

THE **P** NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS




Published weekly by The Gospel Publishing House, Springfield, Mo.

SPRINGFIELD, MO., FEBRUARY 19, 1938
NUMBER 1241

Single copies, 2 cents
\$1.00 a year in U. S. A.



"Behold the Lamb of God"

Dr. Lilian B. Yeomans at the Central Assembly, Springfield, Mo.

Assurance

"Drop out of the human, and drop into Me,
For lo! I am mighty, great things thou shalt see;
Drop out of all effort, and lo! I will do
Great things at this moment, and do them through you.
Drop out of your trying to conquer this test,
Drop out of your striving for God's very best.
Each spot and each wrinkle is well known to Me,
'Tis Mine to present you; I'm working in thee."

—Amy Yeomans



I was celebrating on the 12th day of January, 1938, the fortieth anniversary of my deliverance from the last stages of the morphine death. There was no hope for me, nothing ahead of me but the funeral. If I love the Bible it is no wonder, for through the Bible I found my deliverance. What is the theme of the Bible? The Lord Jesus Christ. And wherever the Lord Jesus Christ is, there is forgiveness of sins and healing from all diseases.

When I got hold of this truth and it got hold of me, my problem was solved, and forty years ago I was absolutely delivered from that demon. There is a demon power back of that drug, and no human power can resist it. But I was completely delivered, and never once for a fraction of a second in all these forty years have I had the faintest shadow of a desire for that infernal (I use the word advisedly), specific, irresistible craving that tortures the morphine addict. It is gone never to return. Praise the Lord! It has been victory every step of the way.

The more I study the Word of God, the more I see victory for you in every conflict, deliverance from every sin, and healing from every sickness, if you will only come God's way. It is so simple. It is hard to please people, but it is not hard to please God. We please God by believing Him. Repentance is the basis

of faith, and without faith it is impossible to please God; but looking up into Jesus' face in confidence, and walking by His side we please Him.

Tonight I have a beautiful text, John the Baptist's message, "Behold the Lamb of God, which taketh away the sin of the world." In 1 Peter 1:18-20 we read, "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold . . . but with the precious blood of Christ, as of a lamb without blemish and without spot." Then Rev. 5:6 says, "And I beheld, and, lo, in the midst . . . stood a Lamb, as it had been slain."

"Behold the Lamb of God, which taketh away the sin of the world." This is John the Baptist's salvation message, a salvation message addressed to the human race as a whole. We have had very many great men in the world. Out on the Pacific coast where I live, I sometimes look at the sky, and then I look at that diamond necklace of lights all around the Santa Monica Bay, twinkling lights, and I think of the wonder that Edison achieved, putting these lights practically everywhere. Man has done wonderful things, and men are too apt to look at these dazzling achievements. God said about the tower of Babel, "Now nothing will be restrained from them, which they have imagined to do." Gen.

11:6. But there is no salvation in that. Man is a lost creature. The whole race is under the curse of God and of what use are these human achievements, and the glorious intellect God has given to man, when he is confronted with passing out of this life, of time any moment? Where shall we find ourselves throughout eternity?

This statement of John the Baptist's answers that question. "Behold the Lamb of God which taketh away the sin of the world." Every one of God's redeemed all down the centuries have beheld the Lamb of God, and have found in Him all they needed for spirit, soul, and body. Adam beheld the Lamb of God when those bloody skins were wrapped around him. After the fall he realized that the wages of sin is death. His son Abel brought of the firstlings of his flock and killed that innocent animal to atone for his sins. It is six thousand years since Abel was on this earth, and he is preaching yet, saying, Without the shedding of blood there is no remission of sins.

Abraham walked up Mount Moriah carrying the knife and fire, and at his side walked his son Isaac carrying the wood, a type of Christ carrying the cross. The boy asked, "Father, behold the fire and the wood, but where is the lamb for a burnt offering?" Abraham replied,

(Please turn to Page Twelve)

The Snare of Specious Manifestations

J. Roswell Flower

History has clearly demonstrated that whenever there has been a special moving of the Spirit of God in revival power, supernatural manifestations of the presence of God have occurred. In some of these revivals one particular form of manifestation has been prominent and in other revivals some other form of manifestation has made its appearance. In this latter day Pentecostal revival, the one prominent manifestation has been that of speaking in other tongues. Because of this particular manifestation we have been able to designate the revival as "Pentecostal." We see demonstrated before us a duplication of the same type of manifestation of the Spirit of God as was witnessed on the Day of Pentecost. Acts 2:4.

In this latter day revival, however, manifestations have not been confined to the speaking in other tongues. We have seen many other manifestations of the supernatural, some of which have perplexed us as to their scripturalness. We might term those manifestations specious which have little or no Scriptural foundation, but which appear to be right at first sight. That they have occurred in the lives of many good, Spirit-filled believers, there is no question.

When one is freshly filled with the Holy Spirit he enters into a new realm—the realm of the spiritual. He will find new and strange emotions within his breast struggling for expression. Because of the great joy which overwhelms his being, he may give expression to his emotions by leaping and shouting, by laughing or weeping. These are natural reactions to the presence and power of the Holy Spirit which has come into his life. We know from experience that if one becomes too much occupied with these emotions he may be led into strange by-paths. The spiritual, mental and physical life of the individual is so related that whatever affects one part influences the whole.

It is because of the failure to recognize the distinction between that which is purely spiritual and that which is psychical or mental that many specious manifestations are born. There is one great safeguard, however, and that is the reminder that the primary purpose of the giving of the Holy Spirit is to empower witnesses. Acts 1:8. If this thought is clearly kept in mind, those strange emotions will find expression in witnessing and soul-saving rather than in physical demonstration. This has been proven

many times, and yet there may be some who need this reminder. If we have a Scriptural foundation, our conduct will be Scriptural; and if we have a Scriptural conception of the gift of the Holy Spirit, the manifestations of the Spirit in our lives will be in accordance with the Scriptures.

I recall in the early days of the Pentecostal outpouring a message that reached us that a certain sister had received a wonderful spirit of prophecy. A number of people were visiting this sister in her home, and they came away reporting wonderful manifestations of discernment, prophecy, wisdom, etc. Finally the sister came to the assembly and it was not long until she was on her feet to prophesy. We did not know so much about such things in those days, but the leader of that meeting was acquainted with his Bible, and he felt there were some things not just in accord with the Scriptures. So he took the liberty of asking the sister to be seated and to be quiet. She paid no attention to him, so he went to her and again asked her to sit down. She defied him. He reached forth his hand to touch her and she cried, "Don't touch me—God will strike you dead if you lay your hand upon me!" He hesitated for a moment and the atmosphere in the room grew tense. It was a new experience to all of us. Suddenly the decision was made and he took her by the shoulders and set her down in her seat, saying "There, see! I am not stricken dead. This is a false spirit, and you are not speaking by the Spirit of God." I shall never forget the look of amazement and confusion depicted on the sister's face. That was the end of that business. No longer did unwary, immature followers of the Lord wend their way to her house. As for the woman, she loved God, and was delivered from the delusion into which she had fallen.

A year or so later, I saw a similar manifestation in a camp meeting in Kansas. The leaders felt something was wrong, but being inexperienced they did not know how to handle it. From our previous experience, we were able to assure them they could deal with the sister with no fear of personal harm.

In those early days there was quite an epidemic of so-called spiritual writing. Apparently under the blessing of the Lord, the hand would begin to shake. When a pencil was placed between the fingers, the hand would steady down and strange marks would be made. It seemed to be

writing in some strange, foreign, hieroglyphic language. There were different forms of this writing, quite distinct from each other. Whole tablets were filled with it. Some of it was in poetic form and some in prose. From other evidences there was little question but that the ones exercised in this way had received the Baptism in the Holy Spirit and the blessing of the Lord was resting upon them, but the leaders who knew God came to the conclusion that there was no Scriptural warrant for spirit writing and so gave it no encouragement. There was warrant for speaking in tongues, plenty of it, but no Scriptural warrant was found for writing. Because it was not encouraged, it soon died out and nowadays we see little of it. We are safe when we keep within the pages of the old Book.

We were startled one day when two men came into a faith home in St. Louis, speaking in tongues and prophesying. The messages were in the first person as though God Himself were speaking through them. The most startling feature of the manifestation was that we heard two voices, that of the speaker and another voice in the background. Both voices were uttering the same words, simultaneously. The "prophets" were not slow in calling our attention to this unusual manifestation. It was awe-inspiring and dreadful. Could God actually be speaking through these lips of clay? Was it the voice of God, hidden subtly behind the voice of the "prophet"? The Scriptural test was applied, and the "prophets" departed, wiping the dust off their feet as a testimony against us. We never heard of them again.

One of the most recent specious manifestations which has confused a number of good people is the apparent reading of the Scriptures in letters of gold, written on the walls of the assembly room. A young man, recently saved from a life of sin, has been startling the people by this manifestation, which seems to bear the marks of the supernatural. Multitudes flock to hear him read the Scriptures in this remarkable way. He reads the Scriptures, even to placing the punctuation marks, which he says he sees in letters of gold written on the wall before him. Men of God, acquainted with the Scriptures, fail to find any Scriptural authority for the exercise of this new manifestation and therefore feel that it should not be encouraged.

There is one indication that at one time, in a great crisis, the finger of God did write words upon the wall of the palace of a certain king named Belshazzar, but in this Bible incident, all who were in the room saw the writing and none could read it. Only one man could interpret it and that was God's man,

Daniel. There was a definite purpose in both the giving of the message and the choice of the interpreter. This experience was never repeated. It was a special, sovereign act of God for a special occasion. However, there is no Scriptural ground for the type of manifestation demonstrated by this young man and repeated again and again in all his services. The brethren are safe in their decision that the manifestation should not be encouraged. "To the law and to the testimony: if they speak not according to this word, it is because there is no light in them." Isa. 8:20.

Invariably when some distinctive unusual form of manifestation makes its appearance, it is followed by a spirit of unteachableness. Ego is exalted and defiance is manifested toward all attempts at counsel or advice. Unwary souls,

swept off their feet by the seeming spirituality of the man and his manifestation, follow his leadership blindly. Showing a willingness to thrust aside the advice of their elders, they follow him until they reach the climax of a dreadful awakening or even the destruction of their faith in God. This has happened over and over again. Those who are older in Christian experience would gladly pass on the benefit of their experience to the younger, but quite often advice is neither asked for nor desired.

If we will be sure to search for Scriptural warrant for everything, we will be safe in our decisions in such matters. Remember that "the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy." Jas. 3:17.

God where the sky is clear and the air pure, so far away from the din and commotion of this sin-sick and distracted world that we shall find ourselves breathing in the very life of the Infinite, and wholly absorbed in the plans and purposes of the Eternal.

Rare souls have graced the Church in the days that are gone. Lovely characters are still to be found within her fold, but all such have learned the folly of flying *low*, and later have risen to higher altitudes and sublimer heights. What they have done we may also do. Let none be content to meet their troubles and their temptations on their own level and fall powerless before their assault, but let us *fly high*, let us "Mount up with wings as eagles!"

Joyful Sacrifice

An artisan named William Waddell, joined M. Colliard's mission in Central Africa. He devoted ten years of service and sacrifice to the work. He was never a strong man, and was often weakened by fever, and although there were times when it was difficult for him to stand upon his feet, he toiled on amid the steamy swamps of the Zambesi. He had the privilege of seeing building after building being erected as the result of his labors. He witnessed the conversion of many rude savages.

To crown his work, he met one who shared with him his life's ambitions, and love and marriage seemed to be within his reach. Then leprosy struck him. He returned home: he endured seventeen years of pain: the loathsome disease affected every part of his body, but his spirit remained unconquerable.

This is what a friend wrote who went to see William Waddell: "As he sat there, a man in the prime of life, crippled, helpless, blind, and suffering constant pain, an involuntary question sprang to one's lips at the thought of what that living sacrifice had been, 'Tell me, do you never regret it?' 'Never! Yes, and if it had to be done over again, knowing well what it was to cost, I would do it and count it an honor for the sake of serving Christ.'"

Poor and Needy

Our rags are our claim to the spotless robe. One day Dr. Barnardo was approached by a dirty, little, ragged lad who asked him for admission into the London Orphanage. "But, my boy," said the Doctor, "I do not know you. Who are you? What have you to recommend you?" The lad held up before Dr. Barnardo his ragged coat, and with a confident little voice he said: "If you please, sir, I thought these here would be all I needed to recommend me." Dr. Barnardo caught the little fellow into his arms.



Life on Wings



A. G. Ward

"They that wait upon the Lord . . . shall mount up with wings as eagles." Isa. 40:41.

Low flying is one of the great tragedies of life. Much of our flying is altogether too low. We need to soar to high altitudes where we would probably encounter fewer obstacles and make faster speed. Many of us *talk* as though we were eagles but *act* so much like sparrows.

We *pray* on such a low plain. Many of our petitions are very selfish and then we wonder why God does not hear and answer them. In our prayer life we should soar over the sunlit hills of the never-failing promises of our great Jehovah God who delights to keep His Word with all who will unselfishly seek Him and who will truly believe. Our ambitions and interests are not high enough—so many of our desires are carnal, and undoubtedly the damaged and ruined lives everywhere to be seen are largely the result of *low* flying. What a disturbed and distracted world this is, and so unless we "mount up with wings as eagles" we shall in all probability find ourselves lost in the awful fog of unbelief in which so many lives are being wrecked.

Our *thought* life is on altogether too low a plane. An almost endless amount of small thinking is indulged in by so many. Here again we discover how disastrous *low* flying is. God would have us rise in our thought life to the most sublime heights, where our mind would become a moral health center for our thoughts, and thus they would all be pure and lovely, contributing greatly towards the building up of a strong Christian character.

Life on wings! It is the only life worth while! To live otherwise seems scarcely worth the effort but to soar into the heavenlies, to fly high above the clouds of despair, of discouragement and unbelief—how exhilarating, what a stimulant to faith, and how pleasing to God. To fly high calls for courage and daring. One hesitates to lose sight entirely of all earthly things but if we would know God intimately and share His joys and sorrows we must rise to higher heights in the spiritual realm. Let us *refuse* to build our life on the scale of the "twittering sparrow," familiar with the low places where the crumbs are sure, but rather let us "mount up with wings as eagles" far above all that is small and selfish and mean, into the heights of

BY MY HIGH DOUBT BY POWER
PENTECOSTAL EVANGEL
BY MY SPIRIT INTO THE WORD
MY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

EDITOR
STANLEY HOWARD FRODSHAM
ASSOCIATE EDITORS
MVER PEARLMAN CHAS. E. ROBINSON
MISSIONARY EDITOR
NOEL PERKIN

*The Pentecostal Evangel is a weekly publication
 and is the official organ of the Assemblies
 of God in U. S. A.*

Subscription Rates. \$1.00 per year in U. S. A.
 Canada, \$1.50; Great Britain and possessions, 7/6.
Send all subscriptions to the Gospel Publishing
 House, 336 W. Pacific St., Springfield, Mo., U. S. A.

GENERAL COUNCIL OFFICERS
GENERAL SUPERINTENDENT
E. S. WILLIAMS
ASSISTANT SUPERINTENDENT
FRED VOGLER SECRETARY AND TREASURER
J. R. FLOWER

Entered as second-class matter June 25, 1918, at post office at Springfield, Mo., under Act of
 March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3
 1917, authorized July 3, 1918.

The Editor's Notebook



"By My Spirit"

"How can these things be?" This was the question of a master in Israel. "How can these things be?" is still the inquiry of many "masters." They ask, "How can the works that Christ did, and greater works than these, be done?" Direct your question to Him of whom it is declared, "Never man spake like this man." The Father Himself directs you to this One, saying: "This is My beloved Son: hear Him."

What did He have to answer this master in Israel? He pointed him to the work of the Spirit, saying, "The wind—blessed symbol of the Holy Spirit—bloweth where it listeth." From out of the holy treasures of heaven comes this wondrous wind, upon the wings of which the Lord Himself comes flying to His poor and needy ones (Psalm 18:10), bringing deliverance from all the powers of the enemy, bringing grace and glory, bringing life and life more abundant. It was on the wings of the mighty rushing wind that God came riding, bringing heaven's richest blessing to the hundred and twenty on the day of Pentecost, and also to the three thousand who inquired, "What meaneth this?"

It is written concerning all living things on earth and in the seas, "Thou sendest forth thy Spirit, they are created." Since all early life is wholly dependent for its origin and its sustenance on the Spirit of God, how much more the heavenly? To those who look to the riven Rock smitten at Calvary, to Him who says, "Look unto me, and be ye saved, all the ends of the earth," there comes this blessed Spirit bringing His life into them and making them new creatures in Christ Jesus.

Many, alas, think they can be wholly independent of the Holy Spirit. They say, "Are we not graduates of such and such a school, college, or university? Have we not back of us all the experience and traditions of the great denominations? Have we not libraries filled with the works of all the greatest thinkers of the centuries? Have we not learned to be experts in our own particular field of service?" Maybe. But those unlearned ignorant fisher-folks of the first century did not put their confidence in anything like these things.

They were aware of their need. They had become deeply conscious of their own failings and frailty. Had He not rebuked them for their pride—each desiring to be first? Had He not set them

an example in that upper room, Himself taking the lowest place, doing the work of the most servile slave—washing their feet? Had they not all failed Him when He asked them to watch one hour? Had they not proved themselves unworthy of any further confidence—one of their number having betrayed Him, another having denied Him even with oaths, and had they not all forsaken Him and fled?

In that upper room He told them of their need—their need of the Comforter, the Holy Spirit. They had heard Him say, "If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?" So in their great poverty they asked. The second chapter of Acts shows the answer to their request. And, blessed be God, He who gave to them will as joyously give to us all that He gave to them in response to their asking, if we too will but ask. For does not He who cannot lie declare to us, "Ask, and ye shall receive"?

Constant consciousness of poverty and need will provoke us to constant asking. The disciples did not strut around after the day of Pentecost and say, "Look what we have!" Knowing there was more of the Spirit from the same blessed Source, they cried to God for yet more of what they knew would be theirs by the further coming of the Holy Spirit in power. They cried for a mighty boldness wherewith to speak the Word, that His hands might be stretched forth to heal, and that signs and wonders might be done in His name. In response to their earnest cries, down came another outpouring of the Spirit with its consequent great grace, great power, and great boldness of utterance. The condition of receiving like grace, like power, and like boldness is the same today as then—"Ask!"

There is, however, one necessity in regard to the reception of the Spirit—the necessity of obedience—for the Holy Spirit is given to those who obey. You can read books and hear sermons about the Holy Spirit, but they will avail you nothing if in your heart there is rebellion against the will of God. It is written concerning Herod that he heard the words of John the Baptist gladly. Did he benefit at all from listening to that great prophet? No. For he did not obey. He did not put away that wicked woman with whom he was living in adultery. He did not depart from his own ways and

turn to God in deep humility and bring forth fruits meet for repentance.

Today there are many like Herod who are hearers but not doers of the revealed will of God as set forth in His Word. The Master says, "Why call ye me, Lord, Lord, and do not the things which I say?" For the willing and obedient God has today as of old the fullest blessing—the fullness of the blessed Holy Spirit; but for the rebellious and disobedient ones there will be nothing but dire judgment ahead. The Master warns, "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven."

The disciples were given a commission by the Master: "Go ye into all the world and preach the gospel to every creature." He promised that blessed signs of His presence and power would accompany their faith. Did they obey? Yes. It is written, "They went forth, and preached every where." Did He give the Holy Spirit to those who thus obeyed Him? Most assuredly. As they went, the presence of the Lord was with them, and the mighty power of the Spirit. He worked with them "confirming the Word with signs following."

This commission has not been repealed. This same task of world evangelism the Master sets before us. Are our ears deaf? Are our hearts so hard that we refuse to do our part? Shall we be wholly disobedient to this heavenly vision? "There is that withholdeth more than is meet, but it tendeth to poverty"—to spiritual bankruptcy. The Master looking at a corrupt Church diagnoses her condition: "Thou art wretched, and miserable, and poor, and blind, and naked."

But He loves His Church. He loved her enough to die for her, and He purposes that out from a degenerate, an apostate, and lukewarm Church He will get to Himself overcomers to share with Him His throne. Do you ask, "How can these things be?" Ask the Lord. He will point you to the necessity of receiving His Spirit—the Spirit that He will gladly give to all who will ask and who will obey.

"Not by might, nor by power, but by My Spirit, saith the Lord."

"While you aim at great things for the Lord, yet keep in view the arithmetic of heaven's exultant joy," says Weitzbrecht's Memoirs—"joy over ONE sinner that repenteth."

"What must he possess that possesseth the Possessor of all things," said Savonarola.

"Beware of having an earthly future."

The Wonderful Word

A Sermon in Miniature

ABIDING IN THE SANCTUARY

Psalm 15

The soul's question. "Lord, who shall sojourn in Thy tabernacle?" The soul that has once known close communion with God longs to know how to abide unbrokenly in His presence.

The Psalmist's answer. (His words correspond very closely with Isa. 33:14-16.) The abiding soul must guard his:

1. Feet. "He that walketh uprightly." This refers to the daily walk as does Gal. 5:25, "Let us also walk in the Spirit."
2. Hands. "And worketh righteousness." He must be separated, and "touch not the unclean thing." 2 Cor. 6:17.
3. Heart. "And speaketh the truth in his heart." Truth in the heart will bring truth to the lips. See Psalm 51:6 and Prov. 4:23, 24.
4. Tongue. "He that backbiteth not with his tongue." God desires our lips for His own use. "If thou take forth the precious from the vile, thou shalt be as My mouth." Jer. 15:19. See also James 3:2.
5. Ears. "Nor taketh up a reproach." An ear shut to evil makes a spirit sensitive to God's voice. "Who is . . . deaf, as my

messenger. . . The Lord is well pleased." Isa. 42:19-21.

6. Eyes. "In whose eyes a vile person is contemned." Hating sin he fixes his eyes upon things above. "Is lowly in his own eyes," says one version. See James 2:1.

The Sanctuary sacrifices. He may abide in the Sanctuary who offers:

1. Self-sacrifice in deed. "He that sweareth to his own hurt"—choosing rather to suffer than disappoint a neighbor. "And changeth not"—remembering that a believer's promise should be dependable as the Father's Word. "Straws tell how the wind blows," says an old proverb, and though broken promises seem but trifles they reveal one's character.

2. Self-sacrifice in possessions. "He that putteth not out his money to usury, nor taketh reward against the innocent." Love of money still causes hatred of Christ. Luke 16:14. See also James 1:9, 10; 1 Tim. 6:17-19.

The Sanctuary life assured. "He that doeth these things shall never be moved." Compare 2 Peter 1:10. If we will give all diligence in taking all the supply for our need out of God's abundant provision of grace for practical life and God-likeness, we shall have unbroken communion in the Sanctuary and an abundant entrance into the eternal kingdom.

When a Christian once complained he could not find sufficient time for studying the Word and for prayer, George Mueller asked him whether an hour less work and an hour more of communion with the Lord would not be more profitable. For example, instead of working *five* hours with the depressing consciousness of unfaithfulness and the loss of the power that prayer could bring, try working *four* hours with the soul dwelling in the full light of God, and see if your work is not more prosperous.

Let us listen to Christ saying, "Render unto Caesar the things that are Caesar's, and unto God the things that are God's." Let duty and work have their place. But in *first* place always put that continued waiting upon God for the fullness of His presence and power through the Spirit. The whole question is simply this: Is God to have the place, the love, the trust, the time for personal fellowship that He claims, so that all our working shall be God working in us?

The Way of Salvation

GETTING THE REAL THING

For years I lived a strict life. I read my Bible, and I attended church but I had no warmth. I sat with a man known as Blind William, a man who used to assist his wife with her washing. Yet he was the happiest man I knew. I wondered how he was glad and I felt so isolated. I thought that perhaps God was somehow compensating this man because of his great affliction.

Then three young fellows I knew took a cottage, and began to conduct services in it. They asked me if I would go with them. "No," I said: "I cannot talk, I have got a cold." "Well," they answered, "we don't want you to talk." Then I said that my father was having friends and I must be there by nine o'clock. They undertook to have me home by nine.

As I had no other excuse to offer I went with them, but I was careful to get near the door, a place where most people who are in my mood try to get. Then a woman came in, and I had to move up. At the close of the service, this woman, desiring to be converted, cried for mercy. I looked round eagerly, for one of the workers, but no one came to help me. Then a voice said, "You say you are saved yourself; then tell this woman all about it."

The passage that came to me was: "I, even I, am He that blotteth out thy transgressions." That woman saw the light, and at the same time I got Blind William's religion, but I had never known a thrill of happiness to equal this. Oh, the gladness of it! I said, "If this is religion, then I will try to save souls every day of my life." That night at that meeting I prayed five times, and I helped to point thirteen penitents to Christ. When it was over, I went singing all the way home.—F. S. Collier.

VAINGLORY—Remember that we are but mirrors to reflect the glory of God. And a mirror never calls attention to itself unless there are flaws in it.—*An Unknown Christian.*

The Family Altar

God's promises! They cover every possible need of ours and, as Peter says, are given to us that we "might be partakers of the divine nature." Isn't that a truly amazing thing?

They are as dependable as God's "yea" can make them. "All the promises of God in him (Christ) are yea." Jesus Himself came to "confirm the promises made unto the fathers." The eternal Rock Himself is not more sure and dependable.

But how many of them are not fulfilled in the life of the average saint! For example, such as: "Whatsoever he doeth shall prosper." "There shall no evil befall thee." "With long life will I satisfy him." "I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground." "The Lord shall raise him up" (the sick one). How the heart of the Christ is grieved when we do not take the good things He has promised us!

Do we not want these blessings? Surely we do. Why then do we not have them? Because we do not ask for them. God gave Jericho into Joshua's hands, saying to him, "March." Only after he had marched did the city come into his possession. God says to us, "All things are yours," adding, not "March," but "Ask." "Ask (for the blessings I have promised you) and ye shall receive." "Ye have not, because ye ask not." Although all things are ours, we need to ask to get them into our hands.

Can you, O Man, all by yourself pray the blessings you want into realization? Do you not need to "agree" in prayer with someone? Is it not worth your while to call your loved ones together once or twice every day that you may agree together, praying for the blessings God has promised you?

Work for your living. Surely you must do that. But at the family altar pray down upon your work the blessing of God, so that all you do may prosper, so that no evil shall befall you, so that through a long life God shall rebuke the devourer, and heal your sicknesses.

Erect an altar, O Man beloved, and with your family daily bow before it claiming the promised blessings.

The Prayer Life

PRAYER POSSIBILITIES

Missionaries laboring in the intense heat of India find it difficult to obtain sufficient time for much intercession. But is it only in tropical climates that such difficulty exists? Alas! whether in the coldest weather of Maine or in the most pleasant clime of California, there is the same trouble everywhere. If only we could realize that *intercession is the most important part of our work*, that the securing of God's presence and power in full measure is the essential thing, our hours of work would all be made subordinate to this one thing.

The Sunday School Lesson

The Cities of Refuge

Lesson for February 27. Lesson Text:
Numbers 35; Joshua 20.

Six Cities of Refuge, three on either side of Jordan, were appointed by the Lord. They were so located that they were within a day's journey for any resident of the land. They were easily accessible to all. One was "near at hand" for any refugee. Is not this a beautiful type of Christ, of whom the Word declares, "The Lord is nigh unto all them that call upon Him, to all that call upon Him in truth." Psalm 145:18.

Specially Laid Roads. Read Deut. 19:3. It was the duty of the children of Israel to lay roads to the cities of refuge, and to keep such roads clear. So "from before the foundation of the world" (Eph. 1:4) God laid the road-work for our redemption, our refuge in Christ. Even as the roads leading to the city of refuge had to be kept unobstructed, so must we Christians exercise care that we do not lay obstructions in the way of anybody who may need to flee to Christ for refuge. Let us not be stumblingstones. Let our preaching and our teaching not obscure Christ, but may it, like the ministry of John the Baptist, pave the way that they may "Behold the Lamb of God that taketh away the sin of the world." "All roads lead to Rome," says an old proverb. Thus all roads in the Word of God, lead to Christ, our only hope for salvation and eternal life. Praise God, we are on "The King's Highway." "Cast up, cast up the highway, gather out the stones, lift up a standard for the people." Isa. 62:10-12.

Everyone Was Received in the Cities of Refuge. Read Joshua 20:4, 9. Whether they were Jew or Gentile, whether their noses were hooked or blunt, all were welcome to seek sanctuary. Although "Salvation is of the Jews," thank God, it is not for the Jews only. It is for all. In Christ there is neither Jew nor Greek, neither bond nor free. All are one in Christ Jesus. The universality of protection furnished by these refuges is a beautiful portrayal in type of the grand New Testament truth that salvation in Christ is for all. "The Lord . . . is longsuffering to usward, not willing that any should perish but that all should come to repentance." 2 Peter 3:9. "God our Saviour . . . will have all men to be saved and to come unto the knowledge of the truth." 1 Tim. 2:4. Do not these scriptures clearly show where God stands on "Predestination"? God has not predestined that any man should be eternally lost, but rather He is longing, that all may avail themselves of His provided salvation. God has provided the refuge for all, however He will not force us to enter against our wills. We must willingly enter in by the Door, and be saved.

Death Threatened Those Outside. Any person, who was blood-guilty, was in constant danger of death, while outside the city of refuge. Thus, the sinner refusing to flee to Christ for refuge is under the constant threat of death. "He that believeth on Him (Christ) is not condemned, but he that believeth not is condemned already." John 3:18. "He that believeth on the Son hath everlasting life; and he that believeth not the Son shall not see life, but the wrath of God abideth upon



him." John 3:36. A certain man, who was trusting implicitly in his own good works for salvation once had a God-given dream. He dreamed he had died, and his spirit leaving the old tenement of his body began its quest for the heavenly home. He came upon a beautiful golden ladder that seemingly reached up into heaven. To his great delight he recognized that the ladder was a complete collection of all his own good works while on earth. Step by step, good deed by good deed, he climbed the ladder (what hard work!) until weary and breathless, he came to the top of the ladder, the last good deed of his earthly life. Clinging there, looking upward, he found that heaven was as far away as ever. Crying out in his despair, he heard a majestic voice declaring: "Verily verily, I say unto you, he that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber . . . I am the Door, by Me if any man enter in, he shall be saved, and shall go in and out and find pasture." John 10:1, 9. What

an awakening this was for him! Forsaking his trust in good works, he fled to God's appointed City of Refuge, the Lord Jesus Christ. He entered in by the Door and received the assurance of eternal life.

Hid with Christ in God. "Your money or your life," threatened a night prowler, as he waylaid a Christian returning homeward from prayer meeting. "Friend," chuckled the Christian, "you can't take my money, for I have none, neither can you take my life, for that's hid with Christ, in God." Whereupon the thief fled precipitately. Read Col. 3:3. What a wonderful refuge is this—Jesus, our hiding place!

David's Refuge. "I cried unto thee: O Lord, I said, Thou art my refuge and my portion in the land of the living." When did David cry thus? When, as the anointed of the Lord, he had to flee from before the envious wrath of Saul, when he lived the life of a hunted rabbit pursued by the hounds. "I looked on my right hand and beheld, but there was no man that would know me (fairweather friends have a way of vanishing when we are in trouble), refuge failed me, no man cared for my soul. I cried unto Thee: O Lord, I said, Thou art my refuge and my portion in the land of the living." Psalm 142:4-5. Jesus never fails. There is a friend that sticketh closer than a brother! Child of God, pursued by fear, worry and anxiety, misunderstood, persecuted and forsaken, make Him your refuge as did David.

Moses' Refuge. "The eternal God is thy refuge, and underneath are the everlasting arms." Deut. 33:27. This was Moses' benediction, as he bade Israel farewell. Then with clear eye, unabated strength, and heart unafraid, this one hundred and twenty year old "youth" climbed Mount Pisgah's lofty height. God enfolded him in His love-strong arms, affectionately kissed him to sleep, and as a father carries his slumbering child safely home, He carried Moses into glory, held safely in "the everlasting arms," of which Moses had just spoken to Israel. The word refuge here is in the Hebrew, called "home." The eternal God is thy "home." Surely Moses had made his home in God. He forsook the splendors of Egypt, its incensed palaces, its riches, to live for eighty years in the desert, "at home" in God. Moses well knew, and had so warned the Israelites, that Satan would tempt them to forsake the Lord and His precepts. He faithfully warned them that if they did so lapse, they would become homeless wanderers, refugees upon the face of the earth. For over two thousand years they would be "homeless" and so, writing to Israel of all ages, he tells them: "The eternal God is your home and underneath you are His everlasting arms."

The story is told about Charles Wesley that one day, as he stood by his open window, he saw a bird flying overhead, fleeing for its life from its dread enemy, a hawk. Seeing the open window it flew in the window and

(Continued on Page Eleven)

The Outlook and the Uplook

Present Day Events in the Light of Scripture

RUSHING TOWARD DESTRUCTION

Geneva has just reported that world military expenditure has risen from \$7,250,000,000 in 1932 to \$12,000,000,000 in 1937.

DRUNKARD'S CHILDREN

According to a tract issued by the Bible Institute Colportage Association, it is claimed that three million children are born annually of drunken parents. Half a million of these are born idiots. Three hundred thousand are born deaf, dumb or blind.

THE PORT OF BABYLON

The Prophetic News states that "Iraq has floated a loan in London of \$5,000,000 at 4½ per cent. She has begun fleet building with the launching of two gunboats on the Tigris. Babylon will become a port."

In Rev. 18:19, we read of "that great city, wherein were made rich all that had ships in the sea."

PROPAGANDA

According to *America*, German statesman Goebbels made the following statement: "Propaganda knows neither right nor wrong, neither truth nor falsehood, but only what it wants."

The words, "shall go forth to deceive the nations" (Rev. 20:8), may be justly taken out of their setting to describe what is taking place today.

DEFENDING THE JEWS

The *Protocols of the Elders of Zion* is a document that has been used to stir enmity against the Jews for it supposedly reveals a plot of international Jewry to gain universal power. The Court of Appeal in Berne, Switzerland, says *Dawn*, has finally condemned its circulation. The President of the Court said: "Anybody who propagates calumnious and abusive publications of the most scurrilous kind must run the risk of being prosecuted and must take the consequences."

EVEN HELL CANNOT CONQUER IT

Russia is realizing that "the gates of hell shall not prevail against" the true Church of Christ, which is not a visible organization but an invisible organism. Said Joseph Stalin recently, "It is easy to close churches in the Soviet Union; you have only to send to the OGPU and they are shut. But then every peasant, man or woman, will build a church in the depth of their soul; and this is a greater danger, because such churches withdraw themselves from the control of the political police."

HEARTS FAILING FOR FEAR

It is reported that French insane asylums are packed beyond capacity. Five new large asylums must be built at once. In one region alone, the Department of the Seine, insane patients have increased from 13,206 in 1922 to 20,364 in 1937. A Government authority revealed France will need a new asylum every year, so rapidly is insanity spreading.

Does this have any relation to the fact that for years France has been a hot-bed of atheism?

DRIFTING!

A. J. Cummings, the London journalist, says: "Civilization is now like a rudderless ship in mid-ocean. In the absence of common international action under an authoritative tribunal, ultimate war on the grand scale is certain. Unless collective international authority is restored and made paramount, the world must face disaster."

GERMANY AND ITALY

Comments Gaebelein in *Our Hope*: "Mussolini's visit to Berlin to fraternize with Adolf Hitler took place during the Editor's visit to Germany. In speaking to a score or more German citizens they agreed with us, that this union can bring only evil upon Germany. Prophetically Germany and Italy do not belong together."

THIS CONFUSED WORLD

An agnostic has said: "I conceive that a vast social and intellectual transformation is taking place, and taking place more rapidly now than at almost any period. I cannot say what will be the outcome of this vast and chaotic fermentation of thought."

The present world confusion is a sign of the breaking up of the old order in preparation for the new. "Behold I make all things new," is God's promise.

Others

A Digest of Christian Thought

TIMIDITY—An apologetic faith, that hides its head, soon ceases to possess a head worth hiding.—*The Southern Churchman*.

PASSWORD—"Have ye received the Holy Ghost since ye believed?" This was the password into the early Church.—*Mrs. Charles E. Cowman*.

LUKEWARM—A middlin' doctor is a pore thing, and a middlin' lawyer is a pore thing, but keep me from a middlin' man of God.—*Owen Marston*.

BUT GOD IS LOVE—It is religion without love that crucified our blessed Lord, that lit the fires of martyrdom, and that makes men hate those who differ from them in creed.—*A. E. Richardson*.

REMOVED—God is going to give an exhibition of His power, and suddenly remove, without warning, those who have believed His Word, trusted themselves wholly to the Saviour, and walked with Him daily—His Enochs and Elijahs.—*Reginald T. Naish*.

PARENTS—The home is the world's greatest university, and the father and mother are the world's greatest teachers. Yet many parents do not give as much care to their children as to their bull pup, which they chain at night lest he associate with strange curs on the street.—*Will D. Houghton*.

PALESTINE PARTITION

Davar, Hebrew daily in Palestine, says: "The offer (partition) which has been made to us is the supreme desire of a people sated with shame and servitude, namely, the beginning of political independence in the homeland. . . . When the first Zionist Congress met in 1897, Hertzl wrote: 'Today I establish the Jewish State. Now everyone laughs at me. In another five years they will stop laughing, and in fifty years the peoples of the world will admit it.' . . . Fifty years have not yet passed, and there are peoples who have recognized that there is no solution to the Jewish question, or to the question of Palestine, other than that of which he dreamed."

THE IMAGE OF THE BEAST

As the great King Nebuchadnezzar set up an image of gold to be worship by all peoples (Daniel 3), modern leaders are likewise attracting the worship of their subjects to immense statues. *Sunday School Times* reported a huge bronze statue of Mussolini overlooking Rome, 62 feet higher than the Statue of Liberty in New York harbor. *The Dawn* reported that a statue of Lenin, as large as that of Mussolini, as under construction in Moscow. *The Advent Witness* states that Japan has erected an even larger statue, to be called, "The Merciful Goddess!"

C. G. Trumbull, writing in *Sunday School Times*, points out that these great, awe-inspiring images are preparing the way "so that when the final image of the Beast is set up, and is supernatural, Satanic powers (Rev. 13:15), the majority of mankind will be ready to worship the image" and receive the mark of the Beast.

FRUIT OF THE SPIRIT—When we are filled with the Holy Spirit, the Spirit will not act in us any differently than He acted in the life of the Lord Jesus Christ.—*James G. Williamson*.

THIS WORLD—It is a natural jungle. Italy at the moment is trying to devour Abyssinia. Japan is tearing out the heart of China. Masses of German, Italian, and Moorish troops, with cruel fangs, are rending Spain. The only fear of these beasts of prey is that their prey might escape them.—*David Lloyd George*.

THE YELLOW PERIL—A generation ago Kaiser Wilhelm popularized the "Yellow Peril" but only today has Japan given it real meaning. Japan intends not merely to subjugate China but to make 450,000,000 Chinese into a militant force, first to drive out the whites from Asia and then to conquer nothing less than the world.—*Madame Chiang-Kai-Shek, wife of China's ruler*.

NO "MISSING LINKS"—There is no fossil evidence whatever that the most ancient man was not a man. . . . There are no such things as missing links. Fossil skulls which have been dug up and advanced as missing links, showing connections between man and monkey, have all been shown as misinterpretations.—*Dr. Austin H. Clark of Smithsonian Institute*.

What the Lord Hath Done

With a New Field, a Missionary Couple, and Nine Months

John L. Franklin, Guatemala

We came here nine months ago, and soon realized that the Lord of the harvest had truly gone before us, preparing the hearts of the people. We began our labors immediately upon entering the country. Many hundreds of miles of wearisome travel took us out among the people, where we lived with them and endured their hardships, that we might lighten their way by the preaching of the ever glorious gospel.

The Vision Before Us

The planting and establishing of a native church was our vision, for to have sought the salvation of souls, and then to have left them to the mercy of the enemy would have been folly and failure. We sought to raise up a native church and a native ministry, feeling that once it was raised up, the gates of hell would not be able to prevail against it.

After some months we gathered together groups of Christians in different towns and began to organize them into churches. It was a difficult and slow process, and sometimes disheartening. Much time was spent visiting these struggling groups, teaching and encouraging them. Finally we were able to organize six churches and five Sunday schools. Then the work gathered force, a revival broke forth and much public confession of sin was made, and many wrongs were made right among the Christians. Then the Spirit was poured forth and some received the Baptism with the Holy Ghost. A precious spirit of love and harmony welded hearts together. Several workers went forth to surrounding towns preaching the Word and many souls turned to God. About two hundred have been saved, and mighty miracles of healing have been reported in many places. Seventy-five have been baptized in water, and many more are desiring baptism, but are being held back until they have regulated their lives.

Guatemala's First Council

At the beginning of the new year, under a large brush arbor, we celebrated our first Council with almost three hundred Christians present, coming from twenty-two different towns, some walking thirty miles. A constitution was drawn up and the organization of the assemblies into a Council was perfected. We licensed seven brethren to preach. They have solid qualifications and have proven their divine call to the ministry. Plans were also made for the new year. We give God the glory for what He has done, but we are only beginning to touch the three million souls and hundreds of towns of Guatemala.

The gospel message is growing in favor in this land, even with the civil authorities. The governor of the State where we are working has promised his help at all times, and has befriended us on more than one occasion, saying that he is aware that the preaching of the gospel exerts a good in-



Mr. and Mrs. John L. Franklin

fluence. Mayors and officials have attended the meetings at intervals.

Mighty Miracles of Salvation

We have marveled at seeing many mighty miracles of salvation. One convert is a high officer in the army. Here is a portion of his testimony: "Although I had heard the gospel, I had not heeded it. As time went on my heart became as a temple of ice, or a rock of granite, until the devil led me to his banquets, making me enter fully into the depths of this sinful world. I became an infamous degraded slave of alcohol.

"At one time God in His mercy saved me from certain death. I was sitting at the foot of a great cliff and, feeling an impulse to move, I did so, and almost immediately a great rock, the size of a house, came crashing down on the spot I had just left. Not even this demonstration of divine love turned me from my path. Finally arrived the happy moment of my conversion. The pastor of the church came to my house



A part of the crowd at Guatemala's first Council. Nearly three hundred Christians attended from twenty-two towns.

and made me see that Christ could save me, and He accepted me as He found me in my lost condition. So I accepted Jesus as my only and sufficient Saviour. Now I want to serve Him according to His holy will, since He has saved me from the clutches of Satan, and promises me peace in this world and also life eternal."

The Triumph of the Gospel

We see the devastating, terrifying results of sin, and we know that its blinding and damning power has reached to the uttermost part of the earth where man is found.

But, thank God, there is a power far greater than the power of sin, and we know that power and have experienced it—the power of the shed blood of Jesus Christ to free us from sin. Jesus has commanded us saying, "Go ye into all the world and preach the gospel," so as the church of the living God we feel we must carry His mighty gospel to every creature, and we must reach the uttermost part with the glad tidings of His eternal salvation.

May God give His Spirit of sacrifice to us—everyone—until by our gifts and prayers and consecration, the great energies of the gospel are released, even till the uttermost part of the earth shall have heard the sound: "Behold the Lamb of God that taketh away the sin of the world."

VISITING THE MISSIONARIES IN NORTH CHINA

Donald Gee

Traveling in China all alone, when one does not know a word of the language, and in war time at that, is no simple matter. It was, therefore, with great relief and joy that I found Brothers Bard and Simpson when they kindly met me on the platform at Peking one icy day just before Christmas.

I arrived at 2:15 p. m. and with true American hustle was informed that I was requested to speak at the Bible school at four. It was a happy coincidence that I reached Peking in time for the special Christmas program of Brother Bard's Bible school. The various students recited Scripture portions, and sang Christmas selections. We even had an orchestra. I was especially interested to hear four Mongolian brethren sing in their native language. I was pleased to look over the premises that our brother uses for this valuable side of missionary work. I understand that there are around fifty students in the school.

I was up at 5:00 a. m. the next morning to continue my journey on to Kagan. The train was an old third class affair with no heat. Perhaps that was a blessing in disguise for the Chinese crowded in as only Chinese can until the seats, the floor, the gangway and also the baggage racks were all packed with humanity. I was the only foreigner on the train.

There was a sprinkling of Japanese soldiers. It was like getting to heaven to reach the Beruldsen's station at 11:00 that night. There we had six days of heaven upon earth. About twenty missionaries gathered, including Brother Hindle, who came down from Mongolia.

On my return to Peking I had only a day and a half but the brethren had arranged four meetings, and they were well worth it. The anointing of the Holy Spirit upon us all made our stay a time to be remembered. The meetings were held in a large room in the home of dear Brother and Sister W. W.

Simpson. About fifty Pentecostal missionaries and others gathered. We all wished that the fellowship could have continued longer, but I had to hurry on my journey.

Brother Bard kindly took me to the station at five o'clock on another icy morning and I began my long train journey by way of Manchukou and Korea to Japan. The continual passport and detective examination became most wearisome, but I suppose it is to be expected when traveling in a country at war.

The last touch of delightful fellowship was with the friends in Japan where Brother Barth so kindly met me at the boat at Yokohama and the Barths and the Juergensens joined with our British group in some precious gatherings for prayer and study of the Word as well as practical conference. They made a happy sequel to a full Sunday spent in the orphanage of Sister Byers where besides meeting a group of missionaries I had the joy of fellowship with some fine Japanese pastors from a splendid indigenous assembly in Osaka. There were many happy references to the visit of Brother and Sister Vogler last year.

I want also to mention that lovely surprise on Christmas Day at Chefoo, where my boat had stopped for a few hours en route to Tientsin from Shanghai. A voice said to me, "Pardon me, but are you Donald Gee?" I found myself shaking hands with Brother and Sister Johansen who have recently started work in that city. I had just time to hurry to their home for a Christmas dinner in true Pentecostal surroundings before my boat sailed.

Although my visit to China, Korea and Japan was undertaken on behalf of the official interests of Assemblies of God in Great Britain and Ireland, yet it was so lovely to have happy fellowship with our dear American fellow laborers all through the tour. Surely if ever we are one anywhere it is in this great work of the gospel, and in it we all need each other.

THE DEVIL'S DECEPTION

Mary Martin, Liberia

The king of Baklaka was very definitely saved a few years ago, and a little later was baptized in water. After these years of serving the Lord he was tripped up, a few weeks ago, by the deception of one of the devil doctors. This Mohammedan devil doctor passed through Baklaka and told him the witches were seeking to take his life. By much cunning talk and trickery he induced the king to buy some of his medicine and charms for a large sum of money. These consisted of two clay pots and a number of pieces of string, each with a bit of medicine sewed up in a piece of animal skin. These strings were to be worn around the waist of each member of the king's family. These, however, when we saw them did not look as if they had been worn.

The king said his heart was much troubled after he took the charms, but he kept

them for a few weeks. One pot was put on his farm and the other was sunk in the floor of his mud hut. These charms are supposed to possess supernatural power from the devil, to protect the owner from all harm. All that week, he said, he tried to pray, but it seemed that God did not hear him. His soul was in great distress while he continued to call on the Lord. He said that on Saturday before we went there

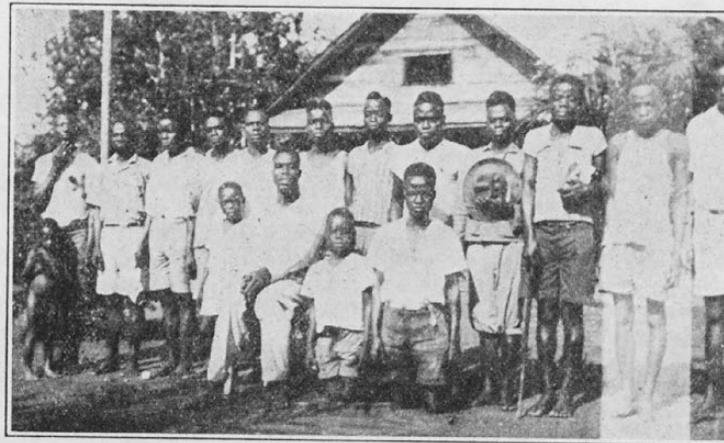


A new dormitory for the Bible school in Feloka, Liberia. All the material is gathered from the forest and used in its crude form. The workmen are tying long bamboo sticks crosswise to the roof sticks. The thatch is then held in place with tie-tie (bush rope).

the Lord had talked to him all during the day, and showed him how very wrong he had done in buying these things. He seemed very penitent and said he was ashamed to go where the Christians were. We all knelt in his hut and earnestly prayed for him. Then his fetishes were carried outside and burned.

A Day in the King's Town

Early Sunday morning a group of Chris-



Redeemed by the Blood of the Lamb—joyfully serving the Lord. These are the Christian boys at Newaka, Liberia, with their teacher, seated.

tians and I went from Feloka over to take part in an all-day meeting at the church in Baklaka. Shortly after arriving in the town the church bell rang and a goodly number gathered for Sunday School. A new day has dawned for Sunday School work on this field. There are many wonderful opportunities. After Sunday School there was a Bible study lesson on the "Crucified Life." The Spirit of the Lord was in our midst and His Word was a means of great blessing to some.

The main service of the day was in the

afternoon. A large number of believers came from several of the near-by villages, and others came from Feloka for the afternoon service. The Lord was in our midst—how the people did sing and pray. There were many sincere testimonies, telling of their gratitude to God for all He had done in their lives. It was at the close of this service that the king told his story and made his confession.

BRIEF NOTES FROM FAR AND NEAR

Peru

We praise God for the open door which is set before us and for the favor He is giving us among the hacienda people. A short time ago we went to a large plantation for a service, and God blessed the meeting in a very special way. The crowd of listeners was one of the largest we have had in these services. A priest went out to hold mass but very few of the people attended. He wanted to know the reason and the people told him he had been deceiving them and taking their money long enough, and that they did not want him to come but wanted the Evangelicos to return. May God give us a real harvest of souls there since they have turned from Catholicism.—Mr. and Mrs. P. Henry Hall.

Macedonia

Our God is working here and souls are being saved and filled with the Holy Spirit. A great awakening has taken place and mighty conviction is falling on the hearts of the people. One young sister who was recently baptized with the Holy Spirit is now being threatened by her brother that he will kill her if she comes again to our meetings. Please pray for her.—Harry Mamalis.

Brazil

I have traveled much during the last few weeks visiting many cities in the interior and find that thousands are still waiting for the Glad News here in Brazil. The majority of them seem to have open hearts. The new constitution gives us much liberty in preaching the full gospel for which we thank the Lord.—Mr. and Mrs. V. L. Fullerton.

Liberia

One of the things that touched my heart as we passed through some of the villages, stopping only to greet the people, and have prayer with them, was the fact that they sent after us and begged us to sit down in their town one day. One soul was born again; many others requested prayer for salvation. Two were healed of very bad sores and knew it was the power of God.—Miss Florence Brisbin.

WHERE TO SEND

Send all offerings to the Missionary Secretary, Noel Perkin, 336 W. Pacific St., Springfield, Mo.

In the Whiten'd Harvest Field

LAGRANGE, GA.—The revival conducted by Evangelist and Mrs. Louie Stokes, of Atlanta, closed December 12. It proved a great blessing to our church. A goodly number were saved and baptized with the Holy Ghost.—W. A. Robinson, Pastor.

SEARCY, ARK.—We have accepted the pastorate here and the Lord is surely blessing. Over the week-end, 6 were saved and one received the Baptism in the Holy Ghost. Our young people are moving on for Jesus. Council ministers passing this way are invited to stop with us.—J. F. Rider, Pastor.

CHESTER, OKLA.—We are now in an old-time revival with Brother Eugene Pierce. God is blessing. We have been here one week. Twenty-six have been saved, 16 have received the Baptism in the Holy Ghost, and the whole country is stirred for God.—Evangelist E. C. Tobey, Portales, N. Mex.

CHICKASHA, OKLA.—We have enjoyed the presence of the Lord in a wonderful way during the revival conducted by Earl E. Pendergrass. The church was greatly blessed, and quite a number were saved and filled with the Holy Ghost. The revival fire is still burning.—W. C. Gilbert, Pastor.

MARIANNA, FLA.—We have just closed a 10 days' revival, C. L. Duck, District Superintendent, and Roy Johnson, of Jacksonville, doing the preaching. Brother Duck had to leave before the revival closed but Brother Johnson carried on. Two were born again, and a great interest was shown by the public. Our church is greatly encouraged.—A. L. Williams, Pastor.

CANDO, N. DAK.—Lloyd Jorgenson and Kenneth Olsen, Pastors of the Powers Lake Assembly, have just concluded a 3 weeks' revival at the Gospel Tabernacle. Twenty-two received the Baptism in the Holy Spirit, a number came to the altar seeking God for salvation, and many Christians were stirred. We praise God for this wonderful time of refreshing and are praying that the revival fires shall burn on and on.—Brother and Sister G. L. Riffe, Pastors.

CRESCENT, OKLA.—We have just closed a successful 3½ weeks' revival conducted by Evangelist and Mrs. Dewey L. Heath, Davenport, Okla. This campaign proved a great blessing to the church. Our Sunday School attendance doubled, and the attendance was good throughout the entire meeting. We had good weather all during the campaign, but at the hour it closed a blizzard blew up. Seventeen professed salvation, about 3 received the Baptism in the Holy Spirit, and the church was wonderfully built up. It was the first break-through the church has had in two years. During the meeting Brother Heath gave away four Testaments and a Bible as rewards to those who brought the most people to Sunday School. Council ministers passing this way are invited to stop with us.—Guy Dunlap, Pastor.

WAUKEGAN, ILL.—When we came here three months ago the work was about three months old, and there has been a steady progress. At least 3 or 4 have been saved. The Sunday School attendance was 29 or 30 when we came; now we have 60 on the roll, with between 50 and 60 in attendance. Our church is located on South Avenue and Utica Street.—Roland and Mary Hummell.

RED ASH, VA.—January 5 we began a revival here which continued until January 16. The Lord wonderfully blessed. Two were reclaimed and the church was much revived. We want to thank Brother B. H. Helton, who is acting as pastor of the church, and all the good saints and friends for their co-operation, courtesy, and kindness to us throughout the meeting.—C. D. Truitt and A. O. Reeser, Evangelists, Johnson City, Tenn.

RAYMONDVILLE, TEXAS—We have just closed a successful revival, Evangelist and Mrs. B. H. Campbell in charge. The entire community was stirred, and though the weather was bad crowds kept coming for 4 weeks. Twelve or 15 were saved or reclaimed, and a Baptist lady was wonderfully filled with the Holy Spirit according to Acts 2:4. A number received definite healings. Our hearts are still rejoicing and the revival spirit is still in our midst.—Gracie Kirkland, Pastor.

GRAFTON, ILL.—We have just closed a 3 weeks' revival, Helen Earley, of Alton, in charge. The Lord wonderfully blessed from the very beginning. Four received the Baptism in the Spirit, and the Christians were greatly helped. We had good attendance and delightful co-operation from the Baptist people. One fine Baptist young man is waiting for the Baptism in the Holy Spirit. At the closing service 11 united with the church, 3 of them having received the Baptism in the meeting. We thank God for this wonderful time of refreshing. We praise God for a "perfect" Sunday School. Our name was on the map this year, and we hope to have it there next year.—Mrs. S. A. Rayborn, Pastor.

CHICAGO, ILL.—On January 16 we began a special 2 weeks' meeting conducted by John Wright Follette, New Paltz, N. Y. January 17-20 we had in connection with this meeting a District Prayer and Bible convention under the supervision of Arthur Bell, District Superintendent. A goodly number of ministers and workers were present. During this convention Brother Follette was the main speaker. Despite unfavorable weather conditions at times, this meeting was the most helpful we have had since our coming to Chicago. Many said they had never heard the Word presented in such a deep, practical, and spiritual manner before. During this meeting we were profoundly convicted of our need of moving on in God, making, and permitting Him to make every correction in our lives conformable to His divine plan and will.—K. A. Auten, Pastor.

BOLIVAR, MO.—The Lord has opened the New Year to us in a very blessed way. We have had 14 additions to the church, also a very successful revival, in which 12 prayed through to salvation and 12 received the Baptism in the Holy Ghost. Several of those baptized were members of other denominations. Much prejudice has been broken down, and many have been brought to a better understanding of the whole counsel of God. Chester L. Massey, of Aurora, was the Evangelist.—J. L. Whittaker, Pastor.

WEBSTER, KANSAS—We have just closed a wonderful 3 weeks' meeting conducted by Earl Hollis, with Jewell Hollis and Ramona Cavener assisting. The messages from God's Word and the special singing were much enjoyed by all. The church was practically filled every night. Sixteen came to the altar for salvation. The Christ's Ambassadors groups, the Sunday School and the church in general have been wonderfully built up. It was surely a time of blessing and encouragement.—Dwight Chaffin, Pastor.

SAN ANTONIO, TEXAS—God is blessing our efforts in the First Assembly of God Church here. We have had two good revivals of late. One conducted by Evangelists Jack and Esther Martz, Reading, Pa., proved a great blessing. Among those saved were two families who are standing true and attending each service. Some received the Baptism in the Holy Ghost. The power of God was present to heal the sick. Evangelist Troy B. Helms, Florala, Ala., was with us for 3 weeks. We shall never forget the wonderful messages on Holiness. Several were saved and filled with the Holy Ghost. Evangelist and Mrs. F. E. Conrad, Wellston, Okla., were with us one week. Their ministry proved a great blessing and there was a deepening in the Spirit.

Our Sunday School is growing. Eight months ago when we came to this church, there were 135 in Sunday School. Now the attendance is 304. Our Christ's Ambassadors are being revived. We have grown from 15 to 76. We have a nice little church for our C. A.'s, a building all their own, all finished nicely.—Pastor and Mrs. Gideon O. De Merchant.

GENERAL COUNCIL FELLOWSHIP

The following names were added to our General Council ministerial list during the month of January, 1938.

Collins, Dexter E., Granada, Minn.
 Forga, James H., Texarkana, Texas
 Forga, Mal Zenia, Texarkana, Texas
 Francis, J. Herbert, Kansas City, Kans.
 Hisserich, Mrs. Imo, East St. Louis, Ill.
 Jones, Mrs. Harold, French West Africa
 Kuhn, Alfred O., Seattle, Wash.
 Mendoza, Salomon, Big Spring, Nebr.
 Meyrick, Hilda May, Washington, D. C.
 Nevarez, Natividad, Los Angeles, Calif.
 Otero, Louis C., New York, N. Y.
 Ramos, Guadalupe A., Fruita, Colo.
 Rayborn, Olin M., Humboldt, Kans.
 Spell, J. Earl, Crowley, La.

The following names were removed from our General Council ministerial list during the month of January, 1938.

Ahpehtone, Spencer H., Carnegie, Okla. (withdrew)
 Byrd, Hattie E., Nacogdoches, Tex. (deceased)

BIDS FAREWELL TO U. S. A.

Writing from New York on January 25, 1938, Brother du Plessis of South Africa sends the following message:

"Just a line to bid you a last farewell and to thank you once again for your kindness and interest in us during our delightful visit to America. I cannot express my appreciation of all the courtesy shown by my brethren in United States. I have nothing but a good report to take home, and I am 100 per cent General Council. It is the only Pentecostal work in America that I care to be associated with. My opinion is that a great revival is coming, and the work is advancing along sane, balanced lines. It is thoroughly Pentecostal and of sound doctrine. I shall never forget that wonderful gathering at Memphis and the firm stand my brethren took there.

"May God bless you and keep you, is the prayer of

Your brother in Christ,
David du Plessis."

READ CAREFULLY

Much embarrassment has been brought to Brother and Sister Herman Winkelman, who are pastoring the work at Greenfield, Mass., through an impostor who is visiting churches claiming that he and a woman traveling with him are Brother and Sister Winkelman. This couple have visited some of the Assemblies in Colorado. The next we heard of them was from Louisiana and Georgia. Now they seem to have been in Florida. They claim to be missionaries from North China. Our Brother and Sister Herman Winkelman have not been missionaries to China. They were at one time in the Samoan Islands. If we mistake not those posing as Brother and Sister Winkelman claim they hold accredited endorsement from the Northwest District.

All accredited missionaries of the General Council hold "up-to-date" missionary appointment from the Missionary Department at Springfield, Mo. Insist on seeing such appointment before inviting unknown persons claiming to be missionaries to your pulpit. Should these impostors see this notice they might immediately claim that they were some other missionaries than Brother Winkelman and continue their deception under some other name.

AFTON, OKLA.—We have just come to the close of another great revival, in fact, the best we have ever seen in the 24 years of our Pentecostal experience. Twenty-seven new names were added to our assembly roll, 42 were baptized in water according to Matt. 28:19, fifty were baptized with the Holy Ghost as in Acts 2:4, and 76 were saved in the good old-fashioned way. The power of the Lord was so manifested that several times during the revival we were unable to minister the Word. There were times when as many as 10 unsaved came to the altar with no singing, and many were slain under the power of God. The country for miles around was stirred as never before. The church has been lifted to a higher plane. There were times when we were unable to accommodate the crowds that came to the services.

We have now been here about 4 months, and in all there have been 99 saved, 56 baptized with the Holy Ghost, and 37 new names added

to our assembly roll. When we came here the Sunday School attendance was about 49, while now it has reached 152. The crowds have quadrupled. The meeting is over, but the revival is still going on in the church. We are located on highway 66, half way between Miami and Vinita, Oklahoma. Council brethren will always find a welcome with us.—J. I. Miller, Pastor.

MORRIS and BOYNTON, OKLA.—In November we conducted a revival in Morris. We found the church discouraged and without a pastor, but God began to work. A few were saved, and the Sunday School attendance more than doubled. God wrought signs and wonders in healing the sick. One woman, about 70 years old, paralyzed in her throat and tongue, was instantly healed, and could swallow and shout and sing and praise the Lord for her deliverance. Another was healed of heart trouble and high blood pressure. She had not been able to sleep for months only as she had taken medicine to make her sleep. God instantly and completely delivered her. We left the saints rejoicing in the goodness of God.

In December we conducted a revival for J. S. Murrell, of Boynton. Fifteen were saved, 7 were filled with the Holy Ghost according to Acts 2:4, 9 were baptized in water, 5 were added to the church, and the Sunday School grew in interest and numbers. Brother Murrell has a wonderful band of young people whom God is blessing and using.—Evangelist and Mrs. L. Taylor and Son.

ABANDONED—Faith is to abandon yourself to God even when He seems to have abandoned you.—Howard Carter.

THE SUNDAY SCHOOL LESSON
(Continued from Page Six)

nestled for refuge in the folds of the hymn writer's coat. Wesley took the little creature in his hand, and comforted him. Then he sat at his desk and wrote.

"Jesus, lover of my Soul,
Let me to Thy bosom fly.

"Other Refuge have I none,
Hangs my helpless soul on Thee.
Leave, ah, leave me not alone,
Still support and comfort me.
All my trust on Thee is stayed,
All my help from Thee I bring.
Cover my defenceless head,
With the shadow of Thy wing."

—Harry Steil.

JERRY OWEN NOT ENDORSED

We regret to announce that Jerry Owen, the young evangelist who has been conducting evangelistic services in various parts of the country, does not bear the endorsement of the General Council. The License to Preach issued to him by the Northern California District Council has been withdrawn and the name of Jerry Owen has been removed from the list of endorsed ministers. The action of the District was prompted by affidavits filed with the officary of the Northern California District.

AT REST IN CHRIST

Sister Hattie E. Byrd, of Nacogdoches, Texas, went to be with the Lord on January 5, 1938. Our heartfelt sympathy is extended to her husband and children in their great loss.

Presenting the First Yearbook of C. B. I.



If you are interested in Bible school work, send for this splendid 160-page Annual. It will bring you blessing.

It is published by the students in co-operation with the faculty of Central Bible Institute. Alumni of the school will be especially interested. "The Cup" offers:

1. A vivid account of what the Lord has done this year.
2. Hundreds of photographs of teachers, students, and activities.
3. Many pictures of former students, and an up-to-date biographical account of the alumni.
4. A beautiful sacred art scheme throughout.
5. Binding that is attractive and durable.

"The Cup" is going to press March 1. Send your order (with payment) today. Delay may mean disappointment, as orders cannot be accepted after the date of publication. Address: "The Cup," Central Bible Institute, Springfield, Missouri.

PRICE \$2.00
(postpaid)

"BEHOLD THE LAMB OF GOD"

(Continued from Page One)

"My son, God will provide himself a Lamb for a burnt offering," and Abraham by faith beheld the Lamb of God.

Moses beheld the Lamb of God. In the 12th chapter of Exodus he stood forth at God's command and told each man of the congregation of Israel to take a lamb without blemish and without spot, for his household. The lamb was to be slain, no matter how beautiful, how spotless it was, for it was of no value to them unless it was slain. The blood had to be shed, and put on the lintel and the doorposts, a type of the cross, for the Lord said, "I will pass through the land of Egypt this night, and will smite all the firstborn . . . and the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you." Thank God for the blood. The blood of Jesus Christ, God's Son, truly cleanses us from all sin, and it is a token to us that we are safe and secure under His wings.

Look at poor Rahab the harlot. She by faith beheld the Lamb of God. She put out the scarlet rope from her window, a token

of protection, and she was saved. When Jericho was taken Joshua gave command that not a weapon should be raised until Rahab and her household were brought out, and the Word says she is "in Israel to this day."

You can come down through the ages and find that all the redeemed gazed on the Lamb of God. We find David beholding Him in the 22nd Psalm. Then we come to Isaiah. I am particularly interested in his vision of the Lamb of God. He so fully goes into the fact that the Lamb bare not only our sin but our sicknesses, and his view has a very special value for those seeking physical deliverance. How sad the first verse in that wonderful atonement chapter is as we read Isaiah 53, "Who hath believed our report?" Isn't that sad? "And to whom is the arm of the Lord revealed?" It is revealed to those who believed the report and to no others.

When Jesus was physically present among the sick, that was His Word to them, "According to your faith be it unto you." When He went to His own home town how His heart went out in sympathy and pity to his old friends and neighbors; to the old moth-

ers who had given Him a fig or a little piece of bread, or something nice when He was a tiny boy! Crippled with rheumatism or blinded with old age perhaps as He found them, how His heart would go out to heal them! He stood before them in the synagogue and read from the prophet Isaiah, "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord." Then we read, "And he closed the book, and he gave it again to the minister, and sat down." "And he began to say unto them, This day is this scripture fulfilled in your ears." Notwithstanding not one of His hearers was healed. Why? They said, "Is not this Joseph's son?" They were rejecting Him in their own mind, saying He was Joseph's son when He was really the Son of the living God. He went on to say that although there were many lepers in Israel in the time of Elisha the prophet, only Naaman the Syrian was cleansed and made whole. Why? Because Naaman humbled himself. Although a great leader of the armies of Syria, he came to the humble prophet seeking deliverance. Although the prophet did not even come to meet him, but sent his servant and told Naaman to bathe seven times in the river Jordan, Naaman bathed as he was commanded, and his flesh was made whole as a little child. When Jesus showed the people of Nazareth it was their faith that was lacking, they tried to throw Him over a cliff.

In Isa. 53:4 is a beautiful picture of the Lamb of God. The burden that He bore for us is described. "Surely!" Are we going to doubt the statement when God prefaces it with "surely"? Dare we not believe, when God says, "Surely"? It is the only "surely" in the 53rd chapter of Isaiah. The chapter begins with, "Who hath believed?" "Surely He hath borne our diseases, and carried our pains." . . . That is the literal translation of Isaiah 53:4, and it harmonizes with the command by the Holy Ghost in Matt. 8:17. "Himself took our infirmities and bare our sicknesses."

"Surely He hath borne our sicknesses"—your sickness, my sickness. "And carried our pains. Yet we did esteem Him stricken, smitten of God, and afflicted. But He was wounded for our transgressions, He was bruised for our iniquities; the chastisement of our peace was upon Him: and with His stripes we are healed." What are we going to do with it? 1 Peter 2:24, written after Calvary, puts it in the past tense, "Who his own self bare our sins in his own body on the tree . . . by whose stripes ye were healed."

Isaiah goes on speaking of the Lamb: "He was oppressed, and he was afflicted; yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth." The words used in Isa. 53:4 where the Holy Ghost is speaking of our sicknesses and pains are the same words as used when He speaks of our sins, transgressions and iniquities, in vv. 5 and 6; 11 and 12. This is the view Isaiah gives of the Lamb. He goes fully into the physical

Sing the Old, Old Story

in

**Songs of Praise
Evangel Songs**

Gospel Choruses

**Revival Choruses
Spiritual Songs**

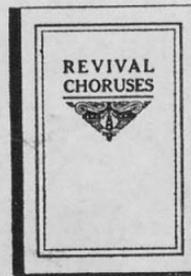
New song books are always appreciated and add interest and power to the services. Make your selections from the splendid books listed below. "Sing for Gladness."



Our newest book "Songs of Praise" contains 328 favorite songs, both old and new. Songs bearing upon the Full Gospel Message. See prices below.



Cloth Board—Round Notes Only	
Single Copy	\$.55 Postpaid
Dozen	\$5.40 Not Postpaid
Hundred	\$45.00 Not Postpaid
Heavy Bristol Covers—Round Notes	
Single Copy	\$.40 Postpaid
Dozen	\$3.60 Not Postpaid
Hundred	\$30.00 Not Postpaid



Evangel Songs	ROUND NOTES
104 Choice Songs—Heavy Bristol Covers	
Single Copy	\$.20 Postpaid
Dozen	\$ 1.80 Not Postpaid
Hundred	\$12.50 Not Postpaid

Revival Choruses	BRISTOL COVERS
160 Rousing, Inspiring Choruses	
Single Copy	\$.25 Postpaid
Dozen	\$2.50 Postpaid
Hundred	\$15.00 Not Postpaid



Gospel Choruses	
101 Choruses of Praise	
Prices:	
Single Copy	Postpaid, each \$ 25
Price per dozen	Postpaid 250
Per Hundred, not postpaid	1500

deliverance that was wrought for us at Calvary.

In 1 Corinthians 15 we find the description Paul gives of the gospel he preached. "Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received . . . how that Christ died for our sins according to the Scriptures." "According to the Scriptures!" Christ died for our sins according to this account in Isaiah 53. He died carrying on His own blessed body the burden of our sins and sicknesses. "And that He was buried, and that He rose again the third day according to the Scriptures." How dare any of us subtract any from the atoning work of the Lord Jesus Christ as described in the infallible Word of God? I thank God that I accepted it as it was. I was just simple enough in my desperate condition to take it, and swallow it down whole. I was just so simple and so little I was like a baby. You know, a baby will swallow the bottle and all if you don't hang on to it. When I swallowed all God's truth, I found it was all true, and God made it all real in my experience; and He is ready to do just the same to you with your sins and with your sicknesses.

I was very, very sinful, but He washed my sins away and called me to preach. He gave me a commission. I said, "I am sure that if I am really called to preach I shall know it. For nobody will ever ask me; if they do I will know I am called, for my record is not such as to recommend me for the ministry." But just when I was in the last stages of deliverance from morphine, God had a message sent to me to go and deal with a sick man. It was 40 degrees below zero, but I went and told this sick man what God had shown me in the Word. I talked to him as best I could, and he got saved. Right away all the people in his community crowded around and said, "You must stay and hold meetings. You must preach to us." I didn't say anything, for I knew that God had already spoken to me about preaching. Yet I didn't know how to preach or how to hold meetings. I just kept quiet, knowing that God would undertake if it were His will. Soon I saw a man coming with a Bible, and he said, "I want to examine you in the Lord." I said, "Yes." I didn't know who he was, or anything about it. I didn't know whether I would pass the examination, but he began, "Have you been born again?" I knew I had been saved, so I had no hesitation in answering him. After a while he said, "If you want to hold meetings, you may do so, and we will attend them." I was glad to hear that. He added, "And keep your head covered." Well, I like to do that.

So I opened meetings and the people came. They probably wondered at a woman getting up in the pulpit, but the Scriptures speak of the sisters prophesying, and I believe I am in the middle of His will and the circle of His arms, doing my best to serve my Master and please Him. From that time on God had me preach. Glory to His name! He has honored my ministry, and He has seen fit to honor it in the healing line.

When I was young (although I am younger now than I ever was), my life was spent in the study of medicine. My father had no boys but me, and he called me "the boy

of the family." He had to have a doctor, for he was a doctor. So he decided that I was to be the doctor of the family. We used to say that if you had brains enough you would be a doctor, but if not, you would be a pharmacist. I made this remark one night in a meeting on the Pacific coast. "In the Yeomans family if you had enough brains you became a doctor, and if not, you became a druggist." And a man came up on the platform and said, "I am a Yeomans, and I am a druggist," and he was a very successful business man. So I was quite embarrassed, and had to apologize.

Well, perhaps the Lord let me go through

all that work, learning about medicine, and X-rays, and research work, in order to give me an interest in sick people so that I could understand them and sympathize with them. Personally I always wished I had spent the study on Hebrew and Greek, especially the Hebrew, for I would love to be proficient in it, but the Lord knows best. Anyway the Lord sent me out and I want to say "He sent His Word and healed them." We have here a remedy that never fails—the Bible. Nobody who ever takes the remedy and gets it really into them ever finds it to fail.

(Continued on Page Sixteen)

OUR BEST OFFER

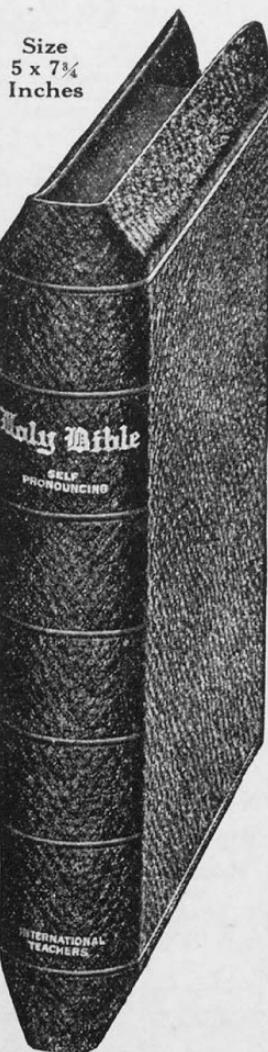
The Bible You Want at the Price You Can Pay

A special purchase in the face of rising prices, enables us to offer this fine Genuine Leather Teachers Bible which formerly sold at \$3.50 and \$3.85 for the Red Letter edition, at substantial Savings. Order now and save money.

Bible No. 350 . . . \$2.75

Bible No. 350-RL . . . \$3.00

(With Words of Christ in Red)



Size
5 x 7 1/4
Inches

BOUND IN GENUINE LEATHER
Red under Gold Edges—Overlapping Covers

The King James or Authorized Version
of the Old and New Testaments, with
60,000 References in Center Column
and **MAPS PRINTED IN COLORS**

It Also Contains

A CONCORDANCE—Printed from Black
Face Type—**BIBLE READERS' AIDS**

Also

BEAUTIFUL ILLUSTRATIONS
Eight of Which Are Printed in Colors

Specimen of Type

T HEN A-grip'pá said unto Paul,	Deut. 18. 15. a
Thou art permitted to speak for	2 Sam. 7. 12.
thyself. Then Paul stretched forth	Ps. 132. 11.
the hand, and answered for himself:	Isa. 4. 2. a
2 I think myself happy, king A-grip'-	Ezek. 21. 7. n
	Dan. 9. 24.
	Mal. 3. 1.

GOSPEL PUBLISHING HOUSE

336 W. Pacific St., Springfield, Mo.

Please send me, All Charges Prepaid

- Bible 350 Price, **\$2.75**
- Bible 350-RL Price, **3.00**
- Index Additional Price, **.50**
- Name in Gold Price, **.35**

Name.....

Address.....

Forthcoming Meetings

SULLIVAN, MO.—Feb. 21-26; S. K. Biffle, of Joplin, Special Speaker.—Earl J. Hance, Pastor.

KINGMAN, KANSAS—Feb. 13-March 13; Fay Clopine, Evangelist.—David J. Vogler, Pastor.

SUNNYSIDE, WASH.—Feb. 10—; Chas. L. Thornton, Evangelist. Evan Davis is Pastor.

CYRIL, OKLA.—Assembly of God, Feb. 19—; Jacob Miller, Evangelist.—James Davis, Pastor.

CORSICANA, TEXAS—Feb. 27—; Sanders Brothers Trio.—V. H. Smith, Pastor.

SAVANNAH, GA.—Feb. 6—; Fred and Gladys Voight, Evangelists. A. G. Voight is Pastor.

WEST NEW YORK, N. J.—Adams and 17th St., Feb. 28-March 6; Jack and Esther Martz, Reading, Pa., Singing Evangelists. R. J. Boyle is Pastor.

MIAMI, OKLA.—March 1, for 2 weeks or longer; Evangelist and Mrs. James E. Hamill.—J. M. Cockerell, Pastor.

PITTSFIELD, ILL.—Assembly of God; Feb. 20, for 3 weeks or longer; Helen Earley, Evangelist.—W. E. Thurmond, Pastor.

GONSTEEL, S. DAK.—March 1—; Evangelist Julia Peterson, of California, and Eunice Nelson.—C. T. Beem, Pastor.

ENID, OKLA.—Gospel Tabernacle, Feb. 6—; Evangelist and Mrs. Roy R. Branum, of Arkansas.—P. C. Nelson, Pastor.

BRAINERD, MINN.—Gospel Tabernacle; Feb. 20, for 2 weeks or longer; S. G. Shields, Ft. Worth, Texas, Evangelist.—Wallace G. Ross, Pastor.

ROCHESTER, N. Y.—Central Gospel Tabernacle, Almira and Grant St., Feb. 22-March 13; Evangelist and Mrs. Jack Saunders.—Arne Vick, Pastor.

THAYER, MO.—Feb. 15-Mar. 2; Bertha Nordstrom, Minneapolis, Minn., Evangelist.—E. D. Cockman, Pastor.

CARTHAGE, MO.—Feb. 14, for 6 weeks; Mr. and Mrs. Salvatore Noferi, Evangelists and Concert Violinists. J. R. Waldron is Pastor.

CROOK, COLO.—Assembly of God; Feb. 13, for 3 weeks or longer; E. N. Stanley, Evangelist.—Russel G. Fulford, Pastor.

SEATTLE, WASH.—Hollywood Temple, East 69th and 8th Ave. N. E., Feb. 13-March 6; George Hayes, Evangelist.—Henry H. Ness, Pastor.

FORT COLLINS, COLO.—West Oak at Whitcomb; Feb. 13, for 3 weeks or longer; Evangelist and Mrs. Christian Hild, "Gospel Half Hour" broadcast each Su day 9:00 a. m., KFKA Greeley, 880 kilos.—R. A. McClure, Pastor.

EVERETT, WASH.—Bethany Temple and Evangel Tabernacle; Feb. 15-March 6; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. Chas. E. Butterfield is Pastor.

CHICAGO, ILL.—Calvary Tabernacle, California and Lemoyne Aves., in Humboldt Pk. Parish House; Feb. 20—; Clarence Jenson, Alexandria, Minn., Evangelist.—J. Robert Ashcroft, Pastor.

BAKERSFIELD, CALIF.—Full Gospel Tabernacle, 17th and O Sts.; February, March, and April; Evangelist and Mrs. Floyd L. Hawkins.—R. L. Turner, Secretary.

ELGIN, ILL.—Olivet Pentecostal Church, 400 N. Crystal St.; Feb. 13, for 3 weeks or longer; Louis Rynning, of Montana, Evangelist.—Jack Gibbs, Pastor.

ELIZABETH, N. J.—Trinity Pentecostal Church, 417-419 Pennington St., Feb. 20-22; Donald Gee, of England, Speaker. Three services on Washington's birthday.—Warren C. Anthony, Pastor.

WAUKEGAN, ILL.—Pentecostal Church, South Ave. and Utica St.; Feb. 20-March 6, or longer; Nimrod Park, New York, N. Y., Evangelist. Nearby assemblies invited.—Roland and Mary Hummel, Pastors.

POUGHKEEPSIE, N. Y.—Full Gospel Pentecostal Assembly, 10 Washington St., Feb. 22-March 6; Evangelist and Mrs. H. Carlton Haas, Windsor, N. C. Neighboring assemblies invited to attend and bring musical instruments.—Henry P. Nicolaison, Pastor.

KANSAS "DEEPER LIFE" MEETINGS
Coldwater, Feb. 21, 7:30 p. m., and all day Feb. 22; Garden City, Feb. 24, 7:30 p. m., and all day Feb. 25; Dighton, all day, Feb. 27; Ness City, Feb. 28, 7:30 p. m.; Bazine, all day, March 1; McCracken, all day, March 2; Cedarview, March 3, 7:30 p. m.; Morland, all day, March 4.—V. G. Greisen, District Superintendent, 1017 S. Market St., Wichita, Kansas.

TEXAS DISTRICT SECTIONAL CONVENTIONS
Wichita Falls Section, March 1-2, Electra Assembly; San Angelo Section, March 3-4, San Angelo Assembly; Greenville Section, March 8-9, Greenville Assembly; Dallas Section, March 10-11, Dallas, Revival Tabernacle, Park at Richardson; Waco Section, March 15-16, Faith Tabernacle, Waco; Ft. Worth Section, March 17-18, 14th and Boulevard Assembly, Ft. Worth; Tyler Section, March 22-23, Assembly at Tyler; Lufkin Section, March 24-25, Assembly at Palestine; Beaumont Section, March 29-30, Ave. A and Wall Assembly, Beaumont; Houston Section, March 31-April 1, Galena Park Assembly; Yoakum Section, April 5-6, Cuero Assembly; San Antonio Section, April 7-8, First Assembly, Lancaster and Dittmie Sts., San Antonio; Valley Section, April 12-13, Brownsville Assembly; Austin Section, April 19-20, East Side Assembly, Austin.

All Conventions begin at 10:30 a. m. All Texas District ministers urged to be present, as we must renew all licenses, and all ordained ministers are to fill out questionnaires. Those desiring to make application for ordination must meet the Committee in their resident section and fill out application.—F. D. Davis, District Superintendent, 1626 Lipscomb St., Ft. Worth, Texas.

BIBLE CONFERENCE AND REVIVAL
BUFFALO, N. Y.—Bible Conference and Revival, Pentecostal Tabernacle, 629 E. Delavan Ave., Feb. 28-March 20. Opening service Monday night, followed by 4 days of Bible Teaching by A. A. Swift. Services: 10:00, 2:30, and 7:45. Meals on freewill offering plan. Rooms provided for those staying throughout convention. For further information write Pastor W. F. Duncan, 629 E. Delavan Ave.

ALL-STATE BIBLE CONFERENCE
MALVERN, ARK.—All-State Bible Conference, March 8-11. Out of State speakers will be present and our leading ministers will speak on occasion. A. C. Bates, Superintendent Texico District, Main Speaker. Rooms free. The Mid-Winter Bible School will follow, also at Malvern. C. H. Asher is Pastor.—Robert C. Sellers, Secretary, Arkansas District Council.

OKLAHOMA SECTIONAL MEETING
The Annual Sectional Council Meeting of North Central Section, Assembly of God 510 E. Ponca Ave., Ponca City, Okla., March 7-8. First service Monday night. Those wanting license must present application with the endorsement of their Pastor and Church Secretary. For further information address Pastor Samuel J. Scott, at above address.—F. E. Conrad, Presbyter; James Hutsell, District Superintendent.

EASTERN DISTRICT PRAYER CONFERENCE
SHAMOKIN, PA.—Eastern District Prayer Conference, Gospel Tabernacle, Market and High St., March 1-4; Superintendent Flem Van Meter plans to be present. Services: 9:30, 2:30, and 7:30. Accommodations provided as far as possible for ministers, missionaries, and their wives. Meals on freewill offering plan. For accommodations write Pastor H. E. Hardt, 1014 W. Walnut St., Shamokin, Pa.—Fred D. Drake, Prayer Conference Leader.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

McCAMEY, TEXAS—Fellowship Meeting, Pecos Section, Feb. 28. First service, 10:00 a. m. Paul H. Holdridge is Pastor.—Ira M. Bryce, Presbyter, Crane, Texas.

LEBANON, MO.—Fellowship Meeting and C. A. Rally, Feb. 21. Services: 10:30, 2:30, 6:30, and 7:30.—C. P. Melvin, Sectional Secretary, 836 S. Douglas, Springfield, Mo.

SNYDER, TEXAS—Fellowship Meeting, South Plains Section, night Feb. 22, all day Feb. 23. A. C. Bates, Superintendent Texaco District, in charge.—O. W. Edwards, Pastor.

KEOKUK, IOWA—All day Fellowship Meeting Feb. 22. First service 10:00 a. m.; C. A. service 6:00 p. m. Dinner served in basement of church. Bring well filled basket.—Roy Canady, Pastor.

GRANITE CITY, ILL.—C. A. Rally, Tri-City Park Tabernacle, 12th and Meridian Sts., Feb. 26, 7:30 p. m. G. Hollister, Pastor.—Ivan Belmer, Sectional Vice President, Eldred, Ill.

WYOMING, PA.—Anthracite Zone C. A. Rally Feb. 22. Services: 2:00 and 7:00 p. m., in Wyoming High School Auditorium, 10th St., just off Wyoming Ave. J. E. Jenkins and W. F. Duncan of Buffalo, N. Y., Speakers. James Shaw is Pastor.—J. E. Jenkins, Sectional Vice President, Moosic, Pa.

KANSAS SUNDAY SCHOOL RALLIES
Hoisington, Feb. 21; Dighton, Feb. 22; Tribune, Cactus Assembly, Feb. 23; Traer, Feb. 24; Osborne, Feb. 25. Services: 10:30, 2:30, and 7:30 each place. Please bring basket lunch. Nearby Sunday Schools, please co-operate.—C. E. McCarrell, State Sunday School Secretary, 717 E. 4th, Hutchinson, Kansas.

TARRYING MEETING
HOBBS, N. MEX.—You are invited to attend a Tarrying and Fellowship Meeting, Feb. 24-26, for a time of waiting on God for an outpouring of His Spirit. First service morning of the 24th at 11:00 o'clock. Archie L. Henderson, Local Pastor.—A. C. Bates, District Superintendent, Box 5048, Amarillo, Texas.

MISCELLANEOUS NOTICES
NEW ADDRESS—Box 342, McCracken, Kansas. "We have accepted the work here."—H. M. Hollis.

NEW ADDRESS—P. O. Box 13, Willard, O. "I have accepted the pastorate here."—T. Horae Clark.

NEW ADDRESS—Versailles, Mo. "Have accepted the pastorate here."—Fred and Gladys Morris.

NEW ADDRESS—Box 707, Chickasha, Okla.—Albert Ogle, State C. A. President.

NEW ADDRESS—Portales, N. Mex.—Evangelist E. C. Tobey.

NEW ADDRESS—5474 Helen Ave., St. Louis County, Mo. "I have accepted the pastorate of the Landmark Church on Helen and Emma Aves., in St. Louis County. Andrew Terry was formerly the pastor. Will appreciate the fellowship of the nearby assemblies.—Clarence C. Wiegand.

"Perilous times shall come"? They're Here!

What do the Scriptures Teach?

These books are laden with Scripture references which tell of our day and "Things which Must Shortly come to Pass." "Now I would not have you ignorant brethren," concerning these truths.

You must **ACT NOW--3 BOOKS** postpaid **\$1.50**

We are offering only 250 sets (3 books) at this price.

"Things Which Must Shortly Come to Pass," by S. H. Frodsham, Ea. \$1.00

The Little Flock in the Last Days, by Alice E. Luce Ea. 1.00

Two books above are cloth bound. On regular purchases add postage, 10c each.

Are ... Saints Scheduled to Go Through ... Tribulation, by Gortner, Ea. .25

Bound in heavy paper cover. On regular purchases, add postage, 5c each.

Buy in Sets of three (postpaid) and save \$1.00.

Place these books in your Sunday School Library. Get them into the hands of unsaved friends and loved ones. Their hearts are troubled. If only they can hear, they will believe.

THE GOSPEL PUBLISHING HOUSE - - SPRINGFIELD, MISSOURI

NEW ADDRESS—322 S. Mulberry, Ottawa, Kansas. "We have changed pastors, our former address being Hastings, Neb."—W. O. Ziegler.

NEW ADDRESS—323 Elizabeth St., Lodi, Wis. "I have resigned as pastor of Calvary Pentecostal Church in Galesburg, Ill., to enter evangelistic work."—Samuel P. Bell.

WORLD MISSIONS CONTRIBUTIONS
January 26-31 Inclusive

ALABAMA. Glenwood Assembly of God	\$ 1.00
Megargel Assembly	5.95
New Brockton So Eastern Bible Institute	12.36
Newton Mt Carmel Assembly	3.63
Phenix City Girard Assembly	6.25
ARIZONA. Personal Offerings	20.00
ARKANSAS. Personal Offerings	1.00
Clarksville Assembly of God S S	1.75
Flippin Assembly of God S S	1.00
CALIFORNIA. Personal Offerings	241.43
Bellflower Four-Fold Sunday School	29.30
Compton North Side Full Gospel Tabernacle	39.84
Exeter Assembly of God S S	5.00
Kingsburg Full Gospel Assembly & S S	12.50
La Crescenta Assembly of God Church	35.78
Lodi Glad Tidings Temple	88.01
Manhattan Beach Assembly of God W M C	1.00
Oakland Bethel Tabernacle	53.37
Paso Robles Christ Ambassadors	2.08
Patterson Bethel Church	14.50
Porterville Pent'l A of G S S C A's — Jr C A's	8.50
San Bernardino Gospel Tabernacle	41.54
San Diego Pent'l Full Gospel Tab S S & C A's	155.30
Tulare Full Gospel Tabernacle	10.50
COLORADO. Personal Offerings	37.68
Denver Pent'l Faith Church	11.71
Hoyt Moore Full Gospel S S	2.32
Keenesburg Assembly of God Church	17.72
CONNECTICUT. Milford A of G Ch	2.00
Union City Full Gospel Tab Church & S S	20.45
West Hartford Gospel Tabernacle	88.50
DELAWARE. Wilmington Calvary Pent'l Ch.	208.59
Wilmington Calvary Sunday School	50.00
Wilmington First Pent'l Tabernacle	32.67
Wilmington First Pent'l S S	52.00
DIST. COLUMBIA. Wash F Gos Assembly	70.00
FLORIDA. Personal Offerings	1.00
Miami First Pent'l Church	50.00
GEORGIA. Savannah First Pent'l Church	18.00
IDAHO. Personal Offerings	11.00
Buhl Assembly of God	2.00
Mackay Community Church	3.00
ILLINOIS. Personal Offerings	67.00
Chicago Bethel Temple & S S	194.00
Reno Assembly of God Church	8.00
INDIANA. Personal Offerings	.25
Elkhart Bethel Assembly of God	5.00
Murcie Glad Tidings A of G Church	10.00
IOWA. Personal Offerings	23.54
KANSAS. Personal Offerings	5.55
Dighton Pent'l Church	11.78
Galena Assembly of God Church	15.00
Humboldt Assembly of God	24.84
Kansas City Full Gospel Tabernacle	125.50
Medicine Lodge Lasswell Assembly of God	5.00
KENTUCKY. Personal Offerings	11.00
Covington Christian Assembly	3.75
LOUISIANA. Personal Offerings	25.00
Bastrop Assembly of God	5.00
MAINE. Personal Offerings	5.00
MARYLAND. Personal Offerings	.10
Swanton Painter Christ Ambassadors	5.00
Western Port Assembly of God Tabernacle	14.89
MASSACHUSETTS. Personal Offerings	19.45
MICHIGAN. Personal Offerings	15.25
Coldwater Emmanuel Chapel	1.60
Detroit Assembly of God S S	15.00
Detroit Berea Tabernacle	65.50
Marshall Full Gospel Mission	.72
MINNESOTA. Personal Offerings	86.89
Barnesville Gospel Tabernacle	13.92
Lakeville Assembly of God	12.09
Minneapolis Fremont Tabernacle	105.00
Minneapolis Gospel Tabernacle	223.51
Minneapolis N Central B Inst. Miss Society	51.83
Walker Gospel Tabernacle	3.49
MISSISSIPPI. Personal Offerings	4.50
Hattiesburg A of G S S & W M C	17.27
MISSOURI. Personal Offerings	16.75
Carrollton Assembly of God	2.65
Elmer Assembly of God & C A's	5.50
Joplin Assembly of God	8.00
Milan Assembly of God	1.70
Nevada Pent'l Assembly of God	2.78
Springfield Assembly of God	109.70
Springfield Assembly of God S S	87.32
Springfield Assembly of God C A's	25.00
Springfield A of G Crusaders & Children's Ch	7.21
Springfield N Side A of G S S & Children's Ch	20.74
St. Louis Glad Tidings Prayer Band	2.00
MONTANA. Personal Offerings	20.00
Columbus Gospel Tabernacle	6.00
Conrad Gospel Tabernacle	7.50
Havre Bethel Tabernacle & S S	23.08
NEBRASKA. Personal Offerings	1.70
Johnstown Moon Lake Assembly	2.05
Riverton Assembly of God	2.40
NEW JERSEY. Personal Offerings	8.10
Egg Harbor City First Baptist Church	13.25
Neptune F Gospel Ch Young People	5.00
Nutley Bethel Pent'l Assembly	18.90
NEW MEXICO. Personal Offerings	6.33
NEW YORK. Personal Offerings	26.42
Akron Assembly & Full Gospel S S	7.00
Bronx New York City Good News Tabernacle	11.00

Brooklyn Latin-American Pent'l Church of God	18.85
Cortland Bethel Pent'l Assembly	10.00
Haverstraw Full Gospel Church	10.00
Newburgh Church of God	45.17
New York City Latin Amer Pent'l Ch of G.	75.00
New York City Mizpah Missionary Home	9.50
Ossining Gospel Assembly S S	100.30
Rochester Elim Tabernacle Church	37.00
W N Brighton El Bethel Pent'l Church	7.00
NORTH DAKOTA. Regan Gospel Tabernacle	6.40
OHIO. Personal Offerings	27.50
Cambridge Assembly of God S S	11.46
Cleveland Pent'l Church	795.00
Delaware Trinity Pent'l Assembly	2.00
Salem Lighthouse Tabernacle	6.00
Uhrichsville Assembly of God	2.25
Wadsworth Full Gospel Church C A's	5.00
Warren Calvary Prayer Band	10.00
OKLAHOMA. Personal Offerings	8.89
Blair Assembly of God S S	1.00
Boynton Assembly of God S S	1.50
Clebit Assembly of God S S	1.03
Eakly Assembly of God S S	4.29
Fairview Assembly of God S S	11.17
Hammon Assembly of God S S	2.43
Lawton Assembly of God	1.77
Nowata Assembly of God S S	3.00
Oklahoma City Faith Mission	2.50
Pawhuska Assembly of God Church	11.20
Pawhuska Assembly of God S S	12.75
Pawnee Assembly of God S S	3.00
Sayre Assembly of God S S	3.21
Seminole Turkey Creek Assembly of God	2.00
Sentinel Assembly of God Church	2.22
(Near) Sherman Mayfield A of G Fel Meeting	6.61
Stillwater Assembly of God Church	3.50
Tulsa Home Garden A of G Prayer Band	3.25
Wert Assembly of God S S	5.00
Wild Horse Assembly of God & S S	6.30
OREGON. Personal Offerings	63.00
Astoria Assembly of God	3.15
Baker Assembly of God	26.34
Coguille Tabernacle	14.10
Irrigon Full Gospel Young People	2.00
Klamath Falls Pent'l Assembly	13.00
Medford Full Gospel Church	64.92
Salem Evangelistic F Gospel Assembly & S S	75.93
Tillamook Pent'l Tabernacle & S S	12.13
Toledo Assembly of God	3.00
PENNSYLVANIA. Personal Offerings	23.60
Allentown A of G Pent'l Prayer Band	30.00
Ashland Calvary Tabernacle	4.42
Clarks Summit Pent'l Church S S & C A's	29.00
Dickson City Pent'l S S	15.00
Hamburg Full Gospel Tabernacle S S	5.00
Hamburg Full Gospel Young People	6.00
Hollentown Church & S S	5.34
Law-caster First Pent'l Ch S S & Y P	235.00
Nanticoke Assembly of God	9.38
Philadelphia Evangelical Pent'l Church	7.04
Philadelphia Highway Tabernacle Mission	5.00
Scranton Prayer Band	12.07

Trafford Full Gospel Church	60.00
Tyrone Pent'l Tabernacle	10.00
Wrightsville Pent'l Church	20.48
SOUTH CAROLINA. S Greenville A of G Tab	8.00
SOUTH DAKOTA. (Near) Crocker N W Woodland S S	6.00
Rapid City A of G Tab	11.23
Vermilion Gospel Tabernacle	2.00
Watertown Gospel Tabernacle	71.11
TEXAS. Personal Offerings	106.00
Amarillo Assembly of God & C A's	30.00
Dallas N Side Tab A of G	2.00
Highlands Assembly of God S S	5.44
Houston Central Assembly of God S S	17.51
Houston Magnolia Park A of G	42.54
Houston Magnolia Park A of G C A's	5.00
Houston Magnolia Park A of G W M C	53.25
Houston Magnolia Pk Assem Willing W Class	7.50
Long View Assembly of God	5.58
Los Fresnos Assembly of God Church	2.25
Nacogdoches Assembly of God S S	6.97
Overton Assembly of God	3.50
Raymondville Assembly of God Church	2.50
Saratoga Assembly of God	16.91
Slato Assembly of God	2.83
Tyler Full Gospel Assembly of God	28.43
VERMONT. Personal Offerings	1.00
VIRGINIA. Norfolk Gospel Tabernacle	10.40
South Norfolk Bethel Assembly of God	2.00
Sperryville Assembly of God	2.00
WASHINGTON. Personal Offerings	17.90
Chewelah F Gospel A of G & S S	1.54
Kelso A of G Tabernacle	8.00
Seattle Fremont Pent'l Tabernacle	169.38
Seattle Hollywood Temple	90.00
Su nyside Full Gospel Tabernacle S S	6.30
Tacoma Pent'l Tabernacle & S S	453.40
Walla Walla Pent'l Assembly C A's	3.05
WEST VIRGINIA. Personal Offerings	1.00
Fairview Jakes Run Assembly of God S S	2.00
WISCONSIN. Appleton Gospel Temple	55.81
Green Bay Gospel Tabernacle	12.00
La Crosse Gospel Tabernacle	4.00
Milwaukee Bethel Tabernacle (German)	218.50
White Lake Elton A of G Tab	6.00
CANADA. Personal Offerings	1.47
Total amount reported	6,651.68
Home Mission Fund	\$149.32
Office Expense Fund	60.40
Literature Expense Fund	21.09
Reported given direct for Home Missions	150.01
Reported given direct to Missionaries	854.94
Amount received for Foreign Missions	5,415.92
Amount previously reported this month	23,493.54
Total amount received for Foreign Missions this month	\$28,909.46

Brethren Let us Pray!

Storm clouds are gathering; depressions, strikes, and world conflict are the key-note of the age. "Men's hearts are failing them for fear." But, "He is the same yesterday, today, and forever." God is just as willing and able to answer the cry of His people today as He was in the days of such praying men as Brainerd and Welsh, Finney, Muller, Hyde, and others. In answer to "Prayer that was made without ceasing of the church unto God, an angel was sent, to release from prison His servant Peter. Wanted . . . Today . . . Christians, who, by their prayers will release, from prison, multitudes who now are in sin and bondage.



These books will help you in your prayer life.

- Power Through Prayer 25c
- David Brainerd and John Welsh 10c
- Chas. G. Finney 10c
- An Hour with George Muller 10c
- Praying Hyde 25c
- God's Faithfulness 10c
- Mighty Prevailing Prayer 25c
- Prayer Warfare 25c

Add postage 3 cents each; set of 8 books above \$1.35 postpaid.

Important: Place them all in your library

THE GOSPEL PUBLISHING HOUSE - - - - - SPRINGFIELD, MO.

BEHOLD THE LAMB OF GOD
(Continued from Page Thirteen)

In late years my whole attention has been directed to getting people to accept, appropriate, incorporate in their innermost beings, the healing Word of God. I find it never fails. There was a lovely young woman in Minnesota, mother of two children, a physically magnificent woman, so beautiful, so well built, such symmetry and lovely proportions, but she had been smitten with some trouble and the two doctors in her town had not been able to diagnose her case. She was entirely paralyzed from the waist down. There was great interest, and because a Full Gospel minister had gone and given her the message of healing through the Lamb of God, the woman's faith was stirred. She began poring over her Bible and the more she did so the more her faith grew. Faith cometh by hearing, and hearing by the Word of God. At least she was determined that she was going to be prayed for and healed, but some of her friends opposed her very forcibly.

She lived in Annandale, Minnesota. They sent for me and my sister to go out there. At the time we were busy at Brother Lindquist's church in Minneapolis and couldn't go. It was about February and we said we could not manage it at that time of year. But still they insisted that we should visit them, so Pastor Lindquist said he would attempt to drive us out. The day we were to go however he saw many cars ditched, and he told us that he couldn't get through. "But," he said, "I will take you to such-and-such a train and you can go in a roundabout way and get there this evening." So we did that, and we arrived just in time for evening service.

The people had gathered until the meeting place was full. The whole town was

agog. I spoke on healing, and I could see that most of the people were hostile. They just stared at me. But I gave the Word as simply and truthfully and forcibly as I could. For every word I said I gave Scripture as a basis. At last I said, "Everybody who wants to come to Jesus by the way of the cross in repentance and faith, will find not only a Saviour but a Healer for all their diseases." Quite a few lined up, and at the end of the line was this beautiful woman in a chair. Some of the people professed to be delivered from pains and troubles of various kinds, but when at last we came to this paralyzed woman every eye was on her. She was anointed and prayed for in the same way as the others, then I said, "In the name of the Lord Jesus Christ, arise." She had not been able to arise for eight months. She got up at once, but almost immediately she sank down again. Her muscles were flabby and she just seemed to crumple.

I said, "Rejoice not over me, mine enemy; if I fall I will arise again." Again she rose, but she fell back once more. But, hallelujah, the Word of God is dynamite. Jesus said, "Who touched Me?" He knew that dynamite had gone out from Him. So up she got again, and this time she did not sink back. She walked down the aisle and back, supported by somebody on each arm. A little later she was able to get up and go about her house and do all her housework as a bonny woman like she ought to do. About a year later she sent me a letter containing the joyful news that the Lord had sent another lovely child and she was able to take care of it. Her case was given much publicity in the newspapers. So the power of Christ is able to heal those who are simple enough to believe. But the Bible says, "they repented not that

they might believe." We have to turn from sin and from idols of every kind, not trusting in these dumb idols nor anything else but Jesus Christ the Lamb of God.

When we behold the Lamb of God we are treading the path that all God's people have trodden all down the ages. We are drawing near to the time when the Marriage Supper of the Lamb will come, when all creation will rejoice and when the Lord Jesus Himself will come to take us home. He won't send a chariot of fire or a whirlwind like he sent to Elijah. That won't be good enough for His bride. And He won't send angels. He will come Himself to receive us unto Himself. Then we shall be ever beholding the Lamb of God. Hallelujah!

MISCELLANEOUS NOTICES

NEW ADDRESS—Durant, Fla. "I have accepted the pastorate of the Pleasant Grove Assembly."—W. M. Pitts.

NEW ADDRESS—623 W. Texas St., Denison, Texas. "We have accepted the pastorate here."—Phinis A. Lewis.

NEW ADDRESS—601 North 4th St., Missoula, Mont. "I have resigned as Pastor of the church at Noonan, and also as District Secretary and Treasurer of North Dakota District. I have accepted the call as Pastor of the Assembly of God at Missoula, Mont."—A. C. Christenson.

BROADCAST

WINNIPEG, CANADA—Wesley Pentecostal Church, Station CJRC, 630 kilos., "The Gospel Fireside Hour," each Sunday night 10:00 CST.—Watson Argue, Pastor.

CENTRALIA, WASH.—Station KELA, 1440 kilos., "The Voice of the Morning Worship" week-days, 7:30 a. m.; "The Sunshine Hour" Sundays, 9:00 a. m.; "Mid night Reveries" Sunday nights, 11:30-12:30.—C. T. Walberg, Pastor.

OPEN FOR CALLS
Evangelistic

Mr. and Mrs. Chas. E. Millsaps, P. O. Box 172, East St. Louis, Ill.—"Each of us play instruments. Reference: Arthur Bell, Box 133, Belleville, Ill."

NOTICE—Those desiring me for revivals during February and March, please write to Dorrance, Kansas.—Frieda M. Steinle.

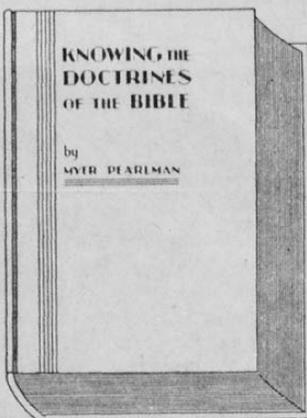
Two Well-Known Writers with Their Latest Books

KNOWING THE DOCTRINES OF THE BIBLE

By Myer Pearlman (Post. 10c) Ea. \$1.50

CAN YOU Answer These Questions?

What is the Soul? What is the difference between Soul and Spirit? In what sense is Jesus the Everlasting Father? How do we know that the Holy Spirit is a person? What is the difference between the Church and the kingdom of God? What



is meant by the holiness of God? Does the Old Testament teach the doctrine of the Trinity? What is the relation between the Soul and the Blood? Why is Jesus called the "Word"?

All these and many more difficult questions are answered in this 394-page book. It contains an exposition and interpretation of fundamental doctrines of the Bible, arranged in topical order.

For some time the need has been felt for a book of doctrine written from our viewpoint and endorsed by the General Council. The book above was written to meet this need.

THE PATH OF PROPHECY

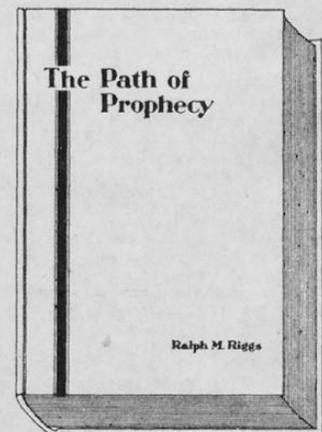
By Ralph M. Riggs (Postpaid) Ea. \$1.25

CAN YOU Answer These Questions?

What is meant by, "The Day of the Lord"? What does the Old Testament teach about the Battle of Armageddon? How long will the Great Tribulation last? What condition will prevail during the Millennium? Can you mention 7 prophecies that

have been completely fulfilled?

This 213-page book is a thorough investigation into the subject of Biblical prophecy. It contains a section of examination into the principles of prophetic study and interpretation and one of presentation and study of the fulfilled prophecies of the Bible. The last section is a chronological arrangement of all prophecies of the Bible which are yet unfulfilled. This last part constitutes a true story of the future which is both interesting and reliable. A thread of suspense runs through the book which provides an increasing revelation of Jesus Christ.



2 BOOKS (POSTPAID) \$2.75

THE GOSPEL PUBLISHING HOUSE — — SPRINGFIELD, MO.