS—We came to Dumas, 50 miles north of Amarillo, 5 months ago. At that time there was no work here. With the help of the District officials, A. C. Bates, J. J. Grubbs, and H. E. Comstock, we now have a nice little church. It is not finished, but we are holding services in it. Our regular Sunday School attendance is 45.—T. D. Coleman.

BELVOIR, VA.—The Lord has blessed in a revival just closed, J. Vernon Cardiff, formerly of California, Evangelist. Ten were baptized in the Holy Ghost, and 12 were at the altar for salvation. We came here last May and this is the third revival. Our Sunday School attendance has grown from around 40 to 150. Twenty-six have been received into the assembly, and our present quarters are too small. Several remarkable healings have taken place and the end is not yet. Council brethren passing this way will find a hearty welcome.—Pastor and Mrs. Ernest W. Welford.

CASHMERE, WASH.—The Lord has given us a very precious 4 weeks' revival, with Homer F. Rugwell and F. A. Dalton, of Everett, as Evangelists. Prior to their coming the Lord was blessing in a marked way, until the power of God came so we could not minister. Several were reclaimed. During the revival services God blessed in a precious way and 13 were saved, 9 were reclaimed, 4 received the Baptism in the Holy Ghost, and a number were refilled. The meetings stirred the town. A number of those saved were from other churches.—A. E. Robeck, Pastor.

LOS ANGELES, CALIF.—During our recent campaign with Brother and Sister Harvey McAlister, God blessed in our midst in a very precious way. One Sunday morning, as the crowds went forward to receive the healing touch, all were made conscious of an unusual visitation of God's presence. But to one sister was granted the privilege of seeing what was actually transpiring. As the people wended their way to the platform, Christ Himself appeared in the midst. Moving in and out amongst them and then appearing over where the sick were being anointed, He lifted up His hands and said: "I will heal many." He stood by the side of the workers during the healing ministrations, and the words spoken were literally fulfilled, as many were instantly delivered when prayer was offered. The air was mightily charged with the power of God and volumes of praise ascended heavenward.—Louis F. Turnbull, Pastor, Bethel Temple.

## The Family Altar

Bring everything to God. Wrote Paul: "In nothing be anxious, but in *every thing* by prayer and supplication with thanksgiving let your requests be made known unto God." Phil. 4:6, R. V.

Said the saintly George Muller: "Not merely when the house is on fire, not merely when the beloved wife is dying, not merely when our children are on the brink of the grave, but in the smallest matters of life, bring *everything* before God, the little things, the very little things, what the world calls trifling things—*everything*—living in holy communion with our heavenly Father, and with our precious Lord Jesus Christ, all day long."

It is good to gather the whole family for united prayer, to commit all to God and expect all from Him. He will not fail to guide, to provide and to prosper His praying ones. It is better still to follow up family prayer with a life of "praying without ceasing."

WEST EMINENCE, MO.—We have just closed one of the greatest revivals ever held here conducted by Rose Monogian and Lillian Steffens, San Francisco, Calif. The Lord truly blessed with a mighty outpouring of His Spirit. Fifty-seven were saved, 18 received the Baptism in the Holy Spirit, and 15 followed the Lord in water baptism. The church was greatly revived and many new members were added. The attendance of the Sunday School and Christ's Ambassadors' meeting greatly increased through the preaching of the Word and the messages in song.—Mrs. Roy Graham, Secretary.

LEBANON and TILLAMOOK, ORE.—Since the first of the year we have had campaigns with Brother Dodd at Lebanon, and then at Tillamook with Brother and Sister A. J. Herrin, where God met with us in a most wonderful manner. Souls were saved, backsliders were reclaimed, believers were filled with the Spirit, and the saints were greatly stirred and encouraged to go on with God. One remarkable case of conversion was that of a man 76 years old. His wife was also wonderfully saved. At present we are in a meeting at Arlington, Wash., where God is pouring out His Spirit in a most remarkable manner. The tarrying meetings in the prayer room have resulted in scenes of real old-time Pentecostal Holy Ghost power. About 20, most of them adults, some for many years hardened sinners, have been gloriously saved and filled with the Holy Ghost within the past 3 months in this so-called hard and discouraging field.—Ernest L. Powlesland, Evangelist.

BEAVER CITY, NEBR.—We just closed a 3 weeks' meeting with Evangelist E. N. Stanley, of Lyman. This was one of the best revivals among the saints that we have seen in recent years. The church was mightily stirred. Many claimed to be filled anew with God's mighty Spirit, and a great number were very definitely healed. Written testimonies of healing were received from people who had suffered from cancer, heart trouble, stomach trouble, chronic headache, eye trouble,

neuritis, rupture, sinus trouble, or deafness. Seventeen received the Baptism in the Holy Ghost as in the beginning. Many claimed especial blessing from the teaching on faith by Brother Stanley.—L. E. Wilkins, Pastor.

ST. PAUL, VA.—During January we enjoyed one of the most successful revivals we have had since we came here three years ago. Evangelist and Mrs. J. Billie McIntosh and Minnie Ruth Short, pianist, were with us for 4 weeks, during which time 58 were either reclaimed or converted. During the special healing services we witnessed many definite healings. Every department of the church was benefited by this revival. The Sunday School was also strengthened. Sixteen new members were added to the church. Brother McIntosh has been selected as the

### SPECIAL NOTICE

#### REGARDING THE SENDING OF POSTAGE STAMPS TO PAY FOR PURCHASES

Several weeks ago we purchased a Postage Meter machine which prints the postage on letters and parcels. This practically eliminates the use of postage stamps in the handling of our mail.

For this reason we kindly ask our many good friends who make purchases from time to time, to make payment, when possible, by money-order, check or bank draft. Should it be necessary to send stamps, please use the three-cent denomination. We have but little use for stamps over that amount.

We wish to state, also, that it is not safe to send currency or coin in letters for making purchases.

We take this opportunity to thank our ever-increasing number of friends for their patronage and loyalty to the Publishing House. May the Lord abundantly bless you, is our prayer.

J. Z. Kamerer,  
Manager.

night speaker at our District camp meeting which will convene here July 22 to August 1.—C. C. McAfee, Pastor.

### LESSONS FROM THE POTTER

(Continued from Page One)

the question the angel kept asking him? What is thy name? Poor Jacob wanted a blessing, power, and a touch from God, but it was hard for him to raise his hand and say, "I am Jacob." That was Jacob's place of power. You remember the result. He received a blessing and a precious word from God, "Thy name shall no longer be Jacob, for as a prince thou hast power with God and with men." All want blessing and power, but so few are willing to make full confession. God wants to do wonderful things for us and through us, but no one wants to confess themselves common clay. But that is all we are.

God is so good, so kind! He does not give us a revelation of our natural life just to embarrass us and put us in utter dismay, but

rather that we may see our new life and power in Him, that He might make out of us princes. Praise His name!

And now a little word about the potter. Notice first the sovereign power of God. You remember the verse, Jer. 18:6. To me that verse holds out such a picture of His might and the greatness of His plan and purpose and His absolute control over the clay. Then I like to read with it Isa. 64:8; quoted at the beginning of this article. See the difference? This holds hope and comfort rather than a cheerless picture of absolutism or fatalism. We are in the hands of a tender Father, a loving God, a mighty worker.

A word here about His plan. The potter has a purpose for the clay. Back of the shapeless mass He sees a figure of beauty which His hand is shaping and patiently creating. God has an eternal purpose for every life. The act of consecration or sanctification, is only the beginning. It merely brings us more perfectly into the plan, and makes it possible for Him to really work out His highest and best. Your Pentecost is not the climax or end, it is the beginning of a precious life in the Spirit. I like to think of life as the river of time that sweeps down over the ages. The people are the banks of this river, and God the Lord stoops down and picks up the little pieces of clay which make up the banks. He picks them up and moulds them as He pleases. Some of the clay is along the water's edge, and some up on the bank high and dry, yet He has a thought for all. Does He seem long in developing them? Read for comfort, Jer. 29:11; Psalm 139:15-18.

What a privilege to have such wisdom and power working for us! It is wise to say, "Lord, not my will but thine be done."

Have you ever watched the workers in a pottery? The workman stands before a wheel which revolves at terrific speed, a great many revolutions a minute. On this wheel He works the clay. As it spins round and round He presses and works it into the desired form. It is necessary to bring the wheel into every position so the potter can conveniently accomplish his purpose. This represents the various experiences and vicissitudes of life which come to us in the providence of God. There are joys, sorrows, trials, heartaches and misunderstandings. And so the wheel turns, the clay revolves, and the Potter's hand presses, moulds and works. Thus the providence of God becomes as sanctifying as His grace, and we learn at length to say, "We know that all things work together for good to them that love God, to them that are the called according to His purpose."

There is a lesson here of the tenderness of God in His love for our souls. "We are His workmanship, created in Christ Jesus unto good works." No hand but His own is permitted to touch the delicate and exquisite work of sanctifying a human soul. And I dare say no human artist ever watched with so good, care or love the evolving of some choice design of grace and skill, than God does as He works out the perfection of the vessels of His grace. Perhaps we do not see anything very valuable in our own hearts or the hearts of others, but He must have seen the value or He never would have sent the Holy Spirit to dwell in us to form, shape and fashion us into His image.

But the vessel was marred in the hand of the potter. What made the vessel break just as it seemed so perfect, so lovely and beautiful? There was a little piece of stone, a tiny pebble, or a piece of dry leaf or stick, something not pliable or yielded. It ruined all his work, and the fractured vessel is taken from the wheel and thrown aside. It seems all has been in vain. This picture is sadly true to life, for the human vessel has indeed been marred. The fall of man seemed at first like a fatal blight upon all the work of God.

But the prophet tells us, "He made it again another vessel even as it pleased the potter to make." God was not surprised or baffled even at the dreadful failure of man, but instantly He began to reveal that wonderful plan of redemption which had been prepared before the ages. Have you ever found any foreign substance in the clay of your nature? Have you broken and felt a failure? Praise God for it. Perhaps you were surprised at some of the breaking and the causes for the same, but He was not surprised. Nor is He discouraged. He is working. All of the old saints who meant anything to God had to break, and sometimes more than once. Everyone who wants to go on with God has to break down in His hands, and see the material of which he is made. Jacob became a prince after he found out how to break and yield to God. How beautiful to see the patient love of God as He worked out the pattern of his life.

Look at Moses as he begins his life with ill-considered zeal, and then flies from the effect of his recklessness. For forty years he is turned round and round like a potter's vessel in the desert of Midian. Finally he is ready for the great work to which God had called him, and he meets the commission with shrinking modesty instead of the reckless presumption with which he had sprung to the front forty years before.

Look at Elijah as God turns him round and round on the potter's wheel, showing alternately his weakness and his strength. Finally he too is ready and he is taken up in a chariot of fire; and like a benediction we have from that strange life the gentle and mighty Elisha.

Look at Simon Peter. I like Peter because he was so perfectly human, so perfectly natural—just clay. He was marred in the hands of the potter until at last it seemed the clay was shivered into fragments and never could be used again. But we see that out of it all came a chastened and victorious life, prepared by its very failure for the path of crucifixion. We may have to break many times before we get into any place where God can use us. But God is with us while we break, holding us lest we fall apart, watching that the fragments are not lost along the wayside.

In the early days of Pentecost we used to hear a great deal about breaking in God's hands, surrendering our wills, yielding our lives to His control, dying to the self-life, and overcoming. How beautiful it all sounds in a prayer-meeting or when lifted up by a mighty touch of the Spirit! But how different is the process when God calls upon us and tries to work out in actual experience the prayers we so frequently pray. How the old life holds on to its name, dignity, calling and

place, and how it struggles (in a nice way) to preserve itself.

Our desire to die to the self life, and the general result when God gives us an opportunity to yield, brings to mind an incident in the life of a friend of mine. One day when a child she and her sister had not been obedient, and were to receive punishment. While the mother was attending to one child, the other sat on a chair crying and thinking of her dreadful abuse. Her little bosom was full of self-pity and thoughts of her mistreatment, so she cried out, "O just kill me, just shoot me, shoot me!" She thought she was so abused. A neighbor woman hearing the disturbance, and seeing the situation in its proper light, thought she would help the child out in her desire to depart this life, so

#### APOLOGIES

We were so overwhelmed with orders for Sunday School supplies this second quarter that before we knew it, we were completely out of three of our quarterlies. We greatly regret that we could not reprint these in time to let the Sunday Schools have them for the first Sunday of the new quarter.

In your kindness please forgive us, and be assured we will endeavor to have ample supplies ready for the third quarter.

Our Seven Years Whole Bible Course is finding a remarkable response in many hearts. Brother Grable, who devotes himself to our Sunday School work, reports that in 7 days orders came in from 109 new Sunday Schools.

Once more we desire to thank all our churches and Sunday Schools for the splendid way they co-operate in securing their supplies from the Gospel Publishing House. They can be assured that every cent of profit made from this literature will be devoted to the missionary and other interests of this blessed Pentecostal fellowship.

taking an old shotgun, unloaded, not having been fired in fifteen years, she rushed into the house and asked where the person was who wanted to be shot? Of course it had its desired effect in quieting that child, for she suddenly resolved to remain on earth; and having no desire just then to see her neighbor, she flew out of the kitchen, through the garden, past the barn to a great haystack which just then seemed to afford her comfort and shelter. She remained there the rest of the day. Friends, have you in your Christian experience ever run to a haystack? Have you ever prayed that you might die to the self-life, but when God opened a very promising way to do so, you made an escape (often hastily) to a comforting haystack? Self-pity, a moist-eyed creature, lurks there, and as long as you linger and are willing to be coddled by her, just so long you will hinder God and lose out in overcoming.

And now a word about the decorations on the vessels. Not long ago I visited an artist as he worked on some choice pieces of pottery. I was much surprised to find the

vases he had apparently finished and placed on a shelf to be fired, looked so crude and in-artistic as to color. The forms were very symmetrical, with fine lines and graceful curves, but the colors were very unlike real artistic taste. But I kept quiet and soon learned a precious lesson. The work was perfectly correct, the colors were *exactly* the needed ones, but I was *ignorant as to the outcome*. God is doing the same thing today. He is now decorating His people and putting on the colors, the patterns, and designs. Those who are not artists (have no discernment as to spiritual things) cannot understand. We look so strange; we are so peculiar; we are so narrow; we let people run over us; we do not fight for our rights; etc. Never mind, the Lord is the artist and He is only putting on the decorations. Our turn will come some time. Sometimes we or our work looks so drab, or gray, or dingy. There is no *open* and manifest showing of power, no great doings. We feel uneasy, and think there must be a mistake or failure or error. Yet, there is none and we *are* conscious of a sweet fellowship with the Lord. We are unable to *explain* just *why* things are as they appear in the Assembly, or sometimes in the lives of the saints. God lets us *appear* in such strange lights and does not explain to everybody *why* He is doing so. Never mind. He is putting on the decorations. Again you may be bright and appear cheerful and gay, and be greatly blessed, but in spirit be very much burdened and unable to explain the apparent paradox. Just more of the colors. Let people say what they will, judge you thus or so, it matters not—walk before God and let Him do with you as He pleases. In the end it will be to His glory and also to your blessing.

And now just a word about the firing. The pieces of pottery, as I said, were set aside for firing. They were beautiful in form and line but horrible in color. They were then placed in the oven and the heat turned on. How it burned, burned, burned! How hot, you ask? 2,000 degrees! Have you been in the fire? Did you ever feel all seeming touch of God lifted and you set aside? Praise God for it. The fire is what does the work. Later I saw the vases taken from the oven—what vessels of beauty! The form was the same, but the crude colors had all been changed by the *action of the heat*, and now each one seemed a bit more choice than the other as the delicate tints and rich shades of color played in the decoration.

How unfinished the work would have been, and the thought of the artist never would have been developed or given to the world, had not the *fire* done its work. Friends, do not shrink from the fire of God. He has chosen you to make out of your life something rich and beautiful. Do not expect people, or even your nearest friends to understand you, for God is jealous of you and will purposely make the fire so hot that you will in haste *hide* in Him. But always remember God understands, and will one day bring forth a company tried and perfect. Hallelujah! Some day He will be able, if we are true in the tests, to make clear the discipline, the breaking, the colors, and the firing, and present us by His grace transformed into the image of His own Son. Amen.

COTTER, ARK.—We praise the Lord for the visitation of His blessing and power in the revival just closed here. Evangelist and Mrs. Floyd Taylor, of Clinton, were used of the Lord in sermon and special song which reached the hearts of the people. Twenty prayed through to victory, most of them young people. As a result of this revival we organized a Christ's Ambassadors class with 23 enrolled. The church was spiritually built up and encouraged to press on. The Sunday School attendance has more than doubled since we came here as pastor, and considerable improvement has been made on the church building.—H. B. Laws, Pastor.

McALESTER, OKLA.—We came here 2½ years ago, and found a few faithful saints with about 50 in Sunday School. We began to show them what God could do if we would believe. Now we have a new 50x75 ft. stone tabernacle in a fine location. We have had several good revivals. Among the evangelists were R. C. Davis, Hildreth Ethridge, Ray Hargis and Mrs. Hargis, Dorothy Fowler, Haskel Rogers, and Ira Stanphill. The last revival was conducted by Ed. and Mrs. Williamson. Thirteen were saved, 5 were filled with the Holy Ghost, and 7 came into the church. The Sunday School has had a steady increase in attendance, the enrollment now being 209.—Pastor and Mrs. L. H. Arnold.

NEW YORK, N. Y.—Recently we closed a most profitable campaign with our beloved brother Elwin C. Hoey, Altoona, Pa. In the past we have had campaigns with more people attending, but it seems to me that never before have we had such an uplifting and edifying campaign. It seemed the Holy Spirit Himself was giving us the inspired Word, in the messages from time to time. During the campaign only a small number came to God for salvation and one sister came through to the Baptism in the Holy Spirit. But we were privileged to bury in water baptism 21 candidates at the close of the campaign. Of these, 12 were from one of the missions of this fellowship pastored by our brother Sanchez in Brooklyn, and 9 from our assembly. Please remember the Spanish works of New York and Brooklyn in your prayers.—Frank Finkenbinder, Pastor, Latin-American Pentecostal Assembly of God.

VISALIA, CALIF.—March 13 brought to a close a 2 weeks' revival at the Full Gospel Church here, in which God worked wonderfully especially among the saints. This meeting was conducted by Evangelist R. C. Nicholson. His deep messages brought several backsliders back to God. My wife was instantly healed of a lingering ailment which was sapping her life away by degrees. As soon as Brother Nicholson prayed for her, anointing her with oil and laying on hands, God came in His mighty healing power, and she arose from her bed and shouted all over the house. She began doing her housework that very day and is now feeling fine, no symptoms of the ailment bothering her in any way. Our church has been wonderfully benefited by the stirring messages, and I am so thankful and happy over

my wife's healing. It has caused our church to trust God with more determination than ever before.—J. Con Medley, Pastor.

TOPEKA, KANSAS.—We thank the Lord for a very precious revival which began February 3, Evangelists Fred and Dorothy Prather in charge. We had planned for a 3 weeks' meeting, but because of the blessings of the Lord it continued for 7½ weeks. The messages were delivered under the anointing of the Holy Spirit which created a hunger for God in the hearts of many. One outstanding feature of this revival was the number of new people who attended. Many nights we were happy to experience the power of God falling in the "old-fashioned way." One evening 5 were gloriously filled with the Holy Spirit. The entire church was revived and a number found the Lord in saving and baptizing power. It was encouraging to see the number of men who stepped out for the Lord and received their Baptism, and who with their families expect to come into this Fellowship.—Claude J. Utley, Pastor.

WAUKEGAN, ILL.—Precious times of fellowship were experienced during the revival here. The very first night one received the Baptism in the Holy Spirit. As the meetings continued some found the Lord and another received the Baptism at home. In one special Divine Healing service several were prayed for. The Lord blessed the ministry of our Evangelist, Nimrod Park, of New York City. We had an all-day meeting February 22, with three services. Old-time Pentecostal showers were felt. R. L. Scharnick delivered a message in the morning under the power of the Spirit which was followed by a mighty altar service. The afternoon meeting was another great service in which Carl O'Guin spoke. The church was packed at night. The co-operation of nearby assemblies is appreciated by the church here.—Jas. Roland Hummel, Pastor.

SIDNEY, MONTANA.—Last fall Evangelist Maurice McGinnis, my wife, and I came here as a party and held a good revival, renting the Congregational church basement. In November the District brethren formed the temporary set-up of an assembly, and Sister Morrison and I were elected pastor. The Lord provided financially so we could buy a fine office building 50x34, at Ft. Peck, 150 miles from here. We cut the building in half, and a local mover moved the first half. We have just finished rebuilding, and have a floor space 34x24. We are worshipping in our "new" place now. The work here is small and we have been greatly hindered by much snow. Yesterday was our second Sunday in the church. We had our first communion service here and we felt we should have a missionary service too. I know that a church with no missionary vision, or the individual who thinks only in terms of self, cannot be blessed much. We have bought seven lots on a good oiled street, in a good location, and the new church building will be stuccoed and finished up nicely when completed. It is called the Pentecostal Tabernacle.—Pastor and Mrs. A. J. Morrison.

MARLIN, TEXAS.—We have been pastoring the church here for the past 3½ years. During that time the Lord has given us many gracious revivals. When we came here we found a wonderful band of people, and they have certainly stood with us in every way. We believe our work is done here, and V. H. Smith, of Corsicana, is taking our place as pastor. The church is ready to work with him as it has with us.—Pastor and Mrs. Oscar Jones, P. O. Box 86, Aransas Pass, Texas.

BELEN, N. MEX.—We came here in May, 1937, and began to work for the Lord among both American and Spanish people. The Lord blessed. In September we reorganized the church with a membership of 22, which now has increased to 34.

We have now given up the American work here in order to devote our time to the Spanish work in the Latin-American District Council. Here we have many people who have never heard the gospel; people who have never seen a Bible. Yet some of them are so religious that, in strange rites, they even whip and torture themselves to death to please God. Surely, the harvest is ripe and the laborers are few.

It was my pleasure a short time ago to set in order a Spanish Assembly of God in Santa Fe, the Old World capitol in America. Their pastor is a living testimony in the town to the power of God through His gospel. This young man escaped while in a gun battle with the police and hid out in the mountains. There in a little village he attended one of our Spanish churches and found a new life. He came back to Santa Fe and began to witness of what the Lord had done. Now we have a little church there. This new church asks your prayers that they may be enabled to build a place of worship this summer.—Kenzy Savage.

LOS ANGELES, CALIF.—Evangelist Yoseph Svenhard recently conducted a short campaign here at Bethel Temple. Brother Svenhard is well known to many of the pastors and assemblies both in Sweden and in the United States. His ministry with us proved to be a great spiritual uplift and help to all who were privileged to attend the services. He preached under the real anointing of the Holy Spirit, and the spiritual life of many of the people was deepened and the faith of many was quickened to believe God for greater things. Brother Svenhard preached in Swedish. His messages were interpreted by two of the brethren in this section, who did so under the anointing of the Holy Spirit. The whole assembly has been blessed through our brother's ministry, and a number of new Scandinavian friends have come into closer fellowship with us. Two services were conducted in Swedish and were well attended. The presence and power of God was manifest in a marked way throughout the closing day, March 10. A large number came to the altar to renew their consecration. At the close of the last message, Sunday evening, deep conviction seized a number of young men and it rejoiced our hearts to see them moving forward to the altar for salvation. Only eternity will reveal what has been accomplished in the lives of many who were blessed during these services.—Louis F. Turnbull, Pastor.

**WHO ISN'T INTERESTED**

in a bargain? The **cost price** effective on these loose-leaf Bible Study Courses will be good news to many. Will you be one to take advantage of this special offer? Without instruction; punched for a three-ring binder. Subjects listed below:

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HORNELL, N. Y.—We have just closed a series of special revival meetings in Glad Tidings Tabernacle with Evangelist and Mrs. Richard Prue, Ottawa, Canada. Although the meeting lasted only 10 days, it was truly a revival. A goodly number were saved and some that had been away from God for years were reclaimed. The entire church was stirred for God.—A. T. Smith, Pastor.

(Near) RANDOLPH, MISS.—My daughter and I came to Hetzel's Chapel 3 months ago. The church was very low, but God has blessed, and we now have a C. A. class. We just closed a revival with Gaither Murphy, Union City, Tenn., as evangelist. God was in our midst, working in a wonderful way. All Council ministers passing this way are welcome.—Myrtle McBride, Pastor, Star Route, Springville, Miss.

SIOUX CITY, IOWA—We have just closed a successful 3 weeks' revival at the Full Gospel Tabernacle. Clarence Jenson, Alexandria, Minn., Evangelist. Quite a number accepted Christ as their personal Saviour, and several received the glorious Baptism in the Holy Spirit. The evangelist's forceful and positive preaching reached the hearts of the people and did our church much good.—Willis E. Smith, Pastor.

FORT SMITH, ARK.—March 27 we closed a great revival, with E. L. Newby, Ft. Worth, Texas, as evangelist. The meeting began on the 6th and continued for 3 weeks. The interest increased at every service. Crowds were good throughout the campaign. Quite a number were saved and filled with the Holy Ghost. One man who had belonged to the church for years and had been seeking the Baptism in every revival, was wonderfully filled with the Spirit. The revival still continues. In our first service after the meeting closed one received the Baptism in the Holy Ghost. Brother Newby is a straightforward preacher and believes that

the Pentecostal message will win. Every message was accompanied with the anointing of the Spirit, and sinners were made to feel they were in the presence of a holy God. Sister Newby played a good part in this meeting.—C. A. Lasater, Pastor.

OMAK, WASH.—We have just closed a 6 weeks of special meetings conducted by Evangelist and Mrs. Lloyd Smith. Many came forward for salvation, a number received the Baptism in the Holy Ghost, many received healing for their bodies, and miracles were performed in answer to prayer. During these special meetings a baptistry was installed. We have had 3 baptismal services and 25 have followed the Lord in water baptism. The blessing of the Lord is resting upon the ministry of Brother Smith; he is a man of prayer, a faithful minister of the gospel.—A. S. Teuber, Pastor.

**Forthcoming Meetings**

SACRAMENTO, CALIF.—April 24—: V. R. Jackson, Evangelist. W. T. Gaston is Pastor.

MADISON, ILL.—1200 Calhoun St.; April 17, for 3 weeks; J. Paul Bruton, State C. A. President, Evangelist.—M. M. Brewer, Pastor.

TULSA, OKLA.—Faith Tabernacle, 13th and S. Trenton; April 10-May 8; W. T. McMullan, Evangelist.—W. F. Garvin, Pastor.

CERES, CALIF.—Glad Tidings Church; April 24, for 3 weeks or longer; Evangelist and Mrs. Stanley P. McPherson.—E. Wm. Anderson, Pastor.

KENNETT, MO.—May 1, for 3 weeks or longer; Odie Virgin, Evangelist, assisted by his sister, Edith, and her co-worker.—E. L. Hance, Pastor.

CLOVIS, N. MEX.—City-wide campaign, May 1—; Pete Winters Evangelistic Party.—Roy H. Stewart Pastor.

GRENORA, N. DAK.—May 1—; Geo. R. Hawtin, Instructor in Saskatoon Bible School, Evangelist.—Raymond R. Wiley, Pastor.

DALLAS, TEXAS—Bethel Temple, 210 E. Jefferson Ave.; April 17—; L. Wesley Jaeger, Richmond, Calif., Evangelist.—Albert Ott, Pastor.

WATERTOWN, S. DAK.—Gospel Tabernacle, May 3-22; Evangelist and Mrs. Don Mallough, Seattle, Wash. P. B. Thompson is Pastor.

ST. PAUL, MINN.—Gospel Tabernacle, April 17-May 8; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists.—H. W. Boyles is Pastor.

HOUSTON, TEXAS—Magnolia Park Assembly of God, 79th St. and Baltimore Ave.; April 20-May 8; the King's Musical Messengers.—E. M. Yeats, Pastor.

SPARTANBURG, S. C.—First Assembly of God, Wolf and Wofford Sts.; meeting now in progress; Edna K. Jacks, Ft. Wayne, Ind., Evangelist.—Mayme E. Williams, Pastor.

ST. LOUIS, MO.—Full Gospel Tabernacle, 3228 Park Ave., May 1-22; Evangelist and Mrs. Salvatore Noferi, Concert Violinist and Pianist.—Paul O. Byerly, Pastor.

ABERDEEN, S. DAK.—Gospel Tabernacle, 217 Second Ave. S. E.; April 17, for 3 weeks or longer; Louis O. Rynning, Evangelist.—P. T. Emmett, Pastor.

UHRICHSVILLE, O.—Assembly of God, 327 First St.; May 6—; B. E. Hillman, Evangelist. Neighboring assemblies invited to co-operate.—E. A. Lewis, Pastor.

READING, PA.—Glad Tidings Tabernacle, 330 W. Windsor St.; May 1-22; Jack and Esther Martz, Reading, Pa., Singing Evangelists. Alex. Clattenburg, 1220 N. Front St., is Pastor.

NORTH LITTLE ROCK, ARK.—First Assembly of God, 22nd and Francis Sts.; April 19, for 3 weeks or longer; Evangelist and Mrs. James E. Hamill. Neighboring churches invited to co-operate.—T. J. Gotcher, Pastor.

**Revival Fires DID Burn!**

A short time ago, in advertising two books, we promised our friends that if they would buy and read them prayerfully, **revival fires would burn.** The testimony following is an example of God's fire burning in the heart of an earnest reader: "I received the two books, 'By My Spirit' and 'Wholly for God.' Praise the Lord, I've had a continuous revival in my heart since reading them. I couldn't leave either book after I began to read but for a minute or so and right back for more feasting. I have them both loaned out at this time, and trust revival fires will burn in other hearts too."

The two books referred to are:  
**"By My Spirit" (postage 5c) ..... Each 50c**  
 By Jonathan Goforth  
**"Wholly for God" ..... Each 25c**  
 By S. H. Frodsham

**Both books—special price—50c postpaid.**  
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SAN ANTONIO, TEXAS—First Assembly of God Lancaster and Dittmar Sts.; May 1-15; Clyde C. Goree, Evangelist.—Gideon O. DeMerchant, Pastor.

PITCAIRN, PA.—First Pentecostal Church, 3rd St. and Brinton Ave.; May 1-22; Marie Wilson, Evangelist.—W. F. Voodre, Pastor.

MILWAUKEE, WIS.—Prophetic Full Gospel revival, Bethel Tabernacle, 18th and Brown; May 1, for 3 weeks; Wm. F. A. Gierke, Los Angeles, Calif., Evangelist.—Hugh A. Ulrich, Pastor.

CORNING, N. Y.—Prophetic and Evangelistic Campaign; May 1-22, or longer; C. S. Tubby, Evangelist. Fellowship Meeting and Dedication of New Tabernacle at 129 Cutler Ave., May 4—A. D. Skymer, Pastor.

PATERSON, N. J.—Bethany Pentecostal Church, 187 Pearl St.; 25th Anniversary Services, May 6—; Elder Flem Van Meter will be with us May 6-10; speaker for remaining days to be announced later.—David Leigh.

WILKES-BARRE, PA.—Church of the Lighted Cross; May 1-8, A. A. Swift, Speaker; May 8-22, Hattie Hammond, Evangelist. Broadcast Sta. WBRE, 1310 kilos., 9:00 a. m., Fridays.—Byron D. Jones, Pastor.

**DEDICATION**

ST. JOSEPH, MO.—May 1, 2:30 p. m., the church at 27th and Olive Sts., will burn its notes and dedicate its building. General Superintendent E. S. Williams, District Superintendent R. E. Scott, and other ministers will be present.—Hugh M. Cadwalder, Pastor.

**CENTRAL DISTRICT COUNCIL**

The 19th annual session of the Central District Council will convene May 3-6, at First Congregational Church, 917 W. Tuscarawas St., on U. S. Highway 30, Canton, Ohio. Niels P. Thomsen and E. L. Newby, Special Speakers.—J. D. Menzie, Secretary, 808 Connecticut St., Gary, Ind.

**SEMI-ANNUAL CAMP MEETING**

DURANT, FLA.—Semi-Annual Camp Meeting, Pleasant Grove Camp Ground, May 5-15. Meals at reasonable rates; restaurant on camp ground. Dormitory rooms and cottages available; bring bedding, and camp with us. Write N. A. Bell, Secretary, 1907 North B St., Tampa, Fla. Camp Meeting Committee; Elder H. F. Snow, W. H. Couch, N. A. Bell. Make reservations early.

**CENTRAL BIBLE INSTITUTE ALUMNI MEETING**

SPRINGFIELD, MO.—C. B. I. Alumni Fellowship Dinner and Business Meeting, May 16, 1:00 p. m. at C. B. I. cafeteria. All alumni and former students of Central Bible Institute and Bethel Bible Institute invited. Those desiring places reserved at the fellowship dinner, write to the Alumni Secretary, 336 W. Pacific St., Springfield, Mo.

**CENTRAL BIBLE INSTITUTE COMMENCEMENT**

SPRINGFIELD, MO.—Commencement exercises, Central Bible Institute, May 15-16. Baccalaureate service, Sunday, May 15, 2:30 p. m., A. A. Wilson, Pastor of First Pentecostal Church, Kansas City, Mo., Speaker. Commencement program, Monday, May 16, 7:30 p. m. Both services will be held at the Shrine Mosque in Springfield.—Central Bible Institute.

**"JUNIOR CAMP MEETING FOR THE CHILDREN"**

We are glad to see the above in an announcement for the Camp Meeting of the Oregon District Council.

May we suggest that other camps follow this excellent lead. Let every camp be a place where our children are brought to yield their lives wholly to Christ.



**Important!**

Report Forms were sent to all Sunday School Secretaries. Has your School reported? If not, ask for a regular form for reporting your school.

**THE GOSPEL PUBLISHING HOUSE**  
Springfield, Missouri

**POTOMAC DISTRICT COUNCIL**

NORFOLK, VA.—Twentieth semi-annual meeting of the Potomac District Council, May 2-4; Norfolk Gospel Tabernacle, 122 W. 13th St. First service Monday, 7:30 p. m. Executive and Credentials committees meet Tuesday afternoon. All who desire to appear before these committees must notify the Secretary not later than April 20, giving all details. Rooms free to ministers and delegates; meals on freewill offering plan. Wesley R. Steelberg, Special Speaker.—Guy W. Duty, District Secretary, 302 W. 29th St., Norfolk, Va.

**TEXICO DISTRICT COUNCIL**

BIG SPRING, TEXAS—Eighth Annual Texico District Council, Municipal Auditorium, April 26-28. District executives meet evening of 25th. Also evangelistic service in local church. Those applying for ordination must appear in person. Those applying for renewal of licenses should fill out application blank and mail it to J. J. Grubbs, Box 867. Hereford, Texas, not later than April 23. Special rates on rooms and meals. Homer Sheats, Local Pastor, Box 1743.—A. C. Bates, District Superintendent, Box 5048, Amarillo, Texas.

**SOUTHERN MISSOURI DISTRICT COUNCIL**

The Southern Missouri District Council will convene April 26-29 at Assembly of God, Flat River, Mo. C. A. Convention Tuesday afternoon and evening. Beds furnished free to ministers and delegates. Meals at reasonable prices. For further information write S. L. Johnson, District Superintendent, Dexter, Mo., or P. T. Huffman, Pastor.—K. H. Lawson, Secretary, 1912 N. Grant Ave., Springfield, Mo.

**NEW ENGLAND DISTRICT COUNCIL**

EVERETT, MASS.—Sixteenth semi-annual meeting of New England District Council will convene May 3-4, at Second and Cabot Sts., Wm. J. Mitchell, Pastor. First service, Tuesday 10:00 a. m. All ministers and delegates urged to attend this service and remain until Wednesday night. Credentials Committee will meet Tuesday afternoon. Important business is to be transacted. All ministers of the District requested to be present.—Wm. J. Mitchell, District Superintendent; H. H. Shelley, Secretary, P. O. Box 2, Cumberland Mills, Me.

**ILLINOIS DISTRICT COUNCIL**

SPRINGFIELD, ILL.—Sixteenth annual session of Illinois District Council, Centennial Building, near State House, May 3-5. General Superintendent E. S. Williams, Guest-Speaker. Free rooms furnished to all ministers of our District. All who desire license to preach and those that desire full ordination should make application to the District office at once, and be present at District Council for personal interview with the Presbyters. E. C. Sumrall, 2528 S. 10th St., is Pastor.—Arthur Bell, District Superintendent, Box 133, Belleville, Ill.

**OKLAHOMA SECTIONAL COUNCIL AND MISSIONARY CONVENTION**

McALESTER, OKLA.—Sectional Council and Missionary Convention, Assembly of God, May 2-3. L. H. Arnold, Pastor. First service Monday 7:30 p. m. speakers connected with Foreign Missions Department in charge. Tuesday will be given over to Sectional matters. Those wishing to meet District Board with application for license must present application with endorsement of Sectional Presbyter and local pastor. Local church will furnish entertainment to all present. Write L. H. Arnold, Pastor, or G. W. Hardcastle, Sectional Presbyter, 712 N. Oklahoma Ave., Okmulgee, Okla. James Hutsell, District Superintendent, Slick, Okla.

**EASTERN DISTRICT COUNCIL**

BUFFALO, N. Y.—Twenty-second Annual Conference of Eastern District Council, Riverside Gospel Tabernacle, 688 Tonawanda St., April 26-29. Gordon R. Bender is the pastor. All ministers urged to be present. Credentials Committee meets Monday evening before Council. Those wishing to apply to this Committee should secure blanks from the District Secretary, and return them to him properly filled out before Council.—Flem Van Meter, District Supt.; A. Newton Chase, Secretary, 3660 N. 4th St., Harrisburg, Pa.

**SHIELD OF FAITH BIBLE INSTITUTE COMMENCEMENT**

FT. WORTH, TEXAS—Commencement exercises, Shield of Faith Bible Institute, May 4-6. Night services in Boulevard Assembly of God; day services in assembly hall at school. Wednesday night, homecoming service conducted by former students; Guy Shields, Speaker. Thursday night, baccalaureate sermon; J. R. Flower, General Secretary, Speaker. Friday night, commencement exercises. There will be 42 in the graduating class. Entertainment for visitors as far as possible.—Guy Shields, President, 215 Belle Ave.; C. L. Stewart, Pastor, 1227 Denver Ave.

**FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES**

NOTICE—Because of the District Council meeting, May 3-6, there will be no Southwestern Ohio fellowship meeting in May.—F. L. Wells, Curtis and Park Ave., Delaware, O.

REKLAW, TEXAS—C. A. Rally, April 29, 7:30 p. m. Bring musical instruments and specials. Wm. D. Sides, Pastor.—George Rasmussen, Superintendent Lufkin Section, Box 64, Rusk, Texas.

BELLE CITY, MO.—C. A. Rally, April 20, 2:30 p. m. Let us bring a good offering for Foreign Missions. Milton Beckett, Pastor.—Herbert Bruhn, C. A. Secretary-Treasurer 223 Helen Ave., Chaffee, Missouri.

BALD HILL, OKLA.—Fellowship meeting, all day, April 24; basket lunch at noon. Everyone welcome. District Superintendent James S. Hutsell, Speaker.—Buster Smith, Pastor, Route 2, Okmulgee, Okla.

TAYLORSVILLE, KY.—All Day Fellowship Meeting, Assembly of God Tabernacle, May 2. Services: 10:15, 2:15, and 7:15. Basket lunch. Please bring instruments. Big street meeting 1:00 p. m.—J. J. Humphries, Pastor.

**OKLAHOMA S. S. AND C. A. RALLIES**

Lawton, April 26; Carter, April 28. These are night S. S. rallies only. Wilberton, May 2. Services: 10:30 and 2:00. S. S. rally, no night service.—Albert Ogle, C. A. President and S. S. Superintendent, Box 707, Chickasha, Okla.

JONESBORO, ARK.—S. S. and C. A. Rally, Northeast Section, April 24. Three divisions to be represented. Agnes Stokes, State S. S. and C. A. President, will be present. Other sections invited to attend and help out in this new field.—Alfred A. Bradley, S. S. and C. A. Director, 512 Bradburn St., Paragould, Ark.

**OPEN FOR CALLS**

**Evangelistic**

Theo. A. Kessel, Box 244, Ava, Ill.—“Several years in ministry. Thirteen years a teacher (9 years in public school and 4 years in Bible school).”

**Evangelistic or Pastoral**

Wm. Young, 2957 Champa St., Denver, Colo.—“Have resigned the pastorate at Hugo, Colo. My wife and I sing specials and play.”

W. E. Collins, Wood River, Ill.—“I have given up the church at East Alton, Ill. References: Arthur Bell, Box 133, Belleville, Ill., or S. L. Johnson, Dexter, Mo.”

**OPEN FOR CALLS FOR CAMP MEETING**

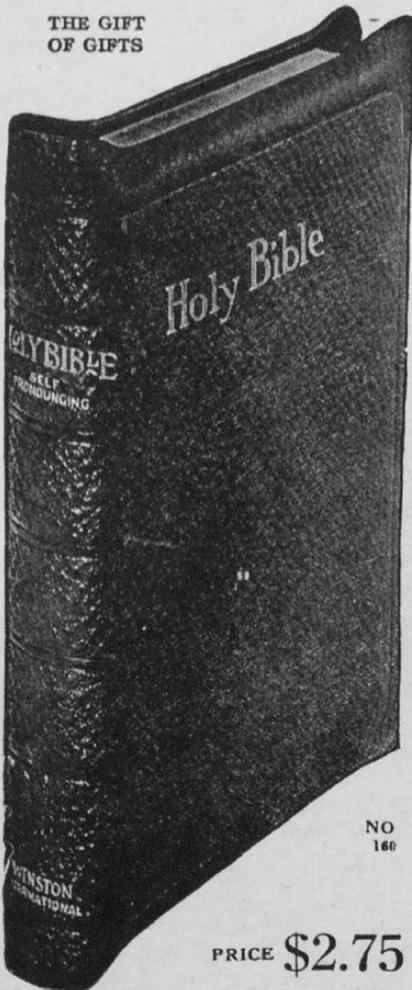
Frank M. Boyd, Dean of the Southern California Bible School, together with Mrs. Boyd will be open for calls for camp meeting service during the coming summer. Sister Boyd has a very important ministry in Sunday School teacher training, giving specially helpful training for teachers of beginner, primary, and junior grades. Brother Boyd's address is 450 Avenue 64, Pasadena, Calif.

**MISCELLANEOUS NOTICES**

FOR SALE—New tent, 80x120 ft; has been up once; in A 1 shape; will seat 1600 people. Price of this tent new is \$1500.00. Will take \$950.00 cash. A real buy.—J. Claud Moss, 802 E. Pierson Rd., Flint, Mich.

WANTED—Bibles, Testaments, Gospel portions, mottoes, books, songbooks, tracts, and papers for free distribution among the gospel hungry in Arkansas. Send postpaid.—E. McLain, Dardanelle, Ark.

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**THE** book of the generation of Jē'sus Christ, the son of Dā'vid, the son of A'brā-hām.  
2 A'brā-hām begat I'saac; and I'saac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;

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NEW ADDRESS—P. O. Box 815, Camas, Wash. "I have accepted the pastorate of the Pentecostal Assembly of God Tabernacle."—C. E. Freeman.

WANTED—Anyone having old Evangelists, from 1925 to 1930, please write; will send postage. If not this old, up to 1935 will do.—Joe Holcomb, Fries, Va.

NEW ADDRESS—Box 57, Hatch, N. Mex. "We have opened a mission in this new field. Council ministers invited to stop with us."—Thomas N. Powers.

**WORLD MISSIONS CONTRIBUTIONS**

March 30—31 Inclusive

ALABAMA Newton Mt Carmel Assembly	\$ 1.37
Phenix City Girard Assembly of God	7.00
Piper-Coleman Assembly of God S S	3.83
ARIZONA Mesa Assembly of God S S	1.77
ARKANSAS Personal Offerings	10.10
El Dorado Bethel Chapel S S	2.70
Fort Smith Bethel Assembly of God S S	3.50
Monette A of G Church Childress Chapel	2.64
Paris Assembly of God S S	10.65
CALIFORNIA Personal Offerings	22.50
Brea Full Gospel Assembly	5.25
COLORADO Personal Offerings	11.00
Peeetz Assembly of God	2.81
DELAWARE Wilmington First Pent S S	52.00
FLORIDA Personal Offerings	6.55
Lithia Holiness Church	3.52
GEORGIA Personal Offerings	.10
ILLINOIS Personal Offerings	7.35
Bethalto Full Gospel S S	1.60
Chicago Bethel Temple	5.00
Cuba Assembly of God	5.22
Macomb Assembly of God Church	12.50
INDIANA Personal Offerings	.45
Hammond Full Gospel Tabernacle	42.84
IOWA Personal Offerings	7.10
Perry Assembly of God S S	4.08
Vinton Assembly of God Church & S S	6.32
KANSAS Personal Offerings	10.00
Topeka Assembly of God	6.70
KENTUCKY Bellevue Glad Tidings Temple	18.25
Frankfort Christian Assembly S S	2.55
MASSACHUSETTS Personal Offerings	1.00
Attleboro Pent Gospel Hall	12.00
MICHIGAN Personal Offerings	1.00
Coldwater Pent Emmanuel Chapel	2.21
MINNESOTA Personal Offerings	30.10
Pillager Full Gospel Assembly	9.66
MISSISSIPPI Hattiesburg A of G S S & W M C	15.25
Shubuta Clear Creek S S	8.55
MISSOURI Personal Offerings	117.23
(Near) Buffalo Log Cabin Church	1.00
Morrisville Assembly of God Church	6.89
Springfield Assembly of God Church	108.48
Springfield Assembly of God S S	135.00
Springfield Assembly of God C A	25.00
Springfield Assembly of God Crusaders	1.00
Springfield North Side Assembly of God & S S	11.49
MONTANA Conrad Gospel Tabernacle	7.50
NEBRASKA Personal Offerings	5.00
Ansel Coburg Sunday School	1.63
Ord Full Gospel Church	3.00
NEW JERSEY Personal Offerings	14.00
Atlantic City Grace Pent Church	50.00
Elizabeth Trinity Pent Church	40.00
NEW MEXICO Las Cruces A of God Church	15.60
Roswell Assembly of God Church	18.90
Tucumcari Assembly of God Mission	.55
NEW YORK Personal Offerings	400
Tottenville Wells Memorial Church	67.00
NORTH CAROLINA Avon Assembly of God	13.63
OHIO Personal Offerings	23.80
Cleveland Pent Church	725.00
Conneaut Assembly of God Junior Church	1.79
Delphos Full Gospel Church S S	3.53
Geneva Full Gospel Mission	2.80
New Philadelphia Assembly of God	6.00
WARREN First Pent Church	71.00
OKLAHOMA Personal Offerings	48.00
Clebit Assembly of God	1.12
Konawa Assembly of God	2.00
Maud Assembly of God	5.40
Okmulgee Assembly of God Ch S S & C A	41.55
Shawnee Christ Ambassadors	2.50
Snomac Assembly	9.40
Sparks Assembly of God S S	1.00
Tablequah Assembly of God Church	4.92
OREGON Personal Offerings	4.00
Irrigon Young People	1.00
Yoncalla Calvary Full Gospel Tabernacle	7.67
PENNSYLVANIA Personal Offerings	8.00
Barnesboro North End Tabernacle	4.17
Brave Assembly of God S S	7.25
Coatesville Pent Calvary Church	2.00
Fallentimber Hollentown Church & S S	8.19
Scranton Pent Assembly of God & S S	93.00
Windber Full Gospel Tabernacle S S	5.00
Wrightsville Pent Church	20.00
TENNESSEE Personal Offerings	1.10
TEXAS Personal Offerings	9.00
Arp Assembly of God Church	10.00
Daisetta Assembly of God S S	14.21
Denison Assembly of God S S & W M C	24.00
Houston Kashmeer Gardens A of God S S	4.25
Leander Sandy Assembly of God	1.50
(Near) Lufkin Clawson A of God Church	1.00
Overton Assembly of God	3.50

Pasadena Assembly of God Missionary Council	2.00
Port Arthur First Assembly of God	3.72
Smithville Assembly of God Church & S S	1.22
South Houston Assembly of God	2.75
Tyler Assembly of God Church	40.00
VIRGINIA Personal Offerings	.10
WASHINGTON Personal Offerings	7.80
Auburn Full Gospel S S	37.41
Kingston Boys Class	1.00
Tacoma Pent Tabernacle & S S	240.35
WISCONSIN Personal Offerings	5.00
Elton Assembly of God Tabernacle & S S	9.50
Milwaukee Bethel Tabernacle (German)	242.00
WYOMING Personal Offerings	2.75
Gillette Assembly of God	1.63
CANADA Personal Offerings	.10

Total amount reported	\$2,779.90
Home Mission Fund	26.15
Office Expense Fund	36.73
Literature Expense Fund	6.68
Reported as given direct for Home Missions	60.33
Reported as given direct to Missionaries	277.97
Amount received for Foreign Missions	2,372.04
Amount previously reported	26,008.86
Total amount received for Foreign Missions this month	\$28,380.90

**WORLD MISSIONS CONTRIBUTIONS**

April 1—5 Inclusive

ALABAMA Personal Offerings	\$ .25
Megargel Assembly of God	4.29
ARIZONA Personal Offerings	5.00
Chandler Assembly of God	2.50
ARKANSAS Personal Offerings	49.74
Bigflat Church	1.00
Colt Assembly of God S S	2.07
Gentry Bethel Heights S S	1.25
Lepanto Assembly & S S	4.55
Russellville Assembly of God S S	30.50
Russellville Christ Ambassadors	2.02
Siloam Springs Assembly of God S S	8.47
West Fork Assembly of God	3.00
CALIFORNIA Personal Offerings	190.88
Alameda Glad Tidings Church	10.00
Arvin Assembly of God S S	7.50
College City Community Church	11.40
Fresno Full Gospel Tabernacle	10.00
Hayward Bethel Full Gospel Church	9.76
Healdsburg Full Gospel Assembly	4.00
Los Angeles Full Gospel Tabernacle	2.00
Los Angeles Russian Pent Church & S S	5.00
Los Angeles Swedish Prayer Group	61.00
Morgan Hill Full Gospel S S	33.50
Pacific Grove Pent C A	3.00
Pasadena Trinity Full Gospel Church	48.12
Pomona First Full Gospel Church	17.00
San Fernando Assembly of God	4.23
San Francisco G T T & Bible Institute	369.86
Sacramento Full Gospel Church	13.00
Taft Four Fold Gospel Sunday School	46.00
Vallejo Full Gospel Church	15.69
Watsonville Bethel Tabernacle	29.57
Willowbrook Christ Ambassadors	2.00
COLORADO Personal Offerings	7.00
Delta Church	7.23
Keenesburg Assembly of God Church	27.55
DELAWARE Wilmington First Pent Tab.	43.10
DIST COLUMBIA Personal Offerings	2.00
Washington Full Gospel Assembly	70.00
FLORIDA Personal Offerings	4.00
Miami Friday Night Class	5.00
Port St Joe Assembly of God S S	4.88
GEORGIA Savannah First Pent Church	31.00
IDAHO American Falls A of G Young People	1.70
Firth Full Gospel S S	6.34
Weiser Assembly of God	6.64
ILLINOIS Personal Offerings	32.00
Alton Edwards Street S S	99.84
Beardstown First Pent Church	10.00
Collinsville Calvary Full Gospel Ch & S S	4.78
E St Louis Washington Park F G Ch	4.00
Harvey Gospel Tabernacle	10.00
Pawnee Assembly of God S S	5.52
Port Byron Primary Department	8.00
Sorento Assembly of God Church & S S	8.86
INDIANA Personal Offerings	20.10
Bloomington South Side Assembly of God	14.00
IOWA Personal Offerings	3.00
KANSAS Personal Offerings	119.35
Alton Assembly of God Church	5.50
Baxter Springs Assembly of God S S	8.71
Bazine Christ Ambassadors	2.97
Chetopa Assembly of God	14.89
Dodge City Assembly of God	1.00
Fredonia Assembly of God & S S	2.75
Kiowa Assembly of God	2.15
Lawrence Assembly of God	7.50
LeRoy Assembly of God Church	5.00
Overland Park Gospel Mission	2.00
Severy Full Gospel Tabernacle	18.00
Traer Assembly of God	7.50
KENTUCKY High Bridge Assembly of God	2.00
Owenton Hesler Pent Assembly of God	2.00
Pence Mission Assembly of God S S	1.00
LOUISIANA Personal Offerings	.25
MASSACHUSETTS Personal Offerings	6.00
Springfield Bethany Pent Church	14.38
MICHIGAN Personal Offerings	14.10
Detroit Brightmoor Tabernacle	81.00



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Minneapolis Fremont Tabernacle	105.00
Wells Gospel Tabernacle	7.12
Willmar Gospel Tabernacle	30.00
MISSOURI Personal Offerings	1,541.75
Bakersfield Assembly of God Church	9.72
Bismarck Assembly of God Church	12.08
Carthage Assembly of God Church & S S	3.12
Chaffee Assembly of God Church	9.62
Chitwood Assembly of God Church	3.54
Eldorado Springs Assembly of God	4.00
Ellsinore Assembly of God Church	8.49
Festus Assembly of God Church	7.00
Flat River Assembly Church	3.75
Malden Assembly of God Church	2.15
Nevada Assembly of God S S	5.00
Springfield Faith Mission S S	1.57
Springfield Glad Tiding A of G & C A	15.71
St Louis Bethel Temple	3.00
St Louis Riverview Gardens Mission	1.90
Tuscumbia Assembly of God S S	2.44
MONTANA Columbus Gospel Tabernacle	6.00
Eureka Full Gospel Assembly	2.25
Libby Calvary Pent Church	3.11
NEBRASKA Personal Offerings	10.80
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NEW HAMPSHIRE Personal Offerings	32.00
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Hagerman Assembly of God	3.50
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NEW YORK Personal Offerings	638.45
Bath Bethel Assembly	3.00
Brooklyn Ebenezer Assembly of God	100.00
Buffalo Riverside C A	10.00
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Ossining Gospel Assembly S S & C A	75.00
NORTH CAROLINA Personal Offerings	5.00
OHIO Personal Offerings	31.00
Akron Bethel Hungarian Mission	10.00
Akron Pent Church	91.37
Cleveland Immanuel Pent Church	50.33
Cuyahoga Falls Full Gospel Tabernacle	28.50
Deer Park Christian Assembly	14.75
Maumee Pent Sunday School	5.00
Ohio State Christ Ambassadors	43.46
OKLAHOMA Personal Offerings	10.05
Beggs Assembly of God Church	2.00
Cushing Christ Ambassadors	.34
Enid Gospel Tabernacle	10.23
Geary Assembly of God	5.00
Glencoe Bethel S S	5.00
Guthrie Pent Assembly of God S S	3.35
McAlester Assembly of God S S	7.48
Ninnekah Assembly of God & S S	2.50
Okmulgee Bald Hill C A	1.08
Pawhuska Assembly of God C A	5.00
Pharaoh Assembly of God S S	6.00
Picher Assembly of God Church & S S	5.00
Porum Assembly of God S S	2.15
Rush Springs Assembly of God S S	4.16
Sapulpa Assembly of God S S	6.00
Sayre Assembly of God S S	2.35
Stillwater Assembly of God	2.00
Tulsa Gospel Center	11.25
Tulsa Home Garden A of G & C A	10.00
Turley Assembly & S S	7.00
Wewoka Ladies' Missionary Council	4.00
Wright City Assembly of God	2.00
OREGON Personal Offerings	15.00
Albany Pent Assembly of God	7.39
Bonanza Full Gospel Church	5.00
Cottage Grove Assembly of God	71.85
Hebo Full Gospel Assembly	3.00
Heppner Pent Tabernacle	8.89
La Grande Gospel Tabernacle	13.50
Medford Full Gospel Church	20.18
Silverton N Howell Community Church & SS	42.08
Winchester Bay Assembly of God	6.16
PENNSYLVANIA Personal Offerings	40.25
Altoona First Pent Church	6.98
Bangor Calvary Tabernacle	15.00

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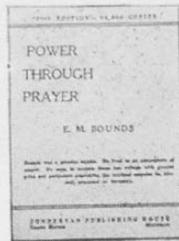
by letting your full gospel literature lie around when others about you are starving for Spiritual Bread. In doing so you may hide your light under a bushel. This truth is illustrated by the following: "I was presented with a copy of your March 5-'38 Evangel, and like it so much. This is where I got all my information regarding . . . etc." Signed, E. M. S., Calif.

And again, "A copy of your paper dated January 22-'38 was given to me. I see you have a Teacher's Training Course, and I am interested in the study of the Word." Signed, A. H. C., Ohio.

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Chambersburg Bethel Church & CA	35.00
Columbia First Pent SS	20.00
Corry Bethel Tabernacle	8.28
Hamburg Full Gospel Tabernacle	53.50
Harrisburg Assembly of God	30.20
Harrisburg Christ Ambassadors	5.00
Jeannette Pent Church & SS	118.00
Midland Pent Assembly	10.50
Philadelphia Highway Mission Tab & SS	1,356.89
Punxsutawney Pent Full Gospel Mission	3.50
Scranton Prayer Band	9.50
Smiths Ferry Pent Faith Mission	5.00
Windsor Pent Lighthouse	8.00
SOUTH CAROLINA Greenville A of G	14.00
SOUTH DAKOTA Assembly of God Tabernacle	11.42
TENNESSEE Personal Offerings	2.00
TEXAS Personal Offerings	12.35
Amarillo Assembly of God Church & CA	30.00
Boyd Assembly of God	2.00
Canadian Assembly of God	1.00
Houston Central Assembly of God SS	22.16
Longview Assembly of God	5.49
Pilot Point Assembly of God SS	2.41
Raymondville Assembly of God Church	1.20
Saratoga Assembly of God	12.91
Terrell Full Gospel Tabernacle	5.00
Vernon Assembly of God SS & WMC	2.75
Wichita Falls Assembly of God SS	11.76
Winnboro Harmony Assembly of God Church	2.00
VERMONT Plainfield Immanuel Pent Ch	5.00
VIRGINIA Personal Offerings	4.00
Sperryville Full Gospel Tabernacle	7.50
St Paul Christ Ambassadors Class	2.25
WASHINGTON Personal Offerings	94.75
Auburn Mission Band	31.50
Bremerton Assembly of God	132.44
Camas Assembly of God	10.00
Chelan Assembly of God	4.00

# Brethren Let us Pray!

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## "Watch ye therefore, and pray Always."

That the Antichrist IS at hand we may know by the following general signs: **1.** The fact that the world is calling and crying for just such a leader; someone to deliver it from this present political, economic and religious chaos. **2.** The fact that the nations found in the territory of prophetic focus are gradually and definitely coming into alignment according to the ten toes of Nebuchadnezzar's vision and the ten horns of Daniel's vision. **3.** The fact that the nations are saying, "Peace, Peace," when there is no peace. **4.** The fact that the Jews are returning to Palestine and that the country is blossoming forth. **5.** The fact that the spirit of Communism is spreading over the face of the earth—Communism with its boldly-expressed open rebellion against God! **6.** The fact that the church is in an apostate condition. **7.** The fact that sin is abounding.

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THE GOSPEL PUBLISHING HOUSE - - - - - SPRINGFIELD, MO.

Everett Bethany Temple	20.00
Fox Island Lighthouse SS	10.00
Latah Pent Church	10.66
Peshastin Branch Mission	15.26
Puyallup Sunday School Class	3.00
Seattle Fremont Pent Tabernacle SS	5.00
Spokane Glad Tidings SS	12.68
Tacoma Glad Tidings Assembly of God	3.70
Vancouver Gospel Chapel	2.00

Wapato Brownstown Pent Assembly of God	3.06
Yakima First Pent SS	40.00
WEST VIRGINIA Miami A of God & SS	8.50
Patterson Creek Assembly of God Church	3.12
WISCONSIN Personal Offerings	17.10
Hawkins Gospel Tabernacle	2.50
WYOMING Newcastle Assembly of God	1.50

Total amount reported	\$7,455.26
Home Mission Fund	108.22
Office Expense Fund	71.11
Literature Expense Fund	16.01
Reported given direct for Home Missions	189.11
Reported given direct to Missionaries	251.71 636.16

Amount received for Foreign Missions to date this month \$6,819.10

### SUNDAY SCHOOL FACTS

This word comes from Brother Arthur Berg, of the South Dakota District: "Your plan of helping new Sunday Schools with a 50% discount on literature for two quarters is an excellent one. I shall mention this strongly at our next District Council Meetings, and am sure that new Schools will be encouraged to obtain, not only more literature, but better literature."

A new friend in Texas writes: "This Sunday School was opposed to using quarterlies until yours were examined, and it was found that they will cover the entire Bible in a period of seven years. New interest has been shown, and we are also enjoying our Bible reading according to the chart inside the quarterly covers."

Will your School be on the new and enlarged Sunday School Map? Hundreds of Schools have sent in their reports, and will be shown on this interesting display. If a report form has not reached you, have your secretary write in today for one.

The rush is on! Folk are hastening to open Sunday Schools in unreached areas. In today's mail were first orders from 32 new Schools.