

Enter into his  
gates with  
thanksgiving,  
and into his  
courts with  
praise.  
Psalm 100:4.



In everything  
give thanks:  
for this is the  
will of God.  
1 Thess. 5:18.

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## A Life of Constant Thanksgiving

THE WORD of God bids us to be "giving thanks always for all things." Every morning ushering in a new Thanksgiving Day! Through Him—our lovely Jesus—offering the sacrifice of praise unto God continually, expressing our heartfelt gratitude to God, whose lavish hand is so widely open to supply our every need!

The Master bids us consider the lilies. Lily, tell us how much you gave for that earth out of which you are growing? Who provided the nitrogen, the potassium, the magnesium, the iron, and the other elements of the soil to make you grow so well? How much does it cost you for the sunshine and for the rain? What did you pay for that fall of snow which descended like a great white blanket bringing so great enrichment? And for those winds, resistance to which gave you so much added strength? When spring came, were you not anxious as to what kind of Easter gown you would wear? That pure white raiment of yours surely surpasses the most gorgeous robes that Solomon in all his glory donned for the greatest of his state functions—even surpassing the gorgeous apparel he wore on the day of his coronation. Please tell us where you purchased that remarkable scent which makes fragrant the whole atmosphere around you.

Had we ears to hear, from the lily's trumpet we might catch her word of testimony: "I have nothing but what I have received from God. Thanks be to Him who never fails to supply all my need out of His riches in glory by Christ Jesus."

Shall not those to whom He says, "Ye

are God's husbandry," whom He has clothed with His own righteousness, His own humility, His own purity, and to whom He gives His own wondrous fragrance (2 Cor. 2:15), also render to Him

whose joy it is to feed among His lilies—even though they dwell among thorns—constant thanks and praise for all His goodness and His bountiful provision towards them?

The Master also bids us behold the birds.

Say, Robin, what provision have you made for the coming winter? The harvest of grain and fruit has all been gathered in. The ground is cold and hard, and you will find no longer on every hand freshly upturned soil with rich supply of worms. Have you built a barn or storehouse and gathered abundant provision for the lean months that are facing us?

"Oh no, I am taking a trip to the tropics, where by many a stream a loving heavenly Father

has made the richest provision for all my needs and for the needs of all my feathered friends. Upon many a topmost bough we shall utter our songs of praise and thanksgiving unto Him who has led us every mile of the way upon our southward flight, who has gone before us to provide for us all things richly to enjoy, and who will never fail to provide for our every necessity."

He who leads and supplies the needs of all His birds, will He not lead us and supply all our needs? He who has taught the birds to sing their glorious anthems of praise and thanksgiving, will He not also teach us? A greater than David bids us: "Magnify Jehovah with me, and let us exalt his name together." No far-famed vocal instructor from Italian shores can give such singing lessons as those given by our Beloved.

But, alas, there are some today who  
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### For These

I thank Thee, God, for whispering grass  
That smiles its gladness as I pass;  
And for the rain's cool finger-tips  
Brushed tenderly across my lips;  
For drenched and dripping apple-tree  
Than sends its orchard breath to me;  
For silvery springtime, autumn gold,  
For secrets that the leaves unfold;  
And for the reapers as they come  
With joyous songs of harvest home;  
For hiding-place from wintry wind—  
Blest anchoring Rock in Thee I find—  
For fellowship with saintly friend;  
For life Thou givest without end;  
For rainbow circling darkest sky—  
Emblem of hope that cannot die;  
For fragrant path that marks Thy way  
Through cool sweet eve of every day;  
For whirl of guardian angel's wing—  
I thank Thee, God, for *everything!*

—Clara M. Brooks

## "And Forget Not." A Thanksgiving Reminder

Many times I have thanked God for "a good forgetter"—life brings a multitude of things that are better forgotten—personal injuries as well as personal achievements. However, there is an occasional call for us to do some wholesome remembering of God's goodness. To really praise the Lord with our whole heart and "forget not all his benefits" necessitates doing the very thing required of Israel centuries ago, "Thou shalt remember all the way which the Lord thy God led thee these forty years in the wilderness, to humble thee and to prove thee, to know what was in thine heart."

Moses knew those murmuring Israelites well, just as God knows us today—always forgetting His past goodness and faithful provision as some new emergency is faced. Only the remembrance of His already granted mercies could make full their present cup of praise, and assure their hearts for an uncertain future. How well David recognized this fact is evidenced all through his psalms, as he continually gave praise to a God who had delivered, who had sustained, who had heard the voice of his weeping.

David even pleads with God, "Remember, O Lord, thy tender mercies and thy lovingkindnesses; for they have been ever of old. According to thy mercy remember thou me for thy goodness sake, O Lord." Psalm 25:6, 7. Finally with heart strengthened, he cries out assuredly, "I will remember the years of the right hand of the Most High. I will remember the works of the Lord: surely I will remember thy wonders of old." This is the same man who said, "Forget not all his benefits."

No danger of forgetting some of His benefits—those mountain-top experiences that stand before us as towering monuments of some near-by city. We can never forget those hours of blessing and glory. Then there have been outstanding answers to prayer—some great deliverance, some much-desired boon—the testimony of which we have oft repeated, and the joy of which we can never forget. No need for any special remembering here.



"That Thou shouldst show such love  
to me  
And be the God Thou art,  
Is darkness to my intellect,  
But sunshine to my  
heart."

*Alice Reynolds Flower*

What, then, are we in danger of forgetting? Where does our praise from "a whole heart" come short? There was that hour of bitter loss and bereavement, from which someone would never seek to draw the curtain of forgetfulness. Night heard your weeping and felt your heartache. You questioned God's wisdom, His goodness as your heart suffered under the cruel blow. But standing now upon holy ground of thanksgiving, let us draw aside the curtain, and see that very grief glorified by His loving hand—and actual benefit to be remembered now with tender gratitude to a loving Father who doeth all things well.

Have you ever watched the cruel plow cutting and overturning the earth in a field of daisies? Go back a few months later and see the bending heads of ripened grain, food for hungering multitudes. Always "life out of death."

"The dark brown mold's upturned  
By the sharp-pointed plow;  
And I've a lesson learned.

"My life is but a field  
Stretched out beneath God's sky,  
Some harvest rich to yield.

"Where grows the golden grain?  
Where faith? Where sympathy?  
In a furrow cut by pain."

You have not been conscious of it; but your life and ministry has had a richness since that hour that was never there before. Others feel it, ignorant perhaps of the reason, yet grateful for the sympathy of your understanding heart. A doubtful benefit you say? Ah, no, a rich sowing unto death that forth might spring abundance of holy comfort and grace.

There was an hour of testing when you seemed to faint beneath your burden. How you had yearned to endure and be a bright example of courage and faith! But your eyes fell to the waves, and like Peter, you began to sink. True enough the Lord steadied you, and you finally made the shore by His tender aid; but the sense of failure brought a keen disappointment. No benefit there to recall you say! Just the same there is—for the humbling that came, the grief that followed the apparent failure, cut a new channel in your life, brought a deeper consecration, and into your soul came a fuller dependence upon God. Your strength had miserably failed in meeting that situation; now you depend upon His strength alone. Forget not the benefit of that very hour of seeming failure.

Can the long-unanswered prayer be a benefit? Waiting, waiting through long days and years, and still your eyes are lifted heavenward for the unanswered petition. Does God's silence mean denial? Surely not. The desired petition may be withheld because of your own immaturity—God has needed to develop you in His grace before you could rightly appreciate and use the granted boon. Then oftentimes when an answer is withheld interest accrues during the delay, and comes to us in a measure "exceeding abundantly above all that we ask or think."

Make a note of all the unanswered prayers really born in your heart of the Holy Ghost, and begin to count the very delay "His benefit," offering

your cup of thanksgiving for the fuller answer He is accomplishing and the richer grace He is manifesting in your life. Break before Him like that Syrophenician woman who cried out, "Truth Lord, yet the dogs eat of the crumbs which fall from their master's table." Four distinct discouragements delayed her answer—almost denials they were—yet see the great commendation she received from her Lord. Who knows how far the encouragement now reaches to others from the rejoicing confidence you are now manifesting even while the answer tarries?

Perhaps you have traveled far enough along the way to see the benefit of His gracious providence in the strange guidance of other days. We are all shortsighted; the momentary uprooting from some sheltered, comfortable nest seems only disaster. We forget "His name is Love," and Love can work no ill. By our questioning attitude and self-pity, we hinder the designed good. Traveling on our way sometimes for years, we reach a high point enabling us to look back and see "light in God's light"; then we know that all the untoward events have worked into a glorious benefit. The *seeming* disaster saved us from *actual* disaster. All of it His benefit—which we should never forget.

Are you at an uprooting stage this particular season? To one who has suffered much I said last evening, "Never, never doubt His love." To you I pass it on again. Lift a song of praise out of the midst of this present confusion. The past reveals to us His benefits; the present is full of them if you could but discern; and the future shall declare them through all eternity. Shall we shout together, "Bless the Lord, O my soul, and forget not all His benefits!"

### God's Lavish Hand

"My God shall supply all your need according to His riches in glory by Christ Jesus." Phil. 4:19.

I never think of that verse without also thinking of the boy that the farmer set to gather his cherries, and he made him promise not to eat one, which was a very rigorous thing for a boy, under the circumstances. When the work was done he asked the boy if he had eaten any, and he replied that he had not eaten a single cherry. Then the farmer said, "You can take a handful for yourself." But the boy did not move. The farmer said, "Didn't you hear what I said?" "Yes," replied the boy, "but please sir, I would rather you gave them to me."

You see, the farmer's hand was so much bigger than his own. And when God supplies our need it is not according to our need that He supplies it, but it is according to the riches of His grace.

## A Thanksgiving Testimony

At this Thanksgiving season I am looking back over twenty years of testing and thanking God for them. Does that sound strange? Ah, but they have brought me gifts, those weary years. I do not *enjoy* sickness or suffering, or the nervous energy and exhaustion that are harder to bear than physical pain. God has a way of taking away our joys, and after we have cried for a while like disappointed children, He fills our hands with jewels which "cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire." And what friends He has given me! Are there more loyal friends than those who stand by the sick through the years? My family and friends have prayed for me, encouraged me, quietly sacrificed for me, washed my dishes, rubbed my aching head, offered me everything from new books to their very life-blood transfusions.

I know that laughter is not listed as one of the gifts of the Spirit, but I do thank God for it. He has undoubtedly given it to man, and, personally, I fail to see how an invalid could bear life without it, or how our families could endure us unless we had some sense of humor. How many tense situations can be relieved by a laugh!

I have thanked God many times for a love of beauty. How He must love beauty, since He took pains to make so much of it! I often think how much pleasure He must derive from all He has created. Surely He wants us to appreciate it, not to go about with blind eyes, oblivious to so lovely a gift. I am reminded of the verse in Kings, "And the Lord opened the eyes of the young man; and he saw." There is so much that we could see in the physical as well as in the spiritual world if we would let God touch our eyes. Perhaps He has given to sick people, as a compensation, a freshness of impression, a heightened appreciation of the things which are commonly taken for granted because we are accustomed to them—the marvelous tracery on the wings of a butterfly, the

intricacy of a spider's web, a child's laughter, the morning star alone in the sky.

I shall never forget one evening years ago. I had been in bed most of the time for five years, and that particular summer I had not been out at all. My eyes as well as my soul needed far horizons to keep from growing near-sighted. So that evening I managed to get to the hammock on the front porch. The stars were bright above me, depth beyond depth of velvet space. The branches of an old elm tree were black against the sky, and the shadows of leaves in the moonlight fell over me. The shadow of a leaf is a marvelous thing, with all that it implies of stationary laws, of creation, of growth, of God! I looked at them as though I had never seen them before. I saw so many wonders that night, wonders that God had made, of earth and sky and winds and trees. And always people passing, footsteps approaching and dying away, never realizing (how could they?) how wonderful was freedom and strength. How my heart went out to these passers-by, each one more precious to God than all the wonders of the night sky. And how surprised they would have been to know that some one, back in the shadows of the porch, had prayed for them! Machine loads of gaily laughing people, small boys breathless from an evening game of tag, bits of conversation. A child begging, "Daddy, carry me," and a voice saying tenderly, "Lovey, do the new shoes hurt your feet?" It made me think of a tender Shepherd carrying the lambs of His flock. The memory of my magic night has never left me, and often when things grow flat and stale, I go back to the time when for a little space I really *saw*, when all of earth and all of heaven, all the things terrestrial and the things celestial, were in the living air about me.

It seems odd that I can thank Him for sleeplessness. I have suffered so from it; and yet, looking back, I can see that some of the greatest blessings have come during the long nights. At about two in the morning, when all the world is quiet, God comes very close. Sometimes when I have been wakeful for hours with fever or pain, or have tossed about, restlessly trying to solve the problems, financial and domestic, that come when some one in the home is ill, at last the thought has come, "How foolish of me! I don't have to attend to this, He will do it for me." I have whispered over and over to myself some of His precious

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## A Thanksgiving Eve Transformation

Prof. Zadok Arkush



Sixty-three years ago I was born in the city of New York of Polish parents. I began playing the piano at the age of five, and studied under outstanding teachers of the piano. I became very successful at my chosen profession as a musician, composer, and entertainer. I traveled the world over, visiting all the principal cities of Europe, playing in concerts and music halls for many years.

I finally decided to retire, and with my wife, who had stood by me so faithfully for over thirty years, and to whom I attribute my success as a musician and composer, I went to California and built a beautiful home. We were very happy in our new environment, having everything our hearts desired, wealth, friends, and a lovely home. Then like a thunderbolt from the sky sickness entered my home. My beloved one was stricken with cancer. Two long years I fought the greatest battle a human being ever fought to save the life of a loved one. The greatest specialists in that dread disease were brought to her bedside. Everything that could be done was done.

When all my money was gone I borrowed from my many associates. No one can know what it means to stand by the side of a loved one night and day for sixteen weeks in the last stages of that awful disease, listening to the awful shrieks from those lips, begging for an overdose of the drug—no one would be wiser. All we could do was to smile and tell her we were doing all we could do. The hypodermic needle was used to endeavor to alleviate the excruciating pain.

When I closed her eyes in that last eternal sleep it was too much for me. I suffered a complete nervous collapse. My associates came to my rescue and took charge of the funeral arrangements. After it was all over they took me to their respective homes and then sent me to Europe, thinking a change of environment would help me.

I stayed away three weeks, was only five days in Europe. You can appreciate my condition in doing a thing like that. I returned to my home city worse off than I went. I had just a few dollars left. I was ashamed to go to my friends after they had been so kind to me and I had not stayed in Europe. I hid in the slums of the city. Nervous paralysis

affected my entire left side. My arms and my hands became crippled. There I was—no home, no money, crippled, memory partially gone, too proud to go to my friends for assistance.

I left the city of memory and wandered in the highways and byways endeavoring to get work, but no one wanted a man with my mental and physical handicaps. I drifted until I became a bit of driftwood, cast upon the sea of human wreckage.

In that condition I found myself eight years ago this Thanksgiving eve. I was in a mid-Western city. A blizzard was raging. It was sixteen below zero. I had been three days without food. One week I had had no place to rest. I was ragged, my hair was matted, I had not shaved for months—a pitiful specimen. I decided I might as well end it all. Going to a bridge over a river that separated two states, I determined to plunge into the depths below. But God intervened. The blizzard wind actually blew me over to the street of the town. I walked up and down, not knowing where to go. I was cold, hungry, ill, in the very depths of despair.

A light attracted my attention. Going to it I looked up through the falling snow and made out these words, "Come

unto Me all ye that labor and are heavy laden, and I will give you rest." Rest! That was what I wanted, needed. I heard singing in the distance, and opened the door, went in and sat down. It seemed like a warmth of welcome enveloped me. I heard a voice saying, "Men though you may be down, remember one thing—you are not out." I was down, but thank God I was not out.

I stood up and began to stagger down the aisle, too ill to walk. I fell in the front of the altar. The leader of the meeting knelt down beside me and began to pray for me. As he did it seemed that with the last bit of strength I had I cried out to a merciful Father, "If Thou wilt give me back my memory, restore my talent, straighten out my crippled hands, I promise Thee I will consecrate that gift to Thy glory."

I fainted through lack of nourishment and exposure. Did they call the police ambulance as is usually done? No. That dear brother, a captain in the Salvation Army, carried me upstairs into his own room, bathed me, placed me under clean sheets, and I slept the sleep of exhaustion from that Thanksgiving Eve until the following Sunday morning. When I awoke I did not realize where I was. I thought I was back in my own home, but as I looked upon my crippled fingers I realized the terrible reality of my condition.

That Salvation Army captain nursed me tenderly, gave me hot broth, and gradually solid foods. I had regained my strength enough to go down to the service that Sunday evening. The place was crowded. The brother proceeded with the service, and was just ready to read his text when I stood up. A shriek issued from my lips, excruciating pains shot through my body, when slowly but surely my arms and hands straightened out. My fingers began to move. It felt like a thousand needles were being pricked into the flesh as the blood rushed through. Faster and faster they moved. I felt they wanted something. I saw the piano, and was impelled to go to it.

I sat down and played. I lost myself, and they told me afterwards that for an hour and twenty-five minutes I held those cold, tired, hungry souls in the spell of the music that poured forth from my fingers. I don't know what I played,



Professor Arkush at the piano

but I know this much that God did miraculously answer prayer and gave me back the use of my hands and talent. Thank God I have kept that compact with my heavenly Father and hope to do so till He calls me home.

God has blessed my ministry in music, and I have had the joy of playing in hospitals, institutions for the blind and crippled, state insane asylums, and penitentiaries. In a penitentiary in the state of Alabama I had the pleasure of giving one of my musical services at the chapel service, and so deeply were the inmates touched that as they filed out there was hardly an eye that was dry. The good warden stated to me later on that nearly every letter that went out for awhile was to either a relative, or friend asking them to pray for them.

At another time I was in a state asylum for the insane. Music touched a spark of memory in a dear mother who had not spoken for fourteen years. After I had given my program for the inmates who were physically able to attend, the superintendent told me about this mother and took me up to her room. There she was, sitting by the window, staring out into the distance as though looking for something. She had a lantern beside her. We got down and asked God to help us. I felt impressed to take her to a piano where I could play. They took her to the reception room, and she took her lantern with her. Again we prayed, and I began to play, "Where is my wandering boy tonight?" That song touched the spark of memory. Tears came, and she spoke the first word she had spoken in fourteen years—"My boy." We learned the story. A telegram had come from the War Department saying her boy had been killed. The shock had been too great for her as she was alone when the wire came. Later it was found to be a mistake, and now the boy and mother are praising the Lord together.

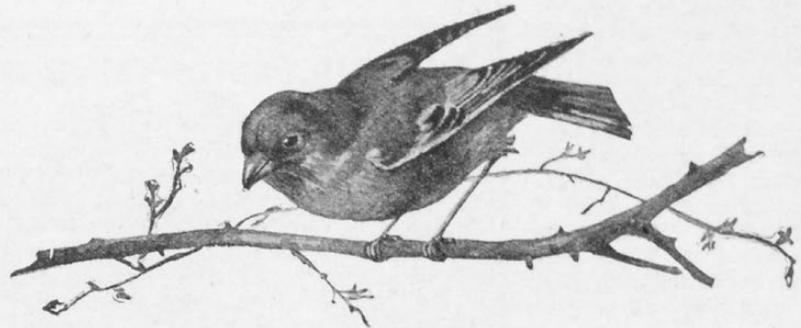
We are making a tour of the United States at this time, entering all churches that are open to us for the glory of God, that some heart might be touched and won. Accompanying me, are Brother and Sister Werner Bauer of Encanto, Calif. Brother Bauer describes every selection as I play it, and tells my testimony in such a way as best to bring glory to God.

### *A Life of Constant Thanksgiving* (Continued from Page One)

like those of old, worship Him with their lips but their hearts are far from Him. They have been given beautiful voices, but those they barter to the highest bidder. And though wonderful words of worship came from their lips as they sing chants and anthems in yonder stately

cathedral, their covetous hearts are more filled with the contemplation of the wages they are to receive for their singing, than with a longing to glorify Him whose praises they are supposed to sound forth.

But listen to that old woman with the cracked voice as she hobbles about her bare shack, singing that old-fashioned song of praise that her mother taught her fourscore years ago. No rival theater managers are besieging her door, vying with one another to persuade her to sign up a contract to make her appearance and sing before their wealthy patrons. But the Lord of hosts contracts to give her a place in His heavenly choir throughout an endless eternity.



Said the sweet singer of Israel: "I will hope continually, and will yet praise Thee more and more." For had it not been revealed to him that "the path of the just is as the shining light, that shineth more and more unto the perfect day"? More and more light in the days that are to be! More and more

life from Him that came that we might not only have life, but life more abundant! More and more love shed abroad in our hearts by the blessed Holy Ghost! More and more anointing of the Holy Spirit as we continually receive the ever flowing golden oil from our wonderful heavenly Olive Tree in glory. And as we receive more and more of the anointing oil we shall spontaneously render unto Him yet more and more praise and thanksgiving.

Says the Apostle: "Do not drink wine to intoxication; that way debauchery lies; but quaff deep of God's Spirit. Speak out your thoughts to each other in psalms, in hymns, in chants inspired

by the Holy Spirit. Let the sound of your singing, let the music of your hearts go up to the Lord in unceasing thanksgiving for all that He sends you, thanksgiving offered in the name of our Lord, of Jesus the Messiah, to God the Father." Eph. 5:18-20. Way's translation.—S. H. F.

### *A Cause for Thanksgiving*

The other evening I was riding home after a heavy day's work; I felt very wearied, and sore depressed, when swiftly, and suddenly as a lightning flash, that text came to me: "My grace is sufficient for thee." I reached home and looked it up in the original, and at last it came to me in this way, "My grace is sufficient for thee," and I said, "I should think it is, Lord," and burst out laughing. I never fully understood what the holy laughter of Abraham was until then. It seemed to make unbelief absurd. It was as though some little fish, being very thirsty, was troubled about drinking the river dry, and the Mississippi said, "Drink away, little fish, my stream is sufficient for thee." Or, it seemed like a little mouse in the granaries of Egypt, after seven years of plenty, fearing it might die of famine; and Joseph might say, "Cheer up, little mouse, my granaries are sufficient for thee." Again, I imagined a man away up yonder, in a lofty mountain, saying to himself, "I breathe so many cubic feet

of air every year, I fear I shall exhaust the oxygen in the atmosphere," but the earth might say, "Breathe away, man, and fill the lungs ever; my atmosphere is sufficient for thee." O brethren, be great believers! Little faith will bring your souls to heaven, but great faith will bring heaven to your souls.—C. H. Spurgeon.

### *Fathomless Grace*

A woman well known to Dr. Harry Guinness said on her death-bed: "I have been, not five, nor ten, nor fifteen, but twenty years living in open and loathsome sin; but I have found that Christ will cast out none—no, not the most Hell-deserving sinner who cries to Him. And now I am dying, but the Blood cleanses. When I am gone, write this as my epitaph: 'So foolish was I, and so ignorant, I was as a beast before thee. Nevertheless, I am continually with thee: Thou hast holden me by thy right hand. Thou shalt guide me with thy counsel and afterward receive me to glory.'"

# The Sunday School Lesson

## The Fruit of the Spirit

Lesson for December 5. Lesson Text: 1 Corinthians 13; Galatians 5; John 15.

*The more excellent way.* Amy Carmichael has written, "The outward life of victory is very closely related to the inward life of love." So when the inspired apostle bids us "follow after love," let us make it our constant pursuit. Look at that hunter. He is out early in the morning. He doesn't seem to mind the cold at all. He is in pursuit of game. You see him at ten o'clock and ask him whether he has shot anything. He answers, "No, but I am still pursuing." He eats a hasty sandwich and drinks a cup of coffee at noon. You see him at three o'clock. "Had any luck?" "No," he replied, "my feet are somewhat tired but I am still pursuing." He trudges along throughout the afternoon. You meet him when it is nearly sundown. "Well, how is it?" "I am faint but yet pursuing." At last he stalks his deer, takes accurate aim, and he forgets all the toil of the day as he carries home his trophy. In like manner are we to pursue love.

*Counterfeits.* The apostle in 1 Cor. 12 had been talking concerning spiritual gifts, but here he begins to sound a word of warning, a warning that needs to be much emphasized in these days. There is constant warning in Scripture against false prophets, and the Master gives us an infallible test by which we may know them. "By their fruits ye shall know them." A good tree will bring forth good fruit, and an evil tree will bring forth evil fruit. There were those of extraordinary magic powers in the days of Moses who were able to throw down their rods and have them turned into serpents. They could do other extraordinary miracles. But these evil men (two of whom Jannes and Jambres, are especially mentioned), withstood the true prophet of God. In the days of King Ahab there were many false prophets. But there was a true prophet whom the king did not like. The false prophets had some very smooth things to say, but the true prophet had a very severe word. Micaiah, God's true prophet, told of a vision he saw of a lying spirit entering into the mouths of these false prophets to lure Ahab on to destruction. Ahab did not like Micaiah's prophecy and put him in prison, but the word of the Lord was not bound, and His true prophecy was fulfilled exactly.

*Sounding brass.* The apostle John tells us of some who went out from the early church. They had been in the apostolic company just as Ananias and Sapphira had been, but John explains concerning these who separated them-

selves, "They went out from us, but they were not of us; for if they had been of us, they would have continued with us." 1 John 2:19 (R. V.). All those who had the love of God in their hearts would continue with the apostles, but here were people like those of whom the apostle Paul warned the Ephesian elders, "Of your own selves shall men arise, speaking perverse things, to draw away disciples after them." It would be quite possible for this crowd to speak in tongues, but their doing so would surely have a brassy sound. We see from 1 Corinthians 13 that it is possible to speak with tongues of men and

*Love suffereth long.* The apostle shows us that we are to be made partakers of Christ, and if we receive the nature of the loving Lamb of God we will do as He did. When He was buffeted and being carried off to a cruel death, Jesus was kind enough to repair the ear of a Roman soldier, an ear that had been cut off by one of His too-zealous disciples. Those who are filled with His love will love their enemies, will do good to their captors, and will be kind to those who despise them and speak evil against them. They will be willing to pray for their enemies, as He prayed for those who were scoffing at and mocking Him—"Father, forgive them, for they know not what they do." Though He suffered long, He yet was kind. If we are filled with His nature we shall be willing to suffer long and yet be kind.

*Love envieth not.* A false prophet will always want the prominent place and be envious of another who is in that place. But those who are partakers of the nature of the Lamb will rejoice when another member is honored. They will be quite willing to serve in the lowest place, to be the last, the least, and the lowest.

*Love vaunteth not itself.* Love will not be puffed up, but a false prophet will be one who always seeks the pre-eminence. He will always want the big name. But the true servant of the Lord will always seek to be humble and to keep humble, and to learn of the Lamb of God to be truly meek and lowly.

*Doth not behave itself unseemly.* Saul when he was among God's prophets stripped himself and made himself naked, a thing contrary to the Word of God, for the Word shows that the Lord's ministers must not show forth their nakedness. False prophets will have unseemly manifestations.

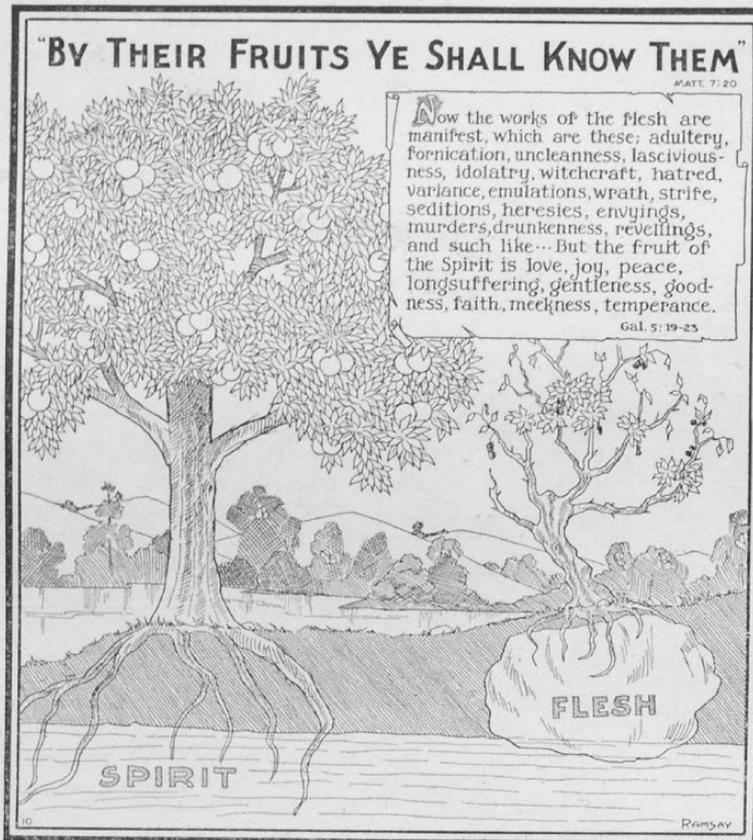
*Seeketh not her own.* Elisha did not want the gifts of Naaman, but Gehazi had the false-prophet spirit and showed his covetousness for the silver and raiment of the rich. True love will never seek the wealth of others but rather the welfare of others.

*Is not provoked.* as Panin translates this clause in verse 5. When the Lamb of God was suffering on Calvary He was taunted: "Come down from the cross and we will believe thee." He answered not a word. There was an inward calm. This will be the spirit of those who are filled with His nature—the love of God.

*Thinketh no evil.* Said an old colored saint, "Bless de Lawd, I'se a-given up suspicionin'." As we receive the mind of Christ we shall think the thoughts of God, and there is no evil in His thoughts.

*Love never faileth.* It seemed like failure when all forsook Jesus and He was left alone to suffer and to die. But it was not. He saw beyond to the glorious triumph that was to be His when He ascended on high and poured out His Spirit upon those that were

(Continued on Page Seven)



of angels, yet if we are lacking in the love of God—the nature of God—our speaking is only as sounding brass and a tinkling cymbal. The Master warned concerning some who would make boast of having wrought great miracles; to whom in the hour of judgment He will say, "I never knew you. Depart from me, ye that work iniquity." He warns us, "Not every one that says unto me, Lord, lord, shall enter into heaven, but he that doeth the will of my Father which is in heaven."

*Profitless service.* False prophets may be so stirred by the evil spirits who enter them that they are quite willing to bestow all their goods to feed the poor, and have so much zeal that they are ready to go to the stake and be burned. But unless a man is really filled with the Spirit of God, the nature of God—and God is love—all this seeming benevolence and zeal counts for naught.

# The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

## BIBLES FOR ALL

An Associated Press dispatch from London states: "To mark the fourth centenary of the Reformation next year the Free Church Federation hopes to distribute a Bible to every home in Britain."

## THE HORRORS OF WAR

Said Captain Sanflot, quoted in *Religious Digest*: "Modern war is no longer waged between armed powers, but between suffering and helpless peoples, against women and children, against grown-ups and infants, against old and weak, against everything and everybody, even to the life germinating in the mother's womb."

## THE SEED OF ISHMAEL

It was written concerning Ishmael, "His hand shall be against every man." Gen. 16:12. This is surely true of the seed of Ishmael. Not only do they seek to destroy the Jews in Palestine, but also the British. This was evidenced very plainly recently in the murder of the British District Commissioner for Galilee, who, together with a police officer, was shot by Arabs as he was leaving church at Nazareth.

## AMERICA'S GREATEST NEED

Says Alfred L. Murray: "We need, not more creeds but more Christ; not an enlarged Supreme Court but an increased allegiance to the Supreme God; not a new deal but the Old Gospel; not a revolution but a revival; not new political and social plans but the plan of salvation; not more organization but more salvation; not new leaders but new creatures in Christ Jesus. The church must get down to Christ's business or go out of business. The Bible was not written to hold men down, but to lift them up; not to restrict man but to set him free. Lost souls are lost because they hold unto everything and everyone but the Saving-One Christ."

## A TITHER'S CHURCH

According to *Religious Digest*, a Tither's Baptist Church is being organized in Charlotte, N. C., by Marion J. Green, who recently ran an advertisement for members.

Mr. Green is 70 years old and the oldest living graduate of North Carolina State College. For 40 years he has been an earnest church member and tither. When discussing plans for his unique church, he said: "It was the third night of last October when the Lord seemed to say to me that He wanted me to take His money and spend it for greater help. From His message, I felt that I should pull out from the big church and go to some smaller, weaker church or should form another group where His money would be better invested."

He feels that one-tenth of his income belongs to the Lord and that is why he has been tithing for so many years. Because the church has so many members who only have their names on the rolls, he decided to organize a Tithers' church. The work of the new church will begin when 25 members have notified him of their wish to become affiliated with his organization.

## A DYING COMMUNITY

"A few more years and German Jewry will become a senile group with no cradles but an abundance of coffins. Its main characteristics will be hopelessness and growing pauperism. The end of German Jewry approaches," writes Dr. Felix Theilhaber in *The Jewish Chronicle*.

## WAR, WAR, WAR

Leopold Cohn, head of a Brooklyn Jewish mission, recently made a trip to Europe. He writes: "I saw in Germany train after train loaded with war tanks, guns, cannons, soldiers, a great many of them bound for the Spanish war fronts. I saw in Berlin scores and scores of Japanese army officers swarming like bees around German official buildings. I heard on all sides only talk of war, war, war."

## A BIBLE-BELIEVING CHURCH

According to *Christianity Today*: "The Presbyterian Church of Korea accepts the Bible as God's Book of authority. God has honored it for it, and, in the last nine years, that Church has made a net gain of 180,640 new believers, 112% net gain. This is the equivalent of 70 congregations of 300 believers net gain each year. The statistics of the Church show that, in the nine years, they actually did increase by 609 churches. Without a doubt, the "secret" is in that Bible emphasis. In 1936, the total enrollment of the church was 341,700, but the Sunday School enrollment was 344,268, i. e., every Christian in Korea from Grandpa to the babies goes to Sunday School. In 1936, over 10,000 Christians paid the equivalent of a day's wages for the materials to study the New Testament Bible Correspondence Course or else two days' wages to study the Old Testament Course. Over 52,000 children of the Church and some outsiders studied the Bible in D. V. B. Schools."

## Questions and Answers

What is the meaning of the scripture, "Let the dead bury their dead"?

We understand this to mean, "Let those who are dead in trespasses and sins look after their aged, even unto their death." What Jesus said was fully understood by the Jews. It was right that children should look after their aged parents, but Jesus would have this man to see that there were others of the family who could look after this, and that for him to go and preach the kingdom of God was of higher importance.

Does God tempt us? If not, why are we taught to pray "Lead us not into temptation"?

God does not tempt us to evil, James 1:13, but He does tempt us in the sense of proving us. Gen. 22:1. From Clarke's Commentary we learn that "temptation" as referred to in Matt. 6:13 is "sore trial," taken from a Greek word meaning "to pierce through as with a spear." It means "lead us not into trials such as we cannot bear."—E. S. W.

## MAN'S FIRST NEED

A Hebrew Christian asks why, in their approach to a Jew, Gentiles seek first of all to convince him of the Messiahship of the Lord Jesus, and not of his own sinnership and need of a Saviour. His point was that the Jew was, first of all, a man—a sinner—needing a Saviour from his present, as well as past, sinning.

## A WRITER'S PREDICTION

"I believe mankind will lift its eyes to God out of the agony of what the next ten years will bring forth."

These words were not penned by a prophet or a preacher. They are the words of a politician, the son of a Premier of Great Britain. Whatever else they are, these words are a tacit admission that we are living in a generation wherein God is forgotten, in which the people have turned away from Him.

## IN THE LAND OF LUTHER

Hitler's own Minister for Church Affairs, Dr. Kerrl, bluntly asserts, "The question of the Divinity of Christ is ridiculous and unessential. A new authority has arisen as to what Christ and Christianity really are—Adolph Hitler." The racial nature of Hitler's doctrines stands out on every page of *Mein Kampf* and even more clearly in the writings of Alfred Rosenberg, the pagan philosopher whom Hitler delights to honor, according to the *Religious Digest*.

Rosenberg's doctrines include a rejection of the Creator God; the God of the Old Testament is for him a "demon" and a "tyrant God." He respects Jesus as a hero, but denies his Jewish origin, rejects the cross as unheroic, terms the resurrection theory a "hopeless Judaization of our churches," writes that the Christian Church "has poisoned our soul."

## THE SUNDAY SCHOOL LESSON

(Continued from Page Six)

His. Love did not fail, and when we are filled with His love, even though we are allowed the blessed privilege of sharing in some measure in the fellowship of His sufferings, we have the blessed assurance that our labor of love will not be in vain in the Lord.

Now abideth . . . love. The gifts of the Spirit are very precious, but there will be a day "when that which is perfect is come," and we shall have no further need of the precious gifts of tongues and of prophecy and of the word of knowledge. But there are three things that will remain throughout eternity—faith, hope, and love—and we are assured the greatest of these is love. Ask God to make you a great lover, a lover of God, loving Him with all your heart, and with all your soul, and with all your mind, and with all your strength. Secondly, let us look to the Lord to fill our hearts with love for our neighbors. Who are our neighbors? The Jews, the Gentiles, and the Church of God. As we are filled with love our hearts shall be constant in prayer, praying for the peace of Jerusalem and all that means, praying for all the nations and those who know not the Lord, and praying perseveringly, and maybe often with tears, for all the saints.—S. H. F.

# The Gospel in Foreign Lands

Send All Offerings to Noel Perkin... 336 W. Pacific St... Springfield, Mo.

## GREAT MEETING IN GUATEMALA

By John and Ella Franklin

Four hundred pounds of corn, fifty pounds of beans, and plenty of coffee on hand: nobody is going to go hungry. And so the native Christians in the little town of Atescatempa, down at the southern end of Guatemala in Central America, are preparing for the big confraternidad (fellowship meeting).

Let us visit this little town where the fellowship meeting is to be held. It is a humble village, nestled in a fertile valley, with towering, extinct volcanoes on either side. The street is filled with children, pigs, and barking dogs. Already the brethren are arriving, and what a sight it is to see them welcomed by the resident Christians, who go out to meet them as they enter the town. One sister and her little boy have made the journey barefoot, over the mountains from their home twenty-seven miles away. Others are coming by mule or horseback; but many are walking. Here is a man and his wife and daughter, the only Christians in a small town of three hundred people. They have walked eighteen miles. But the "toils of the way" seem nothing to them in their eager desire for the fellowship of their brethren. They anticipate a time of refreshing and blessing for their souls.

Although somewhat wearied with their journey of the day, all are present in the meeting at night to sing and testify and hear the Word of the Lord. Their happy singing makes the valley ring, and the heathen hear, and fear, and also come to trust in the Lord. Singing is a large part of our worship here, and God seems to have blessed it in a special way. Most of the songs we sing have been composed by our native brethren. In this fellowship meeting two of the brethren introduced new songs that were given them from the Lord.

The first night of the meeting is ended and it is now time to seek the blessing of rest and sleep. But where are they to sleep? There is no hotel, and there are never extra beds in the homes, so the men make their bed on the dirt floor of the homes, while the women sleep on the benches in the assembly hall. All are thankful for the shelter from the rain which has begun to fall. Sleep does not come readily to their eyes, for they are almost too happy to sleep, and often they are heard praying and singing in the dark an hour or two after retiring. Before sunrise the next morning all have prayer, and after a breakfast of tortillas, beans, and coffee, they gather for the morning service.

The two days of fellowship pass quickly. The time for parting comes and they must sing their last song together. Their homes are far apart, and soon they will be making the journey back to their homes to be surrounded by unsympathetic, cold, hardened unbelief and idolatry. These days of fellowship have been a little heaven on earth—the nearest to a taste of heaven they have ever had, and they are loath to leave it. Now they are singing their farewell song, which translated goes something like this: "We say 'good-bye' with deep sorrow from this precious fellowship meeting, asking God that nothing in this world shall hinder our seeing one another in the eternity." The song is ended, and there is



Fellowship meeting in Guatemala. Many of these believers walked long distances to attend the services

scarcely a brown cheek that is not moistened with tears. They are looking forward to the time when parting will be no more, when they may sing throughout the endless ages a song of praise to their Redeemer.

The confraternidad which we described above proved to be the best we have had. More than two hundred Christians were present, coming from twenty-five different towns and villages. Twenty-three were saved, one filled with the Spirit, and nine baptized in water. We are most happy to report an increase in all our five mission stations. Souls are coming to the Lord in each place. One station has a membership of forty-five, while there are forty others waiting to be baptized and become members of the same assembly.

Again we rejoice because of your prayers for us and for the victories we are seeing here. Since our coming here less than six months ago, at least eighty-eight souls have come to the Lord, several have been baptized in the Holy Spirit, many sick have been healed, twenty-seven have been bap-

tized in water, five new assemblies have been organized and established, and five new workers have been raised up. A real spirit of revival prevails, and the native workers are going out, carrying the gospel to many new places, but yet there are hundreds of towns without the gospel. Pray that God will give His Word a mighty triumph in this country.

## OUR LATIN AMERICAN WORK

H. C. Ball, Superintendent

The Latin American District Council is divided into ten Conferences, each Conference holding its annual business and devotional meeting under the direction of the Presbyter of the Conference, with the Superintendent present.

We have just attended the eighth of these meetings. The first in San Angelo, Texas, might well be called the ministers' revival. The Lord surely did visit the ministers and quicken them. Our Mexican pastors have been sorely tried during the depression, the majority of their members being on relief; their poverty and suffering have been terrible. After the Conference opened the power of God descended upon the various ministers in a wonderful way. I am sure many of them departed from the Conference with a new vision and a new love for lost souls.

The second Conference, held in Uvalde, was also a time of blessing. Our church was converted into a dining room, while the church belonging to the colored people was used for the services. Quite a few applications for licenses to preach were received and souls were saved and filled with the Holy Spirit. In the third Conference in Robstown, Texas, we used the auditorium of the Christian Church for the meetings, and our own church as a dining room. The Christian Church annex was lent us as a dormitory for the many delegates and visitors from all over the extreme southern part of Texas. In this Conference, as well as in the next, held in Houston, Texas, souls were saved and filled with the Spirit, and quite a few entered the ministry.

For the fifth Conference the brethren of Durango, Colorado, had built a new adobe church. Wonderful has been the growth of the work in all Colorado. New stations have been opened all over the State, churches are being built, and the Lord is giving victory in spite of every discouragement. The sixth Conference was in Gallina, New Mexico. Gallina is away up in the mountains of northern New Mexico, miles from any railway or highway. Another new adobe church had been built for the Conference, and the brethren came from all parts of

the state and from Colorado and a few from Texas. Where we were entertained there were between thirty-five and forty accommodated for the three days and nights of the Conference. It is wonderful how our dear Mexican saints can make room for one more.

The Conference in Phoenix, Arizona, revealed that Arizona is moving along in opening new stations and building up of the older missions. In Oakland, California, the Conference was held in the new property recently purchased—a fine, spacious church, of which Felix Valetin is pastor. It was decided to divide the Conference into two, forming the North and South California Conferences.

In all these meetings the cry was for workers. Churches are without pastors, towns and cities with large Latin American colonies are without the gospel, and men and women present begged us to send them some messenger of the Lord. Never can we complete the evangelization of the Mexican border until we have hundreds of new recruits for the ministry.

#### IMPORTANT NOTICE

We have just received word from our New York Missionary Home that the outgoing missionaries have been finding it quite a problem to take out to other missionaries all the packages and boxes which are sent there to be taken to various missionaries. Our missionaries have always been glad to accommodate their fellow workers by taking packages to them from their friends, but they are often put to considerable expense for drayage, customs, and postage or freight to their destination. It has been called to our attention that one missionary recently had to buy two trunks to take along the articles for other missionaries, and before leaving this country the extra goods had already cost her \$36.00. She had no way of knowing what additional expense there would be in getting them through customs, etc.

It has been suggested that when friends desire to send things out to missionaries on the field they also send at least \$2.00 to cover the cost of getting them there. We are sure that those sending packages to missionary friends in this way have not realized that it has worked a hardship on the missionaries taking them out, and will be glad to co-operate by helping with the extra cost.

#### BRIEF NOTES FROM FAR AND NEAR Our China Missionaries

We know that our readers are anxious for any new word from our missionaries in China, so we shall endeavor to keep the latest news we have from time to time

in the Evangel. In a recent letter Miss Grace Nicholson writes that she has returned to her station in Pu Chi, although communications with the outside is shortly to be cut off. She is trusting the Lord to protect her as she continues in the work. We understand the government is advising the missionaries in the danger zones to leave while it is possible to get out, but in most cases the missionaries have decided to remain on the field. Thus far we have not had any difficulty in getting money to them through various agencies, but in some instances mail has been cut off so that the missionaries have not been able to acknowledge to their friends the receipt of their offerings.

A letter just received from H. A. Park: "At last we have arrived in China but yet are far from our destination. We found all our fellow missionaries here at the coast. It seems that travelers are beginning to take the Japanese bombings as a matter of course. So far, out of hundreds of bombs

touched, although in several haciendas there are Pentecostal believers. An hacienda is a community center where the people live who are hired to work on the farm. The number of people range from a hundred to several thousand. They are paid a few cents a day and are given their one or two rooms to live in. They seldom go to a city or town, so are never reached by the gospel unless someone takes it to them. The crowd for the most part stands in good attention and interest, and it is not unusual for a large number to raise their hands, requesting prayer for salvation. Tracts are distributed freely and some buy Bibles and Scripture portions.

#### NAVAJO INDIAN CEREMONIAL Mr. and Mrs. W. H. Solmes

We are glad to report some encouraging news from the work among the Navajo Indians. During September we rejoiced to see three young Navajo men kneel and confess their sins. These people are very quiet and are trained to hide their feelings, but we believe they are really sincere, and each testified that the load of sin was lighter. As they were saved in jail services, we have not seen them since but we trust that the Lord will direct them to sources of help and more light. Pray that wherever they are they shall be true to God and tell to their friends the story we told to them.

The Navajoes are so steeped in superstition and darkness that it is difficult to explain a salvation so simple as ours. They want to add to it all their heathen traditions, beliefs, and practices.

For three days in the latter part of August we were in the midst of rank heathenism. Several hundred Indians, mostly Navajoes, were gathered in Gallup, New Mexico for an annual Inter-Tribal Ceremony. From sunrise to sunrise they were dancing, chanting, playing games, running races, and feasting.

Each day a parade several blocks long, made up of representatives of twenty or more tribes marched down the city streets. Some were ridiculous, some pathetic, and some gruesome as they marched along, chanting to the tum-tum of a drum, then breaking into a jig, or suddenly going on all fours, or waving the arms as eagles, and all such demonstrations. Some had their almost nude bodies painted red, some black as ebony, some were plastered from head to foot with mud, and some chalk white. One group had buffalo heads and horns over their heads; one group had great eagle wings stretching the length of their arms; another group had pony tails fastened behind them and

(Continued on Page Eleven)

Annual Inter-Tribal Ceremony, Gallup, New Mexico. Right: Oklahoma Indians, wearing bright feathers—women dressed in buckskin.



Left: Zuni Indians—noted for their beautiful pottery. The women walk easily with the large pots gracefully balanced on their heads.

dropped, comparatively little damage has been done. The missionary body in their annual meeting appointed us to look after the Hong Kong work until we are able to go up country, thus leaving Brother and Sister Dunn free to study the language. From latest reports from the native workers here in South China the work is carried on regardless of trouble."

From another letter we learned that the Parks arrived in Hong Kong in the morning of September 27, and by afternoon a ruling had been made that no foreigners be permitted to enter Hong Kong.

#### Brazil

Last week souls were saved every night of the week with the exception of one, in various parts of this city. Working under showers of Pentecostal blessings makes us forget all the difficulties in speaking the language.—Mr. and Mrs. V. L. Fullerton.

#### Peru

This is a large field and practically un-

## A Thanksgiving Testimony

(Continued from Page Three)

promises, and they have proved indeed a lamp unto my feet in the night. Often I would go out to sit in our backyard. It has a tiny lawn, green hedges, two trees, and oh such a deep sky overhead! What a host of stars, so calm, so serene, so steadfast! I would sit quietly for a long time, and after a while the peace of God would sink into my soul, and I would see that after all it mattered little that my broken body suffered, since the body's loss may be the spirit's gain. Nothing that happens to us is important except in so far as it affects our spiritual development, our knowledge of God, and the growth of our faith.

We sick people have so much leisure, unwelcome sometimes, but blessed beyond measure when rightly used. I often wonder whether you dear ones who are so active in His service are not sometimes *too* busy with doing. God's voice is a still small voice, and we must listen in order to hear it. Or at times we only feel Him, resting quietly beneath His hand. Of course one of the hardest things about being sick is a feeling of uselessness. We want to work for God. Can it be that we have an idea that God is *needy*, that our services are necessary to Him? Oh, it is indeed good to work for God, but it is better just to do His will, and it may be that it is not His will that all should work. Some day He will tell us about that.

But there is one great ministry in which even we sick ones may share, and I thank God for that—the ministry of prayer. It is a marvelous, a breath-taking thought, that I, lying here on my bed in my small room, may help set in operation the vast machinery of God, may change the destiny of a life, a world, may even hasten the day of His appearing! Why don't we pray more? Do you remember the old fairy stories about the magic carpet which would whisk one away to the edge of the world, or about the wishing ring, which one had only to turn three times and a wish would come true? How we used to long for them, and how very sure we were that if we had them we would use them! And yet we Christians have something that far transcends, in wonder and power, any of these things, and how often we fail to use it! Can it be that in our heart of hearts we doubt its efficacy? What other explanation can there be? Oh, when we get to heaven and learn what we *might* have accomplished with prayer!

But the best part of all is the blessed hope of His soon coming. Each morning I think, with a leap of the heart, "He may come today!" and each evening, "When I awake, I may be in glory!"

Each day must be lived as though it were to be my last, and there is so much to be done to purify myself and to set my house in order. I am on tiptoe with expectancy. There are no more gray days, for they are all touched with color—no more dark days, for the radiance of His coming is on the horizon—no more dull days, with glory just around the corner—and no more lonely days, with His footstep coming ever nearer, and the thought that soon, soon, I shall see His blessed face, and be forever through with pain and tears!—Saint Anonymous in *The King's Business*.

A little girl was running along, and she was asked if she was not afraid to go through the cemetery at night. "Oh, no," she said, "I am not afraid, for my home is just beyond."

### YOUR LAST CHANCE

to share in the privilege of giving for the needs of our aged and infirm ministers this year. The pastors of all our assemblies are requested to present this need twice a year, once in the Spring and once in the Fall.

Sunday, November 21st has been designated as the special day on which a thanksgiving offering may be taken for this purpose. Of course, if this designated Sunday is inconvenient, then some other Sunday will serve. But don't forget when giving thanks for blessings received that there are a number of aged and infirm ministers who will have abundant cause for thanksgiving by your remembrance of them. Send your offering for the Minister's Benevolent Fund to J. R. Flower, General Treasurer, 336 W. Pacific St., Springfield, Missouri.

### GENERAL COUNCIL FELLOWSHIP

The following names were added to our General Council ministerial list during the month of October, 1937.

Adair, Bessie L., Burkhart, Ky.  
 Adcock, Macie Ann, Atkins, Ark.  
 Atkinson, Arius, Pawnee, Okla.  
 Baker, Milford, Broken Bow, Okla.  
 Bateman, Jerry G., Milan, Tenn.  
 Beauford, Clarence O., Shawnee, Okla.  
 Belk, Ben M., Dyer, Tenn.  
 Blossom, Florence M., Madison, Wis.  
 Boyd, Alfred D., Gillmore, Ky.  
 Bradley, Alfred A., Paragould, Ark.  
 Brady, Archie E., West Monroe, La.  
 Brewer, Mrs. Nell, Memphis, Tenn.  
 Briscoe, Durward W., Hammon, Okla.  
 Brown, Charles S., Daytona Beach, Fla.  
 Bruce, Carnell, Dothan, Ala.  
 Bruce, Melton O., Eufaula, Ala.  
 Campbell, Bill, Lepanto, Ark.

Campbell, Bird H., Okmulgee, Okla.  
 Cantelon, Peter M., Osnabrock, N. Dak.  
 Clark, Myrtle E., Beattyville, Ky.  
 Collins, Mable C., Indianapolis, Ind.  
 Dillard, Ernest M., Skedee, Okla.  
 Donnell, Cordelia, Guthrie, Okla.  
 Duhon, Lee, Lake Charles, La.  
 Farr, John M., Helena, Ark.  
 Ford, John N., Idabel, Okla.  
 Graves, Cagle E., Seminole, Okla.  
 Hamilton, Horace G., Florala, Ala.  
 Heath, Beulah M., Kaufman Tex.  
 Hodgson, Alma N., Russellville, Ark.  
 Hubbell, Frank A., Camden, Ark.  
 Jennings, Thomas W., Buena Vista, Ky.  
 Jones, Ray, High Bridge, Ky.  
 Lantz, Joseph, Great Falls, Mont.  
 Lawrence, Gobel, Jackson, Tenn.  
 Mahaffey, J. D., Ada, Okla.  
 Martin, Floyd G., Arkoma, Okla.  
 Mills, Mrs. Gladys, Trenton, Tenn.  
 Mitchell, Eathon C., Rowell, Ark.  
 Morgan, Wilson B., Holdenville, Okla.  
 Nash, Elsie M., Lexington, Ky.  
 Nicholson, Rufus C., Kelleyville, Okla.  
 Norton, Mrs. Charles F., Enterprise, Ala.  
 Otts, Clarence M., Prescott, Ark.  
 Paris, Oren O., DeQueen, Ark.  
 Pearle, Dollie E., Wynne, Ark.  
 Phillips, Mrs. Lora, Old Hickory, Tenn.  
 Podruchny, Alice B., Max, N. Dak.  
 Poindexter, Irene C., Beattyville, Ky.  
 Powell, David F., West Helena, Ark.  
 Pruett, Wintford C., Carlisle, Ark.  
 Ramsay, Paul H., Kensett, Ark.  
 Ridley, Fountie L., Sentinel, Okla.  
 Saffell, W. B., Elkins, Ark.  
 Sammons, H. L., Wilhurst, Ky.  
 Smith, G. Dean, Versailles, Ky.  
 Snodgrass, C. A., Comanche, Okla.  
 Stahl, George H., Covington, Ky.  
 Stuckey, Earl, Ormond, Fla.  
 Taylor, Gladys, Russellville, Ark.  
 Tilley, Arthur C., Walnut Ridge, Ark.  
 Vaughn, Monida S., Helena, Mont.  
 Vaughn, Paschal R., Helena, Mont.  
 Vollbrecht, Ann B., Sublett, Ky.  
 Wallace, James A., Norman, Okla.  
 Ward, William A., Bearden, Ark.  
 Weech, Earle W., Nassau, Bahamas  
 Wilson, Forest L., Salyersville, Ky.  
 Wright, Rice R., Shreveport, La.

The following names were removed from the General Council ministerial list during the month of October, 1937.

Cope, Effie S., Dupo, Ill. (dropped)  
 Dych, William F., Atlantic City, N. J. (dropped)  
 Franks, Grace C., Wichita Falls, Tex. (withdrew)  
 Kooistra, Frank, Los Angeles, Calif. (withdrew)  
 Olsen, Oscar, Oshkosh, Wisconsin (withdrew)  
 Smith, Reuben E., Bismarck, N. Dak. (dropped)  
 Sondeno, John, Denair, Calif. (withdrew)

### Watch and Pray

Watchfulness and prayer are inseparable. The one discerns dangers, the other arms against them. Watchfulness keeps us prayerful, and prayerfulness keeps us watchful.—Alexander MacLaren.

## The Way of Salvation

### FROM REMORSE TO JOY

At the conclusion of the Sudan war, a young Scotch soldier went back to Cairo with his regiment. He had been quite careless in his habits, and while in the barracks at Cairo he sank deeper into sin.

But in the midst of his carousals he received a letter from home which brought deep conviction to his soul. He tried to quiet every thought of repentance, but instead he became more and more troubled.

One night, instead of going to mess, he took a walk into the desert. It was a lovely night, and he walked on in the bright moonlight. Then his attention was aroused by the sound of singing. He directed his steps toward the music to see what was going on. Finding that it was a number of his comrades gathered to sing hymns, he crept behind a large stone so that he could listen without being seen.

"I tried the broken cisterns, Lord,  
But, ah! the waters failed;  
E'en as I stopped to drink they fled,  
And mocked me as I wailed."

As he heard this hymn, he cried out in agony, "That's me, Lord." Then the chorus was sung:

"Now none but Christ can satisfy,  
None other name for me;  
There's love and life, and lasting joy,  
Lord Jesus, found in Thee."

"Then and there," he said, "the light of the glorious gospel shone into my heart. I saw that Christ had died for me. My burden rolled away and I became a new creature. I went straight to where my comrades were, and joined the happy band of Christian soldiers, and many were the happy nights I spent with them." This same Christ will satisfy you.

### HUNGARIAN WORKERS MEET

We, the Hungarian Pentecostal workers and believers in the United States have long felt the need of forming a fellowship among ourselves, that we might get more established in the love and truth of the Gospel of our Lord Jesus Christ, and into the love of one another, and so with the advice and consent of the Central District Council Presbytery, with encouragement from Headquarters, and with the help of God, we were enabled to do this.

We called together the Hungarian workers and believers from everywhere. About 150 came from many cities—both near and far and met in the First Pentecostal Assembly, Cleveland, Ohio, for three days, beginning Sept. 4, over Labor Day. These days proved to be a great blessing and spiritual uplift to us all.

The meeting opened with a good altar service, where we all made prayer and supplication for the Hungarian Work and for all that the Lord laid on our hearts. After prayer we all enjoyed the fine Hungarian meal which was served by the dear sisters

of the church. As soon as the supper was over we gathered again about the altar until the opening service. Brother Szuhan, the pastor, took charge of the service, introducing the different workers and calling on them to testify—after which Brother Mihok of Detroit gave a short but very encouraging talk.

The Sunday Service began at 11 a. m. and continued until 3 in the afternoon. The evening service began at 6:30 with a water baptism, where three souls obeyed God by being immersed in water. A communion service followed at which Brother Wannemacher of Milwaukee was used of the Lord in stern rebuke against all ungodliness that separates the children of God and causes division among them. He quoted from James 4:9, 10. "Be afflicted and mourn and weep, let your laughter be turned into mourning and your joy into heaviness. Humble yourselves in the sight of the Lord and he shall lift you up." There was a great going down before God and the people of God were melted into a great oneness. Praise the Name of the Lord.

### "MORE BLESSED"

"Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive."

By this time next month a great deal of thought will be being given to the giving and receiving of Christmas gifts—expressions of love and gratitude among family members and friends. But NOW is the time to think of our missionaries in far-away lands, and to send what we have for them if they are to receive it during the Christmas season.

We are hoping to add a little to each missionary's allowance at the end of November if our Christmas Fund grows sufficiently to allow this. Send your contribution for the Christmas Fund now, addressed to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

Brother Wannemacher stayed on the rest of the week, for special meetings. And we are glad to report that the Word of the Lord went forth in the power of the Holy Ghost. The saints of God were encouraged into a deeper consecration and prayer life, and were more established in the truth of the Gospel.—Andrew Szuhan Pastor.

### NAVAJO INDIAN CEREMONIAL (Continued from Page Nine)

they pranced and danced as horses. The witch doctor—or medicine man as he is called—carried his charm and swung it over the crowd as he wildly whirled, danced, and chanted from one side of the street to the other.

As we stood on the crowded sidewalk and saw all this we wondered if we were really in Christian America, and if these were really the first inhabitants of our enlightened land. One could sense the powers of darkness, and oh, how our hearts yearned for more power and ability to show

## Seed Thoughts

Gathered by Alice E. Luce

"We have an ear to hear the soft returning wind, hurrying back into the caves of space. But its secret going forth to cleanse the wide world, we hear not.

"We have an ear to hear the burning of the log in the fireplace, crumbling back to its elemental forms. But the softer sounds of its uplifting in the forest, we hear not.

"We have an ear to hear the quiet falling of the leaves. But the quieter striving of unfolding buds in springtime, we hear not.

"We have an ear to hear our breath coming and going when illness racks our body. But the silent feeding of our blood with life-renewing air, we hear not.

"We have a mental ear keen to note the softest sound of moral failure in another. But the desire to be a little nobler, a little less selfish, we often hear not."

It was said of Christ that He did not judge after the sight of His eyes, neither reprove after the hearing of His ears. Isa. 11:1-5. He knew that much which was *not heard* in the natural had to be taken into account.

May God give us the ear anointed by His Spirit, that we may hear HIS voice in all that comes to us, and may wait until HE speaks.

them the way to things real and eternal. The parade was only a sample of the ceremonies and dances at the Ceremonial Grounds. All through the night one could hear the strange singing—sometimes low, sometimes high—as they danced until sunrise, ending in the squaw dance.

We had some opportunity to witness to them, but they were so absorbed in their own religious ceremonies that they had little time or desire to hear of another way even though it be a much better one.

Will you pray, and pray earnestly, that soon God will send a revival to this tribe? Though other denominations have worked among them for years in places, no real revival has ever stirred or awakened them. They need a Saviour. Will you pray for us as we endeavor to lift Him up?

### THE MISLAID INVITATION

An invitation to supper—extended 60 years ago—has just been accepted by Mrs. J. Markwood, of Pleasant Valley, Virginia, according to the *British Evangelist*.

Workmen decorating her home found an unopened letter, yellow with age, behind the mantelpiece.

It was addressed to Miss Otie Rees, Mrs. Markwood's maiden name.

When opened, it was found to be an invitation for her to take supper with her girlhood friend, Miss Sallie Fry, now Mrs. Purgitt.

Mrs. Markwood immediately accepted the ancient invitation, and now she has kept her appointment—60 years late.

God's Letter, in which is the oft-repeated invitation to sinners, has been mislaid in many homes. It contains the invitation, "Come unto Me" from the Saviour. Have you accepted? You may not have 60 years of grace.

## In the Whiten'd Harvest Field

GRAND RIVER, O.—Just closed a 7 days' revival with Pastor Carl Usher, of Geneva, as our evangelist. Souls were saved and the saints were stirred. God's blessing rested upon each service.—T. J. Kerfoot.

HARVEY, IOWA—We just closed a meeting in Harvey. Fourteen found the Lord, 3 received the Baptism, and the saints were stirred. Brother La Vun Willis is the pastor. We are now in a meeting at Melcher.—Ivan Carper, Evangelist, Leon, Iowa.

ST. LOUIS, MO.—We are happy to report a blessed and successful revival which closed October 10, in the Full Gospel Tabernacle. Oscar Fox, at present pastor in Bourbon, was the evangelist. About 10 were saved and one received the Baptism in the Holy Ghost. There were many precious healings.—Paul O. Byerly.

BATESVILLE, ARK.—We have just closed a one week's revival, Evangelist Nolon Rayburn, of Texarkana, in charge. On account of rainy weather the crowds were small for a few nights. However, very good interest was shown during the meeting and the saints were greatly revived. This is a new field. Our Sunday School attendance is growing. We have between 40 and 50 in Sunday School. W. A. Lawson is our pastor.—Georgia Dean Grubbs, Secretary.

KENNEWICK, WASH.—October 24 we began a meeting in the Christian church. There is no assembly in this city which is in need of a Full Gospel work. There is however, an assembly on the east side of the river, in the city of Pasco. Brother and Sister Lincoln Wyman are the shepherds of the flock there.

As we progress in the meeting here, we are finding a good many people who are hungry for the old Pentecostal way and tired of the cold formalism of the nominal church. I have never preached anywhere—and during the last few years I have traveled all over the United States—where people were more responsive to the old-time gospel than in this place. Crowds are increasing nightly and the interest is wonderful. Brother and Sister C. V. Shattuck, who live in this valley, are assisting in the meeting. They are leading in the song service in a most wonderful way. They are deeply consecrated to the Lord and are doing everything humanly possible to help establish a Full Gospel work in Kennewick. Many of the people attending the services have never heard a Pentecostal preacher before. But despite the newness of the message which I am bringing on Salvation, the Baptism in the Holy Spirit, Divine Healing, and the Soon Coming of our Lord Jesus, they are eager to hear more about these great subjects. It is certainly a great pleasure to preach to people who are willing to listen to the simple gospel message in a time of such world-wide apostasy and chaos.—Chas. L. Thornton, Evangelist.

FORT SMITH, ARK.—After accepting the pastorate of the New Bethel Assembly here on Oct. 1, we have had a week of revival services. Some have been saved and many have been encouraged to go on with God. We are moving on with the Lord and enjoying His presence. Visiting brethren will find a hearty welcome.—Ottie E. Gaugh, Pastor.

WELLINGTON, KANSAS—We held a 3 weeks' revival during the month of September, with Evangelists Beulah Sears and Wanda Faye Wells, of Oklahoma, in charge. About 13 were saved or reclaimed. The majority of this number were backsliders coming back to Father's house. We thank God for the way He has been working in our midst.—George Flattery, Pastor.

GARNETT, KANSAS—A 6 weeks' revival has just been closed here, with Fay D. Clopine, Franklin, Nebraska, as evangelist and myself as evangelistic singer. It was certainly a hard struggle, this being a new field, but God graciously undertook and met our every need. One was saved and 5 received the Baptism in the Holy Ghost. I have consented to remain for a few months as their pastor.—Augusta Christian.

BRAWLEY, CALIF.—For the past 3 years we have labored as pastor of the First Pentecostal Assembly in this city, and God has helped us to build a nice tabernacle and clear it of all but a small indebtedness which is prorated over a few years. Feeling led of the Lord we entered the evangelistic field on June 17, 1937. Since then God has given us many souls, has baptized believers in the Holy Ghost, and healed a goodly number in every revival. At present we are supplying for George Scott at Newport Beach.—R. Perryman, 114 Twenty-second St., Newport Beach, Calif.

Not By Might, nor By Power

**Pentecostal Evangel**

By the Spirit, Faith the Lord

**STANLEY HOWARD FRODSHAM**  
EDITOR

**CHAS. E. ROBINSON --- MYER PEARLMAN**  
ASSOCIATE EDITORS

**NOEL PERKIN**  
MISSIONARY EDITOR

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**E. S. WILLIAMS, SUPT. OF ASSEMBLIES OF GOD**  
**J. R. FLOWER, ASST. SUPT. AND SECRETARY**

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EMILY, MINN.—Following several months of fervent, agonizing prayer, the saints were led to pray for guidance as to evangelists for a campaign. God marvelously led us to Bemidji on our summer vacation trip where we were informed that two young evangelists from Winnipeg were to conduct a meeting in the Pentecostal Tabernacle. After hearing the first message we were so much impressed that we booked them for a campaign here which began Sept. 26.

The meeting opened with the power of God wonderfully manifested. Sometimes we felt as though a mighty rushing wind would shake the building during our praise offerings to Him. From the first service the Spirit of God began to move in our midst, and the first week found a number baptized in the Holy Ghost. The second week we began to see the marvelous working power of God in a real way. Sinners began to call upon the Lord, and believers were being baptized in the Holy Ghost in all parts of the prayer room. As many as 4 were baptized in our afternoon Bible study and prayer meeting, and 6 or 8 were baptized in one night. One believer was baptized during service. The closing night gave us a total of 58 baptized believers, with a number still seeking. Fifteen or more sought the Lord for salvation and quite a number were healed. Sisters McMillan and Ludlam, Winnipeg, Canada, were the Evangelists. The meeting was signalized by the pastor's receiving his Baptism in the Holy Spirit.

The meetings closed Oct. 24, and in one of our midweek prayer meetings 2 more were gloriously baptized, making a total of 60 believers baptized in the Holy Spirit. Our preaching services sometimes lasted until 11:00 p. m., and our tarrying services until 7:15 a. m., when a seeker pressed through. We never left the tarrying room except on one or two occasions before 2:00 a. m. Only eternity will reveal the results of the efforts of our dear coworkers. After 17 years of pastoral and evangelistic efforts we have yet to find other coworkers who worked as fervently, tirelessly, and uncomplainingly as our Sisters McMillan and Ludlam. We have started our daily prayer meetings again and are looking for a mighty awakening.—O. Z. Ziebarth, Pastor.

### LOST, BUT FOUND

How much have you lost for Christ and His truth since your conversion? Remember the Master's words, "He that loseth his life for my sake shall find it."

## Forthcoming Meetings

DENISON, TEXAS—806 W. Munson St.; Nov. 21—; Clara Grace, Evangelist.—U. S. Grant, Pastor.

HILLSBORO, ORE.—Pentecostal Tabernacle; Nov. 14-28, or longer; Ernest L. Powlesland, Evangelist. J. W. Shackelford is Pastor.

MECKLING, S. DAK.—Nov. 14, for one week or longer; Wm. F. A. Gierke, Los Angeles, Calif., Evangelist.—F. R. Gottwald, Pastor.

ALPENA, MICH.—Nov. 14-28 or longer; Evangelist and Mrs. Wm. Swanson, San Francisco, Calif.—Mr. and Mrs. Paul L. Beck, Pastors.

DUNKIRK, O.—Glad Tidings Tabernacle; Nov. 28—; Raymond DeVito, Italian Evangelist.—G. C. Hoover, Pastor.

TAMPA, FLA.—Glad Tidings Tabernacle; Nov. 23-Dec. 12; R. G. Cockerell, Evangelist.—I. J. Bolton, Pastor

CHILSEA, MASS.—First Pentecostal Church, 113 Hawthorne St., near Chelsea Sq.; Dec. 1-19; J. Earl Douglass, Evangelist.—Henry Charlain, Secretary.

NEW KENSINGTON, PA.—1230 Leishman Ave.; Dec. 5-26; Charles M. Shaffer Jr., "Boy Preacher."—A. W. Buckley, Pastor.

YOAKUM, TEXAS—Nov. 14, for 3 weeks or longer; Evangelist and Mrs. Clyde C. Goree.—Jack Fellers, 506 E. Hugo St., Pastor.

CUERO, TEXAS—Nov. 17, for 3 weeks or longer; D. D. Lewis, Evangelist.—N. W. Webb, Pastor, 412 W. French St.

CORPUS CHRISTI, TEXAS—Glad Tidings Tabernacle, 1641 Thirteenth St.; Nov. 22—; William Panos, Evangelist.—N. C. Whitlock, Pastor.

DETROIT, MICH.—Berea Tabernacle, 4638 4th Ave.; Nov. 7-28; George Hayes, Evangelist.—J. R. Kline, Pastor.

SEATTLE, WASH.—Hollywood Temple; Nov. 9-28; Carl and Edna Goodwin, Evangelists.—Henry H. Ness is pastor.

BAYARD, NEBR.—Nov. 14, for 3 weeks or longer; Guy Heath and Party, Evangelists.—Raymond L. Sherman, Pastor.

PORT ARTHUR, TEXAS—Vicksburg and 13th Sts., Nov. 16-Dec. 6; Evangelist and Mrs. James E. Hamill.—Fred Markum, Pastor, 2015 11th St.

#### DEDICATION AND FELLOWSHIP MEETING

VIGO PARK, TEXAS—Thanksgiving Day; 3 services.—Florence Schafer, Church Secretary.

GREAT FALLS, MONT.—Gospel Tabernacle, 213 Ninth St. N.; Nov. 21-Dec. 5; Louis O. Rynning, Evangelist.—Margaret H. Knutsson and Marjorie Trulin, Acting Pastors.

WASHINGTON, D. C.—Full Gospel Tabernacle, N. Capitol and K Sts., Nov. 7-28; Evangelist and Mrs. Philip A. Megna; Benj. E. Mahan, 1705 N. Calvert St., Arlington, Va., is pastor.

YORK, PA.—First Pentecostal Church, 474 S. Pershing St.; Nov. 21—Dec. 5; James W. Van Meter, Cedar Bluff, Va., Evangelist.—Fleming S. Van Meter, Pastor.

SPRINGFIELD, MO.—Central Assembly, Campbell and Calhoun Sts.; Nov. 25, 7:30. This is a special Thanksgiving service.—C. P. Melvin, Sectional Secretary.

#### DEDICATION AND FELLOWSHIP MEETING

LEVELLAND, TEXAS—Nov. 19-20; District Superintendent A. C. Bates will be present. Surrounding assemblies, come.—J. E. Young, Pastor.

EAST ST. LOUIS, ILL.—Full Gospel Tabernacle, N. 26th St., at State; Nov. 14-Dec. 12; Singing Evangelists Jack and Esther Martz.—Adolph Petersen, Pastor, 2901 Renshaw Ave

EASTERN KENTUCKY FELLOWSHIP MEETING  
TOLLIVER-SANFIELD CHURCH—Thanksgiving Day; basket lunch; Write to Dorothy Oram, Bethel Mission Station, Gosneyville, Ky.

#### MISSISSIPPI C. A. CONVENTION

LAUREL, MISS.—Kingston Assembly; Thanksgiving Day. Registration fee, 25 cents.—Harvey L. Smith, Secretary, Noxapater, Miss.

CENTERBURG, O.—Southwestern Ohio Fellowship Meeting, Dec. 6. Speakers: F. F. Gould and H. L. Tomlinson, also Mrs. R. E. Kelso. All-day meeting.—F. L. Wells, Secretary.

STEVENS POINT, WIS.—Gospel Tabernacle, So. Church St.; Nov. 14, for 2 weeks or longer; James Clark, Evangelist.—N. L. Shotwell, Pastor, 1241 So. Church St.

SHAWANO, WIS.—Revival now in progress at Gospel Tabernacle, Lincoln and Division Sts., continuing to Nov. 28; Bertha Nordstrom, of Minneapolis, Evangelist.—R. S. Peterson, Pastor.

#### 2ND ANNIVERSARY CELEBRATION

SASPAMCO, TEXAS—Latin American Bible Institute; Nov. 25; luncheon served on grounds; F. A. Hale, English Speaker.—H. C. Ball, Superintendent.

NORFOLK, VA.—Gospel Tabernacle, 122 W. 13th St.; Nov. 25—Dec. 12; Evangelist and Mrs. E. T. Quanabush, Broadcast WTAR Nov. 29—Dec. 4, 9:00 a. m.—Guy W. Duty, Pastor.

## In the Editor's Office

It happened yesterday at two o'clock. The editor sat in his office, behind a big desk, leaning back in his chair and twirling a pencil. Nine empty chairs circled round his desk, placed there for this special occasion. Promptly at two a slim young figure slipped silently into one of the chairs. Then another. And another. All chairs were filled; heads were bowed in prayer.

"Brother Carl Hatch has graciously turned over to us his paper for the young people—the *Christ's Ambassadors Herald*," began the editor. "And now, you young folks of the editorial staff, tell us what our young people all over the country are up against. Tell us what will meet their deepest heart needs. For we want to fill the paper, from beginning to end, with help for the young people of Pentecost."

An elongated silence. No one wanted to be the first to speak. "In honor preferring one another," perhaps. But the intense animation on each face told a tale—that down beneath the surface all were bursting with ideas.

A pointed question from the editor. A definite answer from one of the young people. And then the discussion was on. On, for over two hours. With no abating of intense interest. The discussion flew from the needs of the young people's meeting itself, to the kind of Christian life they lived in their homes, then back to the young people's meetings—how should they be conducted, what topics should be discussed. Unable to wait any longer, someone burst out with an idea on another line, and all attention went there for awhile.

The purpose of young people's meetings was discussed. "A training camp," someone suggested. "A place where the young people are developed into future leaders for the church."

Other tasks were calling. The editor spoke: "We've had many fine suggestions. Let's pray about these things for a week. Then all come back next Monday at the same time."

One or two slipped away to their desks. Several still stood talking. Perhaps we can let you know the result of next Monday's meeting in the next Evangel.

CERES, CALIF.—Glad Tidings Church; Nov. 23-Dec. 12; Jos. Terlizzi, Evangelist.—E. Wm. Anderson, Pastor.

WOOD RIVER, ILL.—Special all-day Thanksgiving services Nov. 25; burning of mortgage and re-dedication of church; free basket dinner.—D. C. Plake, Pastor; by Carl Berry, Secretary.

TEXAS SECTIONAL CONVENTION

Austin Section, Nov. 23, 24, North Side Church, Austin. Convention opens at 10:30.—F. D. Davis, District Superintendent, 1626 Lipscomb St., Ft. Worth, Texas.

BROADCAST

PITTSBURG, KANSAS—Radio program, KOAM, 790 kilos., Mondays and Fridays, 6:45 a. m. Also 2:30 p. m. third Sunday in each month.—C. M. Smitley.

DATE CHANGED

OAKLAND, CALIF.—First Pentecostal Church; Nov. 18-Dec. 12; Harvey McAlister, Evangelist; Watson Argue could not come.—C. Stanley Cooke, Pastor.

CHURCH DEDICATION AND C. A. RALLY  
GRAFTON, N. DAK.—Thanksgiving Day, Nov. 25; services 10:30 and 2:30. Dedication service 7:30. Fellowship meeting Nov. 26; services 10:30 and 2:30. C. A. Rally 7:30.—Lawrence R. Anderson, Pastor.

TENNESSEE STATE C. A. RALLY

COLUMBIA, TENN.—Nov. 25-26, all day. Free entertainment as far as possible. All ministers and C. A.'s of District urged to attend.—J. Martin, Secretary-Treasurer, 2164 York Ave., Memphis, Tenn.

VERSAILLES, MO.—Fellowship Meeting and C. A. Rally, Thanksgiving Day; a group of C. B. I. students expected. All C. A.'s urged to attend; bring basket lunch.—E. F. Sanders, Sectional Secretary, Jefferson City, Mo.

REVIVAL AND C. A. RALLY

HAGERSTOWN, MD.—Bethel Church, Howard and Spruce Sts.; Nov. 7-Dec. 5. C. A. Rally Thanksgiving Day, Special speakers.—Ralph M. Jeffrey, 849 Guilford Ave., Hagerstown, Md.

HARRISBURG, PA.—Pentecostal Church, 2540 Jefferson St.; special Thanksgiving Day services, 10:30, 2:30, and 7:30; Edwin Conrad, of Allentown, special speaker. Meals served on freewill offering plan.—A. Newton Chase, Pastor.

THE REBIRTH OF A NATION  
By Jacob Gartenhaus

An outstanding sign of the times is the revival of Jewish nationalism,



brought about by the Zionist Movement, and manifested in the Jews' return to Palestine. Mr. Gartenhaus begins his book by setting forth the modern Jews' position among the nations. He then passes on to an exposition

of Scriptural teaching relative to Israel's restoration. This is followed by a sketch of the rise, organization and purposes of the Zionist Movement. In a chapter packed with information the author gives a detailed survey of Jewish progress in Palestine in every sphere of activity.

This book should be read by those who desire to be well informed on the Jewish problem. Its author is well qualified by birth, by training, and by Christian experience to write on this subject. He was educated to be a Rabbi. Since his conversion to Christianity he has been a missionary to the Jews of the South. 131 pages. Paper covers. Price 50c, Postage 5c.

The GOSPEL PUBLISHING HOUSE  
Springfield, Missouri

PALCO, KANSAS—Nov. 17—; Evangelist and Mrs. Raymond McGhghy in charge.

ALEDO, ILL.—C. A. Rally, Thanksgiving Day. Services: 3:00 and 7:30. Richard Young, Pastor. Bring basket supper.—C. A. Waack, Sectional Vice President.

CONVENTION AND THANKSGIVING RALLY

KANSAS CITY, MO.—3100 E. 31st St.; Nov. 7-28, Evangelist and Mrs. J. D. Saunders. Thanksgiving Day rally, delegation from C. B. I. assisting.—A. A. Wilson, Pastor.

COATESVILLE, PA.—Pentecostal Tabernacle, 328 Harmony St.; Nov. 25-28, Mrs. Mary Lewer, missionary to China, special Speaker; Dec. 1-19, Miss Mabel Willets, Evangelist.—Samuel Y. Weidler, Pastor.

LATIN AMERICAN DISTRICT COUNCIL

SAN ANTONIO, TEXAS—El Paso and S. Cibolo Sts., Nov. 21-24. Devotional and business sessions in Spanish only. H. C. Ball, District Superintendent, 714 S. Cibolo St. All welcome.

McALESTER, OKLA.—Assembly of God Tabernacle, 3rd and Delaware; Nov. 25. Thanksgiving service, with basket lunch. Nettie D. Nichols and Joshua Bang of North China, will be with us. All neighboring assemblies invited.—L. H. Arnold, Pastor.

Faith Tabernacle, 13th & S. Trenton Ave., Tulsa, Okla., will observe the annual Missionary Rally Nov. 19-21. Brother Noel Perkin will speak Friday, Nov. 19th. Sister Nettie Nichols and Brother Joshua Bang will speak Sunday, the 21st.—Pastor W. F. Garvin.

ANNUAL C. A. CONVENTION

NEW KENSINGTON, PA.—Gospel Tabernacle, 1230 Leishman Ave., Nov. 25-27; grand rally on opening date; 3 services daily. Overnight accommodations for pastors and delegates; meals on freewill offering plan.—Boston W. Turner, Vice President, Pearson and Epworth Sts., New Castle, Pa.

NORTH CALIFORNIA AND NEVADA  
C. A. CONVENTION

COLUSA, CALIF.—Grammar School Auditorium; Nov. 19-21. Rally Friday night; 3 services daily on 20 and 21. Oliver Foth, 532 Oak St. is pastor.—Paul E. Radley, District President, 453 Roosevelt Ave., Redwood City, Calif.

MARYSVILLE, O.—Ohio C. A. Thanksgiving Day Rally; Glad Tidings Tabernacle, 120 N. Court St.; W. C. Wibley, Pastor. Services: 10:30, 2:30 (business session and election of officers), and 7:30. Speakers selected later. Pastors come and bring young people.—Thelma Brown, C. A. Secretary, Route 4, Mansfield, Ohio.

INDIANA C. A. CONVENTION

TERRE HAUTE, IND.—Annual C. A. Convention and election of officers, Nov. 25. All delegates and pastors urged to be present. Bring musical instruments and solos. Meals furnished.—Geo. L. Myers, Secretary, 929 N. Audubon Rd., Indianapolis, I. d.

STATE C. A. CONVENTION

BURWELL, NEB.—State C. A. Convention. First service, 7:30 p. m. Nov. 24-26, 3 services daily: 10:00, 2:00, and 7:30. Evangelist Wm. F. A. Gierke, of Los Angeles, main speaker. Beds provided free as far as possible. B. C. Heinze, Pastor.—M. F. Brandt, C. A. President, Milford, Neb.

TEXAS C. A. CONVENTION

PALESTINE, TEXAS—Richey Tabernacle; Nov. 25-26; J. R. Flower and wife, C. B. I. Ladies' Quartet, and others will be present. Local president and one delegate should be sent to transact business. Bring instruments and song numbers. Prepare to join parade 2nd day.—U. S. Grant, Secretary, Denison, Texas.

ANNIVERSARY AND DEDICATION

SHAMOKIN, PA.—Gospel Tabernacle, 21-23 S. Market St.; Nov. 7-Dec. 5; Thanksgiving Day, anniversary and dedication service; District Superintendent Flem Van Meter speaking before and after noon. Capital Zone Pastors are asked to come and fellowship with us.—H. E. Hardt, Pastor.

PHILADELPHIA, PA.—Annual Thanksgiving Convention of Highway Mission Tabernacle, Nov. 14-28; Thomas J. Jones, London, England, Evangelist. All-Day Rally, Thanksgiving Day; services 10:30, 2:30, and 7:30. Young People's Rally Wednesday, 8:00 p. m. For further information write Pastor Wesley R. Steelberg, 6641 N. 17th St., Philadelphia, Pa.—Clara M. Payne, Church Clerk.

KANSAS DISTRICT COUNCIL AND C. A. CONVENTION

COFFEYVILLE, KANSAS—Tabernacle, 11th and Beach Sts.; Nov. 22-25; Thanksgiving Day C. A. State Convention, 1:30.—Victor Griesen, Pastor, Coffeyville, 901 W. Tenth St., Fred Vogler, Wichita, Kansas, 1017 S. Market St.

PADUCAH, KY.—West Kentucky Fellowship Meeting; corner 25th and Jackson Sts., Thanksgiving Day. Services: 10:15, 2:00, and 7:30. Bring basket lunch. Brethren in West Kentucky especially urged to attend.—Chas. S. Craighead.

S. W. N. MEX. FELLOWSHIP MEETING

ALAMOGORDO, N. MEX.—Near corner of 10th and Florida Sts.; Nov. 26, all day; District Superintendent A. C. Bates, main Speaker; free meals and rooms to all visitors; bring bedding; Paul D. Holder is opening a new work here.—Jesse B. White, Sectional Presbyterian, Box 596, Lordsburg, N. Mex.

THANKSGIVING CONVENTION

WILMINGTON, DEL.—Pentecostal Tabernacle, 23rd and Pine Sts., Nov. 9-28, Wm. Nagel, Speaker. Three services Thanksgiving Day. Dinner and supper on freewill offering plan. Broadcast every Saturday night 9:30, beginning Nov. 6.—M. W. Richards, Pastor.

EASTERN DISTRICT PRAYER CONFERENCE

BUFFALO, N. Y.—Riverside Full Gospel Tabernacle, 688 Tonawanda St.; Nov. 23-26; services 9:30, 2:30, 7:30; District Superintendent Flem Van Meter expected; accommodations provided for ministers and missionaries and their wives; meals on freewill offering plan. Write to Gordon R. Bender, Pastor.—Fred D. Drake, Prayer Conference Leader, 825 Green Ridge St., Scranton, Pa.

30TH ANNIVERSARY PENTECOSTAL CONVENTION

NEW YORK CITY, N. Y.—Glad Tidings Tabernacle, 325-329 W. 33rd St.; Nov. 7-28: Evangelists, A. H. and Zelma Argue, assisted by Elwin Argue. Those hungry for God are urged to come, believing for a mighty, fresh, outpouring of the Spirit. Nov. 21st will be Missionary Day. Special services Thanksgiving Day, 3:00 and 7:00 p. m. Young People's Rally, Nov. 27, 7:30 p. m. Meetings Wednesdays and Fridays, 3:00 p. m.—Robert A. Brown, Pastor, 49 Claremont Ave.

OPEN FOR CALLS  
Evangelistic

Ivan Carper, Leon, Iowa.  
Ernest L. Powlesland, 2517 Oakes Ave., Everett, Wash.

Evangelistic or Pastoral

W. V. Kneisley, Paris, Ill.—"Was at the General Council at Hot Springs, Ark., in 1914 and am still 'one of them.'"

Glen A. Zech, Dallas, Iowa—"Mrs. Zech plays and sings, also works with children and young people."

Pastoral

Chas. E. Peak, Rocky Mount, Mo.—"Affiliated with Kansas District. Ordained. Seven years' experience; married, no children. References: Fred Vogler, 1017 S. Market St., Wichita, Kansas, or W. E. Long, Evangel Temple, Toronto, Canada."

MISCELLANEOUS NOTICES

NEW ADDRESS—53 Chidester Ave., Mobile, Ala. "I have accepted the pastorate here."—Marvin L. Smith.

NEW ADDRESS—Warrior, Ala. "Have accepted the pastorate here and extend a cordial welcome to brethren of the fellowship passing this way."—W. J. Hurst.

NOTICE—Have accepted the pastorate at Trinity Tabernacle in West Amarillo. Brethren passing this way will find a welcome. My address remains 908 N. Pierce St., Amarillo, Texas.—Dennis W. Thorn.

WORLD MISSIONS CONTRIBUTIONS

October 27-30 Inclusive

ALABAMA. Personal Offerings	\$ 2.00
Megargel Assembly	14.60
ARKANSAS. Personal Offerings	1.00
Everton Crawford Assembly of God	3.60
Ft Smith Dodson Avenue Assembly of God	25.00
CALIFORNIA. Personal Offerings	18.00
Bakersfield Gospel Gleaner S S & C A's	6.98
Kingsburg Full Gospel Assembly & S S	25.00
Oakland Bethel Tabernacle	67.43
Pasadena Trinity Full Gospel Church	36.19
Santa Ana Women's Missionary Council	2.10
Sunnyvale Highway Pent'l Assembly	25.65
COLORADO. Personal Offerings	28.25
Branson Children's Church	1.00
Englewood First Pent'l Church	3.00
Keenesburg Assembly of God Church	14.54
CONNECTICUT. Milford Assembly	2.00
Union City Full Gospel Tabernacle & S S	9.15
DELAWARE. Wilmington Calvary Pent'l Ch	320.42
Wilmington Calvary Sunday School	50.00
FLORIDA. Personal Offerings	1.60
Miami First Pent'l Church	50.00
Sanford Full Gospel Missionary Society	5.00

IDAHO. Hagerman Assembly of God .....	3.60
Mackay Community Church .....	5.00
ILLINOIS. Personal Offerings .....	11.00
Macomb Assembly of God Church .....	12.50
Plymouth Assembly of God Church .....	9.50
Roodhouse Trinity Full Gospel Church .....	4.10
Zion Christian Assembly .....	190.00
Zion Christian Assembly Rebecca Class .....	10.00
INDIANA. Personal Offerings .....	9.00
Harrodsburg Assembly of God S S .....	7.91
Terre Haute Assembly of God .....	36.95
Whiting Assembly of God .....	5.00
IOWA. Personal Offerings .....	10.20
Davenport Bible Study Class .....	5.00
Lucas Assembly of God .....	3.51
KANSAS. Personal Offerings .....	35.75
Kansas District Council .....	900.00
Coffeyville Assembly of God Ch & S S .....	55.00
Great Bend Assembly of God .....	25.60
Jewell Assembly of God .....	31.27
McCracken Assembly of God .....	13.00
Medicine Lodge Lasswell Assembly .....	5.00
Osawatimie Assembly of God S S .....	1.00
KENTUCKY. Personal Offerings .....	1.00
LOUISIANA. Personal Offerings .....	8.00
Lake Charles Assembly of God S S .....	2.18
MAINE. Personal Offerings .....	.10
MARYLAND. Personal Offerings .....	5.00
Pasadena Pent'l S S .....	2.25
MASSACHUSETTS. Personal Offerings .....	1.00
MICHIGAN. Personal Offerings .....	2.00
Battle Creek Ch of the Four Fold Gos .....	287.00
Detroit Berea Tabernacle .....	60.00
Petoskey Household of God .....	20.00
River Rouge Assembly of God & C A's .....	50.00
Ypsilanti Gospel Tabernacle .....	44.00
MINNESOTA. Personal Offerings .....	33.00
Austin Assembly .....	17.08
Crookston Gospel Tabernacle S S .....	6.25
Mineapolis Freemont Tabernacle .....	125.00
Walker Gospel Tabernacle .....	4.31
MISSISSIPPI. Personal Offerings .....	.23
MISSOURI. Personal Offerings .....	7.50
Bell Assembly of God .....	2.00
Bismarck Christ Ambassador Rally .....	4.64
Ewing Assembly of God Church .....	7.05
Joplin Assembly of God .....	11.18
Kansas City Full Gospel Tabernacle .....	100.00
Newark Assembly of God .....	4.00
Springfield Assembly of God Church .....	107.89
Springfield Assembly of God S S .....	151.50
Springfield Assembly of God C A's .....	60.75
Springfield Assembly of God Children's Ch .....	.66
Springfield North Side A of G Ch SS & C A's .....	22.15
St Louis Bethel Temple .....	100.00
MONTANA. Personal Offerings .....	10.00
NEBRASKA. Personal Offerings .....	42.00
Naper Assembly of God .....	3.35
Hastings Full Gospel Church .....	7.00
Nebraska District Council .....	10.00
NEW JERSEY. Personal Offerings .....	20.00
Egg Harbor City First Baptist Church .....	20.88
Trenton Gospel Tabernacle .....	15.00
NEW MEXICO. Personal Offerings .....	3.10
NEW YORK. Personal Offerings .....	3.55
Buffalo Assembly of God Tabernacle .....	7.00
Buffalo Riverside Christ Ambassadors .....	20.00
New York Glad Tidings Tabernacle .....	1,064.00
New York Good News Tabernacle .....	6.00
New York Latin American Pent'l Ch of God .....	74.00
Ossining Gospel Assembly S S & C A's .....	40.00
Rechester Elim Tabernacle Church .....	91.00
NORTH DAKOTA. Personal Offerings .....	.63
OHIO. Personal Offerings .....	8.00
Dayton Bethel Temple .....	85.40
Dayton Bethel Temple C A's .....	10.00
Dayton Bethel Temple Berea Branch .....	9.62
Dayton Bethel Temple, Bellbrook Branch .....	26.00
Dayton Bethel Temple, Elbethel Branch .....	22.99
Dayton Bethel Temple West Carrolton Branch .....	21.09
E Akron East Mooreland Community Ch .....	15.00
Geneva Full Gospel Mission .....	6.97
Orrville Assembly of God .....	5.00
Salem Lighthouse Tabernacle .....	6.80
OKLAHOMA. Personal Offerings .....	7.00
Ada Assembly of God Tabernacle .....	5.00
Avant Assembly of God Church .....	3.00
Boise City A of G Mission S S .....	4.06
Boynton Assembly of God S S .....	1.45
(Near) Canton Huemac Fellowship Meeting .....	9.25
Clebit Assembly of God S S .....	1.30
Collinsville Assembly of God .....	12.80
Drumright Assembly .....	3.00
Nimnekah Assembly of God S S .....	1.50
Pawhuska Assembly of God S S .....	14.51
Sayre Assembly of God S S .....	2.01
Sentinel Assembly of God Ch .....	1.00
Stecker Assembly of God .....	3.17
Stillwater Pleasant Hill A of G Ch & S S .....	4.00
Tulsa Faith Tabernacle .....	174.00
Tulsa Foreign Miss Prayer Band 5th & Peoria .....	1.50
OREGON. Personal Offerings .....	5.00
La Grande Gospel Tabernacle .....	13.55
Medford Full Gospel Church .....	13.03
PENNSYLVANIA. Personal Offerings .....	27.00
Allentown Pent'l Prayer Band A of G .....	30.00
Bangor Calvary Tabernacle .....	10.00
Jeannette Pent'l Church .....	68.00
New Kensington Gospel Tabernacle .....	100.00
Wrightsville Pent'l Church .....	40.00
SOUTH DAKOTA. Bruce Gospel Tabernacle .....	6.00
Sioux Falls Gospel Tabernacle .....	41.00
TENNESSEE. Personal Offerings .....	1.00

TEXAS. Personal Offerings .....	.10
Archer City Assembly of God Church .....	6.00
Cedar Community Cedar Hill Church .....	3.00
Highlands Assembly of God S S .....	4.70
Houston S Bible Inst Missionary Society .....	20.00
Midland Assembly of God .....	7.15
Slaton Assembly of God .....	2.08
Spearman Assembly of God Church .....	4.00
Winnboro Harmony Full Gospel Church .....	3.11
VERMONT. Personal Offerings .....	4.00
VIRGINIA. Personal Offerings .....	5.00
Norfolk Gospel Tabernacle .....	8.64
So Norfolk Bethel A of G .....	1.40
WASHINGTON. Personal Offerings .....	66.75
Chewelah Full Gos Assembly of God & S S .....	3.10
Leavenworth Pent'l A of G .....	63.80
Silver Lake Junior Church .....	2.25
Tacoma Pent'l Tabernacle & S S .....	311.24
WISCONSIN. Appleton Gospel Temple .....	72.41
Hawkins Gospel Tabernacle .....	1.00

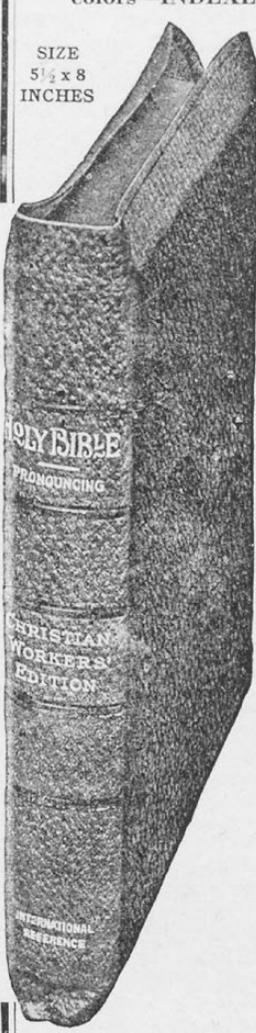
Sheboygan Gospel Tabernacle .....	19.00
White Lake Elton Assembly of God Tab .....	11.60
Wisconsin Rapids Gos Tab S S .....	5.00
CANADA. Personal Offerings .....	1.00
Total amount reported .....	\$6,233.96
Home Mission Fund .....	\$ 86.26
Office Expense Fund .....	45.02
Literature Expense Fund .....	16.12
Reported as given direct for Home Missions .....	133.45
Reported as given direct to Missionaries .....	650.60
Amount received for Foreign Missions .....	5,302.51
Amount previously reported .....	26,542.19
Total amount received for Foreign Missions to date .....	\$31,844.70

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a Lu. 3, 23	the c
b Ps. 132, 11	to Cl
Isa. 11, 1	18 ¶
ch. 23, 42	
Acts 2, 30	was o
Pom. 1, 3	er M
c Gal. 3, 16	d befor
d Ruth 4, 18	
1 Chr. 2,	

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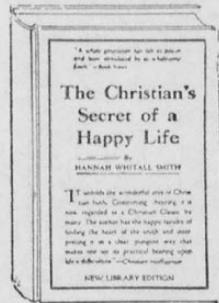


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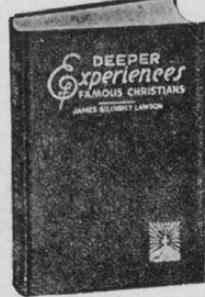
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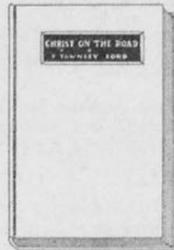
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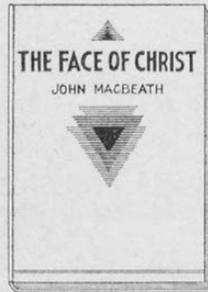


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