



Published weekly by The Gospel
Publishing House, Springfield, Mo.

SPRINGFIELD, MO., FEBRUARY 26, 1938
NUMBER 1242

Single copies, 2 cents
\$1.00 a year in U. S. A.

Taking, Blessing, Breaking, and Giving

James G. Williamson at the Deeper Life Convention,
Indianapolis, Ind.

The miracle of feeding the five thousand is the only miracle in the forty that are recorded in the life of Jesus, which is recorded in all four of the Gospels. We read that He took the bread, He blessed, He brake, and then He gave.

When the Lord met His disciples in the upper room after going through the passover feast, He took bread, He blessed it, He brake it, and gave it to them.

When the Lord joined the disciples on the road to Emmaus He tarried at their dwelling place, and they ate together. Jesus took bread, blessed it, brake it, and gave it to them.

I think all of this is a parable of a profound lesson He would teach us. Jesus *took* a body and came as a babe to the manger. He was *blessed* in that body at the river Jordan when He was baptized by John and the Spirit descended on Him like a dove. That body of His was *broken* at Calvary. Then He *gave*, and that takes us to Pentecost when He gave the gift of the Holy Ghost. Those are the four high spots in the life of Jesus—Bethlehem, Jordan, Calvary, and Pentecost when He had reached the place of glory at the Father's right hand.

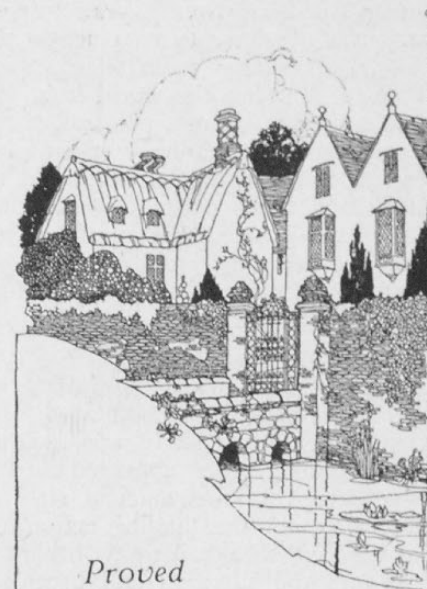
Now the same thing is true of us. We must be *born* in "the manger." It is very humiliating to be born again, isn't it? Jesus came and took a human body. When you and I go to "the manger," we become partakers of the life of Christ. Jesus took humanity, but we get divinity. Jesus blessed the bread, and that takes us into the experience of being baptized with the Holy Ghost where we are indeed *blessed*. Then after that, we have to go to Calvary. Much of the preaching is that the suffering comes when we are seeking to receive the Baptism in the Spirit. That may be

true in a measure. But the real "*breaking*"—our crucifixion—comes afterwards. So we have our "taking" the Bread of life, that is, receiving His life in the new birth; then the "blessing" as we receive the Baptism in the Spirit; then the "breaking" as we enter into "the dying of the Lord" described in 2 Cor. 4:10.

Then we come to the place of giving out. Remember this: there was no increase or multiplication of the bread until it was broken. The multitudes followed Him for the loaves and fishes and the miracles, but in the 6th chapter of John we see that when He began to preach the message of the cross the crowd thinned out. He said to the disciples, "Will ye also go away?" He told His disciples, "Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth *much fruit*." The fruitfulness of the five small loaves came after they had been broken. And the wonderful fruitfulness of the ministry of Jesus Christ started after His death at Calvary.

In our lives today there has to be a continuation of the breaking and giving. When did the miracles of the loaves and fishes cease? When there was a stopping of the breaking and giving. When will our lives cease to be a blessing? When we stop breaking and stop giving. That is the secret. We become a blessing when we can say with Paul, "I am crucified with Christ." There must be a brokenness in our lives. Today our ministry is largely unbroken.

Just before the war I went home to Scotland, and while there I went into a large hall in Glasgow, a Y. M. C. A. meeting, where the ministers and Christian workers from all around Glasgow were gathered in conference. One city



Proved

"Heroes are forged on
anvils hot with pain,
And splendid courage comes
but with the test.

Some natures ripen and
some natures bloom
Only on blood-wet soil,
some souls prove great
Only in moments dark with
death or doom."

worker got up and gave a report of his work, then said, "Brethren, pray for me, that I will always keep a lump in my throat." Do you know what that means? When you get all broken up there is a lump in your throat. Or we could say, "Pray for me, that I will always keep a tear in my eye."

That is the secret. That bread could have satisfied not only five thousand, but all the human race, but those disciples would have had to keep giving it out. Now the Bread of life is in our hands, yea, within our lives, and God wants us to pass it on to others. He will take us and bless us and break us and our lives will be given out to others in blessing, or perhaps it would be better to say that His life in us will flow out in blessing to others.



The Need of Vision in Our Pentecostal Fellowship

Archibald H. Cooper at the General Council



"Where there is no vision, the people perish." Prov. 29:18.

During the past twenty years revolutionary changes have taken place in this world. Particularly from the time of the World War has the world been in a chaotic condition. Great political, social, and religious changes have taken place in several of the leading nations. At the present time there exists a great clash between two great forces in the world, which are battling for supremacy—Fascism and Communism—and we realize that the danger point in the world's affairs lies in this fight.

Some years ago when the Italian nation seemed to be in a state of disintegration, and internal strife was rampant on every hand, there appeared a man who realized that this suicidal state of affairs called for outstanding action and leadership, and that man threw his whole weight into the situation and became a national character. Since then the entire national life and policy of Italy has changed. Today we must admit that Mussolini is one of the world's foremost leaders, whether we agree with his policy or not. A similar thing took place in Germany at a later date. I hold no brief for Mussolini or for Hitler, but I must acknowledge that these men accomplished drastic national changes, and in spite of the manner in which they brought about the realization of their plans and schemes they were men of vision who faced colossal evils which threatened to destroy the national life of their countries.

These two men, Mussolini and Hitler, who have become world characters and who today are playing a very important part in the affairs of this world, are "men of vision." They were of humble origin. Mussolini was born in 1883, the son of a blacksmith, and worked as a mason; and Hitler was a corporal in the army. But they were men who seeing the need of something being done, stepped into the breach and did it.

Times of darkness and depression, of distress, of chaos, corruption and danger, demand men of vision, men of strength, men of faith, in the church of God, as well as in the life of nations.

Martin Luther and other great leaders of the Reformation were men of vision! General Booth was a man of

vision. He was moved to the very depths of his being as he saw the sin-cursed masses of humanity in London. He had "a vision," and that man accomplished more for the downtrodden people of Great Britain than any other man had ever done. John Wesley after him was another man of vision. He realized something had to be done to stem the tide of carnality, worldliness, and sin existing in the churches of his day, and he fearlessly proclaimed the truth of entire sanctification in spite of bitter opposition and persecution. Probably he saved the British nation from revolution by doing so. Hudson Taylor had "a vision," and so did many others who, because they had "a vision," accomplished great and mighty things for God.

The man "without a vision" in everyday life or as a servant of God and a minister of the Lord Jesus Christ, in my judgment, is like a ship at sea without a rudder, subject to the power of every ocean current and every wind. But I am sorry to say, you will find today in the ministry, many who have "no vision," men who simply "go on" and that is all, just go on, and on with a little job and are satisfied. I know people in South Africa who are quite content to go on from year to year provided they can just get a living for themselves. They are content with little or nothing because they are not "men of vision." They do not get anywhere. *It is the man who has "a vision" who accomplishes something for God.* Not only men but women. I am glad to see in America so many women in the Full Gospel or Pentecostal ministry, dear sisters in Christ, whose hearts have been stirred by the great need of others and have responded to that need.

One of the greatest needs of the Pentecostal movement just now is that of God-given leaders, large-hearted and tolerant, possessed of "a vision," a vision that will bring greater unity and co-operation in our ranks—an International Fellowship. I came not to America to teach, but to enjoy the Pentecostal fellowship, trusting and hoping I may return to South Africa a richer man spiritually than when I came. I remind you that the missionary is one of the most important ministers in the church, and your attitude towards the Missionary cause, towards your care for others less

privileged than you are, will determine the amount of success *which will follow your ministry!* You cannot be self-centered or selfish in the ministry; you may close your eyes to the needs of others who are sitting in darkness, bound by chains of heathen superstition and darkness, but you cannot fulfill the plan of God in your life if you close your heart and eyes to the need facing us in these solemn days—the closing days of this Dispensation.

I read in your report, that there are affiliated with the General Council of the Assemblies of God approximately 3,500 assemblies, out of which 2,300 during the past twelve months, have contributed *nothing* for Foreign Missions, and that many of that number have not had their names registered at headquarters as having done anything!

Is that a lack of co-operation, or is it a lack of vision? or both? If we have the love of God toward our fellow men, if we desire to see this glorious gospel message proclaimed throughout the world, can we remain quiet in our respective assemblies? Can we remain indifferent to the unspeakable and tremendous needs facing the church—the Pentecostal church, at this time? I say NO! I say emphatically, NO! A great responsibility rests upon *all* evangelists and pastors who claim to be called of God, to bring this message of the Full Gospel or Pentecostal movement to men and women *everywhere*.

God save us from the spirit of selfishness. God give us "a vision," for "where there is no vision, the people perish."

God, I believe, is now seeking to give Pentecostal leaders throughout the world a vision—a vision of worldwide Pentecostal fellowship. May we not fail Him! I have not come 13,000 miles to see Memphis or any other city of this great and wonderful country, but I am here today because I believe with all my heart that God wants us to have a worldwide Pentecostal fellowship. Perhaps, nay probably, out of this fellowship there may be born an International Missionary Council. Surely a great need is facing the movement at this time!

"Where there is no vision, the people perish." A greater degree of unity among the responsible leaders in the

Pentecostal movement would undoubtedly rekindle the fire of unity on the altars of the hearts of Spirit-filled people everywhere and lead to a better understanding between them. Such a vision of unity would not only help make international co-operation possible but also help to eliminate those "non-essentials" which tend to separate us. We need to get closer to each other and then we shall enjoy the warm-hearted fellowship of our brethren in the ministry. Further, it will lead to the conservation of our human and financial resources, both in the home and in the foreign fields.

One having "a vision" must have moral conviction, wisdom, and energy to accomplish. To that end let us pray that God will bless us. If He gives us "a vision" He will surely give us the power, strength, and wisdom to see it fulfilled.

I am sorry for the leader, the evangelist, or the pastor, whoever he may be, if he is a man who has no vision and no hope, who will allow circumstances and conditions to crush him. God help him! But even a man who has no vision and no hope can still arouse himself. A man who has no hope, has no inspiration; for how can a man have inspiration if he has no hope? No hope means no inspiration, and no inspiration means no determination; and no determination means no realization.

Now let us reverse the order. If a man or woman has a vision, they have hope. If they have hope they have inspiration; then if they have inspiration they should have determination, for inspiration without determination will not get us very far. We must have determination to carry out what God has revealed to us in our particular field of labor.

In closing I remind you that the Apostle Paul had many visions, but the one which stood out above all others was the one he had on the Damascus road. It transformed his life and made him a great apostle of Christ. Did it cost him anything? It did. It cost him persecution and imprisonment; it cost him hunger; it cost him thirst; it meant suffering. Five times he received forty stripes save one, thrice was he beaten with rods. Few men have suffered for the gospel's sake as he did. Yet he was able to say: "For me to live is Christ, and to die is gain."

If there are those here today, who in the past years had "a vision" but through discouragement or opposition have lost it, look up, my brother; look up, my sister. Do not give in. If God has given you a work to do, do not allow hard and difficult circumstances to stand in the way to the fulfillment of God's plan. Give your best to Him, and He will see you through.

Jesus had a vision when He went to Calvary—a vision of a sin-cursed world, doomed, perishing. A dying world utterly powerless to save itself. To save that world, He went to Calvary, drank the cup of God's righteous wrath against sin, and laid down His life as a ransom for us all. For the joy that was set before Him He "endured the cross." All the powers of Satan could not turn Him back. Thank God for such a Saviour!

And this Saviour has given us the vision of His will for us: that repentance and remission of sins shall be preached in His name *among all nations*. Let us get this vision, and then having received it, let us not be disobedient to the heavenly vision.

"I Can" Versus "I Can't"

"It is too hard," whispered the adversary, as pressure and trial multiplied; and not recognizing the voice I said, "Yes, I cannot stand it." Then my spirit sank under a cloud of depression, and the vision of victory grew dim and distant.

"Your spirit has gone under in the conflict," said a servant of God. I replied, "Yes, I know it has." "Have you said, 'I can't stand it'?" Why, yes, I had! Then light flashed in, and I saw where ground had been given to Satan. I saw that by assenting to his suggestion I had virtually surrendered arms to him, and had stepped down from my position with Christ in victory.

At once I took my stand anew, putting on "the helmet of salvation," for it was through the mind Satan had gained an entrance; and grasping the sword of the Spirit I refused him any further hold, and proved the power of Christ's victory to throw off the cloud.

But that is not all. The lesson has been of great value to me during the months that have intervened. I have found when the old suggestion has come back, as I have persistently refused to listen, meeting the enemy with "I can do all things through Christ which strengtheneth me," and looking to Him to "strengthen with might by His Spirit," to make me strong in Him to stand and to endure, Satan has been put to flight, and my spirit kept above with Christ in full liberty, free from any cloud from Satan settling on it to crush me down.

The need for this liberty of spirit is great, both for personal life and aggressive service, for we may be attacked with depression in any path, and it is one of the enemy's most fruitful methods of hindering the advance of God's children; and to yield here is certain defeat. But we can refuse to accept that cloud, and having done all "remain victors on the field."

Refuse the cloud of depression about

your circumstances, your personal state and experience, your work for Christ. Allow no burden between you and God, for burdens from God do not come between. The spirit must be free, for real service in the Spirit. How difficult, how impossible it is to pray always in the Spirit, with a cloud from Satan hanging over and crushing our spirit! So let us take the victory and throw off the cloud.

It is true the old "I" cannot, but we reckon it crucified, and the new man in Christ can. The R. V. rendering of Phil. 4:13 gives the ground. It is *in Him*, united to Him in His death and risen ascended life, that we may say with Paul, "I can do all things *in Christ* who strengtheneth me." "Be strong *in the Lord*, and in the power of His might."—F. W.

Rejoice

It is better to rejoice than to be "resigned." The word "resigned" is not found in the Bible, but "rejoice" runs through the Scriptures like a great carillon of music. There is danger of self-pity in resignation—and self-pity is a deadly poison. We shall not be pitying ourselves while we are rejoicing "with joy unspeakable and full of glory."

Resignation often means a certain mock piety—perhaps unconsciously so, but none the less real. Joy is "the fruit of the Spirit." The Lord Jesus Christ told His disciples that hard times were coming for them, and that the hard times meant blessing: "Blessed are ye when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake."

How did the Lord say the disciples should take these experiences when they came? With "resignation"? God forbid! This is what He said: "Rejoice ye in that day and leap for joy." They were to look upon these experiences with thanksgiving and exultation, as an investor would look upon an investment that was going to bring him inordinately large returns, and returns absolutely guaranteed by resources that never could fail. "For," continued the Lord, "behold, your reward is great in heaven."

Remember, every time some fresh affliction comes, that we are making an investment with assured returns of 100 or 1,000 or even greater per cent in dividends. There is nothing to be "resigned" about in having investments that are making us rich beyond words. Therefore, "Rejoice in the Lord always: and again I say, Rejoice."

Frances Ridley Havergal used to say that, with her, the will of God used to be a sigh, but now she was glad to testify it was a song.

The Editor's Notebook



Separation and Revelation

God hid Elijah. Ahab counted him "a troubler of Israel" and there was no land where he sought him not. If he had found him and had brought him to Samaria, Jezebel would have soon destroyed him. But God preserved him and took care of him. He was not even given the task of cooking his own meals. His whole time could be given to prayer and the Word.

In those three and one-half years of close communion, of continuous standing before God, of hearing His voice, Elijah's faith grew. He knew it was but a little thing for the One who fed him day by day by means of ravens, who daily increased the supplies of the widow so that the barrel of meal never wasted and the cruse of oil failed not, who brought to life the dead child of the widow, to send fire from heaven—fire sufficient to consume not only the sacrifice, but the altar and all the water round about it, and in response to prayer to send abundance of rain.

But see Elijah later under the juniper tree, utterly discouraged. Paul had a similar experience—"pressed out of measure, above strength, insomuch that we despaired even our life." God will allow His saints to have such experiences at times to remind them of the frailty of the human. Did He forget Elijah? Did He forget Paul? No, He sent an angel to Elijah, and proved Himself a Deliverer to Paul. He still has plenty of angels. None of them are ever on a sit-down strike. He will still prove a Deliverer to all who put their trust in Him.

Elisha did not tremble at the coming of the Syrian host. He said to his servant, "Fear not, for they that be *with* us are more than they that be *with* them!" The apostle John has yet a more cheering word to us, "Greater is He that is *in* you than he that is *in* the world."

Elijah was given food and sleep, food so wonderful that he could go in the strength of it for forty days. He went to Horeb, to the Mount of Revelation, where he was assured that the Lord had yet reserved seven thousand in Israel who had not bowed the knee to Baal, that He would overthrow the wicked house of Ahab and Jezebel, that He would give to Israel a prophet like unto himself, and even in the affairs of the outside world He would control, setting down one and raising another in his stead.

The apostle John lived in terrible days like those of Elijah, when it seemed as though the forces of darkness were reigning supreme. He was taken to Patmos and there he too was given a wonderful revelation of things to come. He was made to know that the Lord had reserved to Himself a multitude which no man could number. He heard the redeemed and all creation giving to Him that sitteth upon the throne and to the Lamb the praise and glory due to them. He saw the judgment coming on the rulers of this present evil age, the overthrow of a worse than Jezebel, and the coming of that Prophet who was greater than Elijah.

He saw all the kingdoms of this world becoming the kingdoms of our God and of His Christ, and the glorious victory of that King who is to rule all nations with a rod of iron. He saw the judgment of Satan and his puppets, and the wicked going to their final destiny—the lake of fire prepared for the devil and his angels. And he saw the glorious marriage of the Lamb and His bride, and the bringing in of the new heavens and the new earth wherein dwelleth righteousness, wherein there shall be no more sorrow, nor pain, nor death, and where no evil shall ever dwell.

Who can dwell in this greater Eden, this heavenly Paradise? Come back to the cross of Calvary and hear a word from the One upon that middle cross to the dying thief, "This day shalt thou be with Me in Paradise." "But, Master, do you know the nature of this man?"

Do you know the terrible police record he has had? He is such a menace to society that he was sentenced to be crucified. The man is utterly vile and evil."

Yes, all that may be perfectly true, but do you know the power of the blood of Calvary's Lamb to cleanse? Do you know the power of His cross to transform? The apostle Paul got a revelation of the same and declared, "God forbid that I should glory save in the cross." But in that one offering—the offering of the Sinless One for the sinner, the Just One for the unjust, the Holy One for the unholy and vile—there is eternal perfection for all who put their trust in Him. They shall be like Him—holy, spotless, and undefiled.

The Lord looked down from heaven to see if there were any good, and found—how many? Not one. All needed salvation—the salvation He provided at Calvary. Only those who have been washed in the blood of Calvary's Lamb will be found in that heavenly city. It does not matter how vile the sinner, though his sins may be one hundred times greater than those of the dying thief, the blood of God's spotless Lamb avails to cleanse away all sin and all unrighteousness.

The blood of the cross, as the blood of old in Egypt, makes a separation today between God's true Israel and the Egyptians. His word to His own is, "Be ye separate"—as separate as Elijah, as separate as John. He calls His separate ones to pray, to pray for His Israel. Against them are invincible forces, the wicked spirits in heavenly places, more terrible than all the prophets of Baal and of the groves. But He provides an armor and heavenly weapons, and one of these weapons is "all prayer and supplication in the Spirit." Pray for every regiment in the Lord's army, and especially for the "generals," the Pauls, who are a special target for the enemy's wrath. Pray for the fire, the Pentecostal fire; and pray persistently for the rain, the rain promised in the time of the latter rain to those who ask. Zech. 10:1.

To these who are separate He will give by His Spirit the revelation of things to come—the revelation of the sure and ultimate triumph of the Lamb. He it is who whispers, "Behold I come quickly and My reward is with Me." But a little while and He will translate His Elijahs and his Johns to be forever with the Lord.—S. H. F.

"Get a man who is restfully intimate with his Lord, and you have a man whose force is tremendous."—J. H. Jowett.

Love stands in the presence of a fault with a finger on her lips.—Spurgeon.

THE PENTECOSTAL EVANGEL

EDITOR
STANLEY HOWARD FRODSHAM

ASSOCIATE EDITORS
MYER PEARLMAN **CHAS. E. ROBINSON**

MISSIONARY EDITOR
NOEL PERKIN

*The Pentecostal Evangel is a weekly publication
and is the official organ of the Assemblies
of God in U. S. A.*

Subscription Rates. \$1.00 per year in U. S. A.
Canada, \$1.50; Great Britain and possessions, 7/6.

Send all subscriptions to the Gospel Publishing
House, 336 W. Pacific St., Springfield, Mo., U. S. A.

GENERAL COUNCIL OFFICERS

GENERAL SUPERINTENDENT
E. S. WILLIAMS

ASSISTANT SUPERINTENDENT
FRED VOGLER

SECRETARY AND TREASURER
J. R. FLOWER

Entered as second-class matter June 25, 1918, at post office at Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

The Wonderful Word

A Sermon in Miniature

"BEHOLD, I MAKE ALL THINGS NEW."

Rev. 21:5.

1. *First heavens and earth.* "In the beginning God created the heaven and the earth." Gen. 1:1.

2. *The garden of Eden.* "And the Lord God planted a garden eastward in Eden." Gen. 2:8.

3. *A river of water.* "And a river went out of Eden to water the garden." Gen. 2:10.

4. *The tree of life in the midst.* "The tree of life also in the midst of the garden." Gen. 2:9.

5. *Gold and jewels there.* "And the gold of that land is good: there is bdellium and the onyx stone." Gen. 2:12.

6. *Man formed.* "And the Lord God formed man of the dust of the ground." Gen. 2:7. "In the image of God created he him." Gen. 1:27.

7. *God's presence with man.* "They heard the voice of the Lord God walking in the garden in the cool of the day." Gen. 3:8.

8. *Dominion given to man.* "And have dominion over . . . every living thing that moveth upon the earth." Gen. 1:28.

9. *Sin let in.* "By one man sin entered into the world." Rom. 5:12.

10. *Sentence of death.* "In the day that thou eatest thereof thou shalt surely die." Gen. 2:17. "She took . . . and gave also unto her husband." Gen. 3:6.

11. *Curse imposed.* "Cursed is the ground for thy sake." Gen. 3:17.

12. *Paradise lost.* "The Lord God sent him forth from the garden of Eden." Gen. 3:23.

1. *New heavens and earth.* "And I saw a new heaven and a new earth." Rev. 21:1.

2. *The garden of Paradise.* "Which is in the midst of the paradise of God." Rev. 2:7.

3. *A river of living water.* "A pure river of water of life, clear as crystal, proceeding out of the throne of God." Rev. 22:1.

4. *The tree of life in the midst.* "In the midst . . . was there the tree of life." Rev. 22:2.

5. *Gold and jewels there.* "And the city was pure gold . . . And the foundations . . . were garnished with all manner of precious stones." Rev. 21:18, 19.

6. *Man transformed.* "And they shall see his face." Rev. 22:4. "We shall be like him; for we shall see him." 1 John 3:2.

7. *Man's presence with God.* "Behold, the tabernacle of God is with men, and he will dwell with them." Rev. 21:3.

8. *Dominion restored to man.* "And we shall reign on the earth." Rev. 5:10. "And they shall reign for ever and ever." Rev. 22:5.

9. *Sin shut out.* "And there shall in no wise enter into it any thing that defileth." Rev. 21:27.

10. *Absence of death.* "And there shall be no more death." Rev. 21:4.

11. *Curse removed.* "And there shall be no more curse." Rev. 22:3.

12. *Paradise regained.* "Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city." Rev. 22:14.

and met together secretly each Sunday for fellowship and prayer. Within a year this band was increased to thirteen.

When the Hindus of our town heard about our secret meetings in the missionary's house, some of the members were expelled from school, severely beaten and isolated in lock-ups. After a few weeks of such suffering, borne gladly, two of us decided to confess Christ openly by baptism. However, when the people of the town heard about it they were roused afresh; they burned the Christian church to ashes, and set fire to several sheds in the college compound.

For eighteen months I was obliged to live in my Hindu home. However, at the end of that time I was baptized in our church at Karur, while my parents and other relations stood outside the church wailing. I pursued further studies but the loneliness of my life made it burdensome. After a time I heard the call to go to a distant countryside, so I left the next day. I became a wandering preacher among the villagers, preaching chiefly among the outcasts. Four years later, while in Mesopotamia, my wife was led to join me, and by her own choice she was baptized as a Christian. I have ministered in various places in the many years since my conversion, and I find true peace and lasting joy in seeing others come to know the Christ who loves each person so much that He died for them on the cross.—Paul Rangaramanujam.

The Prayer Life

The story is told by a Boston paper of two Christian men who "fell out." One heard that the other was talking against him, and he went to him and said: "Will you be kind enough to tell me my faults to my face, that I may profit by your Christian candor and try to get rid of them?"

"Yes, sir," replied the other, "I will do it."

They went aside and the former said: "Before you commence telling what you think wrong in me, will you please bow down with me and let us pray over it, that my eyes may be opened to see my faults as you will tell them? You lead in prayer."

It was done, and when the prayer was over, the man who had sought the interview said: "Now proceed to tell me what you have to complain of in me."

But the other replied: "After praying over it, it looks so little that it is not worth talking about. The truth is, I feel now that in going around and talking against you I have been serving the devil myself, and have need that you pray for me, and forgive me the wrong I have done you."

Arrange a prayer meeting like this with every one with whom you are having difficulties.

The Family Altar

Do not fail to read the splendid Sunday School Lesson written by Harry Steil in this Evangel. It is a special plea for a Family Altar in your home.

The Way of Salvation

THE CROSS IN A BRAHMAN'S LIFE

Mannargudi is a town in South India which is a stronghold of Brahmanism. In it is a great temple to which, at the many festivals each year, thousands of pilgrims come from all parts of the country. Right under the shadow of the great tower of that temple live the Vaishnavite Brahmans who have duties and honors in the services of the temple.

I was born in one such family. As is our custom, I was initiated into the life of religious study and discipline when I was nine, by a five days' ceremony of prayer. I was fascinated by the religious study and exercises of our faith, and with zest I began worshipping at home and in the temple. When I was twelve, I was married. I was educated in a Mission School, but I treated with prejudice, if not contempt, any attempt on the part of the teachers to teach me about their religion.

Later I joined Findlay College, and there I met a young missionary who lived so godly among the students that many of us were drawn to be his friends. When he assembled us boys one day and told us the meaning of the death of Christ, I was among those who were deeply touched. I then realized for the first time that God in great love sent His Son to take upon Himself our sins and to suffer death for us upon the cross. I had never before felt the reality of God as a great Saviour, or of myself as one so full of sins.

I saw my inward life as though my whole heart was turned before my eyes, and I became burdened with fear and condemnation. But in that redeeming love of God I realized His forgiveness and peace, so that I could say, "He died to save me." That day I gave myself for ever to the service of Christ, who at once became my Lord and Saviour.

A few days later I joined with other lads who had decided to follow Christ, to form a band. With the young missionary as leader, we pledged ourselves to win another for Christ. We studied the Bible and Christian books,

The Sunday School Lesson

Joshua's Last Meeting with Israel

Lesson for March 6. Lesson Text: Joshua Chapters 23, 24.

The Stewardship of Parents is the great theme of the lesson. "As for me and my house we will serve the Lord." 24:15. God always takes the "long view." He doesn't plan for today only, merely for the immediate necessity, but He looks down through the generations to come and acts accordingly. In our early studies in Joshua we talked about the qualities which he possessed, which made him God's chosen leader; his soldierly obedience, his deep piety, his religious training, his patience, and his humble submissiveness. Now we discover one more quality in him which is as important as any of the foregoing, namely, he not only felt responsible to God for himself, but also for his house—his family. This is a quality that God always looks for when choosing the man for His plan.

Why God Chose Abram. Read Gen. 18:18, 19. "Abraham shall surely become a great and mighty nation and all the nations of the earth shall be blessed in him. For I know him, that he will command his children and his household after him and they shall keep the way of the Lord." The Lord emphasizes Abraham's sense of responsibility to God for his children and household, as the reason for choosing Abraham. Question, How many of us would God be able to choose today on the same basis? God said "Abraham will command his children." Nowadays, children command their parents. In Bible days, both in Old and New Testament times, the father was considered the priest of the household. The father, not the Levites, or the priesthood, was accountable to God for the spiritual welfare of his children. This is still God's attitude. Modern parents are prone to try to shift this responsibility of theirs over on to the Sunday School teacher, the pastor, or the evangelist. But of them, God will one day hold the parents accountable for the unsaved, unholy condition of their children! If God looked for this quality of parental authority in His Old Testament saints, does He expect less of His New Testament people? All parents would do well to read prayerfully 1 Tim. 3:4, 5, 12. "One that ruleth well his own house, having his children in subjection with all gravity . . . ruling their children and their own houses well." God does not change. He does not change His standards. Notice how in Timothy's case God's "long view" is exemplified. "When I call to remembrance

the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice, and I am persuaded in thee also." Three generations! Someone in Timothy's family tree was accustomed to command his children and his household after him. For that reason God was able to use Timothy.

Jacob's Example (Gen. 35:1-3) is most helpful in this connection. Remember also that he is Abraham's grandson, thus fulfilling God's declaration that Abraham, would command his children after him. "Then Jacob said to

he summoned the two backslidden members of his family into his presence, reminded them of their former piety and simplicity of living in God's countryside, and then pointed out how they had backslidden. "And now," said the old man, "I warn you, solemnly before God, if both of you do not cease your unholy manner of living, your constant fellowship with ungodly society, I shall dispose of all my wealth which God had entrusted me with, and as poor people we shall go back to the countryside and work for our living in the fear of the Lord." He commanded his household, and it worked! They toed the mark immediately. Wouldn't it be fine, if we modern parents tried it?

Oil in Our Homes is the crying need of the day. The oil that flowed in the widow's home (2 Kings 4:1-7) can well serve as an

inspiration to householders of today. She was threatened with the breaking up of her home. (Many homes are disrupted today by worldliness and sin.) Her children were about to be sold into bondage. (Children today are in bondage to the world, the flesh, and the devil—in high school and in college.) She appealed to the man of God, and he said, "What hast thou in the house?" What did she answer? A bridge table, waxed floors for dancing, a ball-room and billiard room? What should we have to answer if the Lord said to us, "What hast thou in the house?" She had "a little oil." Hallelujah! "Thou hast a little strength." What then. "When thou art come in, shut the door upon thee and thy sons (shut them on the inside not the outside, shut the door against all outside influences of the world) and pour out." You remember what happened? The oil flowed. Her home was saved, her sons were spared from bondage, and had enough left to live on. When God can cause the oil to flow in our homes, the same thing will happen. If, when we came to public meeting, we all came from homes where the oil had been flowing, what a revival would

break out! Why does evangelist after evangelist and preacher after preacher have to work and toil to pray down the "anointing" on the public meeting, again and again in the same place? Because somewhere between their public worship and their personal and home life, the people lose the anointing!

The Family Altar, is what Jacob called his family to! Notice the lesson cartoon. "Have you a family altar in your home?" Chaplain Hogg once declared, "When I was chaplain of a penitentiary in Arkansas, out of 1700 convicts I found only one that had been brought up in a home where they had an old fashioned 'family altar.' I have heard since that he was pardoned as he was found innocent of the crime with which he had been charged." What a record for "family altars"! One hundred per cent effective! Hogg continues, "There was an atmosphere in the old fashioned home (Continued on Page Eleven)



his household and to all that were with him. Put away the strange Gods that are among you and be clean, and change your garments. And let us arise and go up unto Bethel and I will make there an altar unto God." Family worship, a family altar, the consecration of an entire family to God, led by the godly example of the head of the house! Dr. Massee tells of a Christian man of his acquaintance who lived with his family in the country. God had blessed him with wealth. He finally yielded to the entreaties of his wife and daughter and moved into a city, purchasing a mansion there. His wife and daughter, gave themselves to the social swirl, rounds of pleasure seeking, and worldliness. The old gentleman had to sorrowfully go to prayer meeting all alone, to divine worship on Sunday, without his family, whereas in the old days they always accompanied him and were glad to do so. Finally

The Outlook and the Uplook

Present Day Events in the Light of Scripture

SPEAKING HEBREW

In the British House of Commons complaint was made that British civil servants in Palestine do not speak Hebrew. Out of 270, only 6 speak Hebrew, although 106 speak Arabic.

LEAGUE OF NATIONS

In a recent address in London Mr. Lloyd George uttered a scathing indictment of the League of Nations, stating that it "has been stricken with palsy, its right side paralyzed, its right arm withered, its voice feeble, indistinct, gibbering."

PRAY FOR THE JEWS!

The call to prayer on behalf of the Jews of America has been sent out over the signatures of a number of prominent Christian leaders. The date set is Sunday, March 27, 1938, just preceding the Passover season. It is suggested that pastors have a special prayer season for Israel at the services.

STILL REJECTING CHRIST

The Jews of Tel Aviv, the new all-Jewish city in Palestine, have appropriated five hundred dollars to combat Christian missionary activities among Jewish children, says *Jewish Missionary Magazine*. Centuries ago they spent thirty pieces of silver for like purpose, but many Jewish eyes have been opened to behold their Messiah nevertheless.

A NEW CHURCH?

Adolph Keller, of Switzerland, speaking in New York recently, expressed the opinion that the present Church in Europe was a dying Church. He prophesied the rising of a new Church based on faith, poverty, persecution and meekness. Mothers in Russia are meeting secretly in catacombs, streets and private houses to teach their children religion. In France and Germany there is a strong undercurrent of spiritual revival.

SURVIVING RECHABITES

In Jer. 35:18, 19 the Lord gave promise to the Rechabites who refused to drink that "Because ye have obeyed the commandment of Jonadab your father, . . . Jonadab the son of Rechab shall not want a man to stand before me for ever." The fact that there are Rechabites still surviving is a remarkable fulfillment of God's Word.

In a record of a Jewish Council in Hungary in 1650, we are told that the Rechabites still observed their ancient customs. *The Bible Cyclopedia* says: "The Beni-Rechab (sons of Rechab) still exist, a distinct and equally distinguishable people. They boast of their descent from Rechab, profess pure Judaism, and they all know Hebrew. Yet they live in the neighborhood of Mecca, the chief seat of Mohammedanism, and their number is stated to be 60,000."

Many years ago Dr. Wolff, a missionary of the Church Missions to Jews, visited them twice. He had no doubt at all but that they were actually sons of Rechab, and that their manners and traditions demonstrate the fact.

BIBLE REVISION

The Committee of the International Council of Religious Education has ordered a revision of the Bible to "embody modern scholarship." It is going to be decidedly "modern," but a number of old-fashioned folks will still prefer the old-fashioned version that delighted their fathers and mothers.

The trouble is when men not Spirit-filled translate the Word they frequently seek not only to translate but to interpret the Word according to their own mental conceptions. We won't mind an American version of the Scriptures, but we object to an American *perversion* of them.

FRANCO AND PROTESTANTISM

Reports *Prophetic News*: Franco's slogan is: "One leader—one faith." The Franco press throws fire and brimstone against democracy and Protestantism. The latter is regarded as an associate creed of Communism. Their campaign is a war of extermination against all non-Catholics. There is in operation a sordid persecution of all evangelicals in the territory gained by the Rebels. They spy on all non-Catholics and on any suspected of doing Protestant missionary work, and they are taken for a ride, never to return alive. In one province alone, over 7,000 have been disposed of in this way."

Others A Digest of Christian Thought

FAITH—Faith is never so fair as when it flourishes amid the fury of the foe.—*W. Graham Scroggie*.

INDIVIDUALISM—The brightest color upon his palette is of no use to the Artist if it refuses to blend with the others.—*Hugh Redwood*.

LOVE—It is only because of our unlove that men speak scornfully of us Christians. It is religion without love that has been responsible for most of the misery of the world.—*An Unknown Christian*.

THE COMING BREAK-UP—Every real reform move of 1918 to 1920 has been defeated. Mankind is in grave danger, but democratic governments seem not to know what to do. If they do nothing, Western civilization, religious, personal and economic freedom, is in grave danger.—*William E. Dodd, former U. S. ambassador to Germany*.

NO UTOPIA FOR UNREGENERATE MEN—More than ever we need, in the world, a "change of heart" among great quantities of men. Desire for wealth and power, coupled with a readiness to use force, will always bring things back to where they were, whatever be the theoretic system under which a land is governed.—*C. C. Martindale, author*.

A PRAYING KING

An English newspaper states that one of the few remaining places in London where the custom of family prayers is maintained every morning is Buckingham Palace. This applies whether or not their Majesties are in residence.

The service takes place in the private chapel and is conducted by the King's domestic chaplain. It includes a short reading from the Bible.

The custom of daily prayers at the Palace is a direct link with the reign of Queen Victoria, and nothing is permitted to interfere with it.

REJECTING THE WORD

Paul wrote years ago, "All Scripture is given by inspiration of God." A Commission of the Anglican Church of Great Britain challenges this. They reject many of the truths of Scripture as "unscientific." They state that the "literalistic belief in the physical resurrection of the dead body must be rejected quite frankly," thus removing an outstanding foundation of the faith, "for if the dead rise not, then is not Christ raised: and if Christ be not raised, your faith is vain; ye are yet in your sins." 1 Cor. 15:16, 17.

This report is surely a last day sign of the "falling away" predicted before the coming of "the man of sin, the son of perdition." 2 Thess. 2:3.

Samuel said to Saul, "Because thou hast rejected the word of the Lord . . . the Lord hath rejected thee." Those who reject the Word of the Lord really reject the Lord who gave it. When others reject the Word, let us treasure it and delight ourselves in the Word and in Him who gave the same.

BACK TO FIRST CENTURY MISSIONARIES—Only living Christianity of the apostolic type can be a match against the active idolatry, priestcraft and caste of Hinduism.—*R. C. Das, Converted Hindu*.

"ONLY WHAT'S DONE FOR CHRIST WILL LAST"—What if we do achieve a strong, unified country? In the sum total of things what does it amount to! As surely as a country rises to the zenith, so surely does it decline.—*Madame Chiang Kai Shek, Christian wife of China's ruler*.

THE LORD OF HOSTS IS WITH US—No matter how many obstacles may be piled up, no matter how large the stones which are rolled across the path to keep the Word of God from getting through: "Is not my Word like as a fire? said the Lord; and like a hammer that breaketh the rock in pieces?"—*Dr. Niemoller, of Germany*.

THE NEXT WAR—Nobody need think that war from the air next time will bear any relation to the happenings of 1914-18. The development of the air arm has made it possible for an enemy to drop a thousand tons of bombs on London in a single day and night. That is four times the weight that fell on the whole country (Gr. Britain) during four years of war.—*Sir Malcolm Campbell*.

The Gospel in Foreign Lands

Send All Offerings to Noel Perkin... 336 W. Pacific St... Springfield, Mo.

Much Blessing at Egyptian Council

We believe many of our readers will be interested to see the picture taken at the recent District Council meeting of the Assemblies of God in Egypt. The picture shows only those who are missionaries, ministers, or delegates to the conference; but in addition to these workers there was a splendid attendance of believers.

Testimonies we have received from various sources all agree in announcing the Council as one of the best that has ever been held in Egypt. A very blessed spirit of unity prevailed among the missionaries and ministers, and reports of God's working in the different places throughout the land were most encouraging.

Brother A. F. Crouch, superintendent of the work, will appreciate the prayers of God's people that he may be given grace and wisdom in counseling with our Egyptian brethren for the furtherance of God's kingdom in the land of Egypt.



Missionaries, ministers and delegates at annual convention of Egyptian District Council. Missionaries seated in second row: Philip Crouch, Mr. and Mrs. Joseph Brown, Mabel Dean, Mr. and Mrs. A. F. Crouch, Marjory Mahaney, Winifred Copeland, Mr. and Mrs. Ralph Palumbo, Mr. and Mrs. Russel Plants. Standing in the third row are Lillian Trasher (founder and superintendent of the Assiout Orphanage) and Mary Carl. Mr. Crouch is superintendent of our work in Egypt.

A PORTABLE TABERNACLE FOR THREE HUNDRED DOLLARS

We received a very interesting letter from our Brother Robert McClay, laboring in the Ranchi District, North India, telling us of his evangelizing efforts. He states that in traveling over the district he has sold over forty thousand Gospels and a number of Bibles and New Testaments, besides distributing thousands of tracts free. The reason we charge a little for the Gospels and New Testaments and Bibles is that the people usually appreciate them more if they have to pay something for them, although the price asked is the very minimum possible and does not really cover their cost.

In order to follow up this work of literature distribution it is necessary to have meetings for the preaching, and Brother McClay thinks that by purchasing what is known as a "shamiana" which is a kind of a tent without the side wall, accommodating from eight hundred to a thousand people he will be able to hold meetings in one place for some time until some get saved or at least have been given a good opportunity,

and then he can go elsewhere. The cost of this shamiana is three hundred dollars, and we should appreciate the co-operation of our friends in contributing to this worthy cause, so that more people may be reached by the gospel in what we feel is a comparatively inexpensive manner.

Any desiring to help in this, send in your

offerings designated for the gospel tent for Brother McClay, and we will see that it is used for this purpose. Address all communications to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

THE GRACE OF GIVING

Our hearts were very much touched in receiving a letter from one of our good missionaries, telling us of some of the things he has had to face.

Not so long ago as he was traveling to a certain town, talking with another traveler who was also walking to his destination, the stranger suddenly drew a long knife and threatened the life of our missionary; but God intervened and some men rushed to his assistance so that the would-be murderer was not able to carry out his design. This same missionary finishes up his letter to us by stating:

"Will you please do us the favor to take from our next remittance thirty dollars as our last check was more than we need,

and we wish to give this back into the mission fund."

Surely God will bless a life that is so sincerely devoted to His cause and seeking to live as inexpensively as possible, so as to save as much as he can for others who may be in greater need.

We never lose by giving to God, and in giving for the furtherance of the gospel we are surely co-operating with the Lord in His purpose and seeking His kingdom.

NEW CHURCH DEDICATED IN NORTH INDIA

M. Marguerite Flint

To the many faithful friends and well-wishers of the Bettiah Girls' School and Orphanage word of the completion and dedication of the Bethel Church will come as good news indeed. Sixteen missionaries were able to gather for the dedication, representing nine mission stations in three provinces. The Lord surely met with us and gave us two very happy days, especially marked by praise and thanksgiving, for we have prayed many years for this church and we know that many in the homeland have done the same.

No one who has not lived in Bettiah can possibly know how difficult it has been to carry on there without a church during these past years, with the large family of often a hundred girls in the school, teachers, workers, and other Indian Christians, the missionaries and those who attend from the city. For each service all the furniture has had to be carried out from the living room and dining room, rugs rolled up and put away, mats and benches brought in and arranged, then the rearranging of all this and getting settled down until the next meeting. Moreover notwithstanding all the confusion and work there has been the realization that there has not been room for the unsaved who would like to come to hear the gospel.

Prayer has been answered, and now Bethel Church stands on the front corner of the Bettiah compound, very beautiful though simple, with comfortable seats for two hundred. Already God has blessed and filled it with His presence and glory. No wonder there was joy in our hearts as we assembled to dedicate it to the Giver.

The dedication took place Sunday morn-

ing, December 12. We first met on the front veranda of the mission bungalow for a brief time of song and prayer, after which we marched in a long procession to the new church singing "Onward Christian Soldiers." Leading the procession was the one who has been most kind, tireless, and faithful during this past year in building this church—Brother Harry Waggoner. The little children were especially thankful, for Brother Waggoner had arranged for low benches for the front of the church just for them, and the fact that not one small girl wriggled from her seat during the long three-hour dedication service was proof that the benches are comfortable for them.

The time went quickly with many participating in the service. Hilda Wagenknecht, superintendent of the orphanage and school, spoke through tears of joy, so much did this hour mean to her and the other workers in Bettiah. Two babies were dedicated to the Lord, then special music followed by the message of the occasion brought by Harry Waggoner, after which we gathered about the Lord's table to remember together His death and His coming again.

Those of us who have enjoyed the gracious hospitality of the mission and the missionaries in Bettiah are never in a hurry to leave so we lingered to attend a pretty Christian wedding in the new church on Monday.



Bettiah's new church

and shook our buildings to the foundations. The horror of it was awful and it is indescribable! The vibration was so great that plaster fell from the ceiling in some of the rooms, pictures fell from the walls and some of the window glass was broken.

After the first explosion people began to stream through our gates seeking refuge. Our orphan children were huddled under the tables in the dining room along with some of the older ones. We missionaries were kept busy at the front gate comforting the people the best we could as they poured in from the outside, and directing them into the chapel where the gospel was being preached between explosions. One little girl was brought to us who had been wounded by bomb fragments which cut her face and hands. Separated from her parents and her little face bleeding and swollen, she was a pathetic sight to behold. The following morning her father found her and he was very thankful to see her again for he thought she had been killed. The son of one of our devoted Christians was with us at the time of the bombing, and was so frightened that he began to cry out to the Lord for mercy, confessed his sins and received a born-again experience.

Immediately after the bombing, a great exodus took place. Thousands of people began leaving the city. All available buses, boats, and rikshas were loaded to capacity, and it was a pitiful sight to see the people with a few of their earthly belongings seeking places of safety. For several days we thought we would not have to leave Ningpo, but as more trouble was expected orders came for all foreign women to leave the city. It was not until then that we felt it necessary for us to move our children to a safer place. The moving of such a large group was not an easy matter at such a time, but as we looked to the Lord, He made it possible for us to send them to one of the outstations in a mountain village some distance from Ningpo, where they will remain until Ningpo is considered safe.

After making all arrangements for the Ningpo work my sister and I have obeyed Consular orders and have come to Shanghai. Up to the present time we have been able to keep in close touch with the work at Ningpo and those who are refugees in the mountains. Please remember us in prayer during these awful days of war and destruction.

Word has come from one of our South India missionaries that a little son has come to live with Mr. and Mrs. J. H. Burgess, born November 27.

BRIEF NOTES FROM FAR AND NEAR

Missionaries Safe in China

Word has been received that our three missionaries in the Shansi Province (Alice Stewart, Henrietta Tieleman and Anna Ziese) are safe and continuing their work. Because of the unsettled conditions there and uncertain communication facilities, we believe it would be well to send their mail in care of Mr. B. T. Bard, who will be in close touch with them and will forward their mail. His address is 111 Hsi Ssu Tei Ta Chieh, Peiping, W. City, China.

In view of several inquiries as to the safety of Martha George a Pentecostal missionary working in North China, we are pleased to state that a friend of hers has received a letter dated in January, saying that she is safe and continuing her ministry. Miss George is not under appointment by the General Council, but she has many friends in our fellowship so that for their information we are glad to print this notice.

Arrive in China

A letter from Miss Lula Ashmore brings word that she and the McKinney family arrived safely in China late in November. The McKinnies, it is expected, will proceed on to Singapore, while Miss Ashmore will remain in South China for language study.



Mr. and Mrs. C. W. Doney
REAPPOINTED TO EGYPT

We are pleased to announce that our Brother and Sister C. W. Doney have been restored to the fellowship of the General Council, and are being granted reappointment as our missionaries to return to Egypt when they are sufficiently recuperated in health.

The maintenance of the school work in Cairo, which Mr. and Mrs. Doney have been conducting for many years, will of necessity be perpetuated on a faith basis as before, so that we shall appreciate the co-operation of friends in sending in offerings designated for Mr. and Mrs. Doney for their work so that this burden may be lifted from their shoulders.

NEWS FROM CHINA'S WAR ZONE

Eva Louise Bloom

On November 12 five Japanese heavy bombers flew over the city of Ningpo and for three hours released incendiary bombs, causing the destruction of much property and the loss of many lives. The terrific explosions, followed by heavy clouds of smoke and flames leaping high, threw the people into a state of panic. Some of the bombs were dropped near our compound



Beulah Buchwalter Florence Blossom

MISSIONARIES SAILING

At the time this issue of the *Evangel* goes to press it seems quite certain that Florence Blossom and Beulah Buchwalter will be sailing for Gold Coast February 26 on the S. S. Europa of the Hamburg American Line. Steamer letters for them may be sent in care of the Steamship Company's office at 57 Broadway, New York City. May the Lord give them a safe and pleasant journey and go with them as they enter into the work of the Lord in Africa.

Venezuela



Hilda Meyrick

The last word we received from Hilda Meyrick was to the effect that she planned to return to missionary work in Venezuela this month, sailing February 18. Our sister was compelled to come home several years ago because of poor health, but feeling that the Lord has definitely strengthened her, she desires to resume her work on the mission field.

In the Whiten'd Harvest Field

ROCKFORD, ILL.—A great revival is on here, a Pentecostal sweep with signs following. Six were baptized with the Holy Ghost last night. Twelve in the last 4 days. The Spirit is falling. Evangelist Blanche Brittain and Mildred Westerlund are with us.—Carl M. O'Guin.

MARTVILLE, N. Y.—January 23 we closed a very precious 4 weeks' revival at the Pentecostal Church, Evangelist Amy Bee in charge. Seekers were at the altar every night. The meetings were well attended. The ministry of our sister was a real spiritual blessing to the whole church.—Hazel W. (Fridd) Schuldt.

WICHITA FALLS, TEXAS—W. B. McCafferty, of Ft. Worth, was with us for 10 days during the holidays, and gave us a series of Bible lectures on Prophecy which were a great blessing to the church. The crowds were good and we still feel the effect of these messages upon the people, and some are praying through.—T. S. Miles, Pastor.

(Near) DUNKIRK, O.—In a 3 weeks' campaign at the Oak Harbor Assembly of God, progress in the spiritual uplift of the church was testified to by many. Several knelt at the altar seeking salvation and the Baptism in the Holy Spirit. Evangelist B. E. Hillman was the main speaker.—Arthur Taylor, Pastor; Mrs. Carrie R. Johnson, Secretary.

BURWELL, NEBR.—September 3, 1937, we took over the duties of pastor here. The Lord has been blessing the efforts put forth, and we can see a gradual growth in every department. The C. A. Convention at Thanksgiving proved a great help to our church. Following this we held a 6 weeks' revival campaign, Evangelist and Mrs. Don Mallough, Montesano, Wash., in charge. We had good attendance even during the holiday season. Several came for salvation and others were much concerned. We can feel and see how the tide is rising. The power of God is increasing in the services.—B. C. Heinze, Pastor.

HOLTVILLE, CALIF.—We have just closed a 2 weeks' revival, N. W. Jennings, of Turlock, Evangelist. Twenty were saved, 16 were filled with the Holy Ghost, and several were refilled. I believe people stayed as late as three o'clock in the morning praising the Lord and receiving the Baptism. The revival closed January 23, and it fell to our lot to have the monthly fellowship meeting on the next day. We enjoyed a day of real fellowship with our brothers and sisters in Christ from far and near. Ben Hardin preached in the afternoon on "The God That Answers by Fire." A. G. Osterberg, our District Superintendent, preached at the night service on "Why I am Pentecostal." Our church was packed out that night. Some of the men had to stand during the sermon which lasted an hour and a half, but the last half hour was better than the first.—S. W. Thomas, Pastor.

DRUMRIGHT, OKLA.—Evangelist F. C. Cornell, of Okmulgee, has just closed a precious revival here. Ten were filled with the Holy Ghost, and 29 were saved or reclaimed. Seventeen were saved the first week. The weather was bad a few nights but it had little effect on the crowds. Several were healed through prayer, by faith in His name. The assembly was strengthened greatly by the preaching of the Word. We extend a cordial invitation to those in the fellowship to visit us when passing this way. We shall soon close our fifth year here. God has been gracious to us.—Lawrence Selvey, Pastor.

JENNINGS, OKLA.—We have just closed a 4 weeks' revival conducted by Jessie Gardner, of Mannford. The Lord moved in a wonderful way. Eighteen were saved or reclaimed, and 7 were filled with the Holy Ghost. Sister Gardner is a wonderful evangelist, depending entirely upon the Lord for her messages. At the service one night the saints were praying with one seeker for salvation. The Lord began dealing with the children and they would break down and come to the altar. Soon the altar was filled with children 8 to 14 years of age. Some folks thought that the children were too young to know what they were doing, but the Lord said, "Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God."—Mrs. B. A. Hendrickson, Pastor.

SANTA ANA, CALIF.—We accepted the pastorate here a little over 17 months ago. The number in the Sunday School then was only about 45. In the spring of 1937, our highest number was 137. Our record attendance already this year is 146. The increase in number and interest has been very encouraging indeed. There has been a strengthening in every department of the church. During the past 17 months we have had the faithful assistance of the following evangelists: Raymond Phillip, Mr. and Mrs. Stanley Comstock, Roy Foster, Mrs. Helen Olsen, Meyer and Alice Tan Ditter; and also Stanley and Ethel McPherson who just closed a very successful campaign on January 30. During these different revival services a number of people have been saved, baptized in the Spirit, and healed. There have also been a number of new names added to the church roster, while some have been removed from the fellowship. The church has been strengthened very much, and much good has been accomplished.—Ernest L. Friend, Pastor.

BURKBURNETT, TEXAS—Upon arriving here in October, we found the work at a low spiritual ebb. It looked like the devil had gained the victory and defeated the saints. But when we went down before God in prayer, the One that never fails renewed our strength and zeal, and baptized a sister with the Holy Ghost. Since then we have been having glorious services, with the presence of God in our midst. Our Sunday School attendance has more than doubled. We give God the praise for it all.—Brother and Sister L. A. Swanson, Pastors.

OSWEGO, KANSAS—We have just closed a glorious 2 weeks' meeting here with Evangelist and Mrs. L. H. Sheets, Sterling, Colorado, in charge. Our church has gone through a test for several years, but this seemed to be God's time to bless. Thirty-five knelt at the altar for salvation, and 20 received the Baptism in the Holy Spirit. We had capacity crowds. Many were definitely healed.

Our pastors, Brother and Sister Fred Mayfield, have been with us some 18 months, taking charge when the people were quite discouraged. They preached and prayed faithfully and God restored hope to the people's hearts. Together we are praising God for the best revival this church has had in years.—Minnie E. Smith, Church Secretary.

NEBRASKA CITY, NEBR.—We came here last April and found a small group of saints trying to carry on, but they had been badly crippled and scattered. We thank God for the great gathering together, and for wonderful fellowship. I felt led to hold the first revival, and then my son Martin Luther ministered to us for 3 weeks. Many outside people were touched by his ministry. Then Ira Stanphill, Coffeyville, Kansas, came to us for a 2 weeks' campaign and we enjoyed his ministry very much. A number were saved and filled with the Holy Spirit. Most of all we thank God for His presence with us the last few weeks in spite of the weather. We are in a portable tabernacle, but our crowds are still increasing, and a goodly number have been saved and baptized in the Holy Spirit in the last few weeks. Our Sunday School is still growing.—Oscar L. Davidson.

ROARING SPRINGS, PA.—During the past year the Lord was with us in a special way. The pastor held revivals and midweek services in homes and in the local churches where a number were saved and sought the Baptism in the Holy Spirit. Another house of worship in Woodbury, 8 miles south of here, was purchased, where regular services are held each week. Beginning January 17, a rally was held. Ten were anointed and 5 were slain under the power of the Holy Spirit. Following that, for 10 nights we had a revival, with Irene Lightner, of Penn Run, as the evangelist. She was called home on account of the death of a near relative. During the 10 nights over 100 were at the altar, more than 20 were anointed for healing, one man was gloriously saved. There is much sickness and financial handicap. We are going on with the regular services. We are praying that every one claiming a Pentecostal experience will unite in one solid body, when we shall see greater results.—D. M. Nissley, Pastor.

ANNUITY BONDS

Assure you a steady income as long as you shall live. A safe investment. Tax exemption features. No court troubles in event of death. Send for booklet "Annuity Bonds" that explains all. Sent free from General Council Executive Office, 336 W. Pacific Street, Springfield, Mo.

THEY ARE WORTHY

In an unusual way God has blessed the student body at Central Bible Institute this year. The primary purpose of the Institute is to prepare young people for the ministry at home or in foreign lands. Yet each year there are those who come to the School not having yet received the Baptism with the Holy Ghost—excellent young people, consecrated and filled with zeal, but not yet endued with the Pentecostal fullness. The present school year began in a blaze of glory which swept a number of these expectant ones into the fullness of Pentecostal power. And since then the Lord has continued to fill others. Between classes and in the evenings the school is filled with the praying of the students. It is wonderful.

The Directorate of the Institute has just been in conference. There are more than thirty young people, many of whom are to graduate next May, who are without funds with which to pay their way through the present semester, or half-year term. A young brother testified a few days ago, thanking God for a dollar which he had received. He said "You will never know how to appreciate a dollar until you have spent a long time without a cent in the midst of a crowd of young people like we have at Central Bible Institute." Will you help us to help these fine young people? A dollar or more from you would help so much. Send for worthy students to Central Bible Institute, Springfield, Mo. Remember **THEY ARE WORTHY.**

ENTERPRISE, ALA.—Since coming here in September, 1937, God has greatly blessed us. Although the church was discouraged we are moving on for God. Our church has been painted on the outside, remodeled throughout inside, and the walls papered. We have had two revivals. One conducted by Evangelist and Mrs. W. M. Pitts, Floridatown, Fla., proved a blessing to all. We have just closed a most wonderful revival, E. T. Corbin, Atmore, Ala., in charge. Several were reclaimed and the church was built up. We are launching another revival in February. Council ministers when passing this way are invited to stop with us.—Richard E. Taylor, Pastor.

DUNKIRK, O.—November 28, Raymond De Vito, Italian Evangelist, and Mrs. De Vito, arrived in our little city, where they began a campaign for souls in Glad Tidings Tabernacle. Two were soundly converted. Each night of the 6 weeks, believers were at the altar tarrying for the blessed Holy Ghost. January 9, the closing day, three services were held. During the afternoon, after a soul-stirring message by Wm. Price, of Findlay, we gathered at the altar where the floodgates of heaven were opened and great waves of blessing swept over us. Brother and Sister De Vito not only bring the message from the Bible, but also in music and song.—G. C. Hoover, Pastor.

ENID, OKLA.—Dr. Lilian B. Yeomans, of Los Angeles, was with us January 9—23, speaking twice daily to very large audiences. January 12 was the fortieth anniversary of the deliverance of Dr. Yeomans from the bondage of the morphine habit, whose slave she was. Jesus set her free, filled her with His Spirit, and sent her forth to proclaim the glad tid-

ings of her deliverance and of salvation full and free for soul and body, for time and eternity, through our Lord Jesus Christ. Special preparation had been made to celebrate this anniversary in a fitting way. Three great services were held. People came from great distances, some from other States. The capacity of the large new tabernacle was taxed to the limit. The climax was reached in the wonderful healing service that night, when over 200 were anointed. That the Lord was present in mighty power was evident even to the thoughtless and the unbelievers. All the manifestations more or less common to Pentecost were in evidence, and one that is uncommon was a marvelous prophecy, in poetic form and in English, given by one of the members of the assembly, in the power of the Spirit. The sister who gave this long message lives for God, and occasionally prophesies and always in the form of poetry. The prophecies in the Old Testament are mostly in the form of Hebrew poetry.

The interest in the meetings was well sustained to the end, and great good was done by these unusual meetings. We praise the Lord for this the third visit of our Sister, who has been on the Lecture Faculty of Southwestern Bible School now for 10 years.—P. C. Nelson, Pastor.

THE SUNDAY SCHOOL LESSON

(Continued from Page Six)

that made it impossible for skepticism or atheism to live there. May God give us back the old fashioned family altar and the old fashioned Bible and old fashioned parents, and then the Holy Spirit will come down on our homes like the glory cloud came down and went into the Tabernacle." Parents, do we want a revival? Let's gather our sons about us, in the household, let's "shut the door" against every outside influence, let's "command" where necessary, let's "pour out" our hearts in prayer as the widow did the oil, and God will send down the anointing from heaven. The oil will flow from our family altar right on into the assembly and to the public altar. The preacher and the evangelist won't have to sweat and toil to see the saints anointed, but saints, anointed at home, will come into church with the victory, and public services can be entirely given over to a fruitful harvesting among the unconverted! Is not this God's pattern? Let's pray for its realization! "Choose ye this day whom ye will serve, but as for me and my house we will serve the Lord!"—Harry Steil.

JEWISH IMMIGRATION

The Report of the Royal Commission on Palestine makes plain that the real problem of Jewry is to find a home for nearly 500,000 German Jews, 1,500,000 Polish Jews and 500,000 Roumanian Jews. This could only be done by including Transjordan in Palestine, also the Hauran and Julian and Wadi-el-Arish. These territories are large, but thinly populated.

Including these outlying districts would be quite a step farther toward the Jewish occupation of the whole territory that God has promised to Israel—from the river of Egypt to the Euphrates.

PLAN NOW FOR YOUR EASTER SERVICES

Jubilant Easter
for the
Church and Sunday School

Sixteen pages of fine selections for the choir, duets, solos and class groups.

There are a number of choice recitations, readings and class exercises. It is well to plan your Easter Services early, assigning the different parts and the work of preparation is much easier.

Please order early.

Price 8c per copy; 85c per dozen

Easter Glory



A sixteen-page pamphlet containing a number of fine selections for the choir, duets, solos, and for class or selected group. It also contains recitations, readings, class exercises, etc.

If you are planning an Easter program for your school, you will find this pamphlet a great aid to you.

Prices: 10c per copy; 85c per dozen
An Easter Service for the Sunday School

Dawn

A sixteen-page pamphlet containing a number of fine selections for the choir, duets, solos, and for class or selected groups. It also contains recitations, readings, class exercises, etc.

If you are planning an Easter program for your school, you will find this pamphlet a great aid to you.

Price: 8 cents per copy; 85c per dozen



GOSPEL PUBLISHING HOUSE
Springfield, Mo.

"PRESERVED IN CHRIST JESUS"

The following are extracts from a letter from a missionary in Shanghai, China.

"I went to a refugee camp where thousands are herded together just under straw matting. The gospel was preached and many were saved. I met an old woman with crutches and her story was that she had lived right where the fighting began, and she was in bed at night.

"The soldiers were fighting all around her house, and suddenly a Hand grasped her and pulled her out of bed and put her in a corner of the room. The next moment something fell through the bed. She then felt the Hand pull her from that corner to another; and so on through the night this Hand was pulling her from place to place until she was tired out. In the morning she found that her house was riddled with bullets and shrapnel, but she was untouched, but very tired. That woman could not have moved by herself because she could not get her crutches, yet she was moved round all night by a Divine Hand and she is just rejoicing, although forced to endure the discomforts of a refugee camp. Our God is able to deliver.

"Another man told me that he was on a train coming to Shanghai, when the Japanese appeared to bomb it. He thought it would be safer if he ran to a stationary locomotive to hide under it. This was two hundred yards away. Before he could move, however the Lord said to him, 'Why do you leave this train? Cannot you trust Me?' So he sat still and the next moment the bombs fell; but they fell on the stationary locomotive, killing all who were hiding under it, and they did not touch the train. The Lord cares for His own.

"A man was in that terrible carnage on August 14th. He was suddenly flung to the ground and many people fell on top of him. When the rescuers came they found that these were all dead bodies, but he was alive underneath. He was soaked in blood, and he thought himself that he must be badly hurt and would die soon. However, he got a ricksha and went home. When his family saw him they all began to weep thinking he must be mortally hurt; but after he had bathed and changed he found that he had not even a scratch. The dead bodies had protected him and God had thrown him down first that his life might be saved. Truly, our God is a God of wonders and miracles."—Mabel Broadbridge.

MAKING MENTION . . . IN OUR PRAYERS

Grace Walther

You have prayed that souls might be saved, that the seed sown might bring forth fruit. You have rejoiced in the reports of heathen souls accepting the only true way of salvation, but as you read and rejoice do you take these new Christians on your heart to pray that God may keep them? The powers of darkness that sweep up against these new converts is as great, if not greater, than that which assails young Christians at home. Let us praise God together over those who are testimonies to God's grace. I mention a few of those I have known here in India.

More than ten years ago an old couple,

ignorant village Hindus, came for work on the mission station, and were given the care of the cows. They were very careful to abstain from all pollution in their contact with the despised Christians. Their hearts were touched, however, when they attended the services, but in their ignorance they continued calling upon their gods, "Ram, Ram, Sita Ram," in our prayer meetings. It seemed they could not learn to say the Name of Jesus. Finally the light of the gospel pierced through the darkness and they were precious saved. After some years the old man died, telling just before passing on, of the visions of heaven and its glories he had seen, and died praising the Lord. The old woman still lives, and often goes back to her people to tell them the old story of Jesus' love, and through her testimony others have come in.

A young couple from the village, also Hindus, came in with their one daughter. They had had no opportunities of education in the village, but after becoming Christians the young man learned to read the Bible. Together they have gone on and they have a happy Christian home, and he is a faithful worker.

Then there is the young Hindu teacher who was so bitter against Christianity that he took Christian books his school boys had purchased and tore them and burned them, warning the boys never to read such books. Now he, by the power of the Spirit, has been changed and has become a preacher of the gospel and is winning souls for Christ from among his own people.

A well educated Mohammedan religious teacher heard the gospel, believed, and was baptized. He returned to his village and because of opposition he is now teaching in a city high school, and witnessing for the Lord amidst much opposition. He has brought in another Mohammedan lad who believed and was baptized.

And so one could go on. Does it pay to pray? Does it pay to give? Oh, there are still hundreds who need to hear and to be prayed into the faith! "Let us not be weary in well doing, for in due season we shall reap if we faint not."

ACT NOW!

in securing Central Bible Institute Correspondence Courses at **cost price** from the Gospel Publishing House. Now offered without instruction, these loose-leaf courses should be ordered promptly before our stock is exhausted.

Notice the five interesting subjects as follows:

Prophecy	\$1.50
New Testament	1.40
Epistles of Paul	1.10
Life of Christ80
Doctrinal Study80

All five courses, complete, for the **special price of \$4.75.**

Gospel Publishing House
Springfield, Mo.

SIN REVEALED

Pastor Gih of Bethel Mission, Shanghai, China, says the *Sunday School Times*, was evangelizing in bitter cold weather. He began preaching in a dead Christian church. He was told that he need not have come all the way from Shanghai to preach on sin, and as he was leaving the hall a giant of a man told him openly that he would beat him up if he preached on sin again. For three nights Pastor Gih preached on the same subject, to ever-increasing crowds. He was still threatened. The next night Miss Grace Hwang preached. She says: "I went to my knees and asked that the Holy Spirit would give me the message. All I could think of was 'sin.'" Many desperate men were in the crowded church. Suddenly a horrible cry of despair rang through the church, and the giant, known throughout the entire Province as "Tiger," the bandit leader, fell on his knees in the aisle, crying, "O God, my sin! my sin!" Pastor Gih led him to Christ. He confessed sins of the most terrible character. The day following was intensely cold, but the converted bandit started at daylight to talk with his old father whom he had at various times attempted to kill. The father forgave and at the evening meeting the giant was back to give his testimony. He still corresponds with Pastor Gih, and is rejoicing in his new life.

BOOKS NEEDED FOR JEWISH WORK

Mrs. Gregg, our Council missionary to the Jews in Chicago, writes as follows:

"Just now we have a real burden to reach more of the Jews and to somehow get them the Word in a closer way, and felt if we could have various groups meet here different afternoons and evenings we could accomplish this. The Lord willing, we are expecting to have a group of children in next Thursday and give them handwork and teach them about God. We have a bookcase with about four shelves and a few books have been donated for it but these are not particularly for the Jewish people. We are wondering if it is the mind of the Lord to mention that such a need is at hand and if any have books they would like to donate we might be able to pay transportation, but of course they would have to be usable. We thought it might also be possible that some would want to give to such a fund as The Jewish Library Work of Bethel Temple."

EVERY MEMBER A TITHER!

Hugh McKean writes in *World Stewardship* of the church of Chiangmai, Siam: "There are 400 members and every member tithes. They receive 40 stangs (less than twenty cents or ten pence) and their rice each week. Of this, each gives weekly one-tenth. Because of this they have more for Christian work than any other church in Siam. They pay their own pastor and have sent two missionary families to spread the gospel in a community cut off from the outside world. They are entirely responsible for this work and are very earnest about it. They are intensely interested in all forms of Christian work, especially work for unfortunates of every kind, and their gifts for this kind of work are large. They not only have accepted Christ but, having found Him good, are making Him known to others. And every member is a leper."

A POPULAR YOUNG PEOPLE'S PAPER

Read what Grover M. Langston has written to us:

"May I say, as President of the Christ's Ambassadors of Alabama District, that we are indeed glad our executives at headquarters are publishing a magazine for our young people each month. I am highly pleased with the paper, and many young people have expressed their appreciation for such a well-arranged magazine. I served for some time as a young people's instructor of the Baptist Board, and since coming into the Assemblies of God have felt the need of a young people's paper, so I highly appreciate the Christ's Ambassadors Herald."

Orders should be sent to Gospel Publishing House, Springfield, Mo. The price is only 60 cents a year, or \$1.00 for 2 years mailed anywhere.

MISSIONARY QUALIFICATIONS

The missionary's equipment may be summed up thus:

A life yielded to God and controlled by His Spirit.

A restful trust in God for the supply of all needs.

A sympathetic spirit and a willingness to take a lowly place.

Tact in dealing with men and adaptability toward circumstances.

Zeal in service and steadfastness in discouragement.

Love for communion with God and for the study of His Word.

Some experience and blessing in the Lord's work at home.

A healthy body and a vigorous mind.

—Hudson Taylor.

A CORRECTION

In the October 9th issue of the Pentecostal Evangel in the Missionary Section reference was made to a notice that appeared in the press regarding a bomb that had been dropped on the Assembly of God Mission at Kang Chuang, China and the bomb failed to explode. The pastor of the Assembly, T. Rasmusen, informs us that this mission is affiliated with the Danish Pentecostal work and that the statement that so many village people turned to the Lord is incorrect. "Although," he says, "many have in this time of trouble confessed that they believe in the living God. They have seen His salvation and give Him the praise."

Forthcoming Meetings

ENID, OKLA.—Gospel Tabernacle, March 6—; Stanley Comstock, Evangelist.—P. C. Nelson, Pastor.

WEST NEW YORK, N. J.—Adams and 17th St., Feb. 28-March 6; Jack and Esther Martz, Reading, Pa., Singing Evangelists. R. J. Boyle is Pastor.

CARTHAGE, MO.—Feb. 14, for 6 weeks; Mr. and Mrs. Salvatore Noferi, Evangelists and Concert Violinists. J. R. Waldron is Pastor.

MIAMI, OKLA.—March 1, for 2 weeks or longer; Evangelist and Mrs. James E. Hamill.—J. M. Cockerell, Pastor.

BATTLE CREEK, MICH.—Church of the Four Fold Gospel, 303 Capital Ave. N. E.; March 6, for 3 weeks or longer; Hattie Hammond, Evangelist.—S. R. Fostekew, Pastor.

KINGMAN, KANSAS—Feb. 13-March 13; Fay Clopine, Evangelist.—David J. Vogler, Pastor.

CORSICANA, TEXAS—Feb. 27—; Sanders Brothers Trio.—V. H. Smith, Pastor.

PITTSFIELD, ILL.—Assembly of God; Feb. 20, for 3 weeks or longer; Helen Earley, Evangelist.—W. E. Thurmond, Pastor.

ROCHESTER, N. Y.—Central Gospel Tabernacle, Almira and Grant St., Feb. 22-March 13; Evangelist and Mrs. Jack Saunders.—Arne Vick, Pastor.

WINDSOR, ONT.—Feb. 20—March 6; Mr. and Mrs. R. E. Starnall, Evangelists. J. Elmer Morrison is Pastor.

BONESTEEL, S. DAK.—March 1—; Evangelist Julia Peterson, of California, and Eunice Nelson.—C. T. Beem, Pastor.

SEATTLE, WASH.—Hollywood Temple, East 69th and 8th Ave. N. E., Feb. 13-March 6; George Hayes, Evangelist.—Henry H. Ness, Pastor.

HAMILTON, O.—First Congregational Church, 7th and High St.; March 6, for 3 weeks; Irma Kleinfeld, Evangelist.—George Samuelson, Pastor.

CROSBY, MINN.—Gospel Tabernacle; Feb. 13, for 3 weeks, J. Vera Ludlam and Margaret McMillan, Evangelists. R. W. Miller is Pastor.

LOUISVILLE, KY.—Feb. 20—March 13; Milton W. Richards, Wilmington, Del., Evangelist.—Russell B. Pottorff, Pastor.

IRVINGTON, N. J.—Pentecostal Church, 58 Paine Ave.; March 8—27; Jack and Esther Martz, Evangelists.—Jos. R. Potter, Pastor.

TULARE, CALIF.—Full Gospel Tabernacle, Feb. 20—; Ben Hardin, Evangelist.—Paul B. Franklin, Pastor.

QUINCY, ILL.—Bethel Church, 839 S. 12th St., March 6—; Otto J. Klink, Evangelist.—Virgil R. Jackson, Pastor.

TULSA, OKLA.—North Peoria and Haskell Assembly; Feb. 27, for 3 weeks or longer; Hildreth Ethridge, Evangelist.—Marvin D. Hartz, Pastor.

BROOKLYN, N. Y.—Lighthouse Church, 73 Himrod St.; Feb. 27—March 13; A. E. Gidman, London, England, Evangelist.—Milton T. Wells, Pastor.

EVERETT, WASH.—Bethany Temple and Evangel Tabernacle; Feb. 15-March 6; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. Chas. E. Butterfield is Pastor.

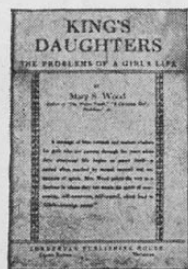
TYRONE, PA.—Pentecostal Church, Blair Ave. and 12th St.; Feb. 27—March 20; C. S. Tubby, of Canada, Evangelist. C. A. Rally, March 12.—C. B. Peters, Pastor.

MOTHERS! MOTHERS!

The girls of today are in great danger—vexing problems confront them, temptation, sin and the world would defeat them.

Place This Book In Their Hands

KING'S DAUGHTERS
The Problems of a Girl's Life
By Mary S. Wood



Life is full of problems and never are they harder to solve than in our early years. The author has a real heart of understanding of young people of today and this book presents a heart-to-heart message of wise counsel and mature wisdom to the young woman who desires to be "all glorious within" and live a happy life under the smile of God.

Price 25c, Postage 5c

GOSPEL PUBLISHING HOUSE

TOTTENVILLE, S. I., N. Y.—Wells Memorial Pentecostal Church, Lee Ave. and Amboy Road; Feb. 27—; Light Bearer's Quartette, of California.—Lawrence W. Pearce, Pastor.

CONCORD, FLA.—Assembly of God, March 6—; Evangelist and Mrs. George A. Wagner. All neighboring churches invited to co-operate. W. B. Johnson is Pastor.

HOXIE, ARK.—Midway Assembly of God; March 5, for at least 2 weeks; Walter and Lewis Perkins, Phenix City, Ala., Evangelists.—Arthur C. Tilley, Pastor, Walnut Ridge, Ark.

WAUKEGAN, ILL.—Pentecostal Church, South Ave. and Utica St.; Feb. 20-March 6, or longer; Nimrod Park, New York, N. Y., Evangelist. Nearby assemblies invited.—Roland and Mary Hummel, Pastors.

BROADCAST

DALLAS, TEXAS—Station KRLD, 1040 kilos., gospel broadcast every Sunday night, 10:30-11:30.—L. B. Staats, Pastor.

POUGHKEEPSIE, N. Y.—Full Gospel Pentecostal Assembly, 10 Washington St., Feb. 22-March 6; Evangelist and Mrs. H. Carlton Haas, Windsor, N. C. Neighboring assemblies invited to attend and bring musical instruments.—Henry P. Nicolaion, Pastor.

BIBLE CONFERENCE AND REVIVAL

BUFFALO, N. Y.—Bible Conference and Revival, Pentecostal Tabernacle, 629 E. Delavan Ave., Feb. 28-March 20. Opening service Monday night, followed by 4 days of Bible Teaching by A. A. Swift. Services: 10:00, 2:30, and 7:45. Meals on freewill offering plan. Rooms provided for those staying throughout convention. For further information write Pastor W. F. Duncan, 629 E. Delavan Ave.

ALL-STATE BIBLE CONFERENCE

MALVERN, ARK.—All-State Bible Conference, March 8-11. Out of State speakers will be present and our leading ministers will speak on occasion. A. C. Bates, Superintendent Texico District, Main Speaker. Rooms free. The Mid-Winter Bible School will follow, also at Malvern. C. H. Asher is Pastor.—Robert C. Sellers, Secretary, Arkansas District Council.

OKLAHOMA SECTIONAL MEETING

The Annual Sectional Council Meeting of North Central Section, Assembly of God 510 E. Ponca Ave., Ponca City, Okla., March 7-8. First service Monday night. Those wanting license must present application with the endorsement of their Pastor and Church Secretary. For further information address Pastor Samuel J. Scott, at above address.—F. E. Conrad, Presbyter; James Hutsell, District Superintendent.

EASTERN DISTRICT PRAYER CONFERENCE

SHAMOKIN, PA.—Eastern District Prayer Conference, Gospel Tabernacle, Market and High St., March 1-4; Superintendent Flem Van Meter plans to be present. Services: 9:30, 2:30, and 7:30. Accommodations provided as far as possible for ministers, missionaries, and their wives. Meals on freewill offering plan. For accommodations write Pastor H. E. Hardt, 1014 W. Walnut St., Shamokin, Pa.—Fred D. Drake, Prayer Conference Leader.

NEBRASKA DISTRICT COUNCIL

LINCOLN, NEB.—Twentieth Annual District Council, Nebraska District, Lincoln Gospel Tabernacle, 1527 Q St., April 5-7. Great Fellowship Meeting evening of the 4th. General Superintendent E. S. Williams will speak twice daily. Glenn Millard, Pastor, 2600 R St., Lincoln, Neb.—A. M. Alber, District Superintendent, 319 E. 5th St., Hastings, Neb.

TEXAS DISTRICT SECTIONAL CONVENTIONS

Wichita Falls Section, March 1-2, Electra Assembly; San Angelo Section, March 3-4, San Angelo Assembly; Greenville Section, March 8-9, Greenville Assembly; Dallas Section, March 10-11, Dallas Revival Tabernacle, Park at Richardson; Waco Section, March 15-16, Faith Tabernacle, Waco; Ft. Worth Section, March 17-18, 14th and Boulevard Assembly, Ft. Worth; Tyler Section, March 22-23, Assembly at Tyler; Lufkin Section, March 24-25, Assembly at Palestine; Beaumont Section, March 29-30, Ave. A and Wall Assembly, Beaumont; Houston Section, March 31-April 1, Galena Park Assembly; Yoakum Section, April 5-6, Cuero Assembly; San Antonio Section, April 7-8, First Assembly, Lancaster and Dittmire Sts., San Antonio; Valley Section, April 12-13, Brownsville Assembly; Austin Section, April 19-20, East Side Assembly, Austin.

All Conventions begin at 10:30 a. m. All Texas District ministers urged to be present, as we must renew all licenses, and all ordained ministers are to fill out questionnaires. Those desiring to make application for ordination must meet the Committee in their resident section and fill out application.—F. D. Davis, District Superintendent, 1626 Lipscomb St., Ft. Worth, Texas.

FT. SMITH, ARK.—Dodson Avenue Assembly of God; March 6, for 3 weeks or longer. E. L. Newby, former Superintendent of Texas District, Evangelist. Neighboring assemblies invited to attend. Rooms at reasonable rates.—C. A. Lasater, Pastor.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

NEOSHO, MO.—Tri-State Fellowship Meeting, March 7, all day, at Assembly of God, on North High St., about 4 blocks south of the Neosho Milling Co.—W. O. Oliver, Pastor.

CAMPBELL, MO.—Fellowship Meeting, Southeast Section, March 7. Three services. Basket lunch on grounds. Everyone welcome. C. E. Garner is Pastor.—Cleo Tapp, Sectional Secretary, Dexter, Mo.

MCCAMEY, TEXAS—Fellowship Meeting, Pecos Section, Feb. 28. First service, 10:00 a. m. Paul H. Holdridge is Pastor.—Ira M. Bryce, Presbyter, Crane, Texas.

PITCAIRN, PA.—Western Pennsylvania Fellowship Meeting, all day, March 7, First Pentecostal Church, 3rd St. and Brinton Ave.; Boston Turner, of New Castle, evening speaker. Special Young People's Services each evening of week at 7:30, conducted by Brother Turner, with great C. A. Rally, Friday night, March 11.—W. F. Voodre, Pastor.

OPEN FOR CALLS

Evangelistic

Evang. and Mrs. George E. Gould, Savona, N. Y.—“Young couple; play piano, accordion, guitar, also sing duets; 6 years in ministry. In fellowship with Eastern District Council.”

S. S. Scull, 1130 Brill St., Phoenix, Ariz.—“Will be pleased especially to answer calls in Northern California and Washington. Available for camp meetings and conventions. A teaching preacher; 52 years' experience. Correspondence solicited.”

Lee P. Baker, 503 W. 37th St., Austin, Texas—“Having been with North Austin Church for past 3 years as pastor, am resigning and will be in evangelistic field after March 6. I compose and write my own music, specialize in vocal training.”

Ernest L. Powlesland, 928 Rockefeller Ave., Everett, Wash.—“Open for meetings anywhere.”

H. Carlton Haas, 5402 Lancaster Ave., Philadelphia, Pa.—“Am resigning the pastorate at Windsor, N. C., am open for evangelistic calls anywhere. Licensed in Potomac District.”

MISCELLANEOUS NOTICES

WANTED—Bibles, mottoes, tracts, full gospel literature, for free distribution in Arkansas. Send postpaid.—E. M. McLain, Dardanelle, Ark.

FOR SALE—Loud Speaking System, microphone, stand, set, wire, all complete; good condition. Cheap.—H. C. Jacobs, Full Gospel Tabernacle, 309 S. 3rd St., Hamburg, Pa.

WANTED—Old Evangelists, Gleaners, tracts, any religious literature issued by Gospel Publishing House, for free distribution among the gospel hungry in this city. We are starting a new work here.—Mr. and Mrs. Allen Wilson, General Delivery, Minden, La.

WANTED—Large tent for gospel work. State lowest possible price.—W. H. Stewart Sr., 4523 Muddock Ave., New York, N. Y.

FOR SALE—New tent 40x60, never been used, \$200.00 f. o. b. Also portable tabernacle 28x49, complete with seats, wiring, and platform, can be used for a permanent church, price \$350.00 f. o. b.—Geo. Martin, 1733 Twenty-ninth Ave. N., St. Petersburg, Fla.

NEW ADDRESS—928 Rockefeller Ave., Everett, Wash.—Ernest L. Powlesland.

NOTICE—Have accepted the pastorate of Sheffield Assembly, Kansas City, Mo.—Evangelist C. B. Glover and Party.

NEW ADDRESS—410 E. Hopkins Ave., Redwood City, Calif. “We recently resigned the pastorate at Eureka, Calif., and have taken over the work of the Full Gospel Church here. We pastored this church for 2 years a little over 3½ years ago, and have accepted the call to return.”—Wm. and Mary Savidge.

KANSAS “DEEPER LIFE” MEETINGS

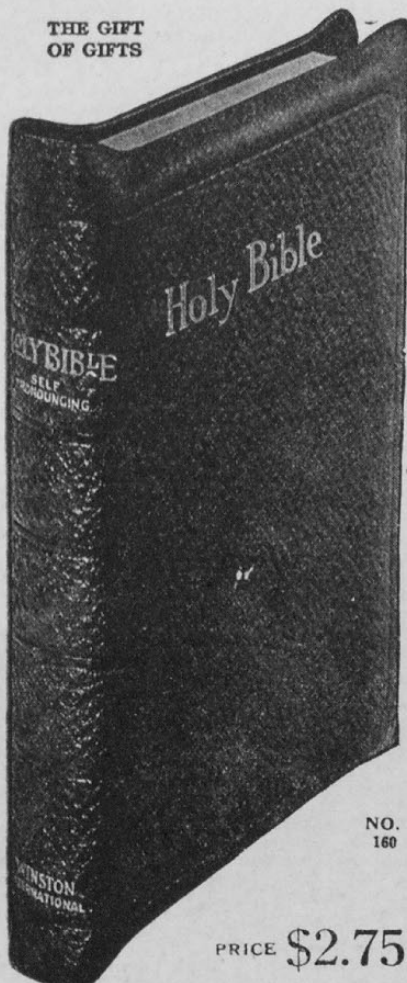
Dighton, all day, Feb. 27; Ness City, Feb. 28, 7:30 p. m.; Bazine, all day, March 1; McCracken, all day, March 2; Cedarview, March 3, 7:30 p. m.; Morland, all day, March 4.—V. G. Greisen, District Superintendent, 1017 S. Market St., Wichita, Kansas.

WORLD MISSIONS CONTRIBUTIONS

February 1-8 Inclusive

ALABAMA Personal Offerings	\$ 7.00
Atmore Christ Ambassador Class	1.00
Irrington Assembly of God	3.00
ARIZONA Personal Offerings	5.00
ARKANSAS Personal Offerings	25.00
Cozahoma Assembly of God Church	2.66
Dardanelle Assembly of God S S	3.03
Fayetteville Assembly of God S S	14.00
Ft Smith Dodson Avenue A of G & C A's	13.24
Gentry Assembly of God Church	1.60
Greenwood Assembly of God	2.81
Paragould Full Gospel Tabernacle	4.71
Paris Assembly of God S S	12.80
Pine Bluff Assembly of God	3.34
Russellville Assembly of God Sunshine Class	8.10
Springdale Assembly of God Church & S S	2.69
CALIFORNIA Personal Offerings	115.50
Bakersfield Full Gospel Tabernacle C. A.'s	8.50
Bellflower Four-Fold Women's Missionary C	2.00
Colusa Full Gospel Church	5.00
College City Community Church	5.00
Dinuba First Pent'l Church	22.04
Fairfield Full Gospel Church	2.47
Fresno Full Gospel Tabernacle	10.00
Fullerton Christ Ambassadors	4.00
Graham Church of the Full Gospel	5.00
Hayward Bethel Full Gospel Church	12.28
Healdsburg Full Gospel Assembly	5.00
Kerman Grace & Truth Tabernacle	7.50
Los Angeles Swedish Prayer Group	62.00
Los Gatos Light House Mission	8.90
Manhattan Beach Assembly of God	1.00
Pacific Grove First Pent'l C. A.'s	3.00
Pomona Full Gospel Church	5.00
Sacramento Full Gospel Church	28.00
San Francisco Glad Tidings Temple and Bible I	321.12
San Gabriel Garvey Bethany Church	3.00
St Helena Assembly of God	3.50
Vallejo Full Gospel Church	18.63
Wasco Junior C A's	13.50
Watsonville Bethel Tabernacle	28.48
COLORADO Personal Offerings	42.00
Dove Creek Assembly of God S S	1.75
Pueblo Glad Tidings C A's	6.00
CONNECTICUT Personal Offerings	5.00
Danbury Pent'l Assembly & S S	5.67
DIST COLUMBIA Personal Offerings	12.00
FLORIDA Personal Offerings	54.60
Durant Pleasant Grove Assembly	6.11
Durant Pleasant Grove Assembly C A's	3.00
Miami Friday Night Class	5.00
West Florida Fifth Sunday Fellowship Meeting	8.00
IDAHO Personal Offerings	9.21
American Falls Assembly of God Y P	1.35
Coeur D'Alene Assembly of God Church	6.81
Firth Full Gospel S S	6.04
Firth Tabernacle	18.69
Weiser Assembly of God	6.80
ILLINOIS Personal Offerings	100.60
Alton Gospel Tabernacle S S	30.00
Chicago Full Gospel Assembly	25.00
Granite City Community Heights A of G	7.15
Macomb Assembly of God Church	12.00
Marietta Assembly of God Church	8.00
Mascoutah Full Gospel Church	5.00
Mattoon Assembly of God Church & S S	31.12
Pawnee Assembly of God	30.00
West Point Assembly of God	6.00
Wood River Assembly of God Church	36.81
Zion Christian Assembly	165.00
INDIANA Personal Offerings	6.25
Attica Assembly of God Church	5.00
Bloomington South Side Assembly of God	17.02
Clay City Assembly of God Church	18.00
Hammond Full Gospel Tabernacle	71.39
IOWA Personal Offerings	21.20
Conrad Assembly of God S S	8.40
Davenport Bible Study Class	5.00
Keokuk Little Log Church in the Valley	13.20
KANSAS Personal Offerings	14.50
Arkansas City Bethel Mission	10.00
Coldwater Pike S S	1.00
Great Bend Assembly of God	9.75
Traer Pent'l Assembly of God Church	7.50
Wichita Pent'l Tabernacle	100.22
KENTUCKY Personal Offerings	17.00
Campton Peniel Assembly of God	4.29
High Bridge Assembly of God	3.00
Leestown Christian Assembly S S	2.37
Newport Gospel Tabernacle	2.65
Owenton Hesler Pent'l Assembly of God	2.00
Versailles Mortonville Assembly of God	5.50
Versailles A of G United Missionary Band	2.00
MARYLAND Personal Offerings	5.50
Cumberland (North) A of G S S & C A's	15.00
MASSACHUSETTS Personal Offerings	15.90
MICHIGAN Personal Offerings	49.55
Detroit Brightmoor Tabernacle	105.00
Detroit Redford Pent'l Assembly of God	7.00
Flint Riverside Tabernacle, S S & C A's	127.00
Grand Rapids Homeaces F G A & C A's	1.00
Lansing A of G Church, F S S & C A's	55.00
Michigan Christ Ambassadors	50.00
Midland Gospel Tabernacle	10.00

THE GIFT
OF GIFTS



...Concordance Bible... Illustrated Self-Pronouncing Bound in Flexible Genuine Leather

Containing

THE KING JAMES OR AUTHORIZED VERSION OF
THE OLD AND NEW TESTAMENTS

Has

SELF-PRONOUNCING TEXT

All the proper words being accented and divided into
syllables for quick and easy pronunciation.

WITHOUT REFERENCE

LARGE, BLACK-FACE TYPE
Specimen of Type

THE book of the generation of
Jē'sus Christ, the son of Dā'vid,
the son of A'brā-hām.
2 A'brā-hām begat I'saac; and
I'saac begat Jā'cob; and Jā'cob begat
Jū'das and his brethren;

SIZE
5½x8

It Also Contains

A NEW, BLACK-FACE TYPE CONCORDANCE

A NEW SERIES OF HELPS TO THE STUDY OF THE
BIBLE. Selected for their general utility.

Including

4000 QUESTIONS AND ANSWERS ON THE OLD AND
NEW TESTAMENTS which unfold the Scriptures. A feature
of great value to old and young.

31 BEAUTIFUL ILLUSTRATIONS showing scenes and in-
cidents of Bible History. 15 are PRINTED IN COLORS,
reproductions of the FAMOUS LEINWEBER PAINTINGS,
and 16 printed in black and white.

A FAMILY RECORD in colors, also a PRESENTATION
PAGE

12 MAPS OF THE BIBLE LANDS IN COLORS. Printed
on superior white paper, size 5½ x 8¼ inches.

BOUND IN GENUINE FLEXIBLE LEATHER with over-
lapping covers, red under gold edges, round corners,
headband and purple marker. Each Bible packed in a
handsome box

PRICE \$2.75

THE GOSPEL PUBLISHING HOUSE

SPRINGFIELD, MISSOURI

Mt Clemens Bethany Tabernacle	3.00
Paynesville Old Time Gospel Tabernacle	10.00
Schoolcraft Assembly of God	24.56
MINNESOTA Personal Offerings	39.35
Pillager Full Gospel Assembly	9.06
Wells Gospel Tabernacle	4.30
Willmar Gospel Tabernacle	50.00
MISSOURI Personal Offerings	29.35
Alton Wiser Chapel S S	1.58
Bakersfield Assembly of God Church	1.00
Brimson Assembly of God C A's	1.00
Carthage A of God Pent'l Church & S S	4.75
Eldorado Springs Assembly of God	5.00
Ellington Assembly of God Church	3.26
Festus Assembly of God Church	4.00
Hannibal Assembly of God Church	17.60
Kansas City First A of G S S	106.25
Koshkonong Assembly of God S S	2.25
Mexico Assembly of God Church	9.39
Mountain View A of G Church & S S	9.00
Neosho Assembly of God Church	2.57
New Haven Assembly of God	1.00
Palmyra Assembly of God	10.00
Southern Missouri District Midwinter B Con.	20.78
Springfield Assembly of God S S	100.00
Springfield Faith Mission Church & S S	7.44
St Louis Bethel Temple	100.00
Valley Park Assembly of God S S	3.95
Winfield Calvary Assembly of God S S	7.76
MONTANA Personal Offerings	1.00
Livingston Gospel Tabernacle	10.00
Midway Sunday School	1.42
Miles City Assembly of God Church	16.80
Poplar Christ Ambassadors	1.50
Roundup Gospel Tabernacle & S S	13.94
NEBRASKA Sidney Full Gospel Tabernacle	3.00
NEW JERSEY Personal Offerings	13.50
Elizabeth Trinity Pent'l Church	25.00
Neptune Full Gospel Church & S S	26.40
Scotch Plains Bible Class	20.00
Trenton Gospel Tabernacle	18.00
Trenton Gospel Tabernacle C A's	5.00
Union Prayer Group	20.00
NEW MEXICO Personal Offerings	27.00
Hagerman Assembly of God	2.05
Las Cruces Assembly of God S S	16.03
Las Cruces Christ Ambassadors	1.00
NEW YORK Personal Offerings	8.60
Batavia Gospel Tabernacle	8.00
Bath Bethel Assembly	3.00
Buffalo Pent'l Tabernacle & C A's	61.90
Ossining Gospel A Church, S S, & C A's	75.00
Rochester Bethel Tabernacle	20.00
Rochester Elim Tabernacle Church	26.18
Rochester Elim Tab. Church Men's B C	25.00
NORTH DAKOTA Personal Offerings	11.50
OHIO Personal Offerings	32.00
Akron Bethel Hungarian Mission	12.00
Akron First Pent'l Young People's Society	6.00
Akron Pent'l Church	90.00
Cuyahoga Falls Full Gospel Tabernacle	35.20
Deer Park Christian Assembly	3.15
Johnsville Assembly of God	21.09
Maumee Pent'l S S	5.00
New Philadelphia Assembly of God	11.75
Ohio State Christ Ambassadors	59.29
Salineville Prayer Band	25.00
Warren First Pent'l Church	71.00
Warren First Pent'l C A's	5.00
Willard Assembly of God Church	3.50
Youngstown Highway Tabernacle C A's	18.00
OKLAHOMA Personal Offerings	52.11
Ada Assembly Tabernacle	5.00
Broken Arrow Christ Ambassadors	5.00
Chattanooga Assembly of God Church	1.23
Chickasha Assembly of God Church	7.00
(Near) Cordell Red Wood Church	2.19
Cushing Assembly of God S S	1.00
El Reno Assembly of God Church & S S	5.00
(Near) Fairview Midway Assembly of God S S	2.00
Hominy Assembly of God Church	5.00
Maud Assembly of God Church	3.90
McAlester Assembly of God S S	2.00
Ninnekah Assembly of God S S	2.10
Oilton Assembly of God S S	2.50
Oklahoma City First Assembly of God S S	6.71
Oklmulgee A of G Church, S S C A's & W M C	49.73
Picher Assembly of God Church & S S	5.00
Sand Springs Assembly of God	4.00
Sayre Assembly of God Church	2.00
Seminole Glad Tidings Mission	17.00
Stacker Assembly of God	2.90
Tulsa Home Garden A of G S S & C A's	10.00
Tulsa Springdale Assembly of God S S	5.00
Turley Assembly & S S	6.94
Watonga A of G Ladies Miss. Council	1.00
Wewoka A of G Ladies Miss. Council	4.00
Wynona Christ Ambassadors	1.21
OREGON Personal Offerings	45.50
Cottage Grove Assembly of God	25.68
Cottage Grove Pent'l Assembly of God	12.00
Garibaldi Assembly of God	11.00
Heppner Pent'l Tabernacle	6.70
Hood River Assembly of God	5.00
Portland Gospel Tabernacle Y P	10.00
Roseburg Full Gospel Assembly	4.12
Sheridan Full Gospel Church & S S	5.43
PENNSYLVANIA Personal Offerings	109.80
Altoona First Pent'l Church	24.00
Anita Pent'l Gospel Mission	4.08
Bangor Calvary Tabernacle	15.00
Barnesboro North End Tabernacle	5.00
Chambersburg Bethel Pent'l Church & C A's	25.00

Columbia First Pent'l S S	20.00
Ebensburg Prayer Band	5.50
Hamburg Full Gospel Tabernacle	34.25
Harrisburg Assembly of God & S S	35.40
Harrisburg Christ Ambassadors	5.00
Jeannette Pent'l Church	68.00
Marietta Maranatha Chapel	4.00
Melcroft Full Gospel Tabernacle	4.00
Midland Pent'l Assembly	14.05
New Castle First Pent'l Church	50.00
Philadelphia Highway Mission Tab S S	24.74
Scranton Pent'l Church	1.00
Scranton Pent'l Assembly of God & S S	102.33
Smiths Ferry Pent'l Faith Mission	5.00
Smoke Run Assembly	1.50
South Connellsville First Pent'l Church	1.00
Windsor Pent'l Lighthouse	15.00
RHODE ISLAND Pawtucket Full Gospel Tab.	40.00
SOUTH CAROLINA Personal Offerings	5.00
Greenville Assembly of God Church	15.00
SOUTH DAKOTA Sioux Falls Gospel Tab.	120.14
TENNESSEE Personal Offerings	1.00
Memphis Second Assembly of God	3.00
TEXAS Personal Offerings	42.30
Arp Assembly of God Church	10.00
Boyd Assembly of God	1.40
Canadian Assembly of God Church	2.25
Dallas East Side Church	21.50
Ft. Worth Polytechnic A of G W M C	1.00
Golena Park Assembly of God W M C	1.85
Galveston Assembly of God	2.00
Henderson Assembly of God	4.00
Houston Brooksmith Assembly W M C	6.00
Houston Evangelistic Temple Church	23.34
Houston Gospel Tabernacle S S	4.00
Houston Sunday School—517 Preston St.	4.00
Houston Sunday School Class	5.00
Humble Assembly of God Church	10.00
Jester Assembly of God S S	3.54
Kenedy First Assembly of God Church	6.00
Leander Sandy Assembly of God	1.50
(Near) Lufkin Clawson A of G Ch.	1.20
Nederland Assembly of God Church	3.75
New Castle W M C	1.50
N Port Worth Rosen Heights A of G	14.32
Port Arthur First Assembly of God	6.64
Port Neches Assembly of God Church	9.05
Smithville Assembly of God Church & S S	2.83
Vernon Assembly of God S S	2.50
Waco Morrow Avenue Assembly of God	15.56
Wichita Falls Assembly of God S S	13.49
VERMONT Brattleboro Pent'l Church	5.00
VIRGINIA Personal Offerings	5.00
St Paul Assembly of God Pent'l Church & S S	5.35
WASHINGTON Personal Offerings	123.50
Aberdeen Calvary Temple & S S	16.23
Bremerton Assembly of God	109.91
Centralia Assembly of God Young People	4.00
Chelan Assembly of God	5.61
Ellensburg Bethany Pent'l Church & S S	35.60
Ione Assembly of God S S	8.00
Kittitas Bethel Tabernacle S S	6.50
Latah Pent'l Church	11.25
Metaline Falls Assembly of God	6.00

Pasco Full Gospel Church & S S	4.44
Peshastin Branch Mission	15.38
Seattle Fremont Pent'l Tabernacle S S	5.00
Yakima First Pent'l S S	30.00
WEST VIRGINIA Personal Offerings	29.00
Miami Assembly of God & S S	7.80
WISCONSIN Personal Offerings	7.00
Adams Gospel Tabernacle	7.90
Hawkins Gospel Tabernacle	3.00
Kaukauna Gospel Tabernacle	3.80
Oshkosh Gospel Tabernacle & S S	48.00
CANADA Personal Offerings	25.21
FOREIGN Personal Offerings	52.75

Total amount reported	\$5,591.79
Home Mission Fund	174.65
Office Expense Fund	88.68
Literature Expense Fund	31.14
Given Direct for Home Missions	200.59
Given Direct for Foreign Missions	335.68
Amount received for Foreign Missions to date this month	\$4,761.05

"WILL HE FIND FAITH?"

Sometimes it is impossible for those in isolated places to contact experienced Christians. In such a case good books should be had—books written by those who have put God's promises to the test, and who know how to inspire and help by what they write. Every Christian should make a habit of daily Bible study, and in addition read the very best of spiritual books.

We recommend three books which inspire a deeper life of faith. They are, "The Life of Faith," by Mrs. C. Nuzum, "Faith's Conquests," by W. E. Moody, and "Faith's Reminiscences and Heart to Heart Talks," by Elizabeth Sisson. Now, any young Christian would profit by sitting in conversation with any of these writers, but probably this is not possible. However, he can, have their books in the home for daily reading.

You may purchase any of these books at the regular price of 55c, postpaid, or all three at the special low price of only \$1.25, postpaid. Order today, from the Gospel Publishing House, Springfield, Missouri.

At the same time you may ask for our free folders, "How to Conduct a Sunday School Library" and "How to Improve your Young People's Society."—M. L. G.

Let Us Help with Your Gift Problems.

Birthdays, Weddings, Graduations, etc.

We Recommend Gifts with Lasting Value

Garments of Strength, by Zelma Argue (postage 5c) Each, 50c.

In this book we may learn the secret of strength in Shining, Courage, Surrender, Quietness, Praise, Gratitude, Confidence, Peace, and Soul-Winning.

The Garnered Grain Series, by Zelma Argue 4 books postpaid, \$1.00

Buy one or more at 25c each, postpaid.

Titles are as follows: **Strenuous Days**, **Prevailing Prayer**, **The Beauty of the Cross**, **Practical Christian Living**.

From Under the Threshold, by Alice Reynolds Flower, (post. 5c) Ea. 50c

In this her latest book, the author gives devotional studies in some of the most practical, everyday lessons from the Scriptures.

Studies in Guidance, by Donald Gee (postage 5c) Ea. 25c

The reader of this choice book finds that he may receive divine guidance in all his problems; Guidance from the Word, and the Holy Spirit, Through Circumstances, Through Counselors, and that there is even Unconscious Guidance.

Bible Truths, A gift booklet for children (postpaid) Ea. 10c

Special price. Buy all books above at \$2.25. postpaid.

Place these books in the hands of misguided, unsaved friends. Start a Circulating Library of your own. In this way, you may be able to reach many souls. "He that winneth souls is wise." When ordering, ask for our free folders, **How to Conduct a Sunday School Library**, with a listing of Books for young people.

The GOSPEL PUBLISHING HOUSE - - - - - Springfield, Missouri

Questions and Answers

Did Jeremiah see our day when he prophesied in ch. 10:8 against being "dismayed at the signs of heaven," "decking a tree with silver and gold," and calling the people "brutish and foolish"?

Through Jeremiah's prophecy God was warning Israel against seeking guidance through astrology (v. 2) and against idolatry (vv. 3-5, 8, 9). Spiritual lessons may be drawn from this and applied to our times, but they should be qualified to show that times are morally similar now to then—running to other sources than God for light on the unknown and worshipping "the creature rather than the Creator."

Jer. 10:5 shows that in itself the tree mentioned in this chapter "cannot do either evil or good." What is rebuked is idolatry, as is shown in verse 14, "Every founder is confounded by the graven image; for his molten image is falsehood, and there is no breath in them." A further explanation is found in Isa. 40:18-20. It is an indictment of idol-worship. We have not seen any one fall down and worship a Christmas tree. Paul however warns us of a grievous idolatry prevalent in our day. He tells us "covetousness is idolatry." He kept himself free, telling us that he coveted no man's gold.

Is it wrong for a Christian to take communion in his own home?

The communion service is an ordinance of the church, and there is no record in Scripture of any one ever taking it by oneself. The bread signifies not only that we are partakers of Christ, but that we are all one bread, or one loaf. Thus in the communion we show our union with the Saviour and our unity one with another.—E. S. W.

TRUTH MARCHES ON!

Senor Aldama, a converted Catholic priest and professor at Santander in Spain, spoke at the last Mildmay Conference in London. "I gave a week of messages at the Quito radio station. The reaction by the public was such that I felt it to be God's providence. The effect was apparent not only in Ecuador but in Peru and Colombia. Overnight, after I had spoken, the telephone was busy with people asking questions and wanting to see me. They were curious to know why I, a Roman Catholic priest of eight years' standing, had become an evangelical. The last night I had a call from a gentleman who said: 'Are you going to have these lectures published? My wife and my children have been listening, and we want to read the report.' He was manager of one of the largest banks, and had never heard anything of the gospel. I had been speaking another night on the Second Coming of Christ and a Jewish rabbi called up inviting me to speak at his synagogue."

Seed Thoughts

Gathered by Alice E. Luce

"No other agency can penetrate so deeply, abide so persistently, witness so daringly, and influence so irresistibly as the Printed Page."

There is no greater need today than that our young converts should learn their Bibles.

The devil is working with feverish haste and covering up his tracks by spreading the poison gas of slothfulness and sleep over Christians.

Let every saint who is awake to the need of Bible Study seek to awaken others and bring them to the Written Word.

It is that Word used in the power of the Holy Ghost—the Sword of the Spirit—which alone can enable the young convert to overcome.

We have barely touched the fringe of what the Spirit of God can do through one heart and life permeated with His Word.

It is well to read widely in good literature as we have time; but the all-important thing is to *live* within the covers of THE BOOK.

"It is not what we eat, but what we digest that makes us strong. It is not what we read, but what we remember that makes us learned—not what we preach, but what we practice makes us Christians."—Bacon.

Study to show thyself approved unto God

Sunday School Teacher Training

A successful Sunday School, that strong arm of the church, must have TRAINED, consecrated teachers—does have them, otherwise it would not be successful. Teachers can rightly divide the Word, and need not be ashamed, if they will study the Bible with the aid of the text books of the Elementary and Standard Teacher Training Course listed here. We want to help you. If you will procure this set of books, and use your spare time in studying them, you can complete either course within a pe-

riod of three months. Without cost, we will furnish instructions and questions for examinations, grade your papers and issue certificates for each subject, granting a diploma for the complete course, when passing grades of 70 per cent or more are made. Act NOW! Why waste your spare moments? Make them count for eternity! Be a trained, efficient teacher.

25% discount on cash orders for 27 or more textbooks. Ask for our free folder, How to Conduct an Organized Sunday School Teacher Training Class.

ELEMENTARY COURSE

"Seeing the Story of the Bible." (Postage 5c) Each50
 "Through the Bible Book by Book," Part I. (Postage 5c) Each50
 "Through the Bible, Book by Book,"

Part II. (Postage 5c) Each50
 "Through the Bible, Book by Book," Part III. (Postage 5c) Each50
 "Through the Bible, Book by Book," Part IV. (Postage 5c) Each50
 "Successful Sunday School Teaching." (Postage 5c) Each50

Six Books above, postpaid, \$3.00

Six Books above, first book below by Myer Pearlman

STANDARD COURSE—Six books below, postpaid . . . \$2.75

"Studies in the Life and Teachings of Christ." Price 50c
 "Ages and Dispensations," by Frank Boyd. Price 50c
 "Personal Worker's Course, Helen Atkinson. Price 50c

Add
 Postage
 5c Each.

"God's Wonderful Book," By Frank Boyd. Price 50c
 "A Successful Sunday School," R. M. Riggs. Price 50c
 "The Pupil," By Luther A. Weigle. Price 25c