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Truly our fellowship is with the Father, and with His Son Jesus Christ.
1 John 1:3.



If we walk in the light . . . we have fellowship one with another.
1 John 1:7.

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Fellowship with God and with One Another

Preached at General Council by Ernest S. Williams, General Superintendent

We are grateful that we are privileged to meet in another General Council, glad to see the many delegates gathered from all parts of the earth, and to have with us representative brethren from other bodies of like precious faith. May God graciously bless our time of fellowship together. We shall be blessed by hearing our representative brethren from Africa, England, Canada, and elsewhere, and from hearing those of our own Fellowship as they minister to us from the Word. May all of you feel quite at home while here.

Recently a good woman has urged that we bow before the instructions of Joel 2:12-32 and I wish to read this portion to you that it may speak to our hearts. (Scripture was read).

It is not my thought to take up much of your time but I wish to stir your minds by reminding you of a few things which are a part of our General Council principles. We have a twofold relationship, that toward the world and that toward each other. We are in the world, but not of the world. May this separation be always clear. We are here as heralds. Jesus has told us to go into all the world and preach the gospel to every creature. "Ye are the light of the world," and its seasoning salt. May our light not become dim nor our salt lose its saltiness. Our place as heralds is a strategic one. We are to sound forth the reality of Christ and the supernatural power of His salvation in the midst of apostasy, that an unbelieving world may see a gospel in demonstration of the Spirit and of power. There is such need at present for God to pilot us through the present stormy seas, amid the changes all about us. With wars and rumors of wars; with economic, social and industrial problems pressing, with the minds of men filled with uncertainty or confusion, there is need of a voice that can call the people back to God, and lead

them to faith and hope in that which is eternal.

We should be thankful that in the midst of the present confusing night we have the privilege of heralding forth the Word of life, warning the people as to where current history is leading them, and causing them to flee the wrath which is to come. We are told that when the dam had given way which swept the



Ernest S. Williams, Supt. of General Council

thousands of Johnstown to their doom a herald rode with utmost rapidity warning the people, "The dam is broken! Flee to the highlands for safety!" As we read of the events all about us, it seems that the dams of earth that hold back divine judgment are already breaking. It is our duty as heralds to lift up our voices like trumpets, and warn the people to flee from the wrath to come, making their

calling and election sure through the grace of Christ.

We are not met together with a feeling of ability to meet the present need through human intellect, or by earthly eloquence or power. The weapons of our warfare are not carnal, but mighty through God. With the apostle Paul we choose to say, "And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power!" We are living in the days of the Latter Rain when God is pouring out His Spirit. May He pour out upon us a fresh anointing for life and service. James saw the conditions at the end of the age and comforted the brethren with the blessed hope of Christ's return. Then he said, "The husbandman waiteth for the precious fruit of the earth and hath long patience for it till he receives the early and the latter rain." This dark hour is a time for us to rejoice in the privileges of spiritual showers, and of proclaiming our Saviour, "the same yesterday, today and forever." May the Lord strengthen and brighten our hearts, deepen our convictions, give fresh courage and inspiration, and if there be one whose limbs have begun to wax feeble, may such a one be strengthened and renewed. What a responsibility is ours as heralds!

In connection with our duty as heralds we have a heavy responsibility as contenders. We are in the field of battle; in the arena of contest, ours is a life or death struggle. Perpetuation of our testimony to the supernatural in religion and the ever presence of our Lord and Saviour is at stake. Jude saw the danger and wrote, "It was needful for me to write unto you, and exhort you, that ye should earnestly contend for the faith once delivered to the saints." This we set ourselves to do some years ago, when

(Continued on Page Five)



"Thou Hast Found Favor with God"



By W. E. Moody

"Thou hast found favor with God!" Luke 1:30. What a thrilling message! It was brought to Mary by the angel Gabriel who was sent to her from God. See verse 26.

In verses 28, 29 we read, "And the angel came in unto her, and said, Hail, thou that art highly favored, the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be." Weymouth tells us that "she was greatly agitated (margin, startled) at his words, and wondered what such a greeting meant."

"And the angel said unto her, Fear not, Mary: for thou hast found favor with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS."

The final response to the angel's word we find in verse 38, "Behold the handmaid of the Lord; be it unto me according to thy word."

On a recent day, while in meditation, the words of my text so gripped my heart that I was led to speak from them the following Sunday morning, "Thou hast found favor with God." Favor is another word for grace.

I wonder how many of us *have found*, and are *now finding* favor with God?

Our *personal* salvation all came about through the boundless mercy and favor of God.

Eph. 2:8, 9 tells us, "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast." When we were deep in sin, hopeless, helpless, Christ "flew to our relief," and saved us by His *grace*. But, are we *now* and in our *daily walk* finding favor with Him?

How can we assure ourselves of His constant favor and smile?

Let me place this before my readers in a few simple statements.

1. *If thou wouldst find favor with God—be meek and humble.*

We have a bright example of this in the case of Moses. In Numbers 12:3 we are told that "Moses was *very meek*, above all the men which were upon the face of the earth." See—in Exodus 33:17—how this attitude of spirit pleased the Lord. "And the Lord said unto Moses, I will do this thing also that thou hast spoken: for thou hast found *grace* (favor) in my sight, and I know thee by name."

To the *meek* and *lowly* God has promised *perfect guidance*. "The meek will be guide in judgment: and the meek will be teach his way." Psalm 25:9.

In James 4:10 we are told to humble ourselves in the sight of the Lord, and He shall lift us up. In other words, we will find *favor with God*. And in 1 Peter 5:6 we are exhorted to be "clothed with humility: for God resisteth the proud, but giveth grace to the humble." It is the *meek, humble, lowly* ones whom God delights to honor.

2. *If thou wouldst find favor with God, delight in Him.*

"Delight thyself also in the Lord: and he shall give thee the desires of thine heart." Psalm 37:4. In tracing up this word *delight* I was deeply interested to find that its deepest meaning was to be "soft and pliable before Him." Do not have a *stiff neck*.

I think it was Evan Roberts who before the beginning of the Welsh revival, cried to God, "Lord, *bend* me, *break* me, *make* me"; and we know how marvelously that prayer was answered.

He found *favor with God*.

"Be *soft* and *pliable* before God," and it will not be long before the words will sound through your inmost being, "Thou hast found *favor with God*."

Have you ever meditated on the words spoken by the prophetess Huldah to Josiah the king? "Because thine heart was tender—was softened before me—and thou hast humbled thyself before the Lord . . . and hast rent thy clothes, and wept before me; I also have heard thee, saith the Lord." 2 Kings 22:19. Josiah found *favor with God*.

In Song of Solomon 2:3 we find the bride saying, "I sat down under his shadow with *great delight*."

"Sitting at the feet of Jesus." That is the place of *calmness* and *quietness*. That is the place of *victory* and *power*. Has God made you *calmly happy*? That is the *Mary* place. Martha was cumbered (margin, R. V., distracted) about much serving. She was so awfully busy, and withal so anxious and vexed, that she did not at all understand the attitude of her sister Mary. But *Jesus* understood; and He had nothing but kind words of commendation for Mary, while to Martha He gave a *searching reproof*. Are we imitators of *Mary*; or do we belong to the *Martha* class? May I say, it is the *Marys* who find *favor with God*.

Ponder the words of the Psalmist (Psalm 73:25), "Whom have I in heav-

en but *thee*? and there is none upon earth that I desire beside *thee*." All this and more is included in the words, "Thou hast found favor with God." It means that thou hast touched the secret springs of communion, and that God has opened to thee the reservoir of His love and grace. He has made thee calmly and supremely happy. And now as you look into His face you feel like singing—

'Tis there I would always abide,
And never a moment depart;
Concealed in the cleft of Thy side,
Eternally held in Thy heart.

3. *If thou wouldst find favor with God, be much in prayer and communion with Him.*

"Run-away knocks" will not suffice. We must love to linger at the throne of grace, to *wait* on God *continually*. Learn to breathe the atmosphere of prayer.

There is no stimulus like it, and nothing that can so quicken our spiritual life.

"Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus."

Part of the armor in Eph. 6 is found in verse 18, "Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints."

And in 1 Thess. 5:17 we are told to "pray without ceasing."

"Prayer is the Christian's *vital breath*,
The Christian's *native air*."

Let us then scale the mount of communion and live in *vital touch* with God.

4. *If thou wouldst find favor with God, worship Him. Let your whole being go out to Him in worship and adoration.*

Do we ever tire of reading Psalm 45:10, 11?

"Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house; so shall the king greatly desire thy beauty: for he is thy Lord; and *worship* thou him." Get down *low*. This is a *heart* attitude. Then *worship*, and *adore*.

Of all occupations worship is the most *unselfish*. That is why God favors those who *worship* Him.

In Psalm 95:6 we read, "O come, let us worship and bow down: let us kneel

before the Lord our maker." And in Psalm 29:2 we are told to worship the Lord in the beauty of holiness, or in "holy array."

God is *seeking worshippers*. John 4:23, 24. Heaven is full of worship.

If we expect to take part in the great anthems and oratorios in the Glory Land, we need to be practicing some of them down here.

How shall we be able to take part in that great song, "Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing," if our hearts are not tuned down here to adoration and praise?

It is to those who are filled with praise and worship that God will speak the thrilling words, "Thou hast found favor with God."

5. *If thou wouldest find favor with God, walk in obedience. Let obedience be to thee as natural as breathing.*

The one who walks in *habitual obedience* to God has reached the topmost rung of the ladder of spiritual progress. To such a one the treasury of God is continually open. He can help himself to the best that God can give.

He can get anything that he wants from God that is within the scope of His will and purpose.

He has "found favor with God," and lives on "the finest of wheat and honey out of the rock."

1 Sam. 15:22 tells us that "to obey is better than sacrifice." Obedience is better than singing, shouting, or preaching. If we are *short on obedience* we are short on *everything* that makes life worth living.

Abraham would never have been the man he was if it had *not* been for his *obedience*.

How can we ever tire of reading Gen. 22:15-18?

"And the angel of the Lord called unto Abraham out of heaven the second time, and said, By myself have I sworn, saith the Lord, for because thou hast done this thing, and hast not withheld thy son, thine only son: that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; and in thy seed shall all the nations of the earth be blessed; because thou hast *obeyed* my voice."

In those verses lies the secret of the name given to him of God in Isaiah 41:8, "Abraham *my friend*."

Jesus said, "Ye are my friends, if ye do whatsoever I command you." John 15:14.

Have we thus found favor with God? The way is open to the weakest and feeblest believer.

6. *If thou wouldest find favor with God, keep filled with the Spirit.*

Let us never forget the true rendering of Eph. 5:18. "Be filled with the Spirit" literally reads, "Be *being filled* with the Spirit."

As our capacity for God *enlarges* we need to be filled and filled again—filled for every act of service—filled for every season of retirement and prayer—filled *for* and *in* every test of endurance—filled and forever filled as we walk the rugged path with God.



FRED VOGLER

At the recent General Council, Brother Fred Vogler, for many years Superintendent of the Kansas District Council, was elected to the office of Assistant General Superintendent of the General Council. He is also to be Secretary of the Home Missions and Educational Department. Our brother has been very successful in the promotion of home missions in the State of Kansas for many years. Pray for him as he will seek to promote the cause of home missions throughout the whole fellowship, and as he labors to do all in his power to help our various Bible schools throughout the country.

Woe be to the preacher who is satisfied to preach on a *past anointing*. We need to get our texts and messages from God, and then plead for and take from Him the anointing commensurate with the need. Unless we are continually being anointed with fresh oil (Psalm 92:10) we shall find ourselves stagnant and dry when we ought to be full of *life, fire, and unction*.

It is dangerous to repeat an old message unless it be *re-anointed*. It will deaden the hearers, and deaden our own spiritual life.

It was during the long vigils of prayer and communion with His Father on Olivet mount, that Jesus Himself was replenished with virtue and strength that had gone out from Him during His contacts with the hungry and perishing multitudes. He—as man—was constrained to tarry *long* with His Father in deepest communion and intercession for a re-

filling of power and strength to meet the needs of every passing day.

O that we—as workers—could but feel the urge upon us to get away from the busy throng, and from the world influences which so swiftly steal our fire away; and in some solitary spot prostrate ourselves before God in deepest self-abnegation for a fresh endowment of that power which alone comes from God, and which is an *absolute necessity* for those who must face "the lion in his den," and stand foursquare against the hordes of demon power that are coming in like an avalanche upon the world and church alike. Surely it is only in such an attitude that we shall find "favor with God," and become mightily equipped for the tremendous battles that are ahead.

Surely we need to honor the Holy Ghost as never before, and lean absolutely upon Him.

Religious jazz and the clatter of soul-ish machinery can never take the place of that deep, Divine unction which comes from prolonged waiting upon God.

Surely God is bringing us back to Zech. 4:6, "Not by might, nor by power, but by *My Spirit*, saith the Lord of hosts." O that this word of the prophet might be sounded forth from every pulpit in the land!

There is no royal road to spiritual power and victory. Great and stirring revivals do not come by *chance*. Nay! They are the fruit of *intense soul-travail*, where the intercessor gets to the very heart of God, and where he feels the deep intensity of a God-given compassion for lost and dying men.

I fear that many of us have become leaky vessels. The oil with which God anointed us has been allowed to run low; all because we did not *keep filled* with the Spirit, and failed to wait habitually upon God for a daily renewal of His power in our hearts and lives.

Are we finding favor with God in *life, in service, in suffering*? May He help us to search our hearts, that we may so *live, and work, and pray*, that at the close of each passing day, the words that were spoken to, and so thrilled Mary the mother of our Lord, may be spoken to *our hearts*, "Thou hast found favor with God."

Urgent Questions

How is my own soul? Is revival going on there? How is my appetite for the Book of books, God's Word? How do I feel towards the prayer meeting? Have I an increased longing to be alone with God?

Sunday is nature's law as well as God's. No individual or nation habitually disregarding it has failed to fall upon disaster and grief.—Daniel Webster.

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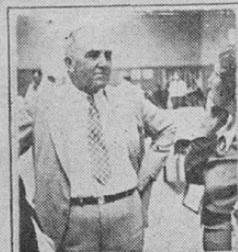
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Fellowship with God

(Continued from Page One)

consecrated servants went forth willing to wear threadbare garments, to sleep on the friendly benches after dismissing the congregation, to preach in brush arbors, in barns, in school houses, or in the open air. They went forth as heralds, filled with the Spirit, contending, and as they went God blessed their message and honored their self-sacrifice. These men of God were baptized with the Holy Ghost and power. Some of us belong to a younger generation. May we have the same spirit and bear the same anointing. If we maintain our place as successful heralds, we must as successfully be contenders against principalities and powers, against unbelief, against hindrances seen and unseen, against all that exalts itself against the knowledge of God. We have come to the kingdom for such a time as this, we have enlisted under the Captain of our salvation, and we look for strength and fortitude, for succor and quickened vision to Him who has promised "I will never leave thee, nor forsake thee." Armed with the faith of our fathers, the citadels of Satan cannot prevail against us.

The Captain of our salvation resisted unto blood, striving against sin. He was a contender for the Faith, the forerunner who has gone before us. His resistance of sinful powers took Him to the cross, but He came through to a glorious victory in resurrection splendor.

Do you remember that man of God, Daniel? He was a contender for the faith. He understood through the books that the time had come for promises of God to be fulfilled. Then he entered into a period of deep self-sacrifice and for one and twenty days ate no pleasant food while he prayed for fulfillment of the divine promise. Then there came the angel of the Lord who informed him that from the first day his prayer was heard, but there had been resistance in the heavenlies, the prince of Persia had resisted the angel with the message. Like Daniel we must contend for fulfillment of the promises of God by preaching the promises and by contending for their fulfillment in earnest self-sacrificing prayer. Until we have girdled the globe with the story of salvation we have not fulfilled our mission. Will you bend your hearts with me in solemn covenant and say, "By the grace of God we will not fail as heralds and contenders"?

We have God's message, but it needs the support of our conduct. People are not only listening to us, they are watching our lives. We are called to separation not only from gross evil, but from many pleasant things as well. It requires self-sacrifice to go through now, but we as a Church must make it. May the world see a difference. Fads and

fancies are all about us. May we be strengthened against personal contentment, selfish desire, and all of self that would crowd our Lord into a second place. May we see our Saviour and His cross, catch a fresh vision of salvation for all, and may our determination be renewed to wage untiring warfare against the gates of hell. Because God is with us, we cannot fail.

We cannot speak too carefully upon the need in our inner lives. We need to

After the General Council

After the General Council we think back and see anew the blessings of the fellowship and hear again the hearty singing and inspiring preaching. Then our minds turn to the busy conferences where the Executive Presbytery and various Committees devoted their services, and to the room where the General Presbyters so promptly and faithfully met and labored, depriving themselves night after night of the joys which were the portion of those who could attend the spiritual services. Thinking upon such things makes our hearts feel like saying, "How much we thank you all." We thank the Executive brethren who labored long and faithfully, the General Presbyters for their unstinted and loving labors, the Members of all Committees, the singers, the players, and the speakers. And we thank from the depth of our hearts all the faithful ministers and delegates who showed such Christian consideration one for another. We thank you and may God give you abundant blessing in your labors for Him.

Ernest S. Williams

For the Executive Committee at Headquarters.

contend not only for power in our message but also for power in our lives that our hearts may be preserved from all evil. Oh to come to the end of our pilgrimage here like Samuel of old, who, when he was old and gray headed, could call Israel for a witness, "Behold, here I am: witness against me before the Lord, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you." And he receives the answer, "Thou hast done none of these things." May we support our testimony with our lives.

We are a cooperative fellowship and I hope such we may ever be. May we always be a fellowship and never deteriorate to merely an organization, and

may the fellowship be so strong that Satan can never separate it. Legislation will not make our fellowship succeed. Resolutions passed which aim at some lone individual will not do the needed work. If you have come to this Council with something that you think will "fix" someone else, table it right now. Let us have a constructive Council.

God has set certain offices in the Church which should be respected, at the same time our Lord reminds us that we are all brethren. Those who have providentially been placed in a position of rule must avoid lording it over God's heritage and choose rather to be servant to all. "Be ye not called masters, for One is your Master, which is in heaven, and all ye are brethren." I would rather have the love of my brethren than to have all the titles and positions which the General Council could give.

We are a cooperative fellowship, but we fear cooperation is not understood by some. To them it means you share with me all the benefits which can profit me and I in turn will do as I please. What a mistake! Cooperation means walking and working together. He who wishes all the benefits without assuming the responsibilities is a very selfish person and selfishness is a great hindrance to unity. It is like the cooperation of modern Communists who say, "Give me what you have," while the cooperation of Christian communion of saints is, "Here is mine, I make it yours." Let us go forth from this Council bound together in Christian love, cooperation, and unity, praying that God may make us a mighty torrential force to carry forward the great work of God to which we have been called.

Are You Praying for Them?

"The greatest hardship of the missionary's life is not the strange food we must eat, nor the houses in which we must live, nor the trying climate, nor the lack of modern conveniences, not even the home-sickness and loneliness of separation from congenial friends and loved ones—the greatest hardship in the missionary's life, and the thing which drives many defeated from the field is the combat against the powers of darkness. If the missionary is left without sufficient aid in prayer, he suffers. Some brave lives have even gone down into terrible defeat and outbroken sin because the powers arrayed against them have been overwhelming—and somebody has forgotten to pray!"—Mrs. Jonathan Go-forth of China.

Whenever Kepler, the German scientist, made a discovery—and he made many—he would lift his hat and say—"I am thinking a thought of God after Him."

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The Sunday School Lesson

The Spirit-Filled Life

Lesson for October 17. Lesson Text: Romans, chapters 7 and 8.

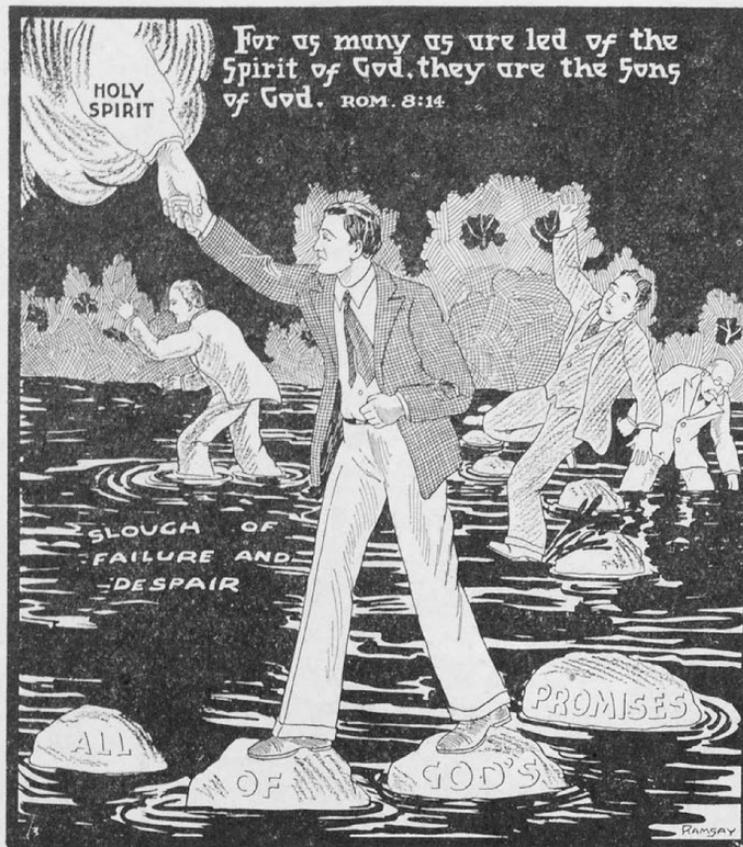
Chapter Seven. Are we, now that we are free in Christ, to use that freedom as an excuse for living in sin? Perish the thought! the Apostle cries, and by two illustrations drives home his contention that our death to sin makes us free to fulfill the law of the Spirit of life in Christ Jesus. Formerly we were the bondslaves of sin, and so could not keep the law of Christ. Now we have died to sin, and thus have become free to be the willing bondslaves of Him who redeemed us. Deut. 15:16, 17. Turning from his first illustration, the relationship between master and slave, to another human relationship, he compares the state of one whom Christ has freed to that of a wife. He conceives of her being married to the law. If she departs from this bondage to her mystic husband and connects herself with another, she earns for herself the hateful term, adulteress. For her unfaithfulness she must, by the stern behest of her husband, the Law, be stoned. Just here Christ enters on the scene. He dies for her and His death is reckoned her death. She dies in Him, and He at once raises her to newness of life. He ignores her past. She is justified. He covers her sins with His Blood, and takes her for His beloved bride.

Bringing Forth Fruit to God. We cannot but leave untouched much of this remarkable seventh chapter but we *must* not pass by verse 4. "My brethren," Paul says, "ye also are become dead to the law . . . that *we* (Paul and they and hence we) should bring forth fruit unto God." He is speaking of the marriage relation between Christ and the believer. Fruit is expected. God expects everyone whom He redeems to reproduce himself after his kind. God ardently desires offspring, that He may have more helpers. He calls upon us all to *pray* the Lord to send forth more laborers into the harvest. Paul was always bearing fruit, letting his light shine to influence men to glorify God. Our union with Christ is that we may bring forth fruit unto God.

A Change of Scene. Passing from the seventh to the eighth chapter is like passing from the darkness of an unlighted cave where we have been stumbling over invisible obstructions and slippery places, into the glorious light of a midsummer morning in a meadow filled with fat cattle. There is no twilight. One moment we are in the darkness of the seventh, and the next in the broad light of the eighth. In this chapter we hear of the glorious power of the Holy Spirit. We didn't hear much of that in the seventh. There we heard about the dismal defeats of an individual called "I" and "me," these words occurring

forty-three times in the chapter, while in the eighth we hear of the glorious victories and the mighty power of the Holy Spirit who is mentioned nineteen times.

No Condemnation. *Condemnation* is a lawyer's word. It speaks of a court and a jury. It speaks of a verdict of "guilty," followed by a judgment assessing penalties. But to those happy souls who are in Christ Jesus there is *no* condemnation. They are free from the law that condemns and from the court that inflicts punishment. They are delivered from the law of sin and death. What



a word! How glorious it is to be in Christ, to be in the family of God where our failures are reviewed under the loving eye of a father, rather than under the unsympathetic, exacting eye of a stranger on the bench. As we "walk in the light," "led by the Spirit of God, we are the sons of God," and knowing this "we cry, Abba Father." When we are in Christ God sees no fault in us.

Walking after the Spirit. Union with Christ, which is accomplished by the act of the Holy Spirit in regenerating us, in our being born again, sets us free from condemnation, as we have seen, and also from the *dominion* of sin. When, as formerly, men were seeking the things the flesh desired, they minded, that is gave heed to fleshly desires, but now that their seeking is after the things of the Spirit, they mind spiritual things. The purpose of God in both the old and the new dispensation has been the same—to make good men. Obey the law, was the cry of the old covenant, but Christ came and was the "mediator of a bet-

ter covenant, which was established on better promises." Heb. 8:6. Being in Christ, and having the Spirit of Christ, which is the good fortune of every Christian—"If any man have not the Spirit of Christ he is none of his" (v. 9)—gives one the capacity needed for living the overcoming life. Anciently men did not have the Holy Spirit as an abiding gift, for until Christ was glorified the Holy Spirit was not given. John 7:39. But when by His being raised from the dead Christ was glorified (John 13:31; 12:23). In John 20:22 He breathed on His disciples and said, "Receive ye the Holy Ghost." In this connection it should of course be carefully noted that after they received the Spirit of Christ—after *anyone* receives Him indeed—in His "in" experience, they were still called upon to tarry for the Baptism in the Holy Ghost that they may receive Him in His "on" experience. Luke 24:49; Acts 1:4, 5.

A Vast Difference. To be carnally minded is death—the death that is *conscious existence* in the agony of remorse, in the torment of bodily suffering, and in the distress of being forever in complete darkness away from God and everyone good. This is the second death. The word "minded" is formed from the noun, "mind." We *handle* things, we *eye* things, and we *mind* things. What we mind determines our destiny. To be spiritually minded is eternal life which is the opposite in every particular of eternal death. Besides this, being spiritually minded gives present abiding peace. Oh, shall we not this day choose whom we shall serve—what we shall mind!

The Natural Man Cannot Please God. Try as he may he *cannot*. All his righteous acts are as filthy rags. Where do you live? Do you abide under the shadow of the Almighty? no evil shall befall thee. Psam 91:1, 10. Do you abide in Christ? ye shall ask what ye will and it shall be done for you. John 15:7. Are you in Christ? you are a new creature. Old things in your life have passed away, and all things have become new. 2 Cor. 5:17. Are you in the flesh? Is it in the natural world, the physical life in which you live? Do your plans, thoughts, ambitions center in the things of this world? If so you cannot, *cannot* please God. You are still dead in trespasses and sins.

The Body. With a stern, strong hand you must deal with the body's practices, keeping it under, lest you become a castaway. 1 Cor. 9:27. In the seventh of Romans Paul described the unequal conflict he had with his body before he awoke to the fact that the Holy Spirit stood ready to give him the victory he could have in no other way. In the eighth he is shouting over his wonderful discovery that the Holy Spirit will be his enabler.

Spiritual Quickening of Mortal Bodies. Divine Healing in the Word of God is to be found in the most unexpected places. While writing about the Holy Spirit's raising up Jesus from the tomb, Paul thinks of the suffering saints, laid low with dreadful diseases, and he says, God "shall also quicken your
(Continued on Page Eleven)

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

JEWISH POPULATION

The estimated Jewish population of Palestine at the end of 1936 was 404,000 persons—the equivalent of 30.8% of the total population.

THE GREAT BETRAYAL

"It is the great betrayal," exclaimed Rabbi Stephen Wise, commenting on Britain's proposal to divide Palestine between Jew and Arab. But the great betrayal will be when Antichrist breaks his covenant with the Jews. Dan. 9:27.

OUR NEED OF SUNDAY SCHOOLS

In 1900 the average age of criminals in America was 40; today it is 23. Forty per cent of the atrocious crimes committed in this country are by youths still in their teens. There are in our Federal prisons 117,000, while 200,000 more are confined to jails and reformatories.

"THE WEE HOURS"

Commenting on the return to Palestine Dr. Melamed, one of the most trusted of Jewish writers, says: "These are the wee hours of a Jewish morning after a long night lasting almost 2,000 years. Whether the morning will be cloudy and dark, spreading a spirit of gloom over the house of Israel, is hard to foretell. The only certainty at present is the impending change, a change spelling destiny, the like of which we have not experienced in 2,000 years."

ROME'S ATTITUDE TO JEWRY

D. M. Panton writes: "Signor Mussolini's organ, *Popolo d'Italia*, already betrays Rome's final attitude to the Jew. It warns Jews that they must cease criticism of Germany, or leave the country (Italy). They must 'give up all opposition to the German Nazi principle of a pure Teutonic race.' Furthermore, they must 'abandon any participation in the Zionist movement for a Jewish National Home in Palestine.'"

JEW PERSECUTED IN RUSSIA

"A growing anti-Semitic campaign," says a correspondent of the *Morning Post* of London, "is being openly encouraged by Stalin and his present military advisers. During the last few months all officers of Jewish blood, both on the General Staff and in the ranks of the Army, have been deposed from their positions. The last remaining Jew in the Army, one Jakir, commandant of the important Kieff military district, was dismissed only a few days ago. The expulsion of Jews from Government institutions, banks, and trade organizations is being conducted with the utmost severity."

EMPEROR WORSHIP

From Japan come reports of the increase of Emperor worship. School text books have been issued with the statement, "We Japanese look up to our Emperor as to a God," and "The Japanese Emperor is divine." Last year the official word for Emperor was changed to *Tenno* (Heaven-ruler), and many insist that Japan is a *Tennocracy* rather than an Empire.

Comments *Revelation*: "The history of the world shows that God has destroyed every nation which has ever made claims for the divinity of its rulers."

A STATEMAN'S LAMENT

Says David Lloyd George, former Premier of Great Britain: "The world today is nearer the brink of an abyss than I care to think. Wrong is bold, daring, reckless, efficient and unfortunately triumphant. Right is timorous, faint-hearted, fearful, inept, beaten. The devil is tireless."

HATERS OF GOD

Even the name "God" is anathema in Soviet Russia. The Soviet Publishing Trust recently was compelled to destroy 200,000 copies of a new edition of a book written by the Russian poet Alexander Pushkin, according to *The Dawn*. The proof-reader had overlooked the word "God" (printed with a capital G) and all books of the edition had to be ground up, as soon as they came from the press.

GOD-HUNGER AMONG THE GODLESS

The Soviet has not ceased its anti-religious persecution; on the other hand, people in Russia have not lost their desire for God. According to *New Outlook*, Walter Duranty reports the appearance of a recent article in *Pravda* (the official Soviet paper) which describes a remarkable outburst of religious enthusiasm in the chief textile district of Russia. Scores of mushroom sects (many of them quite small) have sprung up, and "their activity" writes a Communist correspondent, "exceeds our own."

Questions and Answers

Is the spirit conscious after death?

We believe so. Paul said he would rather be absent from the body to be present with the Lord. 2 Cor. 5:8; Phil. 1:23, 24. Both Lazarus and the rich man died and were conscious after death. Luke 16:19-31.

Does the leaven hidden in three measures of meal refer to the gospel which finally converts the whole world? Matt. 13:33.

We know from many scriptures that the whole world will not be saved in this age, therefore the parable of the leaven could not mean that it will. Those who teach what is called "postmillennial" doctrine teach the leaven to represent the gospel, believing that through the influence of the gospel the world will be won and the millennium be brought in. Those who believe the "premillennial doctrine," or that Christ will come before the millennium, and that only by His coming can the millennium be brought in, believe that the leaven represents false doctrine to be introduced into the meal of the Word so that when the Lord comes it will be a question whether He shall "find faith on the earth."

If one is born again is one then in the body of Christ or must one receive the Baptism with the Spirit to be in the body?

We believe one becomes a member of the Body of Christ when one is born again. The Bible makes no provision for saved people in this dispensation outside the body of Christ. Eph. 1:22, 23.—E. S. W.

PREPARING FOR ARMAGEDDON

Reports *Dawn*: "Sir A. Sinclair pointed out in the House of Commons that, while up to March, 1919, the Great War cost Britain 37 billion dollars, the present proposal of rearming at a cost of 7½ billion dollars in five years corresponds to a year's cost of the greatest war in history. The *Banker* reveals—and has been prohibited in Germany for the revelation—that in four years Germany has spent 11½ billion dollars on re-arming. The League of Nations reports that 8,200,000 men are now permanently under arms."

SCIENCE AND THE END

William Dubilier, a radio pioneer, who owns 300 patents in the United States, recently said, "In every country scientists are putting all they know into finding new ways of destroying humanity. I know, because I am in it, too. What can you do about it? Most scientists and inventors would walk out of it if they could; but they can't. There's no way of making them all stop together." After speaking of some of the latest modern inventions, this scientist says, "In Europe everybody is afraid—it's awful." And the Word of God warns us that when men shall say "Peace and safety," *sudden destruction cometh!*

MAN'S WORST SINS TODAY

Dr. Christian F. Reiser recently called up on the telephone a number of reporters and editors of newspapers in New York City and asked the startling question: "What is man's worst sin today?" In reply he promptly received the following answers: *selfishness, murder, dishonesty, vanity, professional jealousy, greed, envy, ingratitude, unfaithfulness, arrogance, disloyalty, sexual immorality, over-indulgence in alcohol, blasphemy, prejudice, apathy.*

Comments Religious Digest. "There is little use of talking about a new age and a new order and a new world when these age-old sins that were known in the days of the flood keep on wrecking homes and hearts and social life." These reporters however made no mention of the worst sin of all—the neglecting of so great salvation provided by our Lord Jesus at Calvary.

SUPPRESSING THE TRUTH

Reports *Evangelical Christian*: "Some two years ago the Evolution Protest Movement came into existence in England. Its function was to oppose the teaching of organic evolution in schools and elsewhere as scientific fact. The movement has done a tremendous good in opening the eyes of many people to some of the fallacies that masquerade as scientific fact. But it has been carried on against tremendous opposition both from the press and the pulpit. The other day we received a letter from the secretary in England from which the following paragraph is taken.

"You will be surprised, I think, to know the British Broadcasting Corporation (B.B.C.) still flatly refuses to allow the scientific case against the theory to be broadcast by scientists of the highest attainments, especially when you recollect that the perfection of modern broadcasting is so largely due to the scientific genius of our President, Sir Ambrose Fleming. Also Sir Charles Marston, our Vice-President, and the well known Palestinian archaeologist, is not allowed to broadcast the results of his recent archaeological discoveries in Palestine, which tend to confirm the Bible."



Missionary exhibit, together with a number of missionaries attending the General Council.

GREAT MISSIONARY SERVICE

One of the greatest missionary services ever held, no doubt, was witnessed at the General Council in Memphis, Sunday afternoon, September 5. Long before time for the meeting to start the large auditorium began to fill up. The missionary service was expected to be one of the most impressive and inspirational of the entire Council.

A hush fell over the crowd as the pianist sounded the strains of the familiar missionary hymn, "Who Will Go?" while across the platform filed the long line of strangely costumed men and women, and a few children. Among the first in the line came four ladies, wearing the graceful and modest dress of the Indian women—the Sari. It would not be difficult to imagine how they felt as the words were being sung,

"Hark! I heard a sound from o'er the water,
'Tis the cry of anguish and despair,
'Tis the cry of precious souls in darkness
While waiting for the light of Jesus, there."

And where could one conceive of more despair than is found among the womanhood of India, its zenanas crowded with women and girls who never see outside the four walls that house them, and the mistreated child-widows who can never know anything other than suffering and loneliness.

"Who will go? Who will go?
To the ends of the earth?
Hast thou a passion for the lost?
Dost thou realize what a soul is worth?"

On came the line of missionaries. Outstanding for its beauty and elaborate de-

tail was the Chinese wedding garment, with headdress of bright puffs, resembling the fan-like tail of a peacock, worn by Miss Branche Appleby from South China.

Farther on in the parade came a typical African family of Mossi Land, represented by Mr. and Mrs. Harold H. Jones, the baby being carried on the back of the mother, tied on with a large cloth which formed a sort of hammock. Across the platform she trudged, jiggling the little one in true native fashion to quiet it. The baby seemed not a bit disturbed at being treated in this manner, as though it was accustomed to it. Following them came another family from Mossi Land—Mr. and Mrs. A. C. Weston with their three children in the colorful native dress. Where were their hearts that afternoon as they stood before that vast audience, representing millions of dark-skinned people, who are living in darkness as black as night?

The song continued:

"Will you go and tell them of a Saviour?
Tell them how He suffered on the tree;
Will you give your very life to save them?
And tell them Jesus came to set them free"

—free from the awful superstition and binding power of demon worship, sinful practices, and heathen customs that bring only pain and suffering?

"Will you take the way, endure the suffering,
Finding in the Cross your only rest?
For suffering here with Jesus brings glory,
His ways are best. Who will go?"

Among the several thousand present at that afternoon service, none knew so well

as these missionaries, lining up across the huge platform, the reality of the sacrifice and suffering which are a part of missionary life. To them it is something more than idle words or fine, heroic-sounding expressions; but none knew better than they the glory and joy that come from suffering for Jesus' sake, and to none was the call to go to "tell them of the Saviour" more urgent, or the desire to be on the field greater than to those who knew from experience all that it involves.

Next came a very queer looking being with the legs and feet of a man, but with horns and a tail. His face was hidden from view by a heavy veil made of long strings of shells. Swaying to the rhythm of the music, and pawing the floor as he entered, one would almost wonder whether he were man or beast. In reality he represented a dancer of the Gold Coast, West Africa, and when unveiled, was revealed to be W. Lloyd Shirer.

"Oh! who will answer quickly,
'Here am I, O Lord, send me!"

Although it is costing Brother and Sister Shirer dearly at this time to answer the call of God upon their lives, they are expecting to return to Africa next month, leaving their little girl and boy behind with relatives, where they will be able to receive their education, which would be impossible in Africa.

Introducing the Missionaries

In groups according to the countries they were from, the missionaries were introduced by Noel Perkin, the Missionary Secretary. First to be called upon were Mr. and Mrs. Fred Vogler, who recently visited Japan in

the interest of our work there, and were present to represent our Japan missionaries, since none of them were home on furlough at this time. Dressed in an orchid Japanese kimono, Mrs. Vogler bowed low and repeated a Japanese greeting.

Next to be introduced were the five representing Gold Coast—Mr. and Mrs. Shirer, Mr. and Mrs. R. J. Davidson, and Miss Beulah Buchwalter. Together they sang "Wonderful Words of Life" in one of the dialects of that part of Africa. Mr. Davidson has not yet been on the field but expects to sail next month.

From the South Africa field were Mr. and Mrs. S. Vandermerwe, Mrs. Daniel Wilcox, Miss Ada Reitz and Mr. and Mrs. Edgar Pettinger. The last mentioned couple sang in the Zulu language the old hymn, which has become precious the world around, "There's Not a Friend Like the Lowly Jesus."

The next group, composed of the Jones and Weston families from Mossi Land, sang the same song, demonstrating the difference in the dialects of the different parts of Africa. The Missionary Secretary also called attention to the fact that it was from the Memphis assembly that Miss Helen Duffy was sent to Mossi Land a few months ago.

From Liberia there was only one missionary—Miss Lois Shelton. In tones strange to the audience she repeated our Lord's Great Commission, "Go ye into all the world and preach the gospel to every creature."

Representing the Belgian Congo in the heart of Africa were Mr. and Mrs. H. L. Griffin and Mr. Axel Oman. In the native language Mr. Oman quoted, "God so loved the world . . .," the message of good news to lost men and women in Africa, who know so little of love, especially the God of the loving heart, knowing their gods with only a sense of fear and torment. Mrs. Griffin has not yet been in Africa, but plans to sail with her husband in the near future.

Fourteen missionaries were introduced in the next group—thirteen of them from various parts of China, and Miss Carrie Anderson from the Malay States, the peninsula south of China. Among the many colorful costumes one stood out as being the true native costume, worn by a true native of China, Mr. Joshua Bang, Chinese pastor and principal of the Bethel Bible School in Ningpo. Stepping up to the microphone his face radiant with the joy of the Lord, he shouted with the characteristic voice inflection of his country, "I bring you greetings from China." As he continued speaking, his joy and exuberance were picked up by the audience till a great volume of hallelujahs and praises were ascending heavenward. "The Lord is my salvation and my Redeemer," he declared, and then went on to tell that his mother was a Buddhist worshiper and that when he was a boy he worshiped gods of wood and stone. While in university he became a modernist. His father held a good government position, he stated, and had hopes that his son would become a great man, rich and famous. It was in 1927 that he received the Pentecostal truth. "Oh," he shouted, "how happy it is to serve the King of kings and the Lord of lords! You will please not call me a Chinaman any more. I AM YOUR BROTHER!"

Others from China were Mrs. Nettie D.

Nichols, also from Ningpo, Mr. and Mrs. L. O. McKinney, Mr. and Mrs. W. R. Williamson, Leland Johnson, Miss Marie Stephany from North China, Mr. and Mrs. Harvey Wagner and Mrs. Mary Lewer with her two daughters from Southwest China.

From North India there were Mr. and Mrs. J. J. Mueller, Miss Anne Eberhardt, Miss Lydia Vaux, Miss Mary Wagoner, and from South India, Miss C. S. Eady. Together they sang an Indian chorus.

In the group representing the Latin American fields were missionaries from Peru, Venezuela, Puerto Rico, and workers of the Latin American District Council along the Mexican border and in Mexico. Together they sang in the Spanish language, "Lord of Harvest, Send Forth Reapers." We know it is the cry of their hearts, as they have seen the opportunities in Latin American fields, the ready response to the gospel message, and the wide-open doors in most parts—but for how long?

P. J. Shabaz was introduced from Iran (better known as Persia), wearing a long dark robe and gray turban. He first chanted a song in the native language and then quoted John 3:16.

Three members of the Russian and Eastern European Mission were present, including the superintendent Mr. Paul Peterson. For them Paul Rahneff, dressed in the Macedonian costume, spoke a few words and then quoted the familiar verse, dear to all, John 3:16 in Bulgarian. From Palestine Miss Laura Radford was introduced.

Last, but certainly not least, there stood a company of fine young people, not strange in appearance as were the others, but missionaries nevertheless, strong in courage, knowing hardship and sacrifice just as well as many of the others, just as really called of God into the harvest field, and firm in determination to take the message of the Cross of Christ into the neglected corners of the earth. They are known as the Kentucky Mountain missionaries. Spontaneously the audience broke out with the chorus, "Bless them Lord, and make them a blessing."

Brother Pickthorn, pastor of the Memphis assembly, remarked that these missionaries, whose work it was to win souls in all parts of the world and to see them redeemed from every kindred, tribe and language, reminded him of that glad day when we shall meet in that great throng of the redeemed from every nation, and played on his flute

MISSIONARY SAILING



Mary E. Wagoner

Miss Mary E. Wagoner will (D.V.) be sailing from New York on Friday, October 1, 1937 for North India. Our sister has rendered one term of valuable service and is now returning to the land of her adoption to labor with our forces at Bettiah, Champaran District, Bihar, India.

Steamer letters may be sent to Miss Wagoner in care of the Anchor Line, 89 Broad Street, New York City, marking same "Passenger sailing on TSS CAMERONIA."

in a touching manner, "There's a Land Beyond the River."

The main messages of the afternoon were brought by W. R. Williamson of South China and Mrs. W. L. Shirer of West Africa. The former spoke on "World Vision," closing with these words, "He's counting on you, He's counting on me; the Master has no other plan!" Mrs. Shirer took as her text, "The love of Christ constraineth." "I would not cross the ocean" she said, "to take to the heathen Western civilization, but I would go around the world to take them the gospel of Jesus Christ, and to tell them that there is power in His Blood to cleanse from all sin."

WHAT'S NEWS IN THE MISSIONS DEPARTMENT

We are once more back in the office after a very happy time of fellowship at the General Council meeting in Memphis. It was an inspiring sight to see nearly fifty of our missionaries gather together on the platform of the large auditorium at the missionary gathering Sunday afternoon, and we had many conferences with these different workers during the convention days. In fact Brother Mueller and I had little opportunity to attend the main meetings since there were so many of our missionaries who had matters of business to be taken care of besides the desire to discuss the future of their respective fields.

We were deeply sorry to receive word of the passing away of our Brother Frank Fischer on August 20th in the Hawaiian Islands, and are sure that the sympathy of our Evangel family goes out to Mrs. Fischer who has been left alone.

An urgent prayer request has come to us from Miss Lydia Rediger who is home on furlough from India and is quite seriously ill. We also solicit prayer for Miss Mattie Ledbetter and her brother, John Wade Ledbetter, who recently returned from South China. Both of these dear friends are in urgent need of a touch from God in their bodies.

The situation in China is quite perplexing. Most of the missionary societies are postponing indefinitely the sailing of new missionaries to China and are withdrawing many others from the field. Our Department has recently cabled our missionaries advising that if any are endangered and feel it necessary to leave the country, we will endeavor to make arrangements for their return. If we should do this, it will involve the outlay of a considerable sum of money, so that we trust our faithful contributors will do their best to see that missionary offerings are maintained.

Mr. and Mrs. Lawrence McKinney, who were formerly working in South China, have been requested by our Missions Department to take charge of the work at Singapore, since Mr. and Mrs. Jackson who are now there are run-down in health and need to return home. There is a large Chinese constituency in Singapore so that Mr. and Mrs. McKinney, although away from China, will still have a ministry to the Chinese as well as to other races in Singapore and the Malay States. It seems providential we should have made this plan for them since arrangements were made prior to the outbreak of war in China. Now it is unwise to send missionaries to that part of China

(Continued on Page Eleven)

In the Whiten'd Harvest Field

RACINE, WIS.—Evangelist and Mrs. E. F. Johnson, Black Hills, S. D., were here for a 2 weeks' revival in our new building. This was one of the richest meetings we have had. Several were saved and many strangers attended.—E. Y. Olson, Pastor, 3721 Kinzie Ave.

RIVERTON, NEBR.—We thank God for the visitation of His Spirit in our recent meeting, Evangelist and Mrs. Richard Shaw, of Franklin preaching and singing. A few were converted and the faith of the church was encouraged. Visiting Council ministers are always welcomed here.—Ruth Gerber.

SHAWANO, WIS.—We have just closed a 3 weeks' revival service at the Gospel Tabernacle, conducted by Evangelists Roland and Mary Hummel and their son Homer, Altoona, Pa. A few sought the Lord for salvation, and the saints were greatly revived.—R. S. Peterson, Pastor.

PLYMOUTH, ILL.—We have enjoyed a precious 4 weeks' revival conducted by Lucille Linton. Several were saved, a number were reclaimed, and 13 received Christian baptism. Some good spiritual members united with the church. The assembly is in a wonderful condition now, for which we praise the Lord.—Stanley J. Miller, Pastor.

CLANTON, ALA.—We are happy to report a successful revival, in the Temple Church here. It was conducted by our pastors, Brother and Sister A. F. Hickman, assisted by Evangelist and Mrs. Troy B. Helms. More than 20 were saved or reclaimed, one received the Baptism in the Spirit, and the Lord wonderfully blessed and revived the church.—W. Amon Jones, Secretary.

DONNA, TEXAS—Both spiritually and financially the Lord has been wonderfully blessing in the assembly here, and many are hungry for God. We are at present engaged in a building program. Donna is located in the heart of the Rio Grande Valley, and is surrounded with thousands of acres of orchard. Hundreds of workers are coming this way to work during the fruit season which is just opening. If you chance to be among them you will find a welcome at our assembly.—Jacob Filbert, Pastor, Box 764.

MALVERN, ARK.—Evangelist and Mrs. J. E. Hamill, Hattiesburg, Miss., have been with us in a successful 4 weeks' revival. The largest crowds we have seen since the early days of Pentecost, attended. The gospel touched the hearts of the people and some 35 or more confessed Christ as their Saviour. A goodly number were filled with the Holy Ghost. God confirmed His Word in the divine healing services, healing many of their diseases. Since then the church in general has shown a healthy growth and has received a new vision of its responsibility to God and the city, for which we give God the praise.—C. H. Asher, Pastor.

POWERS LAKE, N. DAK.—July 1 concluded a soul-stirring revival conducted by Margaret McMillan and Vera Ludlam, of Winnipeg. A number sought the Lord for salvation and 16 received the Baptism in the Holy Spirit. General interest of the surrounding community was aroused and many souls were revived in the great outpouring of God's Spirit.—L. Jorgenson and N. Olson, Pastors.

HICKORY RIDGE, ARK.—The Lord has blessed wonderfully in a 2 weeks' revival conducted by W. S. Pearle. The power of the Spirit was felt by all present. Seven claimed salvation through the blood of Christ, one was baptized in the Spirit, 2 were baptized in water, and 2 united with the church. At the close we were refreshed by the presence of the Lord in a blessed communion service.—D. V. Robinson, Pastor.

ADAMS, WISC.—Aug. 4 we closed a 2 weeks' campaign here. W. S. Barham, Pastor of Faith Tabernacle, Dallas, Texas, did the preaching. This was the greatest outpouring Adams has ever witnessed. Ten were baptized with the Holy Spirit, about that many were saved, and several who had drifted away came back to God. Also a number were healed. On the last Sunday afternoon of the meeting seven were immersed.—J. M. Tucker, Pastor.

BURKBURNETT, TEXAS—We have had D. W. Thorn, the "Good News" evangelist, from Amarillo, with us in a recent meeting. Large crowds were present at all the services and our church and Sunday School were greatly built up. The reality of the Christian experience and the Pentecostal blessing were stressed. Ten sought the Lord for definite help. Some of these prayed through to conversion and some were reclaimed. The Spirit of revival lingers with us still.—A. B. Sharp, Pastor.

SOUTH DALLAS, TEXAS—The Lord has given us another successful revival at the Revival Tabernacle. Several were saved and reclaimed, and 12 were filled with the Holy Ghost, according to Acts 2:4. The church was greatly helped and encouraged. Brother Helvey is the pastor.—Evangelist and Mrs. F. R. Anderson, 5613 Columbia Ave., Dallas, Texas.

(Near) SPRINGTOWN, TEXAS—The Jay Bird Assembly has had a glorious 3 weeks' revival. Ray Zook from Jacksboro, Evangelist. Three were saved, one was reclaimed, and 3 received the Baptism in the Holy Ghost. The saints were inspired to go into deeper depths and reach higher heights. Sister Elizabeth Galley, Missionary to China, brought a message a few weeks ago that was enjoyed by all.—Juanita Hall, Secretary.

ALBERT, OKLA.—We have just closed a 5 weeks' meeting. This is a new field for Pentecost. One was saved and one received the Baptism. Much prejudice was swept away, and many church people who had grown cold were revived. P. L. Underwood and Jim Williams assisted in this meeting. We are praying that some other evangelists will be led to this needy field, to reap the harvest here. Our next meeting was at Stecker.—Evangelist and Mrs. C. C. Comer.

CONCHAS DAM, N. MEX.—Aug. 29 Mesa Rica Union Church closed a successful 3 weeks' revival, Evangelist Thelma E. Koenig and party in charge. Twenty-five or 30 were saved, a goodly number were reclaimed, and 2 received definite calls to Africa. The presence of the Lord was manifest in every service, and the Christians and also the community were greatly benefited. Several have asked to be baptized.—Irene Robinson, President W. M. C.

TULARE, CALIF.—We are having an old-fashioned revival of prayer, and seekers are at the altar continually. About 85 per cent of our members have been in the Tuesday night prayer meetings for about 1½ years. Since Jan. 1 more than 90 have been saved and above 50 have been reclaimed, with no special meetings going on. We have planned for an evangelistic effort to be made soon. Improvements amounting to \$250 have been made this year, and a mortgage of \$385 of 10 years' standing was canceled. In 9 months the audience has doubled, new people are still coming in, and precious unity in the Spirit prevails.—Paul B. Franklin, Pastor.

(Near) BEN WHEELER, TEXAS—We thank God for the sight of a "little cloud" at Flat Wood Church. We accepted the work here about July 1. Finding the spiritual state of the church at a low ebb we began to cry to the Lord to send revival showers. Evangelist and Mrs. S. D. Salyer, from Pineland, stopped and preached for 2 weeks. Two children were saved and 4 backsliders were reclaimed. We then began having one cottage prayer meeting a week with visitation work, besides our regular services. One has been saved and 7 reclaimed and refilled with the Spirit. On the first Sunday of this month, Missionary Day, we had all day worship and a glorious communion service. God met with us refreshing our souls.—Irene Hodges.

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit, saith the Lord

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House, 336 W. Pacific St., Springfield, Mo., U. S. A.*

ANNUAL DISTRICT CAMP MEETING

Our camp meeting, Aug. 5-15, in Denver, Colo., was concluded with a crowded-out tent and scores standing, unable to secure seating room inside. The tent seating many hundreds was filled practically every night. Many times the power of the Lord so filled the place that Sister Emma Taylor of Long Beach, the main speaker, was unable to finish her sermon. Hundreds flocked to the altar to seek more of God. It might be termed a "deeper life" camp meeting. Fifteen in one day received the Baptism in the Spirit, and many times the prayer services continued all night long. We were specially favored by having with us the last days of the camp, Brother Howard Carter, of England.—Floyd C. Woodworth (District Superintendent).

SIDNEY, MONT. The Lord has graciously poured out His Spirit in a 3 weeks' revival, Maurice McGinnis was the Evangelist, assisted by Evangelist and Mrs. A. J. Morrison, Musicians and Singers. The Lord made it possible for us to secure the Congregational church for the meeting. The presence of the Spirit was felt in the services from first to last. About 25 or 30 were saved or reclaimed. Eleven received Christian baptism. Throughout the meeting the attendance was good. The meeting closed with a great union service, in the Methodist Church. Ministers of different churches were on the platform and about 250 people were in the audience. The outlook for the establishment of a church here is good.—Oscar Hines, Minister.

EMERSON, N. J.—The Full Gospel Chapel, W. A. Lawton, Pastor, has just concluded its second year of summer Bible school work. The school had an enrollment of 70 with an average daily attendance of 45. Twenty-seven were awarded certificates for perfect attendance records. We praise the Lord for the increase over last year in the number of students. Miss Teresa Sisco who had been a member of the faculty of Beulah Bible School, North Bergen, was in charge of the school both years. Some of our young people assisted in the teaching. We had feared we could not continue the school this year, but through prayer God enabled us to carry on.—Mrs. Cornelia M. Lawton.

(Near) RYAN, OKLA.—We have been blessed by a good revival at Brown Chapel Assembly, conducted by Buster Stevens of Cogar. Sixteen were saved, 6 received the Baptism in the Holy Spirit, 7 were baptized in water, and 6 united with the church. The saints were greatly revived, and the Lord is still blessing and saving souls. Large crowds attended the revival and many became deeply interested. Some who had never been moved before were touched by the Spirit. Our Sunday School has reached 114. We have a good C. A. band who are consecrated to the Lord. W. A. Abshier is pastor.—Roy Driskill, Church Clerk.

(Near) AQUILLA, MO.—The Lord has been blessing in the 4 weeks' meeting in Osborne Grove. The brush arbor would not hold the crowds. They came from miles around to attend. Many were saved and reclaimed and refilled with the Holy Spirit.

Last Saturday night our District Superintendent, S. L. Johnson, was present and we dedicated 14 babies to the Lord. Sunday afternoon the baptizing service was conducted at the Old Castor River. The bank was crowded with people and the praises and songs of the saints made the service most impressive.—Dorothy Flower, 4731 Arapahoe St., Kansas City, Kans.

COATESVILLE, PA. We just closed a blessed four weeks' tent revival with Handy A. Christopher of Lewistown as evangelist. Night after night the strong gospel messages went forth under the unction of the Holy Spirit. We are glad to report that there were seven wonderfully saved and another brother received the Baptism in the Spirit. Many interested people from town churches attended our meetings. Coatesville received a good sample of Pentecost, and under God we expect it to continue until Jesus comes. Samuel Y. Weidler, pastor.

THIRSTY SOUL!

At Bahrein, an island in the Persian Gulf famed for its pearl fisheries, there is not a drop of fresh water. Thousands of people live in the city but all water is brought a hundred miles or so by a tank steamer. One can well imagine that in such circumstances, water is a most precious commodity.

Imagine what would happen if a great tank, in which was stored the last of the water supply, began to leak. People would bring every vessel available to be filled with the precious substance. One man might have a gallon of pearls, yet if he knew his only chance of getting water lay in filling his vessel with the drops before they leaked away, he would, if he were not crazy, cast his pearls on the ground in order to have a vessel emptied to receive the water.

Investing in Worthy Youth

The doors of Central Bible Institute will be thrown open for the winter season of Bible Training by the time this edition of the Pentecostal Evangel reaches you. Somewhere, far removed from the School, there will be a number of heavy hearts, students of former years who have given excellent account of themselves, but who are unable to be present when registration day arrives because they have been unable to provide the funds needed for their return. The School has distributed all funds that it has for such purposes and is wondering if you would not like to send an offering for such a worthy purpose. A large and immediate response would be appreciated by these consecrated young people, more than you can realize. Designate your offering so it will be known it is for the purpose of assisting worthy young people to finish their Bible Training and send the same to Central Bible Institute, Springfield, Mo.

Thirsty soul, the water of life is being poured out by God for you. He makes only one condition. To receive it, you must cast away faith in all else. Do not let our hold on any of earth's jewels keep you from the water which alone can quench your thirst and take you to eternal life.

WHAT'S NEWS IN THE MISSIONS DEPARTMENT

(Continued from Page Nine)

so that if they were not going to Singapore they might have been held in the United States indefinitely. They are scheduled to sail on the SS "President Grant" leaving Seattle, October 9th. They will be accompanied by Mr. and Mrs. H. C. Osgood and family who are hoping to be able to get through to Southwest China, where they are needed.

We are pleased to announce for the information of friends of Mr. and Mrs. P. J. Shabaz, that they recently arrived home on furlough and are making their permanent home address at 450 Pennsylvania Street, Gary, Indiana.

We are happy for the response that has come in on behalf of Brother McConchie's return fare, so that we have enough to provide for his transportation to New York. He is in a very nervous condition, partly due to the effect of the African climate and also because of the severe shock he suffered when a cablegram was sent to him intimating his wife's death. The later report which we sent from our Missions Department assuring him that the first message was false, while bringing great relief, did not completely offset the first shock our brother suffered.

We appreciate the prayers and continued co-operation of our good friends, and trust the missionary offerings may continue to increase, so that our faithful missionaries may be properly maintained.—Missionary Secretary.

THE SUNDAY SCHOOL LESSON

(Continued from Page Six)

mortal bodies"—not raise, change, and glorify your dead bodies but your mortal bodies—"by his Spirit that dwelleth in you." *Mortal* means "expected to die; subject to death." God promises that the Holy Spirit shall quicken, that is, make alive, our mortal bodies which are subject to death. Praise the Lord! It is just one more to add to the great number of texts which declare God's eagerness to heal sickness. But it is the Holy Spirit who "dwelleth in you," not the Holy Spirit in someone else who will heal you. It is the will of God that our spirit, soul and body be "preserved entire" as we abide in Christ. 1 Thess. 5:23, 24. R. V.

Being in Debt. We are not debtors to the flesh. We have crucified it with its affections and lusts. Gal. 5:24. But it demands that we satisfy it by lying, cheating, boasting, lusting, grudging, flattering, smoking, drinking, and the like. But we refuse. We recognize our debt to God, not only to kill the works of the flesh, but to give the Spirit right of way to produce His fruit in us (Gal. 5:22, 23), and to bring forth our own fruit, gaining some thirty, some sixty, and some even a hundred others. We must not put the Lord off, saying "Tomorrow, it may be," but pay today.—C. E. R.

Forthcoming Meetings

ROSALIA, WASH. Oct. 3-17 or longer; Ernest L. Powlesland, Evangelist.—A. Earl Adams is pastor.

McCAMEY, TEXAS—Sept. 19-Oct. 10; Evangelist and Mrs. Clyde C. Goree.

SIoux FALLS, S. DAK.—Oct. 3-17; A. M. Malory, Evangelist.—Arthur F. Berg, Pastor.

TULIA, TEXAS—Oct. 3, for 2 weeks or longer; James D. Bell, Evangelist.—Wilburn Harris, Pastor.

LANSING, MICH.—Sept. 19, for 3 weeks; B. L. Todd, Evangelist; John P. Kolenda is Pastor.

BROWNSVILLE, TEXAS—Oct. 17—; Clyde Goree, Evangelist.—C. H. Eckles, Pastor, 409 W. 2nd St.

COFFEYVILLE, KANS.—Oct. 3—; L. H. Sheets, Evangelist.—V. G. Greisen, Pastor.

S. DAK. 7TH ANNUAL JUBILEE.
SIoux FALLS, S. DAK.—Oct. 3; 11:00 and 7:30.—Arthur F. Berg, Pastor.

WASHINGTON, D. C.—Bethel Pentecostal Tabernacle (formerly Bible Hall), 6th and G Sts., N. W.; Nov. 7—; Harry N. Schaeffer, Pastor, 412 Douglas St., N. E.

NEPTUNE, N. J.—Full Gospel Church, Fifth and Ridge Aves.; Oct. 24—Nov. 7.—Nimrod Park, Evangelist; Irving H. Meier is Pastor.

WICHITA, KANSAS—Pentecostal Tabernacle, Lincoln and Main; Oct. 4-21; Henry Hoar, Evangelist.—Chas. Sheall, Pastor, 1135 S. Main.

MINNEAPOLIS, MINN.—Fremont Tabernacle, Fremont at 25th Ave. N.; Sept. 26-Oct. 10; Bertha Nordstrom, Evangelist.—Russell H. Olson, Pastor.

PHENIX CITY, ALA.—Girard Assembly of God, 12th St. and 12th Ave.; Oct. 17-31; C. H. Baker, Sanford, Fla., Evangelist.—Emory Andrews, Pastor.

DETROIT, MICH.—Redford Gospel Tabernacle, 18000 Lahser Ave.; Sept. 28-Oct. 10; Alvin L. Branch, Bible Teacher and Evangelist.—Jas. A. Davis, Pastor.

BROOKLYN, N. Y.—The Lighthouse Church, 73 Himrod St.; Oct. 3-24; J. Wesley Jaeger, of California, Evangelist.—Milton T. Wells, Pastor.

GALESBURG, ILL.—Calvary Pentecostal Church; Sept. 12-Oct. 10; Otto J. Klink, Evangelist.—Samuel P. Bell, Pastor.

ADA, OKLA.—Assembly of God Tabernacle, 7th and Hope Sts.; Sept. 15-Oct. 10; F. C. Cornell, Evangelist.—B. L. Greene, Pastor.

EMILY, MINN.—Full Gospel Tabernacle; Sept. 26-Oct. 17; Margaret McMillan and Vera Ludlow, Evangelists.—O. Z. Ziebarth is pastor.

CORNING, N. Y.—Full Gospel Assembly; Oct. 3-17 or longer; C. S. Tubby, Evangelist.—A. D. Skymer, Pastor.

ARKANSAS CITY, KANSAS—Sept. 19, for 3 weeks; Stanley and Ethel McPherson, Evangelists. C. A. Brown is pastor.

PAWTUCKET, R. I.—Full Gospel Tabernacle, 50 Lupino St.; Sept. 26-Oct. 10; F. Ewald, Evangelist.—M. Larsen, Pastor.

ELIZABETH, N. J.—First Pentecostal Church, 645 S. Broad St.; Oct. 10-31; Pete and Verna Saleskey, Evangelists. A. D. Christensen is pastor.

EVERETT, MASS.—Glad Tidings Tabernacle, Second and Cabot Sts.; Oct. 15-31; J. Earl Douglass, Evangelist.—W. J. Mitchell, Pastor.

SPRINGFIELD, MO.—Assembly of God, Campbell Ave. and Calhoun Sts.; Oct. 10-31; A. H. and Zelma Argue, Evangelists.—Ralph M. Riggs, Pastor.

PHOENIX, ARIZ.—Garfield and 11th Sts.; Oct. 3—; Thomas M. Gray, Evangelist.—Irl J. Walker, Pastor.

EVERETT, WASH.—Bethany Temple, 26th and Oakes Ave.; Sept. 19—; Cecil and Mollie Perks, Evangelists.—C. E. Butterfield, Pastor, 2406 Baker Street.

DALLAS, TEXAS—Faith Tabernacle, Oakland and Marburg Sts.; now in progress, to Oct. 3; Evangelist Mrs. Bird H. Campbell.—W. S. Barham, Pastor, Box 2141.

SAN ANTONIO, TEXAS.—First Assembly of God, Lancaster and Dittmar Sts.; Oct. 10—Nov. 7; Jack and Esther Martz, Singing Evangelists.—Gideon O. DeMerchant, Pastor, 202 W. Theo St.

DONNA, TEXAS—Oct. 1—; J. W. Harper, Evangelist.—Jacob Filbert, Pastor, Box 764.

ST. LOUIS, MO.—Glad Tidings Tabernacle, 1749 Mississippi Ave.; Oct. 3—; Hattie Coffey, Evangelist.—P. E. Heady, Pastor.

TOLEDO, O.—Glad Tidings Tabernacle, Dorr St., at Lawrence Ave.; Sept. 19-Oct. 10; Mary Louise Paige, Uhrichsville, O., Evangelist.—Wesley J. Domm, Pastor.

PORTLAND, ORE.—Assembly of God Tabernacle (West side), 115 N. W. 14th Ave.; Oct. 10—; Carl and Edna Goodwin, Evangelists.—M. T. Draper, Pastor.

TORONTO, CANADA—Evangel Temple, Bond and Dundas Sts.; Sept. 19, for 3 weeks or longer; Stanley Comstock, Evangelist. W. E. Long is the Pastor.

LONG BEACH, CALIF.—Central Gospel Tabernacle, 10th St. and California Ave.; Oct. 3—; W. T. McMullan, Okmulgee, Okla., Evangelist. Hear Gospel Echoes, KGER, 1340 kilos.—E. B. and Emma Taylor, Pastors.

WILKES-BARRE, PA.—Church of the Lighted Cross, 280 Parrish St.; Sept. 26—Oct. 17; Wm. and Virginia Gunderson, Evangelists. Broadcast over WBRE 1310 kilos., Mondays, Wednesday, and Fridays, 9:00 A. M.—Byron D. Jones, Pastor.

ALABAMA DISTRICT COUNCIL
PHENIX CITY, ALA.—The 27th annual meeting of Alabama District Council will convene with Phenix City Assembly, Oct. 12-14. All committees meet Oct. 11, 1:30 p. m. For further information write Pastor H. F. Freeman, 1503 Holland Ave., or District Superintendent J. C. Thames, Elba, Ala.

OKLAHOMA DISTRICT COUNCIL
CHICKASHA, OKLA.—The 20th Annual District Council will convene in the Armory Building, 8th and Chickasha Sts., Oct. 4-7. First service Monday night. All ministers urged to attend, and churches to send delegates. James Hutsell, Superintendent, Slick, Okla.—W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

16TH ANNUAL CONFERENCE, GERMAN BRANCH
BENTON HARBOR, MICH.—Oct. 3-10. With the exception of a few morning business sessions, the three services each day will be devotional in character. Wm. F. A. Gierke, Los Angeles, Calif., will deliver Bible lectures each afternoon.—E. C. Steinberg, Secretary, 7108 Whitaker Ave., Detroit, Mich.

EASTERN DISTRICT PRAYER CONFERENCE
OSSINING, N. Y.—At 197 Croton Ave.; Oct. 13-15. District Superintendent Flem Van Meter will be present; services at 9:30, 2:30, and 7:30; meals on freewill offering plan; entertainment free to ministers, missionaries, and their wives; those coming, notify Pastor E. O. Leeper.—Fred D. Drake, Prayer Conference Leader, 825 Green Ridge St., Scranton, Pa.

KENTUCKY DISTRICT COUNCIL
MORTONSVILLE, KY.—Oct. 5-8. Ministers and delegates entertained free as far as possible. Others will find lodging at hotels and tourist camps in and near Versailles, 8 miles away. Those having tents or cots, be sure to bring them. Bring also bed-clothing, etc. J. P. Kolenda, will be the main speaker. Information address, G. Dean Smith, Route 1, Versailles, Ky., or Theo. E. Gannon, District Secretary, 2115 Garland Ave., Louisville, Ky.—T. E. Gannon.

GEORGIA—SOUTH CAROLINA DISTRICT COUNCIL
ATLANTA, GA.—Pentecostal Tabernacle, 301 Capitol Ave., S. W.; Ralph Byrd, Pastor; Oct. 26-28; free beds for ministers and delegates; meals at reasonable rates; a meeting of Credentials Committee Monday, 3:00 p. m.; candidates for license or ordination are urged to meet this committee; Tuesday afternoon and night given over to Christ's Ambassadors; all classes are urged to send a representation; for information write W. W. Hurston, Secretary, 1124 20th St., Columbus, Ga.

POTOMAC DISTRICT COUNCIL
WASHINGTON, D. C.—North Capitol and K Streets; October 4-6. Ministers and delegates, and applicants for credentials will be entertained. Council opens Monday night. Tuesday morning all our ministers are asked to be present at the Bible Study and Prayer service; preaching in the afternoon, and Fellowship Meeting in the evening. Election of all officers Wednesday morning; preaching in the afternoon. Business session Thursday morning, and if necessary in the afternoon. Persons desiring to meet Credentials committee may do so Tuesday, Wednesday, or Thursday afternoon. Ordination service Thursday evening. Those who plan to attend should notify Pastor Benj. E. Mahan, 1705 N. Calvert Street, Arlington, Va.—W. C. Long, District Superintendent.

Seed Thoughts

Gathered by Alice E. Luce

Much of the brazen effrontery of sin in these days is due to the lack of preaching about judgment to come.

God has never revoked His fiat that it is appointed unto men once to die, and that *after death cometh judgment*.

Many think that hell bears the same relation to sin as a thrashing does to an act of disobedience.

This is a misconception; because the thrashing may or may not be administered, while there can be no doubt about God's judgment against sin.

Rather should it be said that hell bears the same relation to sin that blindness does to the removal of an eye: the one is a necessary, inevitable consequence of the other.

Man reaps exactly what he sows; the soul that sins dies irrevocably; and every sinner, like Judas, goes to his *own place*—the place for which he by his own free will has prepared himself.

BIBLE CONFERENCE
LOS ANGELES, CALIF.—Bethel Temple, 1250 Bellevue Ave.; Sept. 22-30; every evening except Saturdays; morning services during the conference; Donald Gee, Bible Teacher.—Louis F. Turnbull, Pastor, 1108 N. Coronado Terrace.

NEW ENGLAND DISTRICT COUNCIL
WEST HARTFORD, CONN.—The Fifteenth Annual Meeting of the New England District Council will convene Oct. 26-27, at the West Hartford Pentecostal Assembly, Warren Terrace and West Beacon St., Roy Smuland, Pastor. First session Tuesday, 10:00 a. m. The Executive Committee will meet on the 25th at 3:00 p. m. All the ministers urged to be present at all sessions and to remain until the last of the Council. Wm. J. Mitchell, District Superintendent.—H. H. Shelley, Secretary, Cumberland Mills, Maine.

SOUTH FLORIDA DISTRICT CAMP MEETING
DURANT, FLA.—Oct. 7-17; Pleasant Grove Camp Grounds, 20 miles S. E. of Tampa. S. Clyde Bailey, Mobile, Ala., speaking morning and night. Cottages and dormitory rooms available. For reservations write Violet Staser, Durant, or Mrs. J. L. Jamieson, 305 Bungalow Drive, Tampa, Fla. A charge of \$2.50 per room in the dormitory for entire camp meeting, money to accompany reservation. Restaurant on grounds; meals reasonable. For further information write C. C. Garrett, District Superintendent, 1119 E. 14th St., Jacksonville, Fla., or R. L. Bartlett, Camp Secretary, 707 Hugh St., Tampa.

TEXAS SECTIONAL CONVENTIONS
Wichita Falls Section, Oct. 5, 6, Fifth and Broad Church, Wichita Falls; San Angelo Section, Oct. 7, 8, Abilene; Greenville Section, Oct. 12, 13, in tabernacle at McKinney; Dallas Section, Oct. 14, 15, Oakliff Full Gospel Church, Dallas; Waco Section, Oct. 19, 20, Fairfield; Ft. Worth Section, Oct. 21, 22, DeLeon; Tyler Section, Oct. 26, 27, Tyler; Lufkin Section, Oct. 28, 29, Nacogdoches; Beaumont Section, Nov. 2, 3, Daisetta; Houston Section, Nov. 4, 5, Trinity Tabernacle, Goose Creek; Yoakum Section, Nov. 9, 10, Gonzales; San Antonio Section, Nov. 11, 12, Aransas Pass; Valley Section, Nov. 17, Harlingen; Austin Section, Nov. 23, 24, North Side Church, Austin.
All conventions open at 10:30.—District Superintendent F. D. Davis, 1626 Lipscomb St., Ft. Worth, Texas.

SOUTH FLORIDA DISTRICT COUNCIL
DURANT, FLA.—The South Florida District Council will convene at Pleasant Grove Camp Grounds, Oct. 5-7. Annual business meeting of State C. A.'s, afternoon, Oct. 4; C. A. rally in evening. First business meeting, Tuesday, 9:00 a. m. All applicants for ministerial credentials meet Credentials Committee, Oct. 4. No applications considered after committee adjourns. E. S. Williams, General Superintendent, will speak from time to time throughout Council session.

A charge of \$1.00 will be made for dormitory rooms for period of Council, and \$2.00 for 9 meals. If you plan to stay at the Grove, bring bedding, water bucket, basin, and toilet accessories. For reservations write Violet Staser, Durant, Florida. For further information write Elder N. A. Bell, 1907 N. B St., Tampa, or C. C. Garrett, 1119 E. 14th St., Jacksonville.

WEST FLORIDA DISTRICT COUNCIL
MILLVILLE, FLA.—West Florida District Council Oct. 5. Credentials Committee meets Oct. 4, 10:00 a. m. R. F. Hudson, C. L. Duck, and W. A. D. Hill are serving on this committee. All applicants for renewal must meet on above date. On Resolutions Committee are W. A. Thomas, R. L. Williams, and J. A. Buttram. Character Committee: H. L. Ellis, G. L. Hutto, and R. C. Mitchell. All churches urged to send in their five dollars. Free entertainment to ministers and delegates.—K. D. Johns, District Superintendent, Box 73, Florala, Ala.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES
S. W. OHIO FELLOWSHIP MEETING
LIMA, O.—St. John's Ave. Church; Oct. 4; Ada Barr, W. C. Wibley, and L. Norris, Speakers.—F. L. Wills, Secretary.

FELLOWSHIP MEETING
WEST MONROE, LA.—In new church building; Oct. 14-31; Evangelist and Mrs. A. L. Hoy; the sectional fellowship meeting will be held on the closing day.—E. L. Tanner, Pastor.

WESTERN NEW YORK FELLOWSHIP MEETING
CORNING, N. Y.—Norwegian Methodist Church, 126 Reynolds Ave.; Oct. 6; regular services 10:30, 2:30, and 7:30; night service evangelistic; C. S. Tubby, Speaker. Bring noon lunch; church will serve night meal.—G. R. Bender, Zone Secretary.

N. E. KANSAS C. A. RALLY
OVERLAND PARK, KANSAS—Eighty-first and Proctor; Oct. 9, all day; bring musical instruments and prepare special music; basket dinner and luncheon—a chance to do your part; election of New Sectional Secretary; each group entitled to president, pastor, and one lay delegate to vote; delegate to be appointed by group.—Leonard Palmer, Sectional Secretary, 224 N. Main St., Ottawa, Kansas; T. H. Payne, Pastor, Overland Park, Kansas.

OPEN FOR CALLS
Pastoral
Isaac Griffith, 502 Riggy St., West Terre Haute, Ind. "Three in family. Mrs. Griffith assists with special music on various instruments. References."

Evangelistic
Adah Owens Graham, Ulysses, Pa. "Ten years' experience in evangelistic and pioneer work."

C. B. Glover, Slater, Mo., 114 Poster St., c/o Harry Fischbeck. "Have my own trailer home; special instrumental music; have young man assistant."

Pastoral or Evangelistic
R. A. Ezell, 627 Cleveland, Kansas City, Mo. "Reference, S. L. Johnson, District Superintendent, Dexter, Mo."

L. L. Ferguson, Snomac, Okla. "Mrs. Ferguson and 2 daughters assist; can also furnish piano player; special music and singing; references."

D. L. Brown, Alturas, Calif., Box 11. "Mrs. Brown assists in preaching, and singing; 2 girls play; have been in pastoral and missionary work for 17 years; we have our own house trailer."

MISCELLANEOUS NOTICES
MEETING POSTPONED
DETROIT, MICH.—Redford Gospel Tabernacle, 1800 Lasher Ave.—Mrs. James A. Davis.

NEW ADDRESS—"Bolivar, Mo.; I have accepted the pastorate here. Council ministers will receive a hearty welcome to our assembly."—J. L. Whitaker, Box 275.

DEDICATION OF CHURCH
RACINE, WIS.—Oct. 3, 3:00 p. m.; neighboring pastors are urged to attend.—E. Y. Olson, Pastor.

HOME COMING AND REDEDICATION
SHAWANO, WISC.—Tabernacle and parsonage; Oct. 7-8; services 2:30 and 7:45 daily; free entertainment provided for visitors.—R. S. Peterson, Pastor, 220 E. Division St.

WANTED—Literature published by the Gospel Publishing House, tracts, Bibles, Sunday School quarterlies and papers, cards, song books, Evangelists, Gospels, etc., to distribute among the poor and gospel hungry.

C. B. Wall, Route 6, Box 326, Lexington, N. Car.; A. Ben Prason, Robertsonpet, K. G. F., Ry. Station Oorgaum, S. India (tracts only); Mrs. Annie Woodruff, Route 1, Box 123, Barnesville, Ga.

NOTICE TO C. A. PRESIDENTS
At the Council meeting in Memphis it was decided that a linking together of the various District C. A. bands would be a good move forward and would help in the building up of the kingdom of God among the Young People. To this end a presidents' fellowship was organized in a meeting of Christ's Ambassadors' leaders. Pastor C. A. Waack, Freeport, Ill., was chosen secretary of this movement. In order to formulate this fellowship he would like for each president and secretary to send his or her address to him, at 1217 S. Miami Ave.

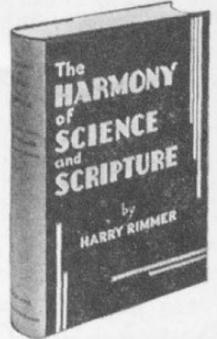
GRAND OPENING—The 19th Annual Opening of Glad Tidings Bible Institute will occur on October 2nd, 1937. For further information write for free illustrated catalog to—Glad Tidings Bible Institute, 1441 Ellis St., San Francisco, Calif.

WORLD MISSIONS CONTRIBUTIONS
September 8-14 Inclusive

ALABAMA. Personal Offerings	\$.11
Morris Hicks Chapel S S	2.50
Siluria Lovelight Gospel Temple	7.00
Warrior Assembly of God S S	.75
ARIZONA. Personal Offerings	10.10
Buckeye Assembly of God Church	10.80
Cottonwood Assembly of God	14.84
Kingman Full Gospel Church	4.50
Phoenix Assembly of God	9.60
Sedona Assembly of God	11.50
ARKANSAS. Personal Offerings	6.35
Atkins Pent'l S S	1.02
Big Flat Church & S S	1.25
Camden Assembly of God S S	3.00
Charleston Assembly	3.00
El Dorado Assembly of God S S	5.23
Hartford Assembly of God S S	2.00
Heber Springs Assembly of God Church	2.40
Huttig Assembly of God	2.00
Malvern Assembly of God S S	7.50
Wesson Assembly of God S S	2.24
CALIFORNIA. Personal Offerings	219.50
Alameda Glad Tidings Church & S S	18.76
Arcata Full Gospel Assembly	3.50
Arvin Christ Ambassadors	2.00
Atwater-Winton Assembly	11.33
Auburn Full Gospel Tabernacle	25.00
Blue Lake Pent'l Mission	4.00
Coalinga Pent'l Full Gospel Mission S S	12.39
Corcoran Full Gospel Mission S S	18.00
Covelo Assembly of God	7.00
Dunsmuir Pent'l S S	61.96
Fontana Pent'l Church	13.51
Fresno Bethel Temple	25.00
Fullerton Glad Tidings A of G	18.00
Half Moon Bay Full Gospel Church	4.00
Hermosa Beach Gospel Tabernacle	15.00
Holtville Assembly of God S S	8.56
Huntington Park Full Gospel Assembly	31.00
Kerman Grace & Truth Tabernacle	7.50
Lincoln Full Gospel Church	5.36
Lindsay Full Gospel S S	10.60
Lindsay Full Gospel Tab C A's	18.00
Long Beach Central Gospel Tabernacle	50.00
Los Angeles Swedish Prayer Group	71.00
Los Angeles Trinity Assembly of God	5.47
Lower Lake Full Gospel Assembly	2.82
Madera Pent'l Tabernacle	24.09
Manhattan Beach Assembly S S	19.93
Merced Pent'l Church	10.92
Modesto Bethel Church	20.00
Monrovia Full Gos A Ch S S & C A's	18.02
National City Pent'l Tabernacle	11.36
National City Pent'l Tabernacle C A's	1.50
National City Pent'l Tab Children's Church	.53
Newport Beach Gospel Assembly	3.50
Oakland Havenscourt Colonial Church	7.00
Oildale First Pent'l Church & S S	15.50
Oroville Assembly of God	23.45
Palo Alto Glad Tidings Tabernacle	36.20
Pasadena S Calif Bible School Pilgrims' Class	20.00
Pomona First Full Gospel Church	17.00
Pomona First Full Gospel C A's	2.00
Redlands Full Gospel Church	32.42
Redlands Full Gospel C A's	2.00
Redwood City Full Gospel Church	10.94
Sacramento Full Gospel Church	83.83
San Diego (East) Glad Tidings Assembly	23.61
San Francisco Glad Tidings C A's	15.00
San Pedro Full Gospel Assembly	9.51
Santa Ana Full Gospel Assembly	11.00
Santa Ana Full Gospel Assembly C A's	2.00
Santa Paula Pent'l Church	4.35
Santa Rosa Pent'l Assembly of God	12.35
Stirling City Full Gospel Mission	3.00
Tracy Full Gospel Church	10.00
Trinidad Pent'l Mission	6.00
Tulare Full Gospel S S & C A's	12.00
Tuolumne Bethel Tabernacle	12.00
Ukiah Gospel Tabernacle	8.00
Vallejo Full Gospel Church	20.05
Ventura Full Gospel Church & S S	11.66
Whittier Assembly of God S S	10.00
Willows Assembly of God	4.50
Wilmington Full Gospel Assembly	40.00
Woodland Full Gospel Assembly	30.00
COLORADO. Personal Offerings	9.10
Akron Union Center Assembly	6.00
Chivington Assembly of God	6.25
Cortez Assembly of God	20.00
Del Norte Full Gospel Church	4.65
Denver Pent'l Assembly of God	12.89
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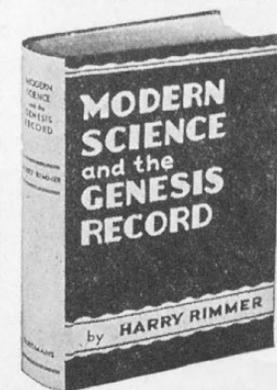


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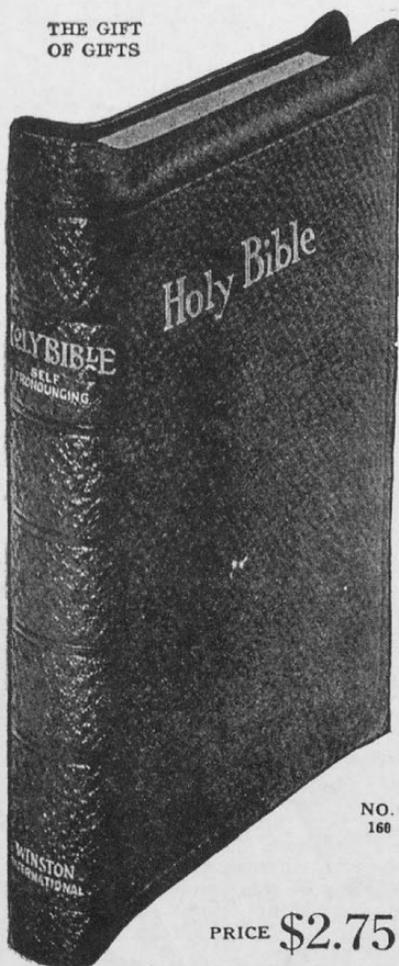
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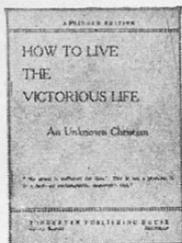
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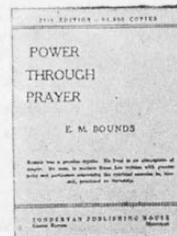
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Berlin Gospel Tabernacle	35.00
Black River Falls Gospel Tabernacle	6.50
Cudahy Gospel Tabernacle	5.50
Glidden Gospel Tabernacle	6.00
Lake Nebagamon Hawthorne Gospel Tabernacle	2.00
Lodi Full Gospel Assembly	5.00
Milwaukee Full Gospel Church	37.00
Monroe Gospel Sunday School	10.00
New London Gospel Tabernacle	9.77
Owen Gospel Tabernacle	4.00
Poynette Full Gospel Assembly	3.40
Ripon Gospel Tabernacle	10.75
Wausau Christian Assembly	21.50
Whitewater Gospel Assembly	17.00
Wisconsin Rapids Gospel Tabernacle S S	8.00
WYOMING. Gillette Pent'l A of G & S S	11.00
Laramie First Pent'l Church	4.65
CANADA. Personal Offerings	.10
Total amount reported	\$8,290.91
Home Mission Fund	\$210.59
Office Expense Fund	205.67
Literature Expense Fund	61.10
Reported as given direct for Home Missions	147.37
Reported as given direct to Missionaries	174.08
	798.81
Amount received for Foreign Missions	\$ 7,492.10
Amount previously reported	5,010.16
Total amount received for Foreign Missions to date	\$12,502.26

1938—MESSENGER—1938 Scripture Text Calendar

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profits on the sale of 100 calendars (\$13.00) will provide funds for the purchase of a \$10.00 order of books for the Library. The balance (\$3.00) may be used to purchase materials for a Literature Table. Funds diverted to the purchase of Library books should prove a wise and spiritual investment. Each home purchasing a calendar receives many choice portions of Scripture.

Ask for our free folders, "How to Operate a Sunday School Library," and "How to Obtain a Literature Table."

INTO ACTION

Those who wish to sell calendars should place their order at once before others enter the field. Profits from sales mean much to agents, Sunday School classes, Young People's Societies and Missionary Societies may use this plan for acquiring additional funds.

In this way they may purchase books for the Sunday School Library. The

Quantity	Quantity Prices		
	Cost	Sell For	Profit
100 Calendars	\$17.00	\$30.00	\$13.00
200 Calendars	32.00	60.00	28.00
250 Calendars	40.00	75.00	35.00
300 Calendars	45.00	90.00	45.00

Single copy, 30c; 4, \$1.00; 12, \$3.00; 25, \$5.76; 50, \$9.00.

All prices slightly higher in Canada.
TERMS: Cash with order to individuals.

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City State

Pastor

Address

Church Officer

Address

Churches will be allowed 30 days' time for payment, when signed by pastor and responsible church or society officer. **CALENDARS NOT RETURNABLE.**

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