

THE **P** NOT BY MIGHT, NOR BY POWER,  
BUT BY MY SPIRIT, SAITH THE LORD

# PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



Published weekly by The Gospel  
Publishing House, Springfield, Mo.

SPRINGFIELD, Mo., JANUARY 8, 1938  
NUMBER 1235

Single copies, 2 cents  
\$1.00 a year in U. S. A.

## Is All Well?

By Amy Carmichael

THE story of the Lord at rest in the boat, and the disciples in fear disturbing that rest, is, I think, like an opal; it has a quiet little flame in its heart. Are there never times when the fear springs to life, Is all well? No voice of man could reassure us. We must have our Lord's, His very own. And so sometimes we have, as it were, broken in upon the Rest, the Silence of His love, with a needless cry. To such a cry He lately answered me in words which I will hold fast, God helping me, for ever, "*By the merits of My Blood, all is well.*"

Or the fear may be for that which is dearer to us than ourselves. (The dearer it is, the keener the temptation to the kind of fear that always lies alongside love.) All had gone well with the ship till suddenly there arose a great storm of wind, and the waves beat into the ship, so that it was now full. What of that beloved soul, how is it faring? or that work—but "work" is too cold a word for the living, loving thing which has been committed to us—what if suddenly a great storm should arise? So there is fear, devastating fear. And the more sensitive we are to the possibility of spiritual peril, the more urgent that fear can be, till it turns to a cry that cannot be restrained: "Master, Master, carest Thou not?"

It is a needless cry. "For I know whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him against that day." Storms may lie ahead. The waves may break into the ship. There is no promise of a calm passage. Let us settle it, therefore, in our hearts, as something that cannot be shaken, that our first prayer, our deepest desire, shall be not for blue skies and sweet airs, but that we may always have the ungrieved Presence of the Captain and the Master

in our ship. Lord Jesus, let us tolerate nothing that would keep Thee from resting in Thy love, come fair weather, come foul.

But we can be tormented by fear of failing before the end of the journey. We need not fear. It was George Tankerville, he who said,

"Though the day be never so long  
At last it ringeth to evensong,"

who, out of weakness, was made strong.

He so greatly feared lest he should flinch from martyrdom, that to test himself he had a fire kindled in the chamber where he was confined, and sitting on a form before it, he put off his shoes and  
(Continued on Page Ten)

### Is All Well?

Lord, is all well? Oh, tell me; is all well?

No voice of man can reassure the soul  
When over it the waves and billows roll;  
His words are like the tinkling of a bell.  
Do *Thou* speak; is all well?

Across the turmoil of the wind and sea,  
But as it seemed from somewhere near to me,  
A voice I know—"Child, look at Calvary;  
*By the merits of My Blood, all is well.*"

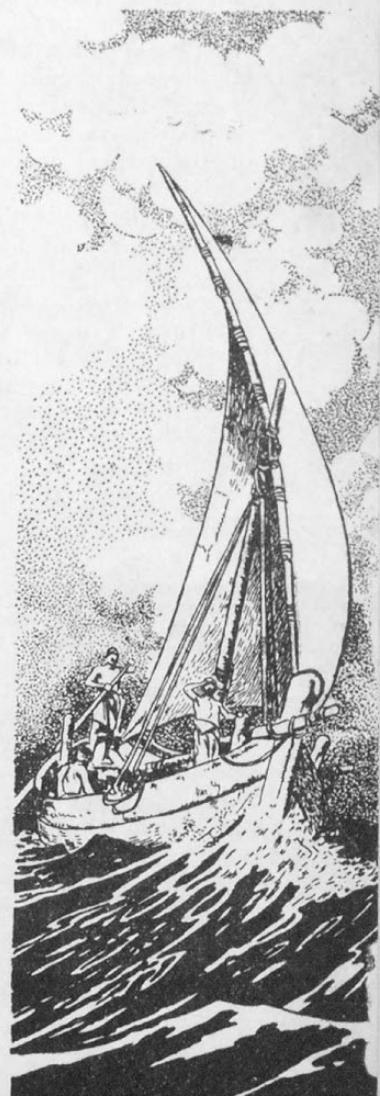
Whence came the voice? Lo, He is in the boat:  
Lord, wert Thou resting in Thy love when I,  
Faithless and fearful, broke into that cry?  
O Lord, forgive; a shell would keep afloat  
Didst Thou make it Thy boat.

And now I hear Thy mighty "Peace, be still,"  
And wind and wave are calm, their fury, froth.  
Could wind or wave cause Thee to break Thy troth?  
They are but servants to Thy sovereign will;  
Within me all is still.

Oh, was there ever light on land or sea,  
Or ever sweetness of the morning air,  
Or ever clear blue gladness anywhere  
Like this that flows from Love on Calvary—  
From Him who stilled the sea?

Father and Son and Spirit be adored;  
Father, who gave to death our Blessed Lord;  
Spirit, who speaks through the Eternal Word,  
*By the merits of the Blood, all is well.*

—Amy Carmichael



# ...How One Man Won Three Men...

A True Story

By J. Narver Gortner

Four men in the state of Washington went up in an airplane one day: the pilot, the co-pilot, and two passengers. One of the passengers was a Christian; the other was unsaved, and neither the pilot nor the co-pilot knew God; they were worldly men who had given little thought to the things of God; like the multitudes who are all around us, they had been getting their satisfaction out of the things of time and sense.

All went well for a little while, and then, as the airplane was high up over a mountainous section, trouble of some kind developed, and it was evident that a forced landing must be made. There was not a great deal of time in which to decide what to do; the pilot, with great presence of mind, looked for a suitable place to land, but a suitable landing place in a mountainous section is hard to find. Already the plane was rapidly descending. The man who knew God was engaged in prayer, and the eye that marks the sparrow's fall was upon the plane as it descended toward the earth and upon the man who in his helpless condition had besought God to care for His own and to guide the craft to safety.

Safely amid a cluster of trees, high up on a mountain side, the plane was brought to a safe landing. It was Friday night, and a long way to a place of habitation. It was decided that it would be safer to wait to be found than to leave the wrecked plane in the mountains and try to find the way out on foot. Such signals of distress were raised as were found available, and the four men went to sleep and slept until morning. The next day it was known that the airplane was missing, as it had failed to report at the place for which it was bound. Planes went up, and flew over the mountains in search of the lost plane, and searching parties were soon organized, but Saturday passed, and the lost fliers were still lost.

Saturday night passed, and Sunday came, and Sunday afternoon. Food supplies were being exhausted. Several planes during the day had flown overhead, but the plane that had been forced down was in the midst of a clump of trees and was not visible from the air, and such signals of distress as the lost fliers had been able to raise were not sufficiently conspicuous to attract the attention of would-be rescuers. The man who was a Christian said to his fellow passenger, "Suppose we take a walk down the mountain side; we are going to have to decide to do something soon if we are not found, for our food supplies

are about gone." And so they walked together down the mountain side. After they had gone some distance they stopped, and the man of God asked his companion if he had ever seriously entertained the thought of becoming a Christian. An interesting conversation followed, and the man who had never given his heart to God expressed a desire and willingness to know God and become what God would have him be. The two bowed together; the saint prayed for the sinner, and the sinner became a saint.

Together two Christian men journeyed slowly back to where the wrecked plane was lying among the trees. The soul winner, his soul aglow with new zeal as a result of having just won a soul for God, approached the pilot and the co-pilot, both unsaved men, as he had approached the soul he had just been instrumental in winning, and it was not long until they, too, with bended knees and bowed hearts, were seeking the face of God. They were both converted. One man had won three men. Four men, one a Christian, the others unsaved, had gone up in the plane. Now the four men were all Christians, and were rejoicing together in a Saviour's love. Four men could now pray together to the Father who hears and answers prayer, and could believe for deliverance.

Late Sunday evening a pistol shot was heard. The pistol had been fired to attract attention. A rescue party was near. A few minutes later the rescuers had found the lost fliers, and the next day the newspapers told the story of how the plane had been forced down on a mountain side, in a section of the country that was very difficult of access, and of how the four fliers had waited there until their food supplies were exhausted, and of how they had finally been found and rescued. But the best part of the story the newspapers did not tell. If the reporters were apprised of it they did not think it was worth their telling. The world does not appreciate real values. It appreciates only the things that are seen, the things that are temporal; the things which are unseen and eternal, it regards as of little importance. The best part of the story I have told.

We sometimes wonder why God allows some things to happen. A man not long ago said to me, "You say that God is good. Why does God allow a little child to be hit and killed by a car? You say He has almighty power, and you say He is good. If you had almighty power, would you allow a little child out in front of your house to be struck

by a car and killed? I wouldn't!" Many things happen that we can't explain. We believe in divine providence; we know that God is good, and we know He is almighty, and we are sure He is working "all things after the counsel of His own will," that His "searching glance is upon mortal men," and that what we know not now we shall know hereafter. And so some things we do not try to explain. In the midst of the world's doubt and perplexity we just believe God.

But sometimes the reason why God permits a disaster to take place, when He could have prevented it, is evident. If all had gone well, and the plane with the four fliers had reached its destination safely, three men who are now saved would probably still be sinners, and a child of God who won three souls would have three less stars in his crown of rejoicing throughout eternity. God let that plane come down on the mountain side, and the lost fliers remain lost until the three souls wept their way to the foot of the Cross and found Him who came to "seek and to save that which was lost." You say that the Christian business man might have won them anyway. That is a question. Let men be lost on a mountain side, and stay there Friday night, and all day Saturday, and nearly all day Sunday, and their food supplies be exhausted, and no indications of rescue near; and it is likely that they will be much more likely to recognize their need of God. If it had not been for the condition these men were in at the time it is quite likely that they would have been unwilling to listen to what the man of God had to tell them; they might have laughed at him; being, as they thought, in no danger of any kind, they might have felt it was childish to call on God. So God sometimes lets disaster come that hearts may see their need of Him. And happy indeed are we if, when "the set time" comes, God's time, we are in such touch with a living Lord that we recognize the fact, and embrace the opportunity, and see the glory of the Lord in the salvation of the lost. "He that winneth souls is wise."

## Why There Is Failure

"In the Christian life there is lack of steadfastness, of diligence, of perseverance. The cause is simply—lack of faith. And of this again the cause is—the lack of the knowledge of what God wills and is, of His purpose and power to bless most wonderfully, and of His faithfulness to carry out His purpose."

# “And Be Ye Kind”

Alice R. Flower

Such simple words are these, “And be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ’s sake hath forgiven you” (Eph. 4:32), yet they come to us from the Spirit-directed pen of the mighty Apostle Paul. Years before David had fervently exclaimed, “How excellent is thy loving-kindness, O God! therefore the children of men put their trust under the shadow of thy wings.” We have all known the kindness, yes the loving-kindness, of our Heavenly Father all along our pilgrim way. But what is kindness? The dictionary says, “Considerate of the well-being of others and affectionate or tender in conduct toward them.” Very good, and quite in harmony with the Bible meaning I am sure. An old writer defined a kind person as “one who acknowledges his kinship with other men, and acts upon it; confesses that he owes to them, as of one blood with himself, the debt of love.”

There may be some who by nature have a kind heart and whose lives have flowed out in many deeds of kindness to others along natural lines. Thank God for all such. However the fullest measure of kindness flows from the heart in which Jesus reigns supreme, tendering, melting, enriching with His own holy love and desire. How much time our Lord spent when here upon earth in just doing “kind” things—identifying Himself with the various needs as they came, ever moved by the eternal goodness and compassion of His heart. Never a display of power only as it brought relief to someone in his peculiar distress, for He “went about doing good, and healing all that were oppressed of the devil.”

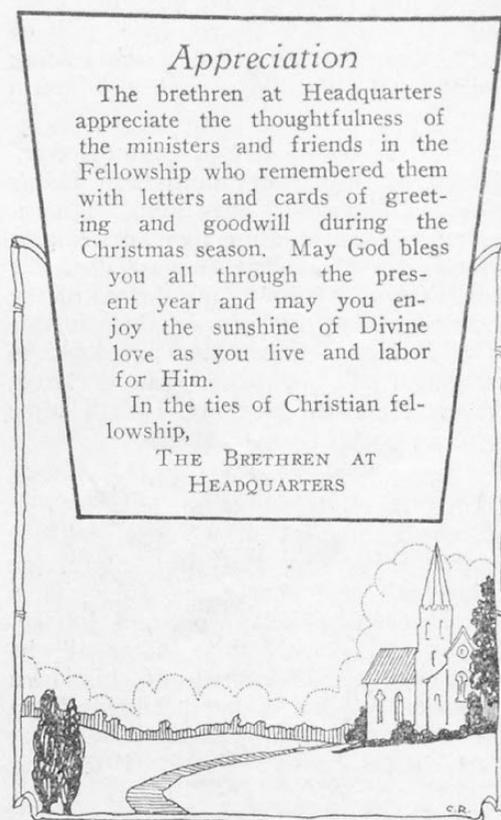
We should be kind to the sinner, however we loathe his sinfulness. Jesus is our example here. Spirituality should never develop a supercilious righteousness toward those without the fold. Did Jesus ever lower Himself by eating with such in a spirit of gracious compassion?

Touched by a loving heart,  
Wakened by kindness—  
Chords that were broken will vibrate once more.

See how He actually put Himself under obligation to that Samaritan woman. But He won her for God. Hallelujah! Where some strenuous measures have failed in soul-winning, true kindness from a burning heart might have led many into the Father’s arms; and sometimes this kindness needs to be shown

in very practical ways if entrance to the heart is to be gained.

What about kindness to the people with whom we have our business dealings? There was that tired clerk with whom you were so exacting, almost unreasonable. How will he receive your testimony after such unkindness about nonessential matters? Better sacrifice your keen business ability as you call it, forego some bargain haggling, and show the love of God by real kindness in a crowded department store. Apply



## Appreciation

The brethren at Headquarters appreciate the thoughtfulness of the ministers and friends in the Fellowship who remembered them with letters and cards of greeting and goodwill during the Christmas season. May God bless you all through the present year and may you enjoy the sunshine of Divine love as you live and labor for Him.

In the ties of Christian fellowship,

THE BRETHREN AT HEADQUARTERS

the same principle in many directions. You can include those who work for you, or are under you as subservients—any machinery runs better when lubricated with the oil of kindness. Put yourself in the other fellow’s place once in a while, just to see how it feels to have no consideration shown. Do you think they will override you? Try a bit of kindness and see how loyal and eager your workers will become in their effort to meet the understanding heart you manifest toward them. Paul gives us a beautiful word on this line addressed to both servants and masters. Read it for yourself in Eph. 6:5-9.

God wants us to be kind to those under the fire of affliction. How easy it is to pull aside with the superior air of those who asked, “Master who did sin this man or his parents that he was born

blind?” Recall then Christ’s answer, “Neither hath this man sinned nor his parents; but that the works of God should be made manifest in him.” So then God had a purpose beyond natural scrutiny or reasoning. It is so today oftentimes as God puts some chosen vessel through strange testing or fires of affliction. We appear to know so much about God’s plan for the other person, laying our self-righteous finger on the supposed cause of another’s difficulty with great assurance, and—shall I say it—secret satisfaction. But do we always know?

Had we visited “Brother Job” several thousand years ago, what sort of comforters should we have been? What word of assurance from God should we have carried to him? Or had we personally known “Brother Joseph,” should we have sensed in all his humiliating sufferings the gracious purpose of God leading to a rich and useful future? The same situations are present among God’s dear children today, and to make us meet the need with Christlike understanding, Paul gave us these words in Colossians 3, “Put on therefore as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering.”

When we take a harsh attitude toward one under trial, physical, spiritual, or temporal—God often allows us to taste a similar cup ourselves. Our lips are thus silenced, and compassion is born within us for other tested ones. It is a sort of Pharisaic pride and self-righteousness that causes any child of God to draw aside their garments unkindly from another. What have we that we have not received from God? What upholds any of us in the narrow way but His grace? Who knows when God’s chastening hand may fall upon any of us? Do we forget that “whom the Lord loveth He chasteneth, and scourgeth every son whom He receiveth?” It may indicate rare maturity in our brother, far beyond our own attainment, that God can thus rigorously test him. But should there be definite failure behind his trouble Paul’s injunction demands that “ye which are spiritual restore such a one in the spirit of meekness; considering thyself lest thou also be tempted.”

If we but knew the heavy cross  
Our brother bears,  
The crushing burden that he now  
So bravely shares;  
We would speak kinder with  
A love-touched tongue,  
Giving to him the song  
Oft left unsung.  
If we but knew the struggle long  
And hard and keen  
That crushes nigh to breaking  
Heart and brain,  
(Continued on Page Ten)

# The Editor's Notebook



## Quietness and Confidence

Soon after Miss Amy Carmichael began her labor of love—that of rescuing the tiny temple children of India from a life of unspeakable sin and shame—she and her coworkers settled in a quiet place, several miles back from the busy highway. In the distance they could see a range of mountains. She says, “These mountains were a wonderful help. They were so unchangeably calm, quiet, and serene. Often caught and tangled in the throng of things, we used to stop and let their calmness enter into us, and we prayed that we might serve with ‘a quiet mind.’ If we were to go on at all, we must have a quiet mind. We had already seen more than one missionary break down, not because of the climate, or the work, but because of a weary, fretted spirit, too rushed to dwell in peace. So this prayer was not for a spiritual luxury, but for sheer necessity.”

Our Lord has left to us all the word that it is His desire we “study to be quiet.” Study means application. It is stated that when Paderewski was studying music he practiced on the piano fourteen hours a day for ten years before he made his first public recital. All this study and practice to win the approval of man! And should we not seek to study and practice the better art of being quiet, to meet the approval of our Lover Lord who counts a meek and quiet spirit very precious—“of great price”?

It will mean taking time as Mary did to sit quietly at the feet of our lovely Jesus. He will not fail to teach us and instruct us in the way in which we should go. Distracted Marthas, cumbered with much service, will doubtless ask that we receive sharp rebuke. Calculating Judases will cry with horror, “Why this waste?” when we break our alabaster boxes and lavish our costliest spikenard upon Him. But the quiet commendation of Him whom our soul loveth will prove a soothing oil to all the wounds the all-too-zealous watchman may give us.

With what a quiet spirit Jesus met His accusers. The stillness of His spirit amazed Pilate. From most victims threatened with crucifixion there would be a pouring out of volumes of words in self-defence. But He, as a lamb before her shearers, was dumb. Pilate, marveling at the silence of that holy Victim, said, “Knowest thou not that I have power to crucify thee?” And the answer, “Thou couldst have no power at all against Me except it were given thee from above.” The death that awaited Him was according to the determinate

counsel and foreknowledge of Infinite Love. And so His spirit was still and quiet. He knew that beyond that cruel cross and gruesome grave there was the joy of bringing many sons to glory.

When Job was sick three of his old friends came to see him. They had much to say, but the Lord’s comment on their long speeches was: “Ye have not spoken of Me the thing that is right.” While they were speaking Elihu was nearly bursting to have his say. At last this young man seized his opportunity, saying, “I also show my opinion, for I am full of words!” If you are full of words, keep far away from sick rooms: your presence would do much more harm than good.

Elihu, in his flights of oratory, complained of Job, “He multiplieth *words without knowledge*.” Says Paul, “Wherein thou judgest another, than condemnest thyself, for thou that judgest dost the same things.” Job was not devoid of the knowledge that he was in the crucible of a loving Refiner who purposed to purge out all his dross. He declared, “When He hath tried me, I shall come forth as gold.”

What did the Lord have to say about Elihu’s opinions? “Who is this that darkeneth counsel by *words without knowledge*”—using the very expression Elihu had used concerning Job. Then God Himself spoke to Job, and Job began to realize how little, after all, he really knew. Convicted of his own ignorance, Job cried out, “Behold, I am vile (‘I am of small account,’ R. V.); what shall I answer Thee? I will lay

my hand upon my mouth.” The Refiner’s fire was already purging out the dross of talkativeness.

The Lord was bringing Job into that holy quietness that He Himself had before His accusers, when the word spoken prophetically of Him in Psalm 39 was fulfilled: “I was dumb with silence, I held my peace even from good. . . . I was dumb, I opened not My mouth, because Thou didst it.” Quiet in lip, because quiet in mind and quiet in heart.

What is back of unquiet hearts and unquiet minds and unquiet lips? Usually much pride. Who is not guilty? But can we not pray, “Lord, bring me into the place where Thou didst bring Job, and to the attitude of heart that David had in Psalm 131”? (and surely the words of this Psalm are prophetic of our Greater David). He said, “Lord, my heart is not haughty, nor my eyes lofty; neither do I exercise myself in great matters, or in things too wonderful for me. Surely I have stilled and quieted my soul; like a weaned child with his mother.”

It is the Lord’s purpose that we too have this quiet and lowly attitude, for is it not written, “Let this mind be in you which was in Christ Jesus”? He will purge all the disquietude of heart and mind—and all the pride.

Gerhart Tersteegen learned the secret of quietly waiting on the Lord in silence. He and his beloved coworker in the ribbon weaving business took time to spend an hour every morning and an hour every night in waiting in absolute stillness and quietness before Him who says, “Be still and know,” “Be silent, O all flesh, before the Lord.” Men misunderstood him and called him “a useless cumberer of the ground.” Why all this “waste of time”? But was the time wasted? Oh, no. The faith-inspiring poems that the Lord gave Tersteegen in those quiet hours, still, after three hundred years, minister streams of living water to all who read them.

Praise God, the same source of inspiration is open to everyone of us, but we too must take time to get quiet and still before the same Lord whom Tersteegen learned to love and serve so well. As we spend much time in waiting on the Lord, we shall find that into our being He will drop a holy quietness that is one of His sweetest gifts.—S. H. F.

Deep restfulness, even amid outward activity, is one of the most beautiful marks and aids of the life of faith. Cultivate that holy stillness that seeks to abide in God’s presence, and does not yield too much to things around.

“When the perfect life of the Lord Jesus comes down from heaven into our hearts, it can assume no form but that which it had in Him—obedience.”

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EDITOR  
**STANLEY HOWARD FRODSHAM**

ASSOCIATE EDITORS  
**MVER PEARLMAN CHAS. E. ROBINSON**

MISSIONARY EDITOR  
**NOEL PERKIN**

*The Pentecostal Evangel is a weekly publication  
and is the official organ of the Assemblies  
of God in U. S. A.*

Subscription Rates. \$1.00 per year in U. S. A.  
Canada, \$1.50; Great Britain and possessions, 7/6.

Send all subscriptions to the Gospel Publishing  
House, 336 W. Pacific St., Springfield, Mo., U. S. A.

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Entered as second-class matter June 25, 1918, at post office at Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Act of 1917, authorized July 1, 1918.

## The Wonderful Word

### A Sermon in Miniature

*Kept for Jesus Christ*

1. *Kept ones* are the bride, that "jewel of great price" who is jealously guarded. They have responded to the love of the Bridegroom, and become wholly possessed by the Father. 1 Thess. 5:23 (R. V.); Jude 1. They have obeyed 1 Peter 4:19, "Let them . . . commit the keeping of their souls . . . unto a faithful Creator." They declare, "I know whom I have trusted, and I am persuaded that He is able to keep that which I have committed unto Him." 2 Tim. 1:12 (margin).

2. *Kept by* the Father. As the Son was kept by His Father, so the chosen ones were kept by the Son. When the time came that He must leave, He could say, "While I was with them in the world, I kept them." John 17:12. Now He must leave them with a trustworthy Keeper, so He prayed, "Holy Father, keep them" (John 17:11, R. V.), showing the same confidence as when He committed His own spirit to God's keeping at Calvary. He felt no fear when He could say to His bride, "The Lord is thy keeper." Psalm 121.

3. *Kept from* evil. The enemy will attack you through snares of all kinds. But the Keeper "is able to keep you from stumbling." Jude 24, R. V. He will "keep them from the evil one." John 17:15, R. V. "Fear not," says His Word, for "a stedfast mind Thou keepest in perfect peace, because it trusteth in Thee." Isa. 26:3, R. V. (Margin). When "kept by the power of God, through faith" (1 Peter 1:5) what foreign power can harm us?

4. *Kept parts* are the lips and feet especially. Contemplating our absent Lover and preparing our hearts for Him, we should pray, "Let the words of my mouth and the meditation of my heart be acceptable in thy sight, O Lord." Psalm 19:14. "Keep the door of my lips." Psalm 141:3. Guard your daily walk lest communion with our Beloved be broken. Look to the Keeper; He will protect you from all suitors beside Jesus. "The Lord will keep thy foot from being taken." Prov. 3:26, R. V. "He will keep the feet of His holy ones." 1 Sam. 2:9, R. V. He will "keep thee in all thy ways." Psalm 91:11.

5. *Kept in* His love. "Keep yourselves in the love of God." Jude 21, R. V. Jesus says, "Abide ye in My love. If ye keep My commandments, ye shall abide in My love." John 15:9, 10, R. V. Rest in His great love. Even though you err at times, He will forgive. 1 John 2:1. "Keep thy heart, above all that thou guardest" (Prov. 4:23, R. V., margin) and He will guard the *outer* things. Purity, too, is essential. Though we should be a witness against the evil world we must not be tainted by it. "Neither be partaker of other men's sins: keep thyself pure." 1 Tim. 5:22, R. V. "Keep . . . unspotted from the world." James 1:27, R. V. Let the "Spirit of holiness" indwell you. "That good thing which was committed unto thee, keep by the Holy Ghost which dwelleth in us." 2 Tim. 1:14.

6. *Kept for* Jesus Christ. "God hath not appointed us to wrath, but to obtain salvation . . . that . . . we should live together with Him." 1 Thess. 5:9, 10. He says, "Because thou didst keep the word of My patience, I

also will keep thee from the hour of trial, that hour which is to come upon the whole inhabited earth." Rev. 3:10, R. V. (margin). He will return and take His beloved to the place He has prepared for them. "Blessed is he that watcheth and keepeth his garments." Rev. 16:15. While on earth the church has been "beloved in God the Father and kept for Jesus Christ," (Jude 1, R. V.), and on that happy wedding-day she will be eternally united with her Bridegroom.

## The Family Altar

Do you remember the holy hush of the closet, door carefully closed, where you presented your body as a living sacrifice to God? What a gracious time it was! But He left that dedicated body in your hands to be kept for Him, saying, "It is required in stewards, that a man be found faithful."

Then, O Man, one day you took to yourself a wife. Doing so you knew that if you failed to provide for her God would consider you "worse than an infidel." To provide for her spirit, her soul, and her body became your God-imposed duty. Your stewardship was doubled.

Was that all? No. One wonderful day still another item was added to your stewardship. A baby came to your home to stay. You saw that little life begin, but it will never end. How can you measure your added responsibility?

If a hundred trucks should back up to your door and deliver to you for safe keeping all the gold and silver from our national treasury, you'd feel like calling lustily to the police to help you. But that vast responsibility would be nothing compared to what is now yours—the care of souls. God, who knows values, would not accept the riches of the world in exchange for one of them. Do you not greatly need help?

Precious fellow traveler, soon to meet the great God who will be so disappointed if you fail Him, I beg of you, open the Word of life and, calling the wife and baby to you, pray to Him from whom cometh your help.

Rebuild the altar of prayer in your home, or erect one if there is none, and there, day after day, call upon the name of the Lord.

## The Prayer Life

Jesus never taught His disciples how to preach, only how to pray. He did not speak much of what was needed to preach well, but much of praying well. To know how to speak to God is more than knowing how to speak to man. Not power with men, but power with God is the first thing.

Let us take time not only to meditate, but to pray, to tarry at the foot of the throne, and be trained to the work of intercession. Let us do so in assurance that amidst our stammerings and fears He is carrying on His work most beautifully. He will breathe His own life, which is all prayer, into us. As He makes us partakers of His righteousness and His life, He will of His intercession too. As the members of His body, as a holy priesthood, we shall take part in His priestly work of pleading and prevailing with God for men. Let us most joyfully say, ignorant and feeble though we be, "Lord, teach us to pray."

## Others--A Digest of Christian Thought

ANCESTORS—I leave you your first parents in the Zoological Gardens; I leave mine in the Garden of Eden.—*Dean Burgon.*

FAITHFULNESS—Stand fast! Stand erect! And, if necessary, stand alone!—*Lieut.-Col. E. Clayton.*

DIVORCE—My estimate is conservative when I say that ninety per cent of the delinquent children I have questioned in my office are children of divorced parents.—*John B. Hammond.*

BEYOND REPAIR—International, material, self-seeking interests are so conflicting that we are constrained to repeat the words of Mr. Seppings Wright, "Only the coming of the Lord Jesus can put things right."—*Dr. W. M. Christie.*

NATIONAL ENEMIES—There is no more sinister force than the 3,500,000 persons engaged in a concerted effort to wreck the fundamentals of security through an amazing series of felonies at the rate of one every twenty seconds.—*Mr. Hoover, director of Federal Bureau of Investigation.*

BIBLE—"The history of American business shows many incidents of leaders of industry and finance whose lives and business practices were influenced by the use of the Bible. A larger use of the Bible by business men of today will contribute a steadying quality to business life."—*Roger K. Babson.*

REMEMBER THEM THAT ARE BOUND—I am now resting in peace after the abundant turmoil of the last few years and am patiently waiting, full of confidence, should the Lord again need me for service outside these walls. When and how? It is not for me to worry. . . . I know that I and many others whom God has committed to solitary places are upborne by many prayers.—*A letter from Dr. Niemoller in Moabit Prison, Berlin.*

CHARACTER'S SOURCE—All the sense of integrity, honor, and service I have in my heart I got from hearing the Bible read by a school teacher in the three years I was privileged to go to a little, old-fashioned grammar school. I never go to hear a sermon, whether it is by a preacher in a small church or a large one, that I do not get help.—*Henry Ford.*

RELIGION vs. PHILOSOPHY—Pointing out that religion, rather than philosophy, must be relied on to change the human heart and solve our many problems, *James Rowland Angell*, recently retired President of Yale University, said that the task of turning people as individuals from malice, cruelty, and selfish lust "is a task which religion can most easily perform, and hardly any other agency can make a real beginning."

DANGEROUS—"Fear of Russia, France and Britain had a good deal to do with the war of 1914—Germany talked of 'a ring of iron.' Today Germany is frightened of encirclement by France and Russia, two immense powers in military skill and in their resources, manpower and courage. And Russia is frightened of Japan. So two of the most formidable nations on earth, with war in their traditions and in their instinct and blood, are both frightened."—*David Lloyd George.*

# The Sunday School Lesson

## The Conquest of Jericho

Lesson for January 23. Lesson Text: Joshua 5 and 6

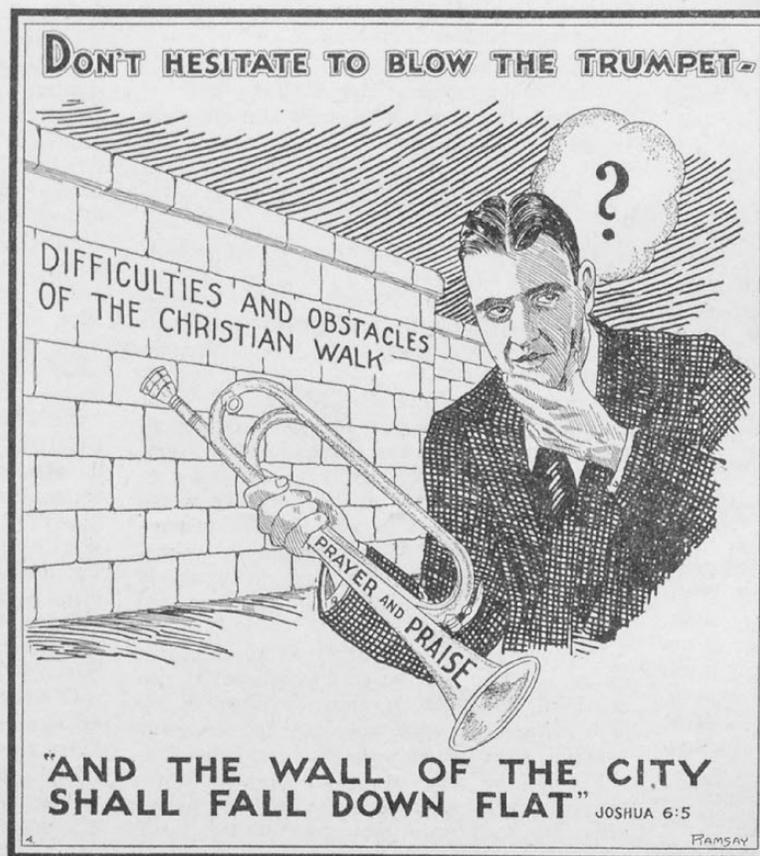
*The Mysterious Man with Drawn Sword.* 5:13. This is doubtless an Old Testament manifestation of the Lord. The drawn sword indicates that heaven was interested in Israel's warfare—was actively engaged in it. Read carefully Eph. 6:11-18. "Our wrestling (warring) is not against flesh and blood, but against the principalities, against the powers, against the world-rulers of this darkness, against the spiritual hosts of wickedness in the heavenly places." (R. V.) While Joshua and his soldiers were fighting the battle on earth the Lord and His heavenly hosts were fighting in the same cause in the "heavenlies." Keep fighting the good fight of faith. "When you get to heaven," said an old Christian warrior, "God is not going to look you over for medals but for scars"—scars incurred while warring a good warfare. As Paul put it, "I bear about in my body the marks (scars) of the Lord Jesus Christ."

*The Lord's Host.* 5:14. Cf. Psalm 148:2. Read the Lord's comment when He was arrested in the Garden of Gethsemane when Peter tried to defend Him. "Put up thy sword. . . . Thinkest thou that I cannot now pray to my Father and He shall presently give me more than twelve legions of angels?" These are the Lord's host. How often they have fought for us we shall only discover when we get to heaven. Our eyes are holden like those of Elisha's servant (2 Kings 6:17), who did not see "that the mountain was full of horses and chariots round about Elisha." Some years ago a missionary in the heart of Africa, was warned by friendly natives that the heathen chief and his warriors intended to murder him and his family and burn down the mission station. He prayerfully committed all to the Lord of hosts and then watched. Soon He beheld the mass of dark savages moving toward the mission property. But they kept some hundreds of yards away and after long discussion, all of them slunk back into the jungle. Later the missionary encountered the chief and inquired why he had not gone through with his evil purpose. "Because," was the reply, "you had too many soldiers surrounding your place. They outnumbered us. We thought you were alone and undefended." Hallelujah! The Lord's angelic host had been busy. "Fear not, for they that be with us are more than they that be with them."

*Joshua Worshipped.* 5:14. Worship should come before warfare. Prayer should always precede action. When the early church encountered "walls of Jericho" in the form of the opposition of the Roman and Jewish

authorities in Jerusalem (Acts 4:27-31), they prayed "and when they had prayed the *place was shaken* (just as was Jericho) and they spake the Word of God with boldness." Acts 5 and 6 tell the result. Mighty spiritual spoil was gathered for God in Jerusalem and Judea.

*Seven Priests, Seven Trumpets, Seven Times on the Seventh Day.* 6:13, 15. Bible numerics are full of significance. Seven is the divine number. It speaks of fullness, of perfection. Says Larkin: "The Sabbath was the seventh day. Enoch was the seventh from Adam.



(He was translated because of his *perfect* walk with God.) Jacob served seven years for Rachel. Seven years of plenty and seven years of famine in Egypt. Seven-branched candlestick in the tabernacle. The land rested every seventh year. Naaman washed seven times in Jordan when healed of his leprosy. The blood was to be sprinkled seven times before the mercy seat. Lev. 16:14. The Saviour spoke seven words from the cross. Seven deacons were chosen for the first New Testament church. The book of Revelation is addressed to the *seven* churches of Asia by Him who stands in the midst of the *seven* golden candlesticks, and from the *seven* spirits before His throne. There is a seven-sealed book which is opened by a Lamb having *seven* horns and *seven* eyes. *Seven* angels sound *seven* trumpets and pour out *seven* golden vials containing the *seven* last plagues. The number *seven* is mentioned upward of fifty times in the Book of Revelation. It is the book of seven because it is the book of

*consummation* of all God's plan and purpose of the ages and ushers in the new heaven and the new earth and the new city."

*The Shout.* 6:20. The people shouted when the priests blew their trumpets, and the walls came tumbling down. There is unity and co-ordination here. They shouted and trumpeted as "one man." "When the day of Pentecost was fully come they were *all* with *one accord in one place* and suddenly there came the sound as of a rushing mighty wind." The Spirit of God works where the spirit of unity, of harmony, prevails. He is grieved away by strife and dissension among brethren, by internal bickerings and jealousies.

*The Keynote.* A violinist of old could take his violin and play it near a glass tumbler. When his instrument created the right number of vibrations of sound, the sound vibrations' action on the glass would cause it first to tremble, then to dance and finally shatter to pieces. When the Lord can get His Joshuas and His people in such unity that they act as one body, one instrument, then He plays upon them His heavenly harmonies. The right vibratory note is struck and the walls of Jericho come tumbling down. An army of soldiers is always commanded to "break step" when crossing a suspension bridge. If thousands of men kept step in crossing a bridge the united energy generated by their striking the bridge simultaneously with their strides would cause the structure to fall, what will happen to Satan's ramparts when God's children learn to *keep step* as they march onward!

*"Ye Have Need of Patience."* 6:14. It not only required *prayer* (5:14) but *patience*, before the power was manifested. For six days Joshua, his warriors and the priests of the Lord had to march about the walls of Jericho. Humanly speaking they could not understand such warfare. "My ways are not your ways," saith the Lord. Men of action here had to learn patience and perseverance. Hebrews 10:35-36 exhorts us: "Cast not away therefore your confidence which hath great recompense of reward. For ye have need of patience that after ye have done the will of God ye might receive the promise." A Christian neighbor learning of the illness of an infidel called at his home requesting the privilege of a visit to his bedside to pray with him. The wife, who answered the door, informed the Christian that the infidel refused to see him. But the Christian persevered. He came back for 24 consecutive days and wore down the stubborn resistance of the infidel. "Send that man in to me," he requested, "he must have something worth while if he persists in coming day after day after I have insulted him." Here read 2 Cor. 10:4-5. "The weapons of our warfare are not carnal but are mighty through God to the pulling down of strongholds."

*Joshua's Submission.* Let us go back to 5:14. We have purposely reserved it for the (Continued on Page Seven)

# The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

## HAILSTONES OF HELL

From London comes a report of a new type of shell which develops a white heat of 4,000 degrees Centigrade and melts tanks "like snow."

The book of Revelation's prediction of the terrible slaughter of men in the last days seems almost incredible to the last generation. But the Spirit of God foresaw the awful destructive devices of these days.

## REVIVING FALSE GODS

It seems that the old pagan gods are being raised from oblivion as if for their last battle against Christ. Representatives of a pagan movement are carrying on an intensive agitation in Greece, writes Ernest Gordon in *Sunday-School Times*, and have already won adherents to the worship of Zeus, Aphrodite, and Athene.

## ISRAEL SLUMBERS

The story has been told of the great Jewish writer, Israel Zangwill, that when he was on his way home with Herzl from the sessions of a Zionist Congress, and was utterly tired out, he fell asleep on the journey. When he awoke Herzl said to him: "The Guardian of Israel never slumbers or sleeps." "Aye," replied Zangwill, "the Guardian of Israel does not sleep, but Israel himself is asleep."

## CHANGING TIMES AND LAWS.

Dan. 7:25.

According to a London periodical, a special commission of the Soviet academy is occupied redrafting the calendar in a manner to suit the atheistic conscience. The years will count from October, 1937. The time before that will be termed the "Capitalistic Epoch." So far the re-naming of the days of the week has not been completed, but Sunday is to be called "Stalin" and Saturday, "Lenin."

## A GENTILE-JEWISH CHURCH

The Jerusalem church of Hamburg, Germany has a congregation of some eight hundred consisting of Gentile and Jewish Christians. Presiding over the congregation are two Hebrew Christian pastors, Dr. Frank and Dr. Moser. The boards of elders, deacons, trustees and other governing bodies of the church are composed of both Jewish and Gentile Christians, and yet there is a Christian harmony that is inspiring to behold.

This church illustrates the possibilities inherent in Jewish evangelization.

## MAN WORSHIP

When worship of God ends the worship of man begins. The following poem was written by a Soviet poet in honor of Stalin (quoted in *Time*).

*I wanted to compare thee to a prophet, but prophets told lies. I wanted to compare thee to the ocean, but ships can run aground on hidden reefs in the ocean. I wanted to compare thee to the mountain, but the summit of every mountain can be seen. I wanted to compare thee to the moon, but the moon only shines at night. I wanted to compare thee to the sun, but the sun only shines on bright days.*

## THE COST OF WAR

Happy the day when God holds His disarmament conference. According to Senator Nye, the last war cost America 65 billion dollars, and when the last bill is paid it will doubtless be seen that it cost 100 billion dollars. The only hope for the world is the coming of Him who will make "wars to cease." Psalm 46:9.

## CRIME

*Current History* published an interesting paragraph enumerating the anti-crime forces of the United States, the total cost of operation being the huge sum of fifteen billion dollars, approximating the total of all taxes paid into the United States for a year. The census shows private police, 11,204; detectives, 12,865; guards and watchmen, 148,115; keepers, 15,020; marshals and constables, 9,350; sheriffs and deputies, 15,338; the total of which outnumbers the regular army of the United States numbering 160,000.

## Questions and Answers

*Jesus said, "I beheld Satan as lightning fall from heaven." When did Satan thus fall, at the time of these words, or previous? If before Adam's fall what connection had the seventy disciples with it?*

It is probable that Jesus is looking back to the time when Satan had been "Lucifer, son of the morning," who fell through pride and self-will. Isa. 14:12-15. Many believe this fall took place before the creation of Adam, since, as soon as Adam was created, Satan seems to have been there to tempt him. Gen. 3:1. It was a warning to the seventy that their hearts be not lifted up in pride through their success.

*In Matt. 11:12 it says, "From the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force." Does "now" here mean while Jesus was on earth, or does it refer to the present time? How can we be meek and humble and yet be violent?*

Perhaps Luke 16:16 will help us with the interpretation where it says: "The kingdom of God is preached and every man presseth into it." These verses show there is resistance against our getting to God. If we would gain God's blessings we must press violently against such resistance. Daniel was shown that opposition in the heavenlies hindered answer to his prayer. Against such opposition he continued to press until victory came. Dan. 10:2-14. We wrestle "against principalities, against powers, against the rulers of the darkness of this world, against wicked spirits in the heavenlies." We are not to show violence against our fellowman, but we are to "fight the good fight of faith," and "wrestle" against the powers of darkness, and in our labors for God to "take to yourself the whole armor of God" as "good soldiers."—E. S. W.

## WAR

Our generation has murdered more people in hatred than man has ever murdered before. We take lust and hate, garnish them and serve them to men as a patriotic duty for the love of one's country.—Robert W. Searle.

War does not prove which nation is right, but only which nation is strong.—John Snape.

In 1936, contributions to the churches in our country (U. S. A.) were \$550,000,000. The bill for armaments was \$788,000,000. The implements of war cost our country more than the churches of Christ.

## THE FOLLY OF THE WISE

"Cain slew Abel, not as a consequence of jealousy, but as a ritual for increasing the fertility of the soil. Prof. S. H. Hooke of Kings College, London, declares that recent discoveries in North Syria, dating from about the second millennium B. C. show that it was a ritual to kill a shepherd at the time of the summer drought, and Cain probably worshiped by slaying Abel, thus presumably helping the soil. This is an interesting hypothesis, and deserves the consideration of scientists and religionists alike."

Bernard Shaw, world-famed critic and author says, "There is nothing that people will not believe nowadays, if only it be presented to them as science, and nothing they will not disbelieve, if it be presented to them as religion."

## THE SUNDAY SCHOOL LESSON

(Continued from Page Six)

final consideration. Joshua had waited for forty years to gain the leadership of Israel. Now he encounters a man (vs. 13) who informs Joshua that he must relinquish his leadership to him. What would we have done? How the carnal in us hates to be deposed, to be humbled. How fiercely our pride resists such an experience. Joshua did not murmur. He did not dispute the command. He gladly stepped down. This is the reason for his success, and explains his greatness. It is the reason why God chose him in the first place. The mighty leader took the place of a servant. "What saith my Lord unto His servant?" He was living out the principle expressed by our Great Joshua: "He who would be greatest among you let him be the servant of all." "Everyone that exalteth himself shall be abased; and he that humbleth himself shall be exalted." Luke 18:14. Now read Joshua 6:27. "So the Lord was with Joshua and his fame was noised throughout all the country." Joshua humbled himself. He was willing to play "second fiddle." God exalted him. God caused his fame to be noised abroad in the land. It is the old, old story: "The way down is the way up." We have to keep learning it over and over again. "The Lord was with Joshua." "Thus saith the high and lofty One that inhabiteth eternity, whose name is holy. I dwell in the high and holy place with him that is of a humble and contrite spirit, to revive the spirit of the humble and to revive the heart of the contrite ones." Are Jericho's walls mocking our endeavors for God these days? Walls of godless indifference, of carnal pleasure-seeking, of dissension in the ranks? Do we need revival? Do we need to see the mighty arm of the Lord bared? Let us try Joshua's attitude. Let us go "down" before the Lord!—Harry Steil.

# The Gospel in Foreign Lands

Send All Offerings to Noel Perkin... 336 W. Pacific St... Springfield, Mo.

## CUSTOMS IN ARGENTINA

W. F. Dunbar writes: "Enclosed is a picture of some tombs in a cemetery here. They are called 'Bovedas' and are built somewhat like a chapel with niches where the caskets are placed. They are made of brick and marble, and often are very expensive. In these tombs is an altar where candles and images of the saints are placed. Here the bereaved go to pray and burn candles, Monday being the day set aside especially for this. The candles are supposed to help the dead in their escape from purgatory.

"We have just had a special holiday called 'All Saints' Day' and 'The Day of the Dead,' which is in some ways like our Memorial Day. The people take flowers as we do, but also many candles to burn. The priest is present and is called from one grave or tomb to another to pray for the dead. He charges for this service according to what the people have. The rich pay large sums for this prayer.

"When we visited there we had opportunity to give out hundreds of tracts and Bible portions, thus reaching many who came from great distances, for there is but one cemetery in each county. All the dead must be buried there. Many to whom we talked had never seen or even heard of a Bible.

"The other picture is of the high-wheeled wagons that come to the loading sheds along the railroad. By this means of transportation nearly all of Argentina's great wheat crop is taken to market. It is not unusual to see as many as fourteen or seventeen horses hitched to one wagon."

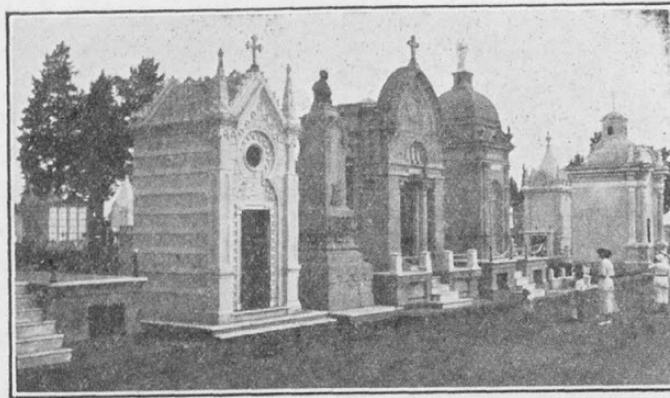
## PARTY ARRIVES IN AFRICA

A recent letter from W. L. Shirer brings news of their arrival in Gold Coast, together with Mr. and Mrs. Roy J. Davidson, October 30. A conference of most of the missionaries on the field brought about the following assignments: Brother and Sister Shirer are to take charge of the Tamale station, from which point they will be able to supervise the work as a whole. E. M. Johnson will assist in the work there till he returns home on furlough. Mr. and Mrs. Davidson will go to Walewale, the new station, which has not had a resident missionary for some time, because of a shortage of workers. Mr. and Mrs. H. T. Goodwin and Mr. and Mrs. Elmer Schwalbe will be stationed at Yendi, where Brother Schwalbe, who has had some experience in the printing business, will take charge of the printing of gospel literature.

## GREAT CROWD HEARS GOSPEL

A good letter has come to us from Mr. and Mrs. C. T. Maloney, new missionaries to South India. We quote parts of it:

"On Sunday night recently we went to a new town for a meeting at the invitation of some of the people there. The man who extended the invitation arranged for the meeting to be held in the open, and the news spread throughout the community. Some of the students from the Bible school went along, and at the singing of the gospel songs, accompanied by the beating of a drum (which is always the accompanying instrument) a large crowd began to gather. The crowd was estimated to be between 600 and 1,000. The people were very atten-



The tombs in a cemetery in Argentina

tive and listened with much interest as the message of the Cross was proclaimed.

"Among the people who gathered there was a wealthy Indian doctor who lives in one of the most beautiful homes I have yet seen in India. This man was evidently touched by the Lord and has extended an invitation for some more meetings to be held on his compound. This has involved quite a stand, for it means much in the eyes of the people for a man like this to have such a meeting on his place. Pray for this man, for the Lord only knows what effect it may have on the people in that place for him to make a profession of Christ.

"I had a thrilling experience, for a moment, one day when I took Mrs. Maloney to a woman's prayer meeting. I could drive the car only within about a half mile

of the meeting place. There I was to wait for her to return. I stopped the car beside a few large logs on the side of the road which were carried there by a very large elephant. Soon I saw the elephant coming with another log, and a man riding on his back. At the sight of the car the elephant, evidently having not been in captivity very long, became frightened. He dropped the log and started to run the other way. Upon seeing this, I started the motor with the purpose of backing the car down the road and out of his sight. When the motor started he went into a fury and turned again in the direction of the car. He threw his huge trunk into the air and puffed and snorted, stirring up a lot of dust as he blew through his trunk. He became very angry and from all appearances was going to make a charge on the car. If he had done this, I am sure there would have been nothing left of the car but a pile of wrinkled-up tin, to say nothing of what would have happened to me. The man on his back could not control him. You can be sure I was not long in getting the car away from there and out of his sight, even though I had to drive it backward to do it.

"We went to a meeting, recently, quite some distance back in the country. There seemed to be a special freedom in the Spirit in proclaiming the gospel. At the close of the meeting a woman came in who was demon possessed. When we began to deal with her and to pray for her, she just rolled on the floor, writhing in agony and pain. Then she started to rise up and the demon became defiant to us. In the Name of Jesus he was commanded to come out of her and she was immediately delivered, falling on her face before God and confessing her sins.

"We see many things in this land that make our hearts ache, but we see more than that—we see Jesus the author and finisher of our faith. May the Lord ever keep the vision before us not only of the great need, but of the resources of His mighty power that are available to us as His ambassadors in a strange land."

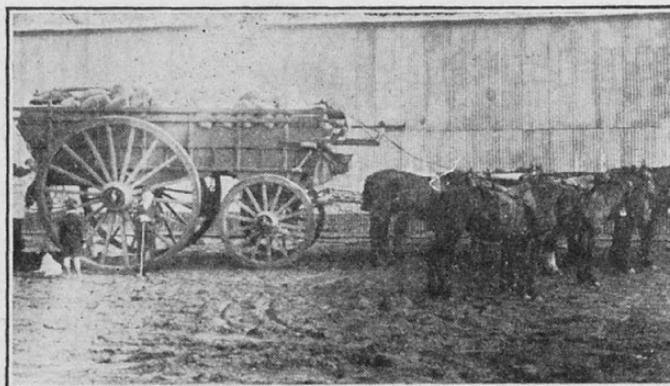
## NOTES FROM FAR AND NEAR

### Brazil

The past month brought us a wonderful convention where we met missionaries and native brethren from many parts of Brazil. It was a blessed time of fellowship. Good messages were brought day by day, encouraging us to press on in the fight until we meet in the last reunion with our Lord. Many souls came to Jesus during the services. The last night was crowned with a baptismal service, and a house crowded beyond its seating capacity.—V. L. Fullerton.

### Liberia

One of our believers had an elderly



Method of trucking in Argentina. Notice the large wheels.

brother who was very ill with what seemed to be pneumonia. The brother told him he was coming to get me to pray for him, but the sick one protested that he did not want the "God people" to come. However, the brother came for me and I went. The man tried to run away, but was too ill to go far, so we followed him, explaining the goodness of God. When we asked if we might pray, he answered in the affirmative. The Lord had mercy on the man and healed him. He told his brother later, "Now I know God has power."—Florence Brisbin.

**Brazil**

We are preaching the Word with a few souls regularly being saved. We are anxious, however, to get our own station. We are much encouraged as we look to the future of the work in Brazil.—F. J. Stalter.

**Fiji**

Our Sunday School has just received a "First Class Sunday School" banner from headquarters at Springfield, and now we are on the honor roll.—A. M. Heetebry.

**"THEY HELPED EVERY ONE HIS NEIGHBOR"**

Ever since the Latin American Bible Institute of San Antonio, Texas, moved to the farm near the village of Sasparamco, religious services have been held in one of the class rooms of the institute but because the institute is nearly a half mile from the town, comparatively few of the townspeople have been able to attend. We have now started to erect a church building at the edge of town for the convenience of all.

Some thirty residents of Sasparamco have been attending the services and several have been saved and baptized with the Holy Spirit, and also in water. The institute is financially unable to complete the church, since it already has a deficit of around four hundred dollars, due to the necessity of erecting buildings, installing a water pump, fencing the farm and making other needed improvements. This financial burden greatly embarrasses the directors and hinders the work of the Bible school. We should be glad if you would trust with us that this burden may be lifted. If you would like to have a material part in this work, send your offering to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri, designated for our work.

Ninety graduates of the Latin American Bible Institute are now laboring in five countries, and at present thirty-four are enrolled for the present year's course.—H. C. Ball, Superintendent of Latin American District Council.

**"I WILL POUR . . . FLOODS UPON THE DRY GROUND."**

**Isa. 44:3**

Many living in big cities would never realize what lack of rain means if it were not for newspaper reports, and increased prices of meats and vegetables. But on farm and prairie, when the ground gets dryer and dryer day by day, burned under the blister-

**WANTED—A SCHOOL TEACHER**

We have an urgent call from our North India District Council for a Pentecostal school teacher with kindergarten and primary experience, for a teaching position in the Woodstock school. Only those with training and experience in elementary work will be considered.

Anyone interested please write to The Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

ing sun, and not a cloud is in sight, one sees nothing but labors spent in vain and crop failure as the only reward. How they long for rain, and those who know God look unto Him, the giver of every good and perfect gift that He might undertake for the needs of man. Then when the rain does come, how the thirsty ground drinks it in

times of dryness when everything seems to come to a standstill. All too often criticism takes the place of prayer, and havoc is wrought, but if there are those "of an understanding heart" who pray through, God comes forth in power and adds to the church those that are saved.

Some years ago, a small group had tarried past the midnight hour with a brother who was waiting upon the Lord to fill him with the Spirit. Then the Spirit came upon the wife of the pastor and soon she began to laugh; then turning to one of the group she said, "Brother, do you know what I was laughing about? The Lord showed me that before He could pour floods upon the dry ground, He must make the dry ground." The brother who was tarrying had been absolutely silent for about three hours but presently the Holy Spirit was speaking through him in other tongues to the glory of God.

We have lately been going through just such a time in Mossiland. Every missionary's home has been visited by sickness, and after a nine weeks' siege, death stalked in and robbed our Brother and Sister Hall of their baby boy. In a few months, three of our Kaya native workers were taken. For a time now, reports have been frequent (much more so than usual) of one and another of our workers or Christians being down with guinea worm or fever, some of them suffering through unusually long periods.

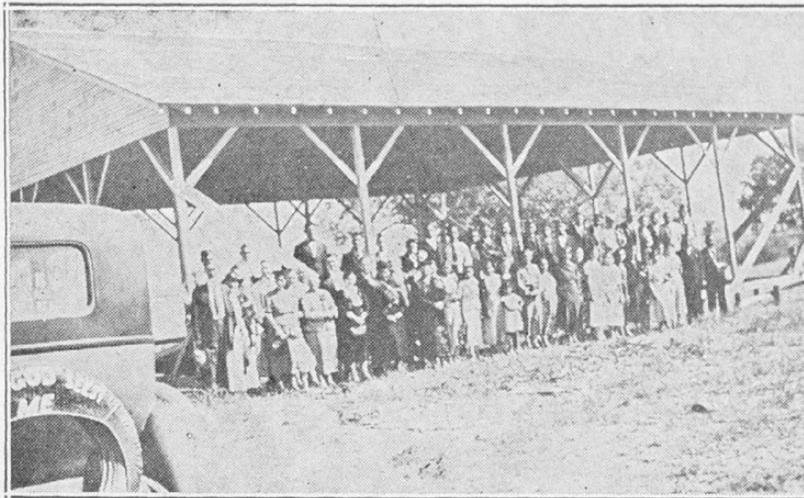
What does it all mean? Is it vain to trust in His promises? Is God unable to cope with the powers of darkness in Africa? Nay, verily, we have all witnessed the power of God in this dark land. There is not one of us who could not set up an Ebenezer. We have seen the rivers of living water, and if we are going through a "dry season" now, it is only that Satan is opposing to the fullest extent of his powers, the work of God, and endeavoring to baffle, crush and destroy the messengers of the cross. But meanwhile, God is making the dry ground in preparation for the floods "and the parched ground shall become a pool."

**BIBLE CALENDARS**

Miss A. E. Brown's Bible Calendars from Jerusalem have arrived for distribution in the United States. These attractive booklets encourage us to study God's Word every day of 1938. The price is 15 cents each. Address: Milton E. Fish, 340 W. 55th St., New York, N. Y. (Do not address the Gospel Publishing House for these calendars.)

**MISSIONARY CONVENTION**

Hutchinson, Kansas.—January 12th, 13th, and 14th, 7:30 each evening. Mrs. Nettie D. Nichols, missionary from North China, and Pastor Joshua S. D. Bang, Principal of the North China Bible School, main speakers. Nearby assemblies please attend.—C. E. McCarrell, pastor Assembly of God.



This church building waits for its floor to be laid and its walls to be erected. Who will help the brethren of our Latin American Bible Institute in Texas to finish it?

—and the hearts of men are filled with joy. But did not our Lord take the natural things of life to symbolize the spiritual? Can we not, in studying His Word, be greatly helped to a better understanding of it by making comparison of the spiritual with the natural and, having discovered the established laws of cause and effect, apply them to good advantage? In the natural, we know there is seed time as well as harvest, and we do not expect a continual harvest.

It has doubtless been the experience of all Christians that at times they have not made as much progress as at other times and their faith in God is all that has kept them. This is very frequently to be noticed in the life of an assembly. There come

"I am glad to think I am not bound to make the world go right; But only to discover and to do, With cheerful heart, the work which God appoints. I will trust in Him. That He can hold His own."

# At Central Bible Institute

## THE FIRST SEMESTER

The first semester is now ended at Central Bible Institute, the school year is half gone. The months passed have been full of blessing. More than four hundred young people have gathered from different parts of the world to study the Word of God, the teachers have been faithful, and God has blessed. Very early in the term the power of the Lord came down and for several days classes were discontinued. During this time a wave of revival blessing came to all and sixteen students who had not as yet been filled with the Holy Ghost received. Among these one was understood by our Chinese brother, Joshua S. D. Bang, Principal of Mrs. Nichols' Bible School at Ningpo, China, who is here studying Bible School methods in the United States.

The outstation work has been honored of the Lord. Students go to many neglected rural churches stretching for miles around Springfield where they have opened Sunday Schools and revived preaching. In a revival at one of these places a number were saved and souls are finding the Lord at most of these preaching places. This outstation work has made the Bible School a center of Pentecostal activity.

The last semester of the school year, now begun, marks the beginning of a testing time for many of the students. Their money for putting themselves through the school begins to run short, and already some are without funds to pay their way further. The School has done all it could. It is providing schooling, board, room, and laundry for the small sum of \$4.75 per week and it requires every dollar that the school can secure to keep from running behind. Were it able it would gladly put these needy students through without cost, but that is impossible. There is need of friends interested in our youth who will respond to the need. Will you be one? Offerings can be sent to Central Bible Institute, Springfield, Mo., designated for needy students. Or supplies of eatables designated for this purpose will be credited to this need, but should any such be sent be sure to prepay express or freight.

As God blesses the School as it enters the New Year of study may He bless you.—Ernest S. Williams.

### DELIVERED FROM MORPHINE

Dr. Lilian B. Yeomans begins a special campaign at Enid, Oklahoma, on January 9th. The following is a copy of a letter she has written Brother P. C. Nelson, the pastor of the assembly there:

"This morning as I was looking to the Lord regarding meetings at Enid, He reminded me that January 12th would be the fortieth anniversary of my deliverance from death at the hand of the morphine fiend. It was that and nothing else. Further, He reminded me that I could lift up my hand to heaven and declare that never for one second in all these forty years had I suf-

fered from even the faintest shadow of the 'yen.' What is it? Hell on earth.

"Then He further pointed out that I had had the privilege of being in His service all these forty years. First, in Indian Missionary work in the far North, also that I had taught in five Bible Schools (two of which I had helped to found), two Bible Correspondence Schools, and traveled from from the Pacific Coast to the Atlantic, preaching. He made my soul simply overflow with gratitude for those forty years. Truly His mercy endureth for ever! He leads me to ask you to **feature** the 12th of January and make special announcements for that day. I want to speak on "How to Get Healed and How to **Keep Healed.**"

"I am trusting God to give us wonderful answers to prayer. When Joseph arrived Rachel at once took hold for more. I realize that God has done so much for me that I can boldly ask for more. Ask the dear students to praise God for and with me and ask for **more and more and more.**"

"I will pray for the sick on that day." After her Enid meeting, Dr. Yeomans is expected for a meeting at Springfield, Mo.

## Seed Thoughts

Gathered by Alice E. Luce

"Quietness in God's presence is essential. There is more danger that we shall not hear His voice than that He will not hear ours."

"Be not rash with thy *mouth*, and let not thine *heart* be hasty to utter anything before God; for God is in heaven, and thou upon earth, therefore let thy words be few." Eccl. 5:2.

Jesus warned against those who thought that they would be heard for their *much speaking*. Matt. 6:7. "Be *still*, and know that I am God." Psa. 46:10.

This is not to discourage us from persistent perseverance in prayer. See the parables in Luke 11:5-13. It is rather a warning against vain repetitions, mere empty words which do not come from the heart.

"A new vision may bring infinity into your life and extend your life into infinity."

That new vision—of God and of His plan for our lives—will only come as we sit in stillness before Him and get His perspective.

"To have what you want is *riches*; to do without is *power*."

"The secret of success, of life, and of happiness is to GIVE."

### IS ALL WELL?

(Continued from Page One)

hose and stretched out his foot to the flame; but when it touched his foot, "he quickly withdrew his leg, showing how the flesh did persuade him one way and

the Spirit another way." And yet a few hours later, when he came to the green place near the west end of St. Albans Abbey where the stake was set, he knelt down, and when he had ended his prayer he arose with a joyful faith. Before they put the fire to him a certain knight went near and said softly, "Good brother, be strong in Christ." And he answered, "I am so. I thank God." So embracing the fire, he bathed himself in it, and calling on the name of the Lord, was quickly out of pain.

Have we not often been like George Tankerville? We have imagined what was coming, and perhaps tested our constancy by some fire of our own kindling, and faith and courage have suddenly collapsed. For grace to endure and to conquer is never given till the moment of need, but when that moment comes? O Saviour, who dost not forget Thy Calvary, hast Thou ever failed the soul that trusted Thee? Never, never. By the merits of Thy Blood all is well, all shall be well.

"My bark is wafted to the strand  
By breath divine;  
And on the helm there rests a hand  
Other than mine."

### "And Be Ye Kind"

(Continued from Page Three)

We would have prayed for him  
With Christ-like love,  
Encircling close the bleeding life,  
Yearning for God.

God wants us to be very kind to our own dear ones—those in the circle of our family life. Here is the acid test of true Christian living. There is no victory in any life that seeks to charm and please the multitudes in public service, then at home unload the nerve strain and irritation. How often hot, impatient, unkind words are given to those who should be most dear to us, presuming on their already overtaxed love to forgive and forget! Is "the law of kindness" in your tongue as you contribute your quota of love and cheer to the home circle? One unthoughtful member can bring a discordant note so quickly to an otherwise harmonious household—and how easily outsiders detect it! "Be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous."

Loving words will cost but little  
Journeying up the hill of life,  
But they make the weak and weary  
Stronger, braver for the strife.

Do you count then only trifles  
What to earth are sun and rain?  
Never was a kind word wasted,  
Never was one said in vain.

Have You subscribed for Christ's Ambassadors Herald?

## In the Whiten'd Harvest Field

PINDALL, ARK.—We have just closed a 3 weeks' revival, with Charlotte Rodgers, Topeka, Kansas, as the evangelist. The Lord blessed in a wonderful way. Twelve were saved or reclaimed, and the assembly as a whole was built up.—Joe H. Harper, Pastor.

NEW RAYMER, COLO.—God surely blessed in a recent revival, H. A. Sherman, Evangelist. Sixteen were saved, and 3 were baptized with the Holy Ghost. We believe the results of this meeting will be lasting.—Harry Kilmer, Pastor.

CARROLL, IOWA.—The presence of God was wonderfully felt in a revival just closed. Evangelist Jeanette Marcley, Los Angeles, California, brought the Word in the demonstration and power of the Spirit. Twenty professed a real change of heart, and one received the Baptism in the Holy Spirit. Several were prayed for and testified that they had been definitely healed. One outstanding miracle was wrought.—Geo. A. Bullock, Pastor.

WELLSTON, OKLA.—We have just closed a 5 weeks' revival, F. N. Alexander, of Newkirk, in charge. God blessed in a wonderful way. Many received the Word with glad hearts. The church was blessed spiritually. Twenty-three prayed through to salvation, 26 were baptized in the Holy Ghost as in Acts 2:4, and 13 names were added to the roster. We thank God for the way He has been blessing.—Pastor and Mrs. F. E. Conrad.

CROMWELL, OKLA.—We came here and put up our tent, and for over 3 months we fought the battle of faith and sacrifice. Sister Norwood came and was with us for nearly 4 weeks. As we turn this work over to Sister Norwood as pastor, we have a fine new church building costing over \$700.00. The church was set in order by Berl Dodd some weeks ago, having a fine adult membership.—Evangelist and Mrs. H. C. Leete.

ALPENA, MICH.—We have just closed a series of special services which started November 14. Evangelist and Mrs. Wm. D. Swanson, San Francisco, California, were with us until November 26. Their ministry in sermon and song was greatly blessed of the Lord. Souls were saved the first night of the campaign, and good altar services marked every meeting. Truly we had a touch of old-fashioned Pentecost. Our people urged Brother and Sister Swanson to return for another campaign. Pastor S. R. Fostekew, of Battle Creek, came to us for a week following their ministry. Again we witnessed the good things of God, as we heard and heeded His Word. Brother Fostekew's ministry here closed with his preaching at the fellowship meeting in Johannesburg, where 6 souls sought salvation at the close of the evening service.—Pastor and Mrs. Paul L. Beck.

COFFEYVILLE, KANSAS.—We wish to report a blessed meeting, with L. H. Sheets as the evangelist. Brother Sheets gave some good lessons on the gifts and manifestations of the Holy Spirit. Some were saved, and about 35 were filled with the Holy Spirit. It seemed like a double portion of the power of God rested upon the speaker and the people, and such a visitation from God gave us all a renewed vision of the power of Pentecost.—V. G. Greisen, Pastor.

HYNES, CALIF.—We are praising God for victory. We came here September 5, and from the first service on there has been a marked interest. God has given us a real revival, and we have had meetings almost every night. Many have found the Lord, 2 have been filled with the Holy Spirit, and many have been healed. One of a cancer which dropped off from under her tongue. We are in a lovely little chapel now, at 902 Center Street, and invite ministers of the fellowship to visit us.—J. R. Berry, Pastor.

OTTAWA, KANSAS.—We recently closed a fine revival meeting, Evangelist Ira F. Stanphill, musician and composer, in charge. Good crowds were in attendance for the two weeks. Eleven were saved or reclaimed, and 5 received the Baptism in the Holy Spirit. Brother Stanphill's splendid music appealed to large numbers, as did also his pungent gospel preaching. His music was eagerly received and appreciated by the high school pupils and civic organizations before whom he appeared. The revival continues.—Leonard Palmer, Pastor.

PARSONS, KANSAS.—We do praise the Lord for the wonderful revival He sent our way in December. Hildreth Etheridge, of Caldwell, was His servant in bringing the evangelistic messages. The church was stirred to go on to greater victory, and the saints were built up in the faith. Many were saved and filled with the precious Holy Spirit. Several testified to definite healings during the 3 weeks' campaign. Under the fine ministry and leadership of our Pastor, Robert R. Morrison, our church is pressing forward in Christ.—J. W. Ledbetter, Secretary.

BRANSON, COLO.—We have enjoyed a church dedication and fellowship meeting. District Superintendent F. C. Woodworth brought the dedicatory sermon in the afternoon, also the evangelistic message at night. Souls were saved.

We came here 4 years ago and started services in a Methodist church. After 2 years we were compelled to leave the church for the Truth's sake. After having services in our hired house for 18 months, through the continued prayer of a faithful few, for a place of worship, we have by the help of God bought and paid cash for the same church.—Floyd A. Nelson, Pastor.

JOHNSON CITY, TENN.—We have just closed a 4 weeks' campaign during which God blessed in a wonderful way. The pastor started the revival, holding meetings one week, in which 3 souls were saved and one was filled with the Holy Ghost. The second week, Olive Burns, Blytheville, Arkansas, who is laboring in our District at the present time, came in, and we feel it was the hand of the Lord. In the following weeks God saved 10 more, and baptized 3 in the Holy Ghost. The church too was greatly revived. We are now in our new church building and have it almost completed.—John E. Rogers, Pastor.

SPRINGFIELD, MO.—On November 7 Evangelist and Mrs. K. H. Lawson began a revival campaign in the new North Side Assembly of God, 2220 N. Campbell Street. God graciously answered prayer in the old-fashioned way, and 56 were saved or reclaimed, while 15 were filled with the Holy Spirit. In this campaign whole families were saved. Gray-haired fathers wept their way through to God under the Spirit-anointed preaching of Brother Lawson. The revival closed December 5, and quite a number came into church fellowship.—G. F. Tabor, Secretary; W. B. Brown, Pastor.

LONG BRANCH, N. J.—We wish to report the blessing of God upon one of the best series of revival meetings ever held in our church. Definite results were obtained under the consecrated ministry of Gipsy and Harry Johnson, Springfield, Missouri. Brother Johnson, soloist and accomplished saxophone player of gospel music, rendered special selections each night. Sister Johnson, whom we believe to be one of the best women evangelists we have heard, preached nightly under the anointing of God. Her ministry is well balanced and varied to reach the hearts of the unsaved and Christian alike. There was a constant attendance of strangers throughout the campaign. A number have become deeply interested in our full gospel message.—Andrew Rahner, Pastor.

BELLWOOD, PA.—We have just closed a 4 weeks' revival, Evangelist A. E. Moore, of Knoxdale, being the speaker the first 2 weeks and Irene Lightner, of Penn Run, the last 2 weeks. The blessing of the Lord was upon the meetings from the first night. Several came to the altar seeking the Lord; some were backsliders. Night after night many were slain under the power, among whom was a 5 year old child. This brought real breaking in the hearts of the adults. One brother especially, with tears streaming down his face, fell again before the Lord in prayer. The evangelistic meetings closed with a Young People's rally, and the presence of the Lord was real from the beginning of the service. Eight assemblies were represented. Sister Lightner brought a stirring message to the young people on "Redeeming the time, for the days are evil." Several of the young people resealed their lives to the Lord for service.—Mrs. Nora Verbonitz, Pastor.

Subscription price: One year, 60 cents; Two years, \$1.00.

OAKLAND, CALIF.—We praise God for the way He has worked in Bethel Tabernacle. December 5, just one year after the church was remodeled and Sunday School rooms added, we were able to declare the church free of debt—both the improvement note and the mortgage having been paid. The afternoon service was certainly a blessed time. District Superintendent J. Paul Thommen preached on "God's Callings and Privileges." The two former pastors, R. H. Moon and J. W. Belcher, together with the official board and myself set fire to the mortgage. A tribute was made to the late Mrs. Francis Kies, an earnest prayer warrior, through whose will the church received financial assistance. We also praise God for the number who have been saved, healed, and baptized with the Holy Spirit during our three years' ministry.—R. L. Brown, Pastor.

LAUREL, MISS.—The C. A. Convention held at Kingston Assembly Thanksgiving Day was a time of blessing to many. Young people from almost every section of the state met together for a season of worship and fellowship. Many gave encouraging reports, and their songs and programs were inspiring to us all.

The occasion was especially a day of Thanksgiving for the local Assembly. A note for more than fifteen hundred dollars' worth of improvements recently made on our church and parsonage was burned, thus signifying all bills paid and the church free from debt. We realize that it has only been by the fullest co-operation and unity among us that this has been possible. The entire company arose and praised God with us for this blessing. Mr. and Mrs. Frank H. Beard are our pastors.—W. E. Keller, Church Secretary.

NEOSHO, MO.—We are glad to report a great victory in our midst. Sunday, December 19, God gave us a wonderful service when we met together to dedicate our new church to Him. We were blessed with a good delegation from our neighboring assemblies. We had with us our District Superintendent, S. L. Johnson, and our Presbyter for this Section, S. K. Biffle, of Joplin. Brother Biffle brought the dedicational message and Brother Johnson very impressively dedicated the church and its people to God in prayer. God has wonderfully blessed us with a fine church building, and through the efforts of a few faithful brethren in Neosho the church is free of debt. We are only a few in number, and we ask the prayers of our Council brethren. Council ministers passing our way, give us a call. The church is located on North High Street. Services: Wednesdays, 7:30, and Sundays, 9:45 and 7:30.—W. O. Oliver, Pastor.

BEGGS, OKLA.—Since taking over the pastorate here on October 22, the Lord has graciously blessed. Twenty-three have been saved, 14 have received the Baptism in the Holy Ghost, and 7 have been baptized in water. Our Sunday School attendance has increased about one-third of the average attendance, and on Sunday night our building is filled. We have installed a good heating system which reaches to every department of our building. We have reduced the debt on the parsonage about \$160.00, and are almost clear of debt here. We have just closed a week's Bible

conference conducted by James Hutsell, Slick, Okla., and truly we had a blessed time. The Bible lessons were of great interest and brought down the power of God. In spite of rainy weather, our church was filled, and our Sunday School attendance reached its highest mark this year. Around 10 were saved, and several were filled with the Holy Spirit.—D. B. Jagers, Pastor.

LOS ANGELES, CALIF.—This is our seventh year as pastors of East Los Angeles Trinity Assembly of God. Since coming here the Lord has blessed in a most precious way. Many have been saved. Some are out in full time ministry. There have been some wonderful healings, and a goodly number have been filled with the blessed Holy Ghost. Have built a new church, a beautiful house unto the Lord, have reduced the church mortgage until it can be very easily taken care of. Recently our own people and friends bought a beautiful big Neon electric sign 8x21 feet which reads, "Jesus Never Fails," and it has been installed on top of the church facing two main thoroughfares, with an automatic switch that turns on the sign every night about 5:00 p. m. and turns it off about 9:30 p. m., or any time we wish. The Lord is blessing. Some new folks have just come into the fellowship of the church. Evangelist and Mrs. Stanley P. McPherson will begin an old-fashioned revival with us February 6, nightly except Saturday. We are trusting the Lord to stir this whole countryside for God.—Elmer T. Draper, Pastor.

#### CONFERENCE OF THE GERMAN BRANCH OF THE ASSEMBLIES OF GOD

The sixteenth annual conference of the German Branch of the Assemblies of God convened in Benton Harbor, Michigan, October 3—10. The pastor and congregation of the United Brethren Church granted the conference the use of their very spacious and practically arranged church building. A very large number of German-speaking people again gathered from various sections of our country and Canada to enjoy the blessings of the Lord as well as to manifest their interest in the progress of the preaching of the Full Gospel in the German language to the ten million German-speaking people in the United States alone, besides Canada and other lands.

It is gratifying to know that invitations are coming in from various German settlements here and there, requesting urgently that an opportunity be given them to have someone expound unto them the way of God more perfectly. We thank God for the marked growth of the German Branch as may be seen from year to year at our annual conference.

It was our privilege this year to have with us Evangelist Wm. F. A. Gierke, whose ministry of the Word was a means of helping many and enabling them to reach higher heights in their walk with God. It is to be hoped that Brother Gierke will often consent to devote his precious time to the help of the German believers as they congregate at these conferences from year to year.

The following were elected as officiating brethren for the ensuing year: C. W. Loenser, Superintendent; L. W. Drewitz, Treasurer; E. C. Steinberg, Secretary. C. W. Loenser,

H. A. Ulrich, and E. C. Steinberg were again elected to act as General Presbyters. H. A. Ulrich and Peter Jegl were elected to act as members of the Executive Committee of the German Branch in conjunction with the superintendent, treasurer, and secretary.

We desire to express our gratitude to God for His manifold blessings during the conference days. Hungry souls returned home blessing God for the help they had received. Many received the Baptism in the Holy Spirit and went on their way rejoicing. To God be all the glory for His great kindness to the children of men.—E. C. Steinberg, Secretary.

#### PESTILENCES (MATT. 24:7.)

Comments *Revelation*: "The Bible prophecies of the time of the Antichrist speak of death in a wholesale fashion sweeping over the earth taking a third of the population of the earth. A tendency in this direction can be seen in the great plagues that are now sweeping over China, taking a toll much greater than that of the war. The League of Nations has through its health committee established a central observation post in Singapore and the United States Public Health Service has an outpost in Hong Kong calling attention to typhus, small-pox, typhoid, dysentery, meningitis, diphtheria, tuberculosis and venereal disease. These health committees pessimistically declared 'the diseases enumerated above do not exhaust the list of possible epidemics which may result from military operations in China.'"

## Forthcoming Meetings

MECHANICSBURG, PA.—Pentecostal Assembly of God, 215 N. Arch St.; Jan. 2-23; Nimrod Park, Evangelist.—W. R. Murlatt, Pastor.

HARRISBURG, PA.—Pentecostal Church, 2540 Jefferson St.; Jan. 9-23; Ralph M. Jeffrey, Hagerstown, Md., Evangelist.—A. Newton Chase, Pastor.

OAKLAND, CALIF.—Bethel Tabernacle; Jan. 16-23; Evangelist T. J. Jones, member of Missionary Council of England.—R. L. Brown, Pastor.

NEWARK, N. J.—Bethel Pentecostal Church, 4th and Dickerson Sts.; Jan. 9-30; Guy Shields, Ft. Worth, Texas, Evangelist.—Ray S. Armstrong, Pastor.

EDINBURG, ILL.—Gospel Tabernacle, Jan. 11-30; Jack and Esther Martz, Reading, Pa., Singing Evangelists.—Samuel Skyles, Pastor.

MARYSVILLE, WASH.—Jan. 1, for 3 weeks or longer; Homer Rugwell and Fred A. Dalton, Evangelists. J. L. Isaacs is Pastor.

CHICAGO, ILL.—Stone Church, 70th St. and Stewart Ave.; Jan. 6, for 10 days or longer; H. Earl Winburn, Evangelist.

DALLAS, TEXAS—Faith Tabernacle, Oakland and Marburg Sts.; Jan. 2-30; Stanley Comstock and Party, Evangelists.—W. S. Barham, Pastor.

MIAMI, FLA.—First Pentecostal Church, 7th Ave. at 36th St. N. W.; Jan. 9—; Myrtle M. Snair, Evangelist. Dr. Chas. O. Neece is Pastor.

PASCO, WASH.—327 Booneville St.; Jan. 9—; Chas. L. Thornton, Evangelist. Lincoln Wyman is Pastor.

PUEBLO, COLO.—Glad Tidings Tabernacle, S. Main and Corona; Jan. 9—; Christian Hild, Evangelist.—C. F. Ferguson, Pastor.

BLOOMINGTON, IND.—Jan. 11-30; Jack and Esther Martz, Reading, Pa., Singing Evangelists.—M. Conner.

NEW PHILADELPHIA, O.—Assembly of God, 163 High St.; Jan. 2-16; Fred Diehl, of New Jersey, Evangelist.—C. Homer, Pastor.

WARREN, O.—First Pentecostal Church; Jan. 9, for 3 weeks; Floyd Hawkins, of Texas, Evangelist.—Chas. R. Shuss, Pastor.

CHICAGO, ILL.—Full Gospel Assembly, 538 N. Lavergne Ave.; Jan. 16-30; John Wright Follette, New Paltz, N. Y., Evangelist.—K. A. Auten, Pastor.

EAST AURORA, N. Y.—Gospel Tabernacle, 60 Elm St.; Jan. 6-16; W. J. Vaters, of Niagara Falls, Special Speaker.—Robert T. McGlasson, Pastor.

MT. VERNON, MO.—Jan. 2, for 3 weeks or longer; Salvatore R. Noferi, Evangelist and Concert Violinist, of New York City.—R. F. Davis, Pastor.

LANCASTER, PA.—Pentecostal Tabernacle, West Orange and Concord Sts.; Jan. 2-23; V. Marie Wilson, Evangelist.—Wilfred A. Brown, Pastor.

CINCINNATI, O.—Christian Assembly, 1224 Race St.; Jan. 1, for 3 weeks; Evangelist and Mrs. J. D. Saunders.—O. E. Nash, Pastor.

FT. WORTH, TEXAS—First Church of the Assemblies of God; Jan. 9—; Willa Short, Oklahoma City, Okla., Evangelist.—H. C. Noe, Secretary.

PITCAIRN, PA.—First Pentecostal Church, Jan. 23-30; Bible Conference; Flem Van Meter, Superintendent Eastern District, in charge. Services each night 7:30.—W. F. Voodre, Pastor.

DECATUR, ILL.—Assembly of God Tabernacle, Jasper and Cantrell Sts.; Jan. 9—; Evangelist and Mrs. Clyde C. Goree, Amarillo, Texas.—B. R. Minton, Pastor.

ADA, OKLA.—Tabernacle, 7th and Hope Sts.; Jan. 20, for 3 weeks or longer; Bill McCann, Evangelist, and Noah Milsaps, Song Leader.—B. L. Greene, Pastor.

LOUISVILLE, KY.—Calvary Full Gospel Tabernacle, 2735 S. 4th St.; Jan. 2-23; J. Earl Douglas, Pittsburgh, Pa., Evangelist.—Russell B. Pottorff, Pastor.

DATE CHANGED

DALLAS, TEXAS—Deeper Truth Revival, Full Gospel Church, Peak and Garland Sts.; Jan. 1-30; Harry E. Bowley and other speakers will be present.—Loren B. Staats, Pastor.

SOUTHERN MISSOURI BIBLE CONVENTION  
WILLOW SPRINGS, MO.—The Mid-Winter Bible Convention of the Southern Missouri District Council will convene with the Assembly of God church at Willow Springs, Mo., January 25 to 28th inclusive. Beds free. Meals on the free will offering plan.—Write S. L. Johnson, Dist. Supt. or Raymond Noland, Pastor.

ENID, OKLA.—Dr. Lillian B. Yeomans, Los Angeles, Calif., for many years member of Lecture-Faculty of Southwestern Bible School, will hold evangelistic services nightly in Enid Gospel Tabernacle, and lecture to students daily for 2 weeks, beginning Jan. 9. Lectures open to public. The afflicted will be anointed every night. Those who wish to come from long distances, may address Pastor P. C. Nelson, 316 E. Cherokee, Enid, Okla.

CONVENTION AND BIBLE CONFERENCE

CHILDRESS, TEXAS—Convention and Bible Conference, Jan. 17-22. Special speakers include James Hutsell, Superintendent Oklahoma District; Wm. D. Burris, Superintendent Arkansas District; and F. D. Davis, Superintendent Texas District. Rooms and meals at special rates. For further information write Pastor E. R. Winter, 509 Ave. B, S. W., Childress, Texas, or A. C. Bates, Box 5048, Amarillo, Texas.

PRAYER CONFERENCE AND BIBLE CONVENTION

CHICAGO, ILL.—Prayer Conference and Bible Convention, Full Gospel Assembly, 538 N. Lavergne Ave., Jan. 18-20. Opening service Monday night, 7:45; Tuesday, fast day. Three services daily. John W. Follette, New Paltz, N. Y., Bible Teacher, will speak each afternoon and evening. K. A. Auten, Pastor, 538 N. Lavergne Ave., Chicago, Ill.—Arthur Bell, District Superintendent, Box 133, Belleville, Ill.

FREE—TWO NEW CATALOGS

General Book and Bible.  
Sunday School Catalog.

Paste this notice on a postal card with your name and address, send to

The Gospel Publishing House  
Springfield, Mo.

SPRINGFIELD, MO.—Glad Tidings Assembly of God, Fort and Atlantic; Jan. 2—; Wm. F. McPherson, Sanford, Fla., Evangelist.—Carl W. Barnes, Pastor.

OTTAWA, KANSAS—Northeast Sectional Rally, Jan. 8. Services: 10:30, 2:30, and 7:30. Everyone bring well-filled basket for noon meal. "Spelling Bee" on Bible characters in afternoon. Bring your instruments for orchestra. W. O. Zeigler is pastor.—P. D. Pittman, Sectional Secretary, 1911 Rhode Island St., Lawrence, Kansas.

OKLAHOMA S. S. AND C. A. RALLIES

Mooreland, Dec. 29; Watonga, Dec. 30; Ponca City, Jan. 5; Davenport, Jan. 7; Henryetta, Jan. 12; Tulsa, Jan. 13 (North Peoria and Haskell); Miami, Jan. 14. Services at each meeting: 10:30, 2:00, and 7:30. Bring basket lunch.—Albert Ogle, State S. S. Superintendent and C. A. President, 1107 Iowa Ave., Chickasha, Okla.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

NEOSHO, MO.—Sectional Fellowship Meeting, Jan. 10. Services: 2:30 and 7:30. Church located on North High St.—W. O. Oliver, Pastor.

DEXTER, MO.—C. A. Rally, Jan. 16, 2:30 p. m. Bring a program from your local group. Cleo Tapp, Pastor.—H. Bruhn, Secretary of Southern Missouri District, 223 Helen Ave., Chaffee, Mo.

ALABAMA DISTRICT C. A. RALLIES

Alabama District Christ's Ambassadors Rallies for January 30: Section 1, Sayreton; Section 2, Montgomery; Section 3, Megargal; Section 4, Brewton; Section 9, Pine Tree.—Georgia L. Johnson, Secretary, Box 932, Tuscaloosa, Ala.

WARREN, O.—Northeast Ohio Fellowship Meeting, Methodist Church, Tod Ave. and Buckeye St., Jan. 10. Services: 10:00, Devotional, R. E. Miller, of Massillon, Speaker; 1:30, Ministers' Business meeting; 2:30, A. L. Hoy, of Youngstown, Speaker; 7:00, Evangelistic, Floyd L. Hawkins, Speaker. Evening meal served. Chas. Schuss, 243 Highland Ave., is Pastor.—Claude Weaver, Secretary-Treasurer, 978 Inman St., Akron, O.

OKLAHOMA S. S. AND C. A. RALLIES

North Seminole, Jan. 11; Henryetta, Jan. 12; Tulsa, "No. Peoria," Jan. 13; Miami, Jan. 14; Chickasha, Jan. 25; Lone Wolf, Jan. 27; Wilson, Jan. 31; Broken Bow, Feb. 2. Three services daily, 10:30, 2:00, and 7:30. Night service, C. A. Rally. Bring basket lunch.—Albert Ogle, State S. S. Superintendent and C. A. President, 1107 Iowa Ave., Chickasha, Okla.

KENNETT, MO.—Jan. 9—; Sanders Brothers Evangelistic Party.—E. L. Hance, Pastor.

MISCELLANEOUS NOTICES

NEW ADDRESS—Lebanon, Mo. "I have accepted the pastorate here."—William E. Atkinson.

NEW ADDRESS—605 Lincoln Ave. N. W., Canton, Ohio—Evangelist Arthur Thornton.

NOTICE—Because of the growing list of applications for admittance at mid-term, a new class will be admitted at beginning of second semester, Jan. 27. Those considering entering should communicate immediately with the directors.—Southeastern Bible Institute, P. O. Box 120, New Brockton, Ala.

WORLD MISSIONS CONTRIBUTIONS

December 15-21 Inclusive	
ALABAMA. Personal Offerings	\$ 6.00
Abbeville Assembly of God	7.65
Castleberry Assembly	1.00
Thomasville Assembly	1.84
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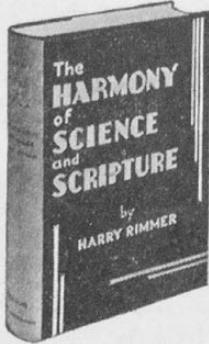
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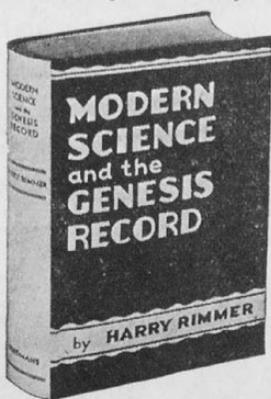
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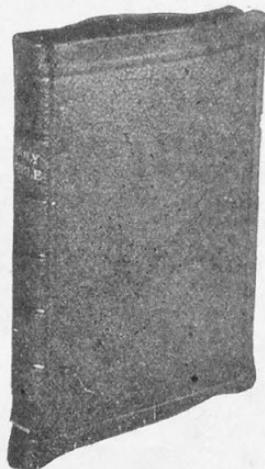
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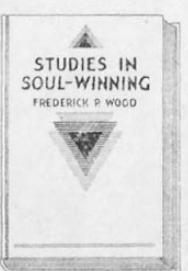
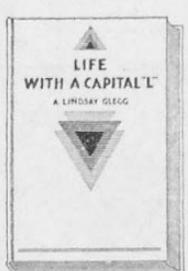
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