

THE **P** NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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The Whitenened Harvest

Fred Vogler,
Home Missionary Secretary

"After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come. Therefore said he unto them, The harvest truly is great, but the laborers are few: Pray ye therefore the Lord of the harvest, that he would send forth laborers into his harvest." Luke 10:1, 2.

A YOUNG man and his wife and sister went into a certain community in Kansas determined to do something for God. The town had a population of about 1000 people. It was almost impossible for them to secure rooms because these young folks had no money, and they had determined not to ask the Home Missions department to furnish money. After searching all day for rooms and being constantly refused, a man and wife finally admitted them into their home and decided that they would trust them for a week's rent.

The first night there was no bed for the young man. He slept on the floor in one room while his wife and sister occupied the bed in another. In about a week the man and wife in this home were soundly converted and it was not long until others in the community were converted. A revival broke out and many church members became interested and received the Baptism in the Spirit. In a short time they secured the use of the Baptist Church, and finally the Baptist church and parsonage were purchased

and a good strong assembly was established. This shows what can be done when young people are willing to sacrifice for God and are willing to suffer for His Name's sake. Some of the most substantial people of the community now belong to this church, and it is one of the leading missionary churches in the State of Kansas.

Some years ago the Kansas District caught the vision of the possibility of using the student graduates from our various Bible Schools to do pioneer work. We immediately started to speak to the graduating classes of different Bible Schools and offer every student a place and an opportunity to do work for God. Our plan of action was to group the students—usually four young ladies or three young men in a group. These were sent into these new fields, the District Council furnishing these young people with a tent and equipment, such as seats, lights, songbooks; and also providing entertainment and room rent or living quarters for a period of about a month.

In some cases the boys had a living tent. Usually we asked the nearest as-



sembly, if there was an assembly close by, to help sponsor this meeting and support the work by giving grocery showers, etc., to help out in living expenses. After the District had furnished the tent and its equipment and the initial expenses of the meeting, the responsibility of the work rested upon the workers. They had to trust God for their support and trust God for the finances of the meeting, so the meeting had to be immediately self-supporting. We have found that the Lord immediately blessed this method, and it has been the method that we have pursued for a number of years in the Kansas District. We have as many as twelve gospel tents in the Kansas District, with all the essential equipment.

Some years ago we arranged for four young ladies, C. B. I. graduates, and sent them to Greensburg, Kansas. All summer these girls labored in a tent meeting. Pastor F. T. Curry and his assembly at Coldwater worked with the District in sponsoring the meeting. They helped the girls in every way possible, with weekly grocery showers, etc. The girls labored faithfully all summer, and by September they were able to purchase

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"He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver. And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound in every good work." 2 Cor. 9:6-8.

The Simple Secret of Prosperity

Archibald H. Cooper, Durban, South Africa

At one time my little congregation knew nothing about the truth of tithing, and I, restrained perhaps, by the fact they were poor, refrained from emphasizing this definitely appointed method of giving. Yet the Spirit of God confirmed the little teaching that I did give on this subject. Among the members was a very dear lovable brother named Andries Bothman, a Dutch-born South African. To him the Lord had revealed the truth of tithing, but owing to his financial circumstances both he and his wife decided that they were unable to tithe. In fact, they gave very little towards the support of the ministry. But circumstances definitely worked against both of them and they found that instead of prospering they were getting deeper and deeper into debt. They each found themselves unable to obtain sufficient employment to keep the "wolf from the door."

One day this dear brother called at my home and with his eyes full of tears, told me they were going through an exceedingly hard and difficult time. "Pray for me, dear brother," he pleaded, "that God may find me work, and I promise that I will give Him my tithe." "Let us pray, then," I responded. And with tears rolling down our cheeks we told the Lord everything and assured Him that the tithe would be given when He gave employment. Within a matter of two or three hours after that prayer, Brother Bothman obtained good employment.

At the end of the week (Saturday morning) he went to the coal mine where he had worked four days, to obtain his wages. Returning to the town, a distance of approximately 3 miles, over a rough and sandy road, he suddenly heard a voice as he rode along, "Get off your bicycle." Three times in succession did he distinctly hear this voice. The first and second time he ignored it, but the third time, realizing that God Himself was speaking to him, he stopped. Lifting his eyes to heaven he cried out, "What is it, Lord? What wouldst thou have me to do?" Distinctly he heard the voice again, "Separate unto me my tenth." Taking his money out, which amounted to 95 shillings (around \$23.75), he separated the tenth and put it in another pocket. And here a remarkable thing took place.

Instead of immediately climbing on his bicycle he began to walk, and after taking only three paces he saw, lying on the ground in front of him, a shining 10

shilling gold piece (\$2.50) slightly more than the tenth he had separated. Realizing that this occurrence was not accidental, he again lifted up his heart to God and asked, under deep emotion, "Lord, what does this mean?" Once again he distinctly heard the voice answer, "There is your tenth back again. I do not need it, but what I want from you is obedience."

Later on this same man, when he sowed a large acreage with wheat, promised God that he would tithe all that God gave him. When he was about to reap it, a terrific hail storm approached his farm, destroying not only all the crops in the neighborhood, but killing hundreds of sheep. Brother Bothman, realizing that he was about to lose everything, fell on his knees and cried out to God, saying, "Lord, you have promised to rebuke the devourer for your name's sake if we bring the tithe into the storehouse. Lord, I have promised thee my tithe. Protect my farm and you shall have the tithe." The hail storm came on with a roar, reached the edge of his farm, but stopped without destroying even the edge of his crop, while everything else round about was destroyed. In my judgment, no farmer who knows God can afford to farm without tithing.

On his invitation I visited the farm of C. J. Beetge, one of my congregation. He said, "Brother, something unusual has taken place which I cannot understand. You know, I have always been faithful in giving my tithe unto the Lord, and when I have given a tithe of my cattle and sheep I have always given the best in the flock. But here I have planted a large acreage with corn and have given particular care to it, fertilizing it before planting. Brother, come with me and see how the cut worms have destroyed almost all of the young corn that had sprung up. What do you think about it?"

Before I got to this section of his farm where the corn was planted I said, "Come, let us pray," and falling down on our knees in the open fields I reminded God of the faithfulness of His servant and also His promise that He would rebuke the devourer for his sake if he were faithful in bringing his tithes into the storehouse. Then I claimed that God should fulfill His promise.

Arriving at the corn field where the grubs had done so much damage, I saw abundant evidence of dear Brother Beetge's statement. The ground was filled with these pests. But turning around to him I said, "Brother, let us now trust God. We have prayed and

claimed His promise." "But," he replied, "look brother! Look at the damage." "Never mind," I said, "leave that with God."

Three months later I returned to that farm, having forgotten all about the incident, but after I had dined he said, "Come with me, Brother Cooper; I want to show you something that God has done." He took me to this large section of his farm which had been attacked with this plague. As I approached I saw an amazing sight ahead. I saw corn looming up before me 10 feet high with two and three large ears on a stalk. He said, "Brother, can you find a place where those corn sprouts were destroyed?" No, I couldn't. God had simply caused new corn to grow up where the grubs had destroyed it, and he said it was the finest crop of corn he had ever had on his farm.

At a place called Tautenberg in the Middleburg district, I had two members who lived on adjoining farms. One was exceedingly poor, the other was in comfortable circumstances. The first saw the truth of tithing and decided to obey. The other declared he did not come under the law and refused to tithe. Both planted corn, and nothing but a wire fence divided their respective farms. It so happened that when time for harvesting came, I paid them each a pastoral visit. "Come," said the brother who tithed, "And behold what the Lord has done." Truly the Lord had done exceeding abundantly for him and had given him a magnificent crop. "Now," he said, "come and look on the other side of the fence." I could hardly believe it was the same ground, for indeed the crop was exceedingly poor, bordering in fact on complete failure.

The Whitened Harvest Field

(Continued from Page One)

lots and a church was built; that is, the church was completed on the outside with a ground floor on the inside. These young lady workers helped to nail the boards and to paint the church.

About this time Lydia Vaux, who was one of the girls, was notified by the Stone Church that they were ready to send her to India, and this church in Greensburg, where there had been an initial expense of about \$30.00 in starting that work, contributed about \$75.00 toward Sister Vaux's fare to India. Another one of their party went to Africa as a missionary. This party of girls were greatly blessed of the Lord. This church at Greensburg for the last few years has been one of our best churches in giving to Foreign Missions. The building has since been completed on the inside, and they had a resident pastor for some years.

Another missionary effort was at

Hutchinson, Kansas. It was started six years ago under the leadership of Brother and Sister Armes. We started with a rented hall that was equipped. Since then this church has grown to be one of our strongest churches in the state. The Sunday School at the present time is averaging over 300 in attendance. A church building was erected and paid for and since its erection it has been enlarged, and is to be enlarged again. This is also one of the ten leading missionary churches. Verena Rich, of the Hutchinson assembly, was called to India, and the assembly, outside of the regular monthly offerings, has pledged \$45.00 a month towards her support.

The Parsons, Kansas, church was started with a tent meeting six years ago. The tent was used all summer. Late in the fall a property was bought and a church built and a 5-room parsonage. The total investment in the Parsons work, outside of the tent, was \$70.00. It resulted in a completed church building in six months, with a parsonage, and only a small indebtedness on the whole project.

The Hutchinson and Parsons churches have had a steady growth from the very beginning. The population of Hutchinson is about 33,000, Parsons 15,000, and Greensburg 1000. The Parsons church is also one of our leading missionary churches.

It has been demonstrated that where we have a tent and equipment and \$50.00 additional, an assembly can be established. What can be done in the Kansas District can be done in any other district, and our desire is to help other districts to get the tent equipment necessary for such pioneer work. Many are writing in telling us of opportunities but at the present time we have no funds to help them in buying the necessary tents. But we believe that many who are praying for a thrusting forth of laborers for pioneer work to be done in places where our testimony is not known, will want to co-operate in the practical end of supplying the necessary funds for these Home Missionary efforts.

In a few weeks there will be over 300 graduates from our various Pentecostal Bible Schools throughout the land and a great many of these students are looking for opportunities of service. Many of them have expressed their willingness to be pioneers and to go into new fields where at the present time there is no Pentecostal testimony. The desire of the Home Missions Committee is to co-operate with various districts in getting these young people to work on somewhat similar lines to what has proved eminently successful in Kansas and other districts.

We are not promising the students that they are going to have any support; we are only providing the initial expense,



It Pays to Pay



Chas. E. Robinson

"Do I pay tithes?" you say. I should say so—been doing so for about fifty years. I shouldn't dare not to pay tithes.

"Would God punish you if you failed to pay them?" Maybe, but I wasn't thinking of that when I said I shouldn't dare not to pay tithes. So far as I can see I should have had to beg, more than once in my life if I hadn't been a tithe payer.

Because I have paid my tithes faithfully God has worked financial miracles in my life whenever I have needed such help. He solemnly promises that He will do this, and He does it. Here are three true stories to clinch the statement that God will miraculously help tithe payers in their financial crises.

1. I was in Chicago with a wife and three little children, a stranger, and out of work. There was no sign of poverty about us for we were well dressed, had good furniture, and lived in a nice apartment on fashionable Michigan Boulevard. Time came when after breakfast one morning we found we had only five cents left. We had to have money before noon. The five of us kneeled by a chair and told God about it, mentioning the fact to Him that we had paid our tithes. Before we left that chair a lady who was a bare acquaintance and knew nothing of our need, knocked. Holding out some bills she said, "Mrs. Robinson, the Lord tells me I must give you this eight dollars." She didn't come into the house. This stirred us up to pray earnestly for a job which we did, and

God gave me a good, permanent job that same day in a place where I had never applied.

2. After having been out of the practice for many years, I opened a law office in Wynne, Arkansas. I had a wife and seven children, but had only sixty dollars. According to the universal experience of lawyers it was impossible for me to make enough out of a new law practice to live on. I was no mixer, poor at making friends, a member of no lodge, and an entire stranger to every one in the County. We prayed. God gave me such success from the start that in the thirteen years I was there I never owed an account as much as one hour past due.

3. In the church at Wynne was A. L. Bay. He paid tithes. He was a farmer and raised potatoes. One day he noticed that his potato vines were being destroyed by bugs. He got air-slacked lime, and when the dew was on began sprinkling the vines with the lime. He had sprinkled a small patch when he thought about God's promise to the tither. He put away the lime and went to town for the pastors, Brother and Sister England. They walked through the potato patch rebuking the "devourer." The next morning Brother Bay found the bugs sitting on the rag weeds round about the potato patch. At harvest he had a big crop of large potatoes on the ground where he did not lime the vines. On the lime-treated part he had a light crop of small potatoes.

and they have to be willing to sacrifice and lie on their faces before God in prevailing prayer. Experience has taught us that God will never forsake those who offer themselves in this way. God will give them souls. We cannot eliminate the spirit of sacrifice that is always necessary in pioneer work. It is not the thought of the Home Missions Department to buy lots or to build churches, but to do pioneer work, getting souls saved and baptized in the Holy Ghost, seeing the Word confirmed with signs following, to establish Sunday Schools and promote the Full Gospel work.

The greatest investment we can make today is to invest in consecrated youth in the work of God. One young student said to me that when he graduates he hopes that he will not be sent to an easy field; he would rather go to one of the hardest fields where he can prove God.

What a wonderful thing it would be

for some person to give sufficient to sponsor one work in a new field. Many might be able to send in \$5.00 or \$10.00 a month, which would be greatly appreciated. Any amount would be acceptable for this work. Let us each do what we can. The time is short, the need is great. Let us together put forth the greatest effort ever attempted in spreading the gospel of Christ in the needy fields.

Offerings can be sent to our Home Missions Department and the funds will be most carefully managed by the Executive Presbytery as the Lord leads them.

(Be sure to read Brother Vogler's important message on Home Missions evangelism which will appear in the May issue of the Christ's Ambassadors Herald. Are you a subscriber? The price is only 60 cents per year, or \$1.00 for 2 years.)



A Sure Blessing

According to the promise of the Lord through the prophet Jeremiah a remnant of the children of Israel left the land of Babylon to return to the land of Promise. The uppermost thought of many, like the godly Ezra, was the restoration of the temple and the true worship of Jehovah.

But when the remnant returned they were so occupied with their own interests that they had no time to think of the Lord's. Alas, human nature is the same in this age as it was then, for Paul complained: "All seek their own, not the things which are Jesus Christ's." "Many . . . mind earthly things." Phil. 3:18, 19.

But God stirred up the remnant by the words of two young prophets, Haggai and Zechariah. Haggai brought a word of rebuke from the Lord to the self-centered ones, "Is it time for you, O ye, to dwell in your cieled houses, and this house lie waste?" When they were putting their own interests first, the blessing of the Lord was withheld: "Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes."

Because they were letting the house of the Lord lie waste, God declared: "Therefore the heaven over you is stayed from dew, and the earth is stayed from her fruit. And I called for a drought upon the land." If we seek first the Lord, His kingdom, His interest, His glory, everything needed will be added. But seek instead self-interest and all the things that self loves, and everything will be subtracted. "He that findeth his life shall lose it: and he that loseth his life for my sake shall find it." Matt. 10:39.

The governor, the high priest, and the people accepted the prophet's rebuke and obeyed the word he gave them. They went up to the mountain, felled trees, brought them to Jerusalem, and began to build a house for Jehovah. The Lord was pleased and gave them a word of encouragement: "Be strong, O Zerubbabel . . . and be strong, all ye people of the land . . . and work: for I am with you, saith the Lord of hosts." He gave them further promise of blessing and peace. Hag. 2:9.

There is a practical side to the work of the Lord. Be sure to read the

article by Brother Vogler in this Evangel. When he received the Lord's vision for Home Missions development in the State of Kansas others caught it too. They were willing to subscribe the needed funds to purchase a dozen tents and other equipment, and to provide pioneer workers with a few dollars to start with. When later they saw blessed revivals resulting, many being saved and filled with the Spirit, and strong assemblies raised up, these saints rejoiced at having the privilege of sharing in the practical end of things.

What has been done in Kansas can be done in every State in the Union. Let us be strong and work, for the Lord is with us. Let each one of us take a quiet hour with the Lord and say to Him, "What practical part can I have in this new Home Missions program? How much may I give?" He will show you. The promise came to the remnant after they had begun to work. "From this day will I bless thee." The same Lord will not fail to bless your sacrifice for Him.

There is the practical side and also the spiritual. There came the vision to Zechariah of the golden candlestick and the continuous supply of oil. The interpretation of this was that the work was to be wrought, "Not by might, nor by power, but by my Spirit, saith the Lord of hosts." Through the Spirit every obstacle could be overcome. Because of the presence of the blessed Spirit of God, the mountain of opposition could become a plain, and the headstone erected on the completed temple with cries of "Grace, grace unto it." Except

the Lord by His Spirit build the house, they labor in vain that build it.

Zerubbabel was encouraged to believe that despite the work of the many adversaries the temple would yet be completed and the glory of the latter house would be greater than that of the former.

There is an invisible temple being erected, a temple designed to be "an habitation of God through the Spirit." It is a temple made with living stones, stones that are to be gathered in from every part of this country and from every part of the world. Are you concerned? Are you "a worker together with God"? Or are you all occupied with self-interest, all your affections twined around earthly things, more concerned with your own home, your own car, your own comfort, than the interests of the King and His kingdom?

He has left us a commission: "Go ye, preach the gospel to every creature." What part are you taking? You say, "I am so poor!" Is there not a reason for this? Is it that you are withholding more than is meet and as the Word says, "it tendeth to proverty"? The reason for the poverty of Israel is clearly set forth in the words of Haggai. The Lord bade them and bids us, "Consider your ways." Put His interests first, and bring all the tithes into the storehouse, and He who cannot lie says, "Prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven and pour you out a blessing that there shall not be room enough to receive it." Zech. 3:10. Prosperity will follow the man who delights in the will of God and is not only a hearer but a doer.

The Lord's work, however, can only prosper as it is done in the Lord's way. Listen to the Master in those final words to His own, spoken in the upper room before He went to His death: "Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father." How could this be? By His Spirit which He was about to give them. Listen to them as they pray for the fulfilling of this word. "Grant unto thy servants that with all boldness they may speak thy word, by stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus."

In response God gave them great grace, great power, great results. Pray for the thrusting forth of laborers, and that these laborers may be directed, empowered, and constantly renewed by the Spirit, that they may preach the Word with boldness, the Lord confirming the same with signs following. Pray that they may gather in many scattered stones that the Lord desires to be placed in His eternal temple.—S. H. F.

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The Wonderful Word

A Sermon in Miniature

THREEFOLD CORDS OF THE BIBLE

Three Reminders. 1. "Remember now thy Creator." Eccl. 12:1. (Youth.) 2. "Remember Lot's wife." Luke 17:32. (Middle Age.) 3. "Son, remember." Luke 16:25. (Old Age.)

Three Suppers. 1. The gospel supper. Luke 14:16. 2. The marriage supper. Rev. 19:9. 3. The great supper of wrath. Rev. 19:17.

Three Downgrades. Joshua 7:21. 1. "I saw." ("Lust of the eyes.") 2. "I coveted." ("Lust of the flesh.") 3. "And took." ("Pride of life." 1 John 2:16.) Compare Gen. 3:6 and 2 Sam. 11:2-4.

Three Titles. 1. Jesus, the *Good Shepherd* whom we love. Psalm 23. 2. Jesus, the *Great Shepherd* whom we trust. Psalm 22. 3. Jesus, the *Chief Shepherd* whom we await. 1 Peter 5:4.

Three Crosses. Luke 23:39-43. 1. The unrepentant thief died *in* sin. 2. The Saviour died *for* sin. 3. The repentant thief died *to* sin.

Three Seasons. 1. The past. "Hitherto hath the Lord helped us." 1 Sam. 7:12. 2. The present. "I have all, and abound."

Phil. 4:18. 3. The future. "No good thing will he withhold from them that walk uprightly." Psalm 84:11.

Three Offices. Prov. 6:22. 1. Guide. "It shall lead thee." See also Psalm 32:8 and John 16:13. 2. Guard. "It shall keep thee." See also Psalm 91:11 and 1 Peter 1:5. 3. Guest. "It shall talk with thee." See also Matt. 28:20 and 1 John 1:3.

Three Appearings. 1. "He appeared to put away sin by the sacrifice of Himself." Heb. 9:26. 2. "Christ is entered . . . into heaven itself, now to appear in the presence of God for us." Heb. 9:24. 3. "Unto them that look for him shall he appear the second time." Heb. 9:28.

Three Warnings. Christ's last message was thrice repeated. 1. "Behold, I come quickly." Rev. 22:7. 2. "Behold, I come quickly." Rev. 22:12. 3. "Surely I come quickly." Rev. 22:20.

Three Attitudes. The need of constant readiness is emphasized. 1. "Wait for his Son from heaven." 1 Thess. 1:10. 2. "Heaven, from whence also we look for the Saviour." Phil. 3:20. 3. "Watch therefore: for ye know not what hour your Lord doth come." Matt. 24:42.

going out and importuning, that was the difficult work; returning home with his rich supply to impart was easy, joyful work. This is Christ's divine order for all our work. First come, in utter poverty, every day, and get from God the blessing in intercession, go then rejoicingly to impart it.

Questions and Answers

Are all Catholic people called Roman Catholics?

Catholic properly means "universal." Therefore one could use the word "catholic" when referring to any Christian believer. There are two outstanding groups who call themselves Catholic, the Roman and the Greek Catholics.

Please explain Rom. 7:25.

The entire chapter is a description of an awakened man seeking to be righteous through obedience to the law. Awakened to the fact that sin is comparable to a "body of death," the question is asked, "Who shall deliver me?" Then arises the exultation, "I thank God through Jesus Christ our Lord." It is chapter 8 that describes the renewed man, liberated through "the law of the spirit of life in Christ Jesus."—E. S. W.

The Way of Salvation

FROM RUIN TO RIGHTEOUSNESS

A distinguished musician ordered a maker of violins to construct for him the best instrument possible. It was made, and the customer called for it. But as the musician drew the bow across the instrument, his face became clouded. In anger he smashed it to pieces against the counter, handed the price to the maker, and left the shop.

The maker was not satisfied with mere pay, for his reputation was at stake. He gathered the fragments of the violin, and put them together. After he had remade the violin out of the pieces, he again sent for the musician. This time the frown was not seen, as he drew the bow across the strings. He told the maker that he had succeeded at last in making just the kind of instrument that he desired.

"What is the price?" inquired the musician. "Nothing at all," he replied. "It is the same instrument that you smashed to pieces; I put it together, and out of the fragments this perfect music has been made."

God can take the fragments of a shattered life, and make it music for heaven. He loves to hear our confessions of human failure and our prayer for a new creation. The worse the ruin we have brought in our lives, the greater glory can come to Him when He creates us anew in Christ Jesus.

A criminal, so well known in the police court that a cell in the prison bore his name and was reserved for him, was converted. One of his friends said to Dr. Jowett, "That man's face is changing every week. He had the face of a beast: it is now lighting up like an old cathedral." His life was a proof of 2 Cor. 5:17, which says, "If any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new."

The Family Altar

Our God is a God of deliverances. David sang, it is His delight to "compass me about with songs of deliverance." Evangelist Glenn Renick relates of Edna Gillespie of Brookfield, Missouri, that as she was in the garden gathering vegetables she was suddenly struck by the power of God and transported about six feet. Investigation showed that when the power struck her, where she was in the act of stooping to pull some vegetables, a large poisonous snake lay ready to strike. The God of Daniel who delivered him from the paws of the lions still lives and remains unchanged.

But Daniel prayed. He was a man of prayer. In fact he was thrown to the lions because he refused to obey the imperious command of a tyrannical and heedless king, and "kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime," and this too with his windows open. Shall we not overcome every hindrance and follow Daniel's illustrious example? Jesus taught that "men ought always to pray and not to faint."

We all want to be delivered, but it stands to reason that if a man is to be relieved from the many afflictions of the righteous from which God wants to deliver him; that if, as he abides under the shadow of the Almighty, God is to stand guard, allowing no plague to come nigh his dwelling, he must pray. If a family is to be delivered from the noisome pestilence which is raging through the neighborhood, they must pray.

Surely we want the deliverances which God wants to give us, not only for ourselves but

for every member of our family as well. Does that not call loudly for us to "lay aside every weight and the sin which doth so easily beset us," and regularly, at stated times call the brood together to pray, and beseech the God of deliverances to ward off every threatened danger, and deliver from every present affliction?

"Come, children, let us pray."

The Prayer Life

FIRST THINGS FIRST

A missionary said to Andrew Murray: "But it is really impossible to find the time to pray as we wish to." He answered: "Time is a quantity that accommodates itself to our will; what our hearts really consider of *first importance* in the day we will soon succeed in finding time for."

The ministry of intercession has rarely been put before us as the most important part of our life-work. We have thought of our work in preaching or visiting as our real duty, and of prayer as a subordinate means to do this work successfully. Would not the whole position be changed if we regarded the ministry of intercession as the chief thing—*getting the blessing and power of God* for the souls entrusted to us? Then our work would take its right place, and become the subordinate one of really dispensing blessings which we had received from God.

It was when the friend at midnight, in answer to his prayer, had received from Another as much as he needed, that he could supply his hungry friend. It was the intercession,

The Sunday School Lesson

A Day of Miracles in Capernaum

Lesson for April 10. Lesson Text: Mark 1:21-34.

Straightway He entered the synagogue and taught. 1:21. "I am not ashamed of the gospel of Christ: for it is the power of God unto salvation . . . to the Jew first, and also to the Greek." Jesus came to preach the gospel to the lost sheep of the house of Israel. Our entire Bible is of Jewish origin (even Luke was a Jewish proselyte, before becoming converted). "Salvation is of the Jews." Our Saviour was a Jew. The Jew is entitled to a first chance at the gospel. Many ambitious missionary and evangelization programs have failed because in them the sponsors made no provision for the conversion of the Jews. Beyond question all missionary programs that have a measure of success would enjoy greater fruitfulness if they had a definite part of their program concentrated on "the lost sheep of the house of Israel." God still loves the Jew, and His promise, "I will bless them that bless thee, and curse them that curse thee" still holds good. "Pray for the peace of Jerusalem: they shall prosper that love thee."

"He taught." 1:21. How our movement needs teachers. We are blessed with preachers, evangelists, and exhorters. The writer used to know a Southern mountain preacher who was "long" on religion but "short" on grammar. When rising to exhort his flock he would begin, "Beloved, I want to exhaust you just a little." Sermons are quickly forgotten, as we preachers well know. Even we forget them too soon! The emotional reaction to a fiery exhortation passes with the change of mood; but anointed, authoritative teaching, "line upon line, precept upon precept," builds up the church of Christ. But even more than our movement needs "teachers" does it need that our constituency have a "teachable" spirit. We love to dwell in the fever and fervor of special evangelistic campaigns. We love (and should) the emotional blessings of outpourings of the Spirit, but Oh! how much we all need to go to divine school and be taught.

The demon in the meeting. 1:23. The devil loves to go to church. "Why does there seem to be more disturbance at Full Gospel meetings than at other kinds?" is the fault-finding question of the skeptical. The answer is easy. Wherever Jesus went there were disturbances. "Unclean spirits cried out." They could not stand His holy presence. The writer has greatly enjoyed rereading a book entitled, "The History of American Revivals." Reading it, one discovers that the emotional disturbances, the distraught behaviour of people, sometimes seen in Full Gospel meetings today,

was characteristic of the early Methodist, Presbyterian, and Congregational revivals in our country, beginning with pre-Revolutionary times. They marked the meetings of Jonathan Edwards, the Wesleys, Whitefield, Cartwright and Finney. As these great movements got into a denominational rut the power of God in their midst declined, and the demons in people no longer were bothered, and so had no need to cry out, "Let us alone."

"Let us alone." The spiritually rebellious want to be left alone, but how shall they

meeting where the power of God is working, cause the critical to exclaim, "Is that the Holy Spirit, the gentle Dove?" No, it is not! What they are seeing is the evil unholy spirit of Satan, which, having possessed the body and soul of the poor victim for many years, is now putting up a terrific fight before relinquishing his tenancy. The poor victim, feeling the battle raging within him, is "torn" and "cries out"; but when the evil spirit is exorcised, and the gentle Dove of God's Holy Spirit indwells him, lo, there is "a great calm." Like the demoniac of Gadara, the redeemed victim is found quietly "sitting at the feet of Jesus (in a teachable attitude), clothed, and in his right mind."

Peter's Mother-in-law Healed. 1:30. Mark, who wrote this Gospel, was not an "apostle." He was Peter's devoted companion and follower for some years. Peter affectionately calls him "my son."

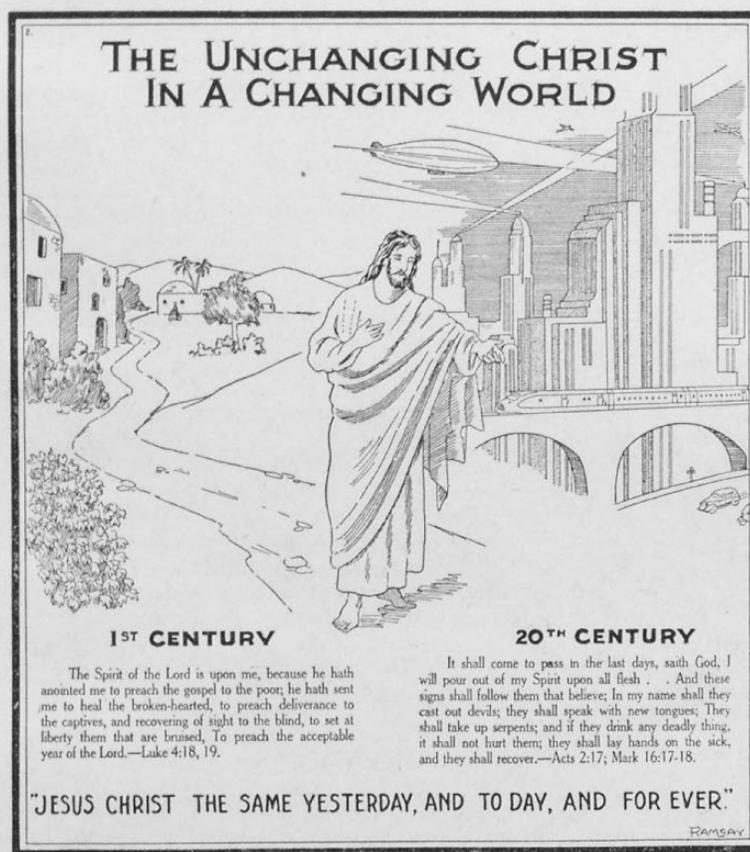
1 Peter 5:13. Mark doubtless received much of his detail for the writing of this Gospel, directly from Peter. Study the life of John Mark, as outlined in the Scriptures. His early life was spent in Jerusalem. Acts 12:25. He was probably the "young man" who followed Jesus the night of His arrest, and who "fled," leaving his nightgown in the clutches of "the young men" when they sought to detain him. Mark 15:51-52. Mark would not have recorded so intimate a happening about anyone else. It is his way of showing repentance for a cowardly action—an unworthy deed. That same cowardice caused Paul to repudiate him after young Mark had "departed" from him at Pamphylia. Acts 13:5, 13; 15:37-39. But big, warm hearted Barnabas, "the son of consolation" took the fear-rent young man under his wing, and gave him another chance in the gospel. They went to Cyprus. Next we hear of Mark with Peter in Rome, "where Satan's throne is," where the Roman lion was roaring his loudest against the Christians, but Mark is unafraid. Barnabas had performed a feat of spiritual

surgery on him. He had taken out his "wish-bone" and engrafted a "back bone" into young John Mark.

Becoming Profitable. A reading of Col. 4:10, 11 and 2 Tim. 4:11, indicates that Mark's vindication became complete, since Paul, the dauntless, the scarred veteran of a thousand battles for Christ, cried out in his hour of extreme need when "all men forsook" him saying, "take Mark, and bring him with thee; for he is profitable to me for the ministry." What hath God wrought! He takes a bruised reed and makes a "redwood" tree out of it. He takes smoking flax, and makes it a blazing fire of testimony; but He needs Barnabas as his instruments. God give the church more Barnabases and she will have an increase of John Marks who are "profitable" for the gospel.

His Touch.—Peter no doubt told Mark about the healing of his (Peter's) mother-in-law. "He took her by the hand." Note this intimate de-

(Continued on Page Eleven)



escape if they "neglect (let alone) so great salvation?" A person who has taken a deadly drug or opiate, must be kept awake at all costs "lest he sleep the sleep of death." If necessary the doctors and nurses will slap and whip him to keep him awake. Thus must the soul winner keep awake the conscience of the unsaved, lulled into the sleep of indifference as it has been by Satan. "Mind your own business," growled an unconverted railway traveler to a short, stocky man who had just asked him if he was converted. "But that is my business," cried the questioner. "Then you must be Moody" said the traveler. He was Moody "depopulated hell of a million souls." The demons growled at Moody, "Let us alone," even as they did at Jesus, and as they will do at you if you set out to be a soul winner.

Tearing and crying out. 1:26. "When the unclean spirit had torn him, and cried with a loud voice, he came out of him." Much of the noise, the screaming and physical distortions which sometimes are in evidence in a

The Outlook and the Uplook

Present Day Events in the Light of Scripture

HEATHEN MISSIONARIES

According to *Life of Faith*: "Hindu missionary work in Great Britain was indicated in an announcement recently that the Maharaja of Tripura has promised to defray the cost of building a Hindu temple in London, about \$250,000."

If we do not take the gospel to the heathen they will begin to bring their paganism to us.

THE SOVIET HELL

Some years ago Fred E. Beal, labor agitator, was sentenced to twenty years' imprisonment. While on bail pending an appeal, he fled to Russia. Recently he returned to this land. Said he, "I would rather live in a North Carolina prison than go back to the huge prison that is Soviet Russia."

Communist propoganda in our land conceals the hellish character of Communism and promises the credulous a worker's "paradise."

THE GODLESS FEAR THE LAWLESS

In 1922 a Soviet legal authority declared, "We refuse to see in law an ideal useful for the working class." In other words, law is not necessary. Recently this theory was denounced by Soviet State prosecutors as "a subversive theory" and "opportunistic nonsense."

Godlessness naturally leads to lawlessness but even the godless are afraid of lawlessness. They forget, however, that respect for law depends on conscience, and conscience derives its power from the fear of God.

PRAYER FOR IL DUCE

Reports *Alliance Weekly*: "Italian school children are henceforth to have their midday meals at school, local Fascist organizations of the schools themselves providing the food. Poor children will be fed free, while rich children will pay not only for their own meals but for those of their poorer classmates (*New York Times*). Regulations for the innovation, issued last week by the secretary general of the Fascist party, included the following prescribed grace before meals:

"Duce! I thank thee for what thou givest me to make me strong and healthy. Lord God, guard Il Duce so that he may long be preserved for Fascist Italy."

WAR FILLS CHURCHES

The *Associated Press* reports that the tragedies and sufferings of war are filling the churches and temples of China. American missionaries report that never in China's long history have so many of the natives turned toward religion for solace and encouragement as in the misfortunes the Sino-Japanese conflict has brought.

"In many cases where towns and cities have been subject to attack by the Japanese invaders, the American and foreign missionaries either decided to stay through the storm and stress of battle, or were the last to leave.

"The missions have fulfilled their duty of helping and portecting the distracted Chinese so admirably that thousands of grateful natives, out of appreciation and faith, have become voluntary converts to Christianity."

CONTENDING FOR THE FAITH

The Associated Press reports that a delegation of German farmers protested to the German government against the imprisonment of thirty of their pastors, who had been arrested for continuing to take up offerings in defiance of a government decree. They said, "We want to render every possible service to Der Fuhrer in peacetime as farmers and in wartime as soldiers, but there is one thing that must not be taken from us—that we continue to serve our Lord Jesus Christ faithfully."

Most of the pastors were released.

NO FUTURE

"There is no future for the Jews in this country. Whatever changes may be forthcoming for us will probably not be for the better."

With these ominous words, Dr. Heinrich Stahl, president of the Berlin Jewish Community, warned German Jewish youth to emigrate as quickly as possible. The occasion was Hitler's fifth anniversary as Chancellor of Germany. It was believed that Dr. Stahl's message was officially inspired. Other German Jewish leaders delivered similar statements.

No future? Yes, there is a future for Israel: restoration through tribulation, is the message of Israel's prophets.

Others *A Digest of Christian Thought*

TITHES AND OFFERINGS—Money should come to the church voluntarily, and it should be clean money.—*Rachel K. McDowell, religious editor of New York Times.*

HOW TO ESCAPE TYRANNY—Belief in and worship of God expands men's souls and lifts them to a level at which tyrannical governments is uncongenial.—*Walter Lippman.*

COLLEGES—Use your influence to have your children and grandchildren attend a small college of high Christian standing. . . . Avoid big colleges which have thrown religion out of the window.—*Roger Babson.*

JESUS WALKS ON THE WATERS—He will come to me in my every trouble, on the very waves that threaten to engulf me. He may seem strangely late in coming; He may not come till the fourth watch of the night, that darkest hour when hope fails; but He will come.—*Francis B. James.*

BEWARE—There are four conditions of mind which are never from God: darkness—God is light; doubt—God always gives faith; discouragement—God says, "Be of good courage." The fourth is confusion—God is not the author of confusion. All of these come from the devil as he seeks to keep you from doing the will of God—*L. L. Legters.*

PERSECUTOR DEPOSED

Krylenko, most cruel of all Soviet prosecutors, has been deposed. Comments one writer: "I believe Krylenko has been the spark-plug of all religious persecution in Russia for the past twenty years."

Some years ago, during a trial of some churchmen, he asked the question, "Will you stop teaching the Christian religion?" "We cannot," came the uniform answer. "It is the law of God." "That law does not exist on Soviet territory," replied Krylenko. "You must choose. . . . As for your religion, I spit on it, as I spit on all religions."

God has arranged the universe according to laws and by these laws all opposition to God and right is ultimately crushed. "God is not mocked."

AUSTRIAN JEWRY IN DISTRESS

Recently German troops marched across the border and Austria's existence as an independent state ceased. This event brought hysterical joy to thousands, but to the Jews it was the kneel of doom. Within a few days the harsh anti-Jewish policy of the Nazi party began to operate, removing Jewish professional men, closing Jewish stores, and sending Jews scurrying to the border in an attempt to flee financial stress and soul-torment.

Once again Moses' grim prophecy is fulfilled and the Jews find themselves a proverb and a byword, hated and down trodden. But of these troubles, and of Jacob's great trouble, it is written, "But he shall be saved out of it." May our prayer for them be that they may be saved spiritually as individuals and delivered nationally as a people.

READ IT ALL—In the apostle's letter to the Ephesians he leads us up to the highest heights of divine revelation, to that which thrills our souls, as he speaks of our blessings in heavenly places in Christ. Then in the closing portion of this letter he applies this wonderful body of truth to the behavior of a Christian family. It is a poor thing to talk high truth while living on a low level in the home.—*H. A. Ironside.*

TRUCE BREAKERS—The most menacing fact in the international situation is the complete lack of confidence that prevails over the world. Neither between governments nor in the realms of business and finance do people trust each other. This really means the complete breakdown of morals. People do not seem to think it their duty or interest to keep their word.—*Dr. Nicholas Murray Butler of Columbia University.*

WORTH THE PRICE—No good purpose will be achieved, but rather much harm done, by trying to make the Christian life appear easy. Christ, when inviting men to follow Him, made it quite clear that a price would have to be paid in the form of trial, persecution and suffering. His servants would have to travel the difficult road, even as did the Master. . . . The days of the Church's greatest advance have been those in which it has been forced to endure persecution.—*H. J. Dale.*

The Gospel in Foreign Lands

Send All Offerings to Noel Perkin... 336 W. Pacific St... Springfield, Mo.

GOING FORWARD IN NICARAGUA

From one of our new fields, Nicaragua, comes a fine and encouraging report of the growth of the work in reaching out into new parts and into deeper spiritual experience. Mr. and Mrs. Melvin L. Hodges write: "In answer to much prayer for an outpouring of the Holy Spirit upon the believers here, we can now see signs of the latter rain. The first sign of an answer to these prayers came when about three months ago three believers were filled with the Holy Spirit in a little church in the hills that has been organized less than a year. Following this three others received the Baptism in different assemblies. The most recent report of blessing comes from El Sauce where at the beginning of February eight received the promise within four days. This makes fourteen who have been filled within the last three months. While this is not a large number, yet this is a greater manifestation of blessing than has been witnessed for several years on this field and it encourages us to believe that we may expect greater things from God in the future. Please pray with us that the movement so graciously begun may continue to spread through all these regions.

Entering New Fields

"We praise God also that He is giving us the desire of our hearts in permitting us to take new fields for His glory. Last June one of the workers felt God leading him to open a work in the town of Chichigalpa. In these few months God has blessed his efforts in such a measure that at this time the church is being organized with twelve baptized members and there are many others who are persuaded of the way and are desirous of following the Lord.

"Since the first of this year two young boys who were students in the Bible school have felt the desire to work for the Lord in new fields. One has gone to a place where recently a few have received the gospel. In this new section of the country where there is no established church for many miles there are now six baptized believers, and four more waiting to receive Christian baptism. We hope to see a church established there soon. The other worker has gone to a town where there are no believers but where we have desired for a long time to open a work. He has been there a month and reports good interest. We ask your prayers for these new works and these young workers."

SHALL WE TURN HER AWAY?

While at our evening meal one day a strange little girl about nine years old appeared beside our table. She said, "Please, Mama say you may take me and keep me because my father (a devil doctor) wants to sell me and buy a bullock, and my mother does not agree." The little girl's mother is a Christian and, of course, did not want her little daughter to become the wife of a heathen man.

My coworker and I, both financially and

girl to be trained and cared for in the Christian school, send your offering, designated for a girl in care of Florence Steidel, to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri. Three dollars a month is needed to keep a girl in the school.

SOWING BESIDE ALL WATERS

Hettie L. Steffen, India

For the past two years it has been my privilege to attend the largest animal mela (fair) in all India, held each year in Sonopore, a small town situated at the junction of the Ganges and Gandak rivers, both sacred to the Hindus. To this place thousands of horses, cattle, and elephants are brought each year for sale, and while thousands of people are gathered for this event we preach the Word many times daily and sell hundreds of Gospel portions. Last year in the ten days we were there our sales were 2,025 Gospels and this year 1,851. We also gave away hundreds of free portions to those who could not buy. We are grateful to the Bible Society for the good work they are doing in providing the Bibles in so many languages and at such small cost. Here we contact people who have come from far distant places, and they carry the Gospels back with them into those places where

the missionary or even native worker may never be able to go. We have confidence that His Word will not return void but that it will bring forth fruit in these hearts. It is not an unusual thing to meet people who have been saved through reading the Word only. In these melas I have often heard people tell their friends not to buy the book we sell, for it has power in it and it causes people to become Christians. What a wonderful testimony, and from the heathen!

Two days are usually set aside for religious bathing and worship, and day and night the temple is full of devout worshippers. After bathing in the Ganges they endeavor to run the half mile to the temple so that they may have a greater vision of their god. Each individual carries a small vessel of the Ganges water, which has been blessed by one of the priests, to be offered before the gods along with garlands of flowers. Each one who enters the temple doors does so with the sole desire of receiving peace for his soul. We have sometimes stood at the temple steps and witnessed to these darkened souls, concerning the gospel of Christ but it



Students of the Bible school in Nicaragua, with a few visitors who were present on the closing day of the first term. M. L. Hodges standing at left, Miss Esther Crews seated at right.

physically were already feeling the burden of our big family of forty girls in the school, but we could not turn little Nellie away after hearing her story. Now we are trusting for her support.—Florence Steidel, Liberia.

What is to be done with the many girls who, like Nellie, come with their heart-touching plea for protection in the girls' school, yet because of limited funds only a certain number can be taken in. If you would like to make it possible for another



Anglo-Indian children's meeting in Samast'pur, North India. Missionary Hettie Steffen (standing at back) in charge.

usually takes several unfoldings of the Scriptures before they are able to grasp it, for many of them have never heard before. We are longing for the day when the Word which has been sown throughout this great land may bring forth the desired harvest. For the past few years we have been able to reap only the first fruits, but the harvest will surely come.

Since the mela we have been in camp working among new villages which have not had the gospel. In this district alone there are more than three million people, living in many untouched villages. We are so few among the masses that it takes time to reach them.

The Lord is continuing to bless in the jail meetings, nurses' meetings, in the children's services, and in the English services in Samastipur. The accompanying picture shows some of the Anglo-Indian children in Samastipur. They have been real lights in their homes. I also have a colporteur working in Samastipur. He sells two or three hundred Gospels each month and witnesses to the individuals he meets. "Faith cometh by hearing, and hearing by the Word of God." Pray for us as we minister for Him in this vast district.

Pray for us! We are but vessels frail;
The World's appalling need would crush
us down,
Save that in vision we behold the crown
Upon His brow, who shall at length
prevail.

ANOTHER FAREWELL

A cable message has just been received bringing the sad news of the passing away of our dear brother H. E. Randall, veteran missionary to Egypt. He had grown very weary in body and for the past year or more had not been able to engage in active work. We are sure that he is far happier in the presence of the Lord. We have not heard from Mrs. Randall as yet, so do not know her plans for the future, but our sympathy goes out to her in her time of bereavement and loneliness. May the God of all grace comfort her heart and strengthen her for the days which lie ahead.

VICTORY . . . HEALINGS . . . MIRACLES

Esther B. Harvey, India

Some time ago we requested our friends at home to pray for our work at Colonelganj, for the Aryas had scattered the people and had broken up the healing meetings. God has wonderfully answered prayer and is again working in power. Last week there were three hundred twenty-two at the healing meeting. The enemy is still raging but Jesus is victor.

A paralyzed boy who had absolutely no feeling in his legs, was brought for prayer. As the workers prayed for him his legs became warm and began to tingle as life again came into them. I saw this boy two weeks ago in his village taking a few steps with help; today I heard that he walked from his home to the mission—a distance of about two miles! The people marvel at the

work of our God. The day of miracles is not passed.

Miss Baird and a band of our consecrated workers are in camp near one of our outstations. Two hundred were prayed for one day, and many others came to see and to hear. They heard of the living God and saw His power manifested in answer to prayer. Several miracles were wrought that day. A nine-year-old child who had never walked was brought. The knees were drawn up and could not be straightened. They prayed for him and commanded him to walk in the Name of Jesus. As he obeyed his knees straightened out and he was healed. Miss Baird witnessed this.

A man who had been hurt in a brick kiln and was not able to walk was carried to the meeting on a bed. The Lord heard prayer and healed him. The next day when the workers visited his village they found him walking about, healed.

We are also rejoicing over the blessing of the Lord recently when fourteen, including our new Bible woman and two lady teachers, received the Baptism with the Holy Spirit.



Mr. and Mrs. C. E. Woolever and Billy, with their new house trailer, which they find a great help in evangelizing India's villages.

NEW EQUIPMENT A HELP

The following note of gratitude comes to us from C. E. Woolever in India:

"What is it? It is a bus. No, it is a truck. No, it is a house. It's a house! These were the expressions of the people as we drove into the villages for the first time with our new house trailer. Crowds gathered from miles in all directions the first few days we were at Jhala and our preachers stood and preached to them as they came and went. They have been showing a real hunger for the gospel and we hope to be able to bring them to a place of decision at this time.

"About a half hour after we arrived at our first village it began to rain and then to pour. Thanks to our trailer we were comfortable till the rain was over. Had we been using a tent as we have always had to do we could not have set it up before the rain started and all of our things would have been soaked, or even under the tent they would have become so damp that we could not have used them for several days. Sometimes we cannot find any shade trees near the villages to shield us from the burning sun, but in our trailer we are able to keep reasonably cool even in the middle of the day, for we have insulated it with a tree cotton which is very inexpensive out here.

"After preaching in that village for ten days we came on to this place and within about an hour we were settled for another time of work. Instead of the usual cost of moving, which has been about five dollars each time, we moved on one gallon of gasoline.

"We thank God for the faithful friends who responded to the appeal in the Evangel some months ago and sent in offerings that we might have this equipment to do our district work. It is not to be compared with the trailers in America, but is much more comfortable than a tent and has cost us less to build than a good tent would have cost."

"AS THE SPIRIT GAVE UTTERANCE"

The following remarkable incident is reported to us by W. W. Simpson of North China:

"One day a Japanese officer who can speak a little Chinese went into the home of a Christian who explained as well as he could that the Lord Jesus had protected him and the assembly from all harm and that he had no fear of the Japanese army. This angered the Japanese officer who threatened the Christian so that he got down and began to pray. The Spirit fell on him and he began to speak in another tongue. In a moment the officer fell to his knees and began to cry to the Lord who mercifully saved him right there.

"The Japanese asked the Christian how and where he had learned the Japanese language. The fact is that the Christian had never heard that language before and had spoken only as the Spirit gave him utterance. It was God who had so spoken His own message through yielded lips that the proud officer had humbled himself, cried to God and was saved.

"This work of the Spirit was so marvelous that it resulted in a revival. It cheered the Chinese Christians and, as a direct result, attracted many unbelievers to attend the meetings and be saved, while the Japanese officer made it known among his soldiers and many of them have come to the meetings and have been saved.

Bible School Continues

"When it became sure that we could remain in China in comparative safety, Brother Bard, Sister Daechert and I with the help of the Chinese teachers decided to reopen the Bible school. We began classes in September with twelve students, but when it became known that we had opened and were going to remain at the post other students joined us and we now have over forty in attendance. Because of war conditions living expenses have increased somewhat and offerings from home have decreased but we are still moving on as funds are provided, enjoying the blessing of the Lord. We rejoice to see so many bright young Chinese men and women and four Mongols daily growing in grace and the knowledge of the Word, and eager to go forth to sow the precious seed of the gospel in fields where missionaries can never go. It seems that

(Continued on Page Twelve)

In the Whiten'd Harvest Field

BISMARCK, MO.—Just closed an eleven nights' campaign conducted by Bertha Nordstorm, Minneapolis, Minn., Evangelist, and Evelyn Kleffsas, St. Paul, Minn., Pianist and Accordionist. Their ministry was a great blessing to the church. Fifteen were saved.—George H. Fry, Pastor.

SAREPTA, LA.—We have enjoyed the presence of the Lord in a wonderful way at King's Corner Church during the revival conducted by Minnie Bishop, of Rodessa. The church was greatly blessed. Quite a number were saved and filled with the Holy Ghost. The revival fire is still burning.—B. W. Flanagan, Pastor.

TAMPA, FLA.—A 3 weeks' revival has just been closed here, Evangelists Dan Norton and Curtis Ringness in charge. Several professed salvation, and 5 received the Baptism in the Holy Spirit. Our Sunday School record went up to 191. We are praying God's blessing on these precious young men.—I. J. Bolton, Pastor, Glad Tidings Tabernacle.

IDABEL, OKLA.—The Lord was present to bless in a 3 weeks' meeting, with S. W. Watterson, of Durant, doing the preaching. A goodly number were saved, 3 received the Holy Ghost Baptism, and the saints were greatly built up. We had the largest crowds this church has ever known. The Sunday School attendance more than doubled, breaking the all time record with 139 present. We have received a new vision.—John Ford, Pastor.

BRISTOL, VA.—We have recently had a blessed 3 weeks' revival. R. L. Wilkerson, Knoxville, Tenn., was with us for 2 weeks as our Evangelist. The ministry of the Word was richly blessed of God. Fifty-six professed conversion, and 10 claimed the Baptism in the Spirit, according to Acts 2:4. Our attendance at Sunday School has reached 194. We plan to open another Sunday School and mission in the city this year.—W. T. Millsaps, Pastor.

MOBILE, ALA.—The Lord is blessing the Assembly of God located at 119 Mobile St., Crichton, Ala. Mr. and Mrs. Grover Langston, State Presidents of the Christ's Ambassadors of Alabama, were with us in a 3 weeks' young people's convention some time ago. The Lord saved, reclaimed, and baptized a goodly number. We have baptized 25 in water and received 18 new members into the assembly since coming to Mobile three months ago.

Beginning April 10, we are launching an evangelistic program in Mobile proper. I have bought a nice gospel tent which we expect to erect in various parts of the city. Our large Tabernacle was practically filled last night and people are seeking God.

Last Sunday we began a radio program over WALA, Mobile, Ala., 1380 kilocycles. The program will be sponsored from 8:30 to 9 o'clock every Sunday morning.—Marvin L. Smith, Pastor.

OZARK, ALA.—We have just closed a 4 weeks' revival, Evangelist H. F. Freeman, 1503 Holland Ave., Phenix City, Ala., in charge. Forty were saved, 7 received the Baptism in the Holy Spirit, 14 were baptized in water, and 12 were added to the church. We had wonderful crowds; people were hungry for Pentecost. The church was revived in a wonderful way.—Mattie Stephen, Pastor; by H. F. Freeman, Evangelist.

ARDMORE, OKLA.—We praise the Lord for the meeting just closed. F. C. Cornell was our evangelist. A number were saved and filled with the Holy Ghost. Good interest was shown in every service. The meeting proved a blessing to the church. There were good crowds in spite of bad weather and sickness which hindered in the second week of the meeting. God has made it possible for us to finish our church inside and seat it.—Ed. M. Bice, Pastor.

JENKS, OKLA.—We have just closed a 4 weeks' revival, Mrs. T. E. May, of Tulsa, Evangelist. Thirty-three were saved or reclaimed, 15 were filled with the Holy Spirit, and 15 followed the Lord in water baptism. Several were refilled, and the church received a real spiritual uplift. A record attendance of 164 was attained in our Sunday School. We had a record average of 132 for the month of February. We can truly say, The Lord hath done great things for us; whereof we are glad.—Leo Swicegood, Pastor.

ATWATER, CALIF.—We have just closed a 3 weeks' revival. The first two weeks were conducted by Evangelist Leslie Crosse, of Sacramento. God blessed his ministry, especially along the line of Divine Healing. A number testified that they were definitely healed of various incurable and chronic troubles.

The third week of special meetings was conducted by Evangelist Vance Wise. His timely messages on Prophecy as well as on Salvation drew a number of church people and other outsiders to the meetings. A number knelt at the altar for salvation.—Joe B. Stark, Pastor.

BETTER HURRY UP!

Many are still asking for the January and February numbers of the Christ's Ambassadors Herald. However, we have had to disappoint them, as our supply is exhausted. These were reprinted more than once, but the paper has proved so popular that all copies for these two months are gone. We are sorry for those who waited too long. We can only suggest that you subscribe without further delay, so as to begin your subscription with the March issue. An extra supply of the March issue was printed so that you will not be further disappointed. But do not wait too long, for the demand is steadily increasing and we expect that our stock will soon run out. Price 60c a year, two years for \$1.00. Send your subscription and money order to Gospel Publishing House, Springfield, Mo.

LITTLEFIELD, TEXAS—We are now in a precious revival with Pastor A. J. Williams. They have a large 40x60 tabernacle and a 4-room parsonage clear of debt. The meeting began with 5 at the altar the first night. One night 12 were at the altar seeking God, and the next night about 15. Thirteen have made their calling and election sure. 3 have been filled with the Holy Ghost.—M. D. Stokley, Evangelist, 2013 Avenue J, Lubbock, Texas.

ROCKFORD, ILL.—Just closed a 4 weeks' campaign here where Carl O'Guin is Pastor. These were days of heart searchings before God and the answer from heaven came in a most glorious old-time Pentecostal outpouring. Nineteen were baptized with the Holy Spirit, some backsliders came back to God, and the fire spread out and stirred other Christians in the city. The assembly was refreshed and edified in the "faith once delivered unto the saints."—Blanche Brittain and Mildred Westerlund, Evangelists.

EAST ST. LOUIS, ILL.—We thank the Lord for His gracious visitation in a successful revival held at the Full Gospel Tabernacle, Evangelist Louis O. Rynning, Minneapolis, Minn., in charge. A goodly number were saved, reclaimed, and refilled; others were healed, and 35 received the Baptism in the Holy Ghost. A remarkable presence of the Lord was manifested in our daily morning prayer meetings, which sometimes lasted from 5 to 6 hours and were well attended.—Adolph Petersen, Pastor.

HARVEY, ILL.—I wish to announce that the Harvey Gospel Tabernacle has moved to a new location, from 15434 Broadway to 153rd and Loomis, in the same city. We now occupy a regular church building. We had a fine opening night with quite a crowd of Christian people from local Pentecostal assemblies attending. Wilbur J. Cox, Hammond, Ind., preached on the opening night. The name of our assembly has been changed to Harvey Assembly of God, Pentecostal.—R. L. Bayles, Pastor.

WINCHESTER, ILL.—I accepted the pastorate here 9 months ago. Our Sunday School is steadily increasing in interest and number. We have had the faithful assistance of the following evangelists: In September, Joe M. Hall, Eagle Grove, Iowa, and his brother Harlan were with us for 3 weeks. They did our church a lasting good by their faithful preaching of the Word and their beautiful musical numbers. In November, Evangelist and Mrs. T. M. Kimberlin and daughter Vera, of Belleville, were with us for a 3 weeks' meeting. Several were saved, and the saints were helped and encouraged by the stirring messages preached from night to night. December 26, Evangelist and Mrs. Frank G. Cline, Cresco, Iowa, began a meeting. Mrs. Cline preached the first week. A real Pentecostal revival started. Mr. Cline preached for 5 weeks. Fifty-three knelt at the altar for salvation, 8 received the Baptism in the Holy Spirit, 19 followed the Lord in water baptism, and 19 united with the church. In the last nine months 70 have been at the altar for salvation.—Marie B. Wilkins, Pastor.

HAGERSTOWN, MD.—We praise the Lord for a very successful revival, Evangelist L. Hill, York, Pa., in charge. His messages, which were Scripturally plain and pointed, were given under the anointing of the Spirit and created a hunger for God in the heart of the people. The altar was filled nightly. Souls were reclaimed, sinners were saved, believers were baptized in the Holy Spirit, and many received God's healing touch on their bodies. Every department of the church has profited by this revival.—R. M. Jeffrey, Pastor.

DAYTON, ORE.—Evangelist and Mrs. John M. Hauck, former pastors at Camas, Wash., have been with us in revival meetings during February. A number of young people, as well as older ones, came to the altar to seek a deeper experience with God and to make a new consecration. One young man was saved and is continuing on with the Lord. A high school girl was reclaimed. There is an increase of interest in the Sunday School, and the number again reached the record mark of 59 during these meetings.—Albin Johnson, Pastor.

MORLAND, KANSAS—We praise the Lord for the "Deeper Life" meeting held here March 4, conducted by District Superintendent V. G. Greisen, of Wichita, and A. R. Farley, of Dighton, who are making a tour throughout the state of Kansas conducting these meetings. Four received the Baptism in the Holy Spirit and 9 were re-filled. This meeting was a wonderful revival to the whole church and everyone seems more determined to press on, looking forward to the coming of our blessed Lord. We want to thank neighboring assemblies for their fellowship and co-operation.—W. H. Shipman, Church Secretary.

FAIRVIEW, OKLA.—Evangelist Frank N. Alexander has been with us in a very precious revival in which a goodly number were saved and filled with the Holy Ghost. His message is one that invokes God's blessing and honest men's commendation. No longer can we be called barren and dry, for the Lord sent showers upon the dry ground and they brought fruit to His glory. I never before witnessed such spiritual freedom as we enjoyed during the last week of the meeting. We are trusting and praising God for His continued favor. Council brethren passing this way are welcome.—Velda B. Wahl, Pastor.

SEATTLE WASH.—We have just closed 3 weeks of special meetings, George Hayes, Houston, Texas, Evangelist. The ministry of Brother Hayes was greatly appreciated. We had splendid attendance during the week nights and on Sunday nights the building was filled to capacity. Best of all, we saw many kneel at the altar seeking salvation.

We have just purchased a fine church building located 30 blocks from Hollywood Temple. This church, formerly the St. Marks Lutheran Church, was built only 9 years ago, and is in splendid condition. It will be opened soon as a branch chapel of Hollywood Temple. We are glad to report God's blessing upon us here, for which we praise Him.—Henry H. Ness, Pastor.

A SPLENDID HOME MISSIONS VENTURE

H. M. Sandlin, District Superintendent, sends us the following story of a very successful Home Missions venture in Mississippi.

Brother and Sister Floyd H. Coleman came to Amory, Miss., in July last without any means to speak of. Someone found out they wanted to have a meeting and a man gave them an old tent. They worked hard, repaired the old tent and spread it right up in town. A young Brother Kennedy, and his sister from Tupelo, assisted them in the singing. Soon a good meeting was in progress. Crowds ranged from 100 to 800 nightly.

About the middle of September the weather became unfavorable for tent work and the question of building arose. Soon a lot was purchased and the material placed on the ground for this good building. The people responded in an unusual way, and in the short time of two months they were in the new church with a good Sunday School going.



New Church at Amory, Miss., the result of a remarkable new Home Missions venture.

Since that time the church has been completed, with four Sunday School rooms, gas heated, with nice lights and fully equipped. A church well worth \$2,500 with only a small indebtedness. The Home Missions department has put less than \$50.00 into this work, and we feel that the church will be fully self-sustaining henceforth.

Amory is about 100 miles from any of our better churches and is surrounded by five or six cities within a radius of 30 miles as large and larger than Amory itself, and many smaller. Brother and Sister Coleman are in one of the best fields in the state of Mississippi, and they need our prayers and support to make this new work go.

This work well proves the old proverb, "Where there is a will there is a way."

FAITHFUL STEWARDS

"Use your money while you're living,
Do not hoard it to be proud.
You can never take it with you—
There's no pocket in a shroud.
Money kept takes you no further
Than the graveyard where you lie,
And though you are rich while living
You're a pauper when you die.
Use it, then, to help these lost ones;
Hopeless, groping, on they plod.
Place your bank account in Heaven,
And grow rich toward your God.
Use it wisely, use it freely,
Do not hoard it to be proud.
You can never take it with you.
There's no pocket in a shroud!"

TULSA, OKLA.—A successful 3 weeks' revival campaign was closed March 6, with Brother and Sister Joe Sharp, of Tulsa, in charge. There were good crowds and good interest was shown throughout the meeting. About 15 were at the altar for salvation, 2 received the Baptism in the Holy Spirit, 8 were baptized in water, and 8 came into the assembly the last night of the meeting. The whole church was greatly benefited by the revival.—Ralph Hutchinson, Pastor, Bruner Station Assembly of God.

NOCONA, TEXAS—Edna Kessinger came here in 1936 and held a revival in which 15 were saved, 8 received the Baptism in the Holy Ghost, and demon possessed were delivered. She came back in 1937 and held a 4 weeks' revival, and 15 more were saved, 5 received the Baptism in the Holy Ghost, and one dope addict was saved and healed. At the close of this revival we voted her in as pastor. Since then we have built a church and parsonage which are paid for. God is blessing in a special way, and souls are being saved and filled in the regular services. We have good crowds at the services.—Jack Durham, Deacon and Church Secretary.

SUNNYSIDE, WASH.—Have just closed, when viewed from every angle, one of the greatest meetings I have ever experienced in my ministry. The real power of the Lord was manifested in almost every service. Crowds were uniformly large, and there was a wonderful spirit from beginning to end. A large number of young people were in the services, many came to the altar, and some found the Lord precious to their soul. The meeting was far reaching in many ways. There were people in attendance from all over the Yakima Valley. Night after night, the prayer rooms were crowded with people tarrying for the Baptism. There were many healings, and many backsliders were reclaimed. A large number of people from other churches, for the first time in their lives heard the old Pentecostal gospel, and thank God, some of them accepted the Way. Evan Davis is the beloved pastor. He has done an outstanding work in Sunnyside. The last night was the crowning service of the campaign. Many people were at the altar seeking salvation.—Chas. L. Thornton, Evangelist.

THE SUNDAY SCHOOL LESSON

(Continued from Page Six)

tail. Only an eye witness would recall that. Take your concordance and study about the "hands" of Jesus. "Holy hands that wrought but good." Notice in this same chapter (1:41) how He touched with His hand the unclean leper, whose disease had barred him from human companionship, human touch and contact all his life. Jesus knew how his heart hungered for a "touch" from a fellow being. He could have healed the disease with His mere word spoken from a distance; but He healed the bruised spirit as well as the diseased body, by reaching forth His hand and "touching."

"Down in the human heart, crushed by the tempter
Feelings lie buried that grace can restore.
Touched by a loving hand, wakened by kindness,
Cords that are broken, will vibrate once more."

—Harry Steil

"AS THE SPIRIT GAVE UTTERANCE"

(Continued from Page Nine)

missionaries may soon be entirely withdrawn from the populous interior of China, leaving the great work of evangelizing its teeming millions to the Chinese preachers. With friends at home standing with us in faith and with offerings we shall be able to send forth scores of Spirit-filled men and women to finish this great task ere the Lord returns."

If you would like to have a part in the training of these young native Christians, send your offering designated for the Truth Bible Institute, North China, to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri. Three dollars a month will keep a student in school.

Forthcoming Meetings

FIRTH, IDAHO—April 6—; Evangelist G. O. Baker and Party. Oscar C. Arnesen is Pastor.

HOOD RIVER, ORE.—March 20—; Chas. L. Thornton, Evangelist. A. H. Hostvedt, 13th and Taylor Sts., is Pastor.

ST. LOUIS, MO.—Glad Tidings Tabernacle, 1746 Mississippi Ave., April 1—; Dean Heady, Evangelist.—F. E. Heady, Pastor.

NEBRASKA CITY, NEBR.—Full Gospel Tabernacle, March 20—; M. L. Davidson, Evangelist.—Oscar L. Davidson, Pastor.

GORDON, NEB.—Pentecostal Tabernacle; April 10, for several weeks; Clarence H. Jensen, Alexandria, Minn., Evangelist.—Harold James, Pastor.

KAUKAUNA, WIS.—Gospel Tabernacle, 211 W. Wisconsin Ave.; March 30—April 10; E. Yngve Olson, of Racine, Evangelist.—L. R. Clevenger, Pastor.

SPRINGFIELD, MO.—Central Assembly of God, Campbell Ave. and Calhoun St.; April 10—; George Hayes, Evangelist.—Ralph M. Riggs, Pastor.

TOLEDO, O.—Glad Tidings Tabernacle, Dorr St. at Lawrence Ave.; March 27—April 17; Dr. John E. Kabisch.—Wesley J. Domm, Pastor.

CORTLAND, N. Y.—Bethel Tabernacle, 23 Port Watson St., April 3-24; L. A. Hill, Evangelist.—V. K. Fries, Pastor.

MOUNT MORRIS, PA.—March 29—April 17, or longer; Homer Peterson, Cheltenham, Md., Evangelist.—Gay Benson, Pastor.

SULLIVAN, MO.—April 10, for 3 weeks or longer; Justus and Oliver, Evangelists.—Earl J. Hance, Pastor.

SPRINGFIELD, MASS.—Bethany Pentecostal Church, Armory and Springfield Sts.; April 10-24; Harry J. Steil, Evangelist.—H. T. Carpenter, Pastor.

WARREN, O.—First Pentecostal Church April 12—May 1; Neils Thomsen, Chicago, Ill., Evangelist.—Chas. R. Shuss, 243 Highland Ave. S. W., Pastor.

PHAROAH, OKLA.—March 27, for 2 weeks or longer; Sisters Hurd and Wantland, Evangelists.—Lester Fox, Pastor.

MADERA, CALIF.—Pentecostal Tabernacle; April 3, for 2 weeks or longer; Perks Evangelistic Party, Vancouver, B. C.—F. T. Alford, Pastor.

CENTRAL CITY, PA.—Pentecostal Assembly, April 5-24; Jack and Esther Martz, Reading, Pa., Singing Evangelists. Arthur P. Vespa is Pastor.

NEW CASTLE, PA.—First Pentecostal Church, Pearson and Epworth Sts.; April 3-24; Zella Anthony, Evangelist.—Boston W. Turner, Pastor.

JAMAICA, L. I., N. Y.—Calvary Gospel Tabernacle, 168th St., just north of Jamaica Ave.; April 3-24; Charles M. Shaffer Jr., Boy Evangelist.—Vernon G. Gortner, Pastor.

NEWBURGH, N. Y.—Glad Tidings Church of God, 4 Avoca St.; April 3-17; Mrs. Emma A. Dickerson, Elizabeth, N. J., Evangelist. Nearby assemblies invited to attend; bring musical instruments if possible. No service Wednesdays or Saturdays.—Pastor and Mrs. Wm. Van Dam in charge.

MOBILE (Whistler), ALA.—Assembly of God, April 3—; Prophetic Full Gospel revival; Wm. F. A. Gierke, Los Angeles, Calif., Evangelist. J. H. Aplin is pastor.

SIoux FALLS, S. DAK.—Missionary Convention, Gospel Tabernacle, 13th St. at South Phillips; April 1-17; Mrs. Nettie Nichols and Joshua Bang, of China, Speakers.—Arthur F. Berg, Pastor.

FT. DODGE, IOWA.—Gospel Tabernacle, 3rd Ave. S. and 13th St.; April 3—; Florence Mozena and Gladys Helms, of Marshalltown, Evangelists.—E. E. Templeton, Pastor.

PAYNESVILLE, MINN.—Gospel Tabernacle, March 20—April 17; Blanche Brittain, Evangelist; Mildred Westerlund, Pianist and Soloist. Wesley R. Hurst is pastor.

EL DORADO, ARK.—Assembly of God, 1217 Ross Ave.; March 22, for 4 weeks; Evangelist and Mrs. James E. Hamill, Big Stone Gap, Virginia.—Robt. C. Jones.

BRISTOW, OKLA.—Assembly of God, 122 E. Third St.; April 5, for 3 weeks or longer; Evangelist and Mrs. Troy B. Helms, Florala, Ala.—L. L. Ferguson, Pastor.

DENVER, COLO.—Pentecostal Faith Church, 5th and Fox St.; April 3, for 2 weeks or longer; Bertha Nordstrom, Minneapolis, Minn., Evangelist.—C. B. Thomas, Pastor.

HUTCHINSON, KANSAS—Assembly of God, April 10—; Prophetic Full Gospel Campaign; Wm. F. A. Gierke, Los Angeles, Calif., Evangelist. C. E. McCarrell is Pastor.

WEST HARTFORD, CONN.—Gospel Tabernacle, Warren Terrace and West Beacon St.; April 3, for 3 weeks or longer; Stanley Comstock, Evangelist.—Roy Smuland, Pastor.

DAYTON, WASH.—Assembly of God Tabernacle, S. 4th St.; March 29, for 3 weeks or longer; Evangelist A. Knudson and Party, Crosby, N. Dak. Geo. A. Lathim is Pastor.

NEBRASKA CITY, NEBR.—Full Gospel Tabernacle, April 17; Easter program and all day meeting. Services: 10:00, 2:30, and 7:30. District Superintendent A. M. Alber expected to be with us for the 3 services.—Oscar L. Davidson, Pastor.

WINNIPEG, CANADA—Wesley Pentecostal Assembly; April 10, for several weeks; Dr. Charles S. Price, Evangelist. Broadcasting Sunday nights 10:10, "The Gospel Fireside Hour," over CJRC, 630 kilos.—Watson Argue, Pastor.

DATE CHANGED

PERTH AMBOY, N. J.—Glad Tidings Assembly, Gordon St., near State; March 27—April 10; Mary Louise Paige Clutter, Evangelist. Neighboring churches invited to co-operate.—Glad Tidings Assembly.

NORTH BERGEN, N. J.—Benlah Heights Pentecostal Church, March 21, Special Meeting, T. J. Jones of England, Speaker. April 2, Young People's Rally. Spring Convention, March 30—April 5, Marie Wilson, Speaker. April 6-10, District Superintendent Flem Van Meter, Speaker.—Warren Straton, Pastor.

SOUTH DAKOTA DISTRICT COUNCIL

SIoux FALLS, S. DAK.—Annual District Council, South Dakota District, Gospel Tabernacle, 13th St. at South Phillips, April 5-7. Evangelist C. M. Ward, Toronto, Canada, Evening Speaker.—Arthur F. Berg, District Superintendent, 118 E. 13th St., Sioux Falls, S. Dak.

LONG BRANCH, N. J.—First Pentecostal Church, 457 Hampton Ave.; Easter Revival, April 10-24; Evangelist Nimrod Park, Speaker. Special Easter service, 5:15 a. m., at ocean front on boardwalk, foot of South Broadway. Special music and singing. Weekly radio broadcast, Thursdays, 5:00-5:30 p. m., Station WBRB, 1210 kilos.—Andrew Rahner, Pastor.

NEBRASKA DISTRICT COUNCIL

LINCOLN, NEB.—Twentieth Annual District Council, Nebraska District, Lincoln Gospel Tabernacle, 1527 Q St., April 5 to 7. Great Fellowship Meeting evening of the 4th. General Superintendent E. S. Williams will speak twice daily. Glenn Millard, Pastor, 2600 R St., Lincoln, Neb.—A. M. Alber, District Superintendent, 319 E. 5th St., Hastings, Neb.

EASTER MISSIONARY CONVENTION

KANSAS CITY, MO.—Easter Missionary Convention, Bethel Tabernacle, 4233 Independence, April 15-17. Services: Friday, 8:00 p. m.; Saturday, 10:30, 2:30, 8:00. Sunday, three services. Fred Vogler, Assistant General Superintendent and Secretary for Home Missions; Mr. and Mrs. Carl F. Graves, of Ceylon; and Mr. and Mrs. M. L. Ketcham, of India, Speakers. Rooms and meals near Tabernacle.—Leonard Palmer, Pastor, 139 S. Oakley, Phone Chestnut 3773.

SOUTHERN MISSOURI DISTRICT COUNCIL

The Southern Missouri District Council will convene April 26-29 at Assembly of God, Flat River, Mo. C. A. Convention Tuesday afternoon and evening. Beds furnished free to ministers and delegates. Meals at reasonable prices. For further information write S. L. Johnson, District Superintendent, Dexter, Mo., or P. T. Huffman, Pastor.—K. H. Lawson, Secretary, 1912 N. Grant Ave., Springfield, Mo.

EASTERN DISTRICT COUNCIL

BUFFALO, N. Y.—Twenty-second Annual Conference of Eastern District Council, Riverside Gospel Tabernacle, 688 Tonawanda St., April 26-29. Gordon R. Bender is the pastor. All ministers urged to be present. Credentials Committee meets Monday evening before Council. Those wishing to apply to this Committee should secure blanks from the District Secretary, and return them to him properly filled out before Council.—Flem Van Meter, District Supt.; A. Newton Chase, Secretary, 3660 N. 4th St., Harrisburg, Pa.

PRAYER CONFERENCE AND BIBLE CONVENTION

MATTOON, ILL.—Prayer Conference and Bible Convention, Assembly of God, 1101 Prairie Ave., April 11-13. Three services daily. John Wright Follette, New Paltz, N. Y., will speak each afternoon and evening. He will also be the speaker at the Union Passion Week services conducted each noon hour in Mattoon Theatre. Room and breakfast free to ministers. Chas. F. Carmichael, Pastor, 621 Edgar Ave., Mattoon, Ill.—Arthur Bell, District Superintendent, Box 133, Belleville, Ill.

TEXICO DISTRICT COUNCIL

BIG SPRING, TEXAS—Eighth Annual Texico District Council, Municipal Auditorium, April 26-28. District executives meet evening of 25th. Also evangelistic service in local church. Those applying for ordination must appear in person. Those applying for renewal of licenses should fill out application blank and mail it to J. J. Grubbs, Box 867, Hereford, Texas, not later than April 23. Special rates on rooms and meals. Homer Sheats, Local Pastor, Box 1743.—A. C. Bates, District Superintendent, Box 5048, Amarillo, Texas.

TEXAS DISTRICT SECTIONAL CONVENTIONS

Houston Section, March 31 to April 1, Galena Park Assembly; Yoakum Section, April 5 to 6, Cuero Assembly; San Antonio Section, April 7 to 8, First Assembly, Lancaster and Dittmire Sts., San Antonio; Valley Section, April 12 to 13, Brownsville Assembly; Austin Section, April 19 to 20, East Side Assembly, Austin.

All Conventions begin at 10:30 a. m. All Texas District ministers urged to be present, as we must renew all licenses, and all ordained ministers are to fill out questionnaires. Those desiring to make application for ordination must meet the Committee in their resident section and fill out application.—F. D. Davis, District Superintendent, 1626 Lipscomb St., Ft. Worth, Texas.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

OLEAN, N. Y.—Fellowship Meeting, Western New York Section, April 6. Services 10:30, 2:30, 6:30, and 7:30. Bring basket lunch. Gordon A. Bender, Secretary.—Margaret K. Ross, Pastor, 517 School St.

KAUKAUNA, WIS.—First Spring Sectional C. A. Rally, 7:15 p. m., March 30; Gospel Tabernacle, 211 W. Wisconsin Ave. C. A. Orchestra, of Appleton, in charge of music. Speakers: C. D. Goudie, State C. A. President, and E. Yngve Olson, Evangelist.—L. R. Clevenger, Pastor.

MARYSVILLE, O.—Southwestern Ohio Fellowship Meeting Glad Tidings Tabernacle, N. Court St., April 4. Mrs. Helen Daniels, A. B. Cox, and C. C. Shie, Speakers. Meals at restaurants nearby.—F. L. Wells, Secretary, Curtis and Park St., Delaware, O.

CLEVELAND, O.—Northeast Ohio Fellowship Meeting; Pentecostal Church, 55th St. and Lexington Ave.; April 4. Opening message by E. E. Bond, of Conneaut, 10:00 a. m. Business meeting 1:30, afternoon service 2:30. Evening evangelistic service 7:00. Both meals served.—Claude Weaver, Secretary-Treasurer, 978 Inman St., Akron, O.

ROCKFORD, ILL.—Northern Illinois C. A. Rally, Assembly of God Chapel, Miriam and Jefferson Sts., April 9. Services 2:30 and 7:30. C. M. O'Guin, Pastor. Bring delegates for business meeting to nominate vice president for coming year.—C. A. Waack, Sectional Vice President, 1217 S. Miami Ave., Freeport, Ill.

OKLAHOMA S. S. AND C. A. RALLIES

Chandler, April 4; Wynona, April 6; Wetumka, April 19; Nowata, April 8; Commerce, April 11; Nuyaka, April 15; Ardmore, April 21. Services: 10:30, 2:00, and 7:30. Bring basket lunch. Night service, special C. A. service. Bring filled-out report blank.—Albert Ogle, C. A. President and S. S. Superintendent, Box 707, Chickasha, Okla.

BROADCAST

DALLAS, TEXAS—Assembly of God, Peak and Garland Sts., broadcast each Sunday night 11:00-12:00, over KRLD, 1040 kilos.—Loren B. Staats, Pastor.

SYRACUSE, N. Y.—Central New York Zone Fellowship Meeting; Grace Tabernacle, 662 South Ave., April 14. Three services. District Superintendent Fiem Van Meter will speak afternoon and evening. Meals on freewill offering plan. Over night accommodations for ministers from long distance.—Glenn D. Jones, Pastor, 1415 South Ave.

OSAWATOMIE, KANSAS—C. A. Rally, April 9. Services: 10:30, 2:00, and 7:15. Parade and street service in afternoon, if possible. Bring your musical instruments and special songbooks. Lunch on grounds. Fay M. Orrison, 706 Brown St., is the Pastor.—P. D. Pittman, Sectional Secretary, 1911 Rhode Island St., Lawrence, Kansas.

MISCELLANEOUS NOTICES

WANTED—Gospel Gleaners, Pentecostal Boys and Girls, and Pentecostal Little Folks for free distribution.—A. D. Nichol, Box 182, Fort Lauderdale, Fla.

WANTED—Old Evangelists, Gospel Publishing House literature, Bibles, Testaments, for free distribution.—John G. Renner, 302 N. May St., Aurora, Ill.

OPENING FOR PASTOR—"Am giving up the pastorate at Bigflat, Ark., April 3, and church will be looking for another pastor. Anyone interested may write me."—Walter Ivie, Swifton, Ark.

WORLD MISSIONS CONTRIBUTIONS
March 9-15 Inclusive

ALABAMA Personal Offerings	\$ 2.00
Andalusia Assembly of God Church	8.15
Crichton Assembly of God & CA	13.00
Warrior Assembly of God SS	1.96
Whittier Emmanuel Assembly of God	7.24
ARIZONA Personal Offerings	5.00
Buckeye Pent Assembly of God Church	7.09
Cottonwood Assembly of God	9.50
Mesa Assembly of God SS	2.10
Phoenix Assembly of God	9.44
Sedonia Assembly of God	5.00
ARKANSAS Personal Offerings	9.40
Atkins Assembly of God SS	1.00
Bauxite Assembly of God SS	10.00
(Near) Bearden Newhope Church	2.15
Camden Assembly of God SS	3.65
El Dorado Assembly of God Church	12.50
Eureka Springs Assembly of God Church	5.00
Forcyde Assembly of God SS & CA	4.00
Ft Smith Dodson Avenue A of G CA	5.50
Gentry Assembly of God Church	1.25
Harrison Assembly of God	2.50
Hope Gospel Tabernacle	36.37
Huttig Assembly	1.25
Malvern Assembly of God SS	9.92
Paris Assembly of God SS	24.17
Pindall Assembly of God	1.00
Springdale Assembly of God SS	.86
CALIFORNIA Personal Offerings	98.06
Antioch Assembly of God & SS	4.39
Arvin Christ Ambassadors	2.00
Auburn Full Gospel Tabernacle	25.00
Avenal Gospel Tabernacle SS & CA	12.09
Bellflower Assembly of God	36.65
Bellflower Four Fold Church	2.00
Benicia Trinity Full Gospel Mission	16.00
Berkeley Church of the Full Gospel	7.35
Calistoga Assembly of God	5.00
Caruthers Full Gospel Assembly	5.68
Coalinga Full Gospel Mission SS	8.35
College City Community Church	5.00
Dunsmuir Pent SS	51.51
El Cerrito Pet Open Door Mission	11.05
Fontana Pent Church	11.00
Fortuna Assembly of God	7.28
Fresno Full Gospel Tabernacle	51.50
Fullerton Glad Tidings Assembly of God	9.10
Half Moon Bay Full Gospel Church	2.85
Headsburg Full Gospel Assembly	6.00
Highgrove Full Gospel Church	6.75
Hollister Full Gospel Tabernacle	4.14
Hynes Full Gospel SS	5.75
Los Angeles Bethel Temple	377.45
Los Angeles Full Gospel Tabernacle	2.00
Los Angeles Swedish Prayer Group	61.00
Los Angeles Trinity Assembly of God	27.65
Long Beach Central Gospel Tabernacle	70.00
Los Banos Full Gospel Church	12.68
Madera Pent Tabernacle	37.90
Manhattan Beach Assembly	3.75
Maywood Full Gospel Assembly	136.77
Merced Pent Church	10.09
Modesto Bethel Church	33.00
Monrovia F Gospel Assembly SS WMC & CA	14.00
National City Pent Tabernacle	14.53
National City Pent Tabernacle CA	1.00
N Calif & Nevada Dist Midwinter Convention	112.57
Oakland Bethel Chapel	31.65
Oakland Havenscourt Colonial Church	7.00
Oceanside Gospel Tabernacle	7.76
Oildale First Pent Church & SS	11.75
Oroville Assembly of God	12.96
Pacific Grove First Pent Church	41.55
Palo Alto (East) Community Church	25.70
Paso Robles Full Gospel Church CA	12.00
Pomona First Full Gospel Church	20.00
Pomona First Full Gospel Church CA	2.00
Riverside First Full Gospel Church	3.00
Sacramento Full Gospel Church	81.86
San Bruno Assembly of God Church	5.00
San Diego (East) Glad Tidings Assembly	6.25
San Luis Obispo Full Gospel Mission	10.00
Santa Ana Full Gospel Assembly	9.50

Santa Rosa Pent Assembly of God	22.34
Seaside Pent Church	2.00
St Helena Assembly	3.89
Tracy Full Gospel Church	8.00
Trinidad Pent Church	4.07
Tulare Full Gospel SS & CA	12.00
Tuolumne Bethel Tabernacle	8.00
Turlock Bethel Temple	50.00
Ventura Full Gospel Church	8.46
Ventura Full Gospel Church SS	9.39
Waterford Pent Mission	5.00
Whittier Assembly of God SS	10.00
Willowbrook First Pent Church SS	16.13
Willows Assembly of God	8.72
Wilmington Full Gospel Assembly	40.00
Woodland Full Gospel Assembly	20.10
Yuba City Full Gospel Church	20.75
COLORADO Personal Offerings	20.77
Akron Union Center Assembly	5.00
Arriola Sunday School	.68
Brush Assembly of God	4.93
Calhan Stem Full Gospel Church	6.00
Chivington Assembly of God	4.65
Colorado Springs First Assembly of God	11.00
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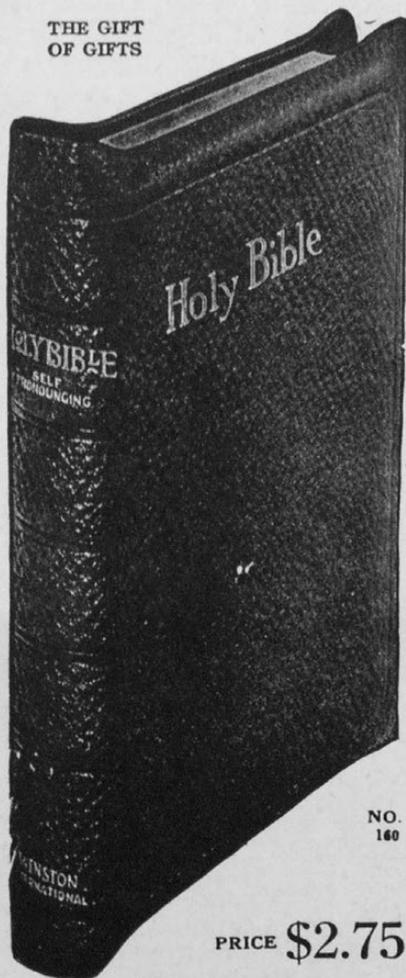
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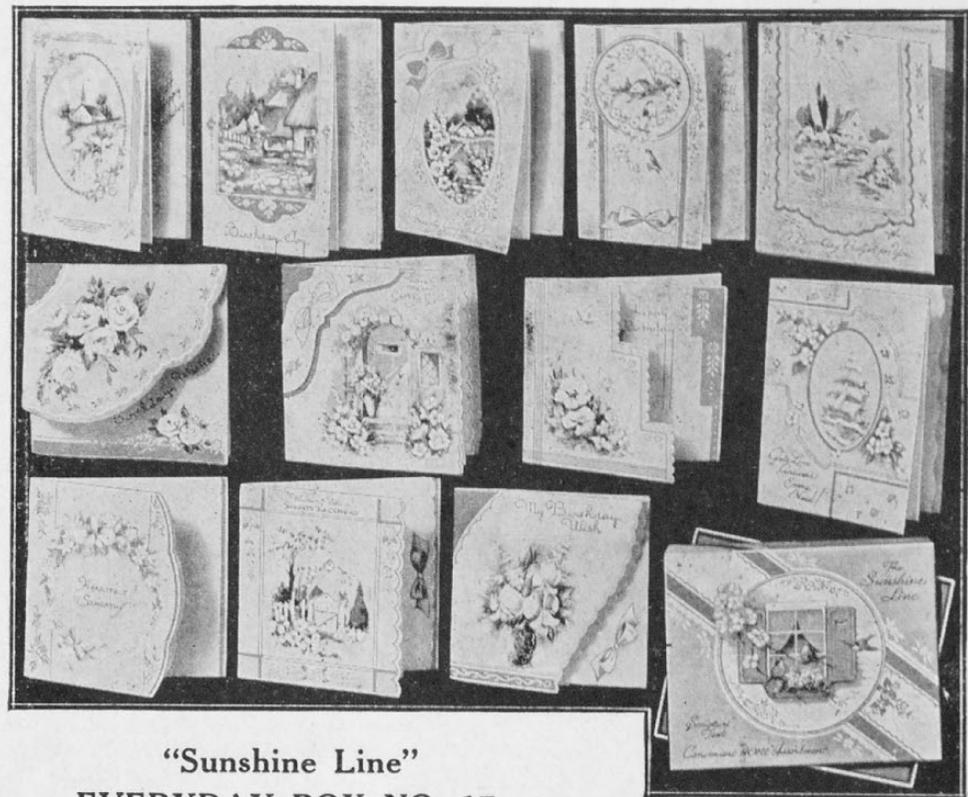
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Home Mission Fund	\$193.80
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Reported given direct for Home Mis-	
sions	345.60
Reported given direct to Mission-	
aries	506.36 1,196.80
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