

"Let my heart be sound in thy statutes; that I be not ashamed."
Ps. 119:80



"They ceased not to teach and preach Jesus Christ."
Acts 5:42

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the *Diary of a Delegate*

TO THE GENERAL COUNCIL *at* MEMPHIS TENNESSEE

August 31.

En route to Memphis for the General Council. Quite a crowd on the train going to Council. A number of missionaries, too. Sister Blanche Appleby from South China, and Sister Carrie Anderson from Singapore. Sister Nichols of Ningpo introduced us to a Chinese co-worker, Joshua S. D. Bang. Name sounds like a Chinese firecracker. Expects to get great inspiration from the Council and take it back to China.

Brother and Sister Craig from San Francisco on train. Brings many

memories of delightful Council in 1931. Brother Craig would like us to go back to San Francisco two years from now. Seeing him reminded us of the many souls saved and baptized in the Spirit at the Council of 1931.

Find on arriving folks already here from north, south, east, and west. Believe for good times.

September 1.

What days of reunion with old friends! What enthusiasm! How these Pentecostal folks do love one another. You see it in their eyes and in their smile

ing faces. I nearly got knocked over as one friend rushed at me, knocking off my hat, and gave me a big hug. All in great expectation. All believing we're going to have a great meeting with God.

Dropped in at the Presbyters' session. Going through many things in preparation for Council. Some discussion on false prophets the devil is seeking to pitchfork into our lovely movement. Unendorsed and unendorsable preachers trying to get into our assemblies. When they get in splitting them up. Immoral in lives. Always after filthy lucre. Al-

FIRST SNAPS TAKEN *at* GENERAL COUNCIL

MEMPHIS TENN.

J. R. FLOWER
GENERAL SEC'Y-TREAS.

W. I. EVANS
C. B. I. PRINCIPAL

ERNEST S. WILLIAMS
GENERAL SUPERINTENDENT

J. R. EVANS
EXECUTIVE PRESBYTER

NOEL PERKIN
MISSIONARY SEC'Y.

ways have some big building scheme on. They themselves are treasurers and skip with the money. The brethren told of three of these roaming around the country getting in many of our assemblies. The question was asked, "Why do pastors allow these unendorsed and unendorsable false prophets to come in?" Doesn't the Bible tell us they are wolves in sheep's clothing! "By their fruits ye shall know them."

Wednesday night

Sheets of rain outside, but within the big auditorium smiles and greetings everywhere. The exhibit room buzzing with the activity of those working hard to get things ready for the opening day of General Council. Delegates and visitors getting registered. Baggage being checked. Calls for information. Old friends meeting; others finding new friends; joyous exclamations—all portraying the evident pleasure of those attending General Council.

Seven-thirty! Time for the opening fellowship in the smaller auditorium. Brother Summers of Dallas, Texas, led the song service. Announcements, the offering—and then the kindly welcome from the Memphis pastor, Brother Pickthorn. "We did not invite you to Memphis to show you how well *we* could take care of you," he began, "but rather to introduce *you* to the city of Memphis. His expressed desire was that after the General Council there will be many more in this great city who will love the Pentecostal truths. Good missionary work will do it.

Testimonies! "Let the redeemed of the Lord say so." And Pentecostal people love to do just that. North, south, east, west—from the homeland and the foreign field. One by one they joined in giving a ringing testimony to the praise of the Lord Jesus.

Fellowship! The theme of Brother W. I. Evans' message. Text, 1 John 1:1-4. Fellowship with the Father and with His Son, the Lord Jesus. Fellowship with one another through the cleansing of the shed Blood. An appropriate message for those who have come from all over the world for these days of fellowship together in the things of God.

Thursday morning, Sept. 2

Met for prayer at 7:30. Room holding 250 very well filled. Lord's presence mightily felt. There was a shout of the King in the camp. Sound like as of many waters going forth. Reminded one of Pentecost. Surely it will be *noised abroad* that Jesus is in the house, that His Spirit is being poured forth.

At first session Brother Williams gave a keynote message. All conscious it was a timely word from God. Brother Pickthorn, local pastor, introduced the secretary of the Chamber of Commerce, who welcomed company. Brother Gortner

followed with a real Pentecostal message. Set us all aflame with the thoughts of the near coming of our precious lover Lord. Then reports that came out in condensed form in last Evangel. That first business meeting surely was heavy with the presence of the Spirit of God. Omens well for days that follow.

Thursday afternoon

Brother G. F. Lewis gave a most stirring message.

Daddy Welch, President of Central Bible Institute, brought a good report of wonderfully rapid growth in the school, and best of all the presence of God all the way along. There have been mighty movings of God in the school; never a chapel service without the manifestation of God's presence. One morning in chapel he preached on the Baptism in the Holy Ghost. What is it? Why is it? How is it? The meeting continued for a week. All classes suspended. During that week eighteen students came through to a blessed experience of the Baptism. Outsiders came in and also received. He highly commended Brother Evans, the principal, as a real true man of God. Under the spiritual leadership of Brother Evans parents and pastors could send their loved ones to Central Bible Institute with full assurance that they would be safe. When new students come into the Institute they soon receive an adjustment of personality. Those lacking assurance seem to grow from the first. Some students come in too strong, with a bit of a strut, ready to argue. At the end of their first year they begin to realize they don't know as much as they thought they knew. The second year is one of learning, learning, learning. But the senior year is the crucial period. It is then it seems that God works into the lives of students to develop strong Christian character. There is a divine order in these three years of blessed development in the Christian life. He asked prayer for the Institute.

Brother Williams introduced representatives from other lands. First Brother du Plessis, General Secretary of the Apostolic Faith Church, South Africa. He had traveled 11,000 miles to reach the Council. He stated that a good many expressed their surprise that he wasn't black. In their work they have 30,000 Europeans and 50,000 blacks, a work extending throughout all South Africa. He said he was enjoying fellowship with the American saints, and that his life had been revolutionized since coming to this land. All the world is full of revolutions, but the revolution in his life had made Jesus sole dictator.

Archibald Cooper of Durban, South Africa, connected with the Full Gospel Church of South Africa, also praised God for the privilege of being with us. He told of a vision he received thirty years ago when he heard the audible

voice of God saying, "Receive ye the Holy Ghost," and later, "Receive ye the gift of tongues." He was only a new convert in those days. The Lord filled him with the Spirit. The past thirty years he has been associated with many missionaries from America. They have over ten million colored people and a white population of two and three quarter millions, but there is hardly a city, town, or village where they have not proclaimed the full gospel message.

Howard Carter, the Superintendent of the Assemblies of God in Great Britain, was also introduced. He praised God not only that the atmosphere of Memphis was warm, but for the great warmth of spirit he had found already in the Council. He praised God for the beautiful fellowship he had had with the American saints for the past eight months. He said nothing grew quickly in England, and so this work had not grown so quickly, but it is on good solid basis. Some asked why he could be so long away. Well, he knew that a work that took so long to grow would take a long time to die.

Some of the enemies of Pentecost have been hoping to preach our funeral sermon, but they are having to wait a long time.

Brother Buntain from Canada brought greetings from our friends across the border. He had been raised a Methodist, and in the city of Winnipeg he had been the secretary of the ministerial association that tried to keep back Dr. Price from having a meeting there. He solemnly warned his people against Pentecost. One night out of curiosity he went to the Winnipeg rink. That night he saw something that changed his whole life. He never saw such joy on the faces of any saints; never heard such singing; never heard such preaching under the anointing. His life was revolutionized. For twelve years he has been pastor of the Wesley church in Winnipeg.

The session adjourned early to give many Council committees an opportunity to work.

Thursday night, Sept. 2

Dropped in at a dinner for District Superintendents and their wives, to which the Executive Presbyters and their wives were invited, and also visitors from overseas: Brother Howard Carter and Brother Donald Gee, Chairman and Vice-Chairman of the British Assemblies of God, Brother Archibald Cooper and Brother du Plessis from South Africa, and Brother Buntain from Canada. Lovely time of fellowship. Brother Williams and Brother Flower gave impromptu addresses that were most helpful. So did Brother Howard Carter. Mentioned one time he was speaking and made a mistake. Said there would be no preachers in heaven. Someone

laughed at him. He meant no preaching, no laying hands on the sick and so on. But we'll have wonderful fellowship and, thank God, we have the earnest of that wonderful fellowship in this glorious meeting.

Entered the auditorium tonight to see hands upraised all over the place, all singing, "I Will Praise Him," to the strains of the pipe organ and the orchestra under the direction of Brother Sal Noferi. Scripture promises were quoted from different ones in the congregation. Then Sister Blanche Appleby from China, dressed in native costume, brought a stirring message. At one time in her ministry in that land the Lord spoke to her, "Go to the mountains." Then, "Dost thou need grace? I have a throne of grace." She found that going by boat or land she would likely encounter robbers, but God gave her the promise, "I will bear you on eagle's wings," and she arrived at her destination safely. Following her message, Brother Willard Peirce sang "The Ninety and Nine." Brother D. H. McDowell, the Asst. Supt. of the Eastern District brought the evening message.

Friday morning, Sept. 3

Another lovely prayer meeting. Prayer room crowded to overflowing. Brother Buntain was speaker at morning meeting. Good old fashioned Pentecostal message on Acts 2. Brother Donald Gee, Vice-Chairman of the Assemblies of God in Great Britain, brought a few words of greeting from Great Britain to which Brother Gortner replied. The visiting brethren were extended courtesy of the floor and invited to take part in discussions. Resolution brought recommending Springfield be permanent place for future Councils. Snowed under quickly. Some other important business transacted.

Brother Donald Gee brought a most blessed message on, "The Principles of Sustained Revival." Hope it will be printed in the Evangel. Committee on Institutions, of which Brother Vogler is Chairman, brought their report that he, with his committee, consisting of Brother G. F. Lewis and Brother E. J. Bruton, made after their eight weeks tour of our Assemblies of God Bible schools. Much time spent in discussion.

Friday night

Evening service held in larger auditorium tonight to accommodate the increasing crowds. After the stirring song service, led by Brother Carl Barnes, Brother Shabaz from Persia brought a missionary message. He thanked God for the present king of Persia, who is doing much for the spread of the gospel in doing away with many Mohammedan customs. His cry was for us to go in

and possess the land while the country is open. Brother James O. Savell from Texas gave the evening message on, "The Man after God's Own Heart."

Saturday morning, Sept. 4

Another blessed prayer meeting at 7:30. Thank God for the prayer spirit maintained. Let's keep praying and God will keep blessing. At the morning session Brother J. du Plessis of South Africa brought us a real hundred per cent Pentecostal message. His theme was—"Jesus Himself." Hope this will soon be in the Evangel, too. The Roster Committee brought their report of those present up to midnight Friday: 596 ordained ministers, 42 foreign missionaries, 124 lay delegates, 138 licentiates, 591 visitors; that is 1,491 registered with plenty more coming in. First order of business was election of officers. While ballots were being collected quite a lovely musical program enthusiastically received. General Superintendent, Brother E. S. Williams, re-elected on the nominating ballot—received 587 votes and all others 28 between them. A shout of praise went up from the camp. Brother Williams stated he greatly appreciated the confidence; always felt his ministry was to be a pastor among the brethren; trusted he would never do anything to cause the brethren to lose their confidence in him. Then nominations for Assistant Superintendent. More musical numbers. Soper family gave a unique number entitled, "Family Roll Call." Everybody seemed to be wiping their eyes at the conclusion of this number.

Saturday afternoon

Our good Brother Branch brought us a message on Sunday School work. Hope this will find a place in the Evangel at an early date. The nominations on Assistant Superintendent made known. A host of names nominated. Resolution made to first elect Secretary, suspending election of Assistant Superintendent. Brother Flower elected on the nominating ballot, 508 votes, only 56 for others. While ballots were being counted Dad Richey was asked to sing. He called on Daddy Welch to help him, and together they sang, "Oh, Sweet Wonder." Their song was greatly appreciated by the Council.

All those who were at the First Council meeting at Hot Springs, Arkansas, in 1914 were asked to come to the platform. Twenty-four of the old timers were there and sang together, "When the Saints Go Marching In." Their picture was taken, a most interesting souvenir. Hope this will be in the Evangel soon. Also a picture of the Executive Presbyters with the brethren from foreign lands. By the way, at the dinner party they had there was talk of an

International convention in days to come where the international Pentecostal fellowship may be further cemented. Hearts are flowing together. Thank God we are one in Christ Jesus, inseparably united in His love. Ballots cast for Asst. Supt. Here Brother Fred Vogler is elected.

Saturday night

Another great song service. Crowds increasing all the time. Brother Jones of Ivory Coast, West Africa, spoke of the work in that country. He stated that the church in Mossi land was doubled every two or three years. The Alton Girls' Chorus, from Alton, Ill., gave a most beautiful number. The words were from the Scripture, Psalm 1. Then Brother Harry Bowley from Illinois spoke to us from Isa. 54:2. His theme was, "Enlargement," calling us all on to deeper things in God. A great altar service at the close.

Sunday morning, Sept. 5

Encouraging numbers waiting at the door at 7:30 for morning prayer hour. Door not open till 7:30, but meeting started outside ahead of time. Prayer room crowded. Pentecost will be sustained revival when all prayer meetings are crowded. At eight o'clock auditorium filled for healing service. Faith inspiring message by Brother P. C. Nelson. All had been instructed to get his tract, "Instructions for the Sick." He went through various points, showing needed preparation for those desiring the Lord's touch. Large number of handkerchiefs brought. Mentioned one sister healed of cancer through handkerchief prayed for at last Council. Large crowd prayed for by Brother Nelson, Brother Richey, and Sister Carpenter. Very large attendance at morning service when Brother J. Narver Gortner brought message. Gave his testimony of how he received the Baptism.

Sunday afternoon

Great missionary gathering. Missionaries in native costume, representing many countries. More than forty of them. Brother Perkin introduced them. Many of them sang and spoke in the languages they had learned in the different lands. He also introduced twenty-three missionaries laboring in the Kentucky mountains. Joshua Bang of Ningpo, China, a Chinese brother, gave his testimony with Hallelujahs aplenty. Hearty responses in Hallelujahs from the audience. Everybody in Pentecost likes a Hallelujah preacher. Brother W. R. Williamson of South China gave heart searching message on need of having the missionary vision. Told many remarkable stories of work. Then a great pledge offering. Sister Shirer of the Gold
(Continued on Page Five)

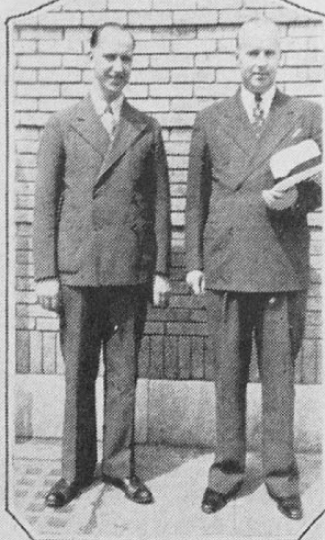
MORE SNAPSHOTS at the GENERAL COUNCIL IN MEMPHIS, TENNESSEE



E. L. NEWBY
General Presbyter



J. P. THOMMEN, Supt. N. California Dist.
J. N. GORTNER, Executive Presbyter
R. J. THURMOND Secy. N. California



FRANK J. LINDQUIST, Supt. of North
Central District, and president of the
North Central Bible Inst., Minneapolis, Minn.
with MARVIN C. MILLER, district Secretary.



WESLEY STEELBERG, Pastor of
Highway Tabernacle, Philadelphia
with MRS. STEELBERG.



J. O. SAVELL
Pastor at
Goose Creek, Texas



LOUIS F. TURNBULL
Pastor Bethel Temple
Los Angeles.



"DADDY" WELCH
President of the
Central Bible Institute



F. P. KING, Dallas, Texas
F. D. DAVIS, Supt. Texas District
and MILTON R. SUMMERS of Dallas.



BEN HARDIN
Pastor, San Bernardino, Calif.

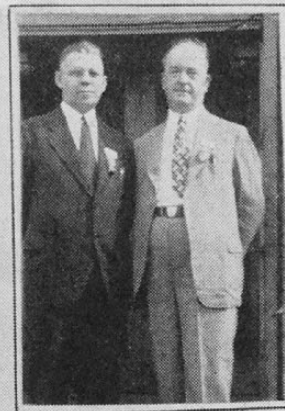


H. M. SANDLIN
Supt. of Mississippi
District.



J. Z. KAMERER
Manager of the
Gospel Publishing House

O. E. NASH
Supt. of Kentucky
District.



H. N. BUNTAIN, General
Supt. of the Pentecostal
Assemblies of Canada
with HOWARD GOSS of Toronto



F. L. M. VAN METER - Supt.
Eastern District with
A. B. COX, Asst. Supt. of
Central District.



ALVIN BRANCH
Specialist in Sunday
School Work.

Sparks from a Busy Pastor's Anvil

David H. McDowell, Jeannette, Penna.

Moderns declare we need a change of religion. The old ideals, held by the fathers, say they, "are not suited to a progressive and advancing civilization; everything is in the melting pot and the old must give place to the new."

These are but advance agents of the program of the coming "man of sin." The world is being prepared to receive its final blood bath. Not because of the decrees of a Deity who has become enraged at the weaknesses of humans. But because "the foundations" are being removed.

Bible Christianity needs no change and Divinity needs no doctor. The laws of Christianity as revealed in the Bible are fundamental and cannot be dispensed with apart from total collapse of human society.

Jewish history records that the "wise men" of Solomon's day discarded the "Chief Corner Stone" because it was not to their liking. It had no appeal to the builders as of any intrinsic worth as building material so it was listed as common junk and relegated to the scrap pile. In like manner the Jews rejected the True Corner Stone, Christ Jesus, and "their house" was left desolate. Collapse followed.

The modern world is trying to build without Christ and in consequence the building is being erected with "untempered mortar." Christ is being left out of modern thinking as of no real value. He is therefore passed up with the mere suggestion that He was a good man who had power in a day that is gone. The "rich young ruler" believed that he was a good man but that was insufficient to save him.

Belshazzar presumed to change the sacred vessels of the Temple into vessels of dishonor filled with the spume of a mad cap ruler and that proud nation fell under the mandate of a Holy God written with a finger of fire on the palace wall. We may then conclude with un-failing accuracy that if Amercia and the nations commit the sins of Babylon they will reap the judgment of Babylon. Whenever men and nations move off the the principles of Bible Christianity they collapse. Chaos is the net result. And death and destruction soon follow.

Our only hope today is "back to God and the Bible." The Bible says, "Get rid of sin" and provides the remedy, the atoning blood of Christ. It bids us "be filled with the Spirit," and provides the way. It exhorts men to "love your neighbor" and proves by practical methods that it is possible. The Bible declares

that judgment severe and relentless will follow the violation of natural and spiritual laws, yet men continue to violate all the laws of God and prostitute every virtue, and then whine and cry when the penalty is administered.

Christians should beware of the modern spirit of change. We are commanded by the Lord from Glory to "hold fast that which we have, that no man take our crown." The fundamental laws of Christianity, viz., Love, Fellowship and Service never change. We need more of that divine love that leads to a fuller and deeper fellowship with the Master and with one another, and it follows that a wider and more fruitful service will be assured. He serves best who loves most.

A man fallen among thieves and dying by the roadside finds no comfort or help in a dead ritualistic service. There is no ritual that can give life. Dying men, robbed and spoiled, need life. The modern world is down in the roadside ditch wounded and dying. And the constant, unceasing stream of religion, morals and ethics; priests, prelates; preachers and potentates, armed only with ritual, ethics and advice, are impotent to save and helpless to relieve. Religion has no remedy because religion changes with the mood of the hour and the demands of a craven and fallen populace.

Love only has the remedy. "The Good Samaritan" despised and rejected, "in His journey has come" all the way from heaven to earth's roadside ditch. He brings no specialized ritual; He spends no time chanting phrases or beautiful sounding poetry. He comes with the remedy for the disease; He brings life, joy, heaven.

"The Builders" were compelled to return to the junk pile and recover the discarded corner stone. It was discovered that no other would fit the place for which this was prepared. The Jews will never be right until they turn back to the discarded Messiah.

Modern Christianity and a bruised and bleeding world will never be right until it discards its dead and lifeless forms and takes to its heart the person, power and life of the risen and glorified Redeemer, Jesus Christ the Son of the Living God, the maker of Heaven and earth; the suffering, bleeding, dying, Man of Calvary. He has the REMEDY for all of earth's woes. He comes with wine and oil and with power to lift us from our fallen condition and carry us to that safety far beyond the germ-ridden miasma of a planet that has been wandering the downward course since the poles

were tipped and creation was unbalanced. May the Lord of Heaven pour upon us the Spirit of prayer and supplications that we may be saved and hidden in the great day of His wrath when "He shall come to judge the world in righteousness by that Man whom He hath ordained."

The Beatitudes

In the Sermon on the Mount are gathered together our Lord's teachings on the Kingdom. At the gateway of the Kingdom stand, like a band of welcoming angels, the sayings that describe the blessedness of those who enter. But who can?

An old Indian of the Delaware country sat at his fireside. A friend said to him: "The Christian Faith has a wonderful precept, which it calls the Golden Rule." "Stop," said the Chief; "do not praise it, but tell it me, that I may think over it." "It is this," said his friend; "do to others as you would they should do to you." "That is impossible," the Indian immediately replied. He paced the room in silence. At last he said, with a sudden smile: "Brother, I have thought of it. If the Great Spirit that made man would give him a *new heart*, he could do as you say, but only so." The Indian had seen the vision of the truth.

Yet, even so, the Beatitudes still stand like guardian angels at the portals of the Kingdom. And note these words: "For I say unto you, that except your righteousness shall exceed the righteousness of the scribes and Pharisees"—except the conduct under Law shall be replaced by the sublime instructions of Grace fulfilled in a holy life "*Ye shall in no wise (a double negative in the Greek) enter into the kingdom of heaven.*"

The Diary of a Delegate

(Continued from Page Three)

Coast gave fiery, inspirational message. Told many stories of glorious victories in West Africa.

Sunday night

Very large crowd in auditorium for evening service. Many local people present. Executive Presbyters, District Superintendents, General Presbyters, and brethren from abroad on platform. Miss Anne Eberhardt from North India spoke of the evangelistic work in that mission field. Brother Ira H. Smith, Superintendent of the Tennessee District, gave a word of greeting; also Brother W. E. Pickthorn, Memphis pastor, welcomed the people of Memphis to the services. The Soper family repeated the number, "The Family Roll Call," by special request. Brother A. A. Wilson of Kansas City, Mo., gave a stirring message on Matt. 28:18-20, his theme being, "The All-Powerful Christ."

The Sunday School Lesson

The Plan of Salvation

Lesson for October 3. Lesson Text: Romans chapters 1 to 4.

The Epistle. Phebe was going to Rome where Paul himself longed to go (Acts 19:21), and although hitherto he had been kept from doing so (1:13), he now felt that his ministry for the Lord was finished in the East (15:23) where thus far he had spent his life, and would soon let him have his heart's desire. He would go to Rome. He knew many of the saints there (ch. 16), prayed for them much (1:9), and so loved them greatly. Phebe needed an introduction and she would carry the letter. (16:1). Why not write it? Thus we may well suppose Paul reasoned and decided. Sitting in his room in the home of Gaius in Corinth, with Tertius by his side to write for him, he faced the question, What to write? The Judaizers were almost wrecking his precious assembly in Galatia; possibly, yes, probably they would seek to do the same in Rome. Even to the church in Rome, famous all over the world for its faithful saints (1:8), and founded likely by Romans who were at Pentecost (Acts 2:10), Judaizers would come. So he must warn his beloved Romans that justification is by faith, and not by keeping the law as the Judaizers taught. But at Corinth where the saints believed in salvation by faith and enjoyed many gifts of the Spirit, they were inclined to be lax in right living. They thought they would be saved by faith, no matter how they lived. So he must warn them at Rome that right living is as essential as right believing. Thus in the letter, while he lays overwhelming stress on the truth that salvation is by faith, the necessity of perseverance in good works (3:20) is insisted upon with equal vehemence.

The Gospel. Although facing the grim fact that the Emperor of Rome and all socially and politically prominent people there rejected the gospel, Paul says he is not ashamed of it. Imperial, overwhelming Rome! Almost any other man would have been afraid to proclaim the gospel there. Knowing that the gospel can never be understood by an unawakened conscience, Paul with a particularity that is tremendously terrible, in beginning his epistle describes the human heart, showing its universal wickedness, either actual or potential. It is when a man who recognizes his own vileness is shown the gospel that he cries, "God be merciful to me a sinner."

The Righteousness of God. Not only does Romans 3:20, the verse just preceding the printed verses of our lesson, end with a period; but it closes with solemn vehemence all that

has gone before, and causes us to look hopefully for what may come next. By keeping the law, never so perfectly, no flesh shall be justified, the Apostle said. Explaining he adds, "for by the law is the knowledge of sin." The scales may show a man to be too light to get on the police force, but they leave him helpless. No matter how one may measure himself by the law, it is helpless as an assistant. The righteousness of God is not attained through the law, although the law shows one the need

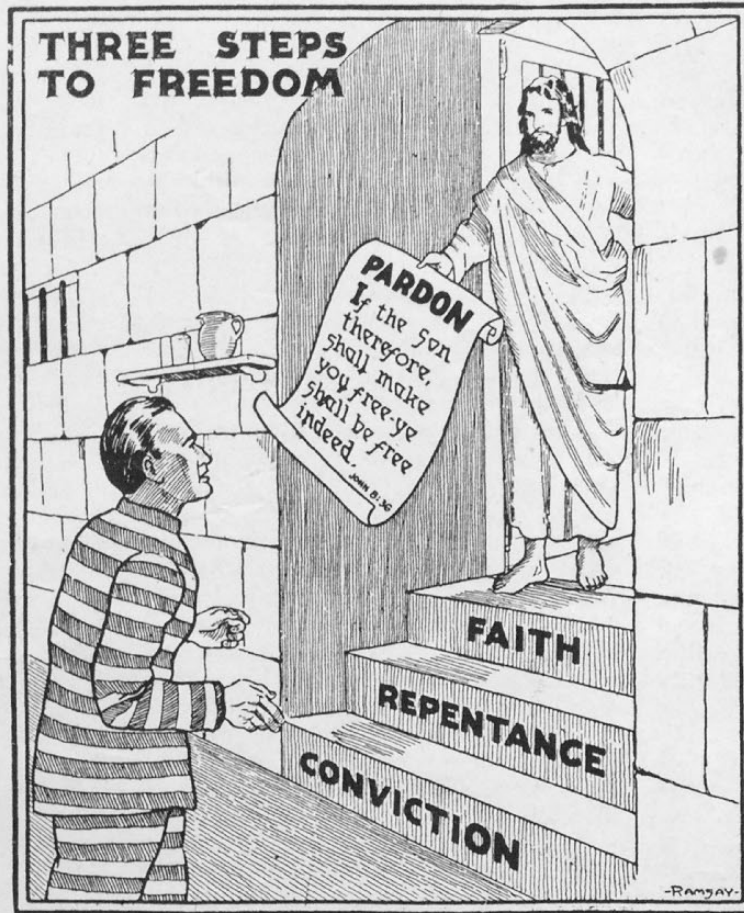
"But I have sinned too deeply, I fear." Oh, no, nothing like that. There is no difference, for all have sinned. "Though your sins be as scarlet, they shall be as white as snow: though they be red like crimson, they shall be as wool." Isa. 1:18. Those dark and terrible sins of yours have all been laid on Jesus. He bore them all for you, and in doing so, the God-man though He is, He was crushed to death by them. He died in your place. Now you are justified freely by His grace. Yes, justified! Not forgiven, but found not guilty although the accuser of the brethren accused you. Propitiation having been made (To propitiate is to pacify, to conciliate, placate, to mollify the vexed feelings of one), the redemption price having been paid, your sins having been suffered for and fully expiated (To expiate is to make full amend for a wrong done), when you accept that sacrifice and believe on Jesus, accepting Him as the Lord of your life, you have, without money and without price, as a free and unmerited favor of God, "the redemption that is in Christ Jesus." Glorious, almost unbelievable thought!

Abraham Was No Exception. Paul has said that all have sinned, and so all must be saved by grace. Coming to particulars he cites Abraham, that stately figure of singular holiness of life, called the Friend of God, marching in stately grandeur across the pages of history. Moses, truly a marvelous character, although God talked to him in wonderful intimacy, is never called a friend of God's. If Abraham is an exception to Paul's statement, then, conceivably there are other exceptions. But if Abraham, the father of the faithful could not so live as to merit salvation, then the proof is made. No one can do so. Without mentioning Abraham's fall Paul calls the attention of his Roman friends to the meeting between God and Abraham after the distressing incident in Egypt. There the Lord opens the conversation by saying, "Fear not, Abram." The account is very much abbreviated, but for God to say to His friend, "Fear not," suggests that a lapse

had taken place in the life of Abraham. That this is so is strongly indicated a little later in the account when it is said that Abraham "believed in the Lord; and it was counted to him for righteousness." Gen. 15:6. His works were not perfect and could not save him, but he, like every other man who is saved, was saved by faith. Thus Paul makes very strong his proof that all have sinned, and so far as the law is concerned are without hope. He joined with Jesus in showing that Abraham in his day saw Jesus our Saviour and was glad.

Is It Earned or Freely Given? Rather than go on relief some people have carried their reluctance to being mendicants and beholden to others, to the extreme limit of starvation. This same principle in the human heart has

(Continued on Page Eleven)



of that righteousness. Man is not only vile as shown by the law. He is helpless, condemned—the soul that sinneth it must die. Can God be propitiated? Is there any hope? Yes, God has laid on Jesus all your sins. Propitiation has been made. You are redeemed, bought back from him to whom you sold yourself by sinning. God can now, if you accept His Son as your Saviour, and believe in the efficacy of His blood, justify the ungodly without Himself being unjust in doing it. Jesus paid it all. Accept the salvation He bought with His life's blood. If you will do it now you will enter into Christ; your old man, your old life will be destroyed, nailed to the cross with Christ. You will be in Him, and His righteousness will be credited to you, reckoned to be your own righteousness. This is what happens to "all them that believe."

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

SUFFERING FOR CONSCIENCE' SAKE

According to *America* Berlin pastors announced that by August 1, sixty of their number were in prison.

A NEW JEWISH HOME

News-Week announces that France is planning to turn Madagascar into a home for 3,000,000 Jews, mostly refugees from Poland. The Minister of Colonies has approved the plan.

RESURRECTION

We are living in the days of resurrections of ancient empires and laws, for example, Rome and Babylon. Now we read that "the glory of the ancient Pharaohs came to life July 29 in Cairo when eighteen-year-old Farouk I was proclaimed King of Egypt."

RUMORS OF WAR

It is reported that British Government factories already have turned out 9,000,000 gas masks for the civilian population in case of war, Geoffrey Lloyd, Under-Secretary for the Home Office, told the House of Commons today. This, said Mr. Lloyd, is "a far greater number" than any other government in the world has supplied to its people.

CHINA LOOKS TO CHRIST

General Chiang has said that more missionaries from America are needed in China, trained in education, in rural reconstruction, and co-operative effort, but "above all, filled with the knowledge and love of Jesus Christ and the zeal of His service." He asks for the help of the Christians in America "that we may not fail Christ in His purpose for China." Here lies a real challenge.

THE POWER OF THE WORD

According to *Christian Faith and Life*: "Austria recently passed a new law that required every citizen to belong to some church. Many of those not belonging to any church applied to the Protestant churches for admission. As these churches require a course of instruction in the Scriptures for all candidates this has resulted in greatly increased Bible study, with the result that many of these candidates have been soundly converted."

BREAK-DOWN

"A tragic evidence of the moral break-down in our national life is the increasing number of young people of high school age who are addicts of a drug, marijuana, which grows as a weed in many states," reports *Revelation*. "This narcotic is best known as hashish, and is used in the form of cigarettes sold widely to high school students. The effect of the drug is unpredictable, a user may become a brilliant philosopher or a murderer, but in any case it deprives the addict of all moral sense. Marijuana breeds criminals rapidly, and in spite of Federal attempts at regulation the traffic is growing by leaps and bounds. Bible students know that a characteristic of the end times is moral degeneracy and lack of self control. 'For men shall be . . . incontinent . . . lovers of pleasure more than lovers of God . . . led away with divers lusts.' 2 Tim. 3:2-6."

IN DARKEST AMERICA

It is to be feared that we take too much for granted concerning this generation's knowledge of the Bible. According to *Capper's Weekly*, a recent questionnaire on contents of the Bible was sent to 18,434 high school students in the state of Virginia. Of this number, 16,000 were unable to name more than three prophets of the Old Testament; 12,000 could not name the four Gospels correctly and 10,000 did not know as many as three of the 12 disciples.

EVER THE SAME

"Religious Rome has not changed any," observes *Redemption Tidings*. "In 1845, Tregelles sought to examine the Vatican MSS. of the Bible. Seeing that Rome prided herself as being the *keeper* of Holy Writ, he did expect to have the opportunity of making some corrections therefrom to our Revised Version. But he was denied that opportunity. In 1936 (Aug.—Sept.) the 'Book fair' in Rome prohibited the display of the Bible and would not allow any to be sold. The Governor of Rome signed the edict, thus showing the alliance that now exists between Political and Religious Rome."

Questions and Answers

Please explain the meaning of the word "such as should be saved" in Acts 2:47.

The R. V. reads "those that were being saved." Another translation reads "those that were in the way of salvation." Some of the ancient manuscripts read "those that were saved."

We are saved as soon as we accept Christ as Saviour for, "By grace are ye saved, through faith." This puts us into "the way of salvation" where we are to "run with patience the race set before us." We are "being saved" in the sense that we are holding fast our faith in this time of our probation, and are pressing "toward the mark for the prize of the high calling of God in Christ Jesus." We shall ultimately and forever be saved when we enter into that "salvation ready to be revealed in the last time." The salvation of our souls, which we receive when we are born again, is but "the earnest of our inheritance," the full inheritance awaiting the return of Christ when "mortality shall be swallowed up of life."

Please explain Eccl. 3:15.

We believe the key to this verse is found in verse 14, "I know that whatsoever God doeth it shall be forever: nothing can be put to it, nor anything taken from it." Then follows v. 15 which Adam Clarke comments on excellently I think. "God governs the world now, as He has governed it from the beginning; and the revolutions and operations of nature are the same now, that they have been from the beginning. What we see now is the same as what has been seen by those that were before us. And God requireth that which is passed, that it may return again in its proper order."—E. S. W.

TEMPERANCE

Even Anti-God governments cannot get along without Bible standards of conduct. It is reported that President Cardenas of Mexico has recently proposed a law prohibiting the sale of alcoholic liquors on Fridays, Saturdays and Sundays of each week, and the prohibition of the manufacture of liquors in Indian zones. All agencies of the government are preaching temperance. Even the electric light bills carry the slogan, "Alcoholism is the most stubborn and fearful enemy of progress." It is also proposed to expel all foreigners who persist in the illegal sale or transportation of liquor.

ACTS LIKE THE MAN OF SIN

Says *Revelation*: "Italy, because of her new policy of encouraging Moslems in the hope that trouble may be made for England, is encouraging the Ethiopian Moslems against the Coptic Church in Ethiopia. There seems to be almost a union of Romanism and Islam against the Coptic Church. The Government has been willing to pay for the reconstruction of mosques, both in Ethiopia and in Libya, where Mussolini recently declared himself to be 'the Protector of Islam.' The Bible seems to indicate that there will be one religion in the whole of the revived Roman Empire, heading up under that form of ecclesiasticism presented as the woman sitting upon the beast. That religion may be a sort of combination of Romanism and Mohammedanism."

THE UNITED STATES OF THE WORLD

Evangelical-Crusader reports that the Judges of the World Court, sitting at The Hague, will soon receive a request for an opinion on a plan for a United States of the World. It will be borne by a company of youths, starting on its pilgrimage from South America, and adding new recruits as it progresses westward around the globe to the Dutch capital. The plan is based on the conviction, held by these young people of many nations, that "a United States of the World must ultimately become a fact, if humanity is not to sink into a state of savagery."

After Antichrist has vainly attempted to show how a "United States of the World" can be run without God, God will successfully prove that the world can be run without the devil. See Rev. 20:2.

BUDDHISM IN PRACTICE

J. C. Peterson writes from Cambodia of a chain-gang working near his home (quoted in *Sunday School Times*.) "Every morning our slumbers are brought to an end by the clank, clank, clank of heavy chains riveted to the legs of twenty prisoners. Each one of this Cambodian chain-gang is a murderer and no doubt many of them will die in their chains. The work is heavy but their chains are never taken off and if they should seek to escape they would be shot. We have witnessed to them and given them Gospel portions and are praying that the Lord will reveal to them the bondage of their souls."

"Out of curiosity one day we asked if any of them had ever been a Buddhist priest and were astounded to learn that every one, without exception, had been in the priesthood. Buddhism, like all false religions, does not change hearts. These who had preached against the taking of animal life and had expounded the gentleness of Buddha were themselves the murderers of their fellow men."

The Gospel in Foreign Lands

Send All Offerings to Noel Perkin... 336 W. Pacific St... Springfield, Mo.

EVERY CHRISTIAN AN EVANGELIST

By A. C. Weston

Soon after our arrival in French West Africa we were assigned to the station at Tenkodogo. Arriving at the station six weeks after coming to the field, we felt our complete helplessness before God. In waiting before Him the impression kept coming to our mind to seek the Lord for 520 souls for the first year. That is about 10 a week. But then the question immediately arose in our heart—How? We did not know the language. We were absolutely helpless, but the Lord seemed to speak to our heart that we should have an interpreter; and then He immediately brought my mind back to what I used to teach the students in the Bible school—that God's purpose was for every Christian to be a soul-winner. So we commenced to show to the Christians, through our interpreter, Miss Hill (now Mrs. John Hall), the plan that God had for them in witnessing. We also showed them what they had in Christ. Miss Hill entered into the vision with us and co-operated. The result was that the native church, consisting of eight baptized Christians, gave themselves to the vision, formed themselves into companies of two each, and started out witnessing in the villages.

Twice weekly Miss Hill would take her car with various workers and go to the more distant villages. From the very start God began to bless in souls being saved. With the exception of the two weeks that we were away at a convention, no week passed by without souls being saved. Sometimes a week would pass, all but five or six hours, when we would realize that no soul had been born into the kingdom. Going to a quiet place and seeking the Lord, it did not take long for the Lord to show us that we had been lax in our prayer-life, we had allowed things to come in between; then repenting of our failure and again seeking God, before the week was gone there would be some soul or souls born into the kingdom. When the year had passed not only had God given us the 520 souls but He had given us 12 more.

It came up to the last day of the year and we found that a number of souls were still wanting to make up our quota. As we presented the matter to the church as a matter for prayer, one of the native workers spoke up and said, "Exceeding abundantly above all that we ask or think." We took this as from the Lord and after prayer the congregation broke up and went out to witness. When all had come home and reports were made we found that God had answered even as the native had said, "Exceeding abundantly above—."

Persecution!—Will They Stand?

The time of ingathering was soon followed by a time of severe persecution, but God who had brought the church into existence was able to care for His own. The persecution instead of thinning our ranks, as we were tempted to believe it would, proved to

be a help to ground them in their new faith. During the two years of the persecution the work was organized into a self-governing, self-propagating, and self-supporting church. During this time of consolidation other souls were born into the kingdom. But the next real advance came at the beginning of our fourth year.

Just before the persecution really broke, at the end of a morning service the entire congregation burst into praise, and the Lord revealed Himself to them as the Lord of light and life. We were unable to tell how many definitely received the Baptism at that time, but we do know for certain that seven were baptized, and we know that the en-



Mr. and Mrs. Arnold C. Weston

tire church received a quickening and an insight into the Word of God such as they had not known before. So when the persecution came, God seemed to speak to them through the Word and they were able to minister to others in the villages. It was not only that they were able to witness in their own field during the persecution, but it was also a definite witness to those round about them.

In this time of blessing the Spirit of God seemed to come upon them in a way I had never seen before. In fact, it could not have happened in America because we have all the Scriptures, but some of the natives under the influence of the Holy Spirit would give verse after verse from Romans and Hebrews which had never been translated into their language, and then would preach upon it in the power of the Spirit. It was marvelous!

During the time of the persecution we rested continually upon the Scripture, "Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain." Psalm 76:10. So standing upon this we believed that God would work it out to His own glory, and that He would permit nothing to come to pass that would not be for His glory. When the persecution clouds had rolled away we found that the church was better established than previously. We found that the people in the villages instead of being turned away from the gospel were made hungry for the gospel, the result being that many, many villages came asking that we would come with the glad tidings of our Lord and Saviour Jesus Christ. Sometimes as many as half a dozen chieftains would come at one time with their retainers asking that we come to their villages to preach

the gospel; and on one occasion no less than 100 natives declared that they wanted us to come to their village and tell them of Jesus, saying they wanted to become His disciples.

New Fields Ahead

It was at this time that we felt the Lord definitely speaking to our hearts to move forward into unoccupied territory among those tribes that had never had a witness to the gospel. In obedience to this leading we moved forward. Again God marvelously blessed the giving forth of the Word, so that at the time of our departure a native worker estimated the number of those going on with the Lord in this new field at fully 200. A number of whom were older men, some of whom had been followers of the false prophet Mohammed.

One of them after his conversion told a worker that for years while he was worshipping according to Mohammed a voice inside seemed to say, "What if this that you are worshipping is not the truth?" But when he heard the gospel message that same voice inside seemed to say, "THIS is the TRUTH," and he accepted the Lord as his Saviour. Soon after his conversion he was taken very ill with cramps in his stomach. Some thought his time was drawing near, but rising to his feet with arms outstretched toward heaven, he said, "Jesus, I am trusting you," and instantly the Lord touched his body and he was completely delivered.

PRAISE FOR MERCIES RECEIVED

We desire to thank God our Father for His many blessings given us here at Siswa Bazar: First, for enabling us to complete the building of our nice little church for His glory and service. Second, we thank God for answered prayer for one bicycle and part donation for another of the four that are needed. Third, for one offering toward purchasing another ox-cart. We have two parties of Bible women going out to the villages—one under the supervision of Miss Sophie Erhardt and the other one with Mrs. Boyce.

God Blessing in New Church

In June we held tarrying meetings in the new church and God graciously met us with downpours of the "Latter Rain." Many came to the point of stammering lips under the anointing of the Holy Spirit. Heaven came down our souls to greet and glory crowned the mercy seat. There were times when we could not close the meetings when we thought it was time to do so. During these meetings two souls were born again. One was a Sadhu who had once claimed salvation and had been baptized in water. He came to me after the meeting and said, "Sahib Ji, I now know that I am saved. God has blessed me so this evening."

A week later I asked him if he thought he was still saved. "Certainly," he replied, "see what happened last week in the market place. I was sitting on the step of the goldsmith's shop, explaining the Word of God

to him when Ram Pershad, the Arya Samajee (a bitter enemy of the gospel), sent a young man of the Indian National Congress to oppose me and to hinder me from telling the goldsmith and the others, who had gathered around, the message of the gospel. He took my handkerchief from my pocket and trampled it under his feet in the mud. The goldsmith and the others urged me to give him abuse and to knock him down, a thing I have formerly done, even after I thought I was a Christian. But I was able to say by the power of God, 'No, let him alone. I am a saved man now; I will not touch him.' So you see, Sahib, I know I am saved. I have power now to do the things I formerly could not do."

We praise God for this testimony of this once supposedly holy man of the Hindu religion. Please pray for him that the grace of God may shine more and more in his life.

The other one who came into the knowledge of her acceptance with God through Jesus Christ our Lord was one of the young women in the industrial school. The glory of God simply transformed her countenance as she tarried before the Lord. Previously she could not say that she was saved. To God be all the glory.

Our new church building seems to be full of the glory and presence of the Lord all the time. It is so easy to sing and pray and praise the Lord in it. Our hearts are full and running over for His mercy in granting this much-needed building to us.—J. H. and Annie Boyce, Miss H. Hacker, and Miss S. Erhardt.

MISSIONARIES ARRIVE

We are happy to announce that Mr. and Mrs. Clarence T. Maloney and Miss Kathryn G. Long, who sailed recently for missionary work in the South India and Ceylon District, have reached the land of their calling and are settling into their respective places.

Mr. and Mrs. Maloney will be located for a time with Mr. and Mrs. J. H. Burgess. Their address is Mavelikara, Travancore, South India.

Miss Long has been assigned to work with Miss Rosa Reineker in Ceylon, taking over the work of Mr. and Mrs. Carl Graves while they come home on furlough. Mail will reach Miss Long at "Peace Cottage" Dickson Road, Galle, Ceylon. These new missionaries will always be glad to hear from their friends and to know that they are being held up in prayer.

EAGER TO RECEIVE THE GOSPEL

Mrs. Ted Vassar writes from South India: "Just after God called me to India about eight years ago, He gave me a vision of many dark hands outstretched to me, begging for the gospel. On the fourth of July of this year my vision became reality.

"A large band of Hindus came through Poona en route to a Hindu religious fair, carrying an old shoe some heathen god was supposed to have worn many years ago. Also thousands of Hindus here in Poona gathered in one place to see the old shoe carried along the road. Mr. Vassar and I went with some tracts to give out. I did not know whether they would accept them, but as I stood in one place the people came running to me, grabbing for a tract, so that I had to hold the tracts high above my head

to keep them from taking them all at one time. I could not keep back the tears as I saw how these poor heathen people were grasping for the sweet story of Jesus. Many of them had marks of their heathen gods on their foreheads. Oh, the look of anxiety on their faces—afraid they would be left out! Please pray for the ones who received tracts and Gospels, that they may find peace to their weary souls. Jesus is coming soon; we must work while it is yet day, for night cometh when no man can work."



Mr. and Mrs. W. Lloyd Shirer, Robert and Marguerite

RETURNING TO GOLD COAST

We are happy to announce that Mr. and Mrs. W. Lloyd Shirer are again ready to sail for West Africa for another term of missionary service in Gold Coast. They have spent their furlough period largely in presenting the need of the Gold Coast field and in obtaining equipment for furthering the gospel in that field. May the Lord bless them as they return to the land of their calling, and bless their service to His glory. Their two children, Marguerite and Robert, will remain with their uncle and aunt, Mr. and Mrs. Herbert McKittrick, 112 Springfield Road, Clifton Heights Post Office, Aldan, Pennsylvania.

Anyone wishing to send articles to friends or relatives in West Africa may send them to Mr. and Mrs. Shirer at the above address. They have offered to do their best to see that such things are delivered. Packages should be well wrapped and declaration made on the outside concerning the contents for the information of the customs officials. Such things should reach the Shirers by the first of October so that they can be included in their baggage.

Steamer letters should be addressed to Mr. and Mrs. W. Lloyd Shirer, care of the Hamburg-American Line, S. S. Bremen, sailing midnight October 8, 1937, Pier 86, North River, New York City.

Mr. and Mrs. Roy J. Davidson are sailing with the Shirers, and steamer letters may be sent to them addressed the same way.

Clean hearts are always quick in healing.

SOWING AND REAPING IN BRAZIL

Mr. and Mrs. O. S. Boyer

We have just returned from a visit to several towns where we preached the gospel. A railroad engineer, recently saved in Camocim, is doing a fine work both publicly and privately in Crateus. The secret of success of this plain man is easy to understand when one is privileged to be with him a while in prayer.

One of the three we immersed in Crateus had already been baptized in the Spirit and all have for some time given every proof of being surrendered to the Lord. The husband of the one baptized in the Spirit, seeing that she would not deny Christ when threatened all night with his dagger, finally put the muzzle of his revolver in her ear and asked if she were still a "crente." Fully expecting to step into the presence of Jesus immediately, she joyfully answered, "Thank the Lord, I am." The love of Christ in her has since won her husband for Him.

As this sister entered the water to be baptized she, though very timid, gloriously testified with a Spirit-given boldness, before the jeering people of Crateus, who had never seen a baptismal service. She has already won a number for the Lord.

What a contrast we saw between this trip and others. One time the local priest hired the band to play to drown out our preaching. He seized about three hundred and fifty tracts that a man was distributing, tore them into shreds and delivered them to us. Not being content with this, he then formed a large mob that, ignoring three armed soldiers who were sent to protect us, bore down upon us one night just as we started to preach. The Lord instantly, to our wonder, surrounded us with at least a hundred friends and the mob being unable to either lay hands upon us or to stone us, finally gave up to just shout us down. But on this last trip we had to ask the protection of the police only once, finding every place gloriously opening to the gospel—a sweet relief from the stormy days we have seen.

For the first time we visited Ibiapaba, preaching at midday on the platform of the railroad station. There we also found much fruit of the engineer's work. In Santa Cruz, though the famine has scattered most of those we left there, we had two blessed meetings. In Ipu we walked about fifteen miles over the mountains to have the two services. Four more turned to the Lord. There we learned that our leper brother, Miguel Campos, had had a sweet home-going to be with his Saviour.

During our absence from Camocim the Lord richly blessed the meetings of the little band of saints and three more turned to the Lord. We found an increase in attendance of over ten percent. We are now greatly encouraged in expecting an outpouring of the Holy Spirit. Late news from Campos Salles reports some conversions and ten baptized in the Spirit. Thus they are being gathered in one by one. Oh, that every Christian might be burdened for these lost souls!

SPECIAL NEED OF PRAYER

Word comes to us that Miss Lydia Rediger, returned missionary from North India is quite seriously ill in California. We are sure she would appreciate the prayers of God's people in her behalf.

In the Whiten'd Harvest Field

HARRISBURG, ARK.—A revival is in progress with the attendance running from 600 to 1000. This is the first Pentecostal revival ever conducted in this town. We expect it to continue for six weeks or longer.—J. T. Smalling.

BEECHWOOD, KY.—Having just closed a four weeks' campaign here we are leaving for Taylorsville for two weeks. Our meeting at Beechwood has been a success in many ways, for which we praise the Lord.—B. L. Todd.

VIAN, OKLA.—Brother James Fouts, of Booneville, Ark., has conducted a blessed revival here. The Word was given under the anointing of the Spirit from night to night. Twenty-six were saved or reclaimed, 6 Baptized in the Holy Spirit, and 8 baptized in water. The church was greatly uplifted in faith. Council brethren will receive a hearty welcome.—Edward L. Vessel, Pastor.

HAMLIN, PA.—We have just closed a very successful 2 weeks' tent meeting here, Brother and Sister William Gundersen, the "Southern Songsters," Evangelists. Their preaching, singing, and playing were enjoyed by hundreds of people. The tent was filled nightly and many heard the gospel in its fulness for the first time. A number professed salvation and the saints of God were encouraged and edified. The blessing of God rested upon these services from beginning to end.—Thomas Twiss, Pastor, Lake Ariel, Pa.

SIoux FALLS, S. Dak.—We have just come to the close of a midsummer campaign, Evangelist A. H. and Zelma Argue in charge. The power of God rested heavily upon the services. God has worked in healing, saving, and baptizing in the Spirit. Among those receiving the Baptism was a Methodist evangelist, Brother Nettleton. How grateful and happy our brother is for this infilling. As long lines of sick and afflicted people presented themselves to be prayed for, a mighty wave of power swept over all. One sister when anointed for healing instantly received the Baptism, with Bible evidence. It was all new to her but she gave glory to God. As a result of some of the services going out over the air, requests for prayer and handkerchiefs to be anointed and sent to the sick reached us from as far away as the Canadian border.

A sacred and impressive baptismal service took place the final week, and on the last Sunday night new members were received. Some of these were new converts and some had received the Baptism during the meeting. Every department has been strengthened. Throughout the campaign the evangelists worked to upbuild the Sunday School. We praise God that so many new homes and lives were reached, and for so many victories among those hungry for God.—Arthur F. Berg, Pastor.

(Near) WALNUT RIDGE, ARK.—Evangelist and Mrs. Kellett and Frankie Mae Scudder have been conducting a precious revival at Pumpkin Center. Twenty prayed through to old time salvation, and 2 received the Baptism, according to Acts 2:4. Five were baptized in water. It was pleasant to preach to such large crowds, especially since they were deeply interested in the truth. One man 87 years old, who never had heard a woman preach, said he enjoyed Sister Kellett's messages very much. Some are already wishing to help us build a church. Council ministers passing, please stop to see us.—J. S. Gilmore, Pastor, Walnut Ridge, Ark.

BALD HILL (near Okmulgee), OKLA.—Just closed a 4 weeks' revival, Smith Evangelistic Party in charge. Thirty-one were saved, 12 received the Baptism in the Holy Ghost, and 29 new names were added to the church roll. There were some wonderful healings. One man had two joints of his backbone out of place and one rib decayed. He had been in this condition six years and had spent everything he had on physicians but was no better. He was on his way to another hospital when he came to church and God gloriously saved him and touched his body. A woman who was unable to do her own work and in a short time was to be operated upon, came. The Lord wonderfully touched her body and she is now doing her own work. The Lord has blessed in every department of the church. The Sunday School was built up from 62 to 150. The C. A.'s had disbanded, but we now have a lovely band and God's presence has been real in their services. We have taken the pastoral work here. Any Council minister passing this way will find a hearty welcome.—Buster and Babe Smith, Phoenix, Arizona; Marie Holden, Wynona, Okla.

NEW ENGLAND DISTRICT CAMP MEETING

The third annual camp meeting of the New England District was held at Palmer, Mass., August 11 to 22. The camp was blessed of God from the first service. The outstanding feature was the sweet spirit of unity. Every one on the ground felt and expressed the same thought—"the unity of the Spirit." Harry E. Bowley preached the old-time holiness message in the power of the Spirit and in the grace of God, which was the means of deepening the lives of the saints. Lloyd Shirer of the Gold Coast stirred hearts anew with the needs of the fields beyond. There was a note of victory in every department of the camp. In the cafeteria you could hear the young people singing the praises of God while preparing the delicious meals that were served. The Bible study period was enjoyed by all, and the Children's work was a success in every way. The C. A.'s held street meetings in Ware and Palmer. The Camp was better, bigger, and more spiritual than heretofore. The last week end many had to seek accommodations in Palmer.—H. H. Shelley, Secretary.

RED ASH, VA.—I praise the Lord for the revival He has given us. I assisted Brother Ball and Brother Galathan in this meeting. There were 26 converted, 2 received the Baptism in the Spirit, according to Acts 2:4, and 13 followed the Lord in baptism. The meeting closed with 25 or 30 at the altar seeking the Baptism in the Holy Ghost. Last Sunday we had an all-day meeting. The Lord blessed in a wonderful way. The number in attendance was about 1500.—A. J. Kennedy.

HAMMOND, IND.—Evangelist Cecil F. Sloan, of Lafayette, was with us at the Full Gospel Tabernacle for a 3 weeks' campaign. We had a very splendid revival, and the largest crowds that we have had for any series of meetings during our three years as pastor here. We are beginning the building of a new tabernacle 44x75 which we expect to have completed soon. During the last week of Evangelist Sloan's meetings he put the need of the new building before the people and helped us raise quite a sum of money for the purpose.—Wilbur J. Cox, Pastor.

COVELO, CALIF.—We have just closed a very remarkable meeting in our assembly, Evangelist D. L. Brown, for many years missionary to the California Indians at Alturas, in charge. I was elected pastor here last Christmas, and we had been trying to get help for a meeting but as this is a mountain district few workers come this way. In June we formed a prayer chain and prayed 24 hours a day. On July 19 God sent his own evangelist. Before the end of the first week our little building was well filled and because of the heat hundreds sat in their cars for a block each way from the church. There was a real awakening to the fact that God is still doing business with men. Several of the worst characters in this part sat in the meetings and conviction was heavy. An old man living 25 miles back in the mountains heard of the meeting and walked in. He had been accidentally shot in the right arm in 1925 and his hand and arm were withered. He asked for prayer and the next day he testified that the pain was all gone and that the hand is warm, and now he can write and use the hand to eat with and help himself. Later in the meeting he asked for prayer for another ailment. He said that since 1911 he had not been able to sit more than a few minutes at a time without extreme pain in his body. God instantly delivered him of this also. Pentecost has been looked down on in this valley because it first came here through the Indians 9 years ago, and many of them have not lived the life. But we feel this meeting has greatly changed the sentiment of the people. We had a good deal of persecution during the meeting at times. One night a box of red pepper was thrown into the altar, but God did a miracle there. It was Brother Brown's custom before we began service to rebuke and bind the opposing forces in Jesus' name. Over half of that red pepper was spilled over the altar and platform but no one smelled it. A good breeze was blowing but God's promise held true, "What is bound on earth shall be bound in heaven." Two were saved and 5 received the Baptism in the Holy Ghost.—B. C. Finrock, Pastor.

SIDNEY, MONT.—We thank the Lord for making it possible for us to have an old-time gospel meeting, which is now in progress here. Maurice McGinnis, is the Evangelist in charge. He is assisted by Evangelist and Mrs. A. J. Morrison, Musicians and Singers. The meeting began Aug. 22. About six have bowed at the altar seeking God. We believe some have prayed through to victory. There is a great hunger in many hearts and some are manifesting deep interest in the meetings.—Oscar Hines, Minister.

DALLAS AND RICE LAKE, WIS.—During the summer God gave us a very good campaign, Verna Strong, the Canadian Evangelist, in charge. Some 20 sought the Lord for salvation and several received the Baptism in the Holy Spirit. A deeper hunger for God was manifested in the hearts of the saints. Some extra efforts were put forth to reach near-by places. The young people were much encouraged. Sister Strong's gospel singing added much interest to the meetings.—J. A. Cardiff, Pastor.

(Near) ALVORD, TEXAS—We held a revival at Audebon, 6 miles out from Alvord, a year ago, and after the meeting the church called us as pastor. The Lord has blessed our efforts. We have rebuilt our house, and now have a nice church and a fine little band of saints moving on for the Lord. We just closed a good revival, with Myrtle Carey, of Ft. Worth, doing the preaching. The church was greatly uplifted. Quite a number were saved or reclaimed and blessed of God, and the sick were healed.—D. Q. Ray, Pastor.

SOUTH PLAINS SECTIONAL CAMP MEETING

We praise God for the wonderful camp meeting He gave the Texas South Plains Section this year. From the first service the Lord came down in mighty power to bless and to save souls. Many were saved and filled with the Holy Spirit. We feel indebted to Evangelist and Mrs. R. G. Cockerell and also Mother Cockerell, who were such a blessing to our camp meeting. Brother Cockerell's messages were certainly enjoyed by all each night as he preached under the mighty anointing of God. Great crowds came every night. The large portable tabernacle was filled. The day services were well attended. Messages were brought by different ministers. District Superintendent A. C. Bates brought very timely messages daily. People were stirred to a closer walk with God. This was our third annual sectional camp meeting and was the best we have conducted. Everyone left the old camp ground with a greater missionary vision and passion for lost souls.—Homer M. Sheats, Sectional Presbyter, Big Spring, Texas.

PORT LAVACA AND SEADRIFT, TEXAS—Almost a year ago we came to this place and began with the dear saints to build for God in a greater and fuller way than had been done for some time. The Sunday School was moving along with an average of about 50 in regular attendance. The assembly was faithful in helpfulness and attendance from the very beginning, in so

much that although more than 50 of our old stand-bys have been compelled to move to other localities in order to find work and otherwise better their condition, we have increased a little in numbers anyway. We now have about 60 in regular attendance in Sunday School and our church membership has climbed about 25 per cent.

We have had four revival efforts since we came. Brother and Sister Harold S. Miles were with us last October and gave us a splendid uplift with their music and singing while I did the preaching in a 2 weeks' get-acquainted meeting, and several were blessed at the altar. Brother and Sister Milton Fauss were with us in the last days of December and gave us a very splendid revival. Several prayed through to victory, some of whom are our most loyal standard bearers at this time. John Elswick, a former pastor, came to us in the spring and gave us nearly two weeks' assistance, and we had the privilege of seeing results which were lasting. June 19 the Myers Evangelistic Party, of Arlington, began a tent meeting which lasted 3 weeks at Port Lavaca and 3 weeks at Seadrift. This resulted in the greatest uplift that has come in the time of our stay. Some 125 or more bowed at the altars and were blessed in some way in the six weeks at both places. An evangelist, Mrs. Duhon, originally from Louisiana, came to Port Lavaca and carried the meeting on for a week longer, and was a real blessing to the saints.—A. E. Whitworth, Pastor.

CLOSED CHURCHES

We lament closed churches in Russia, but how about closed churches in our land? According to the *Digest*, "It is estimated that 21,000 such churches have closed in the last few years, with other thousands facing the same fate. The U. S. Religious Census for 1926 reported 19,300,000 rural church members."

Police Commissioner Mathewson of San Francisco says: "Ninety per cent of all crimes are committed by adolescents. If we keep our boys and girls in Sunday School we shall empty our courtrooms and fill our churches."

CHRISTIAN DRIVING

A writer in the *Sunday School Times* utters a timely warning. "The automobile has changed many things. Among others is the conscience, which sometimes seems to be made of the same stuff as the tires—elastic and with considerable "give." Christian people, in these loose, careless days, ought to obey the state laws, drive with the utmost care, and *think* seriously about what they are doing. We stand aghast at the lawlessness in our land, but are we guilty of the same thing on the highways? We have no right to be obstinate or reckless, and then presume upon God's mercy, expecting Him to protect us. We, of all people, ought to be careful of others' lives and property; and our bodies are not our own, they are bought with a price."

THE SUNDAY SCHOOL LESSON

(Continued from Page Six)

made multitudes extremely reluctant to accept salvation on the terms of the gospel, and many have refused to accept it that way, even unto eternal death.

A Warning. To a certain extent it is commendable to feel unwilling to accept something not earned; but when this is urged by a sinner to God as a reason why he will not accept a free and full pardon and satisfaction for his debt of sin, it is a horrible example of the way yielding to the self-life can bring, as a consequence, an eternity in the lake of fire. Paul continues to push the point. If one could say he had his sins covered through his own efforts, he would have whereof to boast, but as even Abraham could not do that, how much less could those to whom Paul wrote. Such a man could *demand* the blessings promised to the godly. His salvation would be reckoned as wages earned, as a debt that God must pay. When it is stated that way the absurdity of such a thing without more, repudiates the claim. "By grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast." Eph. 2:8, 9. Paul here gives the Ephesians an additional reason why people cannot be saved by works. It would ruin heaven by admitting into it persons who would boast of having worked their way in, while others had to beg for admittance.

The Happiness of the Saved. That it would be better for one to earn his way with God rather than accept salvation by His free grace, is a delusion of Satan. The moment anyone yields to God and accepts salvation on the terms on which it is offered, joy floods his soul, and the idea he had before of bringing forward this and that and the other good deed done by him as at least part payment for salvation, becomes absurd. He cannot understand how he could for a moment have supposed that he could in any way whatever merit salvation. His joy at being saved by unmerited favor of God is beyond his power to express. It is "unspeakable and full of glory." David testified to this. He was a king and naturally would have wanted to earn his way, but after God forgave him he said, "Blessed is he whose transgression is forgiven, whose sin is covered. Blessed is the man unto whom the Lord imputeth not iniquity." Psalm 32:1, 2. Oh, let us bow down before the Lord, our Maker, and accept the salvation He has provided for us, casting away not only all our sins and evil ways, but our "good works" as well, as all, and like the other, are offensive to Him.—C. E. R.

Not By Might, nor By Power

Pentecostal Evangel

By My Spirit saith the Lord

STANLEY HOWARD FRODSHAM
EDITOR

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ASSOCIATE EDITORS

NOEL PERKIN
MISSIONARY EDITOR

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The Way of Salvation

A JAPANESE MURDERER

After T—i I—i had been in prison four times he became a confirmed criminal, and was sentenced to a term of eleven years imprisonment in the Chiba Jail near Tokyo. Here he suffered terrible and cruel hardships as the result of misbehaviour, breaking prison rules, and insubordination generally. On one occasion, when suffering a terrible form of punishment, a vice-governor, who was said to be a Christian, and very kind, came into his cell and released him, then wiped away the perspiration from his face. This unlooked-for kindness so broke him down that from that moment he became a changed man outwardly, gave no further trouble, and received a good conduct mark from the governor three years before his term of imprisonment was completed.

On the early morning of the 29th of April, 1915, he committed his first murder of a Geisha girl in a suburb of Tokyo, and having robbed her body of the money she possessed, as well as a small book, he escaped and left the neighborhood. About two months after in Yokohama he committed a burglary and because the man and his wife cried out to rouse the neighborhood, he strangled them both, and again escaped.

Arrested on suspicion for an attempted burglary he was put into a police cell with seven or eight other men. These men were talking among themselves about some murders that had been committed around Tokyo, and T—i heard for the first time that another man had been tried and condemned to death for the murder of the Geisha girl that he had killed and robbed in a suburb of Tokyo. Strange though it may sound T—i determined to confess that he was the real murderer of the girl, and thus save the innocent man from execution. Accordingly on his confession he was transferred December 13th, 1915, from the police cell to the prison, where he was in the beginning of the year 1916.

On New Years' Day a special meal (mochi), eaten by all Japanese on the first day of the year, was brought for him by Miss West and Miss Macdonald, two lady missionaries who worked among the prisoners in Tokyo. A few days later a New Testament and two or three Christian books arrived for him from the same ladies, but were put on the shelf without a glance at their contents. Later on a visit was paid to him by Miss West, who spoke to him about the Lord Jesus Christ, but without any visible effect.

Some time after, sitting alone in his cell with nothing to do, he took down the New Testament and read, then put it back for a time, but soon looked at it again, and his eye lighted on the Lord's prayer while on the Cross, "And Jesus said, 'Father, forgive them, for they know not what they do.'" "I stopped," he wrote, "I was stabbed to the heart as if pierced by a five-inch nail. What did the verse reveal to me? Shall I call it the love of the heart of the Cross? . . . I do not know what to call it. I only know that with an unspeakable, grateful heart I believed. Through this simple sentence I was led into the whole of Christianity."

In a word T—i I—i was converted and passed from a living death in trespasses and sins into life, even life eternal. A wondrous change therefore of necessity took place in his demeanor and life. Having spent more than twenty years in prison, since he was nineteen years of age, he was well known to many of the prison officials, and the change that took place was readily recognized by those who came to see him after he was converted. When the idea of a reprieve was suggested to him by the prison chaplain, a Buddhist, he answered, "No, no! I have only one desire now, and that is to go to God. I ought to accept all the responsibility that comes to me on account of the laws of the land; but God will not forsake me when the time comes, because of Christ's Cross; and although my body will perish, my soul shall enter into the mercy of pardon!"

Between the date of his conversion and his execution every available moment of his time was occupied in writing an account of his misdoings, and God's gracious dealings with him, content, if by so doing "some villain like myself shall be helped by the story of how I was saved, through God's leading and the efforts of Miss West and Miss Macdonald, the two ladies who visited me in prison." The story is simply recorded. There is nothing artificial about it; on the contrary it bears the impress of truth on every page. His gratitude towards all who showed him any little kindness is most noticeable; his apt interpretation of many of the verses of Scripture to which he refers; his recognition of the loving-kindness and mercy of God towards such a sinner as himself, are forcibly brought out in his own simple way, and aptly show how true and genuine his conversion must have been.

On the 17th of August, 1918, T—i I—i was executed in the prison at Tokyo. "He faced death rejoicing greatly in the Grace of God, and with steadiness and quietness of heart. . . . His last words are in the form of a poem. They are as follows:

My name is defiled,
My body dies in prison,
But my soul purified,
Today returns to the City of God."

So wrote the Buddhist chaplain to Miss Macdonald, to whom T—i I—i left his manuscripts, books, and worldly possessions.—G. F. Poynder.

NORTHWEST BIBLE INSTITUTE

The Northwest Bible Institute of Seattle, Washington, will open the fourth year of their operations October 1. The indications are that there will be a large increase in enrollment. Last year closed with 224 students and now there are on file nearly 100 new applications, indicating that the fall enrollment will reach 300 or more.

Because of its geographical location the Northwest Bible Institute is meeting a very great need. There are hundreds of young people in the great Northwest territory whose hearts are burning with zeal for the Cause of Christ. Many of these young people have been prevented from rendering efficient service because of lack of training. Other schools being so far removed from this District has made it quite impossible for many of them to avail themselves of Bible school training. The opening of the North-

Seed Thoughts

Gathered by Alice E. Rice

"Trifles make perfection, and perfection is no trifle." Thus wrote Michelangelo, the great Italian painter.

He did not accomplish his magnificent triumphs of art all in a moment; he had to go through years of painful, painstaking drudgery, learning the little things about art.

So many of our young people today are losing God's best and failing to make good because they neglect little things, chafe at delay and drudgery, and seek a royal road to success.

This superficiality, impatience, and chafing under restrictions and discipline is one of the marked signs of the times.

It is part of the antichrist spirit—the intolerance of all authority—which is ever warring against the Christ spirit.

It means much for our youth to resist it, and to resolutely submit to discipline, to teachings, to the drudgery and the practice which alone can make perfect in any branch of study.

But oh what a reward it brings! It takes far more grit and manhood to be patient, studious, and obedient, than to bluff through life with a light, shallow superficiality.

Souls are won and worthwhile things are accomplished only by those who are willing to go deep and not to neglect trifles.

REAL WORTH

God often reduces our wealth in order that He may enormously increase it. He is robbing us of earth, that He may give us heaven. It is sometimes the only way it can be done. In the museum at Whitby there is a glass case containing a single key, which seems to be hung on nothing. It is not resting on the floor of the case, and it certainly is not suspended from the top, since, when the door of the case is opened, you can pass a pencil over the top of the key; but you cannot pass your pencil beneath it, because an almost invisible hair holds it down to the bottom of the case. Above the case is a powerful magnet; but though the magnet has a strong pull, that little hair is sufficient to counteract its force. In heaven is the Lord Jesus "drawing all men unto Him"; but this little hair of the world holds us down as with a vise. *Snap the hair.*

west Bible Institute has made it possible for many of these young people to secure the necessary training to equip them for effectual service.

A very fine feature of this institution is the fact that students are able to find part time employment sufficient to take care of their living expenses while attending school. This has made it possible for many to attend who otherwise would have found it impossible. Another redeeming feature of this institute is the moderate climate of Seattle which makes it possible to carry on extensive outpost work without having to suffer greatly from cold, disagreeable weather. The outstation work gives opportunity to put into practice the teachings given the students in the class room.

The large new addition, built during the last year, makes it possible for a much larger enrollment and will accommodate as many as will come.—Henry H. Ness, Principal.

*"He never comes too late;
He knoweth what is best;
Vex not thyself in vain;
Until He cometh, rest.*

*"Until He cometh, rest;
Nor grudge the hours that roll;
The feet that wait for God
Are soonest at the goal."*

Forthcoming Meetings

WINNIPEG, CANADA—Wesley Church; Sept. 12-Oct. 10; Evangelist and Mrs. Watson Argue.

HANNIBAL, MO.—Sept. 12, for 3 weeks; Evangelist and Mrs. Christian Hild.—Glenn Renick, Pastor.

MINNEAPOLIS, MINN.—Fremont Tabernacle, Fremont at 25th Ave. N.; Sept. 12-26; The Fox Party.—Russell H. Olson, Pastor.

DETROIT, MICH.—Redford Gospel Tabernacle, 18000 Lahser Ave.; Sept. 28-Oct. 10; Alvin L. Branch, Bible Teacher and Evangelist.—Jas. A. Davis, Pastor.

BROOKLYN, N. Y.—The Lighthouse Church, 73 Himrod St.; Oct. 3-24; J. Wesley Jaeger, of California, Evangelist.—Milton T. Wells, Pastor.

SO. SIOUX CITY, NEBR.—Sept. 19—; Evangelist and Mrs. Don Mallough, Montesano, Wash.—Paul Copeland, Pastor.

HOUSTON, TEXAS—Central Assembly of God, 2310 Keene St.; Sept. 12-Oct. 3; Evangelist and Mrs. J. E. Hamill, Hattiesburg, Miss.—J. A. Wilborn, Pastor.

SPRINGFIELD, MO.—Assembly of God, Campbell Ave. and Calhoun St.; Oct. 10-31; A. H. and Zelma Argue, Evangelists.—Ralph M. Riggs, Pastor.

POWERS LAKE, N. DAK.—Gospel Tabernacle; Sept. 22, for 2 weeks or longer; L. O. Rynning, Evangelist.—K. Olson and L. Jorgenson, Pastors.

GALESBURG, ILL.—Calvary Pentecostal Church; Sept. 12-Oct. 10; Otto J. Klink, Evangelist.—Samuel P. Bell, Pastor.

McALESTER, OKLA.—Assembly of God Tabernacle; Sept. 12, for 3 weeks or longer, Haskell Rogers, Evangelist.—L. H. Arnold, Pastor.

ADA, OKLA.—Assembly of God Tabernacle, 7th and Hope St.; Sept. 15-Oct. 10; F. C. Cornell, Evangelist.—B. L. Greene, Pastor.

ST. CLOUD, MINN.—Gospel Tabernacle, 340 7th Ave. S; Sept. 19, 2 weeks, or longer; Dorothy Hopple, Evangelist.—Luther S. Sherlund, Pastor.

WAUKEGAN, ILL.—Pentecostal Church; now in progress—Sept. 27; Roland and Mary Hummel, Speakers.—J. R. Hummel.

BURNS, ORE.—Main Street Mission; Sept. 13, for 3 weeks or longer; A. Knudson and party, Evangelists.—S. H. Martin.

WINDSOR, ONT.—Sept. 12—for 3 weeks; H. Earl Winburn, Evangelist.—J. Elmer Morrison, Pastor, 177 Mackay Ave.

RAUB, N. DAK.—Revival services continue until Sept. 23. Margaret McMillan, and Vera Ludlow in charge.

EMILY, MINN.—Full Gospel Tabernacle; Sept. 26-Oct. 17; Margaret McMillan and Vera Ludlow, Evangelists.—O. Z. Ziebarth is pastor.

SOUTH DENNIS, MASS.—Cape Cod Full Gospel Church; Sept. 5-19 or longer; Emma A. Dickerson, Evangelist.—Jessie Bright, Pastor.

BROKEN ARROW, OKLA.—Sept. 19—; Dexter and Darrel Hon, Evangelists.—Bartley E. Lasater, Pastor.

MIAMI, OKLA.—"The Rock Church"; Sept. 22—; E. J. Bruton, Evangelist.—J. M. Cockerell, Pastor, 111 Second Ave., S. E.

HARVEY, ILL.—Gospel Tabernacle, 15434 Broadway; Sept. 12-Oct. 3; Herman R. Rose, Evangelist.—Ronald L. Bayles, Pastor.

PORTLAND, ORE.—Assembly of God Tabernacle (West side), 115 N. W. 14th Ave.; Oct. 10—; Carl and Edna Goodwin, Evangelists.—M. T. Draper, Pastor.

TULSA, OKLA.—Full Gospel Tabernacle, Fifth and Peoria; Sept. 19—; Clara A. Grace, Evangelist.—Guy Phillips, Pastor.

SILLOAM SPRINGS, ARK.—Sept. 12, for 3 weeks or longer; Mrs. Edith Murrell, of Springdale, in charge.—R. E. Gilliam, Pastor.

CORRY, PA.—Bethel Tabernacle, 36 E. Church St.; Sept. 9-26; George E. Dych, Evangelist.—Glenn D. Jones, Pastor.

PHENIX CITY, ALA.—Girard Assembly of God, 12th St. and 12th Ave.; Oct. 17-31; C. H. Baker, Sanford, Fla., Evangelist.—Emory Andrews, Pastor.

FORT DODGE, IOWA—Gospel Tabernacle, 13th St. and 3rd Ave. S.; Sept. 14—; Hastie-Bailey Evangelistic Party. Neighboring assemblies invited.—E. E. Templeton, Pastor.

SPOKANE, WASH.—First Pentecostal Church, Spafford and Post; Sept. 19—; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. J. E. Rasmussen is the Pastor.

PHILADELPHIA, PA.—Westmoreland Pentecostal Mission, 11th and Westmoreland Sts.; Sept. 15-Oct. 3; Earl Douglass, Evangelist.—Benjamin H. Cox, Pastor.

TORONTO, CANADA—Evangel Temple, Bond and Dundas Sts.; Sept. 19, for 3 weeks or longer; Stanley Comstock, Evangelist. W. E. Long is the Pastor.

WASHINGTON, D. C.—Bethel Pentecostal Tabernacle (formerly Bible Hall), 6th and G Sts., N. W.; Nov. 7—; Harry N. Schaeffer, Pastor, 412 Douglas St., N. E.

COVINGTON, IND.—Gospel Tabernacle, 1105 Fifth St.; Sept. 19—; Lyda Paino and Blanche Rogers, Evangelists; home-coming revival.—Roscoe Russell, Pastor.

NEODESHA, KANSAS—Assembly of God Hall, near new post office; now in progress, to continue indefinitely; Evangelist and Mrs. Kenneth E. Steger, of Coffeyville, in charge.

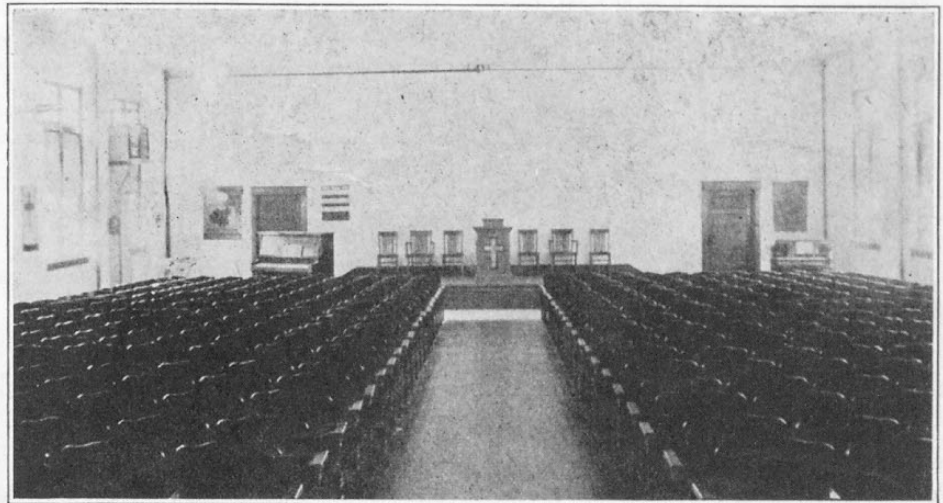
WALDRON, KANSAS—C. A. Rally, Sept. 17; bring lunch and enjoy the day with us. Services: 10:30, 2:30, and 8:00.—Clifford Barnes, Sectional Secretary, Greensburg, Kansas.

AKRON, O.—Pentecostal Church, North Howard and York Sts.; Sept. 19—; nightly except Monday; Sunday afternoon, 2:30; Laura Johnson, Evangelist.—C. A. McKinney, Pastor.

SAN ANTONIO, TEXAS.—First Assembly of God, Lancaster and Ditmar Sts.; Oct. 10—Nov. 7; Jack and Esther Martz, Singing Evangelists.—Gideon O. DeMerchant, Pastor, 202 W. Theo St.

LONG BEACH, CALIF.—Central Gospel Tabernacle, 10th St. and California Ave.; Oct. 3—; W. T. McMullan, Okmulgee, Okla., Evangelist. Hear Gospel Echoes, KGER, 1340 kilos.—E. B. and Emma Taylor, Pastors.

Still Time to Enroll at CENTRAL BIBLE INSTITUTE



The Chapel—where the students will meet for their first chapel service this year, Monday morning, September 27th.

CENTRAL BIBLE INSTITUTE, a Bible Training School of the Assemblies of God, under the direct supervision of the Executive Presbytery, is offering wonderful opportunities to those desiring a greater knowledge of the Word, and a thorough preparation for Christian service.

REMARKABLE LOW RATES

The cost for tuition and registration, if paid in advance, is \$160 for the school year of 35½ weeks. If paid by the semester, \$85 each semester. If expenses are paid on the monthly basis there will be a registration charge of \$20.00; \$10.00 to be paid at the beginning of each semester, and \$4.75 per week.

School opens September 24. Make plans for your boy or girl to be in Springfield by the opening date by first writing for information to

CENTRAL BIBLE INSTITUTE
Springfield, Missouri

LANSING, MICH.—Sept. 19, for 3 weeks; B. L. Todd, Evangelist; John P. Kolenda is Pastor.

WILKES-BARRE, PA.—Church of the Lighted Cross, 280 Parrish St.; Sept. 26—Oct. 17; Wm. and Virginia Gunderson, Evangelists. Broadcast over WBRE 1310 kilos., Mondays, Wednesday, and Fridays, 9:00 A. M.—Byron D. Jones, Pastor.

REVIVAL AND DEDICATION

YORK, PA.—First Pentecostal Tabernacle, 474 S. Pershing Ave.; Sept. 26—Oct. 3; Flem Van Meter, District Superintendent, Special Speaker; dedication of tabernacle Sept. 27.—F. Van Meter, Pastor, 21 E. Princess St.

WOODSTOCK, ONT., CANADA—Grace Tabernacle, Wellington and Hatch Sts.; Sept. 12-30; J. Vernon Cardiff, Rice Lake, Wis., Evangelist. Broadcasts, Tuesdays 9:30-10:00 a. m., over CJCS Stratford, Ont., 1210 kilos. Also 12:35-1:00 p. m. daily, from CPFL London, 730 kilos.—E. N. O. Kulbeck, Pastor, 75 Wellington St. S., Woodstock, Ont.

CAMP MEETING

HARLINGEN, TEXAS—Rio Grand Valley Camp Meeting, Sept. 17-26; Guy Shields, Main Speaker. Three services daily. Tourist camps close by. Plenty of room for tents and trailers. Bring tents, bedding, and cooking utensils. No meals served. Camp ground located one mile south of Harlingen, on Brownsville highway. For further information write R. E. Parten, Sectional Presbyter, 1021 E. Madison St., Harlingen, Texas.

ALABAMA DISTRICT COUNCIL

PHENIX CITY, ALA.—The 27th annual meeting of Alabama District Council will convene with Phenix City Assembly, Oct. 12-14. All committees meet Oct. 11, 1:30 p. m. For further information write Pastor H. F. Freeman, 1503 Holland Ave., or District Superintendent J. C. Thames, Elba, Ala.

OKLAHOMA DISTRICT COUNCIL

CHICKASHA, OKLA.—The 20th Annual District Council will convene in the Armory Building, 8th and Chickasha Sts., Oct. 4-7. First service Monday night. All ministers urged to attend, and churches to send delegates. James Hutsell, Superintendent, Slick, Okla.—W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

16TH ANNUAL CONFERENCE, GERMAN BRANCH

BENTON HARBOR, MICH.—Oct. 3-10. With the exception of a few morning business sessions, the three services each day will be devotional in character. Wm. F. A. Gierke, Los Angeles, Calif., will deliver Bible lectures each afternoon.—E. C. Steinberg, Secretary, 7208 Whitaker Ave., Detroit, Mich.

KENTUCKY DISTRICT COUNCIL

MORTONSVILLE, KY.—Oct. 5-8. Ministers and delegates entertained free as far as possible. Others will find lodging at hotels and tourist camps in and near Versailles, 8 miles away. Those having tents or cots, be sure to bring them. Bring also bedding, etc. J. P. Kolenda, will be the main speaker. Information address, G. Dean Smith, Route 1, Versailles, Ky., or Theo. E. Gannon, District Secretary, 2115 Garland Ave., Louisville, Ky.—T. E. Gannon.

NEW ENGLAND DISTRICT COUNCIL

WEST HARTFORD, CONN.—The Fifteenth Annual Meeting of the New England District Council will convene Oct. 26-27, at the West Hartford Pentecostal Assembly, Warren Terrace and West Beacon St., Roy Smuland, Pastor. First session Tuesday, 10:00 a. m. The Executive Committee will meet on the 25th at 3:00 p. m. All the ministers urged to be present at all sessions and to remain until the last of the Council. Wm. J. Mitchell, District Superintendent.—H. H. Shelley, Secretary, Cumberland Mills, Maine.

WEST FLORIDA DISTRICT COUNCIL

MILLVILLE, FLA.—West Florida District Council Oct. 5. Credentials Committee meets Oct. 4, 10:00 a. m. R. F. Hudson, C. L. Duck, and W. A. D. Hill are serving on this committee. All applicants for renewal must meet on above date. On Resolutions Committee are W. A. Thomas, R. L. Williams, and J. A. Buttram. Character Committee: H. L. Ellis, G. L. Hutto, and R. C. Mitchell. All churches urged to send in their five dollars. Free entertainment to ministers and delegates.—K. D. Johns, District Superintendent, Box 73, Florida, Ala.

SOUTH FLORIDA DISTRICT CAMP MEETING

DURANT, FLA.—Oct. 7-17; Pleasant Grove Camp Grounds, 20 miles S. E. of Tampa. S. Clyde Bailey, Mobile, Ala., speaking morning and night. Cottages and dormitory rooms available. For reservations write Violet Stacer, Durant, or Mrs. J. L. Jamieson, 305 Bungalow Drive, Tampa, Fla. A charge of \$2.50 per room in the dormitory for entire camp meeting, money to accompany reservation. Restaurant on grounds; meals reasonable. For further information write C. C. Garrett, District Superintendent, 1119 E. 14th St., Jacksonville, Fla., or R. L. Bartlett, Camp Secretary, 707 Hugh St., Tampa.

SOUTH FLORIDA DISTRICT COUNCIL
DURANT, FLA.—The South Florida District Council will convene at Pleasant Grove Camp Grounds, Oct. 5-7. Annual business meeting of State C. A.'s, afternoon, Oct. 4; C. A. rally in evening. First business meeting, Tuesday, 9:00 a. m. All applicants for ministerial credentials meet Credentials Committee, Oct. 4. No applications considered after committee adjourns. E. S. Williams, General Superintendent, will speak from time to time throughout Council session.

A charge of \$1.00 will be made for dormitory rooms for period of Council, and \$2.00 for 9 meals. If you plan to stay at the Grove, bring bedding, water bucket, basin, and toilet accessories. For reservations write Violet Stacer, Route 1, Sydney, Fla. For further information write Elder N. A. Bell, 1907 N. B. St., Tampa, or C. C. Garrett, 1119 E. 14th St., Jacksonville.

FELLOWSHIP MEETINGS, S. S. AND C. A.

RALLIES
C. A. RALLY, CENTRAL SECTION
SEVERY, KANSAS—High School Auditorium; Oct. 2; Bring basket dinner.—Carl J. Hance, Sectional Secretary, Caldwell, Kansas.

ROSSELL, N. MEX.—Fellowship Meeting and C. A. Rally; Sept. 28-29; District Superintendent A. C. Bates will be present, also Roy Stewart, C. A. President.—Mont M. Walker, Pastor and Presbyter.

BLYTEVILLE, ARK.—Fellowship Meeting and Church Dedication; Sept. 27-28; first service Monday night. Church will entertain visitors. People from neighboring States invited. N. H. Rhodes, 515 Vine St., is the Pastor.—Chas. F. Parker, Presbyter, Earl, Ark.

NORTHERN MICHIGAN FELLOWSHIP MEETING

MORAN, MICH.—(near Saint Ignace) Sept. 20; Services, 2:30 and 7:00. Come with special music. Alfred D. Johnson, Pastor Saint Ignace; Earl L. Ayliffe, Chairman.—Alfred J. Hamlin, Secretary, Glennie, Mich.

OPEN FOR CALLS

Pastoral or Evangelist
J. T. Davis, 1310 Morrell St., Dallas, Texas. "I conduct children's services, assist with young people, and direct choir also. Good references."

Clarence Love, Ellsinore, Mo.—"Thirteen years' experience in evangelistic and pastoral duties. In fellowship with General Council. Have wife and 3 small children. Reference: S. L. Johnson, District Superintendent, Dexter, Mo."

MISCELLANEOUS NOTICES

NEW ADDRESS—Box 184, West Plai s, Mo. "I have accepted the pastorate here."—Earl T. Lamons.

WANTED—Special songs for use in gospel work.—Mrs. Theo. M. Gentry, Sibley, La.

WANTED—To get in touch with a yone having a tent for rent, for a 6 weeks' meeting here.—Shelt Webster, Simi, Calif.

WANTED—Used Christian literature, books, and songs.—Mrs. Warren Dement, Route 1, Box 59, Houghton, La.

DATE CHANGED

LOS ANGELES, CALIF.—Full Gospel Church, 68th and Denver Sts.; Sept. 15, for 4 weeks.—Meyer and Alice Tan Ditter.

NOTICE—Our services have been changed to Wednesday, Friday, and Sunday. Night services, 7:45; Sunday School, 9:30; C. A., 6:30.—A. W. Davis, Pastor, 401 St. Louis St., Edwardsville, Ill.

GRAND OPENING—The 19th Annual Opening of Glad Tidings Bible Institute will occur on October 2nd, 1937. For further information write for free illustrated catalog to—Glad Tidings Bible Institute, 1441 Ellis St., San Francisco, Calif.

WORLD MISSIONS CONTRIBUTIONS

August 25-31 Inclusive

ALABAMA Birmingham Full Gospel Church	6.13
Crichton Assembly of God	12.20
ARIZONA Ajo Assembly of God S S	1.06
Buckeye Assembly of God Church	13.00
ARKANSAS Personal Offerings	7.00
Charleston Daily Vacation Bible School	1.91
CALIFORNIA Personal Offerings	306.15
Bakersfield Full Gospel Tabernacle C. A.'s	7.50
Chico Assembly of God & C. A.'s	8.00
Fresno Christ Ambassadors	8.00
Graham Church of the Full Gospel	5.00
Kingsburg Full Gospel Church	25.00
La Crescenta Assembly of God	39.50
Oakland First Pent'l Church	5.00
Patterson Assembly	6.79
Redwood City Full Gospel Church	10.32
San Diego Pent'l F G Tab. S S & C. A.'s	180.07
Watsonville Elkhorn Union S S	5.00

COLORADO Personal Offerings	57.00
Eads Assembly of God Church	5.24
Fort Collins Christ Ambassadors	3.00
Hoyt Moore Full Gospel S S	4.63
Longmont Sunday School	5.00
Trinidad Assembly of God Church	4.50
CONNECTICUT Personal Offerings	45.00
Milford Assembly	4.00
Union City Full Gospel Tab. Church & S S	17.30
West Hartford Gospel Tabernacle	92.13
DELAWARE Personal Offerings	10.00
Wilmington First Pent'l Tabernacle	37.00
Wilmington Calvary Pent'l Sunday School	360.73
FLORIDA Eagle Lake Assembly of God	3.75
Miami First Pent'l Church	50.00
GEORGIA Lumber City Assembly of God	2.00
Savannah First Pent'l Church & P A C's	18.00
IDAHO Personal Offerings	1.00
Horseshoe Bend Assembly of God	3.60
Indian Valley Assembly of God	5.50
ILLINOIS Personal Offerings	68.00
Alton Gospel Tabernacle S S	25.00
Granite City Tri City Park Tabernacle	6.05
Illinois State Christ Ambassadors	10.03
Mattoon Assembly of God Church & S S	15.60
Mounds Assembly of God	1.10
Pearl Assembly of God S S	3.92
Wood River Assembly of God	23.78
Zion Christian Assembly	190.00
INDIANA Personal Offerings	15.25
Solesberry Mt. Zion Assembly	2.00
South Bend Gospel Tabernacle W. M. C	1.00
IOWA Personal Offerings	17.00
Alta Assembly of God	7.50
Decorah Assembly of God Tabernacle	8.86
Grinnell Assembly of God S S	3.00
KANSAS Personal Offerings	13.00
Arkansas City Bethel Mission	27.27
Coffeyville Assembly of God Church & S S	34.00
Jewell Assembly of God	10.00
Kansas City Full Gospel Tab. 7th & Riverview	80.00
Medicine Lodge Lasswell Assembly of God	5.08
Osawatomie Sunday School	1.08
Wetmore Full Gospel Sunday School	.50
KENTUCKY Personal Offerings	1.00
MARYLAND Personal Offerings	57.03
Westport Assembly of God	22.50
MASSACHUSETTS Personal Offerings	362.00
Holyoke Bethel Gospel Tabernacle	2.50
MICHIGAN Personal Offerings	62.40
Harbor Beach Assembly of God Church	5.00
Iron Mountain Breiting Gospel Tabernacle	6.00
Ishpeming Gospel Tabernacle	10.51
Marshall Full Gospel Mission	20.52
Muskegon Heights Gospel Tab. A of G	11.05
Traverse City Christ Ambassadors	6.00
Wyandotte Assembly of God & C. A.'s	40.09
MINNESOTA Personal Offerings	37.10
Minneapolis Fremont Tabernacle & S S	95.00
Rochester Gospel Tabernacle	10.00
Thief River Falls Gospel Tabernacle	9.00
MISSISSIPPI Vicksburg Sunday School Class	2.00
MISSOURI Personal Offerings	364.91
Bell Assembly of God Church	1.73
Elvis Assembly of God S. S.	2.17
Ewing Assembly of God	13.50
Joplin Assembly of God	9.61
Kansas City Full Gospel Tabernacle & S S	75.39
Kansas City Full Gospel Tabernacle C. A.'s	5.03
Malden Assembly of God S S	1.00
Marshall Blue Lick & Elk Hill S S	1.00
Norwood Assembly of God S S	2.85
Southeast Missouri Christ Ambassador Rally	1.83
Springfield Assembly of God	90.00
Springfield Assembly of God S S	222.39
Springfield Assembly of God C. A.'s	25.00
Springfield Community Gospel Tabernacle	1.00
Springfield Southside Assembly	5.75
St. Louis Assembly of God Tabernacle	7.66
St. Louis Bethel Temple	100.00
Versailles Assembly of God S S	5.00
Winfield Calvary Assembly of God S S	8.47
MONTANA Personal Offerings	17.00
Fairfield Full Gospel Assembly	5.00
Kalispell Calvary Tabernacle	36.00
NEBRASKA Personal Offerings	1.00
NEW JERSEY Asbury Park G L Tab.	11.00
Egg Harbor City First Baptist Church	25.79
(Near) Freehold Church of Georgia	27.25
Haskell Full Gospel Assembly	5.00
Newark Calvary Gospel Chapel	10.59
Vineyard Full Gospel Assembly & S S	144.43
NEW MEXICO Personal Offerings	7.00
Mountainair Women's Missionary Council	.25
NEW YORK Personal Offerings	135.43
Brox Good News Tabernacle	6.00
Carmel Farmers Mill Mission S S	1.81
Corona Free Gospel Church Y. P.	5.00
New York Latin-American Pent'l C of God, Inc.	73.01
Rochester Bethel Tabernacle	19.99
White Plains Full Gospel Church	15.55
NORTH CAROLINA Personal Offerings	14.00
OHIO Personal Offerings	60.59
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Cincinnati Christian Assembly	109.99
Dayton Bethel Temple	50.00
Dayton Bethel Temple C. A.'s	10.00
Deer Park Christian Assembly	3.92
Delaware Trinity Pent'l Assembly	2.00
East Akron East Moreland Community Church	10.00
Marion Assembly of God S S	4.09

Salem Lighthouse Tabernacle	7.00
Tippicanoe City Bethel Tabernacle	2.58
Warren Calvary Prayer Band	10.00
OKLAHOMA Personal Offerings	4.00
Afton Assembly of God	3.00
Boynton Assembly of God S S	1.75
Clebit Assembly of God S S	1.16
Collinsville Assembly of God	12.15
Cushing Assembly of God S S	1.00
Geary Assembly of God	3.48
Jenks Assembly of God Church	2.00
Lawton Assembly of God	5.00
Okmulgee Assembly of God Church	48.82
Pawhuska Assembly of God S S	6.30
Pawnee Assembly of God S S	1.50
Red Oak Assembly of God Bible Class	2.50
Sayre Assembly of God S S	2.30
OREGON Personal Offerings	33.00
Baker Assembly of God	25.44
Grants Pass Full Gospel Temple	20.00
Gresham Assembly of God	5.00
Pendleton Assembly of God	10.00
Tillamook Pent'l Tabernacle & S S	14.79
Yoncalla Full Gospel Tabernacle	2.00
PENNSYLVANIA Personal Offerings	122.95
Allentown Pent'l Prayer Band Assembly of God	33.00
Altoona Christ Ambassadors	2.50
Bangor Calvary Tabernacle	10.00
Clarks Summit Pent'l Church, S. S. & C. A.'s	27.78
Lancaster First Pent'l C, S S & Y P S	229.79
Monessen Pent'l Mission	21.34
N. Kensington Gospel Tabernacle	25.00
Oxford Bethel Tabernacle	5.00
Oxford Glad Tidings Mission	1.00
Philadelphia Highway Mission Tabernacle S S	12.02
Quakertown Assembly of God, S S & C A's	18.18
Scranton Prayer Band	8.83
Wilson Living Word Tabernacle C A's	6.09
Wrightsville Pent'l Church	20.57
SOUTH DAKOTA Lucas Gospel Tabernacle S S	3.05
Sioux Falls Gospel Tabernacle	51.00
TENNESSEE Personal Offerings	1.10
TEXAS Personal Offerings	55.38
Breckenridge Assembly of God S S	15.00
Brownsville Emmanuel Assembly	1.50
Bullard Simmons Chapel Assembly of God	1.05
Caldwell Assembly of God	3.00
Dallas Hawks Chapel	11.52
Dallas Morrell Sunday School	12.00
Denison Assembly of God S S	7.00
Fairfield Bethel Assembly of God	3.21
Gonzales Assembly of God	2.00
Highlands Assembly of God S S	5.37
Houston Magnolia Park A of G	27.50
Houston Magnolia Park A of G W M C	25.00
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Clelan Assembly of God	2.18
Chewelah Full Gospel Assembly of God S S	2.06
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Leavenworth Pent'l Assembly	13.56
Monroe Evangel Tabernacle	6.71
Pasco Full Gospel Church & S S	6.80
Seattle Fremont Pent'l Tabernacle & S S	175.00
Seattle Hollywood Temple	90.00
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Fairview Jake Run Assembly of God S S	3.00
Martinsburg Bethel Pent'l Assembly of God	15.00
WISCONSIN Personal Offerings	20.00
Elton Assembly of God Tabernacle	5.00
Kenosha Paniel Tabernacle	20.00
Milwaukee Bethel Tabernacle (German)	223.00
Milwaukee Community Gospel Tabernacle S S	10.00
Milwaukee Grace Church Sunday School	50.00
Oshkosh Gospel Tabernacle	34.00
CANADA Personal Offerings	4.00
FOREIGN Personal Offerings	53.35
Total amount reported	\$56,795.26
Home Mission Fund	61.91
Office Expense Fund	74.19
Literature Expense Fund	18.74
Reported as given direct for Home Missions	137.39
Reported as given direct to Missionaries	602.85 895.09
Amount received for Foreign Missions	5,901.17
Amount previously reported	24,187.93
Total amount received for Foreign Missions to date	\$30,089.10

Let Your Light So Shine



We are the light of the world—the world for which Jesus gave His life. But with some of us, "our lamps are gone out." Terrible thing! How is it with you? Some of us have our lights hidden "under a bushel," or possibly hidden by our being so busy.

The darkness in a Christian's life when his lamp is hidden or has gone out, is dreadful. Such a Christian stumbles, slips, falls. Does conscience say to you, "Thou art the man?"

God says the reason we are crucified with Christ, and "married to another," is that "we should bring forth fruit unto God." Rom. 7:4. Is your life in Christ a fruitful one?

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This magazine that has been used of God to turn so many out of the broad road into the narrow, will go into those four homes every week until the end of the year. You pray and God will bless them, and you will be bearing fruit. Your light will be shining.

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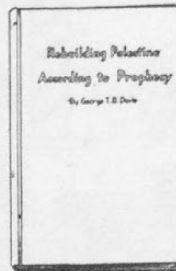
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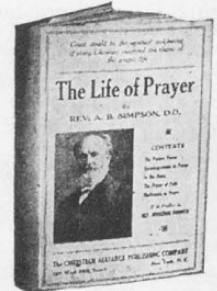
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