

The people
that do know
their God shall
... do exploits.
Dan. 11:32



Grow in grace
and in the
knowledge of
our Lord.
2 Peter 3:18

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"That I May Know Him"

Hattie Hammond at Central Bible Institute

MY TEXT and subject are the same. You will find it in Phil. 3:10, "That I may know Him!" Him! The all glorious Son of an all glorious Father. This One who is one with God, one with the Father in His nature, in His glory, and in His perfection. If you and I should take a trip to heaven this morning the most glorious thing, the most precious thing, the most wondrous thing that heaven would have to show to us is the Lord Jesus Christ. I am sure we shouldn't be thinking about seeing anything in heaven other than He.

I remember one service. An evangelist was preaching on heaven. There was a young girl sitting in the meeting upon whose heart the Lord Jesus Christ had been moving, and to whom He had been revealing Himself in a very precious way. The evangelist was talking about the streets of heaven, about the mansions, the gates, and this girl began to wring her hands and cry, "I don't care if the streets are mud. I want to see Jesus." That I may know Him, the all-glorious One!

One of the first things we learned about Jesus in coming to Him was concerning His name. We heard His name, Jesus, but it is another thing to know His name, the power of that name. We have yet to know the power of the name of Jesus. We have yet to know how to really use that name and all that it stands for before the Father. Wrapped up in the name of Jesus there

is at our disposal all the power, the life, and the glory that Jesus purchased for us.

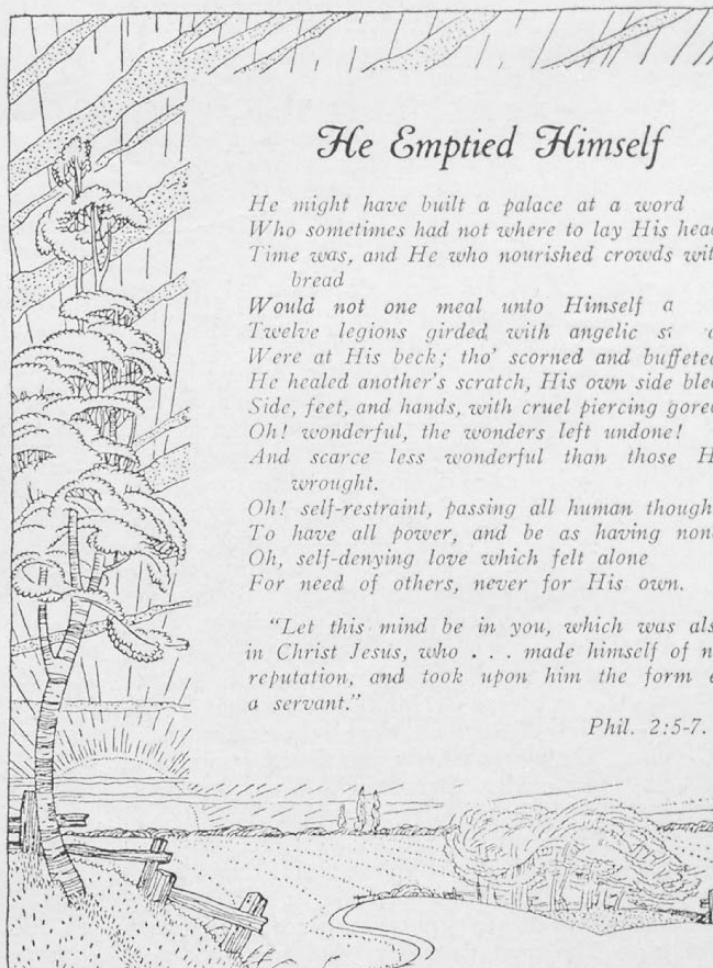
In one meeting I was speaking on the power of the name of Jesus, and somehow that name broke into my life in a new way, in such a revelation that I couldn't say anything else. I stopped right in the midst of my message, and all I could say was "Jesus! Jesus! Jesus!" The pastor on the platform began to say

"Jesus!" and the song leader began to say, "Jesus! Jesus!" The next thing everybody in the congregation who loved that name were saying "Jesus! Jesus!" Immediately that church became the scene of a glorious revival, and the power of that name went through every part of the congregation as we gave way to the power that is in that name and let the Holy Spirit make it real. Men and

women cried to God to save them; others cried for the Baptism in the Holy Spirit.

One girl in the service had been sent home from Denver to die of tuberculosis. She had attended this church service, perhaps thinking it was her last public meeting with the people of God. She was not saved when she came into the church. Perhaps an hour later I was walking down the aisle. I saw her kneeling in the pew, and I slipped in beside her and asked whether she had surrendered her life to God. She looked up and said, "I am still saying the name of Jesus." But while she was saying that name the Lord Jesus Christ saved her soul and healed her body, and the next night baptized her in the Holy Ghost. In six months she was doing missionary work in India. She had been sent home from the Denver sanitarium to die, and in six months, through the power of the name of Jesus, she was in India proclaiming the power of that name. Oh, may God help us to really understand what the name of Jesus really means to His heart.

(Continued on Page Four)



He Emptied Himself

He might have built a palace at a word
Who sometimes had not where to lay His head.
Time was, and He who nourished crowds with
bread

Would not one meal unto Himself a
Twelve legions girded with angelic sword
Were at His beck; tho' scorned and buffeted,
He healed another's scratch, His own side bled.
Side, feet, and hands, with cruel piercing gored,
Oh! wonderful, the wonders left undone!
And scarce less wonderful than those He
wrought.

Oh! self-restraint, passing all human thought,
To have all power, and be as having none.
Oh, self-denying love which felt alone
For need of others, never for His own.

"Let this mind be in you, which was also
in Christ Jesus, who . . . made himself of no
reputation, and took upon him the form of
a servant."

Phil. 2:5-7.

A Captive for Christ in China

(When Brother Osgood arrived home from China, he told us he had had the good pleasure of meeting Mr. R. A. Bosshardt immediately after his release from his 560 days' captivity with the Red Army. Mr. Bosshardt was in a most terrible condition physically, and according to a recent report, even after months of resting, has not yet fully recovered from his ill treatment at the hands of the Communists. Mr. Bosshardt has now written the story of his lengthy first-hand experience with the Bolsheviks. The following digest of his remarkable book has been written by Miss Dorothy Morris.)

Captured by Communists in October, 1934, Mr. Bosshardt and Mr. Hayman, China Inland Mission missionaries, were in the hands of their captors 560 and 413 days respectively. Forced to march with the large Red army, the missionaries entered their new life. For the most part the daily routine consisted of a meal before dawn, traveling day by day with no Sunday rest, having a definite position in the procession, and evening by evening being given a place to sleep. At first the two missionaries were kept quite separate from the other prisoners, but as the days of their captivity wore on they were often placed in tiny rooms with many other prisoners.

After some time of this day-by-day marching, often way into the night, Mr. Bosshardt's shoes were nearly gone. He walked almost five miles with only one shoe. He asked the captain of the guard for other footwear, and was promised some. But the captain evidently forgot. The missionary bound a piece of cloth around his foot until something else was forthcoming. For weeks the army had not stopped long enough to make sandals, and many of the men would cry because their feet were so painful.

Twenty-seven days from the time they were captured the army rested a day. Twice during this time they walked a day, a night, and a day without resting. On this rest day the missionaries were allowed to wash their clothes and take a bath, discovering that they were prey to "China's millions!"

Mr. Bosshardt learned early in the captivity the method of the Red's looting procedure. As soon as they found that a landowner was wealthy, everything they wanted of his possessions they took for themselves. Then they called in the poor, allowing them to take whatever was left. On being asked where they drew the line between peasant and landowner, the Communists replied, "If a man tills his own soil, all right, but if others work his land, then he is an oppressor."

A reputed spy, a lad in his teens, was brought in at one time to make sandals for the army. Often he would burst into tears and ask them to send for his mother whom he was sure could prove

his innocence. All day long and late into the night he made sandals while shivering in the cold—his own clothes being few as the Reds had taken all worthwhile garments from him. As they left the next day the boy was executed by the very ones for whom he had worked the previous day.

Mr. Bosshardt says, "Upon hearing the filthy conversation and observing the deeds of our captors I often exclaimed: 'How glad I am that I am a Christian and that the Holy Spirit has opened my eyes to see the awfulness of sin and my need of a Saviour.' We were made to realize more and more how utterly void of love is Communism. This impression was deepened by the following incident. As we were passing along the road we noticed a rock with the character *Ai* meaning *love*, carved on it. We were surprised when some of the guards, who could read quite fluently, asked us the meaning of the character. This was a comment on the fact that this word rarely appears in their books. When we begin to teach our illiterate Christians to read, this is one of the first characters they learn."

Shortly before Christmas, 1934, the army located at Taowo, where they were to remain several months. Mr. Bosshardt and Mr. Hayman were given a room to themselves, and they soon noticed that the door was very flimsily secured by three nails. Perhaps they could make their escape and be with their loved ones by Christmas. On the evening of December 17 while the army was at roll call and their guard was sitting in another room by the fire, the two missionaries slipped out in the twilight. But two days later, not knowing the district and having walked in circles, they were re-captured. This time their money and New Testament were taken from them. They were closely questioned, bound, and confined to a room with a wooden floor. Small heaps of straw served for beds and bricks as pillows. They were forbidden to speak to each other, and if they wanted to change their position in any way had first to ask permission of the guard. The next day they were tried not only as fugitives but as spies. Their ransom

was raised \$150,000; Mr. Hayman was to be imprisoned for one year and Mr. Bosshardt for eighteen months. During the period of rigorous imprisonment immediately after they were re-captured, Mr. Bosshardt secretly taught Mr. Hayman the deaf and dumb alphabet so they could converse together since they were not allowed to speak. A little later they were allowed to speak together, but only in Chinese. However, desiring to have prayer together, Mr. Bosshardt whispered a prayer in English. The guard heard him, and as punishment the missionaries for several months had to sleep one with his head at the head of the bed and the other with his head at the foot, Chinese fashion.

Several letters were written to the mission headquarters by the missionaries containing the ransom demands. All letters were strictly censored, and many of them were dictated by the Communists. Middlemen sometimes got through to the missionaries, but it seemed there was no possibility of release.

Once the missionaries found a Chinese Sunday School quarterly lying on the ground. They had been praying for a Bible, or at least some portion of God's Word, so this was like a drink of cold water to a thirsty soul as it contained texts of Scripture.

The missionaries witnessed as best they could to the Communists. Once they were sent for to sing to the men. They were chaffed a good deal about their religion, their long imprisonment, and the delay of the ransom. First one and then another would occasionally threaten the missionaries with death in one form or another if the money was not forthcoming. "You must not attribute any tender feelings to us, as we don't mind slaughtering people," said one.

One Sunday Mr. Bosshardt was sent for, and asked why the ransom money had not come.

"I don't know," he replied.

The judge roared, "I denounce you as spies, and you are worthy of death." Turning to the guards he ordered, "Strip him!" This was so roughly done that the buttons were torn off the missionary's shirt. Someone standing behind him filled his mouth with cold water and sprayed his back with it. His arms were held and someone began administering the stripes with a thin bamboo which had notches about every four or five inches. Mr. Bosshardt says, "I felt distinctly that this was a time when one could lean hard upon our Lord, and remembered something of what He had suffered for us, being scourged and crucified. I was very definitely conscious of His presence as He upheld me, so that during the beating no sound escaped my lips. This was so contrary to the usual order of

things when criminals are beaten that Judge Wu could not understand it." He thought the strokes were not heavy enough, so he administered a few strokes himself. Mr. Hayman was afterward given a similar beating.

In November, 1935, Mr. Hayman was released, but Mr. Bosshardt was kept a prisoner. An attack of malaria made it almost impossible for him to walk, and he was given a horse to ride part of the time. In one place he was put in a cage with a priest as his prison companion.

Mr. Bosshardt had taught his fellow prisoners the ten commandments set to the tune of "Heaven is my home." Some of the guards became familiar with it. In going over each commandment and applying it to Communistic principles, Mr. Bosshardt found that every one of them was violated by their doctrine and practice. Being atheistic, the four commandments relative to God and His worship were broken. They discouraged honor to parents. Killing, stealing, lying, and coveting were practiced by them daily.

In April, 1936, Mr. Bosshardt was released without ransom—because he was a citizen of Switzerland, a nation not "imperialist."

The above is a short digest of the book, "The Restraining Hand," written by Mr. Bosshardt. The story of their experiences while captives of the Communists in China is a record of God's marvelous grace, and gives in detail the horrors of Communistic principle and practice. The book can be ordered from The Gospel Publishing House, price \$1.25 plus ten cents postage.

No Place for Pride

E. Blanche Koon

The original purpose of a Christmas tree, it seems, was to hang gifts upon for children—to give them pleasure and things they need; and so, when a cedar is chosen from among other cedars in the grove and placed in the center of the City Square, it is not for the tree to swagger and strut and soliloquize thus: "See how much the Mayor thinks of me! Lo, he adorned me with electric lights so that I shine with great brilliance, and my glory is seen from afar! I am not just an ordinary tree; note my great name—THE MUNICIPAL CHRISTMAS TREE! Behold, how I minister to the needs of the city's poor with my bags of delicious candy and luscious fruits!" The Christmas tree has nothing to give that it has not first received, therefore it has nothing of its own to brag about; the Mayor's thought for the children, not the tree; hence gloating would be silly.

Likewise, when the Holy Spirit chooses

(for it is He who does the "dividing to every man severally as he will") from the rank and file a fellow upon whom to "hang" the "best gifts," His primary purpose is not to glorify that particular person, but to bless, to "edify," the church, to bring, through the service of that man, the riches of God's grace to needy multitudes. It is silly, and to be deplored, when such a chosen one who has nothing that he has not received (1 Corinthians 4:7), decides that he is really quite unusual and has some superiority of his own in which to glory. When a chosen man reaches this state he can no longer bring glory to the One who has chosen him, and the church has viewed sadly the "remains" of once-gifted men, stripped of their power—victims of silly pride, who did not give the glory to God, but took to themselves honor or credit for work accomplished through the power of the Holy Spirit.

David's Only Rightful Heir

David Baron, the distinguished Jew, who was led by the Spirit through the unanswerable logic of Scripture to accept Jesus as Messiah, said in one of his addresses on prophecy that, if the claim of Jesus to the throne of David had not been known in Jerusalem to be absolutely without flaw, the Jews would never have driven Him to the Cross. They would have needed only—on the day He entered Jerusalem and was received with royal acclamation as the Son of David—to have denounced Him as an impostor and pretender, to silence forever any righteous claim He might make as leader or teacher; but neither on that day nor on the day He put the solemn challenge to them as to the meaning of David's calling Him Lord, was a voice raised to dispute His legal title.

Mr. Baron said that, up to Christ's rejection as King, all genealogical records were preserved in the temple, and easily accessible to all the people; but when Titus destroyed the city, and the temple, these records were also destroyed; and since that day the genealogical table of Matthew and Luke alone remain to give the lineal descent from David. Whatever may be the traditional belief of a Jew as to his family and to his tribe, no man can bring legal documentary proof that he is of the tribe of Judah and lineage of David and rightful heir to David's throne.

Therefore, the only living man who today can bring an unbroken genealogy directly and incontrovertibly from David is Jesus of Nazareth, born King of the Jews, crucified King of the Jews, and to come again King of the Jews; and His dominion shall be from sea to sea, and from the River to the ends of the earth. Zech. 9:9, 10.

"I Will Come Again"

During Nansen's last attempt to reach the North Pole, he was lost to the world for many weeks until his life was despaired of. The newspapers reported he must have perished. Meanwhile he was marooned in a wilderness of ice and snow. One day he took a carrier pigeon and tied a little message under its wing. Then he threw the bird into the air. It circled round and round for a time, and then headed for home. On and on it sped, until it flew into an open window and dropped exhausted into the lap of Nansen's wife. How eagerly she read the message! Her beloved was alive and would one day return.

When the Lord Jesus went away, He promised to come again. His bride—the Church—waited expectantly. One day in the upper room, the Holy Ghost was sent down to them. It was the day of Pentecost, and the story is in Acts 2. When the Christians were filled with the Holy Ghost the people were anxious to have an explanation, so Peter said, "This Jesus hath God raised up . . . Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, He hath shed forth this, which ye now see and hear."

The gift of the Holy Spirit—the heavenly "dove"—is both the assurance that Jesus is living in the glory, and the pledge that He is coming back again to take away His "bride."

The Natural Thing to Do

Not only is God's love for us so great and wonderful, but He puts His love into our hearts to flow through us to others. All true followers of Christ are "partakers of the divine nature." Two of us were chatting with Sadhu Sundar Singh in my office one morning.

The Sadhu had just arrived. We knew little of him, and my friend was anxious to find out if he knew the doctrine (and practice) of that "perfect love" of which the apostle John speaks. The Sadhu smiled and quietly said: "When I throw a stone at a fruit tree, the fruit tree *throws no stone back*, but gives me *fruit*. Is it that?" Then he went on to ask: "Should not we who love the Lord Jesus, be like sandalwood, which imparts its fragrance to the axe which cuts it?"

Before men are saved it is natural for them to do wrong, for their nature is diseased with sin. But Christ gives a new, divine nature to the repentant seeker, and the natural thing for a Christian to do is to love as God loves us.

We hope to meet you at the General Council, Memphis, Tenn., Sept. 2-9.



The Perfect Preacher



He is never too long, either in his sermons or prayers. He never forgets anything he ought to remember, and he never remembers anything he ought to forget. He knows just when to speak and when to be silent. His laughter is always well-timed, and his tears are always shed at the precise moment of psychological correctness. His sermons are always well prepared, well delivered, and appropriate. He is educated enough to be a college president, and unassuming enough for an humble beginner.

He never has any financial embarrassments, as he always manages to live comfortably on the smallest salary. He never quarrels, and yet he always is outspoken and courageous. He is at once an ideal visitor, and an ideal student. He is a real leader of Israel's hosts, and yet even his enemies speak well of him. His wife is absolutely without fault, and his children are all just like her. His theology is old-fashioned enough to please the most conservative, and new-fangled enough to satisfy the most radical. There is never any difficulty in stationing him, as any appointment is glad to get him, and he is always willing to sacrifice himself for the good of his brethren.

Unfortunately for us, we have never met this brother. We have heard of him: we have listened wonderingly to the tales of his perfection: and we have hoped to meet him: but, always he has happened to move away or die just before we could meet him. But we are still looking for him, and when we find him we shall have no hesitation in letting our people know just where he lives.

But, meanwhile, we have some thousands of good men in our ministry who are carrying on the work. They are not perfect, and they know it; and we know it. And yet it is surprising how great a work these men are doing. They have lots of faults, but more virtues; and they are honestly seeking to build up the Kingdom of God. And it may be that of them we shall say by and by with great depth of sincerity, "Of such is the Kingdom of Heaven."

If your congregation is looking for a perfect preacher, we don't want to discourage them: keep on looking; but take our advice and don't wait till you find him, but pick on some brother near by who has a score of faults, but who, after all, is loyal to his Master and who will be loyal to you.

The Whatsoever State

Paul learned in "Whatsoever state" he was therewith to be content. An im-

portant factor in the case was that he had learned the lesson while in the "whatsoever state" and not in advance of it. We can never learn a spiritual lesson until we come to it in our experience. In the whatsoever state of the thorn in the flesh he accepted obediently what he saw was in the divine plan, and when he had thus accepted he was so contented therewith that he would not have it otherwise.

The next step was the "taking pleasure" in it, for he saw that through it the power of Christ rested upon him. "In stripes above measure, prisons more frequent, deaths oft, weariness, pain, hunger, etc., etc." he learned in each separate state or under each circumstance "therewith to be content." Had he rebelled against it, feeling that his lot was hard, it would have been a barrier to the real contentment which follows close after we accept in God the "whatsoever state" or circumstance.

We read the list of Paul's sufferings almost in a single breath, but it took him years to go through the different phases, or in speaking of it disconnectedly, as most events occur in our human life, he was years passing through these states and learned the lessons as they became due.

Everything in the spiritual life, as in the natural, is subject to the laws of growth and development, and everything comes in its own order and time.

In each state he learned to be content, not only in it, but with it.

In the variety of his states and circumstances every point of his character was assailed, and on each point as it was assailed there was wrought out that which brought him into closer fellowship with Christ in his sufferings.

Paul said, "Be ye followers of me, even as I also am of Christ." No matter how you come to be where you are, be therefore a follower of Christ, as was His servant Paul.

"That I May Know Him"

(Continued from Page One)

We want to *know* not only His name but *His holy presence*. Oh, to know His presence and to live in that presence! He manifested Himself in various ways through the Scriptures. In the Old Testament He manifested Himself under the name of Jehovah, God's redemptive name. Whenever He appeared men were brought into His presence. Sometimes He was called the Angel of the Lord, who in the Old Testament is the Lord Himself. When Abraham was in His

presence we hear him saying, "Behold now, I have taken upon me to speak unto the Lord, which am but dust and ashes." In His holy presence what else can we feel but dust and ashes? God keep us there. But out of the dust and ashes can flow His glorious life. We hear Job saying, "I abhor myself." We hear Isaiah saying, "Woe is me! for I am undone; because I am a man of unclean lips." But while his lips were crying out his sin in the presence of the Holy One, his ears were hearing about His nature, His character, just who and what He is, as the seraphims cried, "Holy, holy, holy, is the Lord of hosts." We have a manifestation of His holiness at Sinai in the midst of the thunder and lightning, the earth shaking because of that terrible presence of His holiness which said to poor sinful man, "Thus far shalt thou come and no farther."

But that is not yet the deepest, the highest expression of the holiness of God. Come with me into His presence at Calvary and there you see what the holiness of God really is. When the Son of God, Jesus, took upon Himself our sin with all of the wrath and judgment of a holy God poured out upon Him, this One of such holiness of heart, such holiness of life, such holiness of nature that e'en though He poured out His life under the burden of that load of sin, yielded up the ghost, poured out His soul to death, gave His spirit into the hands of His Father, His holiness in the midst of sin so overcame sin that sin was put down, sin was put out, the devil was put to an open show. Jesus conquered him, trampled his powers under His feet, went into the tomb but rose again, the sinless, spotless, holy Son of God!

His holiness is seen in the very midst of sin, when it was poured into Him and on Him until He seemed to be baptized almost in the terrible muddy, filthy swamp of the sin of the human race. Yet His holiness of life, character, and nature brought Him out of it and He could go into the presence of a holy God who is terrible with purity. Oh, what holiness we see in the Lord Jesus Christ. As we come into His presence all sin within us is exposed and brought to the surface, and we are made to cry out against it and yearn for Himself, to be like Him. No wonder that holy man Baxter, when he got alone in His presence and God's holiness was revealed to him, said, "In the dark I was afraid to put forth my hand lest I should touch God." He is so holy, so pure, and yet so near to us. May God give to us a holy jealousy to be like Him.

"That I may know Him." *Know* that *holy nature*, know that holy character, know that One who knew no sin, and be-

cause He knew no sin, because He would not yield to it, He had power over it. Because He did not yield to temptation or yield to the devil, He had power over the devil and He could say to him, "Be gone," and to his powers, "Be thou muzzled." He could speak to him, commanding him to leave a life, and at His word devils, demons, and powers had to move back because He had never yielded to sin, to temptation, but had kept His life clean, His motives pure and His heart right before God. If in our desire to be like Him, and to know Him, we likewise will so abhor sin and shun yielding to Satan in any wise, oh how it will increase the power of God in our lives, giving us power in prayer, power over all the powers of the enemy, power against the assailments of the devil, and help us to live the victorious life He has called us to live.

"That I may know Him!" Know His *mind*. What is the mind of this holy One? You will read about it in Phil. 2:5, "Let this mind be in you, which was also in Christ Jesus." His mind from the very beginning was to make Himself of no reputation, to take upon Himself the form of a servant, to become in the likeness of men, to be obedient to the death of the cross, to make us joint heirs with Himself of all the treasures and riches He enjoyed from the presence of the Father. He is one with the Father in His glory and life, in His nature and perfection. He told us He was not satisfied to be equal with God alone. He thought it not robbery to enjoy it alone. Yet He was not satisfied with that. He thought it not beneath His heavenly dignity to humble Himself, to become a servant, to take on Himself the form of a man, to yield Himself up to death, even the death of the cross that it might be possible for us to be joint heirs with Him of the riches and glory, the life, the joy, and the power that is His with the Father. That is not only in the life to come but it is for us now.

In John 17 He prayed for all those who would believe on His name that they might all be one with the Father and Himself. He included us here and now—that we, too, might have His life within us, that there might be an expression of His life through us just as there was an expression of the life of the Father through Him when He was here. Philip said, "Show us the Father," and Jesus answered, "Have I been so long with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father?" For this reason He had come. His very life was an expression of the Father. May our lives be an expression of His own. He lived to make His Father known to us.

May we live to make Jesus known to the world.

Oh that we might know Him, be a partaker of *His joy*, and just now be a joint heir with Him of His glory and of the power that He has. He has received this power from the Father, but He has not kept it Himself but poured it out upon us that there might be that very same manifestation of power through the church that there was through the life of the Lord Jesus Christ. When He spoke, powers gave way. He spoke with authority. Has He not given to us this authority if our life is in Him, if we are dependent upon the Father as Jesus constantly depended on His Father in heaven? "I can of mine own self do nothing," cried the Lord Jesus Christ. But how gladly He gave way to the Father who was with Him, and the Holy Ghost who was filling Him, that through His life might flow forth the power of God, the power of the Holy Ghost, the life of the Trinity that men and women might be drawn to God. Oh, God, help us to yield to Him, to really know Him in *His power*, in *His authority*, and in the expression of *His life* and the manifestation of *His divine Spirit*, that through us as individuals and as a church God might manifest Himself and minister Himself to the people in whose presence we are and to whom we are so responsible.

"That I may know Him." In knowing Him we shall know something of the secrets of His life, of *His self-sacrificing*, of His being willing to take the way of the cross, that life that was willing to go down and be poured out—but oh how much it brought forth. If we know Him we shall know some of the secrets that are wrapped up in His heart, that made His life and ministry here so successful. Yield to Him and gladly will He minister Himself to you. "The secret of the Lord is with them that fear him."

"That I may know Him." Know *His heart*. I love to meditate on the heart of the Father. The heart of the Father! The heart of the Son! His heart of love that embraced the entire universe! I want to know something about that heart, don't you? I want to know something about that love, how it is that a holy God could love a sinner. I don't understand such love but I love that love. I love to bathe my soul in that love. That we might know that love! That we might know that heart of compassion that flowed out in love to meet the needs of the universe, and then let that same compassion flow out through us until those to whom we minister will know we love them. They will know it is their souls we are really interested in, that we are longing to bring them into touch with a God who is able to meet and satisfy all

the longings of their heart and desires of their life.

I want to know that heart, that heart that thirsts for worship, that heart that longs for fellowship with His people, that heart that is crying out towards us that we give back to Him of our very best. Give Him your worship. That is the very highest we can give Him. Give Him your fellowship. Be satisfied to give Him the communion that He so longs for. That is how we learn to know Him—in fellowship and communion as the Holy Spirit takes Him, speaks Him, unfolds Him, breaks Him, and lets the full bloom come into our life.

We seem to know a little about this blossom of the Rose of Sharon, but oh to know the full bloom, to allow the Holy Spirit to speak Him into us, to unfold Him to us petal after petal. As the revelation of Him, of who He is, breaks forth in every part of our life, and we give way to Him to know Him in our lives, to know the mind of Christ, to know His will, to know His heart, to know Him in all of our worship, in all of our living, that even as He pleased the Father in heaven so we might please Him also, we will have the blessing, the benediction of the Father upon us, "This is my beloved Son, in whom I am well pleased." Ah, to hear Him say that. We shall be able to say with Paul, "Christ liveth in me." We will not live our own lives, but let Him take them over so that we can say, "For me to live is Christ." Let Him get into every faculty of our beings and then flow out in the expression of Himself in the power of the Holy Ghost. Yield to Him today. Oh what a privilege we have in being able to say, "I give way to You for the full expression of all Your life through me. Thus shall we really know Him."

For this reason God has given us the Holy Spirit, to show us the Christ, to help us to surrender to Him, to cause us to desire Him and enable us to run after Him. Our nature is so different from His. Without the Holy Spirit we know not where to find Him, we know not how to be like Him or how to seek His face. Praise God for this precious Baptism with the Spirit and His ministry, in showing us the Christ, causing us to desire Him and making us like Him. The supreme blessedness of life is "To know Him," to possess Him and to be possessed by Him. "My beloved is mine and I am His," "Draw me and I will run after thee."

What Is Grace?

"Can you define 'grace?'" asked one of a devoted Christian worker. "No," he replied, "I cannot. But I can recognize it when it's there, because it oozes out of every pore."

The Sunday School Lesson

Crossing the Red Sea

Lesson for August 1. Lesson Text: Exodus 14:1 to 15:21

Instructions from the Lord. The Lord gave very definite instructions to Moses as to the place where Israel was to camp. We too can look to the Lord for definite instructions concerning our pathway. He will instruct us and teach us the way we should go. All the directions for our journey are in His holy Word. He will lead us by His Spirit and always according to that Book which He has given us as our sole guide for faith and conduct.

Forewarned. The Lord told Moses that Pharaoh would follow them. They were going to be in a very hard place. It is not the will of God for any of His children to have a pathway of roses. On such a pathway we should all get very soft. There is an adversary who is described as a roaring lion, walking about, seeking whom he may devour. We are not to fear him. We are to resist him "stedfast in the faith." The Word of God says, "Resist the devil, and he will flee from you."

"Sore afraid." When the children of Israel saw the hosts of Egyptians following them, and it seemed as though they were to be caught like a mouse in a trap, they were tremendously disturbed and began to murmur against Moses, "Because there were no graves in Egypt, hast thou taken us away to die in the wilderness?" Says Mackintosh, "Unbelief is the same in all ages. It led David in an evil hour to say, 'I shall now perish one day by the hand of Saul.' And how did it turn out? Saul fell on mount Gilboa, and David's throne was established for ever. Unbelief led Elijah the Tishbite in a moment of deep depression to flee for his life from the wrathful threatenings of Jezebel, and to pray for death. How did it turn out? Jezebel was dashed to pieces on the pavement, and Elijah was taken in a chariot of fire to heaven. If we could only look upon every crisis as an occasion of bringing out, on our behalf, the sufficiency of divine grace, it would enable us to preserve the balance in our souls, and to glorify God, even in the deepest of waters." Let us be watchful, and see to it that in none of us is an evil heart of unbelief, departing from the living God.

Fear not. Moses, who was in the counsel of God, was not a bit frightened. He said to the people, "Fear ye not, stand still, and see the salvation of the Lord, which he will shew to you today: for the Egyptians whom ye have seen today, ye shall see them again no

more for ever." There are hundreds of "fear nots" in the Word. Moody said he had searched the Word through and had found out that God never used a discouraged person, but always first encouraged him to fully believe. When faith comes in, fear departs. The children of Israel were encouraged to believe, and through faith they passed through the Red Sea as on dry land.

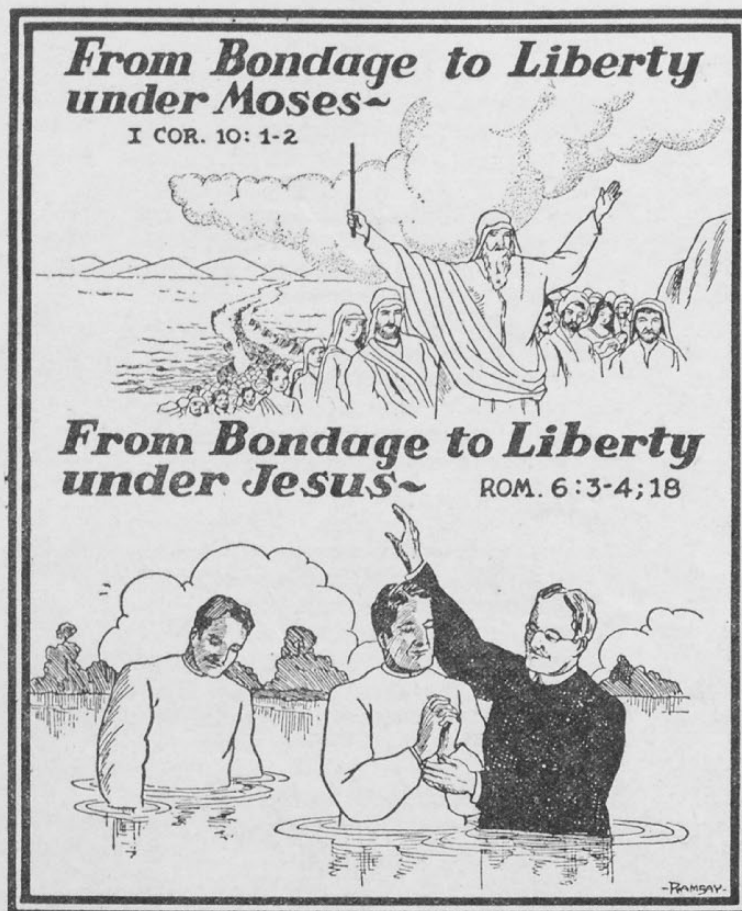
"The Lord shall fight for you." Jehovah is known in many places as the Lord of hosts.

to prevent the Egyptians from coming nigh them. And the promise comes to us. "The Lord will go before thee; and the God of Israel shall be your rearward." Maclaren writes: "The same pillar was light and darkness. The side which was cloud was turned to the pursuers; that which was light to Israel. The former were thus effectually restrained from overtaking Israel. Israel, on the other hand, had light thrown on their strange path. So every revelation is either light or darkness to men. The ark, which slew the Philistines, and flung Dagon prone on his own threshold, brought blessing to the house of Obed-edom. The Child who was to be 'set for a fall,' was also for 'the rising of many.' The gospel is the savor of life unto life, or of death unto death. The same fire melts wax and hardens clay. The same Christ is salvation and destruction. God is to each of us either our joy or our dread."

"Stormy wind fulfilling His Word." When Moses stretched out his hand over the sea, the Lord caused the sea to go back by a strong east wind all that night, and made the sea dry land. The scene of that memorable night is set forth in Psalm 77: "The waters saw thee, O God, the waters saw thee; they were afraid: the depths also were troubled. . . . The voice of thy thunder was in the heaven: the lightnings lightened the world: the earth trembled and shook. Thy way is in the sea, and thy path in the great waters, and thy footsteps are not known. Thou leddest thy people like a flock by the hand of Moses and Aaron." Yes, the Lord was leading them on during that memorable night, and He who led them in that crisis hour will lead you and me in our crisis hour. A day of prayer was being held in a Jewish synagogue in Brooklyn. An old Jew was very much moved as he prayed, "Lord, you see this crisis hour. Wilt thou not rend the heavens and come down? And O God, if Jesus is our long-looked-for Messiah, wilt thou not cause Him to come down and deliver us from all our enemies?" We know from Romans 11 that He who delivered Israel will yet be their deliverer; and praise God, this deliverer will turn away all ungodliness from the children of Jacob. He has preserved them through the ages. As one Jewish Christian said, "The children of Israel proved themselves to be waterproof at the Red Sea, and fireproof in Babylon when Nebuchadnezzar put them into the furnace."

Pursuit. The Egyptians followed the children of Israel into the sea, even all of Pharaoh's horses, his chariots and his horsemen. But the Lord looked upon them, and troubled them, "And took off their chariot wheels, that they drave them heavily." Just at the present moment we are enlarging the Gospel Publishing House for the fourth time, and the writer is often tempted to look away from his work to watch the building operations im-

(Continued on Page Ten)



We have no need to fear with the Lord and all His heavenly hosts to protect us. A little Armenian girl saw her parents murdered by cruel Mohammedan Turks. They threatened the child that if she would not renounce her faith in Jesus they would throw her to a number of wild dogs that would tear her to pieces. The child was true to her Jesus and late that night she was thrown to the wild fierce dogs of the East. But in the morning the Turks were amazed to find the child asleep with one great dog keeping all the other dogs away. It was a repetition of Daniel's experience. What have we to fear when God has promised to be our keeper, and to preserve us from all evil?

The kindly pillar. The pillar of fire and cloud which really represented the presence of the Lord that had been guiding them, now went to the rear of the children of Israel

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

MUST RENOUNCE GOD

Says *Dawn*: "A large proportion of the leaders, at least in Russia, are escaped criminals; and others are bent fanatically on the destruction of the Christian Faith. 'The Communist Party,' Zinovieff declares, 'cannot tolerate interference by God in critical moments; for candidates who hesitate to renounce God we have no room.'"

NEEDED—RELIGIOUS EDUCATION

A recent article in the *Christian Century* uttered the following lament: "As for elementary and secondary education, Protestantism abandoned those fields long ago to the public school. The children of the 25,000,000 Protestant families in the United States receive no formal education except one from which all elements of religion have by political necessity been expunged. . . . Protestantism is now at the point of discovering that its youth are adrift on the sea of secularism."

THE PLAGUE OF AN EASY DIVORCE

Comments *America*: "Among the factors of social disorder, easy marriage and easier divorce rank high. Up to about 1840 divorce was granted for one cause only in this country. At the present time, the total number of causes allowed in the various States is nearly sixty. Nowhere, not even in the criminal courts, is perjury as common as in the divorce courts. Here it is all but taken for granted."

LEARNING WAR

The world-wide fear of war is reflected in the increasing emphasis on the military training of the young. According to *World Dominion* a Chinese correspondent writes that an important Government regulation, which touches Christian colleges, is that all freshmen in "registered schools and colleges" are required to spend the whole of May in concentrated military training. Every county in Shantung must send its quota of farmers' sons for a period of military training.

Thank God the time is coming when military training will be no longer necessary, for the prophet tells us that when Christ comes the nations shall learn war no more.

ROMAN EMPIRE

The first anniversary of the Roman Empire was celebrated on May 9. At that time Mussolini made the following statement: "Peace for us and for all—for all, that is, if they want it and will listen to the warning that comes from the deep conscience and soul of this people; for us who want to carry to completion in Africa the thousands-of-years-old civilizing mission of Italy. Guided by the sign of the lictors' rods (fasces) and ready if necessary to overcome all obstacles present and future, we, who have this conscience and determination will finish this mission."

"The fourth head shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth and shall tread it down and break it in pieces." Dan. 7:23.

"WAR . . . OUR WATCHWORD"

"Civil war," says Lenin, "and not civil peace—that is our watchword: outside civil war on behalf of Socialism there is no possibility of progress in Europe."

How long will it be before we hear the words of Joel 3:9, "Proclaim ye this among the Gentiles: Prepare war!"?

203 JEWISH SETTLEMENTS

The largest number of Jewish agricultural settlements in the history of Palestine was announced as having been established by the end of 1936, the total being 203. The number today compares with 110 similar settlements at the end of 1927. "The Jewish agricultural population in these colonies is 105,000, as compared with a population of 30,000 in 1927, showing an increase of Palestine Jewry's farming element in that decade of 227 per cent."

GATHERING THE OUTCASTS

Said Ramsay MacDonald, former Premier of Gt. Britain: "One goes to Palestine now with the verses of many a prophecy on one's lips. One hears them as though the hills whispered them. The camps on the seashore, by the wayside, on the hills, seem to have come by command of the Ancient of Days, seem to have been arranged long, long ago, when it was promised that He will assemble the outcasts of Israel and gather together the dispersed of Judah, from the four corners of the earth."

Questions and Answers

Is the Church the Bride, or is the Bride a people taken out of the Church?

The Bible speaks of the Church both as the Body and Bride of Christ. Eph. 1:22, 23; 5:25-32.

Where it says "so all Israel shall be saved" (Rom. 11:26) does it refer to spiritual Israel or the Hebrew nation?

This has reference to the national salvation of Israel. When Jesus comes again "they shall look upon Him whom they have pierced" and "a nation shall be born at once." Israel and Judah will be united into one nation again and "the knowledge of the glory of the Lord will cover the earth as the waters cover the sea." Zech. 12:10; Isa. 66:8; Ezek. 37:15-23; Hab. 2:14.

What is the meaning of the words, "And the glory which thou gavest me I have given them"? John 17:22.

The glory given to the saints which is mentioned here is more fully described in v. 23 where it is shown to be the unique through Christ which we have with the Father, with the redeemed, and with Christ in carrying out His glorious work. It is "Christ in you, the hope of glory," by the Holy Ghost (Col. 1:27; Eph. 3:16, 17), the Spirit bringing Christ in fullness to us, and enabling us to live the Christ life.—E. S. W.

"LIKE A FLOOD"

Dr. R. F. Horton has said: "The world trembles on the brink of revolution, and it is the duty of all who believe in God and love their fellow men to do everything in their power to avert it. When revolution breaks out upon a people it comes like a flood. Barriers are swept away, forces of evil are let loose to work their mad will in arson and murder. Idealism goes under; Mirabeau is very soon followed by Robespierre; the wild beast in human nature is unchained."

RESTORATION IN TRIBULATION

M. Ussishkin, Zionist leader, speaking at Jerusalem recently, said: "A mortally sick patient, lying on his deathbed, is in agony. But so is the woman giving birth to a child. But in the first instance the pains bring death, while in the second they usher new life into the world. Therein lies the distinction between the pains of persecution elsewhere and the grievous events which have taken place here. Everywhere else Jews become poorer and weaker after attack. Here in Erez Yisrael (Land of Israel) we become stronger and more secure each time after disturbances have occurred."

And, we may add, Israel's last tribulation will bring them to God.

SIGNS OF SPIRITUAL AWAKENING

The following item appeared in the column written by McIntyre, well known New York reporter: "Books are being written and newspaper editorials are reflecting a sudden return to religion. And for some reason not accountable, save general world unrest, churchmen in the metropolitan area have noticed a sharp attendance increase, especially at morning services. The noon-day services at Trinity for brokers often overflows. Indeed the gain is general and no denomination has been neglected. In the apartment house where I live the doormen tell me there has been a steady rise in the neighborhood among those who 'dress up and go to services.' Rousseau once observed: 'There never was a time when civilization was in need of a spiritual awakening that it did not arrive.'"

THE DOOM OF THE PAPACY

The Papal silence on the Spanish tragedy is in keeping with her silence on the Ethiopian massacres, comments *Evangelical Christian*.

"That she is unchanged in her absolute intolerance of anything that does not bow the knee to the Pope is evidenced by that which is taking place in Ethiopia, where the last of the Protestant missionaries are being squeezed out—at whose behest no one has doubt. But her doom is not far away. She herself has to admit that the picture in Revelation 17 relates to Rome. While she will not admit that the woman sitting on the beast is the hierarchy of Rome, she cannot get away from the recognition that the city of the seven hills is Rome. And no one can read that record with unbiassed mind even in the Roman Catholic Testament without seeing that the day is coming when the secular power there shall turn upon the ecclesiastical power and destroy it. Rev. 17:16. Exactly that which has occurred in Mexico and is happening in Spain, will take place in Rome itself."

The Gospel in Foreign Lands

Send All Offerings to Noel Perkin... 336 W. Pacific St... Springfield, Mo.

Revival in Purulia, India

Mrs. M. L. Ketcham

"And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh; and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams." We praise God for the fulfillment of His precious Word in a recent revival which He was pleased to give us. We are all very hungry for God (missionaries as well as our Indian Christians) and, praise God, He always meets hungry hearts.

In March Mr. Blakeney came to hold meetings in the town hall for the Hindus and Mohammedans. The first night the hall was so crowded that we decided to have the rest of the meetings outside under the trees. The crowds increased each night and one could feel deep conviction resting upon the meetings. After the services were over many people came forward and were under such deep conviction that they would argue and shake their fists, but Brother Blakeney and Brother Munshie would just smile back. The next night would find the same people sitting in the front seats, drinking in every word. Many raised their hands for prayer, and some came to the mission house afterwards.

The second week Brother Munshie conducted the services alone, having two meetings a day in our mission house. Our people were so hungry for God, and many of them were earnestly seeking the Baptism with the Holy Spirit. I have never been in a meeting before where so many people received such precious visions. It seemed that some could not believe that their sins were really forgiven, so God graciously gave visions of His precious blood and His pierced hands.

Our cook's wife came to the meetings, crying out again and again, but seemed to get nowhere. One day while she was cooking in her home, she was crying and confessing her sins, and fell under the power right in her kitchen. The neighbors came running in, thinking she had fainted, but they could not do anything for her. Finally she began laughing in the Spirit. Then the people thought she had gone crazy, but she had seen a vision of Jesus. He had come near to her and said, "Thy sins be forgiven thee." Later at the bungalow she said, "Aunty, no more coming to meeting and crying and crying; I have such joy I don't know what to do."

An educated young man came and was wonderfully saved and filled with the Holy Spirit. He had been so hungry for God that many times he could not sleep at night and would awaken Brother Munshie up very early in the morning to pray with him. In

a vision the Lord Jesus came to another young man and asked him to drink of the cup which He offered him. The boy knew it was the cup of suffering and he could hardly say "yes," but finally when he promised to do so with the help of the Lord, he was sweetly filled with the Holy Spirit. This boy is receiving terrible persecution in his home and will be put out as soon as he takes water baptism.

A timid girl touched my arm one night and said, "Aunty, pray for me," and the tears were streaming down her face. I asked her what was the trouble and she said, "I have just seen Jesus, and He was stretching out His hand and in His hand was His precious blood." I asked her if she had let Him wash her heart with His blood, and she said she had and that it was making her happy. Another girl, who is not allowed to come to the meetings, was praying one night in her house and a servant girl said she heard her speak a language she could not understand. Pray for this girl who is not allowed to come to the meetings.

Please remember these new converts in prayer. Many are receiving terrible persecution, and some will have to leave their homes entirely. Where will they go, and who will help them? Jesus is able! He will never leave nor forsake!

BRIEF NOTES FROM FAR AND NEAR

Word has just been received from Philip J. Shabaz that he expects to arrive in New York July 12. Mr. Shabaz has been engaged in missionary work in Iran (Persia) for the past several years, and is returning to the United States because of the ill health of his wife. We trust the Lord may graciously undertake for Mrs. Shabaz.

Argentina—We had the great and rare pleasure of attending a fellowship meeting in our section a few weeks ago—the only one of its kind in the entire year. Two truck loads of our people went on the fifty mile journey. The evening service was given to the young people. Several, who will be tomorrow's preachers, gave inspiring messages.—Mr. and Mrs. W. F. Dunbar.

Belgian Congo—After constant prayer concerning a place closed because the head man, who was a staunch Christian, died, his brother, who was incited to believe that his brother died because he was following Protestant teaching, has now come to ask for a house of God to be built in his village. Brother Princic is out there helping them to stake out the site for the building where they will gather hereafter to hear the true message of salvation.—Miss Nellie F. Meloon.

Peru—There is a revival in most of the places where we are working around Trujillo, and everyone seems happy in the Lord. As far as we can discern the witch doctors have given up every trace of witchcraft and are turning people to the Lord. They say that they have around a hundred converts in their home town in the mountains where they used to carry on their mysterious work.—Mr. and Mrs. L. E. Erickson.

South India—We were very happy to see many strangers among the crowds that came to our special meetings recently. It was unusual to see so many men in the meetings. Brother and Sister Vassar ministered each night throughout the week, and their messages were interesting to the people. We have also been thankful to the Lord for the wonderful way in which He has revealed Himself in the healing of many.—Mr. and Mrs. C. D. Holleman.

Manchuria—A Mrs. Yang has been graciously healed, and has opened her home for meetings. What a transformation the gospel has wrought in her life.—Miss Ruth Melching.

Greece—An orthodox woman, who was known for her meanness in her neighborhood came to our meetings and the Word of God convicted her. At times when we prayed for her she would faint. We asked her about it and she replied that her sins were terrible as they came before her. The Lord wonderfully saved her and she is now attending the services in Katerina and prays under the anointing of the Spirit.—E. A. Dictos.

South China—We recently baptized thirteen in water and dedicated nine babies.—Mr. and Mrs. Glenn Dunn.

North China—Four women, three of whom are students in our local Bible school received the Baptism with the Holy Spirit, speaking with other tongues, while Brother Kvamme was here for special meetings.—Miss Alice Stewart.

West China—A young married lady, who has been attending our services came in a short time ago and asked my wife to pray with her as she wanted to give her heart to the Lord. We rejoice over this soul who has found the Lord.—M. George Wood.

South India—We are very much encouraged over our new stations. One of our Indian sisters received the Baptism with the Spirit, and a Hindu woman, who was demon possessed, was completely delivered through prayer.—Mrs. Mary Lindberg.

LUTHERANS CONDEMN ANTI-SEMITISM

The American Lutheran Conference met in New York recently. It deplored "anti-Semitism in whatever form it may take as incompatible with the doctrines of the Bible and hostile to the confession and teaching of the Lutheran church as well as inconsistent with our heritage of liberty and fair play."

A Love Slave of Christ

Robert McClay, India

The long, fruitless pilgrimage was about over, and the knowledge that it had been fruitless had broken Bahadur's heart, and had stamped discouragement on his tired young face. As he stepped from the third class carriage at the station for his last change of trains before reaching his home village, he drew a sigh of relief that was almost a sob. It was good to know that he was nearing home again, but what would home be with that ever present cry of his restless heart unsatisfied.

He had left that Hindu village and that home, the young bride and the old parents, almost a year before, driven from them by the heart hunger for reality—for God—still gnawing at his very soul. But the determination to become a sadu was gone, for all the sacred rivers had not washed away the consciousness of sin, all the holy men and Hindu gods had not brought peace, and all the temples, shrines, and mountain retreats had but proven to him that others, like himself, were blindly groping in darkness for a light which was not there!

As he stood on that railroad station platform, waiting for the incoming train, life looked dark indeed, and he knew not that the God he sought was even then seeking him. Just then a hand was laid kindly on his shoulder and a voice broke in on his unhappy meditation. He looked up into the face that was to grow very dear to him in the years to come, and heard the question that was in his own soul, spoken by love and sympathy, "My brother, would you know peace? Do you know God?" So Bahadur came to the mission station and found God! Dear faithful Jiva brought him in, little knowing that he made a great capture for God that day. He had been at the railway station selling Gospels and preaching as opportunity came his way.

It would take too long to tell the story of the years, of the many friendly hands that helped him along, of the attempts of the enemy of his soul to draw him back, of the grace of God that has held him. There is just one big crisis that came which we mention and God did not fail him.

The Valley of Decision

Bible school days were over and his preaching work had begun, but he was lonely in the midst of many friends, for back in the Hindu village a little son had been born and there the young wife wept for her husband, and the old mother wept for her son. The word of it filtered through, as news does in India, to the young Christian worker who was so alone. Then one day, with sweets for the little son he had never seen, and a gift for the young wife, Bahadur went back to the Hindu village.

We never will know all that took place there, only bits of it have reached our ears of how the beloved little son was snatched away from the eager arms stretched out for him, of how the sweets were thrown to the buffaloes, and of how his appeal to his wife was laughed at, and his words

thrown back in scorn. Then she began her appeal that he would return; she reminded him of his old mother, dying of a broken heart because of his having left the religion of his fathers; of her own lonely life, and his love for her and for the wee son growing up without the knowledge of a father; of the property he was neglecting, and his duty to his own, until his heart could not withstand it all and he said, "I will come back. Better hell with you than heaven alone; if you will not go with me, I will return to stay. I will not defile your home by entering it now; I will sleep out here on the veranda, if you will but let me have my boy in my arms, and early in the morning when the temple opens, I will go, will be



Bahadur and his wife, with one of their little girls—serving the Lord with gladness.

purified and reinstated in caste and come back to you." So when night closed in on the little Hindu village, it was on the young Christian, like Peter of old, denying his Lord, and he fell asleep there on his own veranda with the little child in his arms.

Timely Intercession

Back at the mission station, the man who had brought Bahadur to the Lord in the beginning, and who loved him as a son, was awakened a little while before midnight, by the voice of the young man, calling him. Three times he went outside in answer to the call, thinking the young man had returned and could not get into his rooms, but each time he found there was no one waiting, and after the third return, he realized that God was speaking to him, and that Bahadur was somewhere in need of prayer. Waking his faithful, Spirit-filled wife, he told her of the voice and together they knelt to plead for the one they loved, and such a burden of prayer, such agony of soul came upon them both that they wept and prayed together until after the midnight hour. Then, as the burden lifted, they went to rest, knowing all was well.

Away in the Hindu village, the sleeper awoke to find himself in a bright light, that

shone down from a Cross and he saw One hanging there crowned with thorns, with nails in hands and feet, and with eyes of such divine, unutterable love, that it broke his heart. Not a word was spoken but the Lord looked down into the very soul of His child and Bahadur was conquered. The vision faded away, the man arose to say good-by to his wife, child, home and possessions forever. His life was not his own; he had been bought with a price, even with the precious blood, and he knew it.

All for Christ and India

The years brought the death of the Hindu wife, and Bahadur is now married to a Spirit-filled Christian girl. God has blessed their home with two lovely little daughters and they are all His. Bahadur has now come to join us in the work of God here in Ormanjhi, and we are looking to God in faith, believing for the necessary funds to take care of him and his family. His wife has completed her Bible training at our Pentecostal Bible Training School and is a splendid, efficient little Bible woman. These young people are worthy of your interest, help, and prayers. Who will pray and who will give, that they may preach the unsearchable riches of Christ Jesus to India's perishing millions?

Offerings to help support this worker should be clearly designated for this purpose and sent to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

A FORWARD STEP TO REACH THE NAVAJO INDIAN

It is some considerable time ago that the General Council gave its approval of any step that might be taken to contact the unevangelized Indians of North America, but it was decided that in order to supervise any such work undertaken, it should be conducted under the supervision of the respective District Council in which are Indian reservations or population. An effort is now being made through the co-operation of the Texico District Council to reach people of the Navajo tribe from Gallup as headquarters. The Missions Department wishes to assist two couples who are locating in Gallup, who will from this point seek to contact the Indians and determine the best way to win them for Christ. One of these missionary friends Brother Batson is part Indian himself so understands the Indian mind and already has been able to win favor with some of the people. The Navajo tribe consists of about 45,000 souls of whom recent statistics estimate that only about 2% are Christians, while about half of them have not had the gospel presented to them at all. Apart from our responsibility as Christians it seems that America owes a debt to these people. In exchange for their land we should at least give them the blessing of the gospel. They are our Samaria of unevangelized people. If any of our friends would be willing to help these young couples who are going to give their time to Indian evangelization under the supervision of the Texico District, send your offering for "Sending the Gospel to the North American Indian," and address your letter to the Foreign Missions Dept., 336 W. Pacific St., Springfield, Mo.

THE SUNDAY SCHOOL LESSON

(Continued from Page Six)

mediately south of his window. They were especially interesting after some heavy rains, when some of the trucks used in the excavating got stuck in the mud! This must have been just how the chariots of the Egyptians were in the soft sand of the Red Sea. The Lord spoke His word to Moses, "Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen." Moses did as he was told, and the waters returned and overwhelmed all the hosts of the enemy.

Judgment. Our God is one who delights in mercy, but we must not forget that He is also a God of judgment. The children of Israel sang as they saw their enemies destroyed, "Thou didst blow with thy wind, the sea covered them; they sank as lead in the mighty waters." Thus will God bring judgment in days to come. When Catholic Spain sent a great armada to conquer Protestant England, a tremendous gale came up and the Spanish boats were wrecked upon the rocky coasts of the British Isles. The grateful Britons had a medal struck which bore the very words of Moses' song, "Thou didst blow with thy wind, the sea covered them." Paul tells us of the judgment coming, not a judgment of water but a judgment of fire, when the Lord who is merciful will manifest His judgment side, and in flaming fire will take vengeance upon them that know not God. Peter warns us of those coming days of judgment, and tells us that even the very heavens will be on fire and shall be dissolved, and the elements shall melt with fervent heat. He says to us, "Beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless."

The song of victory. In the 15th chapter of Exodus we have Israel's wonderful song of triumph. In the 15th of Revelation we hear a similar song uttered by them who had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name. We read, "They sing the song of Moses the servant of God, and the song of the Lamb." They sing, "who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest."

"No more sea." The coming of that sea upon the Egyptians surely pictures judgment. When we are "buried with Christ in baptism unto death" we are reminded of the judgment that came upon Him, when all God's billows swept over that spotless Lamb, and He bore the judgment on our behalf. Our baptism is simply a picture of our entering into that righteous judgment. We come forth from our watery grave to walk in "newness of life." In the last picture that we have in Revelation, we see that there is "no more sea"—no more judgment. It is forever past. Beyond the final judgment there is an eternal Psalm, "The Lord is my strength and song, and he is become my salvation." All praise and all honor and all glory be given to the Lamb who bore all the judgment of our sins! —S. H. F.

WITH THE LORD

Brother John Coleclough Turnbull of Los

Angeles, California, went to be with the Lord on June 13. He would have been 88 years of age if he had lived until July 12. Brother Turnbull was one of our oldest Pentecostal ministers. Brother Frank M. Boyd conducted the funeral service at Bethel Temple, Los Angeles, and spoke in a very fitting way of our brother's life and ministry. We desire to convey our warmest sympathies to the widow, to the son, Brother Louis F. Turnbull, Pastor of Bethel Temple in Los Angeles, and to others of our brother's family in their great loss.

GENERAL COUNCIL FELLOWSHIP

The following names were added to the General Council ministerial list during the month of June, 1937.

Abshier, H. O., Newport, Tex.
Adams, Glenn M., Houston, Tex.
Aman, A. R., Longview, Tex.
Amrozowicz, John, Coleman, Mich.
Bauer, Ernest E., Dayton, Ohio
Beall, Myrtle D., Detroit, Mich.
Benefiel, Jean, Port Arthur, Tex.
Bevier, Clyde E., Detroit, Mich.
Bishop, Camille, Woodward, Okla.
Bogart, Anna K., Steubenville, Ohio
Burnett, Cordas C., Granite City, Ill.
Busby, Jennie E., Dallas, Tex.
Busby, Loraine O., Dallas, Tex.
Champion, Rolla I., Clay City, Ind.
Cockerell, Thelma L., Weatherford, Tex.
Cook, Malachi R., Bay City, Mich.
Davis, James A., Detroit, Mich.
Davis, James T., Dallas, Tex.
DeVito, Raymond, Willard, Ohio
Downs, George S., Moscow, Ohio
Edwards, William A., Dallas, Tex.
Eldridge, Sam E., Pilot Point, Tex.
Engelhardt, Jack E., Battle Creek, Mich.
Ferguson, Acie G. H., Pochontas, Ill.
Flowers, Garland L., Boyd, Tex.
Fullmer, June V., Belleville, Ill.
Garlington, R. O., Grapeland, Tex.
Hamlin, Alfred J., Glennie, Mich.
Hammock, Marshall M., Trenton, Tex.
Hirst, Chas. D., Cambridge, Ohio
Isom, Emmet, Welch, Va.

Keath, Beulah M., Kaufman, Tex.
Keeling, Una Faith, DuQuoin, Ill.
Keith, John R., Tulsa, Okla.
Langston, G. M., Fort Worth, Tex.
Leggett, Albert E., Boyd, Tex.
Newby, Edgar L., Denison, Tex.
Norville, Leonard, Caldwell, Tex.
Ode, Ernest F., Mt. Vernon, Ohio
O'Shields, Clyde S., Tolar, Tex.
Price, Myrtle M., Southern Hills, Dayton, Ohio
Salyer, S. D., Pineland, Tex.
Smith, Henry E., Houston, Tex.
Staats, Calvin, Lafayette, Ind.
Stewart, Oda, Denison, Tex.
Summers, Lester P., Dallas, Tex.
Suter, Lionel W., Terre Haute, Ind.
Szabo, Charles, Akron, Ohio
Wilkins, Marie B., Pearl, Ill.
Wisembaker, L. D., Talco, Tex.
Woods, Huie H., Pelly, Tex.

The following names were removed from our General Council ministerial list during the month of June, 1937.

Andrews, Clifford, Belleflower, California (dropped)
Burgess, Herbert E., Bedford, Ohio (withdrew)
Green, Elmer L., Tampa, Fla. (withdrew)
Jones, Chas. A., Sioux Falls, S. Dak. (withdrew)
Powers, Fred, Nokesville, Va. (withdrew)
Schlemmer, Howard R., Dayton, Ohio (dropped)
Turnbull, John C., Los Angeles, Calif. (deceased)
Vance, Jefferson D., Dayton, Ohio (dropped)

A LETTER RECENTLY RECEIVED

FLOWERS TO THE LIVING: God bless you Brethren for the wonderful change in the Sunday School literature. Our Sunday School has grown so fast. It is almost unbelievable to think our Sunday School has grown as it has since the change in literature.

It has caused people from other churches to come and unite themselves with us when we told them how you came to change the literature, and when they studied the lessons and saw for themselves.

It has caused our young people to love Sunday School and the interesting lessons, so they can hardly wait for the following Sunday.

God bless you Brethren for letting God lead you, as you lead us.—Pastor Boyd Jones, Aransas Pass, Texas.

DENVER, COLO.—For the past 4 weeks we have been in the midst of one of the most successful revivals Denver has had for months, under the ministry of Evangelist Clara A. Grace and party, of Oklahoma. Many have been saved and many have been baptized in the Holy Ghost. A very precious manifestation of God's presence and power is felt every night as several hundred people come to hear the old time gospel preached in its fullness and with a special anointing of the Holy Ghost. While awaiting the erection of our new tabernacle, we are renting a large building in the heart of the business section, where there is a great opportunity to reach numbers who have never come in touch with the Pentecostal teaching.—E. F. Hewitt, Pastor.

Not By Might, nor By Power
Pentecostal Evangel
By His Spirit, and by the Lord

STANLEY HOWARD FRODSHAM
EDITOR

CHAS. E. ROBINSON --- MYER PEARLMAN
ASSOCIATE EDITORS

NOEL PERKIN
MISSIONARY EDITOR

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E. S. WILLIAMS, SUPT. OF ASSEMBLIES OF GOD
J. R. FLOWER, ASST. SUPT. AND SECRETARY

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GLAD TIDINGS BIBLE INSTITUTE
GRADUATION

Glad Tidings Bible Institute, one of our accredited Bible schools, recently closed one of the most successful years of its history. The number who graduated, ninety-five, was the largest the institution has ever turned out. The Institute is connected with Glad Tidings Temple, where a service is held every night in the year. The auditorium has a seating capacity of 1,200, and when adjoining rooms are thrown open 1,800, or even more, can be accommodated. Three services are held in the Temple every Sunday, the afternoon and evening services being broadcast over Station KGGT. A gospel message also goes out over this station every week-day afternoon from four to five o'clock. Evangelist H. Warwick, a graduate of the Institute, has recently been given charge of the week-day afternoon broadcasts. At the present time he is broadcasting a series of messages on First Peter.

The writer during the past year has been a member of the faculty of the Institute, teaching "Old Testament History," "Life of Christ," and "The Poetical Books." At the present time the Summer School is in session with an enrolment of 61, and he is teaching "Daniel" and "Revelation."

May 28 was Class Night. Gladys Adams, Curtis Ringness, Mae High, and Carl Carlin brought messages emphasizing the fact that He

who died for us, rose from the dead, and ascended into heaven, is going to come back to this world. The importance of our being ready was forcibly stressed.

The next day was Graduation Day. In the afternoon there was a banquet. The decorations had so transformed the dining room that it seemed like another place. After the bodily needs of all present had been satisfied, there was a blessed time of fellowship during which a number of short addresses were delivered. The graduating exercises occupied the evening in the Temple. When H. Wesley Cooksey, Assistant Principal, made an appeal to all who would consecrate their lives to the Lord to come to the altar and do so, there was a very unusual response—the great altar of the church being filled. The writer, introduced by Principal Robert J. Craig, delivered the Baccalaureate address. The theme was "Power." He said that it is imperative that we have power to worship, to walk, to wait, to watch, to witness, to work, and to win.

Accompanying this article is a picture of the graduating class.—J. Narver Gortner.

OSKALOOSA, IOWA—The Lord has blessed in successful revival, Evangelist Frieda Steinle, Dorrance, Kansas, in charge. Twenty-eight sought the Lord for salvation, 15 were filled with the Holy Spirit, the saints were revived, and every department of the church

was encouraged. Two years ago we launched an all-summer tent meeting and by the time cold weather had set in God had blessed and supplied until we were able to erect a tabernacle 40 by 60 feet as a permanent place of worship. Much opposition and prejudice has been broken down, and interest and attendance have greatly increased. We are all encouraged to press on in Him.—A. R. Sorenson, Pastor.

WILLISTON, N. DAK.—June 13 we closed a series of meetings conducted by Evangelists Margaret McMillan and Vera Ludlam, Winnipeg, Canada. A number were saved, others were baptized in the Holy Ghost, and some testified to definite healings. A man who had at one time been a Salvation Army officer but had been backslidden for 6 years was gloriously reclaimed. Families that had been broken up were re-united. Others were attracted by the full gospel message. In spite of the fact that there have been no crops in this country for about 6 years, the Lord has enabled us to build a tabernacle seating about 200. The Sunday School is growing. The record attendance this quarter was 114. Last year the attendance was about 40. In the near future we hope to have J. Logan Stuart, Anacortes, Washington, with us, and later Salvatore Noferi, the noted violinist. Pray for us in the "dust bowl."—Edwin N. Oster, Pastor-Evangelist.



Graduating class of Glad Tidings Bible Institute, San Francisco, 1937.

In the Whiten'd Harvest Field

CLAIREMONT, TEXAS.—We just closed a 12 nights' meeting here. Two were saved, one received the Baptism in the Holy Spirit, and 8 were baptized in water.—Evangelist and Mrs. Robert Ridener, c/o Mrs. Jane Knox, Mayfield, Okla.

SPRINGFIELD, MO.—The South Side Assembly of God has just closed a revival conducted by Evangelists Seth Balmer and Raymond McGhghy, of Woodston, Kansas. Twenty-four were saved, and 6 were filled with the Holy Spirit. The saints were edified, and people of other denominations became intensely interested in the full gospel message.—C. P. Melvin, Pastor.

GRANITE FALLS, WASH.—We have recently closed a 3 weeks' meeting here, in which one was saved, one received the Baptism in the Holy Spirit, and a number were refilled. There have also been some wonderful healings. We praise God for a praying people who come to the church nightly and pray for a continual revival and an outpouring of the Spirit.—Einer Smestad.

BATESVILLE, ARK.—We have just closed a 6 weeks' revival. Brother Lawson preached 3 weeks, and Brother Wingo came along and preached one week. Then Alma Hodgson and Blanche Novak preached 2 weeks. About 20 were saved and 5 received the Baptism in the Holy Ghost. Our church is progressing very nicely. The Sunday School attendance has reached 50. Council ministers passing this way are invited to stop with us.—W. A. Lawson, Pastor; Georgia Dean Grubbs, S. S. Secretary.

KEENESBURG, COLO.—We just closed a very successful revival conducted by Clyde C. Goree, Amarillo, Texas. A number knelt at the altar for salvation and the church was greatly benefited by the inspiring messages. The last Sunday, a number followed the Lord in water baptism at a union baptismal service at the Rocky Mountain Lake of Denver. The churches represented at this service were D. L. Cooper's church at 22nd and California, Brother Bishop's at Aurora, Sister Hale's of Hudson, and others.—C. L. Walker, Pastor.

VAN WERT, IOWA.—June 13 we closed a 4 weeks' revival. In spite of stormy weather and bad roads, we had wonderful crowds. Many times the tabernacle was packed, people using the altar benches and platform for seats. The last night we had almost as many outside as inside. The meeting was a great uplift to the saints. Thirteen were at the altar for salvation, and 8 were filled with the Holy Spirit. Many received healing for their bodies. One man had had running sores on his head for about a year, and God instantly healed them while we were praying. The revival spirit remains in our midst. We have all been drawn closer to the Lord. Evangelist R. P. Elliot conducted the meetings.—Walter Hochmuth, Pastor.

ALTOONA, PA.—We just closed a most glorious revival which was conducted by Jack and Esther Martz, Singing Evangelists. At least 67 knelt at the altar for salvation, while one Sunday morning after Sunday School 40 came and found Jesus as their Saviour. On account of the crowds we moved into a tent for the last two weeks, and the closing night the place was packed, while on the sidewalks were scores of eager folk unable to find seating room.—Elwood C. Hoey, Pastor.

MOUNT UNION, PA.—A blessed campaign has just been closed in our church. Evangelist and Mrs. Wilson E. Babcock, Cambridge, Mass., conducted the meetings. The convicting power of the Holy Spirit was felt throughout the services and several backsliders came forward to renew their consecration to the Lord. The meeting brought in strangers whom we had never seen in our church before, some of whom are still coming.—Eugene W. Benjamin, Pastor.

(Near) BENHADEN, FLA.—I have recently closed a 2 weeks' meeting at Ivan Tabernacle, near Benhaden, Fla. The old time power of God was manifested in every service. People were brought under conviction as they listened to God's Word. Some were saved, several were healed, and the church was built up in faith. We had large crowds every night. On the closing day we had a wonderful communion service; every one that took part was drawn closer to the Lord and to one another. M. Stanaland is the pastor.—George A. Wagner, Evangelist.

COUNCIL BLUFFS, IOWA.—For the past 18 months, my wife and I have labored for our Master here, expecting God to do great things in our midst. He very graciously gave us a faithful group of praying brothers and sisters who know the power of prayer. We just closed a revival conducted by Jennie O'Brien and daughter, Thelma Jean, from the Northern California District. God blessed in a mighty way. Boys and girls, young people and old were saved. God's Spirit was manifested in baptizing believers and refilling saints. Members were added to our fellowship, and we feel encouraged to press on as the church has a new vision.—Walter E. Smith.

TAHOKA, TEXAS.—A 3 weeks' revival has just been closed here, conducted by Evangelist and Mrs. C. H. McMath. The Lord wonderfully blessed. Five were saved, one received the Baptism in the Holy Ghost, and the saints were wonderfully uplifted. When we accepted the work here May 1st, the church was in bad condition, just a few saints attending. We now have 24 members and a fine band of young people. We have organized a C. A. band with 9 members, and have a Sunday School with about 35 in attendance. The work is growing and God is blessing in every service. Ministers in Council fellowship passing this way are invited to stop and give us a lift.—E. A. Musick, Pastor.

WOLF LAKE, ILL.—February 5th of this year, we left Marion, Ill., and the Lord led us to Wolf Lake to do pioneer work. We started having regular prayer meetings in the homes, and in two months' time we were in our new church building. God worked in a very gracious manner. Arthur Bell, District Superintendent, is to be with us July 10-11 to set our church in order and dedicate the new building to the Lord. We have services every Tuesday, Friday, and Sunday night; Sunday School at 10:00 and preaching at 11:00 on Sunday mornings. Any Council brother passing through is invited to stop with us.—B. R. Hall, Pastor.

JONES, OKLA.—We praise God for one of the best revivals ever held here, Evangelist G. E. Lister, 1121 Linwood, Oklahoma City, in charge. Showers of blessing fell in our midst almost every night. Twenty-three prayed through to salvation with good evidence, 9 received the Pentecostal Baptism according to Acts 2:4, several followed the Lord in water baptism, and several united with the church. One woman was wonderfully healed of cancer through prayer. We also broke our Sunday School record. God has given Brother Lister a wonderful talent in music, he playing several different instruments, which did much toward bringing folks out to hear the gospel.—Roy McCoy, Church Secretary.

FITCHBURG, MASS.—A 3 weeks' campaign was closed on June 13, Evangelist Emma A. Dickerson in charge. The power of God was mightily manifested in giving out the Word. Thank God for such messages. Around 7 or 8 were saved or reclaimed. However, we are not much given to counting, believing only eternity will reveal all that was accomplished. There were a number of definite healings. One sister who was suffering from sugar diabetes and complications, was healed. One of our Sunday School boys, 8 years old, was healed of a diseased gland back of his left ear. This so overjoyed him that he sang and prayed in his home one night until he was overcome by the power of God. Another Sunday School boy was saved and is very hungry for the Baptism in the Holy Ghost.—O. V. Svedin, Pastor.

SHARP, OKLA. (8 miles S. W. of Okmulgee)—We praise the Lord for His blessing upon the work we started here last September. This was a new field. We now have a church building without any indebtedness. The average Sunday School attendance is 60. Last Sunday the record attendance of 80 was broken when there were 81 present. This is a scattered community, people living from 3 to 10 miles from the church. A basket dinner was served at noon, after which Brother Hardcastle, of Okmulgee, brought a wonderful message on "Unity." The presence of the Lord was surely real in this service, and the timely message proved a great blessing to all present. We received \$53.00 in pledges one night to enlarge our building, as it is filled to capacity at almost every service. The Lord willing, we expect to begin an old-time Pentecostal revival about the middle of July. God is dealing with the young people in a special way, bringing some to the altar for salvation. The community has been changed and many are seeking the Baptism.—Hattie Coffee, Pastor.

Forthcoming Meetings

MAUD, OKLA.—S. S. and C. A. Rally, July 20; services, 10:30, 2:00, and 8:00. Albert Ogle, State C. A. President in charge.—R. L. Steger, Pastor.

SAN JOSE, CALIF.—Tent Campaign, 2nd and Rosa Sts.; July 11—Aug. 6; Walter H. Smith, Evangelist.—Max Freimark, Pastor, 687 S. 12th St.

WETUMKA, OKLA.—July 11, for 3 weeks or longer; Evangelist and Mrs. Phinis A. Lewis, Dallas, Texas.—Ben H. Lewis, Pastor.

VERDUN, QUE.—Gospel Tabernacle; month of July, or longer; L. Wesley Jaeger, Evangelist.—Walter J. Cole, Pastor, 397 Beatty Ave.

OMAHA, NEBR.—Full Gospel Tabernacle, 19th and Cass Sts.; July 6—Aug. 1; Evangelist and Mrs. Christian Hild.—L. E. King, Pastor.

McALESTER, OKLA.—July 11, for 3 weeks or longer; Ira Stanphill, Coffeyville, Kansas, Evangelist.—L. H. Arnold, Pastor.

SHENANDOAH, IOWA—Full Gospel Tabernacle, July 6—24; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. Ben Compton is the Pastor.

MORTON, TEXAS—July 14—25; Dennis M. Thorn, Evangelist.—A. L. Beggs, Pastor.

WATONGA, OKLA.—July 18, for 3 weeks or longer; Grover M. Langston, Ft. Worth, Texas, Evangelist.—Kenneth Erwin, Pastor.

ANDALUSIA, ALA.—July 18—; Wm. F. A. Gierke, Los Angeles, Calif., Evangelist. Sadie L. Johnson, 15 E. Watson St., is the Pastor.

BRANTLEY, ALA.—July 17, for 2 weeks or longer; George A. Wagner, of Dothan, Evangelist. W. L. Moody is the Pastor.

PATERSON, N. J.—Gospel tent, Park and Summer Sts.; July 4—Aug. 1; The Quanabush Evangelistic Party. David Leigh, 161 Park Ave., is the Pastor.

LONG BEACH, CALIF.—Central Gospel Tabernacle, 10th and California; July 11—Aug. 1; Evangelist and Mrs. Floyd L. Hawkins, Dallas, Texas.—E. B. and Emma Taylor, Pastors.

FLINT, MICH.—Ministers' Fellowship Meeting, July 19, Riverside Tabernacle, 2215 Lewis St. Three services. Chas. W. H. Scott, Pastor. S. R. Postekew, Secretary, 303 Capitol Ave. N. E., Battle Creek, Mich.

KANSAS CITY, MO.—Bethel Temple, Independence Ave. and Spruce; tent meeting, July 11—; Vashti Robinson Burch, Evangelist.—S. D. Garrett, Pastor.

CORNING, N. Y.—Tent Meetings: Evangelist and Mrs. E. T. Quanabush, week of June 27; Mary Louise Paige, July 4—Aug. 1.—A. D. Skymer, Pastor, 348 N. Hamilton St., Painted Post, N. Y.

CHICAGO, ILL.—C. A. Rally, Northern Section; Full Gospel Assembly, 538 N. LaVergne St., July 17. Services: 10:30, 2:00, and 7:45. K. A. Auten is the Pastor.—C. A. Waack, Sectional Vice-President, 1217 S. Miami Ave., Freeport, Ill.

OKLAHOMA S. S. RALLIES
Mannsville, July 19; Maud, July 20; Commerce, July 26. Three services at each place: 10:00, 2:00, and 7:45. Basket lunch. Night service given to C. A.'s.—Albert Ogle, State S. S. Superintendent, 1107 Iowa Ave., Chickasha, Okla.

ROCKY MOUNTAIN DISTRICT CAMP MEETING
DENVER, COLO.—Rocky Mountain District Camp Meeting, Camp Grounds, 5700 So. Broadway; Aug. 5—15. Emma Taylor, Long Beach, Calif., Main Speaker. Local and visiting ministers and missionaries will assist. New dining hall being erected. Tents and cots for rent. Meals served at reasonable prices. For information or reservations write F. C. Woolworth, District Superintendent, 5700 So. Broadway, Littleton, Colo.

NEW ENGLAND DISTRICT CAMP MEETING
PALMER, MASS.—15 miles east of Springfield, Route 20; Aug. 11—22. Harry E. Bowley, Belleville, Ill., Special Speaker. Missionary Sunday, 15th; C. A. Rally, 21st. Morning, Bible study; afternoon, visiting District brethren. Ministers' meetings in charge of District Superintendent Wm. Mitchell. Free camping sites, rooms, and meals at reasonable rates; excellent cafeteria. For information write Robert Wallace, Camp Manager, Springvale, Me.—Wm. J. Mitchell, District Superintendent; H. H. Shelley, Secretary, Cumberland Mills, Me.

WISCONSIN AND NORTHERN MICHIGAN CAMP MEETING

CAMP BYRON, WIS.—Camp 10 miles south of Fond du Lac, one mile west of Highway 41; Aug. 5—15. Special Speakers: Myer Pearlman, Springfield, Mo., Bible Teacher; Otto J. Klink, Opa Locka, Fla., Evangelist. It is hoped that Ernest S. Williams, General Superintendent, will be able to be with us a few days. For further information write D. M. Carlson, 252 Vine St., Oshkosh, Wis.

WEST CENTRAL DISTRICT CAMP MEETING
STORM LAKE, IOWA—On Highways 71 and 5 two miles from city; July 20—Aug. 1. Dr. Charles S. Price, Evangelist; Myer Pearlman, Springfield, Mo., Bible Teacher. Auditorium, dining room, cottages, etc., for campers' convenience. Camp equipped with electricity and sanitary system. For information write Roy E. Scott, District Superintendent, Mercer, Mo., or Chas. E. Long, Secretary, Box 193, Clarinda, Iowa.

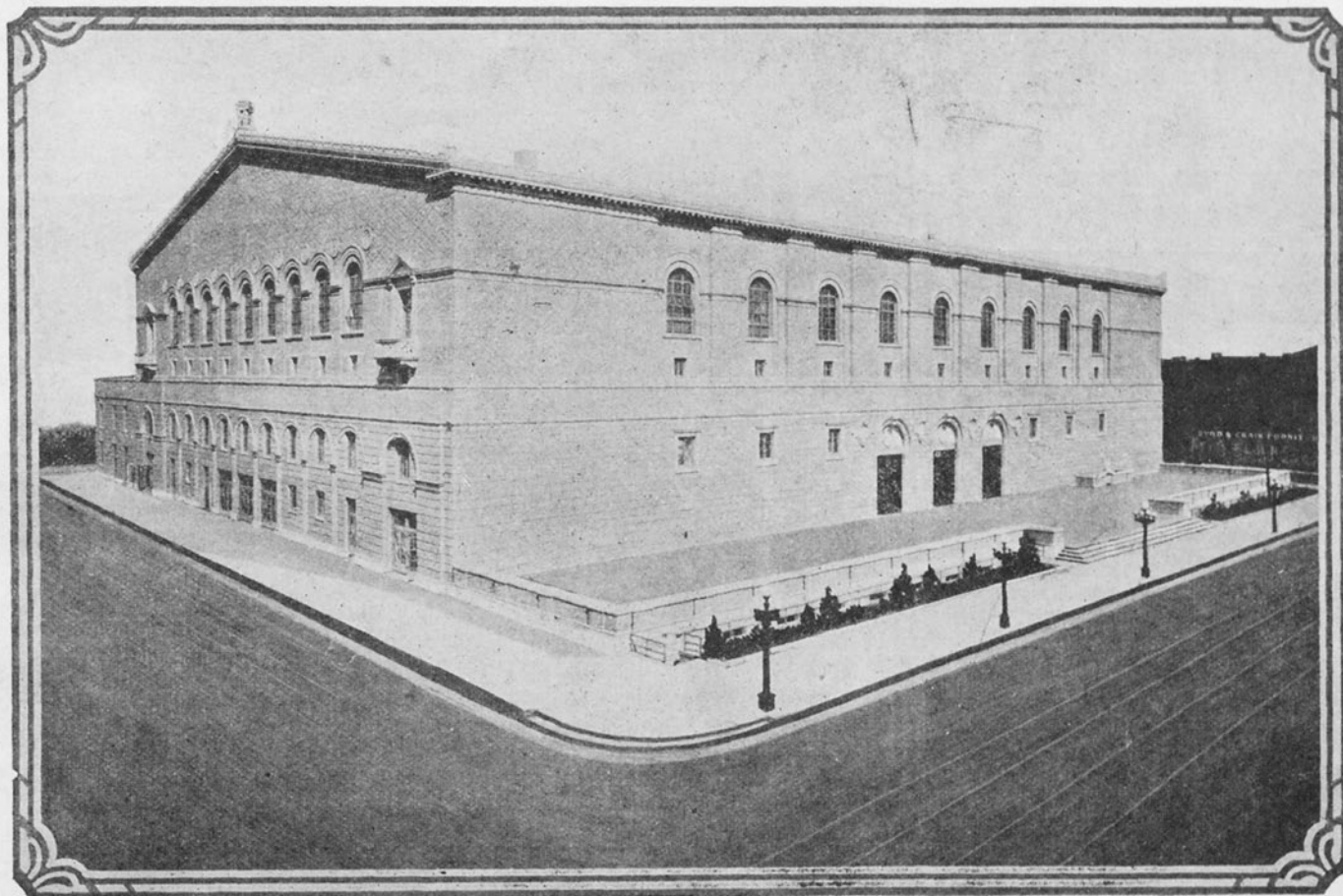
NEBRASKA DISTRICT CAMP MEETING
YORK, NEBR.—Nebraska District Camp Meeting will be held in Chautauqua Park, Aug. 5—15. Ben Hardin, Principal Speaker; Bert McCafferty, Bible Teacher. Five services daily. Large pavilion, dining hall, and plenty of shade. Tents and meals at reasonable prices. For further information write A. M. Alber, District Superintendent, 634 S. Denver, Hastings, Nebr.

BAY CITY, MICH.—Glad Tidings Tabernacle, Adams at Tenth St.; July 13, for 2 weeks or longer; Dr. John Kabisch, Evangelist.—Malachi R. Cook, Pastor.

CHICAGO, ILL.—Full Gospel Assembly Tent Meeting, Cicero Ave. and Erie St.; July 11, for 3 weeks or longer; Alma Elliott, Evangelist.—K. A. Auten, Pastor.

PORT RICHMOND, STATEN ISLAND, N. Y.—Tent Campaign, Richmond Terrace and Park Ave., months of July—August; Nimrod Park, of New York City, Evangelist.—Thos. R. Brubaker, Pastor.

DALLAS, TEXAS—Peak and Garland Full Gospel Church Summer Tent Revival; June 20—; Elta Staats, Speakers, first +2 weeks; Clara Grace, Evangelist, will continue for 2 or 3 weeks.—Loren B. Staats, Pastor.



Municipal Auditorium, Memphis, Tennessee, where the General Council will be held Sept. 2-9. All are welcome.

BANGOR, MICH.—Western Michigan and Northern Indiana Fellowship Meeting, Assembly of God, Monroe St., July 12. Paul J. Emery, afternoon speaker, R. G. Gouge, night speaker. Services: 10:30, 2:00, and 7:00. Supper served on freewill offering plan.—Paul J. Emery, Sectional Chairman, 477 Cherry St., Benton Harbor, Mich.

EASTERN DISTRICT PRAYER CONFERENCE
MARANATHA PARK, GREEN LANE, PA.—Eastern District Prayer Conference, July 19-21, in connection with annual Camp Meeting. District Superintendent Flem Van Meter, Allan A. Swift, and Hattie Hammond are expected to be with us during the conference. Services: 9:30, 2:30, and 7:30. For accommodations write ahead to Vernon G. Gortner, Box 113, Green Lane, Pa.—Fred D. Drake, Prayer Conference Leader.

MONTANA DISTRICT COUNCIL
LIVINGSTON, MONT.—The 2nd annual session of Montana District Council will convene in Gospel Tabernacle, Aug. 5-6. We urge every church in the District to send their pastor and one delegate.—Allen J. Brown, District Secretary, Box 724, Wolf Point, Mont.

PIONEER CAMP MEETING
(Oregon Assemblies of God)
TURNER, ORE.—Memorial Camp Ground, 9 miles southeast of Salem; July 13-22. W. T. Gaston, Sacramento, Calif., will speak every night and in some other services.—Chas. G. Weston, Chairman, 1595 S. Capital St., Salem, Ore.

OZARK SECTIONAL CAMP MEETING
HARRISON, ARK.—Ozark Sectional Camp Meeting, City Park, Aug. 19-29. Camping grounds, cabins, and rooms available at reasonable rates. Three services daily; W. T. McMullan night speaker; and David Burris Bible teacher. Enjoy an old-time camp meeting with us in the Heart of the Ozarks.—S. A. Merrill, Pastor.

SOUTHERN MISSOURI DISTRICT CAMP MEETING
SEDALIA, MO.—Camp Meeting, July 23-Aug. 1. W. I. Evans, Dean of Central Bible Institute, Bible Teacher. Other speakers provided. For further information write Pastor J. Lon Hale, E. Broadway, Sedalia, Mo., or S. L. Johnson, District Superintendent, Dexter, Mo.

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Each booklet contains choice devotional selections for each day of the month and each will be found to be rich in spiritual blessing. They treat of vital themes which relate to the art of living life on its highest level—in the fear and favor of God. The author has sought to compile some of the choicest writings from such men as Mueller, Taylor, Wesley, Talmage and many others, and also to present thoughts which the Lord has given her.

The Gospel Publishing House
Springfield, Missouri

VAN BUREN, ARK.—July 13, for 2 weeks; W. T. McMullen, Evangelist.—J. W. Hudson, Pastor.

EASTERN NEW MEXICO CAMP MEETING
PORTALES, N. M.—Camp Meeting, July 18-29. S. G. Shields, Amarillo, Texas, Main Speaker. A. C. Bates, Superintendent Texico District, will be in charge. Bring bedding and dishes. Meals furnished on freewill offering plan. For further information write Pastor Scott F. Mitchell, Box 21, Portales, N. M.

OTTAWA, KANSAS—Northeast Kansas Sectional C. A. Rally in connection with Camp Meeting, July 17. Each group urged to attend and bring banners or signs indicative of their city group to be used in street parade in afternoon. Meals can be purchased at dining hall. Bring musical instruments. Russell Rexroat, State C. A. President, will be present for the day and throughout the camp. He will have charge of afternoon services.—Leonard Palmer, Pastor and Sectional Secretary, 224 N. Main.

MISSISSIPPI DISTRICT COUNCIL
(Near) **DURANT, MISS.**—At Castalian Springs, 3 miles west of Durant; Aug. 10-13. Hotel entertainment at reasonable terms. All should bring sheets, pillows cases, towels, soap, etc. It will cost about \$1.00 per day for bed and meals. Special speaker announced later. Durant is on main line of I. C. R. R., between Jackson, Miss., and Memphis, Tenn., and on highways 12 and 51. For further information write H. M. Sandlin, 115 Fifteenth Ave., or F. H. Beard, Box 52, both Laurel, Miss.

OKLAHOMA DISTRICT CAMP MEETING
DRUMRIGHT, OKLA.—In City Park, July 27-Aug. 5. Camp sites, gas, and water free. Drumright is a city of about 5,000, on highways 33, 48, and 52, the Santa Fe Railway, and M. K. and O. Bus Lines. W. B. McCafferty, morning speaker; Ben Hardin, night speaker. Annual C. A. Convention in connection with camp meeting. James Hutsell, Slick, Okla., Superintendent; W. S. Bragg, Box 128, Okmulgee, Okla., Secretary-Treasurer.

VIRGINIA CAMP MEETING
BRISTOL, VA.—Pentecostal Park, Aug. 5-15. Lee highway, and Norfolk & Western and Southern railways. Ralph M. Riggs, Teacher-Evangelist, and other ministers and workers. Entertainment reasonable. Write for copy of camp meeting paper, enclosing 5 cents for printing and postage. W. T. Millsaps, Manager, 740 Fairview St., Bristol, Va.; A. H. Morrison, Secretary, Berwind, W. Va.; C. C. McAfee, Treasurer, St. Paul, Va.

SOUTHEASTERN ARKANSAS CAMP MEETING
PINE BLUFF, ARK.—White Hall School, 7 miles west of city, on Highway 65; Aug. 5-15. Southeastern Section Bible Conference in connection with camp, also Ministers' Business Meeting. Special attention given to C. A's. A. L. and Mrs. Hoy, Springfield, Mo., Main Speakers; Carl W. Barnes, Springfield, Mo., Choir Director; District Superintendent David Burris, Bible Teacher. Meeting will be under a tent. Tents and cots at low cost; meals on freewill offering plan. Modern conveniences available. For information write E. J. Bruton, 2002 Chestnut St., Pine Bluff, Ark.

MISSISSIPPI DISTRICT CAMP MEETING
DURANT, MISS. (Castalian Springs)—Camp Meeting, Aug. 3-12; last 3 days given to District Council. C. L. Duck, night speaker. An able day speaker will be provided. Prayer for the sick every morning; come, or send your request to C. S. Hill, Durant, Miss., and it will be given most prayerful consideration. Entertainment at large hotel at 95 cents per day for each person. Bring sheets, pillow cases, towels, soap, etc. For further information write H. M. Sandlin, District Superintendent, 115 Fifteenth Ave., Laurel, Miss.

LAKE SHORE PENTECOSTAL CAMP MEETING
COBOURG, ONT., CANADA—Lake Shore Pentecostal Camp Meeting, July 25-Aug. 8. Evangelist Wm. McPherson, Sanford, Fla., and Pastor John W. Follette, New Paltz, N. Y., Special Speakers. Cottages, cabins, and tents for rent. Write Geo. A. Chambers, Box 781, Peterborough, Ont., Canada. Summer School Aug. 9-Sept. 10, at Lake Shore Camp, immediately at close of Camp Meeting. L. R. Lynch, teacher at C. B. L., assisted by G. Griffin, formerly of C. P. B. C., with others, in charge of school under District executive. Write Pastor H. A. Goss, 50 Euston Ave., Toronto 6, for information.

SOUTHERN CALIFORNIA AND ARIZONA DISTRICT COUNCIL AND CAMP MEETING
BIG BEAR LAKE, CALIF.—Pine Knott Camp Ground; Camp Meeting July 18-Aug. 8. District Council will convene July 15-16; C. A. Convention begins evening of July 16 and continues until Sunday. Howard Carter, London, England, will be one of the main speakers and Bible teachers. Tents and cottages at reasonable rates; or bring your own camping equipment and secure ground space for nominal fee. Dining hall and lunch counter available. For information write A. G. Osterberg, District Superintendent, 2638 S. Bedford St., Los Angeles, Calif.

ARKANSAS-LOUISIANA DISTRICT CAMP
CAMDEN, ARK.—Sectional Camp Meeting, July 15-25. District Superintendent David Burris, in charge of day services; J. E. Hamill, Hattiesburg, Miss., evening speaker. Rooms free; meals on freewill offering plan. Camping quarters can be had. For further information write Pastor A. W. Tanner, 412 Center St., Camden, Ark.

EASTERN DISTRICT CAMP MEETING
GREEN LANE, PA.—Maranatha Park; July 16-Aug. 15. Special Speakers: A. A. Wilson, Kansas City, Mo.; W. I. Evans, Dean of Central Bible Institute, Springfield, Mo.; Evangelist Hattie Hammond; Allan A. Swift, and ministers of Eastern District. Summer Bible School, Allan A. Swift, Principal, May 31, continues 6 weeks. Dining-room, about 100 cottages, 66 cabins, dormitory; over 100 tents for rent. For information write Vernon G. Gortner, Maranatha Park, Green Lane, Pa.

CENTRAL DISTRICT CAMP MEETING
(Near) **AKRON, OHIO**—Pentecostal Camp Meeting, July 18-28; East Moreland Community Church, 9 miles east of Akron. Take Route 8 to 532; 1/2 mile to church. Free grounds for tents or trailers. Tents available by reservations, rates reasonable. Write O. W. Peterman, Box 126, Uniontown, Ohio, for reservations. Meals served on grounds. Brother and Sister Chas. Shuss, of Warren, morning and evening speakers. Afternoon speakers from local assemblies. Bring your musical instruments. Local pastors, C. A. McKinney, I. R. Shank, C. Weaver, and D. Karlson assisting.—Mrs. Mary Nelson, Pastor.

POTOMAC PARK CAMP MEETING
FALLING WATERS, W. VA.—Potomac Park Camp Meeting, July 30-Aug. 22. Guy Shields, of Texas, Evangelist; Allan A. Swift, of New Jersey, Bible Teacher; Mrs. Robert A. Biesel, of Pennsylvania, C. A. and Children's Director; Harry Penn, of Virginia, Musical Director. Tents \$3.50 to \$4.50 per week, newly waterproofed board floors; cabin rooms \$6.00 per week for two. Meals cafeteria style from 10 cents to 35 cents each. For more information write enclosing stamp for 16-page booklet.—Harry V. Schaeffer, Chairman, 412 Douglas St. N. E., Washington, D. C.

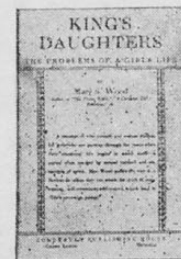
MONTANA DISTRICT CAMP MEETING
LIVINGSTON, MONT.—City Park, northern entrance to Yellowstone Park. First annual Pentecostal Camp Meeting under auspices of Montana District Council, Aug. 4-15. All ministers and workers urged to be present. Dr. Charles S. Price, internationally known Evangelist, Pasadena, Calif., Principal Speaker. We shall have use of Armory. Meals served on grounds; hotel and cabin accommodations, tents and cots, available. Splendid shady camp ground free, located by the Armory in Livingston, on the banks of Yellowstone River. For information write W. Paul Jones, District Superintendent, Miles City; Allen J. Brown, District Secretary, Wolf Point; or Pastor D. R. Miller, Livingston, Mont.

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SECTIONAL CAMP MEETING

CLARENDON, ARK.—Sectional Camp Meeting of Arkansas-Louisiana District, July 28-Aug. 8. W. T. McMullen and Evangelistic Party, Tulsa, Okla., in charge of evening services. P. C. Nelson, Dean of Southwestern Bible School, Enid, Okla., day speaker. David Burris, District Superintendent, will be present and have charge of all annual business of the Northeastern Section. Clarendon is permitting the use of camp ground, and buildings seating 5000. Tents and cots furnished; bring your own bedding. Meals on freewill offering plan. Dining room on grounds. For further information write Henry C. Gotcher, Pastor, Clarendon, Ark., or Chas. F. Parker, Presbyter, 333 Levesque Ave., Wynne, Ark.

KANSAS DISTRICT CAMP MEETINGS

OTTAWA, KANSAS—Forest Park, on Marias des Cygnes River; July 15-25. City water and all modern conveniences. Mayor and Chamber of Commerce, with Pastor Leonard Palmer, extend a cordial invitation to all.

WOODSTON-ALTON CAMP, on U. S. Highway 24, between Woodston and Alton; July 29-Aug. 8. Old, established camp; large screened dining hall.

ATTICA SHARON CAMP, 6 miles west of Attica and 5 miles east of Sharon, on U. S. Highway 160, Aug. 12-22. Large shady grove, electrically lighted, plenty of pure cold water.

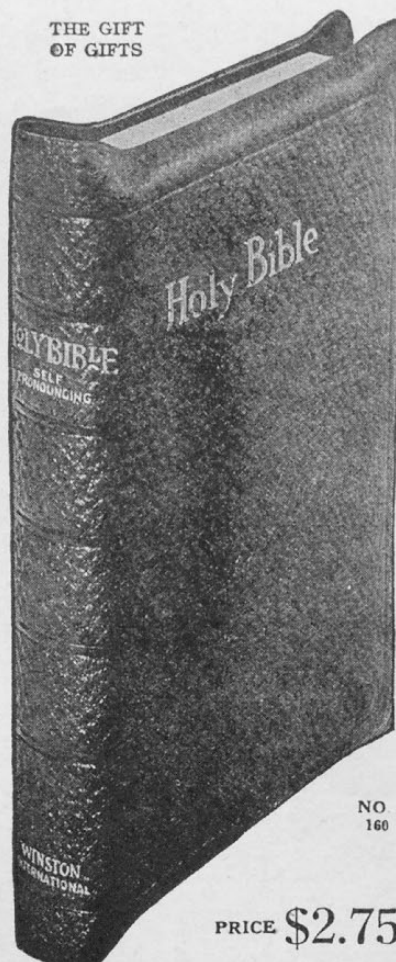
Tents, cots, and meals at moderate prices at each camp; 5 services daily. Charles C. Robinson special speaker at all 3 camps. For information write Claude J. Utley, Secretary-Treasurer, 426 Scotland Ave., Topeka, Kansas.

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Clanton Temple Church Assembly of God	6.00
Midland City Mt Zion Church	2.15
Repton Oakdale Assembly	1.60
Searles Sunday School	.50
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Mena Assembly of God Church	7.87
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