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THE **P** NOT BY MIGHT, NOR BY POWER,
BUT BY MY SPIRIT, SAITH THE LORD
PENTECOSTAL EVANGEL
THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



Published weekly by The Gospel
Publishing House, Springfield, Mo.

SPRINGFIELD, MO., MARCH 12, 1938
NUMBER 1244

Single copies, 2 cents
\$1.00 a year in U. S. A.

A Broken Heart and a Contrite Spirit

Hattie Hammond at Deeper Life Convention, Indianapolis, Ind.

DAVID tells us, "The Lord is nigh unto them that are of a contrite spirit." In Psalm 51 we see that David's heart was broken with the consciousness of his personal sin. He made confession, "Against thee, thee only, have I sinned, and done this evil in thy sight," and he cried, "Purge me with hyssop, and I shall be whiter than snow." Oh, for deliverance, for freedom, for purity, for God's smile, for the joy of the Lord and that "favor which is as a cloud of latter rain." He did not cry in vain.

When God gave David the assurance that His sins were forgiven, he wanted to bring an offering to God. In those days they used to bring slain animals but David desired to bring to God a more costly offering, the sacrifice of a broken spirit. He knew that as he brought the offering of a broken and contrite heart, that God would not despise this offering. Sacrifices are bound to the altar and when David's heart was broken because of his sin he said, "I will take this broken heart and lay it on the altar and give it to God as a sacrifice."

There are a number of broken things that God cannot delight in, broken vows, broken promises and broken commandments. There are those things that when we were seeking the face of God we promised we would do. He waits for us to fulfill those promises. A lot of barrenness is due to broken vows and promises. We have made vows upon our sickbeds and then when God has healed us we have failed to pay our vows.

How many, when they are delivered and healed, forget their promises and vows to God. Later when they find the sickness coming back on them, they wonder what the trouble was. "I thought I was healed!" Yes, you were healed, but you did not keep your side of the covenant. You did not come through to the full deliverance

and victory and joy and the place where God would have been glorified in your life as He desired, because you did not keep your vows to the Lord. God hates broken vows and broken promises. He can put no blessing upon these.

We hear people say, "I promised the Lord so many things and failed, I was so weak." But He says, "My grace is sufficient for thee." Was it not the Spirit of God upon you that caused you to make that promise to God? Then you may be sure the same Spirit will be glad to minister strength to enable you to do the things that you promised. What victory, blessing and deliverance are brought when we do the thing that we promised the Lord we would do. We do not get very far in spiritual things until we do the thing we promised the Lord we would do. When we keep our vows, the Spirit opens our eyes and enlarges our vision and gives us a desire for a deeper place in God, and leads us on.



Fearing to launch on "full surrender's" tide,
I asked the Lord where would its waters glide
My little bark—"To troubled seas I dread?"
"Unto Myself," He said.

On the other hand, there are a lot of broken things that are very precious to God. It was from the *broken alabaster* box that the ointment filled all the house with fragrance. Had the box remained unbroken, the perfume would have remained within and nobody could have been blessed by it; but out of *brokenness* Mary ministered to her Lord.

Look at the earth being plowed and *broken* in the spring for seed to be planted. For the seed to give its life, it likewise must be *broken*. For the wheat to give its flour, all its hardness must be crushed and *broken*. For the loaf to feed the hungry, it must be *broken*. The clouds must be *broken* if the earth is to be watered with the rains they hold. *What treasures those clouds hold! What famine and heartache and pain would be brought to this earth if the clouds refused to be broken!* But from the *broken* clouds come the rains to water the earth, to give us corn and wine and bread, and those things that are necessary for daily life.

Prophecy: Know this, the Father in heaven suffers, the great Head of the church suffers, and we suffer if we refuse to allow the Holy Spirit to break us. What treasures the Lord has placed in earthen vessels; but unless these break, the world will never know. Oh, to be broken, broken! It is only by the broken life of Christ that everlasting life is ours. Hear Him say, "This is my body broken for you."

Dear ones, if we only *knew* the hardness and unbrokenness of our heart and nature! If we could only *realize!* The hardest thing in the universe is an unbroken heart. Stones and diamonds are not nearly as hard to be broken as a heart of rebellion against God. God has been trying for nearly six thousand years to break us. He tried to break us with the

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The Power of Worship

By Donald Gee

"Then came she and worshiped him, saying, Lord, help me." Matt. 15:25. The story begins with a woman in such desperate need that Mark tells us, she cried aloud. She was just at the breaking point with this torturing need. There come hours when just such a sense of overpowering personal need oppresses us. There come times when I break out in that expressive song of our colored brethren: "It's me, it's me, it's me, O Lord, standin' in the need o' prayer." Have you ever felt like that? You can't even pray for the missionaries—you yourself have so much need. You can't pray for the pastor, or anybody else—it's just "me, it's me, O Lord, standin' in the need o' prayer."

This woman was overpowered with a great personal need. There is no use to say to people like that, "Now, be quiet, be respectable, don't cry out that way." There are times when the usual proprieties are brushed aside in sheer desperation. I have seen refugees in China, fleeing in hundreds with what little of their property they could carry, looking for escape in any direction. You can't say to people like that, "Now don't be afraid and run away; be calm, be quiet, be orderly."

This woman had a big cloud over her soul. These things do come. Could you tell those men in Wesley's meetings or in Finney's, "Keep quiet," when they were smitten with the Sword of the Spirit? Many of us have had deep physical needs, bodies racked with pain; oppressed by deadly diseases. We are so overpowered that we can do nothing but cry, "O Lord, help me, deliver me."

I have very little enthusiasm for this lackadaisical, slack "seeking" for the glorious gift of the Holy Ghost. I love to meet people who are so hungry for God that they scream in desperation: "Lord, fill me, help me; I am just starving, I am thirsting; I must have the Baptism; O Lord, it's for me." Then He answers their prayer, praise His name.

There come times when some temptation is fiercely assailing. The battle is hot. We must have victory, and, consumed with anguish we sob: "As for me, my feet were almost gone; my steps had well nigh slipped." "O God, give me victory, help me, and deliver me, O Lord." Thank God He does deliver.

This woman burst into the house with her need, "O Lord, thou son of David; my daughter is grievously vexed with a

devil." The last touch there is so beautiful to me—crying not for herself but for another—her daughter. Thank God for the power of love, and the cry that love causes to surge out of our hearts. Many of us have a burden that makes us cry out, not for ourselves, but for others. I have heard the missionaries say again and again that they have felt the prayers of dear ones in the homeland. During the last two or three months I have experienced this. There have been hours when I felt somebody actually lifting me up, opening the way in front of me. I knew somebody was praying for me. When I got back to California last week I felt I must go the first thing and thank some who had been praying for me.

Some of the congregations I have faced recently of yellow Chinese faces were anxious and drawn, as well they might be in a time like the present. God gave me in China a ministry of comfort, which is what they need at this time. Oh, thank God, the Holy Spirit can have His way with some of us and give us the burden of intercession for those in need.

The disciples said, "Send her away; for she crieth after us." God forgive me that sometimes I have felt almost like that myself when people with their burdens have wanted to hinder the lovely flow of a meeting; but I thank God that with Jesus human need always comes first.

I wanted to send telegrams when I was in China, but I found that usually they took two or three weeks. One telegraph operator, an Englishman, said: "The military have first place, the government has second place, the press third, and the public come fourth." We too would put the needs of the people fourth class, but I thank God there is something in the Lord Jesus that accords them *first place all the time*. The Lord doesn't think you are a nuisance when you have a burden.

Here we find the mystery of the silence of Christ. He doesn't say Yes or No—not a word. And when He does speak a word of explanation, He doesn't address the woman but the disciples, saying, "I am not sent but unto the lost sheep of the house of Israel." I bow in reverence before a mystery like this. One thing I do see, however, is the wonderful obedience of the Lord Jesus to His heavenly Father. Jesus came to do the Father's will, and did it. All the time He was conscious that He was

sent to do a certain work. There is something in that word "*sent*," that I now see to be of greater importance than I used to realize.

So many go when the Lord is not sending them. They go to please themselves. But may God make us all *sent ones*, going in the will of God, keeping in the will of God, doing His will. "As my Father hath *sent* me, even so *send* I you," said the Master. I am glad I went to China and Korea and Japan because I was *sent*. Usually the sending of God comes through the voice of the church. The church *sent* Peter and John to Samaria. The church *sent* Barnabas to Antioch. I find less and less time for irresponsible wanderers. The church is a body, filled with the Holy Ghost, united together as one, and I thank God for the sendings which are both human and divine. Jesus said, "I am not *sent* but unto the lost sheep of the house of Israel." He had His orders and He felt He must obey them.

But the woman was persistent in her faith and we read in verse 22 that she *cried unto Him*. In verse 25 it says she came and *worshiped* Him. Becoming a worshiper unlocked the door. There are a great many of us who if only we would become real worshipers would find the door opening. We too often cry out, making lots of noise, but oh, to take the place of a worshiper. There is power in worship. Mark tells us this woman came and fell at His feet. The whole thought is absolute prostration. Remember, however, that merely physical prostration is vain, unless there is prostration of spirit. "They that worship Him must worship Him in spirit and in truth." I have seen plenty of physical, mechanical prostrations in worship, not only in heathen lands, but in what we call Christian nations. When my spirit is really moved by the Holy Spirit in true worship, my body instinctively takes the attitude of worship. Have you ever found yourself on your knees, and wondered how you got there? Your Spirit was so moved to worship God that you involuntary fell on your knees. God give us real worship.

One day when I was in Japan a soldier sat opposite me in the train. He had just come from the battlefield and his hand was bandaged. All the passengers and crew bowed before the wound he had sustained in battle. Nobody passed him without bowing to his bandage. As I saw that slight form of worship I thought, "O God, I do want to have my spirit bowed before Thee." This morning I have been bowing before some wounds, but, thank God, they have been exceedingly precious wounds, received by Christ on Calvary.

Five bleeding wounds He bore, received on Calvary,
 They pour effectual prayer, and strongly plead for me;
 "Forgive him, Oh, forgive," they cry,
 "Nor let the ransomed sinner die."

When this woman worshiped it was because her spirit melted. Notice how she accepted the place the Lord put her in. "It is not meet to take the children's bread, and to cast it to dogs." Jesus said it was not right to take what belonged to Israel and cast it, literally, to "little dogs," or puppies. How many of us would have been like proud Naaman, who said, "Are not the waters of Syria better than all the waters of Israel?" "I a puppy! Thank you! I'll go somewhere else to get help!" But oh, the brokenness and real humility and worship of this woman. She answered, "Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table." She took the very fact that was supposed to be an argument against her, and made it favor her. You can't overcome the man that gets low enough; he wins all the time. There is something invincible in humility. Brokenness of spirit always wins. Yielding never fails to be victorious.

Marvelous, mysterious law of the kingdom of heaven! Utterly opposite to the spirit that is wounding the world with increasing agony, the spirit of exalting man and human abilities. The Lord has everything for those who get lowest of all. "O Lord," she said, "I am a puppy. I get right down on the floor under the table, waiting for the scraps. Lord, my daughter! It is only a little scrap, Lord. You have been doing all those wonderful things in Israel. You have healed the sick, raised the dead, wrought mighty miracles, but I am only asking you to loose my daughter."

I don't know what happened, but something took place in heaven and Jesus was suddenly conscious that the hindering He had felt was gone. He received permission to give her what she asked. Because she got down and worshiped Him, she received the thing she was longing for. I notice that Jesus commended her *faith*. "O woman, great is thy faith: be it unto thee even as thou wilt." What a tremendous subject *faith* is, and how many sides there are to it!

We young men like the Mount Carmel kind of faith. We like to challenge the prophets of Baal, and forget there is a Jezebel. We like to be up on the mountain. "Now bring your offering, but bring no fire." When everybody is listening, we pray, and the fire comes down from heaven. We say, "O God, give me faith like Elijah had that day." I pray like that, too, but it doesn't often come

that way to me. But isn't it wonderful to see how the thing came to the woman who acknowledged she was just a puppy under the table?

Faith is nothing more or less than a clinging in utter weakness, as Jacob did when his name was changed to Israel—a prince with God. God knows there are times when my weakness and fear make me simply cling. I can't do anything heroic. I am all out. All I can do is to hang on in humble weakness. Then, thank God, He says, "That is all right; great is thy faith; be it unto thee as thou wilt." Her daughter was healed, and if she had asked for a hundred more, she would have got the desires of her heart.

If you want to get a blessing, humble yourself before the Lord. Submit to Him. Let yourself be melted and broken. Get down low before Him, and you will find you come at last to the place of blessing. Some of you have been trying other ways to get the blessing you wanted, why not adopt the *worshipping way* for your need and burden. I don't spend so much time asking for things as I used to. When I got up in the morning, my idea would be to kneel and say, "Lord, give me this, and give me that, and do such and such a thing for me." I would give the Lord a whole string of petitions for my needs for the whole day. But now I find it is a much better way to look up to the Lord and worship Him. "O Lord, thou art wonderful!" I have a good look at Him, I worship and adore Him, and there is a word which comes whispering in my heart, "Your heavenly Father knoweth you have need of all these things." I find that the things are always coming. I have more time now to tell the Lord how much I love Him.

There is also the *discipline* of worship. If we cease worshipping it is easy to get

full of self-approbation and pride. There is a sanctifying power in worship, in getting down and giving Him all the glory and putting Him on the throne of my heart. Real spiritual worship is one of the greatest forces there is to increase our faith. If we ever needed more faith, we need it in this day. I commend to you the worshipping way. There is real power in worship.

(Be sure and read Donald Gee's article "Having a Call to the Work of the Lord," in the March Christ's Ambassadors Herald. Subscribe today for this paper. One year, 60 cents; 2 years, \$1.00.)

A Revival Secret

The unutterable depravity of the human heart has not, I fear, been laid open to the very bottom as it formerly was. From my own experience and observation, as well as from the Word of God, I am fully convinced that the character of revivals depends very much upon the stress that is laid upon the depravity of the heart. Its pride, enmity, windings, deceitfulness and everything else that is hateful to God, should be exposed in the light of His perfect law. I fear that stress enough is not laid upon the horrible guilt of this depravity. Pains enough are not taken, by a series of pointed and cutting discourses, to show the sinner the utter inexcusableness, the unutterable wickedness and guilt of his base heart. No revival can be thorough until sinners and backsliders are so searched and humbled, that they cannot hold up their heads. The more we have of His Spirit, the more clearly we shall see the state of sinners, and the more deeply we shall be distressed about them.—C. G. Finney.

A Lost Crown

An earnest soul-winner in his youth, and a regular worshiper all his life, but one whom business absorbed, said on his deathbed: "I am going home to Jesus; I have no doubt about that. His Blood has cleansed me, and His Word is Yea and Amen, but I have no joy in looking forward to His judgment seat, for I've lost my crown. Others who have lived and suffered for Jesus here, will have a rich reward, but I have lost mine. I loved the world too well, and I've spent my strength more to make money than to serve God. It cannot be undone, but I warn you not to do as I have done."

"Are you afraid to die?" a sinking Christian was asked.

"Not afraid," he replied, "but ashamed."

"How often do we attempt work for God to the limit of our incompetency rather than to the limit of God's omnipotency."—Hudson Taylor.

PENTECOSTAL EVANGEL

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*The Pentecostal Evangel is a weekly publication
 and is the official organ of the Assemblies
 of God in U. S. A.*

*Subscription Rates. \$1.00 per year in U. S. A.
 Canada, \$1.50; Great Britain and possessions, 7/6.*

*Send all subscriptions to the Gospel Publishing
 House, 336 W. Pacific St., Springfield, Mo., U. S. A.*

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Entered as second-class matter June 25, 1918, at post office at Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Act of 1917, authorized July 3, 1918.

The Editor's Notebook



Complete Restoration

The Son of God when on earth made an exposure of the devil. He showed that He was a liar, a thief, a murderer. He robbed man of holiness and life and gave in their place sin and death. He took away from man, when he proposed to add. "Just contemplate this tree of knowledge of good and evil. Partake of it and ye shall be as gods." And man throughout the ages has been partaking of this tree. He is very proud of his knowledge, and has become exceedingly puffed up because of it. He feels he now can be independent—he knows so much. Men say, "I can paddle my own canoe." Yes, but beware of the rapids that are ahead. Men think all is well. They are going to bring about wonderful conditions, so that they can say, "Peace and safety!" But the Old Book declares that when men say this, "Sudden destruction cometh." It will come upon the whole world.

But it is written concerning the Son of God, for the Psalms speak of Him, "I restored that which I took not away." Psalm 69:4. Does He show us what He came to restore? He showed that the devil came to steal and to kill and to destroy. But He said, "I am come that they (the sheep) might have life, and that they might have it more abundantly." He came to save His people from their sins and to restore them fully to life, and life more abundant.

Man sinned. He fell away from the glory of God. But the Son of God came to restore that glory. Those who look unto Him are changed, are transformed, and are made into His image. The Spirit of God, who undertakes to do this, will restore the glory lost. Said the Apostle, "We all with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord." The Spirit will transform the saints from glory to glory, until they are restored to the full glory of the Son of God. The Son of God went to Calvary to pay the penalty of man's transgression. He bore the sin of all, and a proclamation goes forth from Calvary to those who look to the Lamb of God, "All things are yours." All things restored! Life and godliness, grace and glory!

The proclamation can go throughout the whole earth today, "Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and

milk without money and without price." All things that your heart requires. Health restored. The Son of God went about doing good, and healing all that were oppressed of the devil, those whom Satan had bound. He had stolen away their freedom, their health, their life and liberty, but the Son of God came to restore alike freedom, health, life, and liberty. At great cost He set His children free and bids them stand fast in the liberty, in the freedom, wherewith He hath set them free. Free from all the bondage of the enemy! He declares, "Nothing shall by any means hurt you." "He whom the Son sets free is free indeed." Recognize the fact that the Son of God has restored that which He took not away—that which the enemy took away. He came to restore life to a world dead in trespasses and sins, and to give them more life, a life fore abundant than Adam lost.

In the prophet Haggai it is declared, "The glory of this latter house (the restored temple) shall be greater than of the former, saith the Lord of hosts." This was spoken prophetically of something more than the visible temple that Zerubbabel was building. The prophet was surely speaking of the temple of Christ's body, destroyed by wicked men but raised up by the Father. But the Apostle Paul tells us, "What? Know ye not that your body is the temple of the Holy Ghost which is in you?" The presence of the Father, Son, and Holy Ghost in the temple will bring a restoration of the glory, and will bring a greater glory than Adam ever knew.

The Son of God declared, and His word is true, "The glory which Thou gavest Me I have given them." John 17:22. This restored glory is for every one of His saints. Believe the record that He has restored that which He took not away. It is written of old, "The Lord will give grace." He has given grace. Grace and truth came by Jesus Christ. But it is further written, "He will give grace and glory." He has restored the glory. The day will come when all those who are His will be transfigured. He was transfigured on the mount and His glory was seen, and His glory will be seen in all His saints. The secret of this glory is Christ within, the hope of glory. The glorious Christ of God indwelling the temple. His glorious presence shining forth. His Shekinah glory manifest in the temple, giving a greater glory than the first Adam ever knew. It is further written, "The Lord

will give grace and glory; no good thing will He withhold from them that walk uprightly."

Walk in the Spirit. Walk in utter dependence upon Him who will be to His saints their wisdom, righteousness, holiness, redemption, and all they can ever need. The manifestation of the Spirit, which is given to profit withal, He will fully restore—the word of wisdom, the word of knowledge, faith by the same Spirit, gifts of healings, working of miracles, discerning of spirits, the prophetic gift, tongues and interpretation. Look in simple faith for the manifestations of all the gifts of the Spirit, of the full administrations of the Lord, of the diversities of operations of our God, because He has caused it to be written, "I have restored that which I took not away."—S. H. F.

A Broken Heart and a Contrite Spirit

(Continued from Page One)

law, but we broke the law. God tries to break us with mercies and with afflictions, but many times the break does not come. God wants heartbrokenness that works repentance unto salvation, a real breaking in our nature.

God wants to break us by the revelation of His love and by the sight of His Son slain and broken on our behalf at Calvary. Come to the cross, draw near, behold this wonder—Jesus the Son of God—yea, very God, smitten and broken, hanging in our stead on the cross. Let the Holy Spirit make it real. He alone can. We cannot show ourselves, but God's Spirit will reveal the spectacle and bring us true conviction, true repentance, true humility and brokenness. Let us look to God for such a revelation of the Cross that we shall never want to stray from it again, but bind our sacrifice of a broken heart to the horns of that altar, and then live, walk, dwell and minister at the Cross all our days.

Why does God desire to bring us into brokenness? It is only the broken heart that gives Christ and His cross the rightful place. Only a broken Christ on the cross satisfied the Father. Many times folk come and tell us of God's dealings with them. They are weeping. Many times we call it being broken. We say, "That sister was all broken up when she was talking to me." Her eyelids were broken, and there was a bit of brokenness in her voice. We must go deeper than that. He goes deeper and wants to break up that hard nature in the inside, that rebellious thing that would cause us to resist Him, that would cause us to choose the way of the flesh and the natural man, that thing that will not yield, that will not say Yes to all His will, that thing that would make us despise brokenness and weeping and

tears and the manifestation of the Spirit, that hard thing that is in us that wants to live for self, self-love, self-interest, and self-concern.

Jesus became for us "broken bread and poured out wine." All over the world people are eating of that broken bread and drinking of that poured out life, and finding in Him a satisfying portion for spirit, soul, and body. He wants us in turn to become for Him broken bread and poured out wine. There is a wonderful blessedness in brokenness. Jesus is never so beautiful as when seen out of a broken heart, through tear-dimmed eyes. You are able to see wondrous things in His Word through your tears.

The world sees nothing in Him to admire. They see no loveliness in Him that they should desire Him. The people of the world are concerned about lifting themselves up, putting themselves in a prominent place. Everybody wants to be "somebody" and they want the world to know that they are "somebody." But Jesus did not care about that thing at all. The thing that concerned His heart was the world that needed redemption. He had come for the awful task of saving men and women, delivering them from the clutches of the enemy and from the thralldom of self. He purchased every whit of us with His own lifeblood that He in turn might take us, break us, and make us like unto Himself, broken bread and poured out wine. Are you willing to be a broken heart, to be as broken bread and poured out wine? Say to Him, "Not for myself, Jesus, but for yourself and for souls for whom you died, Jesus, I give myself wholly to thee." He will take this loaf that you hand over to Him and begin to break it.

The first time He wrapped His arms around me and began that breaking, I was there when it happened. I cried for weeks. I wondered if I would ever rise out of it again. But He let me see what it meant. I had never caught the vision of Jesus like that before. We really see Him when we allow Him to break us, to melt us, to deliver us from self-interest. Oh, give yourself a love-slave to Him, to be His bond-slave. "Jesus, for yourself alone!" If we will to be broken, He will break us. If we will to have our strong will broken, He will break it. Then we shall behold the beauties of the life of that Man who was wholly broken Himself. Hard hearts cannot understand God's Book, but broken hearts can. Let Him break you and bring you in His love into a life of utter dependence on the Father and utter submissiveness to His will.

People despise brokenness. Psychologists tell us that weeping is a sign of weakness. Well, hallelujah, "when we are weak, then we are strong." It is a sign of weakness in the natural man, a

weakness of the fleshly, the human. The flesh is altogether weak. Would to God we knew how weak we really are! We think we are strong. We think we can do things for God. We think we can carry on meetings. We think we can put this thing over. That is what *we* think. What absolute blindness! But when we get a true vision of our weakness and nothingness and helplessness, we cry to God for help. "O God, you see this people. Here are lives to be changed, sick bodies to be healed, souls to be ministered to. A multitude of people here for help. I *cannot* do a thing, Lord. O God, I *cannot*." And out of that attitude of nothingness and brokenness and humility will come divine strength.

When we bring our all to the Lord to be broken, He accepts the gift. The little lad brought those five little cakes that he had in his basket. Jesus took these little cakes. I saw their size when in Palestine. Just tiny little cakes not more than six inches in diameter. He took, He brake, He blessed them, and they became a satisfying portion to five thousand hungry men, to say nothing of the women and children.

After all it is not what good preachers we are, it is not how well we can sing; the thing that counts it that *broken thing* that is *in His hands*, that has His touch upon it, through which He can minister. It will be a satisfying portion. The Holy Ghost will take it and minister it to every heart. He will make the Word that you give forth the message of life to that poor sinner, of comfort to that discouraged one, of healing to that sick one.

The world may despise brokenness, but remember we are not of this world. God will take the weak ones. If weeping is a sign of weakness, God help us to weep. In a meeting not long ago a girl came to the altar and began to cry. She took out her handkerchief and wiped her tears and said, "Oh, pardon me, I did not mean to cry. I know it is a sign of weakness, but really I am not weak. It has been a long time since I cried. I did not want to cry like this. Will you forgive me?" I said, "Dear girl, for God's sake, weep. Let the tears roll. Let God break through into your inner life and crush you and give you a vision of the Lamb of God broken and bleeding and hanging on the cross, pouring out His blood to save you from your sins." She broke, and God met her.

True brokenness is such a rare thing that folks have not learned to appreciate it. Folks say, "I don't like these weeping ministers, especially these weeping women." But if you open your heart, and break with those who are broken, and weep with those who weep, fresh bread will be ministered to you. A minister confessed to me, "It used to be that I could not preach without crying.

I saw other ministers did not do it, and one day I said, 'God, why is it that I always have to bawl like a baby every time I am on the platform? Why cannot I be like other people? Why cannot I preach like other men?'" With tears of confession streaming down his face he looked at me and said, "Sister, I despised that thing God had given me. I did not appreciate it. When I despised it and complained, God took it away. But today I would give my right arm to get that thing back in my life again."

Just before Jesus went away He gathered the disciples together in the upper room. Peter was there—so self-sufficient! Jesus knew that if Peter were ever going to be of any use to Him, He would have to break him, to allow Satan to sift him as wheat. Peter was brought to a place of utter self-despair. Then God could use him.

Moses of old thought he was capable of delivering Israel. He drew the sword one day and started delivering the people in his own strength. He met an Egyptian and killed him. No, Moses, not that way; that is the wrong method. God had to break Moses. Those forty years of stern discipline in the wilderness did it. In his brokenness he said, "O God, I *cannot* talk to Pharaoh." When Moses was thus broken, God sent Aaron along to speak for him. God could use him now with his weakness, brokenness, and humility.

The self-sufficient, self-complacent man will not appreciate this. Nor will the religious promoter and the creaturely energetic whose works and activities are the product of a soulish nature. "Knowledge puffeth up," and those who minister in this realm become hard, boastful, egotistical, and lacking in that flow of the Spirit which brings forth Christlikeness. But out of a broken life there is a flow of His life which brings the fullness of Christ—fullness in born again souls, fullness in Baptisms, fullness in deliverance for all who come.

Oh, dear ones, don't you see the difference? While our hearts and natures remain unbroken, we labor to bring forth something and all our labor is unprofitable. Let us come before the Lord and rend our hearts and not our garments. There is no lack in God, but in us. Bread corn must be bruised. To give life there must be a breaking. All the struggles of the unbroken heart are to put the crown on our own head instead of laying it at the feet of Jesus. The broken heart will not rob Him of the glory, and God can get *His work done in His way*.

Prayer: "Father, for all your mercy to me, here is my offering—a broken heart and a contrite spirit. O God, thou wilt not despise it."

The Wonderful Word

A Sermon in Miniature

THE HOLY SPIRIT

The Gift of the Spirit by the Father:

"Whom the Father will send in My Name." John 14:26.

The Abiding of the Spirit:

"With you for ever . . ." John 14:16.

The Character of the Spirit:

"The Spirit of truth." John 14:17.

The Teaching of the Spirit:

"He shall teach you all things" (Note: using the words of Christ). John 14:26.

The Presence of the Spirit:

"He dwelleth with you, and shall be in you" (indwelling and clothing). John 14:17.

The Testimony of the Spirit:

"He shall testify of Me." John 15:26.

The Manifestation of the Spirit:

"I will send Him unto you . . . He shall convict the world . . ." John 16:7-9.

The Guidance of the Spirit:

"I have many things to say . . . He shall guide you into all the truth." John 16:12, 13.

The Communication of the Spirit:

"Whatsoever things He shall hear, these shall He speak." John 16:13.

The Revelations of the Spirit:

"He shall declare unto you the things that are to come." John 16:13.

The Crowning Work of the Spirit:

"He shall glorify Me." John 16:14.

The Family Altar

According to the Scriptures, the husband and wife united in the Lord are "heirs together of the grace of life." The all important thing in this union is that their "prayers be not hindered." 1 Peter 3:7.

How blessed it is for the husband and wife to gather each around the family altar with the little one entrusted to their care, to commit all the family matters to a loving heavenly Father. How delightful for them to study together the Word of God, and cause the little ones in their early age to know Him of whom all the Scriptures speak—our lovely Saviour Jesus. It is so easy for young hearts to open to Him as the parents show them His loveliness. As they grow older and they learn to love and serve Him fully, how much they then appreciate the parents who have brought them up in the nurture and admonition of the Lord. What a cruelty it will be to our little ones if we fail to instruct them in the all important things of faith and conscience, and as a result they spend eternity in hell.

Of the godly mother we read in Proverbs 31:28, "Her children shall arise up, and call her blessed." The children will alike appreciate the godly father who did not fail to keep the fires of the family altar burning bright.

It is said of Abraham: "He removed to Bethel . . . and there he builded an altar unto the Lord." The Word says that all who are of faith are "children of Abraham." Let all children of Abraham follow in the steps of faithful Abraham.

The Prayer Life

Prayer has two sides, a human and a Divine. The human is the asking, the Divine is the giving. Or, to look at both from the human side, there is the asking and the receiving—the two halves that make up a whole.

It is as if the Lord would tell us that we are not to rest without an answer, because it is the will of God, the rule in the Father's family: every childlike believing petition is granted. If no answer comes, we are not to sit down in the sloth that calls itself resignation, and suppose that it is not God's will to give an answer. No; there must be something in the prayer that is not as God would have it, childlike and believing; we must seek for grace to pray so that the answer may come. It is far easier to the flesh to submit without the answer than to yield itself to be searched and purified by the Spirit, until it has learned to pray the prayer of faith.

It is one of the terrible marks of the diseased state of Christian life in these days, that there are so many who rest content without the distinct experience of answer to prayer. They pray daily, they ask many things, and trust that some of them will be heard, but know little of direct definite answer to prayer as the rule of daily life.

God will teach those who are teachable and give Him time, by His Word and Spirit, whether their request be according to His will or not. Let us withdraw the request, if it be not according to God's mind. Or if we are praying according to His will, let us persevere till the answer come. Prayer is appointed to obtain the answer. It is in prayer and its answer that the interchange of love between the Father and His child takes place.

The Way of Salvation

"I AM FIFTY, BUT SAVED!"

Two women met in the street one day, and commenced speaking about a mothers' meeting which one of them attended. One woman laid before the other the advantages of such meetings, till, at last, her friend said she would come next Monday, and see for herself.

The following week this woman presented herself at the meeting, and received a warm welcome. The worker who took charge of the meeting, in her address, said, "It is a remarkable thing how very few people are con-

verted after fifty." These words caught the ear of the new-comer, and she said to herself, "What! very few converted after fifty; why, I shall be fifty this very week, and I am sure I am not saved."

She heard no more of the address. She went home, and tried to forget; she went to bed and hoped to sleep, but there was no sleep for her. *God had spoken*, and His voice must be heard. She saw that she was a lost, undone sinner, and in the midst of her distress and anxiety, she cried unto God.

He heard as He always does, and spoke peace to her troubled soul, and before dawn she had passed from death unto life. Her birthday arrived: she was fifty, and when next Monday afternoon arrived, she came to the meeting, and with a joyful heart sought out the worker who had used the words which awakened her, and said, "I am fifty, but saved."

Questions and Answers

Please explain to me why our churches do not have elders.

Since the elders in the New Testament seem to have been the spiritual leaders in the Church many believe that the pastor now fulfills that office. There is truth in this, for Peter, when speaking of himself, calls himself an elder. 1 Peter 5:1-4. Those who strongly feel that the pastor alone constitutes the eldership discourage the thought of lay members being elected by the Church to the office of elders. Others, however, seeing that eldership is used in the plural in the New Testament, believe there ought to be more than one elder. It seems that in the early Church it was a little different from what we have at present. Paul would go to a city and have a revival. Later on he would return to that Church, set it in order, and, with the endorsement of the Church, would set apart certain of their own congregation as elders to take oversight of the work. Of these elders in the early Church not all were preachers, for the Bible says, "Count an elder worthy of all honor, specially those that labor in the word and doctrine."

Does it not lower the sacredness of the communion to use common crackers and grape juice?

The true blessing of the communion is not to be found in the materials used, but in the spiritual discernment of what they signify. Jesus spoke of the wine which he used as "the fruit of the vine." Luke 22:18. We must not let worship of the material come between us and worship of Him which the material represents.—E. S. W.

"THE NIGHTMARE OF BOLSHEVISM"

Jodor Butenko, Soviet minister, disappeared from Bucharest and later appeared in Italy declaring himself a deserter from Bolshevism. In his signed statement Butenko said: "Feeling myself an intellectual who could not tolerate treachery and who lived up to his ideals, I decided to break once and for all with Bolshevism, which weighed on and oppressed me as a terrible nightmare."

Hell reigns where God is banished, for belief in God is the foundation of all blessedness and all morality.

The Outlook and the Uplook

Present Day Events in the Light of Scripture

PALESTINE SHIPPING

We learn that the artificial port of Tel Aviv in Palestine has grown to such an extent that it is able this year to handle one and one-half million cases of citrous fruit exports. Harbor construction continues with 500 Jewish workers finding employment in the port.

THE SCATTERED NATION

Reports *Revelation*: "Four years ago there were about 2,000,000 Jews in Germany. Today there are only 375,000. These are disfranchised, isolated, terrorized and broken, in the midst of a total population of 67,000,000." Israel is certainly a nation "scattered and peeled." Isa. 18:2.

A HEALTHY CHURCH

The paper *Monday Morning* states that mid-week prayer meeting in Pyengyang, Korea, has probably the world's largest attendance, rarely falling below 1,000 and often reaching 1,400. It is worth going far to hear Korean Christians pray. They bow with their faces to the floor and pour out praise, confession, and supplication as those who know what it is to have daily audience with God.

FRANCE IN PROPHECY

We read in *Revelation* that "the recent discovery of a fascist plot in Paris with the Cagoulards (secret society), hooded men, ready to seize the power by way of an attack from a great sewer system, caused liberal papers to warn against the danger of fascism. From the point of view of Bible prophecy it is certain that France will take her place in the revived Roman Empire."

WORLD UNREST

More than nineteen centuries ago Jesus predicted that "distress of nations" would be like "the sea and waves roaring." Luke 21:25. Recently a noted daily described the present international situation as follows: "Waves set awash by the two events of a week past, may be seen billowing along international lanes and breaking here and there into new tide lines of strategy at many a capitol. The general effect produced resembles a stormy sea."

CONDITIONS IN GERMANY

Says the *Advent Witness*: "Hitler and his supporters have not yet got their own way with Christianity. They are being defied by the Evangelical Church. Recently crowds of church members thronged outside Dalheim Church, of which Dr. Martin Niemoller, still in prison, is pastor, and defied the police who ordered them to disperse. Seventy-five women and forty men were arrested. Earlier in the day, the Secret Police ordered the cancellation of the Service of Intercession for the 64 Protestant pastors now in custody. The gospel with its blessed message of forgiveness is being steadily crushed out of Germany. So are the Jews. Mr. Samuel Wilkinson tells us that 160,000 Jews have been reduced to penury and the remaining Jews are faced with hopelessness and pauperism."

FLIRTING WITH ISLAM

A recent news report from Palestine states: "The long arm of Italian propaganda scattered more pamphlets throughout Palestine this week in an intensification of the program to win pro-Italian sympathy among the Arab population. Beautifully printed and illustrated, the pamphlets bear the title, 'Italy's Love for the Moslems.' Features are photographs of new mosques constructed in Libya and Ethiopia, outposts of the Italian Empire. Scenes are also shown of the reception given to Mussolini when the Italian dictator visited Libya."

At Christ's first coming Palestine was under Roman rule. So shall it be before His second coming.

A NEW DEAL FOR PALESTINE

To bring peace to the Holy Land, Britain has sent an investigating commission under the late Lord Peel to propose a solution. Last July, the cabinet accepted in principle their proposals that the country be divided into three parts: an Arab state, a Jewish state, and a corridor under British mandate running from Jerusalem to the Mediterranean. All last summer this plan was berated by Jews and Arabs. The British Government now has apparently yielded to this opposition and proposes to send a new commission to Palestine to study other solutions. This new commission is not committed to the original Peel plan to divide Palestine three ways.

ROMAN EMPIRE

Comments Donald Grey Barnhouse: "Spain is to be a part of the revived Roman Empire, and therefore, we will see Franco and his Italian friends dominate. Military progress indicates the slow but sure domination of the liberal Loyalist Government by the Roman Catholic Roman-dictator-befriended troops."

NEW TREES IN PALESTINE

According to the *Jewish Missionary Magazine*, it is estimated that 25,000 trees were totally or partly destroyed in the Balfour Forest in Galilee as the result of the incendiary in the last week of October. This forest was planted by the grateful Jewish people in recognition of the services of Lord Balfour to their race in 1928. The Jewish National Fund planted, during the year 1937, a half million trees. The 500,000 trees replaced the 70,000 that were destroyed by arsonists during the past year.

JEWES AND JESUS

Some weeks ago Rabbi Ferdinand M. Isserman of St. Louis declared that "as a Jew I am proud of Jesus" and that the religion of Jesus is "the spiritual property and legacy of Jews and Christians alike." More recently Rabbi William F. Rosenblum of New York declared from his pulpit that there should be "a place for Jesus in the synagogue comparable to that which Moses and the Prophets occupy in the church."

These statements were resented by Orthodox rabbis, who feel that such statements represent a compromise with Christianity. History repeats. "So there was a division among the people because of Him." John 7:43.

Others *A Digest of Christian Thought*

SILENCE—It is better to have a heart without words than words without a heart.—*Howard Carter.*

THE STRONGHOLD OF CHRISTIANITY—It is not an exaggeration to say that it is the Bible which has preserved Christianity to the world.—*Dr. James Orr.*

"ONE THING THOU LACKEST"—The early church had nothing—but the power of the Holy Ghost. Today the church has everything, but have we got the power?—*W. H. Finney, Keswick speaker.*

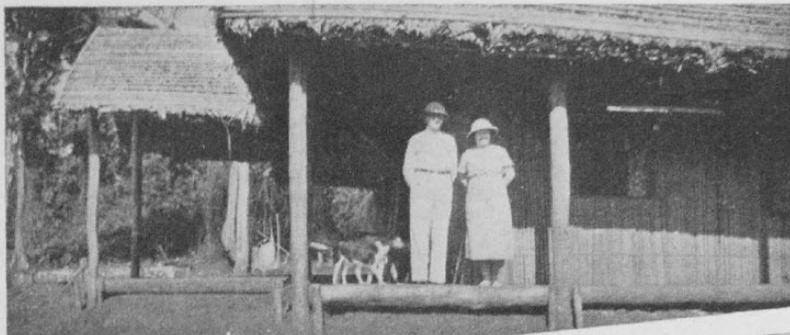
"IT'S IN THE AIR"—War is in the air, and in another sense the next war will be in the air. Likewise the next event in the divine program will take place in the air—"to meet the Lord in the air."—*F. W. Pitt.*

THE UNIVERSE—A census of stars now being made at Harvard Observatory has covered one-third of the heavens and has disclosed the existence of 125,000 separate universes. It is estimated that there are about thirty thousand million stars in each galaxy, and our sun is no more than a feeble candle compared to many of these monsters.—*Dr. Harlow Shapley.*

PREACHING CHRIST—The poor people welcomed the Lord Jesus—"heard Him gladly"—yet the masses have no great love for the Christian! If we were truly Christlike, should we not get a better hearing?—*An Unknown Christian.*

PERSONAL PURITY—Power is always according to purity. The secret of powerlessness is very often to be found in indulgence already condemned by conscience. The one thing needed on the part of the man who realizes his lack of power is honestly to pray: "Search me, O Lord," and to wait in the presence of God that He may do it.—*J. Stuart Holden.*

ISRAEL, THEN AND NOW—There is a remarkable similarity between Israel under Joshua and now. Then, Israel had been wandering without a king, without princes (then, for forty years; now, for some two thousand years); having a country of their own, yet not possessing it; hated by all nations, loved by none; aliens and strangers everywhere; yet feared and mistrusted, all being conscious that there is something uncanny about them. Nevertheless, in spite of all opposition and adversity, they were virile and unconquerable.—*E. L. Langston.*



Viewing the field. From the porch of their house, which they have just completed, Mr. and Mrs. A. J. Princic look out upon the work before them as they open up the new station at Andudu, in Belgian Congo. Just down the trail (below) is the little bamboo shelter which was home to them for their first six weeks in Adudu. Center, At the first Christian burial in this section. The young man is covering the body of his mother with small sticks before the dirt is thrown in. Both mother and son have found salvation. The native couple are Samson Lombo, Spirit filled preacher in this new field, with his wife, Muziki, meaning music. Below, marveling at the new and wonderful message, this group

of men, hearing the gospel for the first time, gladly accept Christ, the Saviour, as Brother Princic speaks to them and Samson Lombo (right) interprets.

Is Somebody Praying at Home?

Oh, dark is this land where the evil one reigns,
And strong is his citadel here!
Oh, deep are his dungeons and heavy the chains
That his long enthralled prisoners wear!
What braces the arm and confirms the weak knee,
The strong one to meet and o'ercome,
Like the message of cheer wafted over the sea:
"There's somebody praying at home!"

There are times when the enemy seems to prevail,
And faintness creeps over our hearts,
When courage and confidence quiver and quail
At the glance of his fiery darts.
There are times when exhausted we can but stand still,
When the sword arm hangs nerveless and numb;
Oh, then to the soul comes a whisper so chill:
"Are they weary of praying at home?"

Fellow workers, ye toil in the twilight perchance;
Remember, here we wrestle in night!
Cry unto the Lord, would ye have us advance,
And claim for us heavenly might.
Then, back to the arm will its vigor be given,
And lips that in anguish were dumb,
Shall shout as the foe from his stronghold is driven:
"Tis because they are praying at home."

Pioneering in Andudu

By A. J. Princic

As we are writing to you, our dear praying friends, our minds and hearts are flooded with happy memories of the Lord's doings, His ever present faithfulness and His loving providential care over us during this past year. We can truly say with hearts full of gratitude, "Hitherto the Lord hath helped us."

In the coming year, if Jesus tarries, may the Lord stir up our pure minds by way of remembrance that the one object of our Christian lives is to spend them without reserve to help make Jesus the Saviour and King in the sin-ridden hearts of these poor souls who sit in moral darkness and ignorance of the love of Christ. How sad it would be if through our personal negligence the heathen should justly charge us with their pitiful doom of being eternally lost!

The new work here at Andudu is moving forward for God, though under a heavy fire of persecution and insults from the anti-Protestant element. How wonderfully the Lord undertakes just when we need Him most, and how we do appreciate the prayers of the Lord's faithful remembrancers at home in these trying times. Our Christians are becoming staunch, undaunted, and fearless, and are learning the prayer life of trust in a living Christ.

The work, though very young and tender as yet, is getting a real solid foothold here, and round about in this section of Andudu, and by the help of the Lord this little band of native Christians is growing deeper and stronger in the Lord. The services are all well attended. We have prayed with many for healing and God is touching them. Many have been won for God through the ministry of healing. We are conducting special instruction classes for those who are in earnest and are seeking water baptism. We hope to conduct a baptismal service before many months elapse.

Our village school is doing very well under the care of our native brother Samson Lombo and his faithful wife. More than thirty are regularly attending and we are expecting more to enroll shortly. Many of the people are manifesting a real interest in learning to read for themselves the Word of God.

This month I and the head priest of the Roman Catholic Mission of Betongwe, had a real open battle in the Scriptures, in the presence of about a hundred and sixty raw natives and the chief. The priest had followed me here to make trouble and, as he told the natives, to "run me out of Andudu." He became as a raving maniac before the people, which soon opened their eyes that there was a definite lack of the love of God. The Lord poured in Scriptures line upon line until the priest had no defense left. He just fumed. Right then I called a prayer meeting and prayed until we heard him stamping down the

trail and out of the village. Hallelujah! In spite of the heavy persecutions that are waged against us we are seeing God working in wonderful ways in near-by villages. Headmen are coming to us begging us for teachers, but to our sorrow we have none to supply. We are thankful to God for Samson Lombo who is a faithful soldier of the Cross. With his wife he is standing with us, though suffering much abuse and persecution. Our opposers have threatened to drive him out of the village by burning down the chapel and his house, but he undaunted, is remaining firm and preaching the Word in demonstration and power of the Spirit.

A few days ago he was on his way to a village to give them the Words of life but was forced to return, badly wounded by a herd of enraged elephants. He took it all very sweetly and felt privileged that he could suffer for the gospel's sake.

A short time ago I felt impressed to make a visit to the chief's village. After arriving there I soon found why the Lord had spoken so definitely to me. Our native preacher came out on the trail to meet me, beaming the news that one of our Christians had passed away that morning. She and one of her sons had accepted the Lord at the first evangelistic service held there. Since that time they had attended every service and the glory of God could be seen on their shining faces, revealing that the Holy Spirit had performed an inward work.

The drums and the tom-toms were beating out the death rhythm as we neared the village. The whole place was in a turmoil. The women were screaming. They had thrown off nearly all of their clothing, and were rolling themselves in the dust. With faces and bodies covered with fresh mud they ran to and fro, a frantic crowd crying, gesticulating, and weeping. Her sons, sad, troubled and desolate, sat quietly on the ground outside her little hut where her body lay. It was no easy task to quell the people and to impress them with the truth that the death of this saintly old woman was different from those who have never known a Saviour's love. After all was quiet we assured them that they need not sorrow as those without hope, because there is life beyond the grave. As I related to them the story of Jesus, it seemed that their faces brightened and that the spirit of hopelessness vanished. We suggested that we should like to give a Christian burial to which some readily consented, while others thought of it in terms of horror.

The next morning at daybreak a native boy came to tell us that they were waiting for the burial. I discovered that the Christian son had spent all night digging the grave for his mother. It was indeed a touching scene around that open grave as her sons, daughters, and other kinsfolk knelt in prayer after they had heard the message of the resurrection, some of them having just heard it for the first time. Eternity alone will reveal what was accomplished at that first Christian, native funeral.

There is nothing that can so prove the power and the faithfulness of God to His infallible Word, as reaching out in earnest and pleading intercession to the multitudes

(Continued on Page Thirteen)

Returning to Mossiland with New Recruits

After a few months of furlough in the United States Mr. and Mrs. Harold Jones are ready to return to Africa, taking with them four new missionaries to join them and the other Mossiland missionaries in the task of evangelizing their appointed portion of French West Africa.

Brother and Sister Jones have spent five years of faithful service on the field, having sailed first in January, 1932. The Lord has given these young people an unusual vision and zeal for the evangelization of the Mossi tribe, and we trust He will enable them to accomplish much for the kingdom during this next term of service.

Mr. and Mrs. Paul Moore are going out under General Council appointment as new missionaries, although not new in gospel work. Both Brother and Sister Moore are graduates of our Central Bible Institute and have been actively engaged in the ministry since 1928. They are endorsed by the Central District Council, through which district also both hold Gen-



Mr. and Mrs. Paul Moore



Mr. and Mrs. Harold Jones

making tentative reservation for their sailing with the two other couples.

These missionaries are scheduled to sail on the United States Lines March 30. Steamer letters will reach them if addressed to the steamship company's office at 1 Broadway, New York City, with the name of the steamer and date of sailing included. They all plan to stop over in France for a few months of intensive language study before proceeding to Africa.

May the Lord go before and prepare the way for these consecrated workers and give them each a happy and successful term of service in Mossiland should He tarry.

ITEMS OF INTEREST

Missionary Boxes for Egypt

Word has been received from both A. F. Crouch and Miss Lillian Trasher that because of certain government regulations in Egypt it will be impossible for them to receive goods of any kind for themselves or their work from this country. The new ruling prohibits missionaries' receiving such goods duty free, and the duty has been increased so that the charge on a package may be more than the value of the goods. Miss Trasher expresses her regret especially because she has in times past received for the orphans from friends in America, boxes of clothing which have been very acceptable. She mentions that many of the older girls in the orphanage have been taught to sew nicely and are able to make clothing for themselves and the younger children if funds are sent in for the purchase of the cloth.

New Missionary for Egypt

Miss Florence Christie writes that she has arrived safely in Egypt and is entering language school. She says: "I am feeling quite at home and so far have not missed the U. S. A."

(Continued on Page Thirteen)



Mr. and Mrs. Paul Kitch

eral Council ordination. They will receive their support from assemblies and friends in Ohio where they are well known.

Mr. and Mrs. Paul L. Kitch have offered themselves for the work of the Lord in French West Africa and hope to be able to sail with the others March 30. Their appointment has been approved by the Missions Committee, but considerable is still lacking on their fare and support. They are looking to God in faith that He will send it in so that they may not be delayed in going forth. They are endorsed by the Illinois District Council, Brother Kitch holding General Council ordination, and Sister Kitch holding license to preach with that District. Brother Kitch graduated from our Central Bible Institute in 1931;

Sister Kitch spent one term here. We are

The Sunday School Lesson

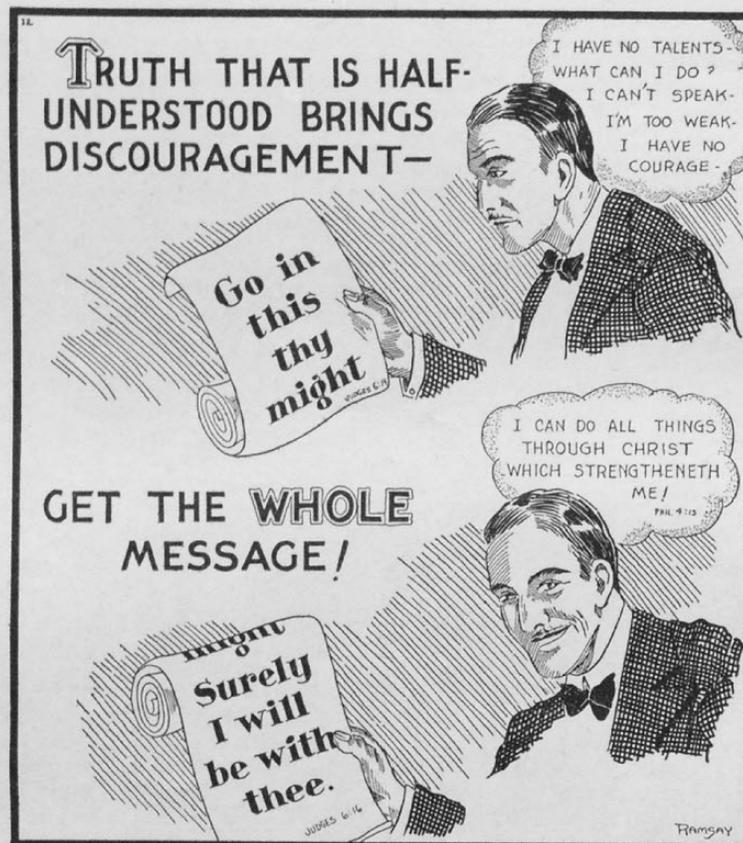
Gideon's Call

Lesson for March 20. Lesson Text: Judges 6:11-40

Gideon's Name. Means "warrior," "destroyer," "one who cuts down." He made war successfully against the enemy. He destroyed the power of Midian over Israel. He cut down the worship of Baal and the image of Baal. He was prophetically named. However when our story opens he had done none of these things. But God sees the end from the beginning. He has "created us in Christ Jesus unto good works, which God hath before ordained that we should walk in them." He knew what Gideon would accomplish as he consecrated himself to God. Many years ago, the church board of a Scottish congregation were minded to take their minister to task because he had brought only one soul to Christ all that year! The old man admitted the paucity of results, and wept in the presence of his board because he had only been able "to lead one wee laddie to Christ." But that one wee laddie was Robert Moffat, "the Father of South African Missions," the father-in-law of David Livingstone. Surely God esteemed the conversion of "that one wee laddie" in the light of what He would be able to accomplish through him.

God's Address to Gideon is most notable. "The Lord is with thee, thou mighty man of valor" (6:12). Gideon did not feel like a mighty man of valor, rather he felt "mighty small." He was in hiding "for fear of the Midianites." But God was looking ahead. A friend once remonstrated with Michaelangelo when the artist picked up a heavy, dirty stone from a pile of debris. Months later that friend, while visiting the artist's studio, went into rapture over a snow-white marble statue of an angel, which the great sculptor had made. "My friend," said Michaelangelo, "that beautiful snow-white angel is the dirty stone which you despised some months ago." His friend could see only the dirty stone, while the artist saw the angel in the stone. Is it not so with our God? He called Peter "Rock," (Matt. 16:18), even though Peter's shameful forsaking of his Lord, his denial of Him, was still ahead. But beyond that Christ saw his repentance. "I have prayed for thee that thy faith fail not, and when thou art converted strengthen thy brethren." Christ foresaw his courageous stand on the day of Pentecost when he would face a mob numbering thousands, and preach conviction on them; when he would face organized persecution and say, "We ought to obey God rather than man"; and so He called him "Rock."

Reaping What We Sow. "Whatsoever a man soweth that shall he also reap." Gal. 6:7. This is true positively as well as negatively. That is, if we sow confidence in our brethren we shall reap it. If we sow loving kindness, we shall reap kindness in return. On the other hand, if people see that we mistrust them, that we lack confidence in them, naturally they are not going to feel greatly moved to alter our opinion. God sowed confidence in the breast of the trembling young Gideon, by showing him He had confidence in him. Thus He addressed him as "Thou mighty man of valor."



The Worm's Eye View. Notice that Gideon was in hiding (6:11) as were his countrymen. They were dwelling in holes, in caves of the mountains, for fear of Midian, notwithstanding they were in their own God-given land of Promise, where they should have been enjoying the liberties of free men. "What do you think of New York City?" said a citizen of that place, to a friend, who had just arrived from the West. The friend, who had made his entrance into the metropolis via Hudson Tube, and then the Subways, replied, "So far I have only had a worm's eye view of it." Let us not dwell in the lower levels of Christian experience! Let's get a "bird's-eye view." "They that wait upon the Lord . . . shall mount up with wings as eagles." God has designed that we may live triumphantly, victoriously, far above all the Midianites of sin and carnality, "in heavenly places in Christ." Eph. 2:5, 6.

God's Commission. Read 6:14. Why should Gideon believe he was a mighty man of valor? Because, God said, "Have I not sent thee?" "The Lord is with thee." Gideon held a commission from high heaven. He soon realized that all the power of heaven would be behind him. The angel that came and ministered to him was just a sample of that power. "Are not they (the angels) ministering spirits, sent forth to minister unto the heirs of salvation?" Heb. 1:14. The Lord's commands are His enableings. When the Lord sent His Gideons forth, after His resurrection, He said, "As my father hath sent me, even so send I you." The Christian church has yet to plumb the depths of the meaning of that commission and the promise of His presence. When she does awaken to the Niagaras of power which this promise signs over to her, the modern hosts of Midian everywhere are going to suffer a tremendous routing.

Asking for Signs. "Shew me a sign," said Gideon, "that thou talkest with me" (6:17). There are times when it is entirely proper to "prove God." He says, "prove me now herewith." It is proper to seek guidance. But we must beware from what source we seek guidance! We must be sure it comes from God. We need to be direct and straightforward, in seeking guidance or confirmation from God, as was Gideon, here in the case of the wet and dry sheepskin. Let us not be haphazard. Some of us have heard of the classic example of one who would pick up his Bible, close his eyes (never a good way to read God's Word), stab his finger at random on a page of God's Word, and read what the verse said under his finger. One day, when doing this, he stabbed his finger on the passage, "Judas went and hanged himself." "That's not for me," he muttered, "I'll try again." His second attempt brought him the admonition, "Go and do thou likewise." From that day on he was cured of using the Bible as a "grab bag."

The Golden Text. "God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; . . . that no flesh should glory in His presence." 1 Cor. 1:27-29. How true this is of God's way of working out His purpose in every dispensation. He made limping, crippled Jacob, "a power with God and man." He took a handful of humble ex-fishermen; and the officials of the mighty Roman empire said of these insignificant appearing men, "these men turn the world upside down." God once took a vile ignorant, blasphemous tinker, who at the time of his marriage could neither read nor write, and gloriously converted him. The devil had that tinker put in an English jail in Bedford for nine long years. Nevertheless in jail that tinker, John Bunyan, wrote "Pilgrim's Progress," which, next to the Bible, contains the choicest, most inspired words ever penned.

Said the wise Dr. Owen to King Charles, "Sire, I would gladly exchange all my wisdom, my learning, my scholarship, for John Bunyan's power in preaching the Word of God."—Harry Steil.

SHREVEPORT, LA.—About a year and a half ago the late Vera McClain stretched a tent in this city and invited me to conduct an evangelistic campaign. Six months before receiving the invitation God had burdened my heart for Shreveport, therefore when He definitely opened the door I accepted. A substantial nucleus of men and women came into the light and reception of the Full Gospel; some of the spiritual "cream" of the various denominational churches of the city. As a result of the revival a Council church was set in order in this new field, David Burris, District Superintendent, officiating. However, they were now "sheep without a shepherd." The newly organized church had a business meeting and unanimously called me to shepherd the "little flock." To keep them together and to meet the present situation, I accepted—until God should lead otherwise.

The first months were known as chapel days. God blessed wondrously, and "added daily to the church such as should be saved." The following summer we moved to the tent again for revival services. Leonard Norville, J. R. Evans, and Albert L. Hoy and Mrs. Hoy were with us, and God used and blessed them in our midst. At the close of summer we realized that chapel days were over, and that we needed a larger building. We prayed, and God provided. The church moved to a red brick building in the down town district. God began to bless and to work in the first service in our new quarters. We organized a Thursday prayer meeting which has proved a great blessing to the church, and on these afternoons for hours we prevail in intercessory prayer. In answer God sent a revival in our regular services. Souls were saved, and believers were filled with the Spirit. The healing power of the Lord was mightily present.

A Council minister, Joseph L. Armon, feeling led of the Lord, came to Shreveport. He was present in one of our Tuesday night services. He gave his experience that night as to how God had revealed to him, a Baptist preacher at the time, the light of the Full Gospel, and later baptized him with the Holy Ghost and fire. God blessed that night. We invited Brother Armon to remain over a few days, as we felt the need of falling in line with God's revival and of having some consecutive services. The revival fires burned brighter and brighter. Souls were saved, victories were won, in various lives, and 24 received the Baptism in the Holy Ghost.

We have recently organized our Christ's Ambassadors with some 20 young people on the roll. We are doing hospital work, ministering to the sick, and plan jail services. At the present writing, souls are still being saved in the regular services, and being filled with the Spirit. The church is practically 4 times larger than at the time it was set in order a year ago last October. All the men of the church have received the Baptism in the Holy Ghost, and the entire church, with the exception of 3, are now Spirit-filled. We can truly say, "What hath God wrought!" To Him be all the glory, honor, and praise! —Edith Mae Pennington, Pastor.

MOVILLE, IOWA—We came here December 16, and found the assembly in a run down condition spiritually, with very few attending services. We began to call on God and wait before Him with a few faithful ones, and the Lord began to bless. Several have been saved, and 7 have been filled with the Holy Spirit in our regular services. One Sunday night we called the people to the altar for prayer before the service. As we prayed the power began to fall, and first one and then another was filled with the Holy Spirit

until 5 had received the Baptism. We were at the altar praising and blessing God from 7:30 until almost 10 o'clock. Mrs. Zech has a children's and young people's Bible school on Sunday afternoons. There are 36 enrolled and new ones come at every service. Some of the children have been saved and baptized in the Holy Spirit. The children's and young people's goal is "Menville for Jesus," and they are going out and bringing them in to the services.—Pastor and Mrs. Glen A. Zech.

"Take a Tip from Me"



J. Narver Gortner

This oft-repeated expression might be considered somewhat of a modern version of Prov. 4:1, "Hear, ye children, the instruction of a father, and attend to know understanding." Solomon learned many valuable lessons in life and longed that his children might profit by them. Likewise there are fathers in the faith today whose defeats and victories can be a beacon light to Christian youth. One of these is our beloved Brother J. Narver Gortner.

Few people have a life story of greater interest to young and old than Brother Gortner. His father being a missionary in Liberia, Brother Gortner had the privilege of meeting the famous Bishop William Taylor. A long life of Christian ministry, nearly 24 years of Pentecostal experience, an Executive Presbyterian of the General Council for years, and a teacher at Glad Tidings Bible Institute in San Francisco—Brother Gortner has a unique background.

The Christ's Ambassadors are fortunate! Brother Gortner is telling his life story in the C. A. Herald, beginning with the March issue. But older folk can read it too. And note the following splendid features which are also in the March issue:

"Character Carving," an article by E. S. Williams; "Having a Call," by Donald Gee; "Preparing Your C. A. Talk," by Myer Pearlman; "Lovers," by Alice E. Luce; "Starting a C. A. Library," a book review; "A C. A. Pioneer Effort," by Wesley Steelberg; "Wouldn't You Like a Gospel Tract?" by M. R. Summers; "A Christ's Ambassador in Japan;" "In the War Zone in China," by W. W. Simpson; testimonies of C. A. State Presidents—Leonard Norville, J. Paul Bruton; topics by Charles Scott, Zella Lindsey, Dorothy Morris, Donald Foote; various C. A. reports; and numerous photographs.

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In the Whiten'd Harvest Field

SMACKOVER, ARK.—About 12 days ago we began a revival, E. J. Bruton doing the preaching. Up to date about 15 have been saved, and 4 or 5 have received the Baptism in the Holy Ghost. We appreciate our dear Brother Bruton's ministry so much. People who never before attended Pentecostal services have come to our church during the meeting. The town is stirred.—A. N. Baum, Pastor.

BALD HILL, OKLA.—We recently closed a 3 weeks' revival conducted by Evangelist and Mrs. G. W. Perkins. God's presence was surely in our midst. Twenty-seven were saved or reclaimed, and 10 received the Baptism in the Holy Ghost. Brother Perkins' ministry proved to be a great blessing to the church as a whole. Council ministers passing this way will find a hearty welcome.—Buster Smith, Pastor.

WELLSVILLE, PA.—Just closed a very successful 5 weeks' revival. L. A. Hill, of York, was our evangelist for the first 3 weeks, after which my wife and I carried on for 2 weeks longer. About 12 were saved, and one woman was marvelously healed of half a dozen chronic ailments. Denominational churches were stirred for miles around. Eternity alone will tell the far-reaching results of this revival.—Chas. N. Crone, Pastor.

FLORALA, ALA.—J. B. Bauldree has resigned the pastorate here and accepted the work at Phenix City, Ala. The last services here were enjoyed by every one present, God sending His power in a wonderful way in the Sunday morning service. Conviction was real. One was seeking God for salvation, and others for refreshing. L. M. Stephenson intends to finish the year here.—Mrs. Pharr, Secretary-Treasurer.

WAYNOKA, OKLA.—We have just closed a 3 weeks' revival, Brother Birge, of Duncan, Evangelist. From the beginning the Lord blessed. Thirty-five were saved, 14 received the Baptism in the Holy Ghost, 16 were baptized in water, and 22 united with the church. Our Christ's Ambassadors band has increased in number, and we are thanking God for the young people who have accepted Jesus as their Saviour.—W. L. Fortenberry, Pastor; by Evelyn Brown, Church Secretary.

THAYER, MO.—September, 1937, Brother and Sister E. D. Cockman resigned the work at Sullivan, Mo., to become pastor here. Since their coming the Sunday School attendance has grown from an average of 60 to the present number of 128. God has wonderfully blessed and poured out His Spirit by saving, baptizing, and knitting together the believers in love. Outsiders are being attracted into the church, and capacity crowds visit the Sunday evening services. In conversing with some of the business men, we have found them expressing keen interest and admiration for the work that Brother and Sister E. D. Cockman are accomplishing.—Evangelist Bertha Nordstrom.

HILL CITY, S. DAK.—We are praising the Lord for a very profitable revival which has just been closed here, R. R. Nicols and his sister Alice in charge. A number were saved or reclaimed, and 8 were baptized with the Holy Spirit. The church in general is encouraged. In the last two years the Lord has been giving us a gradual gain in membership and interest in our ministry here.—Elmer R. Burry, Pastor.

(Near) DUNCAN, OKLA.—We have just closed a 3½ weeks' revival at the Banner Assembly of God, west of Duncan, conducted by Evangelists Edgar and Margaret Newby, of Texas. They both did some real good preaching and singing which stirred the hearts of believers and broke up the unbelievers in such a way that 30 prayed through to old-time salvation, something deep that brought tears of repentance. Eleven sought and received the Baptism in the Holy Ghost. We elected Brother and Sister Newby as pastors. We thank God for sending them our way. Our Sunday School has doubled in size already, and the Lord is blessing wonderfully. When passing our way stop by and see us.—Mrs. J. R. Woolwine, Church Secretary.

LONACONING, MD.—January 1 we commenced a revival conducted by Evangelist H. B. Kelchner, of Flintstone. Brother Kelchner had a very beautiful hand-painted chart. On one side he displayed the wise and foolish virgins. On the other side were scenes from the book of Revelation. The saints were holding together in unity that God might work in our midst. From night to night prophetic truths were unfolded, and the interest of the people grew. The church was crowded from the first and people were standing on the outside. Brother Kelchner had a loud-speaker installed and thus many more were able to hear the singing and the message from night to night. There was deep conviction and hunger in the hearts of the people. Fifty came forward for salvation. We closed the meeting at the end of the fifth week.—Ivan Shewbridge, Pastor.

PASCO, WASH.—Am closing a 4 weeks' campaign with the assembly here. Crowds have been large and the interest has been intense. Many people have found Christ precious to their souls; others have been baptized in the precious Holy Spirit; still others from the various churches, have come seeking full salvation, and a closer walk with the Lord. Some have been healed in a remarkable way. The meeting has been far reaching in every way. For the first time in their lives, people heard the wonderful Pentecostal message. The last night the meeting was held in the Christian Church, and Lincoln Wyman, the pastor of this assembly, baptized 6 people. The fellowship with Brother and Sister Wyman and all the saints was exceedingly precious. In all my ministry I have never labored with more consecrated and faithful servants of our Lord than they are. There is a splendid future for the assembly here. Also the work in Kennewick across the Columbia River is prospering

and growing under the faithful ministry of Brother and Sister C. V. Shattuck. They gave us splendid co-operation in the meeting.—Chas. L. Thornton, Evangelist.

MINNEAPOLIS, MINN.—The Fremont Tabernacle witnessed showers of blessing during a recent campaign conducted by C. W. Hart, Evangelist, and Mrs. O. E. Carter, Song Leader and Musicians. With very few exceptions souls found Christ as their Saviour each night. Over 60 sought the Lord, 30 of them for the first time, including 4 entire families. Several were filled with the Holy Spirit. A 5-year-old boy was healed of a very severe case of mastoid trouble. A lady suffering severe pain in her lungs, with terrible fever and sores on her lips, was graciously touched by God as she had a marvelous vision of Christ's resurrection. Over 25 members will be received into the church.—Russell H. Olson, Pastor.

OAK HILL, MO.—We have just closed a 4 weeks' revival, with Edgar Stalton of Sullivan as the evangelist. Every night the mission was packed with people hungry for God. Ten really prayed through to a definite experience of salvation, one received the Baptism in the Holy Ghost, and followed the Lord in water baptism. At the close of the meeting 11 were added to the church. Many people see Pentecost in a different light and much prejudice has been broken down. Two dear old Baptist brethren came forward seeking the Baptism in the Holy Ghost, and many who were indifferent at first came right in. We thank the Sullivan folks and Brother Hance for their co-operation and assistance to make the revival a success. Visiting ministers when passing this way will find a welcome. Our church nights are Wednesday, Friday, and Sunday.—Belvia Duncan, Pastor.

CHICAGO, ILL.—The blessing of the Lord has been upon Bethel Temple under the ministry of Pastor and Mrs. H. A. Stemme. Many have been saved and the saints have been strengthened in the faith. Last summer we purchased a bus for gospel work and installed a sound-system. The bus has been a great help in street meetings, especially on the near west side where thousands of human derelicts, driven and tossed by circumstances, heard the story of salvation. Many have come to repentance and have experienced the joy and peace of the Lord. The bus is also used to bring children to Sunday School. Many of the parents have been contacted through the children and some have been saved. There has been an increase of 30% in Sunday School attendance.

Some of the workers, doing house to house visitation, have found here and there, souls who were open to the message of the gospel and have been able to point to them the way. One sister has won 20 souls for Christ, all of whom were Catholics. We also have a part in a Jewish Home Mission work. The workers distribute tracts to the Jews and testify of the grace of God. We have a splendid group of young people, hungry for a thorough knowledge of the Scriptures, who gather each week for study under the rich and able ministry of Brother Short. Thousands of tracts to Jews and Gentiles have been given out.—O. J. Shanks, Secretary.

PIONEERING IN ANDUDU

(Continued from Page Nine)

in the pitiful and fearful darkness of heathenism. What a high calling to be the Lord's remembrancers through whom the great desire of Christ's loving and travailing heart can be satisfied. Please remember us in your prayers.

ITEMS OF INTEREST

(Continued from Page Nine)

New Orphanage Opened

Miss Anna Tomaseck writes from India that for some time she has felt that the Lord would have her open a small home for orphan babies, and now in answer to that call she has left the school in Bettiah where she has labored for a number of years and has gone to Rupaidiha. Her new address is: Rupaidiha, Bahraich District, Bihar, India.

Miss Tomaseck says that she has asked the Lord to send her one baby a month and thus far she has been able to take in one each month. We are sure our sister will be doing a worthy work and will appreciate the help of those in America who would like to adopt a little Indian child and support it in this Christian orphanage. Three dollars will care for a child for a month. Send all offerings for this purpose to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri, stating clearly that it is for a child in care of Miss Tomaseck.

Revival in Puerto Rico

J. L. Lugo writes that the Lord has been blessing them with a gracious revival during the last four weeks. In Santurce fifty have been filled with the Holy Spirit, and in Arecibo more than forty have received the Holy Spirit since the first of February.

Forthcoming Meetings

BUXTON, N. C.—March 8—; L. K. Dodge, Washington, D. C., Evangelist.—Andrew Stirling, Pastor.

TACOMA, WASH.—South 12th and G Sts., March 13-27; George Hayes, Evangelist.—Frank Gray, Pastor.

ARKANSAS CITY, KANSAS—Assembly of God, 5th St. and Vine Ave., March 13—; L. H. Sheets, Evangelist.—C. A. Brown, Pastor.

CORDELL, OKLA.—March 13, for 3 weeks or longer; G. W. Perkins, Evangelist.—Bessie Hartwell, Pastor.

SPRINGFIELD, ILL.—Full Gospel Church, 1st and Adams Sts.; March 6-20; Clyde C. Goree, Evangelist.—E. C. Sumrall, Pastor.

PONCA CITY, OKLA.—Assembly of God, 501 S. 5th St., March 6—; F. C. Cornell, Evangelist.—S. J. Scott, Pastor.

SWIFTON, ARK.—Assembly of God Tabernacle, March 20-April 3; Lewis and Walter Perkin, Phenix City, Ala., Evangelists.—Earl Teeter, Pastor.

CHICAGO, ILL.—Full Gospel Assembly, 538 N. Lavergne St., March 20—; Evangelist and Mrs. Clyde C. Goree, Amarillo, Texas.—K. A. Auten, Pastor.

AUBURN, WASH.—Full Gospel Church, March 1—; Homer Rugwell and F. A. Dalton, of Everett, Evangelists.—H. W. Crowder, Pastor.

NEOSHO, MO.—Meeting now in progress; Alvin Wall, Waynesboro, Miss., Evangelist.—W. O. Oliver, Pastor.

SISSETON, S. DAK.—Gospel Tabernacle; March 20, for 3 weeks or longer; Louis O. Rynning, Minneapolis, Minn., Evangelist.—A. A. Anderson, Pastor.

KERMAN, CALIF.—Grace and Truth Tabernacle; March 6, for 2 or 3 weeks; Evangelist and Mrs. Stanley McPherson.—T. E. Woods, Pastor.

SEMINOLE, OKLA.—Assembly of God; March 6, for 3 weeks or longer; Evangelists Clyde and Alpha Henson.—Burl Dodd, Pastor.

HAMILTON, O.—First Congregational Church, 7th and High St.; March 6, for 3 weeks; Irma Kleinfeld, Evangelist.—George Samuelson, Pastor.

MASON CITY, ILL.—Assembly of God; March 6, for 3 weeks; J. Paul Bruton, Illinois C. A. President, Evangelist. Elvis King is Pastor.

KANSAS CITY, KANSAS—Full Gospel Tabernacle, 7th and Riverview; March 13—; Evangelists Justus and Oliver.—H. B. Garlock, Pastor.

DATE CHANGED
HANNIBAL, MO.—March 13, for 3 weeks; Fox Evangelistic Party.—Glenn Renick, Pastor.

CHADRON, NEB.—Chadron Ave. and 6th St.; March 13, for 3 weeks or longer; R. R. and Alice Nichols, Evangelists.—G. T. Cummings, Pastor.

WICHITA FALLS, TEXAS—Assembly of God, 5th and Broad; March 13, for 3 weeks or longer; Evangelist and Mrs. Troy B. Helms, Florala, Ala.—T. S. Miles, Pastor.

SALEM, N. J.—Pentecostal Church, 192 Grant St.; March 20, for 3 weeks; Evangelist and Mrs. E. T. Quanabush. Nearby assemblies cordially invited.—Thomas H. P. Cairns, Pastor.

MEDICINE LODGE, KANSAS—C. A. Rally, both Sections Southwest District; March 19. Bring basket dinner.—C. L. Barnes, Sectional Secretary, Greensburg, Kansas.

DATE CHANGED
IRVINGTON, N. J.—Pentecostal Church, 58 Paine Ave.; March 15—April 3; Jack and Esther Martz, Evangelists.—Jos. R. Potter, Pastor.

MINNEAPOLIS, MINN.—Fremont Tabernacle; March 13, for 3 weeks or more; Sisters McMillan and Ludlam, Winnipeg, Canada, Evangelists.—Russell H. Olson, Pastor.

ORLANDO, FLA.—Pentecostal Assembly of God, 718 Atlanta Ave.; March 13-27; Evangelist and Mrs. Christian Hild, Fargo, N. Dak.—O. M. Montgomery, Pastor.

LOUISVILLE, KY.—Bethel Assembly of God Tabernacle, 2115 Garland Ave.; March 6, for 3 weeks; Chas. M. Shaffer, the Boy Preacher, Evangelist.—Theo. E. Gammon, Pastor.

DENISON, TEXAS—Full Gospel Church, 806 Munson St., March 13-April 3. Leonard Norville, State C. A. President, Evangelist.—P. A. Lewis, Pastor.

FLINT STONE, MD.—Green Ridge Assembly, March 13-27; Evangelist Pete and Verna Saleskey. Old-time singing and preaching. Nearby assemblies invited.—E. C. Hunt, Pastor.

NEPTUNE, N. J.—Full Gospel Church, 5th and Ridge Ave.; March 22-April 3; Allan A. Swift, Bible Teacher of Elizabeth, N. J., Speaker.—Irving H. Meier, Pastor.

BATTLE CREEK, MICH.—Church of the Four Fold Gospel, 303 Capital Ave. N. E.; March 6, for 3 weeks or longer; Hattie Hammond, Evangelist.—S. R. Fostekew, Pastor.

TYRONE, PA.—Pentecostal Church, Blair Ave. and 12th St.; Feb. 27-March 20; C. S. Tubby, of Canada, Evangelist. C. A. Rally, March 12.—C. B. Peters, Pastor.

WEST MONROE, LA.—March 20, for 2 weeks; Guy Shields, Ft. Worth, Texas, Evangelist. Neighboring assemblies and pastors invited.—E. L. Tanner, Pastor.

FT. SMITH, ARK.—Dodson Avenue Assembly of God; March 6, for 3 weeks or longer. E. L. Newby, former Superintendent of Texas District, Evangelist. Neighboring assemblies invited to attend. Rooms at reasonable rates.—C. A. Lasater, Pastor.

KANSAS "DEEPER LIFE" MEETINGS
Osborne, all day, March 10; Jewel City, all day, March 11; Kensington, forenoon, March 13; Pleasant Green, 7:30 p. m., March 13.—V. G. Greisen, District Superintendent, 1017 S. Market St., Wichita, Kansas.

POTTSVILLE, PA.—Full Gospel Mission, Rear 301 S. Centre St.; third anniversary, March 28. Services: 2:30 p. m., E. C. Conrad, of Allentown, Speaker; 7:30 p. m., W. R. Steelberg, of Philadelphia, Speaker. Everyone welcome. Assemblies invited. Meals free.—Mal Kerr, Pastor.

GRANITE CITY, ILL.—Third Annual Deeper Life Convention, Full Gospel Tabernacle, 24th and Grand, March 24—April 3. J. W. Follette, Main Speaker.—E. H. Chamberlain, Pastor.

COMMENCEMENT EXERCISES
Peniel Bible Institute (Kentucky Mountain Bible School) announces the commencement exercises of the class of 1938 at Peniel Church, Campton, Ky., April 1. Baccalaureate, 10:30 a. m., O. E. Nash, Speaker. Graduation exercises, 2:15 p. m., J. J. Humphries, Speaker. T. E. Gannon will speak at 7:00 p. m. Bring basket lunch.

SOUTHERN MISSOURI DISTRICT COUNCIL
The Southern Missouri District Council will convene April 26-29 at Assembly of God, Flat River, Mo. Beds furnished free to ministers and delegates. Meals at reasonable prices. For further information write S. L. Johnson, District Superintendent, Dexter, Mo., or P. T. Huffman, Pastor.—K. H. Lawson, Secretary, 1912 N. Grant Ave, Springfield, Mo.

NEBRASKA DISTRICT COUNCIL
LINCOLN, NEB.—Twentieth Annual District Council, Nebraska District, Lincoln Gospel Tabernacle, 1527 Q St., April 5 to 7. Great Fellowship Meeting evening of the 4th. General Superintendent E. S. Williams will speak twice daily. Glenn Millard, Pastor, 2600 R St., Lincoln, Neb.—A. M. Alber, District Superintendent, 319 E. 5th St., Hastings, Neb.

BIBLE CONFERENCE AND REVIVAL
BUFFALO, N. Y.—Bible Conference and Revival, Pentecostal Tabernacle, 629 E. Delavan Ave., Feb. 28 to March 20. Opening service Monday night, followed by 4 days of Bible Teaching by A. A. Swift. Services: 10:00, 2:30, and 7:45. Meals on freewill offering plan. Rooms provided for those staying throughout convention. For further information write Pastor W. F. Duncan, 629 E. Delavan Ave.

MISSIONARY PRAYER CONFERENCE
AUGUSTA, GA.—Missionary Prayer Conference, Fenwick and Bohler St., March 22-23. Fred Vogler, Assistant General Superintendent, Main Speaker. Rooms furnished. Ministers and workers urged to attend. S. W. Noles, District Superintendent, 1124 Twentieth St., Columbus, Ga., will also be present.—C. Milford Hicks, Pastor, 609 Tuttle St., Augusta, Georgia.

STATE MISSIONARY CONVENTION
ADA, OKLA.—State Missionary Convention, Assembly of God Tabernacle, 7th and Hope St., March 14-15. First service Monday night; all day service March 15, with dinner on grounds. Lois Shelton, Liberia, West Africa, will show slides. Noel Perkin, Missionary Secretary, and other missionaries expected. Rooms furnished as far as possible. For further information write James S. Hutsell, District Superintendent, Slick, Okla.—Bynum L. Greene, Pastor.

TEXAS DISTRICT SECTIONAL CONVENTIONS
Waco Section, March 15 to 16, Faith Tabernacle, Waco; Ft. Worth Section, March 17 to 18, 14th and Boulevard Assembly, Ft. Worth; Tyler Section, March 22 to 23, Assembly at Tyler; Lufkin Section, March 24 to 25, Assembly at Palestine; Beaumont Section, March 29 to 30, Ave. A and Wall Assembly, Beaumont; Houston Section, March 31 to April 1, Galena Park Assembly; Yoakum Section, April 5 to 6, Cuero Assembly; San Antonio Section, April 7 to 8, First Assembly, Lancaster and Dittmire Sts., San Antonio; Valley Section, April 12 to 13, Brownsville Assembly; Austin Section, April 19 to 20, East Side Assembly, Austin.

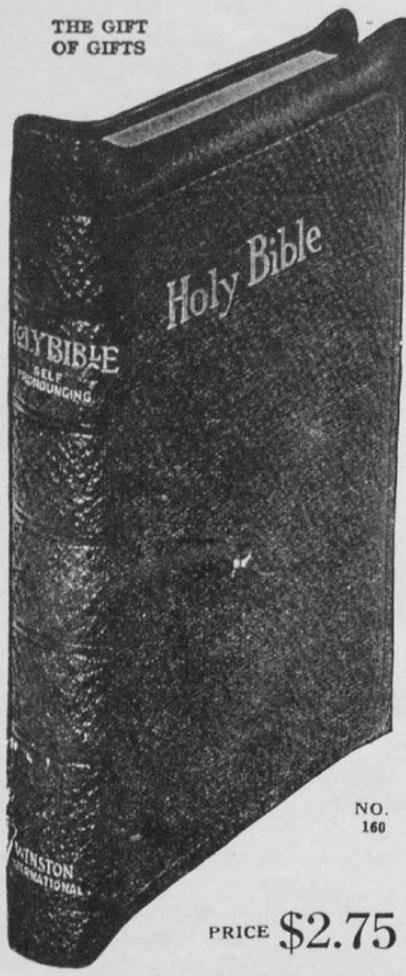
All Conventions begin at 10:30 a. m. All Texas District ministers urged to be present, as we must renew all licenses, and all ordained ministers are to fill out questionnaires. Those desiring to make application for ordination must meet the Committee in their resident section and fill out application.—F. D. Davis, District Superintendent, 1626 Lipscomb St., Ft. Worth, Texas.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES
CALHOUN, LA.—Sectional C. A. Fellowship Meeting, March 20.—O. J. Neighbors.

FARMINGTON, N. MEX.—Fellowship Meeting, Northwest Section, Assembly of God, March 22-23. First service, Tuesday night; all day, 23rd. District Superintendent A. C. Bates expected to be present.—H. M. Falfer, Presbyter; H. P. Hines, Pastor.

TOPEKA, KANSAS—C. A. Rally, 610 Lime St., March 12. Services: 10:30, 2:00, and 7:15. Bring your musical instruments and specials. Let each bring sufficient lunch for himself. Claude J. Utley, 426 Scotland Ave., is pastor.—P. D. Pittman, Sectional Secretary, 1911 Rhode Island St., Lawrence, Kansas.

KANSAS SUNDAY SCHOOL RALLIES
Hiawatha, March 15; Kansas City, March 16; Humboldt, March 17; Oswego, March 18; Arkansas City, March 22; Attica, March 23; Coldwater, March 24; Newton, March 25. Three services at each place. Participating Sunday Schools please bring basket lunch and attend all three services.—C. E. McCarrall, 717 E. 4th St., Hutchison, Kansas, State Sunday School Secretary.



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BUFFALO, MO.—Sectional Fellowship Meeting and C. A. Rally, March 21. Services 10:30, 2:00, 6:30 and 7:30. Speakers of interest. Also dedication of new church.—C. P. Melvin, Sectional Secretary.

OPEN FOR CALLS
Evangelistic

W. C. Shackelford, Route 8, Box 539, Tulsa, Okla. —“After 2 years’ enjoyable ministry at Springdale Assembly, we are leavi g March 21st for the evangelistic field.”

MISCELLANEOUS NOTICES

NEW ADDRESS—P. O. Box 876, Milwaukee, Wis. “Have opened up a new work here, which we are now pastoring.”—Philip A. Megna.

NEW ADDRESS—Marionville, Mo. “We have accepted the pastorate here. We invite Council brethren to visit us.”—Pastor and Mrs. H. E. Jenkins.

NOTICE—Will pay postage on old clothing sent to me for distribution by the church to needy people in Ozark Mountain section around West Plains, Mo. Address all parcels to Earl T. Lamons, Box 184, West Plains, Mo.

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ALABAMA. Andalusia Assembly of God	9.50
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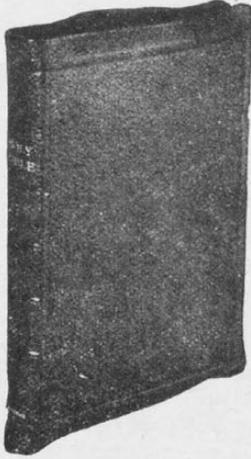
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Total amount reported	8,463.59
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Amount reported given direct for Home Missions	239.74
Amount reported given direct to Missionaries	680.41 1,297.10
Amount received for Foreign Missions	7,166.49
Amount previously reported this month	10,890.47
Total received for Foreign Missions to date this month	18,056.96

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The Map is in 6 colors and the size is 18x27.

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