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They continued steadfastly in the apostles' doctrine and fellowship. Acts 2:42.



God is faithful, by whom ye were called unto the fellowship. 1 Cor. 1:9.

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Fellowship in Christ and Its Responsibilities

Opening Message at the General Council by W. I. Evans

"That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;) That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. And these things write we unto you, that your joy may be full." 1 John 1:1-4.

Our constituency is a fellowship in a peculiar sense. We say that the General Council is a voluntary, co-operative fellowship. We are drawn together on common ground; we have mutual interests and outlook. Fellowship is the central

theme of the opening verses of this chapter, and I would have you notice the manner in which the apostle introduces the matter. He does not begin here. He begins at the remotest point and then comes to the near point. "That which was from the beginning." Into the infinite past he goes and begins to talk of the fellowship that we experience and enjoy now by telling us that it is linked with Him who was from eternity.

Apart from direct revelation we never should know anything about God. He would be enshrouded in mystery. "That which was from the beginning." Who can discover anything about the beginning? Who knows anything about that time to which John refers? We think in terms of time with all kinds of human limitations. Let your mind go out for a few moments, en-

deavoring to think in terms beyond your human limitations and your mind staggers and you become dizzy. Can you think out into space beyond what you know in the way of human limitation? Can you imagine the distance from here to the most distant star that is brought into vision by the greatest telescope? Well, you haven't begun to explore space. Go on out some more. How far can you go? Think of time. Can you think back to the garden of Eden and the creation of the world? You haven't yet gone very far. Go on back to the infinite, timeless eternity, beyond all your power to conceive of—He was there, the eternal God, the everlasting Son. "That which was from the beginning." John wants to make sure that we do not tie this fellowship up to anything short of the eternal

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A Group of Pentecostal Veterans

A group of brethren attending the 1937 General Council, all of whom attended the first General Council at Hot Springs, Arkansas, in 1914.

the *Diary of a Delegation*

TO THE GENERAL COUNCIL at MEMPHIS TENNESSEE

Monday morning, Sept. 6

Prayer room filled to overflowing shortly after 7:30. Prayers and praises ascended in mighty volume. Many revived, refreshed, and renewed. Brother Archibald Cooper of Durban, South Africa, brought inspiring morning message. Believes this Council is the beginning of world-wide missionary fellowship. Fellowship of our South African brethren greatly appreciated. Hope they will come to America again.

Brother Williams stated Brother Vogler had been elected as Assistant Superintendent. By virtue of his office he becomes an Executive Presbyter. Nominations made for election of two nonresident Executive Presbyters. On second ballot Brother J. Narver Gortner of San Francisco was elected. While the ballots were being counted, lively discussion on report of Committee on Institutions and their recommendations.

Monday afternoon

Brother Howard Carter, Chairman of Assemblies of God in Great Britain, brought a greatly needed message on the danger of backsliding. Only talked twenty minutes. Said a lot in that short period. Gave us all a good object lesson in not being too long-winded. Lord give us grace to profit by it! Brother Williams' comment at the close of Brother Carter's message was, "A most precious message." On the fourth ballot Brother Flem Van Meter, Superintendent of the Eastern District Council, was elected Executive Presbyter. Right until time of adjournment, discussion on recommendations of Educational Committee. Even though majority were in favor there was a large minority.

Monday night

During song service those from the different States were asked to stand. Mrs. Nettie D. Nichols of Ningpo, China, was the missionary speaker. A colored quartet and chorus from the Church of God in Christ, Memphis, sang and played. Very enthusiastically received. Brother D. P. Holloway of Cleveland was the speaker of the evening. His subject was "Supernatural Fire," and before the message closed the power of God fell so mightily that the altar call was given immediately.

Tuesday morning, September 7

Very precious prayer meeting, 7:30. At eight o'clock great divine healing service. Sister Ayres of Australia gave testimony of healing of tuberculosis. Brother Harvey McAlister gave a ten minute address on healing. Raymond Richey remarked, "That's awful good preaching." Raymond Richey himself gave faith inspiring talk. Great crowd of sick folks filed to platform. Many slain of the Lord. Much rejoicing as the Lord's gracious hand was stretched out to heal. Morning speaker was Brother G. H. Walker, General Overseer of the Church of God. Glad to have him with us. Brother Flower read resolutions expressing appreciation of the Council over the presence and ministry of our Pentecostal brethren from over seas. Sent the Council's greetings of heartfelt love and deepest interest to others of like precious faith in different lands.

Resolutions brought from Executive Presbyters together with Committee on Institutions and Committee on Home Missions. Recognized that there was a vital connection between our Bible Schools and our home missionary work, our home missionary fields offering open doors for graduates. Proposed that the Home Missions program be united with that of the Educational Department in what would be known as the Home Missions and Educational Department of the General Council, working in cooper-

Result of Elections

General Superintendent: E. S. Williams

Assistant Gen. Supt: Fred Vogler

General Secretary: J. R. Flower

Missionary Secretary: Noel Perkin

Editor of Pentecostal Evangel: Stanley H. Frodsham

Executive Presbyters: E. S. Williams, Fred Vogler, J. R. Flower, J. W. Welch, Noel Perkin, W. I. Evans, all of Springfield, Mo. J. Narver Gortner of San Francisco, Flem Van Meter of Philadelphia, Aaron Wilson of Kansas City, Mo.

ation with the Foreign Missions Department. An invitation had been given to Assistant Superintendent, Brother Fred Vogler, asking him to come to headquarters to take the supervision of this Department. He had agreed, making it necessary that a third outside Executive Presbyter be elected. Brother Aaron A. Wilson was elected to be the third nonresident Executive Presbyter. Further discussion on the excellent recommendations of the Committee on Institutions.

Tuesday afternoon

Precious memorial service in charge of Brother Vogler for the many beloved ministers and missionaries who have gone to be with Christ since we last met in session. This was followed by a beautiful communion service of which all partook. The Lord gave us a gracious word, a message in tongues and interpretation. Brother Williams introduced Elder C. H. Mason, Overseer of the Church of God in Christ. Brought to memory the coming of three colored brethren to the Upper Room Mission in Azusa Street, Los Angeles, in 1906, Brothers Mason, Jeter, and Thomas. Brother Mason received the Baptism and God has been using him in a blessed ministry from that time forth. The Church of God in Christ has a fellowship of some 200,000 or more colored brethren of Pentecostal faith. Brother Mason brought a precious word. The keynote was "Be filled with the Spirit," and the word of the Lord. "Let the waters bring forth abundance."

Much business disposed of. Council unanimously recommended that our ministers should not cause division by preaching what is contrary to our statement of fundamental truths concerning the imminent coming of Christ. Some are teaching Christ will not come until after the great tribulation. Should ministers emphasize this doctrine to the point of making it an issue, their standing in the Council fellowship will be seriously affected. Daddy Welch wisely remarked, "The spirit that accompanies error is always insistent." Meeting closed with many songs pertaining to the Lord's near advent.

Tuesday night

Brother Rahneff of Eastern Europe was the missionary speaker. Before he

SNAPSHOTS AT THE AUDITORIUM

GENERAL COUNCIL of the ASSEMBLIES OF GOD

MEMPHIS

TENNESSEE



HOWARD CARTER
Chairman of the
Assemblies of God
in Great Britain.



DAVID DU PLESSIS, and
A.H. COOPER, Representatives
from South Africa.



ARTHUR BELL
Supt. of the
Illinois District



GALE F. LEWIS, Supt. of
the Central District with
MRS. LEWIS.



DAD RICHEY
Houston, Texas.



FRANK GRAY
Superintendent of the
Northwest District.



DONALD GEE
Asst. Chairman of
Assemblies of God
in Great Britain.



P.C. NELSON
President of Southwestern
Bible School.



LOREN B. STAATS, Pastor
at Dallas, Texas & Pastor
ROBERT BROWN of NEW YORK



I.A. SMITH
Superintendent of the
Tennessee District

PAUL PETERSON, President
of the Russian & Eastern
European Mission



A.A. WILSON, Executive
Presbyter, and ALBERT
OTT, Pastor in Dallas, Tex.



RALPH M. RIGGS
Pastor of Springfield
Assembly of God.



WALTER C. LONG
Supt. Potomac Dist.



D.H. MCDOWELL,
Gen. Presbyter of Eastern Dist.
and MRS. MCDOWELL



ROY E. SCOTT
Supt. West Central
District.



C.A. LASATER
Fort Smith, Arkansas
Retiring Executive Presbyter



S.L. JOHNSON
Supt. Southern
Missouri Dist.



JACK SAUNDERS
Well Known Evangelist.



E.J. BRUTON
Presbyter of
Arkansas Dist.



LESTER SUMNER



MRS. NOEL PERKIN and
MRS. E.S. WILLIAMS, Wives
of the Missionary Secretary
and General Superintendent.



TWO WELL KNOWN EVANGELISTS
RAYMOND T. RICHEY, Houston
Texas and WATSON ARGUE,
Winnipeg, Canada



HARVEY McALLISTER
Canadian Evangelist
with his wife and daughter



D.P. HOLLOWAY
Chairman of
Resolutions Committee



A Group of Brethren at General Council, Memphis, Tenn.

From left to right: Stanley H. Frodsham, E. L. Newby, C. A. Lasater, J. Narver Gortner, Dad Welch, W. I. Evans, David Du Plessis of South Africa, D. M. Buntain, Gen. Supt. Canadian Assemblies, Ernest S. Williams, J. R. Evans, J. Roswell Flower, Noel Perkin, Archibald Cooper of South Africa, Donald Gee and Howard Carter of Great Britain.

received the Baptism he said, "Lord, I don't understand it," but putting his finger on Acts 2:4, he said, "but I want what's under my finger." Brother Steelberg of Philadelphia sang, before Mr. Loren B. Staats of Dallas, Texas, gave the evening message.

Wednesday morning, Sept. 8.

Best wine at last in prayer room. Room crowded as usual. Folks greatly blessed. George Brown, Secretary of the American Bible Society, gave a message concerning the work of that Society. The Roster Committee brought its final report: 692 ordained ministers, 51 foreign missionaries, 144 church delegates, 187 licentiates, 939 visitors, making a total of 2,013. Invitations for the next General Council were received from San Francisco, Indianapolis, Wichita, Minneapolis, and Springfield, Mo. It was moved and carried that the next Council be held at headquarters.

Attendance at business session decidedly smaller. Many have returned home to their assemblies. A number of items of business were quickly disposed of, and the 17th General Council of the Assemblies of God closed its session. "The best yet," was the opinion of many. "What a spirit of unity there has been,"

remarked some. Many state it has been to them a season of great blessing. Overheard that much prayer has been made for this Council. God has surely answered prayer. Important business done for the kingdom of God. The creation of a Home Missions and Educational Department will mean much in days to come. Pray for Brother Fred Vogler

AN IMPORANT RESOLUTION

Resolved that this Seventeenth Biennial Conference of the General Council of the Assemblies of God hereby express its appreciation of the presence and ministry among us of those representatives of Pentecostal bodies, who have been sent to this great conference in response to the invitation given, and who have conveyed to us the greetings, interest, and fellowship of the bodies which they represent. It is the desire of this General Council that our appreciation of their courtesy in sending these representatives be conveyed to their respective organizations, and that assurance be given them and to all others of like precious faith in all parts of the world, of our heartfelt love and deepest interest, coupled by our prayers, that the sincere fellowship now existing shall increase, and the blessing of God rest in a fuller degree upon all our united efforts for the propagation of this glorious full gospel message to the people of all lands.

and his wife as they enter upon this new work for God. Let's stand back of them. Let us believe for much pioneer evangelism to be wrought in the power of the Holy Ghost. Much new equipment will be needed for this forward move. Many new tents, many tabernacles, many churches. Pray for the thrusting forth of many new laborers. Pray that hundreds of thousands of souls may be blessedly saved and filled with the Spirit through the forward work of this new Home Missions and Educational Department, and many laborers sent to the "Regions Beyond."

Wednesday night

A splendid young people's rally under the leadership of Brother Wesley Steelberg closed the Council meeting. Inspiring messages by Sister Ethridge and Paul Radley. Though many delegates were on their way home, a thousand Memphians were out to meeting. Every one says Council has made great impression on Memphis. Now we all return to our various fields of service. Oh God, give us grace to be steadfast, unmovable, always abounding in the work of the Lord, knowing that our labor will not be in vain in the Lord. For Jesus' sake, Amen.

The Sunday School Lesson

Living unto God

Lesson for October 10. Lesson Text: Romans, chapters 5 and 6.

Heirs. Paul concludes his fourth chapter by showing first, that Abraham inherited the promises and became heir of the world, not by works but by faith, because of which the righteousness of God was imputed to him, or credited to him, to use the bookkeeper's term, as his own personal righteousness. Concluding that chapter Paul passes out of the historical and doctrinal realm into the practical, declaring that this righteousness of God will be imputed to us also if we believe on God, because Jesus "was delivered up for our offences, and was raised again for our justification." Glorious thought! By faith we also with Abraham may become heirs of the promises of God.

Chapter Five. After Paul and Tertius, may we not surmise, had taken time off to praise and glorify God for His unspeakable gift, freely made in full satisfaction for all the sins of the whole world, they begin again, now discussing the position in Christ of those who are justified by faith. We must not forget that our being in Christ, justified, found not guilty is not accidental. To remind us of this he begins the chapter with "therefore." Our blessed state is the result of two things, (a) Christ's having died, enduring the punishment which was our due, and (b) our having accepted that amazing satisfaction once offered for all. Died, remember, not lived. It is not through Jesus' living as He did, and our imitating His example that salvation comes. It is by His death and passion.

Being Trained for Service. In Christ, he assures us, we are safe, but yet under training. Through much chastening we come to the place where we are not ashamed, because we not only have imputed to us the righteousness of God, but where the love of God is imparted to us. This training is to bring into our lives actual righteousness, through which by grace we push forward toward the goal which is eternal life, every step of the way being made possible by Jesus Christ our Lord.

Glorying in Tribulations. When the new recruit marches happily away to war amid the glamour of shining, new uniforms, shouting crowds, and bewitching music, he knows he is destined to endure great hardships, likely suffer wounds and possibly be killed, but he glories in it. He looks forward to the end and glories in his coming trials because they lead to that end. So we glory in tribulations. We know they work patience, and that that brings experience which produces the hope that makes us unashamed before God and filled with His love.

Continuing in Sin. "Shall we continue in sin?" Paul surely must often have been asked this question, and now it comes sharply to his mind. God's plan being what Paul has declared it to be, why should anyone try to obey the law? This question is still asked in our day and the answer affects the lives of a multitude of church people. They say, "once in grace, always in grace." I have been saved. I am in Christ. I am safe. I can't live holy. No man can live above sin. We sin every day. But I do not need to be worried, for when I sin

of life, neither the accepting of any creed as true. Many have reasoned to the contrary, feeling that surely a sinner must reform, and that when he does so and accepts the creed as true, he is justified. Paul however means merely and only that justification is by trust in God, wholly apart from any works whatever. Effect? By his dying in Christ, i. e., with Christ on the Cross, he is accepted in the Beloved and transformed by faith, and sin's claim on him for judgment is destroyed.

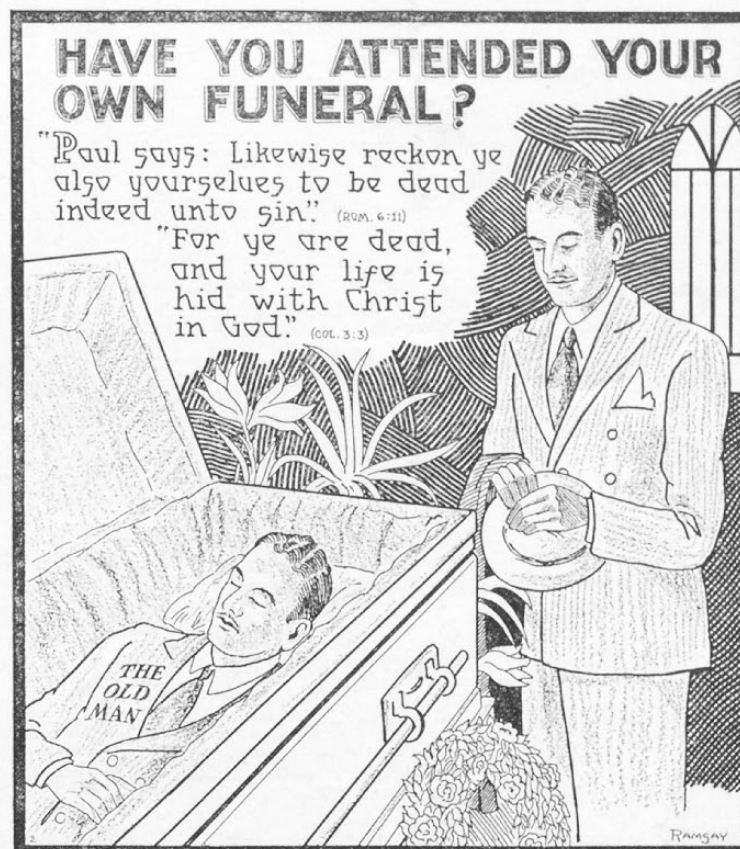
Walking in Christ. Being justified by faith he is moved into his Justifier, in whom henceforth he lives "in newness of life." Justified by faith in Christ's death, he lives his life of holiness by faith in Christ's resurrected life. He is in Christ but not like a man is in a room. He is of Christ, organically made one with Christ, even as a leg is of the body, or a branch is of the vine. Praise God! How marvelous is this truth! We became like Him by the likeness of His death, and so we are like Him in the likeness of His resurrection. (v. 5, R. V.) Not only is sin's right to punish destroyed so that he has peace—the peace that comes through believing God's covenant promise rather than the peace of emotion is here in view—but he, being in Christ, and of Christ, draws from Christ the power to live the overcoming life. He who before he was saved feared lest he "couldn't live it," finds that his fears had no foundation except the falsehood that he would be left to his own ability in overcoming temptation. He did not know, and it is impossible in the natural for sinners to know that "he that is joined unto the Lord is one spirit" (1 Cor. 6:17), and that being of one spirit with the Lord enables him to overcome temptation as no sinner can do. As Bishop Moule wisely says: "In Christ the man has a perfectly practical new life and new power, as the Ho'y Ghost applies to his inmost being the presence and virtues of his head. In Him he lives; by Him he moves."

Baptism the Token of Our Death and Resurrection. Just as there

are two parts to salvation, death to sin and life in God, so there are two parts to baptism, being buried in water, betokening that we have died, and being raised from the water, betokening our having been resurrected after our dying in sin, to walk in newness of life. To understand baptism makes it plain that both infant baptism and the baptism of adults at a time in life when they have not died to sin, are alike unauthorized and ineffective. We do not bury people in token of our expectation that they will sometime die. We bury them because they have died. Baptism is a token of something that has already taken place. First comes the death to sin, and then the burial in water.

Keeping the Body Under. Being temperate in all things is so essential that Paul declares he did it lest he, even he should become a castaway. 1 Cor. 9:27. In our lesson he says,

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as all men do and must, all I have to do is to confess the fact to my Lord. He will forgive me and all will be well. "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." 1 John 1:9. From this view however the Apostle recoils with horror, exclaiming, "God forbid." He then shows that such a thing is unthinkable because we have died to sinning.

Kept. There is nothing in us that reacts to the allurements of sin so long as we remain hidden in Christ with God. The Holy Ghost has baptized us into the body of Christ (1 Cor. 12:13), and the minister has taken us down into the waters of Christian baptism as the visible token or proof that this Baptism by the Holy Ghost of 1 Cor. 12:13 has taken place, bringing us into His death—dead with Him, crucified with Him. Paul's word "faith" does not signify a line of conduct or course

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

MEN OF DESTINY

"I am not a man, but an event," declared Mussolini. He means, no doubt, that he is in power for a certain mission or purpose. Are not the great "strong men" of today helping to set the stage for the last scene in the history of this age?

ZIONIST OPTIMISM

Last month the World Zionist Congress met to discuss its most serious problem—the partition of Palestine. At that congress one delegate presented a scheme to settle 200,000 more Jews in Palestine during the next three years.

"THE CATACOMB CHURCH"

Writes Keith L. Brooks: "We are informed that the Confessional Movement (German churches loyal to the gospel) has now become a catacomb church. Its leaders, like the early Christian Bishops, are forced to perform their functions secretly. Pastor Niemoeller was its last protesting public figure."

OUR MACHINE AGE

Said David Sarnoff: "We have done wonders with machines, but we have neglected to develop ourselves in the same degree." Complicated machines in the hands of unregenerated men mean destruction, as in war. The world's greatest need is not mechanization but regeneration.

NEW OPPORTUNITIES IN PALESTINE

Major C. S. Jarvis, late Governor of Sinai, calls attention to the fact that south of Palestine, and extending to the Red Sea, there is an area of 5,000 square miles—the "Negeb" area. At present it is unpopulated, but could be brought under cultivation by Jewish energy. In the early middle ages, it is believed, 100,000 people were supported in this area.

"FULL OF THE HABITATIONS OF CRUELTY." Psalm 74:20

Comments *Our Hope*: "It seems that the Russian Dictator, Stalin, is developing into a regular Robespierre. Hundreds have been executed. A report says that daily masses of Russian people crowd around certain bureaus of information inquiring for relatives and friends who have disappeared suddenly. The full truth is not known. But in order to maintain their Red government hundreds, if not thousands have been killed, among them different generals of the Red army."

EUROPE HAS FORGOTTEN HOW TO LAUGH

Under that heading *Prophecy* quotes from the *Los Angeles Times*: "Europe has little enough to laugh about. Its laughter has been crushed under armament and taxes, the twin enemies of gaiety. A red tide has submerged the last faint whisper of human hope in bloody Spain. In three capitals—Berlin, Rome, and Moscow—grim-lipped men rule by the power of dictatorship; and the laughter that comes from their people has a hollow sound."

"The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth." Isa. 24:8, 9.

ARMIES IN THE AIR

It is announced that Russia will possess 100,000 parachute troops by the end of this year! They are infantry in the air, the last word in modernistic warfare. During Soviet maneuvers at Minsk, White Russia, parachutes dropped by airplanes deposited 1,200 men, 150 machine-guns, and 18 cannon some 100 miles behind the "hostile" sham-battle-front in 10 minutes flat.

EVANGELIZE OR PERISH!

Declared Charles E. Coughlin: "I dare say that Communism has won ten times more adherents to its philosophy in the past twenty years than we Christians have won to Christianity. If the indications of the past twenty years are of any value, Moscow will be more influential upon the lives of the fourth generation removed, than will be Bethlehem."

JACOB'S PILLOW

In these days, says *Prophecy*, when our British-Israel friends are making so much of the Coronation Stone, which they insist is the very stone that Jacob pillowed his head upon, it is most interesting to get the statement of a man like C. H. Davidson, geologist of the British Museum. He has made a microscopical examination of particles of the stone removed during a cleaning, and states positively that it is a Scottish stone quarried not far from Scone, Scotland. As for the legend so much quoted by the British-Israelites, that the stone wandered around Egypt and Ireland, and was finally made holy in Scotland, Davidson finds that the legend was propaganda used by one Baldrred Bisset, when he was trying to persuade the Pope that the Scots were the people of Israel.

Fellowship in Christ

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God and His eternal existence. This fellowship is only beginning here with us, but it is as perfect and enduring as the eternal God Himself.

"That which was from the beginning, which we have heard." We have some intimation of Him, though He may have been hidden in that vast eternity far beyond any power of ours to discover or know anything about. We have heard. His Word has come to us from the earliest dawn of creation, and it has continued to come to us all down through the centuries. Patriarch after patriarch, seated in vision, told us about it. Prophet after prophet, the mysteries unveiling, got a glimpse of Him. We have heard. Abraham talked about Him. Moses told us about Him. David and Isaiah sang about Him. We have heard the prophecies concerning Him.

"Which we have seen with our eyes." To the disciples was given the unspeakable privilege of seeing the prophecies unfold in their day. They watched Him

who was born an infant in the manger at Bethlehem develop in a line parallel with all the prophecies of Scripture. They traced Him from the manger down through the years—in the temple at twelve years—all the silent years, the unfolding of His life in glorious Holy Ghost ministry. They saw that.

"Which we have looked upon." They had opportunity to carry on the closest investigation. They had every opportunity to observe in all the details the fulfillment of the wonderful Messianic prophecies concerning the Lord Jesus Christ. He was observed with closest scrutiny. The closer they observed the more perfectly they perceived that He was fulfilling all the Word of God, that He was indeed the Son of God. John could tell you about those ineffable hours when he laid his head upon the bosom of Jesus. The other disciples could tell you about the occasion when Jesus laid His very hands upon them. Their hands handled Him. The Word of life walked and talked with them. God's expression to the world is an expression of life in wonderful fullness.

Then John says parenthetically here, "The life was manifested." That eternal Son of God who was hidden forever, apart from a revelation from the eyes and the knowledge of mortal man, has swept out over the threshold of the ivory palaces of glory and come down and entered the door of incarnation. "The life was manifested." All the way from the glory above He swept down into this little existence of ours. "We have seen it," and by virtue of the fact that they had seen the life manifested they were authorized to witness unto all "that eternal life which was with the Father and was manifested unto us."

Do you see the emphasis placed upon manifestation? The very heart of John's message here concerning Jesus, who opened the door to this marvelous fellowship, is that He, the infinite God in man's eyes has been manifested so that He can be seen, and felt, and heard. That manifestation has its appeal to every sense, and ever since, the Holy Ghost has been in the business of bringing Jesus, the eternal life from the eternal God down to the realm of our existence where we can see and feel and hear. Lots of people object to our talking about salvation in the realm of emotion, but how wonderful it is to have God descend and manifest Himself.

Then John says, "That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ." Here we are bound up together in this bundle of life. Jesus came from the glory, manifested in the flesh so that men could see, hear, and feel Him; and that coming of the Son of God out of the glory into the

realm of human kind has made it possible for us to be bound up together in a wonderful fellowship with God.

What is fellowship? Fellowship is co-participation, participation together in something. The Scriptures are full of expressions that indicate that idea: fellow disciples, and fellow laborers, fellow servants, fellow prisoners. All these combinations mean that certain individuals are partaking in common of certain experiences. Fellowship is the act or the experience of participating together in something. Jesus came down out of heaven with that something. He manifested Himself in human form, living among us, and imparting unto us that in which we are now participating with Him. Our fellowship, our co-participation is with the Father and with His Son Jesus Christ. We are partakers of life together with Him, and this life is of such a nature, character, quality, that the only end which suggests itself to John as resulting from participation in this life, is that expressed in the fourth verse. "These things write we unto you, that your joy may be full." Fellowship together in this wonderful life brings fullness of joy.

But John does not use that as a terminal point. It is clear from what is written that only through the incarnation of Jesus Christ is it possible for us to have this fellowship. The doorway into it is opened by the coming of the Lord Jesus in manifest form, and then that eternal life is given to us in actual manifestation. The result is that we enter into fullness of joy. Hallelujah!

But it does not stop there. John proceeds to say that there is only one way to enter into this fellowship, only one way to participate with the Father and Son in this wonderful life, and that is by the cleansing of the precious blood of Jesus. "If we say that we have fellowship with Him"—are tied up with Him in this bundle of life—and yet "walk in darkness, we lie, and do not the truth." There is no relation between darkness and this fellowship. It exists in light. "If we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son, cleanseth us from all sin." We are brought into this fellowship with God through the application of the Blood. "If any man sin, we have an advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world." The blood of Jesus removes the dark stain of sin from our souls, bringing us into this wonderful fellowship experimentally. Thank God, our religion does not consist of holding to a certain set theory, and believing intellectually in the correctness of those theories. Hallelujah, we have it in our soul. It is a personal, delightful posses-

sion. Association with God and Jesus Christ in this fellowship is a joyous experience. It brings joy unspeakable and full of glory.

When Paul went to the brethren when he was still under question, and had an understanding with them, to him and Barnabas were given the right hand of fellowship. That signified they were in the circle, that circle of clasped hands, that circle in which you and I have a part—but not you and I only, for God the Father and Jesus Christ His Son have a part.

We read in Acts 2:42 that the Christians "continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers." These outward things, like breaking of bread and shaking hands are symbols. They suggest an inward experience into which we have entered. We are eating hidden manna in this fellowship. We are being sustained by bread from heaven. So we break bread outwardly to suggest what is going on inwardly all the time. It is a fellowship of the Spirit. The Holy Ghost brings us into it. The Holy Ghost establishes and maintains us in it. We are in this fellowship with God and Jesus Christ because we have become related to the third person of the Trinity, the blessed Holy Spirit. By His wonderful office work we are part of this fellowship in God.

This fellowship produces fruit. We are told in Phil. 1:5 of the "fellowship in the gospel." Phil. 3:11 tells us that it is possible to have fellowship with Jesus in His sufferings. We may enter into His passion, His concern for the salvation of the lost world becomes our concern. This fellowship presses us into a desire to get this gospel out to the very ends of the earth. This is a missionary fellowship. It can't stop short of that. If it does it will spend its power and force on something secondary and perhaps non-essential.

When the apostle Paul and some others went down to the needy saints at Jerusalem with the contribution of the Macedonian church they said they had fellowship in that ministry. They were bound together in common interests, participating together in ministering to the needs of the saints. The fellowship was expressing itself in ministering to the needy.

In Eph. 3:9 Paul is expressing what is upon his heart, what he feels is the responsibility laid upon him. In verse 8 he begins, "Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ: and to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ." Paul says he is to make all men see what is the fellowship. Another ver-

sion has it, "what is the dispensation," another version, "what is the stewardship." Our relation in this fellowship in which we partake with the Father carries with it a tremendous responsibility. That responsibility is to give that life to the world. But you can't give this wonderful life to others by just telling others about it. The Holy Ghost must be operating in you and through you. Then that fellowship will become a power. It will be made manifest. The Holy Ghost is among us to make manifest just as Jesus came down out of heaven and was made manifest so that men saw and heard and felt Him. Just so is the Holy Ghost among the people of God who let Him be there, to let the world see and hear and feel the reality and the joy and glory of this wonderful fellowship. That is why we are in this fellowship. Would it not simplify matters a bit if in all our deliberations and business activities we should hold to that goal all the time—that we are in fellowship to the end, the sole end, the end to which all other ends must be subordinated, that this fellowship may become the possession of multitudes of men and women in the world who now know nothing about it. What would become of personal ambition, little matters that we want to get through for our advantage or the advantage of our locality? They would fade into insignificance as we kept our eyes upon that one end. We are a fellowship to make known the fellowship, to bring others into it. Can you visualize the circle with Jesus and God the Father and all of us related together? Jesus condescended to relate Himself to us when He came and brought the Father, for He was a revelation of the Father. We are clasping hands, and all that God has, His wonderful eternal life, His wonderful joy, the wonderful provision of His grace, all that He provides is ours as we are in this fellowship—not ours to hold and enjoy selfishly, but ours to transmit, to give out, to bestow. We are the light of the world, the salt of the earth. God has put us here that the world may know something about our fellowship. I believe it cannot be otherwise than was expressed in the desire of the local pastor, that when the General Council is over the circle will be enlarged. Our presence here, our bearing this heavenly treasure about with us is going to let people know something about this fullness of joy. I look forward to that as an immediate end of our meeting together. But that isn't all. Who knows how far out the benefit of this gathering is going to go? Out, out, out, into every part of the world. Let us thank God for this fellowship, and if anything is marring your fellowship get to the Blood as quickly as you know how. He removes the stain and brings us into fellowship with Himself, having no part dark, walking in the light as He is in the light.

The Gospel in Foreign Lands

Send All Offerings to Noel Perkin... 336 W. Pacific St... Springfield, Mo.

UNFINISHED TASK A CHALLENGE TO CHRISTIAN YOUTH

By James K. McConchie

The words of the Master's farewell, "Go ye into all the world and preach the gospel to every creature," fell upon the ears of the disciples as a commission outlining their work, as well as the divine calling of the future Church. Humanity had never before nor since felt the weight of such a command: a commission destined to take men from lives of ease and comfort into lands of hostility and adversities; away from home and loved ones into lands of perils and hardships with the message of grace. Years have come and gone. Today those words still ring true and clear, witnessing to our responsibility.

Sixty-three generations have passed upon God's calendar, yet the purpose of the Master's commission has not been fully accomplished. No other fact has contributed more towards its failure than the lack on our behalf of true sacrificial consecration to this work. True, it is, that myriads of heroic souls have laid down their lives for the sake of the gospel; nevertheless, because others failed and are failing today, the divine plan has been retarded. We are told that in a single generation the world could have been won for righteousness if one person had won one soul the first year, and each following year had doubled the number won the year before. What could have been done was not done, so today we behold a sadly neglected task—a task capable of completion in half a century, still unfinished. Can it be that the task of evangelization must be crowded into the fading twilight of this generation? Can it be that what might have been done in yesterday's noontide must be struggled with in this "Eleventh Hour"?

I am sure we are beginning to realize that the time remaining for the carrying on of the work left us is very short. When we look about at world conditions, we cannot help seeing and feeling the signs and spirit of the end of this age. The spirit of Antichrist is rampant in the world; the Communistic Fraternal Forums of Economists, Liberalists, Atheists, and Socialists are striving for the reformation of the present world economy; and the lately proposed combination of churches into a world federation on the basis of Christian ethics apart from Christian fundamentals, all tend to prove the trend of the social and religious realms. What else can we deduce from these present world conditions? With every new day that dawns, our responsibility is augmented as millions and millions of men, women, and children with priceless souls cry for satisfaction. The world is a seething, turbulent mass of humanity reaching out in the dark for something to satisfy that which can not be satisfied apart from their Creator.

Some Startling Comparisons

To present figures means nothing; we must have comparisons. In Central Asia, 33,000,000 people are living without a knowledge of the gospel of Jesus Christ. We can

understand the magnitude of the problem better by picturing in our minds the States of New York, New Jersey, Maryland, Delaware, Pennsylvania, Massachusetts, and Connecticut without a gospel minister or a Christian worker. Mr. R. W. Stuart has said that in Mongolia, he has preached to tribes who have never been visited since Gilmour was there forty years ago. This means that a generation has passed into eternity without the knowledge of the gospel. The Soviet Government of Russia has challenged God and declared their intention to dethrone God as they have done other kings. They are endeavoring to stamp out the progress of the gospel within their own borders by condemning those who will not recant, to exile and death. Over 164,000,000 Slavs are under this terrible bondage; they need our prayers and help, for today no foreigner can go into Soviet Russia and preach the gospel.

In Africa, which has so many missionaries, there is a stretch of territory 1,500 miles long without a mission station. It is as if the United States had one missionary in Maine and one in Texas and not a ray of Gospel Light between. This just represents the northern half of Africa, while there are thousands upon thousands of people in tribes all over the land who have not been visited by a missionary.

Sometimes I am made conscious of the fact that we are inclined to look away off into the dim horizon for a field of labor and need, when in reality the need is at our very feet. Only 8,000 miles south of us in South America, lie the Republics of Brazil, Venezuela, Colombia, Ecuador, Peru, Bolivia, and Paraguay, with a vast interior representing the greatest stretch of unevangelized territory in the world. Here a missionary might have a parish of a million people and not infringe upon his nearest neighbor. Coming nearer home, we have the thousands in our own United States: the mountain regions of the South, and the neglected rural districts of the whole nation which have not been evangelized, except for an occasional minister who may pass through once in several years. What can we say for ourselves? Can we face the Master and feel that we have been faithful? I fear we have not taken to heart the meaning and purpose of the commission; consequently, we find ourselves—as the Church of Christ—facing a stupendous task presenting a clamant challenge.

Loyalty—Love—Vision

The failure on our part is only the result of causes which lie hidden from view. As we study the conditions of the Church, **three basic causes** which tend to bring about present conditions, present themselves. In the **first** place, we have lost that essential spirit of loyalty to our heavenly King and His kingdom which must be present to stimulate aggressive and whole-hearted allegiance to Him. Instead of a warm, glowing, heart-felt spirit of loyalty in service, such as a captain expects of his soldiers or an earthly sovereign expects of his subjects,

our lives have become self-centered and cynical. Deeply seated in the lives of the apostles and early fathers lay this sense of loyalty to their Lord which impelled them to strive for His vindication and exaltation. **Secondly**, we have departed from the love which became ours at conversion: that love invoked upon us by the praying Christ as He uttered His priestly prayer to the Father. Again I say, we have departed from that love once ours for Him who died for us, and His love within us for all for whom He died. Inwardly, the heart of Christianity seems to be cooling from the ardent love first imparted to us by the Lord—the love that lay behind every action of the Father. Love was His highest motive, for it was through love that He surrendered His only Son to Calvary. It was love that called forth a response in the heart of the Son and sent Him to do the will of the Father. Do we love Him who gave Himself for us? Only as divine, heaven-sent love fills our hearts and pervades our lives can we competently face the present challenge. The **third**, and outstanding reason for our failure, is due to our loss of the impelling vision of Christ Jesus—the vision of the first true Missionary. Such a vision might best be brought to our consciousness through a story I heard related by a missionary to Africa, Sir Alexander Clark.

Mr. Clark was instrumental in the conversion of a native, Kappee Kaylee by name, who approached him one day making known his desire to depart from the mission station for a period. Before Kappee Kaylee departed, Mr. Clark gave him a badly worn coat for protection from the elements. Time rolled by. Six months later the man returned, all radiant with a new found joy despite the fact that his coat now consisted of bare seams and threads. Upon inquiring into the absence, Mr. Clark learned that Kappee Kaylee had been preaching the gospel to his old friends, a tribe of head hunters, in a district where he used to go elephant hunting. On a piece of bark string at his waist were twenty-two knots revealing the results of his labors. Incident upon incident was related by the African concerning the knots, ending with a plea that Mr. Clark return with him to the converts and confirm to them the Truth. Mr. Clark was touched by the native's story of sacrifice and love, and as a token of appreciation of the service, he offered him a piece of cloth. To his surprise the gift was refused. Then he asked the native what made him go to the head hunters. This story followed.

"You remember when I came to you six months ago? Well, that day I had been out in the field cutting fire wood, and as I was returning home with the wood on my head something happened. I had been meditating upon the Son of God who died for me; when suddenly I dropped the wood to the ground. Then I saw Jesus coming towards me. He looked straight into my eyes with His eyes of love and compassion, and He held out His nail-pierced hands to

me. He was so fair and beautiful, and He looked at me until my heart melted in me. I fell at His feet and said, 'I have never done anything for Thee. If Thou wilt help me, I will give six months of my life to Thee.' I have been working for **Him**, that is why I cannot take the gift. That is why I went to those people." That is what I mean by a vision of Jesus. The vision that inspired Kappee Kaylee to serve must be the driving force of our lives; without it we can not move forward. Our loss has resulted in the tremendous unfinished problem before us.

Civilization But No Salvation

It is appalling when we stop to realize that the men in the business world pay their price, burn midnight oil, and forego luxury and pleasure that they may be successful in an earthly calling; while we are dilatory in a heavenly calling. The business men are far more efficient in their line than we are in ours. In far off China, the men and women burn American oils in their stoves and lamps, yet they bow down to heathen gods. In modern Japan American locomotives and aeroplanes run their daily course, while rice and incense are set before gods of wood and stone. In Africa the people drive American made automobiles and traffic in European goods, yet they build altars to pagan gods. Too true it is, the children of the world are "wiser in their generation than the children of light." Now is the time God wants men—young men and young women who have a life to live. Oh, the tragedy of it all, that the Christian has not taken the initiative in reaching out to the unchristianized lands. We have allowed the inventions and luxuries of the Christian lands to find a place in heathen lives, before we have offered them Jesus! We must face this truth, Christian youth! God in heaven is depending on the youth of today, and if you love Christ in even a small way, you will consecrate your life for His service.

The Call to Youth

It has been said, "Whenever in history we mark a great movement of humanity, we commonly detect a young man at its head or heart." It has been, as a rule, the young man and young woman that undertook great tasks in the past, and why not? Can not God use a life yielded to Him? Adoniram Judson sailed for India by the time he had reached twenty-four years. Robert Morrison was only twenty-one when he was commissioned to work in China. Moffat and Livingstone both left to do missionary work in Africa at the age of twenty-one. William Carey was just a lad working in a humble cobbler's shop in England when he resolved, despite his discouragements, to go to the foreign field. When we look at conditions both at the time of these men and now, we are convinced that no generation of youth that ever lived had such a call to devotion, activity, and ambition to be strong in service, as comes to this generation of youth. What could we not do if we as united youth rallied to the cause? One lone man, converted from Saul to Paul, changed an Empire, influenced Europe, and became the forerunner of men who are moving multitudes—Saul was comparatively a young man at the beginning of his work. God is the same transforming God today, and He is waiting for His opportunity in our hearts; but first we must be brought to the point where we realize our need of Him.

Every moment of our lives should be a moment of service, and expression of heart affection and devotion to Christ. The spirit of loyalty and love of the African native, to whom I have referred, when ignited by the vision of our Lord which impels us to serve, must make Christ real to us. Without these three motivating factors of loyalty, love, and vision, we shall never move. With Count Zinzendorf we should cry, "I have one passion; it is He, and He alone." Oh, the power that will be conferred upon you and me as Christians after we open our beings and allow God to come into our lives. There is no limit of usefulness for the life that has been given to God for service; no limit to the possibilities of evangelization in your life and mine.

From the words of Watson of Cairo, we learn to appreciate the magnitude of the task before us. He says: "The occupation of all the unoccupied fields is the instinctive and crowning challenge of this missionary age. Upon the Church's acceptance of that challenge great issues seem to depend:



Mr. and Mrs. Clarence T. Maloney

issues affecting the vitality of the Christian Church; issues determining the welfare and happiness of millions of our fellow creatures; issues conditioning the lives of nations; issues upon which God Himself has been pleased to hang the unfolding of His eternal purposes in Christ. The unoccupied fields must be occupied and what is the price of their occupation? The pathway which leads to their occupation runs across the unoccupied fields—great areas these—in our lives and hearts, not yet surrendered to the will of Christ, not yet occupied by His Spirit, not yet touched by the flame of perfect love and consecration. Only as He is permitted to fully occupy these nearer areas in our own lives, will He be able to gain entrance into those more distant fields of the unoccupied world.

STEREOPTICON NEEDED

Mrs. E. B. Harvey expresses the need of a stereopticon lantern for use in the village work. Missionaries everywhere are finding that the gospel message is much more clearly grasped where the spoken word is illustrated with Bible pictures, especially those on the life of Christ. Those desiring to help Mrs. Harvey with the purchase of the machine may send offerings designated "Mrs. Harvey, for the lantern" to the Foreign Missions Department, 336 West Pacific St., Springfield, Missouri.

NEW MEMBER

We are happy to welcome a new little member into our great missionary family. Mr. and Mrs. Russell Plants are the proud parents of a fine baby boy, born August 20, which they have named Donald Gee.

NOTE FROM NEW MISSIONARIES

Mr. and Mrs. Clarence T. Maloney write: "We are happy to report our safe arrival here in South India after fifty-two and a half days of traveling from New York. We had fair sailing until we arrived in the Indian Ocean where we found it rather rough going, for it was the monsoon season. The ship we sailed in was not so reliable, and between New York and Colombo we were stopped four times for engine repairs, once in the middle of the night while we were in the Indian Ocean where the sea was very rough. It was not long till we were in the trough of the sea where we rolled helplessly for about an hour before the necessary repairs were made. This caused no little concern on board ship for we were at the mercy of the South West Monsoon, and the seas were rolling very high.

"We arrived at Colombo, Ceylon, July 26, and found a ship there that was sailing for Tuticorin, South India, that day. We boarded that ship and were landed in South India the next morning. Here we were met by Brother Burgess, who was a great help and blessing to us in this strange land. That evening we were able to begin our trip overland which took all night. It is a distance of only one hundred and fifty miles but the road was not good.

"Here we got our first glimpse of Indian village life as we passed through many villages, and saw many strange sights. In some places we saw fire worshipers, congregated together to worship their gods. Men were dancing with flaming torches to the sound of the most weird music I have ever heard, while others were preparing pits of fire to walk through as an act of worship. It certainly makes one's heart ache to see the darkness of this land and the bondage of the people. Our hearts cry to God to be able to do something for them and to lead them to Christ.

"We are getting settled in our new home and are endeavoring to adjust ourselves to our new surroundings. We have begun our language study, and should appreciate being remembered in prayer that the Lord will help us in the matter of language study."

BELIEVE FOR A REVIVAL!

"Do not despair over the outlook for another great revival," counsels *The Presbyterian*. "People should read the history of such times of refreshing in our own country, especially noting the large place prayer had in bringing them about. In the middle of the eighteenth century, moral conditions in the Colonies seemed hopeless, but such a mighty revival swept the country that Benjamin Franklin wrote in his journal:

"From being thoughtless and indifferent about religion, it seemed as if all the world were growing religious so that one would not walk through Philadelphia without hearing Psalms sung by different families in every street."

WITH JESUS

Word has recently been received of the home going of our Brother Frank Fischer, who has labored for the Lord for a number of years in the Hawaiian Islands. May the Lord comfort and bless our Sister Fischer in this time of bereavement.

In the Whiten'd Harvest Field

(Near) PARKIN, ARK.—We have recently closed a good revival 7 miles south of Parkin. Thirteen or 14 were saved and 5 were baptized with the Holy Ghost, according to Acts 2:4. Seventeen were baptized in water. J. F. Rider, of Gilmore, was the evangelist. Mrs. Etta Montgomery is Pastor.

KEISER, ARK.—A few weeks ago the Lord gave us a successful revival. His blessing was upon us in a wonderful way. Sixteen were saved and 3 received the Holy Ghost Baptism, according to Acts 2:4. Four were baptized in water.—J. F. Rider, Gilmore, Ark., Evangelist.

HOPEWELL, ARK.—We have enjoyed a 16 days' meeting with Evangelists Alma Hodgson, Rock Island, Ill., and Blanche Novak, of Gary, Ind., in charge. The Lord blessed in saving and reclaiming 31 and baptizing 16 in the Holy Spirit. Many were drawn closer to the Lord.—D. H. Turnage, Pastor.

SOUTHARD, OKLA.—We are rejoicing in the Lord over the results of the 2 weeks' revival we have had. Twelve prayed through to salvation and 3 received the Holy Ghost Baptism. We are now in a revival at Red Wood Church, near Cordell, where God is blessing our labors.—E. E. and Callie M. Fullerton.

(Near) SEMINOLE, OKLA.—We have just closed a revival at the Riverside Mission. Dave Roper, of Hominy, was in charge. A few were saved and one received the Baptism in the Holy Ghost. Good interest was shown by the large crowds who attended. The church was greatly encouraged. Council ministers passing this way are always welcome.—Earl Vickery, Church Secretary.

BEND, ORE.—Evangelist Ernest L. Powlesland, Everett, Wash., opened a revival Aug. 8. Sinners were saved, backsliders were reclaimed, believers were refilled with the Spirit, and others received the Baptism. Ten were received into the fellowship of the assembly. At the last Sunday morning service the power and glory of God fell on the people so that the message was not delivered.—D. E. Gribling, Pastor.

OAK GROVE, CALIF.—We are a band of people who love the Lord. There are not many of us but we are letting our lights shine for Jesus. Evangelist and Mrs. C. W. Whitley have been conducting a revival the past 2 weeks, and God is working wonders in our midst. One brother who had lost his eyesight was praying at the altar, and God restored his sight. He snatched off his dark glasses, and ran through the congregation shouting and pointing to different objects and saying, "That's red; that's black, etc." "Why, I can even see my own fingernails," he said. God had done a mighty work for him. We praise God for His goodness to the children of men. Sister Mamie Avila is pastor here.—A member.

CZAR, MO.—At a precious 2 weeks' revival the Lord was present to bless in every service. Eight were saved and 2 received the Baptism in the Holy Ghost. The saints were also revived. There is no organized church at this place, but all are going forward trusting in the name of our wonderful Lord.—R. E. Worley, Evangelist.

DE WITT, ARK.—We have had 8 days of revival here. God blessed our efforts in declaring the full gospel in this needy field. Although the assembly had encountered many difficulties, yet they were enabled to see the hand of the Lord in it all. The church experienced a settling down on the Word, especially on the fundamental truths of the gospel, and a blessed spirit of love and unity prevails.—Carroll F. Grady.

CHESTERTON, IND.—We have just had a meeting conducted by Herman Rose, of Indianapolis. The Lord gave us a precious season of refreshing from the beginning. One received the Baptism in the Spirit, one was reclaimed, and 2 were baptized in water. The campaign was a blessing and an uplift to the Sunday School and to the assembly.—Ella H. Schneider, Sunday School Superintendent.

MONTICELLO, ARK.—We have just enjoyed a ten days' revival, J. W. Tucker, Evangelist. Seven were saved and one was reclaimed. The saints are all strengthened and encouraged to go on. Four were added to our assembly roll. As some have moved away, leaving our ranks rather thin, we are especially grateful to the Lord for raising up others to take their places.—Mrs. J. W. Allen, Secretary.

SKELLETTOWN, TEXAS.—We have just closed a precious revival, E. N. Stanley, of Amarillo, Evangelist. A number were saved and filled with the Spirit. The soul stirring messages each night were uplifting to the church as well as to all others. The revival spirit is still with us. Seven were saved in our regular service on Friday night after the meeting closed.—Pastor and Mrs. Ernest K. Bates.

BONNERS FERRY, IDAHO—For the past five weeks our party—Mrs. Thornton, our son Harold, and myself—have been conducting a meeting here, in the Union Church. So far as we know, this is the first time the Pentecostal message has been preached here. Everything went on nicely until the Word was preached on healing and people were healed. Then Satan stirred up all kinds of trouble for us, and we were finally forced out of the building. But the Adventist brethren, told us we could use their chapel as long as we wished. We are now preaching in their church every night. Several substantial people have taken their stand for the full gospel. The Lord is working in a very gracious way, sending healing, light, and power among the people.—Chas. L. Thornton, Evangelist.

JERICO SPRINGS, MO.—A blessed revival has just been closed here. Sister Leona Newberry, assisted by her daughter and Sister Basore, of Springfield, were in charge. Seventeen people were gloriously saved. The Lord healed others, and all the people were greatly blessed. About 500 attended the service at which 20 were immersed. Brother Adams, from El Dorado Springs, assisted. Very little gospel effort had been put forth here for years, and this was the first time the Pentecostal message had been preached. The people are anxious for a permanent mission.—By the evangelist.

TUPELO, MISS.—We began a meeting with Brother Mangle Aug. 16. The power of God fell first among the children, and soon sinners and backsliders were at the altar weeping their way through to victory. Nineteen were saved and 12 were filled with the Holy Ghost. One man was delivered from demons, and one who had lost his speech two years ago through an operation received his speech again through prayer. He has been testifying for 2 weeks and speaks well. One young man was able to lay aside his glasses and read without them. The church is wonderfully revived and on fire for God.—J. S. Finley.

ST. JOSEPH, MO.—We have just closed a profitable 3 weeks' meeting, with Evangelist and Mrs. Floyd L. Hawkins, in charge. They have recently left a pastorate in Dallas, Texas, to enter the evangelistic field. Hearts were deeply stirred by the anointed messages of Brother Hawkins, and the ministry in music God has given them will long be remembered by those who attended. Sixteen received the Baptism in the Spirit, and a number were saved and reclaimed. The Sunday School was also greatly benefited. On the closing Sunday the previous high record of the School was exceeded by 87. Ten were baptized in water on that day. A solid work for God has been accomplished in every department of the church. We thank God for His gracious blessings, and for the many definite answers to prayer during these meetings.—H. M. Cadwalder, Pastor.

NAPA, CALIF.—Evangelist and Mrs. Paul H. Ralstin, Toronto, Can., in the month of August conducted a 3 weeks' evangelistic campaign at the Full Gospel Tabernacle. Interest and attendance were both very good throughout and the meetings were a help to all. One brother 75 years of age, who had been afflicted for more than 6 years with paralysis, which totally disabled his left side, was remarkably healed. The morning after he had been anointed and prayed for, upon waking he was greatly surprised to find that he could rise from his bed without assistance. He thought it was a dream, so he fell back and tried again. But he found it a grand reality. The left side of his tongue had been so affected by the stroke that he was unable to eat without the food dropping from his mouth. Now he can eat and drink in the ordinary way without difficulty. Daily he sees and feels more improvement and life coming back into his fingers, face, and limbs. "Great is our God and greatly to be praised."—C. E. Lebeck, Pastor.

PLANT CITY, FLA.—We recently closed a 3½ weeks' revival in the Mt. Zion Assembly, Johnny Bercan, of Tampa, Evangelist. It was a glorious meeting. The presence of the Lord was real in every service. Large crowds came on week nights, and Sunday nights they were greater still. Six new members were received into our fellowship and two were baptized. Several were healed, some were reclaimed, and the saints were refreshed and encouraged to carry on and keep the revival fires burning. Many were blessed by the evangelist's testimony of his own remarkable healing and his call to the ministry. He will remain here as supply pastor until the camp meeting at Pleasant Grove in October.—Mrs. J. E. Hancock, Church Secretary.

WINTER GARDEN, FLA.—We have been blessed with a 3 weeks' revival, Myrtle M. Snair, of Ocala, in charge. God blessed from the beginning, and good interest and good attendance were manifested. As the Word went forth under the anointing, God worked with us and many souls came to the altar for salvation. Backsliders were also reclaimed and the sick were healed. Six were baptized with the Holy Spirit. The church was greatly uplifted and strengthened, and all were inspired to new courage. On the closing night, as the evangelist spoke, the Spirit of God came down in our midst and people ran to the altar crying out for God's mercy and salvation. More than half the church were weeping before the Lord. This wonderful outpouring encouraged us to press on to greater victories. This is the third meeting Sister Snair has conducted here, and we feel it was one of the best. All Council ministers passing this way are invited to stop and be with us.—H. L. Franklin, Pastor.

CAMP BYRON, WISCONSIN

The fourth annual camp meeting of the Wisconsin and Northern Michigan District was singularly blessed. Approximately four thousand people attended, with at least a thousand regular residents, thus showing marked progress over former years. Bible studies were led by Brother Myer Pearlman. Through his clear teaching both old and young were edified and blessed. In the evangelistic meeting Brother Otto J. Klink spoke on vital subjects. He emphasized the need of spiritual preparation for the Lord's coming.

One special feature of the camp was a few days' visit from Brother Ernest S. Williams, our General Superintendent. He brought inspiring reports from the homeland and foreign fields. Also, our German brethren had services each morning in their native tongue. On August 11 a grand Christ's Ambassadors Day was held, at which Brother Archie Benny made an encouraging report, and several C. A. leaders gave three-minute messages; then Brother C. D. Goudie spoke briefly, and a precious consecration service climaxed the day.

Seekers were continually praying at the altar. At the close of camp many testified to receiving the Baptism in the Spirit or being healed in the meetings. The saints are already looking forward eagerly to next year's camp, should Jesus tarry.—*Full Gospel Tidings.*

SHADY POINT and POLK CREEK, OKLA.—In July the Lord was with us in a precious meeting in which 7 souls were saved and nine were baptized in water. Large crowds attended the services and the church was wonderfully revived. My next meeting was at Polk Creek, where 5 were saved and 2 were baptized in the Holy Ghost. Great interest was shown throughout both meetings.—Dessie May Cagle, Evangelist.

WEISER LAKE, (near Bellingham) WASH.—I have just closed a two weeks' meeting in the Methodist Church here. God's blessing has graciously rested upon us. Ten were definitely saved. The Christians have been drawn closer to the Lord. The pastor we found to be earnest in his efforts, and a real spirit of revival was prevailing in the church. Night after night Christians were at the altar praying for the lost.—Betty Howard, Evangelist, San Jose, Calif.

OUR MISSIONARY REST HOME

It is possible that there are some of our friends who do not realize that Springfield has a Missionary Rest Home. There was a period of time when we felt it better to make other arrangements for the entertainment of our missionaries visiting Springfield and allowed Central Bible Institute to use the Missionary Home because they did not have accommodation for all the students; but now, with our new addition to the Bible School, there is plenty of room for all the students in the school, so that for some considerable time we have been happy to use our Missionary Home for missionaries visiting us as well as for other guests when room is available.

Mrs. Mueller, who has spent many years in missionary work in India, but because of poor health has not been able to return to the mission field, has been giving her services unstintingly for the comfort of our missionary friends, and many are the expressions of appreciation we receive of the entertainment that is provided.

We are finding, however, that there is need for some repair work to be done, and also the Home badly needs blankets and

bed linens as well as dresser scarfs, towels, wash cloths, dish towels, etc. Perhaps some of our Women's Missionary Societies would be interested in making up a box to help our Missionary Home here. If there should be more than we can properly use, the supplies would be turned over to visiting missionaries who may be in need of similar articles. Parcels should be sent to Missionary Rest Home, 2025 Douglas Avenue, Springfield, Missouri. Please put your name and address on the parcel and Mrs. Mueller will write to you personally acknowledging the same.

We might also suggest that if any of our friends would be interested in helping the Home financially this would also be appreciated. Offerings can be sent to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri, designated for Missionary Rest Home.

NOTICE TO LOUISIANA MINISTERS

All Louisiana ministers and one lay delegate from each church in Louisiana are called to meet at 10:00 a. m. Sept. 28 at the Assembly of God, 69th and Henderson Sts., in Shreveport, to organize a Louisiana District Council. This permission has been granted by the Arkansas and Louisiana District Council and General Executive Presbyters.

Rooms will be furnished for the delegation in the homes, and meals will be served on the freewill offering plan.—L. O. Waldon.

SUNDAY SCHOOL LESSON

(Continued from Page Five)

"Let not sin therefore reign in your mortal body." The body is precious to God. It is the temple of the Holy Ghost. 2 Cor. 6:16. It is to be raised or changed and made into the likeness of His glorious body. 1 Cor. 15:51, 52; Phil. 3:21. We are to present it to God as a living sacrifice, whereupon God will make it holy. Rom. 12:1. With the body we serve and glorify God. But with the body also we sin against God. To avoid doing this we are to keep the body under. Esau lost his birthright because he paid attention to his hunger instead of to spiritual values. David by yielding to the flesh gave "great occasion to the enemies of the Lord to blaspheme," and so his child died. Solomon allowed "outlandish women" to influence his life, and his sun went down in obscurity. Jesus said, "What I say unto you I say unto all, Watch!" Yield not "your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead."

We Shall Be Saved by His Life. Sinners filled with fear often, while seeking to live up to high ideals, refuse to accept Christ. They do not want "to make a mock of religion," they say. They are sure they could never live as they see good Christians living, and for them to profess salvation and then fail they think would be "making a mock." As we have seen, Paul spikes this devil's lie by assuring sinners that Christ will destroy the body of sin, and enable them not to serve sin. Satan also seeks to discourage the Christian, telling him that although he has made much progress he cannot be holy as God demands he must be, so Paul turns to him, saying, "Sin shall not have dominion over you," for you are under grace. "While we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him."—C. E. R.

Not By Might, nor By Power

The Pentecostal Evangel

By His Spirit, and saith the Lord

STANLEY HOWARD FRODSHAM
EDITOR

CHAS. E. ROBINSON---MYER PEARLMAN
ASSOCIATE EDITORS

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MISSIONARY EDITOR

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The Way of Salvation

LIFE FOR LIFE

There lived together in an Oriental city two brothers. The younger one led a wild and dissolute life; from early morning till late at night he was bent only on the enjoyment of sinful pleasures and seemed to be without the slightest desire to break with them. The elder brother, on the contrary, was a God-fearing man, humble and devoted. Actively engaged in honorable pursuits, he was not to be tempted by anything sinful. Being much grieved about his brother, he often—and that with tears—appealed to him. The younger one, however, heeded neither his appeals nor his tears, but went on in his wild career, ruining himself soul and body.

Once, after midnight, the elder brother heard a loud knocking at the door, and the younger rushed in pale and trembling, and with blood on his clothes. "Save me!" he cried. "The police are after me! I have murdered a man! Oh, just look at all this blood!" Without wasting a word the elder brother removed his brother's blood-stained clothes and donned them himself. Then he clad him in his own clean garments and, pushing him quickly into a side-chamber, closed the door and awaited events.

He had not to wait long before he heard quick footsteps, and suddenly the police entered. "Just as we guessed, here's the murderer!" called out one of them to the others. "Our suspicions for a good deal else besides point to this same house." They stepped up close to the supposed culprit and scanning him sternly one of them asked:—"Are you the murderer?" but he answered not a word. "Why lose time in asking him?" interrupted another officer, "just look at his clothes, they tell his guilt."

So they pinioned him, and took him to jail. In the morning they came to examine him, but his only answer was:—"I know that I must die for this crime and the sooner the better." Some days later he was brought before the Court. The judge gazed on his blood-stained clothes and said:—"There is no need of further witness in this case—it is all very evident." "Have you an advocate?" "No, I have not," replied the accused. "Do you wish to say anything in your defence?" "No, I do not," he answered. They speedily concluded the trial and sentenced him to death.

On the eve of the execution the prisoner begged that the governor of the prison might visit him. When the governor entered his cell he pleaded:—"Will you be so kind as to comply with the last request of one whose life is nearly done? I need some paper, ink and a pen, that I can write a letter, and also some sealing-wax that I can seal it; and will you promise me before God that you will not break the seal but let this letter be sent, after my death, to the one to whom it will be addressed? Rest assured that there is no evil intention in it—my soul will tomorrow appear before God, and I cannot utter an untruth in my last hour." The governor carefully observed the face of the condemned man. He did not dare to distrust his words and he had not the heart to refuse his petition. In the

evening when the inspection of the cells was made they stopped at the cell of the condemned man and silently took over the sealed letter.

Day dawned. People commenced their labors. An hour later all was over. Shortly afterwards a messenger was despatched bearing a letter in his hand. He knocked at the door of the house of the two brothers. A young man, with pale, anxious countenance came to open it and took the letter. After staring blankly at it for some time, as if it were wrongly addressed, he at last broke the seal. He read, and broke out into painful cries:—"Tomorrow, clothed in your garments, I die in your stead, and you, clad in my clothes, will, in remembrance of me, henceforth live justly and holily."

The young man broke into painful cries, and cried aloud to God, telling Him his sorrow and his repentance. He prayed earnestly and with tears:—"Lord, my God, let me not die in my sins! Another has died for them. Help me against sin. Make me worthy to wear the clothes of him who died for me! Help me, that I may keep them free from all spot; and protect Thou me from all sin!"

From that time onward people did not recognize him, he was so changed. He walked amongst them as a stranger, although he was filled with love and sympathy for them. At first his former comrades sought to win him back to his former mode of life; but to all he gave the same meek but firm answer:—"Clothed with these garments I cannot come, my brother would never go to such a place." His labors bore much fruit. In accordance with his wish he was buried in the clothes of his elder brother.

The whole truth reached the Judge's ears, but he could not act as the penalty had been paid, and law cannot strike twice for the same offence.

"Who his own self bare our sins in his body on the tree." 1 Peter 2:24. "He hath clothed me with the garments of salvation, He hath covered me with the robe of righteousness." Isa. 61:10.—Translated from the Greek by A. F. Eole.

BIBLE SCHOOL OPENS IN N. INDIA

A recent letter from Miss Marguerite Flint brings encouraging news from the Bible Training School for Indian girls and young women, as follows: "We are rejoicing in God's marked blessing in the Bible Training School. We started in 1932 with eight students; this year we have twenty-nine—all bright, earnest young Christians, nearly all filled with the Spirit or earnestly seeking Pentecostal fullness and power. As fast as the students graduate there are places open for them. We have applications for Bible women on file that we will not be able to take care of till next year. Our hearts rejoice at the good reports that come back, of the work, lives, and testimony of our graduates.

Special Need

"The big need facing us now is a car for the evangelistic work. There is no need to go into detail about the usefulness of a motor car for efficient missionary work, since it is too well known to require repeating, I am sure. Miss Martha Schoonmaker will take her last language school examination in October and will be ready

then to take over the evangelistic work here. We have splendid motor roads in every direction going out from Hardoi, and a vast district waiting to be reached with the gospel. Will the friends in the homeland kindly stand with us in prayer for this great need, and also pray for an outpouring of the Holy Spirit upon the Bible school and the district, for His praise and glory?"

Those desiring to give for the purchase of the car may designate their offerings "Miss Flint, for the car" and send them to the Missions Department, 336 West Pacific St., Springfield, Missouri.

DOES JESUS CARE?

Just a Little Boy—Shall He Live?

When there are hundreds of thousands of little black boys in Africa—too many, it would seem when famine approaches—is the Master interested in them—in each one individually? Of one Miss Florence Steidel writes from Liberia: "I want to tell you about one of many little children who suffered this year because of a rice crop failure last year, or as the natives say 'hungry time.'

"Daniel is a very little fellow just five years old. He had always lived with his parents much the same as any other little lad of this land until my coworker, Miss Bjorklund, found him while on a preaching trip to Sorrika. His mother is the leader of the Christians and the little church in that town. His father is a devil doctor.

"His mother brought him to church that day to be prayed for that he might be healed of his sickness. He looked as though he were dying and he could not hold his little head up. He was only skin and bones and weighed but fifteen pounds. Besides suffering from a sickness which affected his bones, he was starving. Blessed be our God, who is also the great Physician, for He heard prayer and undertook for him!

"Miss Bjorklund brought him home with her. We have been giving him plenty to eat and the little fellow has gained in weight from the first day. He now walks about and finds many things of interest with which to amuse himself. After three weeks his parents came to visit him. The mother praised God to see him looking so well and his father, the devil doctor, was surprised to see what God had done for him and said, 'True, God has power past all other power.' He also said he thought Daniel would surely die, that he had done everything he knew to do but the child had only grown weaker. Now he had to admit that God has all power.

"Days passed and even weeks and months. We had him 'four moons' as the people here would say. He has gained in weight so that he now weighs thirty pounds—just double what he weighed when we took him. His mother's new rice is ready to eat now and we have taken him home. He says he will tell the people what God has done for him.

"We have thirty-five children now in the girls' school and plan to take more when school starts. Many are begging to come. Do please pray that we may have strength and means to care for every needy soul who crosses our path, for Jesus' sake, for it is He who has said, 'Inasmuch as ye have done it unto the least of these my brethren, ye have done it unto me.'"

A TELEGRAM FROM ENID, OKLA.

Southwestern Bible School will open its eleventh year here September 29 with a large enrolment. Cecil J. Lowry of Denver has been added to the faculty. A corps of workers are busy making necessary repairs and improvements on building. Evangelist Chas. Robinson of Little Rock to begin three weeks campaign in Enid Gospel Tabernacle September 12.—P. C. Nelson, pastor.

Forthcoming Meetings

WINNIPEG, CANADA—Wesley Church; Sept. 12-Oct. 10; Evangelist and Mrs. Watson Argue.

ROSALIA, WASH. Oct. 3-17 or longer; Ernest L. Powlesland, Evangelist.—A. Earl Adams is pastor.

EMILY, MINN.—Full Gospel Tabernacle; Sept. 26-Oct. 17; Margaret McMillan and Vera Ludlow, Evangelists.—O. Z. Ziebarth is pastor.

DELANO, CALIF.—Full Gospel Church; Sept. 19—; Medora Combs, Evangelist; C. A. Goad is pastor.

MINNEAPOLIS, MINN.—Fremont Tabernacle, Fremont at 25th Ave. N.; Sept. 26-Oct. 10; Bertha Nordstrom, Evangelist.—Russell H. Olson, Pastor.

CUYAHOGA FALLS, O.—Full Gospel Tabernacle, 1752 Williams St.; Sept. 21—; John E. Kabisch, Evangelist.—I. A. Shank, Pastor, 2809 Hudson Drive.

PHENIX CITY, ALA.—Girard Assembly of God, 12th St. and 12th Ave.; Oct. 17-31; C. H. Baker, Sanford, Fla., Evangelist.—Emory Andrews, Pastor.

DETROIT, MICH.—Redford Gospel Tabernacle, 18000 Lahser Ave.; Sept. 28-Oct. 10; Alvin L. Branch, Bible Teacher and Evangelist.—Jas. A. Davis, Pastor.

BROOKLYN, N. Y.—The Lighthouse Church, 73 Himrod St.; Oct. 3-24; J. Wesley Jaeger, of California, Evangelist.—Milton T. Wells, Pastor.

ENUMCLAW, WASH.—Full Gospel Tabernacle, Sept. 12-20. Ernest L. Powlesland, Evangelist; Robert Smyth is pastor.

CORNING, N. Y.—Full Gospel Assembly; Oct. 3-17 or longer; C. S. Tubby, Evangelist.—A. D. Skymer, Pastor.

ARKANSAS CITY, KANSAS—Sept. 19, for 3 weeks; Stanley and Ethel McPherson, Evangelists. C. A. Brown is pastor.

PAWTUCKET, R. I.—Full Gospel Tabernacle, 50 Lupino St.; Sept. 26—Oct. 10; F. Ewald, Evangelist.—M. Larsen, Pastor.

ELIZABETH, N. J.—First Pentecostal Church, 645 S. Broad St.; Oct. 10-31; Pete and Verna Saleskey, Evangelists. A. D. Christensen is pastor.

CONNEAUT, O.—710 S. Front St.; Sept. 14, for 3 weeks. Quanabush Evangelistic Party. Earl E. Bond, 409 Harbour St., is pastor.

EVERETT, MASS.—Glad Tidings Tabernacle, Second and Cabot Sts.; Oct. 15-31; J. Earl Douglass, Evangelist.—W. J. Mitchell, Pastor.

SPRINGFIELD, MO.—Assembly of God, Campbell Ave. and Calhoun St.; Oct. 10-31; A. H. and Zelma Argue, Evangelists.—Ralph M. Riggs, Pastor.

POWERS LAKE, N. DAK.—Gospel Tabernacle; Sept. 22, for 2 weeks or longer; L. O. Rynning, Evangelist.—K. Olson and L. Jorgenson, Pastors.

GALESBURG, ILL.—Calvary Pentecostal Church; Sept. 12-Oct. 10; Otto J. Klink, Evangelist.—Samuel P. Bell, Pastor.

McALESTER, OKLA.—Assembly of God Tabernacle; Sept. 12, for 3 weeks or longer. Haskell Rogers, Evangelist.—L. H. Arnold, Pastor.

ADA, OKLA.—Assembly of God Tabernacle, 7th and Hope St.; Sept. 15-Oct. 10; F. C. Cornell, Evangelist.—B. L. Greene, Pastor.

ST. CLOUD, MINN.—Gospel Tabernacle, 340 7th Ave., S.; Sept. 19, 2 weeks, or longer; Dorothy Hopple, Evangelist.—Luther S. Sherlund, Pastor.

HOUSTON, TEXAS—Central Assembly of God, 2310 Keene St.; Sept. 12-Oct. 3; Evangelist and Mrs. J. E. Hamill, Hattiesburg, Miss.—J. A. Wilborn, Pastor.

BURNS, ORE.—Main Street Mission; Sept. 13, for 3 weeks or longer; A. Knudson and party, Evangelists.—S. H. Martin.

WINDSOR, ONT.—Sept. 12—for 3 weeks; H. Earl Winburn, Evangelist.—J. Elmer Morrison, Pastor, 177 Mackay Ave.

MIAMI, OKLA.—"The Rock Church"; Sept. 22—; E. J. Bruton, Evangelist.—J. M. Cockerell, Pastor, 111 Second Ave., S. E.

HARVEY, ILL.—Gospel Tabernacle, 15434 Broadway; Sept. 12-Oct. 3; Herman R. Rose, Evangelist.—Ronald L. Bayles, Pastor.

PORTLAND, ORE.—Assembly of God Tabernacle (West side), 115 N. W. 14th Ave.; Oct. 10—; Carl and Edna Goodwin, Evangelists.—M. T. Draper, Pastor.

SILOAM SPRINGS, ARK.—Sept. 12, for 3 weeks or longer; Mrs. Edith Murrell, of Springdale, in charge.—R. E. Gilliam, Pastor.

TULSA, OKLA.—Full Gospel Tabernacle, Fifth and Peoria; Sept. 19—; Clara A. Grace, Evangelist.—Guy Phillips, Pastor.

PHILADELPHIA, PA.—Westmoreland Pentecostal Mission, 11th and Westmoreland Sts.; Sept. 15-Oct. 3; Earl Douglass, Evangelist.—Benjamin H. Cox, Pastor.

TORONTO, CANADA—Evangel Temple, Bond and Dundas Sts.; Sept. 19, for 3 weeks or longer; Stanley Comstock, Evangelist. W. E. Long is the Pastor.

WASHINGTON, D. C.—Bethel Pentecostal Tabernacle (formerly Bible Hall), 6th and G Sts., N. W.; Nov. 7—; Harry N. Schaeffer, Pastor, 412 Douglas St., N. E.

LONG BEACH, CALIF.—Central Gospel Tabernacle, 10th St. and California Ave.; Oct. 3—; W. T. McMullan, Okmulgee, Okla., Evangelist. Hear Gospel Echoes, KGER, 1340 kilos.—E. B. and Emma Taylor, Pastors.

Registration Date: Sept. 24. Camp Fire Fellowship Meeting: Sept. 25, at Central Bible Institute



Campus Day at Central Bible Institute

MEMBERS OF FACULTY

- | | |
|------------------------|-------------------------|
| W. I. Evans, Principal | Mrs. Eleanor Bowie |
| Noel Perkin | Miss Hazel Fairchild |
| Myer Pearlman | Miss Della Munholland |
| L. R. Lynch | Miss Adele Selness |
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The cost for tuition and registration, if paid in advance, is \$160 for the school year of 35½ weeks. If paid by the semester, \$85 each semester. If expenses are paid on the monthly basis there will be a registration charge of \$20.00; \$10.00 to be paid at the beginning of each semester, and \$4.75 per week.

School opens September 24. Make plans for your boy or girl to be in Springfield by the opening date by first writing for information to

CENTRAL BIBLE INSTITUTE
Springfield, Missouri

LANSING, MICH.—Sept. 19, for 3 weeks; B. L. Todd, Evangelist; John P. Kolenda is Pastor.

SAN ANTONIO, TEXAS.—First Assembly of God, Lancaster and Dittmar Sts.; Oct. 10—Nov. 7; Jack and Esther Martz, Singing Evangelists.—Gideon O. DeMerchant, Pastor, 202 W. Theo St.

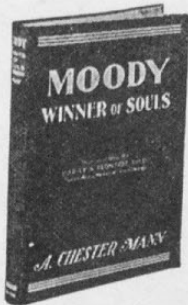
WILKES-BARRE, PA.—Church of the Lighted Cross, 280 Parrish St.; Sept. 26—Oct. 17; Wm. and Virginia Gunderson, Evangelists. Broadcast over WBRE 1310 kilos., Mondays, Wednesday, and Fridays, 9:00 A. M.—Byron D. Jones, Pastor.

YAKIMA, WASH.—Union meeting, Full Gospel Tabernacle, 8th Ave. and Summit View, and First Pentecostal Church; meeting at 4th and A Sts.; Sept. 21—; J. N. Hoover, Evangelist.—Pastor and Mrs. H. L. Stenberg, 113 No. 7th Ave., and C. C. Douglas.

NEW ENGLAND DISTRICT COUNCIL
WEST HARTFORD, CONN.—The Fifteenth Annual Meeting of the New England District Council will convene Oct. 26-27, at the West Hartford Pentecostal Assembly, Warren Terrace and West Beacon St., Roy Smuland, Pastor. First session Tuesday, 10:00 a. m. The Executive Committee will meet on the 25th at 3:00 p. m. All the ministers urged to be present at all sessions and to remain until the last of the Council. Wm. J. Mitchell, District Superintendent.—H. H. Shelley, Secretary, Cumberland Mills, Maine.

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By Mrs. S. R. Graham Clark
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REVIVAL AND DEDICATION

YORK, PA.—First Pentecostal Tabernacle, 474 S. Pershing Ave.; Sept. 26-Oct. 3; Flem Van Meter, District Superintendent, Special Speaker; dedication of tabernacle Sept. 27.—F. Van Meter, Pastor, 21 E. Princess St.

16TH ANNUAL CONFERENCE, GERMAN BRANCH

BENTON HARBOR, MICH.—Oct. 3—10. With the exception of a few morning business sessions, the three services each day will be devotional in character. Wm. F. A. Gierke, Los Angeles, Calif., will deliver Bible lectures each afternoon.—E. C. Steinberg, Secretary, 7108 Whitaker Ave., Detroit, Mich.

KENTUCKY DISTRICT COUNCIL

MORTONSVILLE, KY.—Oct. 5—8. Ministers and delegates entertained free as far as possible. Others will find lodging at hotels and tourist camps in and near Versailles, 8 miles away. Those having tents or cots, be sure to bring them. Bring also bed-clothing, etc. J. P. Kolenda, will be the main speaker. Information address, G. Dean Smith, Route 1, Versailles, Ky., or Theo. E. Gannon, District Secretary, 2115 Garland Ave., Louisville, Ky.—T. E. Gannon.

WEST FLORIDA DISTRICT COUNCIL

MILLVILLE, FLA.—West Florida District Council Oct. 5. Credentials Committee meets Oct. 4, 10:00 a. m. R. F. Hudson, C. L. Duck, and W. A. D. Hill are serving on this committee. All applicants for renewal must meet on above date. On Resolutions Committee are W. A. Thomas, R. L. Williams, and J. A. Buttram. Character Committee: H. L. Ellis, G. L. Hutto, and R. C. Mitchell. All churches urged to send in their five dollars. Free entertainment to ministers and delegates.—K. D. Johns, District Superintendent, Box 73, Florala, Ala.

AN OPPORTUNITY

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This book by the author of "By My Spirit" and "How I know God Answers Prayer" will certainly find a great welcome by those who have read its companion book, "By My Spirit." It is full of many present day miracles God has wrought during Dr. Goforth's ministry in China.

Was \$1.50; now 75c

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By Chas. E. Scott

God answers prayer in America or in China. Read these interesting chapters: A Great Walled City Taken by Surprise, When a Dead Church Listened to a Bible Story, The Mountain Church and Its Murder Case, Casting Out a Herd of Swine Demons.

Was \$1.50; now 75c

ALABAMA DISTRICT COUNCIL

PHENIX CITY, ALA.—The 27th annual meeting of Alabama District Council will convene with Phenix City Assembly, Oct. 12-14. All committees meet Oct. 11, 1:30 p. m. For further information write Pastor H. F. Freeman, 1503 Holland Ave., or District Superintendent J. C. Thames, Elba, Ala.

OKLAHOMA DISTRICT COUNCIL

CHICKASHA, OKLA.—The 20th Annual District Council will convene in the Armory Building, 8th and Chickasha Sts., Oct. 4-7. First service Monday night. All ministers urged to attend, and churches to send delegates. James Hutsell, Superintendent, Slick, Okla.—W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

SOUTH FLORIDA DISTRICT CAMP MEETING

DURANT, FLA.—Oct. 7—17; Pleasant Grove Camp Grounds, 20 miles S. E. of Tampa. S. Clyde Bailey, Mobile, Ala., speaking morning and night. Cottages and dormitory rooms available. For reservations write Violet Stacer, Durant, or Mrs. J. L. Jamieson, 305 Bungalow Drive, Tampa, Fla. A charge of \$2.50 per room in the dormitory for entire camp meeting, money to accompany reservation. Restaurant on grounds; meals reasonable. For further information write C. C. Garrett, District Superintendent, 1119 E. 14th St., Jacksonville, Fla., or R. L. Bartlett, Camp Secretary, 707 Hugh St., Tampa.

SOUTH FLORIDA DISTRICT COUNCIL

DURANT, FLA.—The South Florida District Council will convene at Pleasant Grove Camp Grounds, Oct. 5-7. Annual business meeting of State C. A.'s, afternoon, Oct. 4; C. A. rally in evening. First business meeting, Tuesday, 9:00 a. m. All applicants for ministerial credentials meet Credentials Committee, Oct. 4. No applications considered after committee adjourns. E. S. Williams, General Superintendent, will speak from time to time throughout Council session.

A charge of \$1.00 will be made for dormitory rooms for period of Council, and \$2.00 for 9 meals. If you plan to stay at the Grove, bring bedding, water bucket, basin, and toilet accessories. For reservations write Violet Stacer, Durant, Florida. For further information write Elder N. A. Bell, 1907 N. B St., Tampa, or C. C. Garrett, 1119 E. 14th St., Jacksonville.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

C. A. RALLY, CENTRAL SECTION
SEVERY, KANSAS—High School Auditorium; Oct. 2; Bring basket dinner.—Carl J. Hance, Sectional Secretary, Caldwell, Kansas.

ROSWELL, N. MEX.—Fellowship Meeting and C. A. Rally; Sept. 28-29; District Superintendent A. C. Bates will be present, also Roy Stewart, C. A. President.—Mont M. Walker, Pastor and Presbyter.

BLYTHEVILLE, ARK.—Fellowship Meeting and Church Dedication; Sept. 27-28; first service Monday night. Church will entertain visitors. People from neighboring States invited. N. H. Rhodes, 515 Vine St., is the Pastor.—Chas. F. Parker, Presbyter, Earl, Ark.

YOUNG PEOPLE'S FELLOWSHIP MEETING
CHICAGO, ILL.—Bethesda Pentecostal Church, 2056 N. Kedzie Ave.; Sept. 25, 7:30 p. m.; Brother N. P. Thomson, Pastor of Stone Church, who will be leaving for other fields, will be the speaker. Please help us to make this a real farewell service.—Carl J. Frizen, 5003 Berwyn Ave.

OPEN FOR CALLS Evangelistic

E. E. and Callie M. Fullerton, Cloud Chief, Okla., Route 1, c/o Jim Bellah. "Both minister the Word."

J. S. Finley, Brownsville, Tenn., c/o Geo. W. Climmer, Route 2.

Ernest L. Powlesland, 2517 Oakes Ave., Everett, Wash. "Have been in the Pentecostal ministry 3 years."

Mrs. Pauline Broadus Hugen, Crichton, Ala. "I am now giving full time to evangelistic work."

Chas. L. Thornton, Bonners Ferry, Idaho. "I should be glad to hold meetings in other assemblies while in the northwest. Mrs. Thornton and son Harold accompany me."

V. W. Weaver, North Loup, Nebr. "Have dispensational chart 4x18 ft. and smaller charts illustrating last day messages. Reference, A. M. Alber, District Superintendent, 634 S. Denver St., Hastings, Nebr."

Pastoral or Evangelistic

Dessie May Cagle, Heavener, Okla. "Good references furnished."

Mrs. F. Darrow, 1719 9th Ave., Scotts Bluff, Nebr. "Fifteen years in the ministry. I assist with the music also."

Evangelist and Mrs. Elmer Bone, 8229a Reilly Ave., St. Louis, Mo. Reference, H. E. Waddle, Pastor, 4629a Nebraska, Ave., St. Louis, Mo.

Pastoral

John F. Campbell, Mounds, Okla. "Mrs. Campbell and 4 children in family."

MISCELLANEOUS NOTICES

NEW ADDRESS—Sachse, Texas. "I have accepted the pastorate here."—Elmer W. Pickel.

NEW ADDRESS—Huntington, W. Va., 506 W. Tenth Ave. "We are opening a new work here."—Cecil Collins.

NEW ADDRESS—Big Flat, Ark. "I have resigned the pastorate at Swifton and taken up pastorate here."—Walter C. Ivie.

BROADCAST—Yankton, S. Dak., WNAX, 11:00 to 11:30 a. m., Sept. 26 and every 4th Sunday in the month after that.—W. L. Andrews.

NOTICE—I make and enlarge Bible Charts. Send size, color, and description of chart desired. Prices reasonable. Reference, A. M. Alber, 634 S. Denver St., Hastings, Nebr.—V. M. Weaver, Box 1034, North Loup, Nebr.

NOTICE—James Chapman, Barnesville, Ga., Box 117, Route 1. "I will distribute freely to the gospel hungry, S. S. quarterlies, cards, papers, Bibles, tracts, Evangels, etc., and any other literature published by the Gospel Publishing House at Springfield, Mo."

GRAND OPENING—The 19th Annual Opening of Glad Tidings Bible Institute will occur on October 2nd, 1937. For further information write for free illustrated catalog to—Glad Tidings Bible Institute, 1441 Ellis St., San Francisco, Calif.

WORLD MISSIONS CONTRIBUTIONS

September 1-7 Inclusive

ALABAMA Personal Offerings	1.00
Abbeville Assembly	3.50
Megargel Assembly of God	4.70
Phenix City Assembly of God	3.11
ARKANSAS Personal Offerings	8.75
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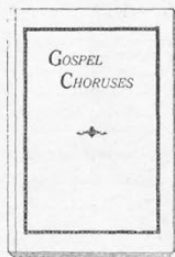
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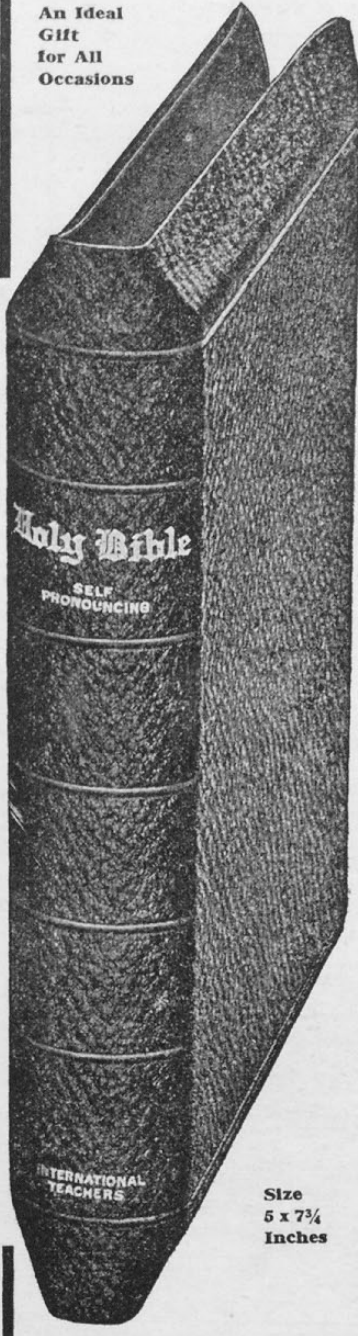
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