

THE **P** NOT BY MIGHT, NOR BY POWER,
BUT BY MY SPIRIT, SAITH THE LORD

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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The Mighty One in the Midst

Hattie Hammond at the Deeper Life Convention
Indianapolis, Ind.

"The Lord thy God in the midst of thee is mighty. He will save. He will rejoice over thee with joy. He will rest in His love. He will joy over thee with singing." Zeph. 3:17.

The Lord made this scripture so very real to me one time. I was having some trouble with my blood. It seemed to be getting quite thin and watery. Very early one morning He spoke those words to me: "The Lord thy God in the midst of thee is mighty." At first I took it as a promise from the Lord, that He would be with us in the meeting that morning.

It was Sunday morning and I was thanking the Lord that He was going to be present with us in the service. But that wasn't what He was telling me. "The Lord thy God in the midst of THEE is mighty." Then the revelation of the truth broke in upon my heart—the Lord God in the midst of His temple. The Lord is in this physical body, which is His. He is not off yonder in the heavens merely, but He is come to abide with US. He has come to dwell in us. And as we yield to Him He is nearer to us than any other living person. He desires to be that always. Let us make Him that. Let Him rule in that place constantly.

We belong to Him—body, soul and spirit. Has He not washed us in His own precious blood? Did He not promise to come and abide with us forever? "Christ liveth in me," Paul said. Does He live in you? Does He LIVE in you? The Lord thy God in the midst of thee! Just like the Tree of Life in the midst of the garden. Hallelujah! He will make

our whole being to be a well-watered garden. Life everywhere, because He is there!

The Word says, "The Lord thy God in the midst of thee is mighty." *Is!* Perhaps we haven't recognized Him so in the past. We have been thinking ourselves a great big something, too big to be dealt with. But the Lord thy God in the midst of thee is mighty. He is able for everything that concerns us. Able to do that thing that we have tried to do and couldn't. Able to do what we struggled so long to do. Able to bring to pass the thing we have wept over and which has made us fearful and anxious.

Our fears have been many. Oh how we have grieved Him with our mistrust and failing to yield all into His hand when He is mighty! He is in the midst of us to do the thing that He has told us in His Word that He wants to do. He wants to bring us where He is and set us down on the throne with Himself. That is our privilege. Sitting down with Him on a throne!

We worry about it and wonder how can such a thing come to pass. We try so desperately hard to be spiritual. We work so hard at it and then we testify like this: "Pray that I will hold out to the end." "I am trying in my weak way." Yes, our way is a weak way. If we only knew what abject poverty we are really in, and then remembered that He is mighty! He IS mighty. Do you want to be spiritual? Quit your trying. Trust in the Lord. All our ef-

(Continued on Page Eleven)



Evensong

"He shall cover thee with his feathers, and
under his wings shalt thou trust."

Psalm 91:4

Take me, Jesus, to Thy breast;
Folded close in warmth and rest,
Keep me near to Thee;
Silenced in the bliss profound
Of the love that wraps me round,
Every care shall be.
Every breath for Thee alone,
O my heart's beloved One;
Comfort me in sleep.
Still deep rest art Thou to Thine,
Safely in Thine arms divine
Thy beloved keep.

—G. T. S.

Faith Counted for Righteousness

Ernest S. Williams

Abraham might have sought justification, or merit, through works. Had he done so, he surely had that wherein he could glory. Did he not leave his native Ur and go into the land of Canaan in obedience to the call of God? Did he not continue in that land when he might have returned to his native land, had he chosen? And did he not offer his son Isaac upon the mount of Moriah? All that God told him to do found in him a responding obedience. "If Abraham were justified by works he had whereof to glory." Then listen to the next words, "But not before God." Glorifying in works would be glorying in self, and such glory grieves God instead of glorifying Him.

One of the greatest dangers to faithful Christians who have suffered much or lived circumspectly is that they are likely to begin to glory in their works. Listen to some old preacher who has endured much for God. Hear him recounting his afflictions. He has slept on the table in some schoolhouse where he has been preaching because no one invited him home for a night. He has worn old and shabby clothes because his income has been too small to buy others. He has had eggs and stones thrown at him. He has really endured, and he looks upon any whose lot may not have been just like his as being unable to "endure hardness," and thinks they ought to have to pass through the same school of suffering that he has passed through.

I confess it does an old man's heart good to recount some of the things that he has passed through, and I know of no harm that is done in recounting such. The danger lies in his likelihood to think that because of these things he merits special favor with God and special recognition from his brethren. He does not know that while he is criticising others for being "soft," he has become a little "soft" himself, and looks for soothing oblations of praise and consideration because of what he has endured in the past.

But one does not have to be an aged preacher who has endured, to fall into the snare of glorying in one's works. One might live in a palace, surrounded by servants and friends, having given liberally of one's store of this world's goods, finally to think that one merits special favors because of such liberality. And others may have been faithful in prayer and the study of the Word, in punctual church service and in living honestly and with credit to the cause of God. This could include both rich and poor. Then the danger becomes that one looks back with secret pride and

satisfaction to rejoice in one's devotion and decorous life.

Spiritual pride, that wily serpentine thing that so subtly steals over the best of people, is likely to become a snare. Let us all remember that if there is anything that pertains to glorying in works, such glory must be held in check, knowing that the only glory that counts is that of faith in God and in His promises. When we have done our best, we are still to regard ourselves as "unprofitable servants."

As we walk by faith, we do all the good works which God has appointed for us. Faith caused Abraham to leave Ur and to go to Canaan, caused him to let Lot choose the best of the land, and caused him to offer his son an offering on Mount Moriah. The works were there, but they were the works of faith, reliance on God, and not of self, reliance on self. The object of confidence was different. His going had been a going in obedience to the call of God. His surrender to Lot was because he believed the promise that God would give him the land, and if this were so, he did not have to contend for it. He would offer up his son because he believed that he was a son of promise, and even though he should be burned to ashes, God would raise him from the dead. All the way he was counting entirely on God for success and victory. His glorying was that which should be the portion of every believer: "Thanks be unto God which giveth us the victory through our Lord Jesus Christ."

We as the children of Abraham are to walk in his steps. Self must be crucified. When we consider the blessings and special favors that came to Paul, even to being carried up into Paradise, and then see how these very blessings were undermining his simplicity of faith and causing him to glory in his spiritual achievements, it makes us fear and tremble lest we "fall from our own steadfastness" and let self find a place which it ought not to have. To save Paul from himself, God gave him a thorn in the flesh and showed him that Divine grace was sufficient, and that this grace was made perfect in weakness, not in one's strength of goodness or actions of personal merit.

Faith is not stagnant; it is on the march and aggressive. It may be sorely tried, but it is ever on the move. We are called upon to "walk in the steps of that faith of our father Abraham." Notice it. It is a walk. It is a straight walk.

It is an ever forward walk. The life of faith continues to bring one into new and fresh pastures of Divine blessing, while dependence on works binds one to formality and duty, where one travels in a circle without progress or freshness. As soon as one begins to rely on works, or what one is or has done, progress ceases. "The just shall live by his faith."

Pentecost Fifty-three Years Ago

I give this testimony for the glory of God. I had come over from Sweden fifty-four years ago and was working in a suburb of Chicago. I was busy learning the English language. Several months went by, and then I gave my heart to the Lord and was wondrously saved. Bless His Name!

I had been reading in the Word about the Day of Pentecost and how the believers were all filled with the Holy Spirit. And so one evening, just three months after I had been saved, I was reading the Word in the quiet of my room. Then I got down on my knees and began praising the Lord, talking to God and asking Him for that blessing. I looked up and saw a cloud of fire coming right over me, the blessing of the Lord filled my soul to overflowing, and I began to praise Him as never before. Then I fell under the mighty power and early in the morning I began to praise Him in an unknown tongue. It was as if I was right up in glory with Jesus, and it lasted until daylight. It was wonderful.

I knew that God had answered and that the experience was for us today. I thank Him for the blessed Baptism, for it was just as the Word stated it happened to the people in the upper room. I thank Him for saving my soul, sanctifying me, and filling me with His Spirit fifty-three years ago. It is just as good and just as real to me now as it was then, and soon I shall go up to glory to be with Him. Praise His matchless Name forever!—Mrs. E. C. Anderson, 3441 Third Ave., Los Angeles, Calif.

God's Kiss

A little boy of six years of age was taken by his aunt to church. When the service was over he came away very excited. "Auntie," he said, "did you see God's kiss on the window at the end of the church? I always make my kisses crooked when I write my letters, but God makes His straight up." The cross is God's kiss. He kissed the world in love at Calvary and He kissed you. Have you an answering kiss?

"Do not be so busy with work for Christ that you have no strength left for praying. True prayer requires strength."—Hudson Taylor.

The "Home Sweet Home" Psalm

(Psalm 128)

Lilian B. Yeomans, M. D.

Everything depends upon the home.

Homes are the units of which nations are made up and if you have the right kind of homes the nation is all right.

It takes three to make the right kind of home: first God, second a man who loves one woman; third a woman who loves one man.

All the essentials to happiness are there. Of these health is one, and in a home where the Bible is *believed* in its entirety, it is not lacking.

"Man doth not live by bread only, but by *every* word that proceedeth out of the mouth of the Lord doth man live." Deut. 8:3.

Please emphasize "every."

Let us *read* the psalm slowly, reverently, believingly (God says, "My son, *attend* to my words") at least three times *aloud*. While these words, which "are life," are entering by eargate as well as eyegate open your innermost being to them, for it is God who is speaking.

"He sent His Word and *healed* them." No diseased condition can resist the power of the Word of God but it must be "mixed with faith" in them that hear it.

Verse 1 reads, "Blessed is every one that feareth (revereth) the Lord," "that walketh in His ways."

Here we note the universality of the application of this psalm. God would have every family in the land recipients of the blessings here promised.

They include the maintenance of the whole family in sound health and abounding vitality.

In God's thought this is for everyone.

What are the conditions? Trusting the Lord and walking in His ways.

Dr. Scofield tells us that "the fear of the Lord" means, not craven fear, but reverential trust with hatred of evil.

You feared your father, if you had a good one, in that sense. Because he was a righteous man you feared to do wrong because you knew he would not condone sin.

It is simple to walk in God's ways if we will only take hold of His all sufficient grace which is ours through the unspeakable Gift—Christ Jesus.

Verse 2 contains a definite promise for the father of the family viz:—that he shall be able to earn *with his own hands* the living for his large family, and enjoy it with them while he does it. That precludes the thought of disease or disability of any kind.

"For thou shalt eat the labor of thine hands: happy shalt thou be, and it shall be well with thee."

Verse 3. "Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table."

What a beautiful picture! The blooming mother surrounded by a flock of shining-eyed, rosy-cheeked children, and happy and proud to have it so.

She has a good supper prepared for her stalwart husband and his table needs no other decoration than those green olive plants ranged about it.

Verse 4. "Behold that *thus* shall the man be blessed that feareth the Lord."

The mouth of the Lord hath spoken it.

Verse 5. "The Lord shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life."

In other words national prosperity is ensured to people who have such homes as this.

Verse 6. "Yea, thou shalt see thy children's children, and peace upon Israel."

Longevity promised and "peace upon Israel."

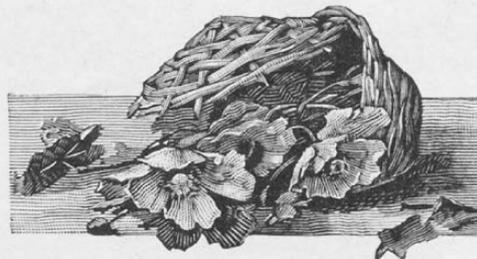
Do you ask if I have ever personally known such a family? Thank God I can answer that question in the affirmative!

But I long to know many more who can truly sing from the bottom of their hearts

"HOME, SWEET HOME."

The Life Plant

E. L. Langston says: "There is a strange plant in Jamaica, called the "life



"YE KNOW NOT WHEN THE TIME IS"
(Mark 13:33)

By W. B. McCafferty

We know not the day of the week,
Nor even the month of the year;
Nor whether at midnight or morn,
Our glorious King will appear.

It may be at break of the dawn,
Or perhaps at close of the day,
That Jesus so quickly will come
And silently steal us away.

I'll watch and I'll wait for my Lord,
For I know that His coming is near
And be it at morning or noon,
I'll meet Him when He shall appear.

plant." It is called this because it is almost impossible to kill or destroy any portion of it. When a leaf is cut off and hung up by a string, instead of shrivelling up and dying like any other leaf, it sends out white, threadlike roots and thus gathers moisture from the air and begins to grow new leaves.

"The Bible, is the Life Plant of the moral and spiritual world. Circulate the Bible or portions of it, anywhere, and it will soon take root in the affections and heart of mankind and send out tendrils of life. In the heart of Africa, or among the aborigines of South America, or among the Esquimaux of the Arctic Circle, it has the same quickening power, which no climate or heathenism has the power to kill."

There is life in the Word! It is indestructible. "The Word of the Lord," says Peter, "endureth forever." 1 Pet. 1:23. "The Word of God is living and powerful," says the author of Hebrews. It is *Living, Reviving, Restoring, Regenerating and Liberating*. Grass withers, flowers fail, all nature decays but the Word of the Lord abides for ever. Feed on the "Life Plant." Let us eat thereof and never die. The Word which God has sent us is Spirit and Life. The Bible is the "Life Plant."

God's Working

The thing God seeks above everything is—faith; He wishes to be trusted. Faith is nothing but depending on God to do for us what we cannot do—what He has undertaken to do. God's purpose concerning us is something of infinite and inconceivable blessedness. He is ready, He longs, as God, Himself to work in us all that He has promised. He cannot do this except as we open our hearts to Him, and yield ourselves in stillness and surrender for Him to do His work.

Saved From Self

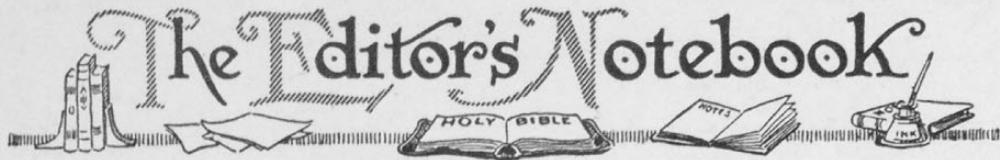
"It is to be feared that there are many Christians who seek salvation, and have no conception in what salvation consists—a being saved from their own will, and being restored to do the will of God alone."

Nothingness

Said an old preacher: "Tell my younger brethren that they may be *too big* for God to use them, but they cannot be *too small*."

"I have always been an ambitious man," said Mr. D. L. Moody; "ambitious to leave no wealth or possessions." Nor did he.

"In the things of God a tender conscience and a surrendered will are more than the highest intellect."



A Sure Word of Promise

God was with Moses. He said to him, "My presence shall go with thee." The Lord was indeed with him as he led His people out from Egypt. Through that wondrous Presence the Sea that was a path for the redeemed became a grave for their enemies. In utter dependence upon His counsel, his eyes steadfastly beholding Him who is invisible, Moses was faithful in fulfilling the ministry of His appointment.

But when Moses was to depart, did God forsake Israel. By no means. He chose another leader. Moses was bidden to encourage him. The word of the Lord came to this new leader: "As I was with Moses, so I will be with thee; I will not fail thee, nor forsake thee; . . . only be thou strong and very courageous. . . . This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success."

Did God fulfill His word to His servant? Most assuredly. Hear his testimony at the close of his life: "Not one thing hath failed of all the good things which the Lord your God spake." "There failed not ought of any good thing which the Lord had spoken."

But a greater than Moses was raised up as a Prophet. God was with Him. God spoke concerning this One, "This is my beloved Son: hear him." As Moses was faithful in all his house as a servant, so this greater Prophet was faithful as a Son—a true and faithful witness.

This greater One is about to depart. Listen to Him as He encourages those He is leaving behind. His Father, who had been the source of His power, loves them also. He will be with them. The same blessed Spirit that came upon Him—the Holy Comforter—will be given to them. And He will not leave them orphans—He will come to them. He will be with them always, even unto the end. The wondrous presence of Father, Son, and Holy Ghost ever with them.

Will the ministry of the miraculous be with them as with Him? Assuredly. "Verily, verily, I say unto you, He that believeth on me, the works that I do shall be do also; and greater works than these shall he do; because I go unto my Father." Has He gone to the Father? Has He sent forth from the Father the blessed Holy Ghost? Will He fulfill His

Word today to those that believe? Dare any say "No," and make Him who is the Truth a liar? Let God be true and every man who dare contradict Him a liar.

You say, "That was for the disciples of the first century!" Has He, who is the same yesterday, today, and for ever, changed? Has He changed His program? Has His word changed? Has His attitude changed? Is His arm shortened? Has His power waned? Have His disciples today the right to reject His word: "Go ye, preach, baptize, and these signs shall follow"? The disciples went forth at the beginning and He was with them, confirming the word with signs following. As He was with them, so assuredly will He, whose promises fail not and whose word is eternal, be with those who receive and obey His word in this last dark hour—His eleventh-hour laborers.

What was the attitude of those early disciples? "We will give ourselves continually to prayer, and to the ministry of the Word." Had He not said to them, "If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you"? They received this word with meekness and abode in Him, His words abode in them, and they asked. They asked for boldness, for His hands to be stretched out to heal, for signs and wonders to be wrought in His name. Did He answer? Yes. He gave great boldness, great grace, great power, great signs, great wonders, great harvests. He will do the same today to those who abide, to those who receive with meekness His engrafted word, who

ask. Has He not said, "If ye ask anything in my name, I will do it"?

See that persecuting Saul smitten down on the road to Damascus. Note his new attitude of heart. "Lord, what wilt thou have me to do?" Was the divine program revealed to him at once? No. He was to go to Damascus and wait on God. His eyes were blinded. No vision. Days of mourning, of intense prayer. After three days the word of the Lord came to a praying one, "Ananias, go down." "But, Lord!" "No buts, Ananias; he is a chosen vessel." Ananias went down. Sight was restored, the fullness of the Spirit given, and the heavenly vision. The work of the Spirit in that life brought a mighty ministry—great awakening, great healings, special miracles—even the dead raised.

And now the old warrior, once Saul the blasphemer but now Paul the apostle, is about to depart. He writes to a young man to encourage him. He bids him fight the good fight of faith, to preach the Word, to pray—"first of all, supplications, intercessions, giving of thanks for all." He is to stir up the gift within. His ministry must be in the Spirit. This is a word of encouragement for all who would follow Paul as he followed Christ. For them the same mighty Presence, the same Word, the same Spirit, the same prayer life, the same grace.

The old saint is coming to the finish of his course. Henceforth the crown! And not to him alone. For us too. For all who love that blessed One, His wondrous Presence, His glorious soon appearing. When He comes He will give great reward to those who have caught the heavenly vision and have been obedient to it. He says, "Behold, I come quickly." See to it that you fulfill your ministry—that of being a faithful witness unto Him—and you will receive a full reward.—S. H. F.

The Secret of Inflow

In Job (Job 28) we read about "the way" of wisdom and "the place thereof" (verse 23). God finds the way for the wind and the water and the lightning. The way for the wind is the region of greatest emptiness, the way for the water is to the place of the lowest depth, the way for the lightning, as science proves, is along the line of the greatest weakness. "If a man lack." There is God's condition for His inflow of the spiritual understanding.—I. Lilius Trotter.

"The perfection of Christ becomes the perfection of the believer, as a life experienced, in those who count all things loss for the excellency of the knowledge of Him our Lord."

THE PENTECOSTAL EVANGEL

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The Wonderful Word

A Sermon in Miniature

FAITH IN THE FAITHFUL GOD

"The just shall live in His faithfulness." Hab. 2:4, margin.

I. *The Name of God*—"The Lord thy God, he is God, the faithful God!" Deut. 7:9. David sang of His faithfulness. See Psalm 89:1, 2, 5, 8, 24, 33. "They shall worship, because of the Lord that is faithful." Isa. 49:7.

II. *The Name of Christ*—"Faithful and True." Rev. 19:11. 1. "Faithful" to God in the work of redemption: "Jesus who was faithful to him that appointed him." Heb. 3:2. 2. "Faithful" to the people on their behalf Godward: "A merciful and faithful high priest." Heb. 2:17. 3. "Faithful" in His work of revealing God to souls: "Jesus Christ, . . . the faithful witness." Rev. 1:5. 4. "Faithful" to His redeemed in dealing with their sins: "The faithful and true witness." Rev. 3:14.

III. *What the faithful God is faithful to do*: 1. "Faithful" to forgive and cleanse our sins: "He is faithful and righteous to forgive us our sins, and to cleanse us from all unrighteousness." 1 John 1:9. Our part, "If we confess our sins." See Prov. 28:13. 2. "Faithful" to complete the work He begins in us: "Who shall also confirm you unto the end.

. . . God is faithful, by whom ye were called." 1 Cor. 1:8, 9. 3. "Faithful" to take full possession of us: "The God of Peace himself sanctify you wholly; . . . faithful is he . . . who also will do it." 1 Thess. 5:23, 24. 4. "Faithful" to keep us from the Adversary: "The Lord is faithful, who shall stablish you and guard you from the evil one." 2 Thess. 3:3. 5. "Faithful" in the hour of temptation: "God is faithful, who will not suffer you to be tempted above that ye are able; but will . . . make also the way of escape." 1 Cor. 10:13.

IV. *What the redeemed have to do*: 1. Live by the faithfulness of God: "The just shall live in His faithfulness." Hab. 2:4, M. (Reliance upon God, not upon our faith.) 2. Simply count Him faithful: "Sarah . . . received power, . . . since she counted him faithful who had promised." Heb. 11:11. 3. Hold fast the confession of their hope in Him: "Hold fast, . . . waver not; for he is faithful." Heb. 10:23. 4. Commit themselves continually to His keeping: "Commit . . . in well doing unto a faithful Creator." 1 Peter 4:19. "Fully assured that . . . he (is) able to perform." Rom. 4:21. "If we are faithless, He abideth faithful." 2 Tim. 2:13.

BIBLE—Only if the thought and action of every one of us are guided by the spirit of the Bible can humanity win through to our ardently desired goal of happy and contented life for all.—Cordell Hull, Secretary of State.

A PASTOR'S DUTY—Refrain from devoting a large portion of the sermon to a discussion of the topics of the day. A majority of the listeners are already posted on such matters from reading newspapers and magazines. They come to the service for spiritual food.—Ralph I. Levering in *Religious Digest*.

MOHAMMED'S BIBLE, THE KORAN—In regard to Calvary, it has always seemed to me that Mohammed showed the keenest discernment of what is the heart of the gospel when he selected the historic fact of the Crucifixion for denial. Having thus disposed of the Crucifixion, he had no further occasion to mention the Resurrection or the Ascension.—F. J. Barny, *Missionary in Arabia*.

REDEEMING LOVE—The atheists, pointing out the sins of Abraham, Jacob, Moses, and David, claim that it is not moral to forgive sinners without punishing the sin. But God saw a way whereby the sins of the saints could be punished and yet they themselves go free. That way was found in Jesus Christ. There at the Cross, God took away the sin from the sinners, put it upon His Son, and punished Him to the full for those sins.—Donald Grey Barnhouse.

The Prayer Life

In the story of Praying Hyde we read that the Lord laid a great burden of prayer upon the heart of Hyde and his two friends, Paterson and Turner. For thirty days and thirty nights Hyde and Paterson waited before God in prayer. After nine days Turner joined them, and for twenty-one days and twenty-one nights these three men prayed and praised God for a mighty outpouring of His power. Did God respond? He never fails to respond. No wonder we read in this story of the visitation God gave in response to prayer: "It was as if a great cyclone came sweeping into the assembly and suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. Hearts were bowed before that divine Presence as the trees of the wood before a mighty tempest. Hearts were broken before it. There were confessions of sins with tears, that soon changed to joy and then to shouts of rejoicing."

Do you want to see revival? Persevere in prayer, and revival will surely come.

EDISON'S GARDEN GATE

One day when Edison was a young man, a friend said to him: "That gate of yours is terribly hard to open! Surely an inventor like you should have a gate that will open easily!"

"Oh," said Edison, "every person who opens that gate, pumps a large quantity of water into that tank up on the roof."

How often do we get impatient with the

great Inventor when we have little difficulties to face.

Let us always remember that difficulties and trials are sent to us for a wise purpose, even if we cannot fathom the reason for this.

Others A Digest of Christian Thought

NOT OVER-REACHERS—We cannot all be preachers, but we can all be reachers.—Bishop J. Taylor Smith.

BROADCASTING—People are not crowding into church as of yore. Should the church fold her hands? Jesus sought to reach the multitudes on hillside and wilderness. Today would He not have us reach them in their homes and automobiles by the radio method?—Bertram Rodda.

PROPHECY—There are many "things most surely believed" among us concerning the personal and pre-millennial coming of our Lord, but it is not wise to be too dogmatic on some points; for example, on *when* He will come and *how* He will come. Do not trust in theories, but look for Him.—Captain Reginald Wallis.

ACCOUNTED WORTHY—There is, indeed, no hope except to hold firm to the Crucified One, and to learn to say in simple and therefore certain faith, "In the bottom of my heart Thy Name and Cross alone shine forth at all times and in all hours, and therefore I can be glad." It may still be a long way until we are truly glad, like those who, with the Apostles, were accounted worthy to bear shame for Jesus' sake.—Dr. Niemoller's last utterance in Berlin before his arrest at the hands of the Secret Police.

The Family Altar

"And let it begin in me." How often have we closed our agonized crying for revival with these words. The aptness of the sentiment is evident to all.

The world is filled with strife. In our own beloved land, seething bitterness, bloody riots, civil strife, violent conflicts between different strata of the social order, increasing drunkenness, prevalent immorality, and mounting crime totals, daily occupy the front pages. Statesmen's hearts are "failing them for fear, and for looking after those things which are coming on the earth."

We know, however, what would restore peace and prosperity. God has said: "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land." Our land would be healed if we should but follow this program. We know it. Preachers and teachers proclaim it. But there is a widespread disposition to put off adopting the plan ourselves. We think we must wait until others begin. The sentiment, "And let it begin in me," is what is needed.

Let us build again the family altars that have fallen down, and rededicate those still in use. Let us humble ourselves, and pray, and seek His face, and turn from our wicked ways. If others generally will do as we do, our land will be healed. If we are the only ones to obey God, we shall receive the reward of the obedient, even though the land be not healed.

Come on, brethren, fathers, let us pray.

The Sunday School Lesson

Achan's Sin

Lesson for January 30. Lesson Text: Joshua 7 and 8.

The Accursed Thing. In chapter 6 God warns Israel not to keep any of the plunder of Jericho. He calls its wealth an accursed thing. Is this not His opinion of the worldly wealth of a backslidden church when it glories in "power"? "Thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked." Rev. 3:17, 18. "The love of money is the root of all evil." God does not say money is the root of all evil, but "the love of it." All human beings are prone to this sin of mammon worship. Mammon—money—is with most their chief pursuit in life. Ever since Moses burned Israel's idol of gold (Ex. 32:20), strewed the ashes thereof on the water, and then made the people drink the "gold ash" water, Israel has had temptations to covetousness. Their possession of much wealth will be the cause for the massing of Gentile nations against them in the end-time. Poor Achan's forebears must have drunken overmuch of Moses' "gold ash" water, causing Israel's first defeat in Canaan. Knowing our weak points Satan knows where to direct his fiery darts. We need to keep clad with "the whole armor of God." Eph. 6:12-17.

Gold vs. God. Roger Babson, the financial authority, once dined with the President of Argentina. The President inquired, "Mr. Babson, why has your United States prospered in every way far above our continent? We in South America have as many natural resources, and I can name you a hundred varieties of useful South American trees that you cannot grow in North America. What is the reason for the superior advancement?" Babson said, "Mr. President, you tell me the reason." The President replied, "Our continent was exploited by the Spaniards in search of GOLD. Your country was founded by the Pilgrims who came in search of GOD."

A New Testament Parallel

Note the parallel between the Book of Acts and the Book of Joshua. In Israel's early conquest of Palestine, Satan's first attempt to bring defeat into the camp was through this love of gold in Achan. In the Church's early conquest of the world his first attempt to bring about spiritual defeat was through that same love of gold in Ananias and Sapphira. Peter dealt with them as Joshua dealt with Achan—their lives had to be forfeited for the good of the entire company.

Faith vs. Works. "Joshua, why lie here upon your face praying? Faith without works is dead.—This is a time for works! Search out the evil doer in your midst. You cannot pray him out, you will have to put him out." Prayer should always precede action. Surely it must! But action should always follow prayer, else prayer will be in vain.

The Unity of the Body. "Israel hath sinned." Joshua 7:11. Only one man out of thousands had sinned, yet God accused the entire body. How this teaches the unity of

the body. Ai, overclouds the assembly. Sin must be judged and dealt with, before victory and revival can come.

Church Discipline. Only wheat grows in the church, but should some head of wheat become pollenized with sin from a tare, thus becoming like it, the Scriptures clearly show what course to pursue. Read Cor. 5:11-13. This action must be taken by the properly appointed authorities. Real spiritual discernment is needed to know that the offending individual is unrepentant of his sin, is concealing it, and is unwilling to give it up. Action must be weighed prayerfully in the light of Gal. 6:1. Note that in a subsequent letter to this same Corinthian assembly, Paul recommended that this offending brother be re-instated to fellowship as a layman inasmuch as he had demonstrated true repentance.

Satan's Age Old Tactics. Read 7:21. Satan used the same tactics upon Eve as he did upon Achan. Compare Gen. 3:6, "The woman saw." She coveted when Satan told her, "Ye shall be as gods." "She took the fruit thereof." And Adam and Eve feared and hid themselves. As with Achan, the sin of Adam and Eve ended in death. Gen. 2:17. And the penalty for sin has never changed: "The soul that sinneth it shall die." The sin of our first parents and Achan is the common sin of humanity. John has classified it in his first epistle, chap. 2:15-17, "The lust of the flesh (good for food), the lust of the eyes (she saw that it was good), the pride of life (a tree to make one wise)." Even so with Achan the wealth of Jericho appealed to the lust of the flesh. The "goodly Babylonish garment" appealed to his vanity, his pride. Men can become as vain about clothes as can the women. A garment of righteousness is the only dress we should covet.

Achan's Punishment. 7:25. Being stoned to death may seem severe to critical carnal minds. Remember that this occurred at the very beginning of Israel's conquest of Palestine. God must set a drastic example, make an indelible impression on the minds of the entire nation, to teach them to keep their covenant with Him and not disobey His commands. Even in modern warfare or national emergency our national guardsmen are instructed to shoot any persons found looting. God was using Israel as His keen-edged sword, His surgeon's scalpel, to cut out of the land the deadly tumor of Canaanitish sin and depravity. His "scalpel" must be kept "sterile," clean of any defilement or corruption. What surgeon would operate with a dirty scalpel?

Clean! "If I regard iniquity in my heart, the Lord will not hear me." Psalm 66:18. "Be ye clean, that bear the vessels of the Lord." Some years ago the writer read the A. P. news accounts of the mending of five or six trans-Atlantic cables which connected America with Europe. These cables had been



the body of Christ. Study 1 Cor. 12:12-31 prayerfully. Notice particularly verse 26, "And whether one member suffer, all the members suffer with it; or one member be honored, all the members rejoice with it." The apostolic method of dealing with Achans should be a pattern for every church. Study 1 Corinthians 5 carefully. Notice Paul's treatment of the offending member. "Therefore put away from among yourselves that wicked person." v. 13. Notice v. 6. He likens the sin of one individual to a "little leaven" which, if allowed to remain, will "leaven" (make like itself) the whole lump. The writer has been in assemblies peculiarly lacking in God's power and blessing, where a state of spiritual "confusion" seemed to exist. Upon probing beneath the surface it was discovered that gross sin had been covered over, compromised with, instead of being judged and dealt with. Where this condition is tolerated, the same spirit of defeat and gloom which hung over Israel after

severed by severe submarine earthquakes off the Newfoundland coast. The cable ship grappled for the several ends and upon recovering them would proceed to splice the broken lines. Only temperate men were allowed to handle the fine copper wires inside the cables, men who used neither tobacco nor liquor. They explained that men addicted to the use of such things exuded from the invisible pores of their skin an acid which through their hands and finger tips would lodge in microscopic quantities on the copper cable wires. Corrosion would set in, and after a period of years the delicate wires would be completely severed and communication between America and Europe would again be cut off. If this be true about natural means of communication, how much more is it true about our communion with the New Jerusalem, with God? He must demand clean hands and a pure heart to handle His cabled messages of love and saving grace to a lost and dying humanity. No Achans or Ananias and Sapphiras must be allowed to introduce the corrosion of covetousness and sin upon the wires of heaven's cable company. "Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters."—Harry J. Steil.

PROTESTANTISM IN ITALY

A correspondent of *The British Weekly* (quoted in *Sunday School Times*) in Italy brings disquieting news. "It is," he says, "a matter of common rumor in Italy that the Vatican helped finance the Abyssinian war" and in return seems to have required the aid of the civil administration in suppressing Protestantism. First came an attack on independent work which stood outside the religions authorized by the law of 1929. This movement had been spreading rapidly and numbers some 50,000 adherents (apparently the Pentecostal movement). "A few weeks ago no less than 1,000 were placed under 'house arrest,' not being allowed to leave their village or town and ordered to report daily to the police. Yet they still manage to meet in secret places as caves and other secluded spots. Quakers, Methodists, and Baptists have been subjected to all sorts of annoyance." The animus of the Vatican, however, is principally directed against the Waldensians (a group dating from the Middle Ages), the British Bible Society, and the Salvation Army. These are said to be marked for extermination. Most of the Waldensian schools have been taken over by the civil authorities. The Waldensian pastor is denied entrance, and religious instruction may be given to Protestant children only after school hours. The Roman priest has the right to give instruction in these schools during school hours, though Waldensian children are not obliged to attend.

Waldensian pastors are not allowed to preach without permit, renewed every six months. The renewal of these permits is often greatly delayed. No open-air meetings can be held. A pastoral visit renders one liable to arrest for violating (by prayer) the law against unauthorized meetings.

PALESTINE POPULATION

The present population of Palestine is 1,316,142 of which 389,390 are Jews.

The Outlook and the Uplook

Present Day Events in the Light of Scripture

THE JEWISH STATE

The President of the Palestine Farmers' Federation recently predicted that 2,000,000 more Jews could be absorbed in the boundaries at present proposed for the Jewish State.

BANISHING THE BIBLE

The British and Foreign Bible Society, which has published the Scriptures in the various languages and dialects of Abyssinia, has been ordered to leave that country. Rome desires to spread her own literature instead.

ARAB FEARS

Jamaal Hussein of the supreme Council of the Higher Arab Committee says of the proposed partition of Palestine, "The Arabs get the bone without the meat, the Jews the meat without the bone." Comments Ernest Gordon: "A Jewish political state suggests a Jewish army, Jewish war planes, and the like."

EGYPT THREATENED

The Italian forces in Libya, says the *Christian Herald*, are now believed to consist of 40,000 or 50,000 Italian troops and 20,000 Libyans. Some authorities believe the total to be about 100,000 men. It is stated that Egyptian forces are being greatly strengthened at Mersa Matruh, on the Egyptian-Libyan border, as a measure of precaution. Egypt is a vital part of the Mediterranean shore-line, and Mussolini will not be satisfied until his ambitions toward this "Roman lake" are realized and Roman soldiers are once again patrolling all its coasts.

COMMUNISTS PERSECUTE JEWS

The following is from the Jewish daily, the *Tog* of New York: "There are spots on the Soviet sun that we rarely see, and we hear about them even less. They come from the prisons and the concentration camps of the Soviet Union, wherein are held some of the finest and most idealistic of our Jewish nationalist youth. Excerpts taken from a collection of letters received from exiled and imprisoned Socialist-Zionists in the Soviet Union tell their own woeful tale of cruelty and oppression. The only crime these prisoners have committed was to remain faithful to the Jewish nationalist ideal and to the Jewish aspirations for a Jewish National Homeland in Palestine."

THE CURSE ON THE GROUND

Says the *Christian Herald*: "A recent gathering in London of agricultural experts discussed the problem of the growing loss of fertility in the soil of the world which threatens a very serious future food shortage. Every year in all but a few countries, the lack of strength in the soil is becoming more apparent, and deserts are spreading in all the five continents where once were tracts of fertile land. The value of food lost to the world every year by soil erosion cannot be estimated, but must run into many millions of dollars."

In Psalm 107:35 we read that God "turneth a fruitful land into barrenness, for the wickedness of them that dwell therein." The solution of the problem is in 2 Chron. 7:14.

REFUGE FOR ISRAEL

The Polish government is attempting to solve the problem of disposing of its three million Jews. The island of Madagascar, of the coast of Africa, is being considered for this purpose.

Jonah-Israel still gives the nations indignation! The Jewish race is out of grace and out of place. But God is not through with them.

STUDY THE WHOLE BIBLE

Comments *The Presbyterian*: "One complaint against modern Sunday School lesson systems is that they leave those who use them to a considerable degree ignorant of the main truths and personages and events of the Bible. To mention in a sermon a prominent Old Testament character meant something to an older generation. Today a preacher cannot feel sure that half his congregation can identify the one referred to."

Thank the Lord that He led us a year ago to move away from the International Course to our own Seven Years' Whole Bible Course.

666

D. M. Panton states that in the diadem of the Pharaoh who oppressed Israel there was a golden figure of an asp in the act of striking. The god of Pharaoh was the Dragon. A statement of this Pharaoh is left us: "The diadem of the royal snake adorned my head. It spat fire and glowing flame in the face of my enemies. I brand with a hot iron the foreign peoples of the whole earth with thy name (the name of his god). They belong to thy person forevermore."

In days to come will there not be a similar mark placed upon the forehead of all? Rev. 13:16, 17.

NEW PALESTINE COMMISSION

A special committee of the League of Nations has been appointed to study the question of the proposed partitioning of Palestine. The British Foreign Secretary has also asked the League's approval for a further special commission to visit Palestine to negotiate with Jews and Arabs, and to submit to the British Government a detailed scheme. The next meeting of the League Council does not meet again until January, so that presumably nothing definite will be agreed upon for some months. Indeed, some appear to think the negotiations and considerations will occupy two or three years. Two reasons are given by Mr. Eden for the necessity of drastic changes in the government of Palestine. In the first place the growth of anti-Semitism in Europe has resulted in increased pressure on the British Government to find room in Palestine for largely-increased numbers of Jewish refugees. The other factor is the growth of Arab nationalism throughout the Arab-speaking countries and their increased concern in the future political destiny of Palestine. In any case, whatever arrangements are finally agreed to by Jews and Arabs, the desire stands for the "holy places" to be retained under League supervision and control.

The Gospel in Foreign Lands

Send All Offerings to Noel Perkin... 336 W. Pacific St... Springfield, Mo.

CALLED TO THE MINISTRY

The two young men whose pictures appear on this page have been wonderfully saved and called of God to minister to their own people. They found the Lord as their personal Saviour through the ministry of our assembly in Freetown, Sierra Leone, which assembly is under the supervision of Mr. and Mrs. Shakley, although the main part of the ministry is carried on by native preachers.

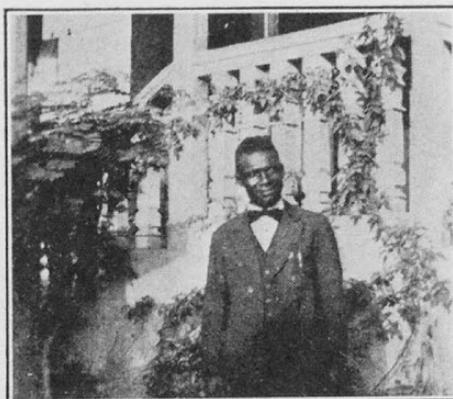
The young man, J. T. Wilson, tells how God dealt with him when he was a member of the Roman Catholic Church. A friend had spoken to him concerning his need of salvation and invited him to attend the Pentecostal Church. Our Brother Wilson felt that he knew more than his friend and thought that there could be no better church than the Roman Catholic Church. However, God continued to deal with him by bringing him in contact with others who were followers of the Lord Jesus. He tells how he was particularly impressed by one of the head men on the ship where he also served as a member of the crew, and seeing the remarkable change in this man's life, our Brother Wilson decided to go to his church and see what it was all about. He was much interested in the message of the preacher and that night God spoke to him in a dream, telling him that he had been chosen to be a follower of the Lord, and he states how that in his sleep he felt that he was praising God and finally he actually did break out in praise to God until he awakened the other people in the home. When they came to his room, they all agreed that God had spoken to him. Later on as a further step in his consecration, he felt constrained to burn the many books which he had which dealt with charms, and he gave himself unreservedly to the Lord Jesus as his personal Saviour. Immediately he broke off from worldly company and associations. He was accused of being out of his mind, but he continued steadfast in faith and boldly told the Roman Catholic priest of the experience he had had in the Lord. Of course, the priest remonstrated with him, but the young man stood true and his last words as he left were directed to the priest as he said, "Good-by, Father. I wish you would follow me and get saved." This did not end the tests which the young man had to pass through. He found that a love affair which he had with an unconverted girl had to be broken off, but even here he did not shrink from going all the way with God.

Now these two young men are in Liberia, where they will study the Bible at our Bible School in preparation for the ministry that we believe is before them. Pray for them that God may keep them true and use them in a very definite way for the salvation of souls.

SHOWERS OF PENTECOST

Miss Marguerite Flint, our missionary in charge of the Girls' Bible School in North

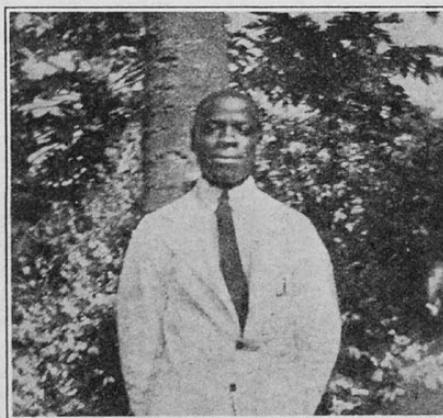
India, tells of the refreshing from the presence of the Lord: "The second week of meetings was a time of great blessing and we had the joy of seeing nine baptized with the Holy Ghost, the first being the pastor of the Methodist Episcopal church here in Hardoi. He has been earnestly seeking the fulness of the Spirit for several months. The day he re-



J. T. Wilson

ceived the Spirit he was awakened early in the morning with the assurance that this was to be the day. He sang and praised God, then fell asleep again. A little later the Lord awakened him again, telling him that this was to be a holy day and that he should fast. In the morning service he was gloriously filled with the Holy Spirit, and for two days it was precious to hear him singing and praising God in other tongues. Six of the students received the fulness of the Spirit at this time and two of the students were wonderfully healed.

"We expect to have special meetings again from January 22 through February 6, and will be glad for much prayer at that time, that the Spirit of God may grip the men of this city



William Toe

These two young men were sent from the Freetown assembly in Sierra Leone, West Africa, to attend the Bible school in Liberia, in preparation for further ministry.

and that many may accept the Lord Jesus Christ."

A WEDDING OF THE EAST

Carl D. Holleman, South India

A few days ago we were asked to attend a Mohammedan wedding of a young man whose acquaintance we had made only three months previously when we had visited his former wife and, we believe, led her to the Lord Jesus. We were surprised to see this man being married so soon after the death of his former companion, but we learned that a Mohammedan must either marry within four months of the death of his wife, or wait a year. Since marriages among the peoples of India are more a business proposition than a matter of love, and this man was left with two small sons who needed someone to care for them, he married at this time.

The procession gathered at the home of the bridegroom and was to proceed through the streets of the city until it reached the home of the bride. The bridegroom was decked with many flowers and rode upon a horse, preceded by a band and drums proclaiming to all that a wedding was in progress.

At the home of the bride we were ushered into a large tent, well lined with flowers and under which was a small platform. On either side of the platform were rows of seats for guests; here we found a place to sit. The bride was not present for she was not to be seen by anyone at the wedding—not even by the bridegroom. The groom was carried in and placed upon the platform in the sight of all. Near him sat a priest who opened the books to record the wedding contract. The groom spoke for himself, while the bride was represented by another man who answered for her. The bridegroom purchases the garments and jewels for the bride. These were brought in and displayed before us all and were accepted by the representative of the bride. At this point the priest began to repeat prayers and chant hymns. All the Mohammedans clasped their hands and joined with him. After the prayers the priest scattered handfuls of nuts and sweets among the crowd, which act seemed to seal the wedding. Garlands of flowers were handed to the guests and placed around their necks, while congratulations were extended to the groom.

A Mohammedan wedding lasts several days. On the first day there are the preparations; on the second day the actual wedding, which takes place at the home of the bride; and the following day the bridegroom gives a feast, that his friends may gather and rejoice with him. At this feast the wedding gifts are received. The bride is brought to the home of the bridegroom for this event—which may be the first time they have ever seen each other—then she returns to her father's home to remain a few days before taking up her final abode in the home of the bridegroom.

As I beheld the scene of this wedding I thought of the coming of the heavenly Bride-

groom who will soon come for His bride to take her away to be with Himself throughout all eternity. We have seen our Bridegroom only with the spiritual eye, but when we see Him we shall know and love Him, for He has loved us with a perfect love and redeemed us and bestowed gifts upon us. May we be kept true until we hear the sound of the trumpet which shall announce His coming.

NEW BIBLE SCHOOL, PUERTO RICO

Juan L. Lugo, Superintendent

For many years the saints in this beautiful island of Puerto Rico have prayed that we might have a Bible school. Our young people have fasted and prayed all night, bringing before God their plea for a place where they could obtain the necessary training so that they could bring the Word of Life to their brethren. God has not turned a deaf ear on these petitions, and now the time has come when He has permitted and helped us to open a Bible school here in the West Indies.

Praise His Name! We were able to open our school on the thirteenth of last October.

The first two months have been a mixture of blessing and trial, but I believe the blessings have been greater than the trials. All the students are enthusiastic about their work and duties. They have studied their lessons conscientiously and have prayed earnestly for the success of this work. When the food has been a bit scarce because of financial straits, they have sung with the same joy; when they have had to walk four or five miles back and forth to come to school for lack of carfare, they have smiled and praised His Name just as happily as ever. Truly God is with us.

I would like to mention an incident to show a little of the sacrifice some are making to obtain their Bible training. We have a young man who lives about four miles from the school. He is extremely poor, so in order to cover his expenses, he gets up at four o'clock in the morning and works delivering bread for a bakery until seven. Then he starts on foot for school to get there in time for the prayer meeting at eight. At noon he walks back home, since we cannot give him lunch because of the very poor financial condition of the school, and then in the afternoon he walks back again those four miles. He is a very earnest student and the joy of salvation always shines on his face.

This young man is not the only one who is making sacrifices to go through Bible school. Some are wearing shoes which could scarcely be called that. Most of them are denying themselves in some way or other, but they are not looking for a reward here on earth; they are looking forward to a heavenly crown in

glory where they may forever praise the Lamb of God.

Please pray that God may supply all our needs. Students (most of them) must be fed, their clothing must be taken care of, room must be provided for them, and so many other things must be met, but our Father is rich and He is well able to take care of everything. Please help us with your prayers—pray for the teachers and for those who help with the house work, and pray for all. Six dollars a month will cover most of a student's expense in the school. If you would like to help in preparing these young people for the task of evangelizing Puerto Rico, send your offering so designated, to The Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

BETTIAH

It was my pleasure recently to visit our Girls' Training School and Orphanage in Bettiah. As I came into the mission com-

Supper over, hands washed, those who had had birthdays in the past three months eagerly anticipated their gifts—a new towel and a handful of candy for each little girl, and how pleased they were! Then they sang, and how they enjoyed it, one chorus after another about the joy and peace the Saviour gives. As I looked at these happy girls, I thought of the difference between them and their heathen sisters, who know only the shadows and dark places of life. The light of the gospel has shined into their darkness and brought joy and peace and love.—Mary Schoonmaker.

SUNDAY SCHOOL IN SOUTH INDIA

We have a little Sunday school with about sixty children enrolled, who come from various kinds of homes and the families living near us—some Marathas, some Tamilians and others from Christian homes. They come clothed in their very best, with their hair neatly combed and smoothed down with coconut oil, and most of them barefooted. Sitting down on the floor they begin to sing the songs of Jesus which have been taught them. Some of them find it difficult to carry the tune, but that does not hinder their singing at the top of their voices to make a joyful noise unto the Lord. After prayer they repeat verses which they have learned from the Bible, and then learn another.

We have a fine young man in charge of the Sunday school, whose father is a preacher and who has been trained in the Truth of God. Every Sunday morning he tells another Bible story to the children and asks them questions in order that they will not forget. The children listen very intently and many of them do not forget and are able to tell everything they have been taught. Each one present receives a picture card portraying an incident in the Bible. Happily they file out and return to their homes to relate that which they have seen and heard in the morning Sunday school. Please pray with us that these children may grow into men and women who will not forget the truth of the Lord Jesus Christ, and that they may come to know Him in the joy of real salvation.—Mr. and Mrs. Carl D. Holleman.

Brother and Sister Holleman mention that they would like to have used Sunday school cards for their Sunday school work. It would be greatly appreciated if a few Sunday school classes would gather up all they can find and mail them to our missionaries in South India. Such packages should be sent direct to Carl D. Holleman, 490 Followers Road, Kirkee, B. P., India, and marked "Old cards for missionary use."



Student body and faculty of the new Bible school in Puerto Rico. The faculty (center front) left to right—Mr. and Mrs. Juan L. Lugo, Miss Camacho and Johnny Perez.

pound I was delighted to see the beautiful, yet not elaborate, church building which is nearing completion. What a need it will meet! There is still some finishing to be done on it and then will be the great day of the dedication when ninety-five happy children's voices will sing out their praises for a house in which to worship the Lord, and the missionaries, too, will have great cause for rejoicing. Much prayer has gone up that the remaining \$250.00, needed to finish the building, shall be forthcoming shortly. If you would like to help, send your offering designated for this purpose to The Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

Birthday Supper

The girls eat in a long room, open at the sides, with just a roof overhead. It was dark when we went out, but by the lamplight we could see the happy children sitting around on the floor with plates piled high with pulao (sweetened rice) and curried meat. Heads bowed in prayer, and then brown fingers were thrust into the rice and curry while laughing eyes watched us missionaries as we attempted to eat with our fingers, but with much less grace.

In the Whiten'd Harvest Field

ST. JAMES, MO.—We just closed a very successful 2 weeks' revival, Glen R. Kelley being our evangelist. Eighteen were saved and 4 received the Baptism in the Holy Ghost. The crowds kept increasing until the last night when we were not able to accommodate the people. We were able to seat only about 300.—T. J. Farris, Pastor.

WATERTOWN, S. DAK.—An evangelistic campaign was conducted here from October 26 to November 20, by Julia M. Peterson, Oakland, California, assisted in music by Emma B. Johnson, Modesto, California. God was present from the beginning and His Spirit began to convict men and women of their sins, and to show Christians the need of a deeper experience. Our Sunday School Superintendent was in the hospital at the point of death, but God spared her in answer to believing prayer. December 19 she was present at our services restored to health. Five received the Baptism in the Holy Spirit, among them being two young boys, one our son nine years of age. They received a wonderful experience, speaking in other tongues as the Spirit gave utterance.—P. B. Thompson, Pastor.

SANTA ROSA, CALIF.—We have just closed a week's meeting conducted by the Light Bearers' Quartette. Souls were born into the kingdom of God, believers received the Baptism in the Holy Spirit, backsliders came back to God, and many were refilled. The altar was lined night after night with seekers, and there was a shout in the camp. The old-time power of conviction was in every meeting. People seemed to be fascinated and would stay until late. For some time there was a spirit of intercession in the assembly, and God graciously honored us with this mighty outpouring. We have our meetings in a hall and it is quite hard for the old folks to climb these stairs, so we are praying that God will give us a tabernacle. Our attendance has doubled within the last 6 months.—M. P. Bohnet, Pastor.

MIDWAY (near Fairview), OKLA.—The communities of Cedar Springs, Independence, and Liberty, under the leadership of Park Reed, combined and built a church 28x42. The building is finished and God has graciously supplied the funds. A sum of \$43.00 is still unpaid, the total cost of the building amounting to \$708.92. Frank Alexander, of Newkirk, held a revival in October, in which 27 were saved and 20 received the Baptism. The entire body was spiritually uplifted. The dedication service was held November 28, with a good attendance and the glory of God in our midst. Frank Postelle, District Presbyter, set the church in order with 66 charter members. The Sunday School attendance averages about 100, and we have a band of young people whose services are spiritual and a blessing to the church. Two young men were saved at our regular Sunday night service.—Bessie McCaskey, Secretary-Treasurer.

GOOD REPORT FROM FRANCE

Some interesting news has been received concerning the work in the south of France, where Mr. and Mrs. Douglas Scott are laboring.

Marseilles—About 400 baptized in water, and about 200 baptized in the Holy Spirit. Open-air work and visiting is carried on in all parts of the city.

Toulon—About 70 baptized in water and in the Spirit, and about 120 attending the meetings. Here some spiritual gifts are in operation.

Nimes—Fifty baptized in the Spirit, and about 70 baptized in water and attending the meetings.

Other towns being blessed with the testimony are Ales, a mining town, where about 150 attend the meetings; Avignon, where about 60 attend meetings in a hall right under the Pope's Palace; Beaucaire, Salon, Aix, Cavailion, Miramas, at which towns a considerable number of people gather together.

On Sunday, October 3, a baptismal service was held and about 20 followed the Lord in baptism. Healing is the only way of attracting the people, who are for the most part either Catholics or unbelievers. The Lord in His wisdom heals a member of a family, and the others are brought to Christ as a result.

BEAVER CITY, NEBR.—We are praising God for the good revival He sent to our city. October 17, Evangelist and Mrs. J. M. Peck began a campaign which continued 5 weeks. During this time 3 were definitely saved, and 3 received the Baptism in the Holy Ghost according to Acts 2:4. One young lady was saved and filled with the Holy Ghost the same night. Many of the older saints were refilled. The Lord was also present in these services to heal the sick that were prayed for.—L. E. Wilkins, Pastor.

MORGAN HILL, CALIF.—We are praising God for His goodness to us in the past year. Our Sunday School has been blessed with a 50 per cent increase in attendance making it necessary to build additional Sunday School rooms. Needless to say, this increase in attendance has had a favorable effect upon each department of the church. During November B. W. Brannen conducted services for one week, speaking on the "Overcoming Life." The saints were built up in the faith and encouraged. Two men were converted. A fine spirit of unity was the result. In December Evangelists Guy Renfrow and Leonard Rogers conducted a week of revival meetings. The Lord blessed in a marked way. Five received the Baptism in the Holy Ghost, 3 were saved, and many were refilled and revived. The last Sunday night of the campaign 11 were baptized in water. A fine spirit of seeking the Lord is still prevailing in our midst.—V. H. Gustafson, Pastor.

Send 25c for large Sample Packet of Tracts.

KINGSTON, ONTARIO—Evangelist Edwin Argue has just concluded a most successful 3 weeks' campaign. We witnessed the largest crowds of any campaign here in many years. Extra chairs were brought in. Quite a number were filled with the Spirit, and several were saved. Brother Argue is a splendid evangelist to reach the outsiders. Families from other churches have become deeply interested in our services, and much prejudice has been broken down. His 10-minute illustrated talks to the Sunday School and also to the young people Friday nights, were the most spiritual and the best we have seen along this line, and they will be long remembered by our young people.—A. Morgan, Pastor.

KANSAS CITY, MO.—About 2½ years ago, Brother and Sister S. D. Garrett followed the Lord's leading and opened a new work here. They purchased a church which stood on the corner of Independence and Spruce Avenues and immediately began to prepare it for services. The building was empty, but it was not long until seats were put in, a suitable rostrum built, rugs laid, and other equipment furnished. God blessed their efforts, and the first service was held July 21, 1935, with a Sunday School attendance of 21.

Since that time the Sunday School has reached a record attendance of 271, and this Assembly is now the second largest in this city, with a membership of well over 100. The church was set in order in January, 1936, and is progressing rapidly with absolute cooperation and unity of all the officers and laymen.

The main auditorium has recently been re-decorated, and some new furnishings have been added.

In the time of Brother and Sister Garrett's ministry, few services have gone by without at least one soul being saved. It is impossible to even estimate the number who have knelt for salvation. Over 70 have been baptized in water in the church baptistry. The Lord has also blessed in baptizing a great number with the Holy Ghost.

The Sunday School is running smoothly under the direction of a fine staff of teachers. We have a consecrated group of Christ's Ambassadors whose main desire is to live and work for God.

The first of the year, Brother and Sister Garrett are resigning as pastors here. The church feels the loss keenly and every member will say that there could not be a finer couple in the world to have as pastors. They have been faithful and willing shepherds, and have guided the sheep safely through every storm, with the result that the flock is now strong and well organized. The Lord has called them on, though, and they have accepted the pastorate at Hastings, Nebraska.

Brother Leonard Palmer, who has been at Ottawa, Kansas, for some time, will be their successor. The whole church feels that God has something definite in view for the future of Bethel Temple, with Brother Palmer as the pastor. As God has so richly blessed this Assembly in the past, we can also look forward and shout, "Victory ahead!" The Lord has indeed been good to us.—Sunday School Superintendent, Bethel Temple.

THE MIGHTY ONE IN THE MIDST

(Continued from Page One)

forts are in vain. All our trying just wearies us.

We come to the close of the day so filled with mistrust and we weep at our bedside crying, "Lord, can I ever be spiritual?" We try so hard, we strain so, to live up to what we feel a Christian life should really be. How we like to sing that song, "Jesus knows all about our struggles." Yes, He knows altogether too well all about our struggles. He knows how they gall our necks under the yoke, when He has said, "Take My yoke upon you," the yoke that is easy. He will pull the load.

He is more interested in you and me than we could ever possibly be in ourselves. When we come to the close of the day we can look to His face and say, "Father, you kept me today. Jesus, you gave me this victory. It wasn't I, it was you; Thy right arm hath gotten thee the victory." We will see the Lord right before our very eyes doing the thing we vainly strive and struggle to do. He is mighty. He can take care of all these things that are so impossible for us. There is our nature, and our disposition, and our home, and all those folks we have to mingle with. "Oh, how can I ever make the bride, how can I ever make the rapture, Lord? How can I ever be an overcomer? How can I ever go through and be true to Thee?"

Listen to what God says: "He will save." He is in the midst of you. He has come into the house to do that very work for you. He is there to do all He desires; He has come for that purpose. He came in my body to heal, and I felt in my body a sensation like a caterpillar going over me into every vein and artery and capillary in my body. It was a marvelous healing, but it was much more than that. It was a revelation of God Himself within me. He has come to be mighty in the midst. He will save.

We can't do it ourselves. We don't know the first thing about the job. We don't know what would please Him or which way to turn or move. How could I save myself? What can I do to save somebody else? But HE will save, if we trust Him. He wants us to get our eyes on Him these days. Just simply trust Him. Cease all your striving and worrying and fretting and losing the joy He wants you to have in Him. "Rejoice in the Lord always, and again I say, Rejoice." "In everything give thanks." Just trust Him: He will save. Father will do it. Jesus can get the victory. He will bring us through somehow. He will save from the uttermost to the uttermost. That means every part of us. That means all that concerns us. He will save us, spirit, soul, and body.

He has done a work for us. Now He is doing a work in us. And when we stand in His presence we are going to be like Him, the Bible tell us so. We wonder how it is going to be. Jesus is so altogether lovely, so perfect, so holy, so pure. We look at ourselves and see our spots and blemishes, then we try to help ourselves. But the only rags we have to adorn ourselves with are rags of self-righteousness, and that is so opposite to His will. He will do it all. He will work

down in our spirit. He will perfect that which concerneth us. And He who has started that good work in us will go on and finish it if we but trust Him. Yield to Him, and He will save. He will SAVE. He WILL save.

We have tried and got nowhere, so from now on let us let Jesus do what we can't do. This doesn't give us permission to relax and lay down in our prayer life or stop praising the Lord. How much more should we yield to Him, wait in His presence, and simply trust in Him. Just praising Him and praising, and trusting Him and trusting, and just loving Him and then loving Him and then loving Him. Just give Him that place of supremacy in your life. Love is giving one person preference over every other person, and the Lord Jesus wants that preference. He wants to be loved supremely. He wants us to make Him our own.

We should look into the face of our Father and say, "Father, I am Thine. I commit myself to You. You have invited me to come. Jesus has opened up the way. Now, Father, I am here." And when we put ourselves into His hands He begins to prune and trim within us, and bring us into His plan and program. He will make us into the very likeness and image of His Son.

Listen to what He says: "He will rejoice over thee with joy." He will rejoice! Is He finding joy in you? Are you making His heart glad? As He looks down over us and sees us yielding so that He is able to work out His will within us, what rejoicing! "He shall see of the travail of His soul, and be satisfied." And when the Father sees these poor creatures who had been so carnal, so earth-bound, so tied up in themselves, so often worrying and stewing and fretting and trying to help themselves, just letting Jesus do it, He will rejoice. He can do it so quickly when He is allowed to work. He just speaks self away, and speaks Himself into us. He speaks His nature into us.

Oh, what rejoicing there must be in the heart of the Father as He sees us putting on the righteousness of the Son. More and more He sees reflections of the Christ in the church. He sees His glory and His nature and His character, then He rejoices over her with joy. What joy the Lord Jesus had. What was His joy? "Who for the joy that was set before Him endured the cross, despising the shame." Like Moses He was looking ahead. He knew the bride, the church, would be purchased at Calvary; and for the joy that was set before Him He endured the cross, despising the shame.

He prayed that we might have His joy fulfilled in us. That we might be brought into a mutual joy with Him. That we might have fellowship with Him in His joy. Oh, how refreshing to sit in His presence and rejoice in the Lord. Just rejoice in the Lord! "He will rejoice over thee with joy!"

The next words say, "He will rest in His love." What an encouragement this is. What balm for our weary souls. He will rest in His love. We can certainly well afford to rest in Him. Rest in His love. When we think of the investment Father made in our soul, oh how could we ever fail to trust Him? How could we experience any unrest whatever? Father knew man would fail Him even

before He created him. He knew sin would come. And knowing that, even before creation He ordained that His Son should be the Saviour and Redeemer for that fallen man. God knew just what would happen to the church. He knew as much about the church as He knew about the fall of man. He knew whether or not the church would be faithful. We ask, "Father, how could you bring a man into the world if You knew He was going to fail you?" Then he may go to Him again and say, "How could you ever send your Son into the world to save man? Even though You promised it, how could You give Your Son to the world after man had so miserably failed You?"

The only explanation is, "Love." And if our heavenly Father loved us enough to do that, we can well trust in Him and rest in Him. His love for us is so perfect. The Word says, "He will rest in His love." He knows what love will do. He knows what love can bring forth, and accomplish. God is resting. He knows the church will come forth, and accomplish. God is resting. He knows the church will come forth. He knows the body will be brought to Him. He knows the Son will have a bride. He knows there are hearts that will respond to His love. Who-soever will! He is looking for those "Who-soever wills" and rejoicing over them with great joy.

Then the Word says, "He will joy over thee with singing." In Isaiah 62:5 we read, "For as a young man marryeth a virgin, so shall thy sons marry thee; and as a bridegroom rejoiceth over the bride, so shall thy God rejoice over thee." "He will joy over thee with singing." Let us give Him the joy that His heart yearns for today. Give Him that simple trust in the Lord Jesus that enables Him to do His work which He has come to do. When we are fretful and worry and strive, this temple becomes an upside down house with nothing set in order. But when we are still and cease our striving, then He sets everything in order. He puts out the things with which He cannot fellowship. He speaks, and they are gone. Then He puts Himself within our nature. He gives us His own character. He gives us His grace and clothes us with His glory. He brings us into fellowship with Him, into real companionship. He can then tell us the secrets of His heart. The bride and Bridegroom brought to oneness; perfect trust and confidence.

Let Father work it all out. Just purpose in your heart that He shall have His will done. And immediately He sets to work in us to accomplish that which pleases Him. Let us cease our striving. Let go and let God. Yield, trust, praise, and love, and He will make it all plain.

NESS CITY, KANSAS—December 19 we closed a 4 weeks' revival, Clara Classen, Enid, Oklahoma, Evangelist. The Lord blessed in a gracious way as the old-time gospel was given in the power of the Spirit. Six were saved, and the church was stirred. The Boys' Quartette, of Pawnee Rock, was with us two evenings and furnished special singing and instrumental music. The last evening Sister Classen gave her life story to a crowded house.—Mrs. A. N. Pauley, Church Secretary.

The Way of Salvation

"MISSED AT LAST"

"The harvest is past, the summer is ended, and we are not saved." Jer. 8:20.

A kind-hearted, sympathetic physician sat by the bedside of a young man to whom he had been summoned on a professional visit. After considering the patient's case, he frankly informed him that his time for this world was short.

The invalid was alarmed. He had not anticipated death so near. He did not remember that the pale horse and his rider would come "in such an hour as ye think not." Looking up into the doctor's face with a despairing expression, he said, "I have missed it at last!"

"What have you missed?" was the inquiry.

"I have missed it at last!" he repeated.

"Missed what?"

"Doctor, I have missed the salvation of my soul!"

"Ah! say not so; it is not so. Do you remember the thief on the cross?"

"Yes, I remember the thief on the cross, and I remember that he never said to the Holy Ghost, 'Go Thy way'—but I did. And now He is saying to me, 'Go thy way.'"

While lying there gasping and looking with a vacant, staring eye, he continued in substance, "I was awakened and anxious about my soul, but I did not then want to be saved. Something seemed to say, 'Don't put it off. Make sure of salvation!' I said to myself, 'I will postpone it.' I knew I ought not to do it. I realized that I was a great sinner, and needed a Saviour, but dismissed the subject. Yet I could not get my own consent to do it until I had promised that I would take it up again at a time not remote and more favorable. I bargained away, resisted, and insulted the Holy Spirit. I never thought of coming to this. I neglected to make my salvation sure. And now I have missed it at last!"

PALESTINE FISHING

Comments a Jewish writer: "The realization is gradually spreading in Palestine and among Jews interested in Palestine that the sea should be used as an economic factor in the country's development. The smallness of the extent of reserve land available for agriculture in itself gives an impetus towards the creation of further branches of primary production, not tied up with the acquisition of new territory but able to provide thousands of people with a livelihood. Deep-sea fishing constitutes such an industry. Moreover, the fishing population would be a reserve of healthy and nationally reliable men who could provide the personnel for the merchant and naval marine."

A GIANT EVIL

Says the *Alabama Christian Advocate*: "One of the greatest modern evils that has already assumed giant proportions in this nation is the cigarette. In 1935 United States revenue taxes were paid on 111,763,441,149 cigarettes, this being an increase of about 8,000,000,000 over the year before. When we consider that there is a body-destroying poison in everyone

of these, and when we consider that there is a character-destroying poison in everyone of these, and when we consider that multiplied thousands of young girls are among the chief consumers of this slow-but-sure poisoning drug, and when we recall that thousands of little boys, hardly in their teens, are annually added to the list of smokers, it does seem that men who have become addicted to the habit would turn against it as they would a rattlesnake!"

MOVIES

On a Monday morning in November, more than a dozen boys arrived at St. Gabriel's Parish School in New York with identical marks on their faces—angry red stripes ranging from pin scratches to minor knife cuts that ran diagonally from the middle of the cheek to the chin. Explanation? The children had seen a movie which had described this form of punishment meted out to "squealers." How impressionable is the child mind! What an argument this presents for intensified Sunday School training.

I Am the Lord that Healeth Thee

Testimonies of those who have proved Him

STOMACH TROUBLE HEALED

For three years before the General Council meeting in San Francisco in 1931 I had had a serious stomach disorder, making me suffer even if I drank a little water. I was much reduced in strength and weight. I was prayed for at the Council and instantly healed. Since then I can eat anything, and have gotten back to 172 pounds from the 149 to which I had been reduced. I also had an attack of hiccoughs which lasted eight days and until I was prayed for in San Diego, when I was again delivered. This was May 30, 1934.—W. M. Fee, Route 1, Box 482, National City, Calif.

Ed. Note.—Mary B. Lynas, Ocean Beach, California, assures us of the genuineness of this testimony, and says Brother Fee is greatly changed.

HEALED OF TUBERCULOSIS

July 1, 1936, we took our five-year-old boy to Doctor Rowe in Little Rock, Ark. He examined him with X-ray and pronounced him tubercular. One lung affected and the other lung badly affected. He said he had had T. B. for two years. We took him back home and to the church where a revival was being held. Our pastor, Sister Monnie France, anointed him and prayed for him, and he was healed. In a month we took him back to Doctor Rowe for another examination, as he had instructed us to do. He noticed the boy looked better and X-rayed him again. He said his lungs were both perfectly clear of tuberculosis. For the past year he has been a well, hearty little boy. We give God all the glory and praise.—Mr. and Mrs. Henry Williams, Roland, Arkansas.

Ed. Note.—To the above testimony is attached a note signed by Monnie France, pastor Assembly of God at Roland, in which she says: "The above testimony is true. Brother and Sister Williams are members of my assembly. Up to the present time the boy is still healed, over a year."

Questions and Answers

Is it Scriptural to pray for sinners to come to the church to be saved, or is it God's plan that we should go to them with the message?

Both are correct. We are to pray for kings, and all in authority, as well as common people, because it is God's will that all may be saved. 1 Tim. 2:1-4, and we are to "go out into the highways and compel them to come in." Matt. 22:8, 9.

Is it some special gift that Paul refers to in 1 Tim. 4:14; 2 Tim. 1:6, or is it the gift of the Holy Ghost? Please explain how it was given "by prophecy."

We believe it was some special spiritual gift that was bestowed upon Timothy to equip him for his ministry. It is probable that someone, under the inspiration of the Holy Spirit, spoke prophetically, letting the Presbyters know that God wished to bestow that gift upon Timothy. Then, laying their hands upon him, they prayed that he might receive this gift. 2 Tim. 1:6 shows that we must continue to cultivate those things which we have received through the Spirit if we wish to maintain their use.

Please explain 1 Cor. 3:15 "They shall be saved, yet so as by fire."

1 Cor. 3:12-15 deals with workmanship. The foundation on which we build is Christ. The structure built is represented in gold, silver, precious stones, or wood, hay, stubble. Some workmen build poorly, the result of their labors being unable to withstand the test. These workmen, because of their faith and zeal will be saved, but their workmanship will be destroyed. It is a warning to all of us to take heed how we build.—E. S. W.

BUILDING "IN TROUBLOUS TIMES"

(Dan. 9:25)

The following news item will give an idea of the present situation in the Holy Land.

"A group of Jews walking from Talpioth to Jerusalem on Saturday evening were ambushed by Arabs while passing the railway station at Talpioth. Six shots were fired, killing Abraham Haim Perlman, aged twenty, and injuring Malka Jacobowitz, aged seventeen, and Yona Klobler, aged sixteen. The group consisted of thirteen members of the General Zionist Youth Movement, who were returning from a ramble round Talpioth, a suburb of Jerusalem.

"A train had a narrow escape the same evening as it was nearing Lydda. The driver noticed a large bomb on the line and succeeded in stopping the train."

After all their efforts the Jewish nation must learn the lesson, "Except the Lord build the house they labor in vain that build it." Psalm 127:1.

WHEN INTOLERANCE IS A VIRTUE

Walter Lippman, the newspaperman, in concluding his imaginary dialogue between a Modernist and a Fundamentalist, makes the Modernist ask that the question be discussed without heat. But the Fundamentalist says, "Has it ever occurred to you that this advice is easier for you to follow than for me?"

"How so?" asks the Modernist. "Because for me an eternal plan of salvation is at stake. For you there is nothing at stake but a few opinions, none of which means anything to your happiness. Your request that I should be tolerant and amiable is, therefore, a suggestion that I submit the foundation of my life to the destructive efforts of your skepticism, your indifference, and your good nature. You ask me to smile and to commit suicide."

REVIVAL IN AUSTRIA

The *Missionary Review of the World* says: "Since February more than 15,000 people in Austria have entered the Protestant Church. In Vienna alone about 10,000 have taken this step. A great many of these were formerly Roman Catholics, but the majority were without religious denomination. Many of them are very poor and out of work, yet such is their desire for spiritual teaching that they attend regularly divine services and Bible classes which the Protestant Church has organized for them. Protestant churches are filled to overflowing."

RESTORATION THROUGH TRIBULATION

On the occasion of the recent Rosh Hashonah celebration of the Jewish people, Ludwig Lewisohn wrote as follows:

"There is a glow on the horizon; clearly discernible is that path in the wilderness of which the prophet spoke. The age of ultimate confusion is over. Whether we accept it or not either today or tomorrow, a State and the sovereignty over the territory of that State have been offered to us by Britain before the face of the world and within the councils of mankind. By that act, irrevocable as a moral act, we are at last once more acknowledged to be a people, a living people, a member of that great family of peoples which constitutes mankind.

Comments *Prophecy*: "The vast majority of the Jews who return to the Land are therefore going without understanding of their own prophecies; going to face the 'time of Jacob's trouble' (Jer. 30:6-7; Ezek. 22:17-22; Zech. 14:2-3). In the mercy of God, this will not be a long period. (Dan. 7:25; 9:27; 12:7.) Zechariah tells us what proportion will live through this period (13:8-9) to recognize the Crucified One, the Prince of Peace, as the One and Only Deliverer."

KILGORE, TEXAS—We came here, now over 4 years ago, when there was no assembly and only about 10 or 12 who believed this message, and the Lord has blessed our labor. We have a nice congregation, and about 75 Christ's Ambassadors and 25 Junior Christ's Ambassadors. Our Sunday School is showing a nice increase. We have purchased half a block, five 50-foot lots on paved streets. We now have a very nice brick veneer structure 36x66 feet, with basement rooms for Sunday School classes, and a 6-room modern parsonage. We have had 3 good revivals since we moved into the new building—one during the month of May, Chas. C. Robinson, Evangelist; one in August conducted by E. L. Newby of Ft. Worth; and have just closed a meeting conducted by Evangelist George Harrison, Shreveport, Louisiana, in which a goodly number of reliable families were saved. Brethren in Council fellowship are invited to

stop in as they pass through the world's largest oil field.—J. L. McKinley, Pastor.

COLUMBUS, GA.—The North Highland Assembly closed a wonderful 19 days' revival on December 12, with the Martin-Shauger Evangelistic Party, Britton, Mich., in charge. The Lord not only refreshed the saints, giving them much needed encouragement, but manifested His mighty power in the salvation of 32 precious souls. Two backsliders were reclaimed. There were 5 meetings when the glory of God so filled the tabernacle that there was no preaching and the whole place was turned into an altar. One night 5 went through to the Baptism in one of these glorious meetings. Others kept receiving, until 15 had been filled with the Holy Spirit as

in Acts 2:4. On the closing Sunday, 16 men and women were taken into the Assembly. In spite of inclement weather, the nightly attendance was splendid. The church has been inspired to press forward. District Superintendent S. W. Noles was the acting pastor.—Walter Jackson, Church Secretary.

Forthcoming Meetings

BLOOMINGTON, IND.—Jan. 11-30; Jack and Esther Martz, Reading, Pa., Singing Evangelists.—M. Conner.

DALLAS, TEXAS—Faith Tabernacle, Oakland and Marburg Sts.; Jan. 2-30; Stanley Comstock and Party, Evangelists.—W. S. Barham, Pastor.

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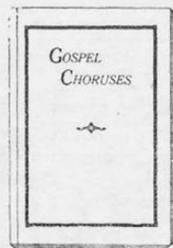
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VERDUN, P. Q.—Gospel Tabernacle; Jan. 9-30; Elkin Argue, Evangelist.—Walter J. Cole, Pastor.

OAKLAND, CALIF.—Bethel Tabernacle; Jan. 16-23; Evangelist T. J. Jones, member of Missionary Council of England.—R. L. Brown, Pastor.

WARREN, O.—First Pentecostal Church; Jan. 9, for 3 weeks; Floyd Hawkins, of Texas, Evangelist.—Chas. R. Shuss, Pastor.

CHICAGO, ILL.—Full Gospel Assembly, 538 N. Laverne Ave.; Jan. 16-30; John Wright Follette, New Paltz, N. Y., Evangelist.—K. A. Auten, Pastor.

CINCINNATI, O.—Christian Assembly, 1224 Race St.; Jan. 1, for 3 weeks; Evangelist and Mrs. J. D. Saunders.—O. E. Nash, Pastor.

WILMINGTON, DEL.—Calvary Pentecostal Church, 908 West St.; Feb. 1-13; Guy Shields, Ft. Worth, Texas, Evangelist.—R. P. Hughey, Pastor.

TACOMA, WASH.—Jan. 23-Feb. 13; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. Frank Gray is Pastor.

BINGHAMTON, N. Y.—Faith Tabernacle, Conklin Ave. and High St.; Jan. 16-30; J. Earl Douglass, Evangelist.—John Kellner, Pastor.

ATLANTA, GA.—Fellowship Tabernacle, 318 Cherokee Ave.; Jan. 12-; L. W. Martin Evangelistic Party.—H. R. Bagwell, Pastor.

NEWARK, N. J.—Bethel Pentecostal Church, 4th and Dickerson Sts.; Jan. 9-30; Guy Shields, Ft. Worth, Texas, Evangelist.—Ray S. Armstrong, Pastor.

DEARBORN, MICH.—Gospel Tabernacle, 7041 Schaefer Road; Jan. 11-30; Evangelist and Mrs. E. T. Quanabush, Belmar, N. J.—W. Daryle Webster, Pastor.

NORTH HOLLYWOOD, CALIF.—Burbank Blvd. and Ferndale Ave.; Jan. 2, for 3 weeks or longer; F. T. Curry, of Colorado Springs, Evangelist.—E. W. White, Pastor.

JAMAICA, L. I., N. Y.—Calvary Gospel Tabernacle, 90-10 168th St. (just north of Jamaica Ave.); Jan. 16-Feb. 13; Light Bearer's Quartette, of California.—Vernon G. Gortner, Pastor.

PITCAIRN, PA.—First Pentecostal Church, Jan. 23-30; Bible Conference; Flem Van Meter, Superintendent Eastern District, in charge. Services each night 7:30.—W. F. Voodre, Pastor.

DATE CHANGED

DALLAS, TEXAS—Deeper Truth Revival, Full Gospel Church, Peak and Garland Sts.; Jan. 1-30; Harry E. Bowley and other speakers will be present.—Loren B. Staats, Pastor.

BAKERSFIELD, CALIF.—Church of the Gospel Gleamers, 1304 Virginia St.; Jan. 7-; Medora Combs, of Angels Camp, Evangelist. Pastor C. D. Spencer will be on the air each Sunday morning at 8:30, Station KPMC, 1550 kilos.

ENID, OKLA.—Dr. Lillian B. Yeomans, Los Angeles, Calif., for many years member of Lecture-Faculty of Southwestern Bible School, will hold evangelistic services nightly in Enid Gospel Tabernacle, and lecture to students daily for 2 weeks, beginning Jan. 9. Lectures open to public. The afflicted will be anointed every night. Those who wish to come from long distances, may address Pastor P. C. Nelson, 316 E. Cherokee, Enid, Okla.

CONVENTION AND BIBLE CONFERENCE

CHILDRESS, TEXAS—Convention and Bible Conference, Jan. 17-22. Special speakers include James Hutsell, Superintendent Oklahoma District; Wm. D. Burris, Superintendent Arkansas District; and F. D. Davis, Superintendent Texas District. Rooms and meals at special rates. For further information write Pastor E. R. Winter, 509 Ave. B. S. W., Childress, Texas, or A. C. Bates, Box 5048, Amarillo, Texas.

OKLAHOMA STATE MISSIONARY CONVENTION

PONCA CITY, OKLA.—Monthly State Missionary Convention, 510 Ponca Ave., Feb. 7-8. First service 7:30 p. m.; all day service the 8th with lunch on grounds. Noel Perkin, Missionary Secretary, in charge. Lois Shelton and other missionaries will be present. For further particulars write J. S. Scott, Ponca City, Okla.—James S. Hutsell, District Superintendent.

KANSAS "DEEPER LIFE" MEETINGS

Kiowa, beginning 2:00 p. m., Feb. 7; Humboldt, all day, Feb. 8; Chanute, all day, Feb. 9; Fredonia, all day, Feb. 10; Independence, all day, Feb. 11; Kiowa, 2:00 p. m., Feb. 14; Medicine Lodge, all day, Feb. 15; Sharon, all day, Feb. 16; Corwin, all day, Feb. 17; Attica, all day, Feb. 18; Coldwater, Feb. 21, 7:30 p. m., and all day Feb. 22; Garden City, Feb. 24, 7:30 p. m., and all day Feb. 25.—V. G. Greisen, District Superintendent, 1017 S. Market St., Wichita, Kansas.

ADA, OKLA.—Tabernacle, 7th and Hope Sts.; Jan. 20, for 3 weeks or longer; Bill McCann, Evangelist, and Noah Milsaps, Song Leader.—B. L. Greene, Pastor.

PRAYER CONFERENCE AND BIBLE CONVENTION

CHICAGO, ILL.—Prayer Conference and Bible Convention, Full Gospel Assembly, 538 N. Laverne Ave., Jan. 18-20. Opening service Monday night, 7:45; Tuesday, fast day. Three services daily. John W. Follette, New Paltz, N. Y., Bible Teacher, will speak each afternoon and evening. K. A. Auten, Pastor, 538 N. Laverne Ave., Chicago, Ill.—Arthur Bell, District Superintendent, Box 133, Belleville, Ill.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

BOLIVAR, MO.—Fellowship meeting, Jan. 17. Services: 10:30, 2:00, and 7:30.—C. P. Melvin, Sectional Secretary.

WEST PLAINS, MO.—Central Ozark Fellowship Meeting and C. A. Rally, Jan. 10. Three services. Bring basket dinner.—K. D. Kittrell, Sectional Secretary, West Eminence, Mo.

GREENSBURG, KANSAS—C. A. Rally, Jan. 22. Some students expected from Southwestern Bible School. Russell Rexroat, State C. A. President, in charge.—Clifford Barnes, Sectional Secretary.

DEXTER, MO.—C. A. Rally, Jan. 16, 2:30 p. m. Bring a program from your local group. Cleo Tapp, Pastor.—H. Bruhn, Secretary of Southern Missouri District, 223 Helen Ave., Chaffee, Mo.

ALABAMA DISTRICT C. A. RALLIES

Alabama District Christ's Ambassadors Rallies for January 30: Section 1, Sayreton; Section 2, Montgomery; Section 3, Megargel; Section 4, Brewton; Section 9, Pine Tree.—Georgia L. Johnson, Secretary, Box 932, Tuscaloosa, Ala.

OKLAHOMA S. S. AND C. A. RALLIES

Mooreland, Dec. 29; Watonga, Dec. 30; Ponca City, Jan. 5; Davenport, Jan. 7; Henryetta, Jan. 12; Tulsa, Jan. 13 (North Peoria and Haskell); Miami, Jan. 14. Services at each meeting: 10:30, 2:00, and 7:30. Bring basket lunch.—Albert Ogle, State S. S. Superintendent and C. A. President, 1107 Iowa Ave., Chickasha, Okla.

OKLAHOMA S. S. AND C. A. RALLIES

North Seminole, Jan. 11; Henryetta, Jan. 12; Tulsa, "No. Peoria," Jan. 13; Miami, Jan. 14; Chickasha, Jan. 25; Lone Wolf, Jan. 27; Wilson, Jan. 31; Broken Bow, Feb. 2. Three services daily, 10:30, 2:00, and 7:30. Night service, C. A. Rally. Bring basket lunch.—Albert Ogle, State S. S. Superintendent and C. A. President, 1107 Iowa Ave., Chickasha, Okla.

MISCELLANEOUS NOTICES

WANTED—Bibles, tracts, picture rolls, other religious literature for free distribution to gospel-hungry.—Edw. Ellwanger, 118½ Occidental Ave., Seattle, Wash.

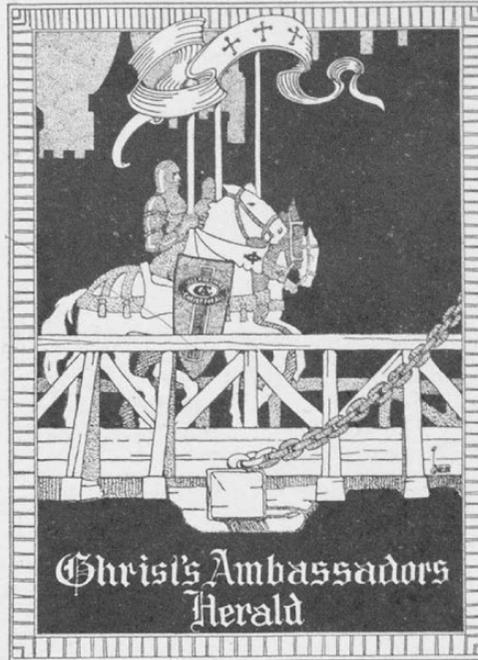
WORLD MISSIONS CONTRIBUTIONS

December 22-28 Inclusive

ALABAMA. Coffee Springs S S	\$.64
Needham A of G S S & C A Class	1.09
New Brocton Southeastern Bible Institute	10.86
Repton Oak Dale Assembly of God	1.11
Newton Mouth Carmel Assembly	2.30
Sayreton Assembly of God Church	2.56
ARIZONA. Ajo A of G Church	6.25
Kingman Full Gospel Church	4.00
Phoenix Assembly of God	34.87
ARKANSAS. Personal Offerings	1.00
Bearden New Hope Church	5.00
Conway Assembly of God S S	7.39
Lepanto Assembly of God Church	2.00
Tarkana Assembly of God Church	2.50
CALIFORNIA. Personal Offerings	557.00
Arvin Christ Ambassadors	2.00
Bellflower Four Fold Church W M C	2.00
Booneville Pent'l Gospel Tabernacle	1.20
Chula Vista Pent'l Full Gospel Assembly	14.71
Costa Mesa Assembly of God	3.00
El Cerrito Pent'l Open Door Mission	13.50
Escalon Glad Tidings Assembly	22.00
Griddle Assembly of God	5.29
Kingsburg Full Gospel Assembly & S S	12.50
Lincoln Full Gospel Church	1.64
Lincoln Christ Ambassadors	1.00
Livingston Full Gospel Mission	2.00
Los Angeles Bethel Temple	197.00
Los Angeles Bethel Temple S S	10.15
Los Angeles Bethel Temple C A's	10.00
Manhattan Beach Assembly of God W M C	3.00
Maywood Full Gospel Assembly	128.03
Maywood Full Gospel Assembly C A's	11.46
Morgan Hill Full Gospel Church	17.36
Morgan Hill Full Gospel S S	41.00
Mt Shasta Full Gospel Assembly	3.00
Ocean Beach Elim Pent'l Tabernacle & S S	9.65
Pacific Grove First Pent'l Church C A's	3.00
Pasadena S Calif Bible School Miss Society	10.00
Paso Robles Full Gospel Church C A's	27.60
Porterville Pent'l A of G S S C A's & Jr. C A's	23.08
Red Bluff Bethel Temple	4.00

Reedey Full Gospel Tabernacle	30.00
Richmond Full Gospel Assembly	8.90
San Bernardino First Pent'l Church	20.00
San Diego F Gospel Tab S S & C A's	160.43
Santa Ana Full Gospel Assembly C A's	2.00
Santa Cruz Glad Tidings Tabernacle	28.00
Santa Monica Highland Temple	16.31
S Calif & Ariz Bi-monthly Meeting W M C	2.33
Tracy Full Gospel Church	9.00
Vacaville Bethel Full Gospel Church	4.77
Visalia Full Gospel Tabernacle	2.00
Weed Gad Tidings Assembly	9.50
Yuba City Full Gospel Church	12.55
COLORADO. Personal Offerings	84.95
Eads Assembly of God	8.43
Ramah Stem Full Gospel Church	5.00
Trinidad Full Gospel Church	13.75
CONNECTICUT. Bridgeport United Pent'l Ch	25.50
Bridgeport United Pent'l Church C A's	5.00
Milford Assembly	2.00
DELAWARE. Wilmington Cal Pent'l Ch & S S	352.80
FLORIDA. Personal Offerings	3.00
Bonifay Assembly of God	2.30
Council Bluffs Gospel Tabernacle	3.90
Eagle Lake Assembly	2.75
Sulphur Springs Mt Zion A of G C A's	2.01
GEORGIA. Personal Offerings	2.70
IDAHO. Personal Offerings	38.75
Aberdeen Gospel Tabernacle	34.35
Buhl Assembly of God	2.50
Firth Full Gospel S S	4.39
Gooding Local Assembly of God	7.33
Salmon Assembly of God	6.00
ILLINOIS. Personal Offerings	13.26
Chicago Stone Church	35.00
Cuba Assembly of God	6.09
Greenville Full Gospel Church	8.00
INDIANA. Personal Offerings	1.70
Indianapolis Woodworth-Etter Tabernacle	25.00
IOWA. Personal Offerings	20.45
Knoxville A of G Church & C A's	7.50
Sioux City Assembly of God & Missions	45.23
KANSAS. Personal Offerings	8.35
Arcadia Assembly of God S S	1.85
Dundee Assembly of God	3.16
Erie Assembly of God S S	5.12
Manhattan Gospel Tabernacle A of G	2.25
Osawatomie Assembly of God S S	.95
Tracer A of G S S Y People's Class	1.00
KENTUCKY. Personal Offerings	5.00
Campton Peniel Assembly of God	4.98
Lexington Glad Tidings Assembly of God	5.00
Versailles Assembly of God Mission	3.30
LOUISIANA. Personal Offerings	.75
MAINE. Personal Offerings	2.60
MARYLAND. Personal Offerings	6.50
Westernport Assembly	17.84
MASSACHUSETTS. Personal Offerings	1.00
Springfield Bethany Pent'l Ch Inc	14.99
MICHIGAN. Personal Offerings	12.50
Battle Creek Ch of the Four Fold Gospel	340.00
Detroit Berea Tabernacle	66.00
St Clair Shores Gospel Tabernacle S S	15.00
MINNESOTA. Personal Offerings	23.10
Cambridge Gospel Tabernacle	2.51
Granada Gospel Tabernacle	72.03
Lakeville Assembly of God	3.00
MISSISSIPPI. Hattiesburg A of G S S & W M C	15.71
MISSOURI. Personal Offerings	208.80
Brimson Assembly	1.50
Chaffee Christ Ambassador Rally	3.11
Dawson Assembly of God Church	3.00
Elmer Assembly of God & C A's	6.00
Ethel Goldsberry S S	1.03
Festus Assembly of God Church	3.00
Fornfelt A of G Church & S S	2.61
Herculaneum Assembly of God S S	6.00
Marshall Blue Lick Union Church	1.12
Nelsonville Assembly of God	12.80
Newark Assembly of God	9.00
Springfield Assembly of God	25.00
Springfield Assembly of God C A's	10.00
Springfield A of G Children's Church	1.00
St Louis Assembly of God Tabernacle	5.20
St Louis Bethel Temple	135.10
Warrensburg Christ Ambassadors	5.00
MONTANA. Personal Offerings	15.51
Deer Lodge A of G Church S S	21.91
Midway Gospel Tabernacle	9.55
Miles City Gospel Tabernacle & S S	20.53
Poplar Christ Ambassadors	2.53
NEBRASKA. Personal Offerings	23.60
Lincoln Assembly of God	14.00
Wood Lake Assembly	3.74
NEVADA. Fallon Cal Pent'l Tab	1.31
Reno Glad Tidings Ch A of G	14.50
NEW HAMPSHIRE. W Cavanaugh Grace Chapel	6.00
NEW JERSEY. Personal Offerings	14.85
Camden Calvary Tabernacle	51.00
Trenton Gospel Tabernacle	15.00
Trenton Gospel Tabernacle C A's	5.00
NEW MEXICO. Personal Offerings	12.98
NEW YORK. Personal Offerings	28.55
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Brooklyn Latin American Pent'l Ch of God	17.50
Buffalo E Dilevan Pent'l Tab & C A's	20.00
Buffalo Pent'l Tab & C A's	81.00
Central Park Pent'l Assembly	52.56
Cortland Bethel Pent'l Assembly	10.00
Jamestown Calvary Pent'l Church & S S	40.00
New York City Calvary Gospel Hall	5.00
New York 1st Ukrainian Evan Pent'l Ch	50.00
New York Glad Tidings Tabernacle	1,614.00
Rochester Elim Tabernacle Church	16.00

Tottenville Wells Memorial Church	67.00
Westfield Gospel Hall	20.00
W N Brighton El Bethel Pent'l Ch	7.00
NORTH CAROLINA. Personal Offerings	3.50
NORTH DAKOTA. Personal Offerings	2.25
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OHIO. Personal Offerings	12.05
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Delaware Trinity Pent'l Assembly	4.65
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Salem Lighthouse Tabernacle	6.00
Warren Calvary Prayer Band	10.00
Youngstown Calvary Assembly of God	2.50
OKLAHOMA. Personal Offerings	86.31
Ada Assembly of God Tabernacle	5.00
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Boynton Assembly of God S S	2.00
Chickasha Assembly of God Church	7.30
Custer City Prairie View Community	2.00
Duncan Banner Assembly of God S S	11.07
Eakly Assembly of God S S	4.50
Enid So'western B School Stu Miss Band	13.01
(Near) Fairview Midway A of G S S	2.00
Nowata Assembly of God S S	5.00
Okmulgee A of G Ch S S & C A's	47.53
Sand Springs Assembly of God	7.48
Sapulpa Assembly of God S S	6.00
Seminole Oak Grove Assembly of God	3.75
Tulsa Faith Tabernacle	309.00
Tulsa Foreign Miss Prayer Band 5th & Peoria	1.40
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Irrigon Full Gospel Young People	1.00
Pendleton Assembly of God	4.00
Roseburg Full Gospel Assembly	3.24
Siletz Gospel Tabernacle	8.27
Silverton N Howell Com Church & S S	47.27
Spray Full Gospel Assembly	6.09
St Helens A of God Pent'l Mission & S S	7.50
The Dalles Glad Tidings Temple	3.00
Tillamook Pent'l Tabernacle & S S	14.69
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Ashland Calvary Tabernacle	9.44
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Bedford Bethel Pent'l Assembly	2.00
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Kantner Pent'l S S	11.35
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SOUTH DAKOTA. Personal Offerings	9.10
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TEXAS. Personal Offerings	33.46
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WEST VIRGINIA. Personal Offerings	5.25
WISCONSIN. Personal Offerings	8.00
Ashland Gospel Tabernacle	5.00
Milwaukee Bethel Tabernacle	239.00
Rice Lake Gospel Tabernacle	8.00
Wautoma Gospel Tabernacle	5.71
Whitehall Gospel Assembly	2.00
CANADA. Personal Offerings	28.00
FOREIGN. Personal Offerings	46.25
Total amount reported	\$9,551.45
Home Mission Fund	\$ 56.50
Office Expense Fund	100.93
Literature Expense Fund	49.88
Reported given direct for Home Missions	591.58
Reported given direct to Missionaries	934.62 1,733.51
Amount received for Foreign Missions	\$ 7,817.94
Amount previously reported	23,550.23
Amount received for Foreign Missions to date this month	\$31,368.17



The Christ's Ambassadors Herald is on the march. Our first issue has left Springfield—has it reached you yet? If you have not yet joined the ranks of the Ambassadors who read and circulate this splendid young people's paper, delay no longer but "fall in" today. Subscribe for yourself, for your friends, for your C. A. group, and don't miss a copy. Glance over the following features that are included in the January issue:

The Lord Whom Ye Seek, message by Ernest S. Williams.

Preparing your C. A. Talk, written by Myer Pearlman.

The New Testament Repeated, told by Archibald Cooper.

Interview with Chicago Daily News cartoonist, by "Old Dyspeptic," with six cartoons. Jesus Never Fails, by Russell Rexroat. Judgment, topic by Dorothy Morris. Strife, topic by Robert Cunningham. Enemies of Fruitfulness, topic by Zella Lindsey. Laboring for Christ, by C. A. Waack, National Secretary of C. A. Presidents' Association.

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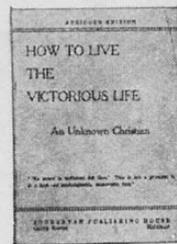


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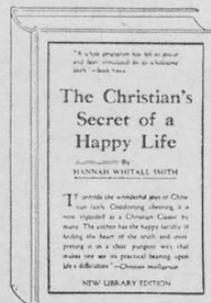


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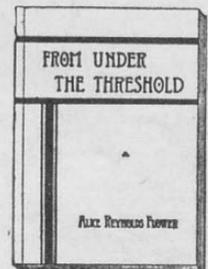
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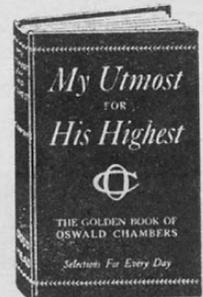
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