

FIRST ASSEMBLY OF GOD CHURCH

1326 JENNINGS AVE.

SUNDAY SCHOOL 9:45 A.M.

SERMON 11:00 A.M., NIGHT SERVICE 7:45

FILE COPY

For this child
I prayed . . .
therefore also I
have lent him
to the Lord.
1 Sam. 1:27,28



From a child
thou hast
known the
Holy Scrip-
tures.
2 Tim. 3:15

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Bringing the Little Ones to Jesus

THE Lord is putting on the hearts and consciences of many these days the need of definite efforts on the lines of child evangelism. In many cities scores of workers are gathering bands of children into their homes with just one object in view—to bring them to a saving knowledge of Christ, and then to instruct them in the essential truths of Scripture so that the children have a reason for the hope that is in them.

When I was a child a group of university men would come to our town every summer and hold special evangelistic meetings with the children. I lived in a beach city and the first thing every day was to build our pews in the sand. They had a tiny platform with a small organ upon it, and would teach us the brightest choruses and songs. Then they would give us two or three simple evangelistic messages that we could all understand. Those young men would take us out on picnics and we all came to love them. Their labors were well rewarded for many children were blessedly saved. They sowed the gospel seed in many of our hearts, and as God has promised it did not return void.

An evangelist came to our church and his messages were so simple that all the children could understand. One Sunday after Sunday School he met with all the children. The power of the Lord was surely present to save that day, and somehow or other we were all melted down. I suppose at that one meeting more than a hundred of us yielded our lives to Christ. In my own case I had a real experience. The Lord put His hand upon me that day, although I was only a child of about ten. His guiding hand has been upon me ever since. Children can have real experiences. Twice as a child the Lord gave me visions that made a deep impression on my life. I know from my own case that evangelism among the children pays excellent dividends.

I was once talking with Smith Wig-

glesworth and he told me of his experiences. He was only a tiny child when he was saved in an old time Methodist meeting. He said, "From that time to this day I have never lost the knowledge of the presence of the Lord that came on me that day. I used to love the testimony meetings, and although I was



"The man of tomorrow needs the Saviour today."

only a child I would rise and give mine. I had no language to express what I had received and would always burst into tears. One day three of the old men who knew me well came and laid their hands upon me, and something took place that was very remarkable. From that day on I felt the presence of the Spirit of God upon me.

"When I was thirteen years of age I was asked to speak in meeting for fifteen minutes. For three weeks before the

time I was to speak I lived in prayer. That night a number of boys came forward and were saved. At that early age I got a real taste and delight in getting people saved. I was always getting in touch with boys and talking to them about salvation. I met many rebukes and rebuffs, but nevertheless I kept seeking to get boys saved.

"When I was twenty years of age I had a special interest in the children and a great desire to get them saved. At that time I lived in Liverpool. I used to gather the children around me every week, scores of boys and girls, barefoot, ragged and hungry. I would feed these children with buns and cake, and would arrange to have a meeting with them down at the docks. In those dock services I saw hundreds of these children saved. I would fast and pray all day Sunday, and I could not remember a Sunday when I saw less than fifty saved by the power of God."

There is an opportunity for every Christian. It is a most important thing for pastors to appoint a number in their assemblies to the work of child evangelism. Said Pastor Lewi Pethrus to the writer, "I like to give my people responsibility. They all develop under responsibility." Each Sunday School teacher should definitely pray for every child in his or her class to be saved, and make special efforts to this end. Take the children for a hike or for a picnic, and then after having a good time with them gather them around and have an evangelistic service—with this main object in view, of getting the children really saved. I know the Lord will help the Sunday School teachers on this line. I had a class of boys in a Congregational Church. The Sunday after I received the Baptism of the Spirit it was my joy to lead every one of the boys in my class to receive Christ as his Saviour.

Some may ask whether they could get some useful material to help them bring the knowledge of salvation to the
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Winning the Children for Christ

Robert Cunningham



Did you ever walk down the street and stop to watch a crowd of boys and girls playing on the corner lot? In our meditations we have often wished we could be young again, and enjoy once more the innocent, carefree games they play. What will be the future of the children, we are watching. Will they make the world better or worse? It all depends upon the start that is made by these young lives. As the sails are set, so will the ship proceed. The present condition of the people all around us can be traced back to childhood experiences that moulded their lives. It is recorded that the late Joseph Smith, who lived in New York as a lad, attended Sunday School. But one day he misbehaved, and he was expelled from the class. Later he turned his mind towards organizing the awful cult of Mormonism. What a different story might be told of his life if his teacher had been more tactful and understanding, and instead of discouraging him had shown him how willing the Lord Jesus was to become his personal Saviour and abiding Friend!

What thrilling results have come from the lives won for Christ when young! Some people belittle the conversion of small children, and would rather spend their time in preaching to adults, but it is found that the most reliable conversions take place between the ages of 10 and 13. In an actual investigation it has been found that 90 per cent of the Christians throughout the world today were saved between the ages of 12 and 20.

In United States today there are 27,000,000 boys and girls unsaved and

receiving no religious education. Apparently nothing is being done to bring them to Jesus. In addition to this, there are millions in our Sunday Schools who are never dealt with concerning their personal salvation. We are laboring at great cost to take the gospel to grown-

get saved. If they are permitted to grow up in church without being shown their need of the Saviour, they will come to look on religion as a sham. The children feel it when their importance is lightly estimated. Because Christian workers are so careless about the vital needs of

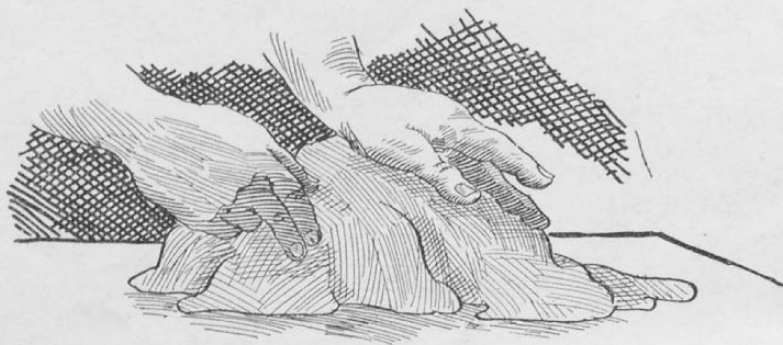
boys and girls, 65 per cent of our Protestant scholars drop off from Sunday School when they reach the adolescent period. It is not easy to bring them back to spiritual things. At an early age the children come to know the difference between right and wrong, and in their tender hearts they really desire to do right. They become conscious of their sin, and feel their need of a Saviour. Then they can be saved. When children are saved they find Jesus helps them overcome all their troubles, so serious to them.

The farmer knows better than to sow his seed on hard and dry ground not stirred for months. Shall we not, as we sow the seed of the gospel, be as wise as he? Sun and rain and the passage of time make ground hard. Satan, by his wiles and temptations, if

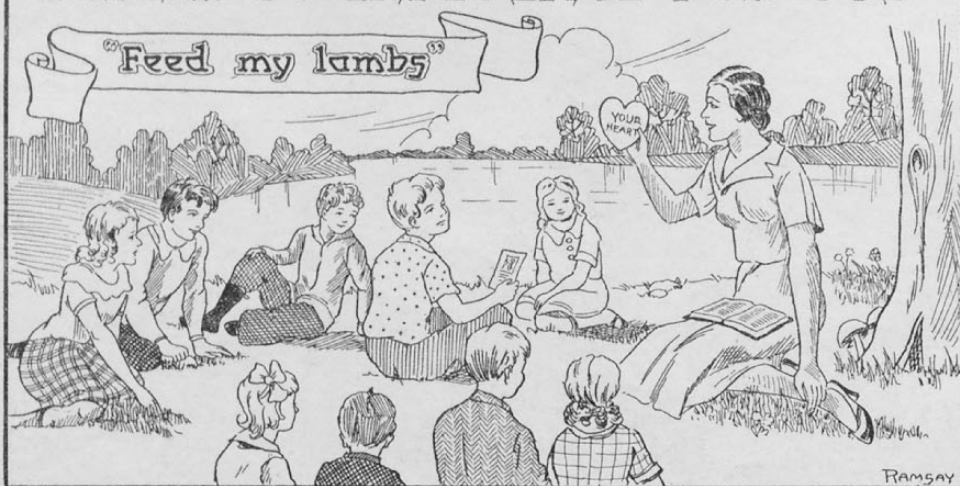
he is given the time and opportunity, will make the hearts of the children hard. He can be depended on to do all he can. Already he has established Communistic camps for children in our land, where the boys and girls are taught that there is no God. The theory of evolution is presented to the children in our schools at an early age, and the Bible truths are ridiculed before them. Theaters, with their bright decorations and low prices, are bidding high for the children to come and learn harmful things. The Roman Catholic Church

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WHEN THE CLAY IS SOFT IT CAN BE MOLDED—



WHEN A SOUL IS YOUNG IT IS EASIER TO INFLUENCE FOR GOD



ups, but there are vast multitudes of precious young hearts that we can win for Jesus with less trouble and less expense and greater advantage.

Can a child understand? Yes, for the truths of the gospel are simple. Jesus said we must *all* become like little children if we would enter the kingdom. The love of Jesus can become so real to the tender hearts of the children that they will never forget Him.

Are we doing all we can to lead the children to Jesus? It is not enough to keep them in the church services, trusting that when they grow up they will

Our Responsibility to the Children

L. W. Green

Who can calculate the infinite value of training the child for God? Hence the importance of the Sunday school.

Let us take a "Surprise Tour" of a school. We arrive as it is about to commence. The Superintendent who, we shall soon realize, feels the vital importance of his work, now steps to the platform. He is faced with a "mixed multitude." Wandering thoughts must be captured and concentrated. How will he attract attention? He is careful to avoid ruts, and seeks to cultivate "Surprise." We observe that "Don't" is conspicuous by its absence from his vocabulary, being replaced by "Do," for he has discovered that the positive is more effective than the negative. On this particular Sunday the method he uses to grip attention is to hold up a pin, saying, "Listen! All who can hear this pin drop very quietly raise the hand. Listen—." And the school is subdued to silence. Action choruses immediately follow, bringing the superfluous energy of those little bodies into ordered activity. Then more devotional music controls their spirits, and almost before we are aware, we are in the atmosphere of worship. We are conscious that previously everything has been prepared by prayer, and consequently God is now moving in the midst.

It is time for classes.

The teacher, whose class we attend, is well aware of the importance of his task, and has met with God before meeting his scholars; therefore in his presence we soon feel that "Other Presence." He has not only prayed, but prepared, and has now come not simply to say something, but with some-

thing to say. The class is amongst the Juniors, so the food has been prepared for infant digestion. The lesson to which we listen happens to be on "Christ dwelling in our hearts by faith." To simplify this profound truth, the teacher has borrowed wisdom from the wise,

not end with that lesson, for the teacher values the opportunities afforded of visiting the homes of the scholars. This reminds us of the importance of the Sunday school to the parents and the importance of the parents to the Sunday school.

What responsibility rests upon you,

father, mother!

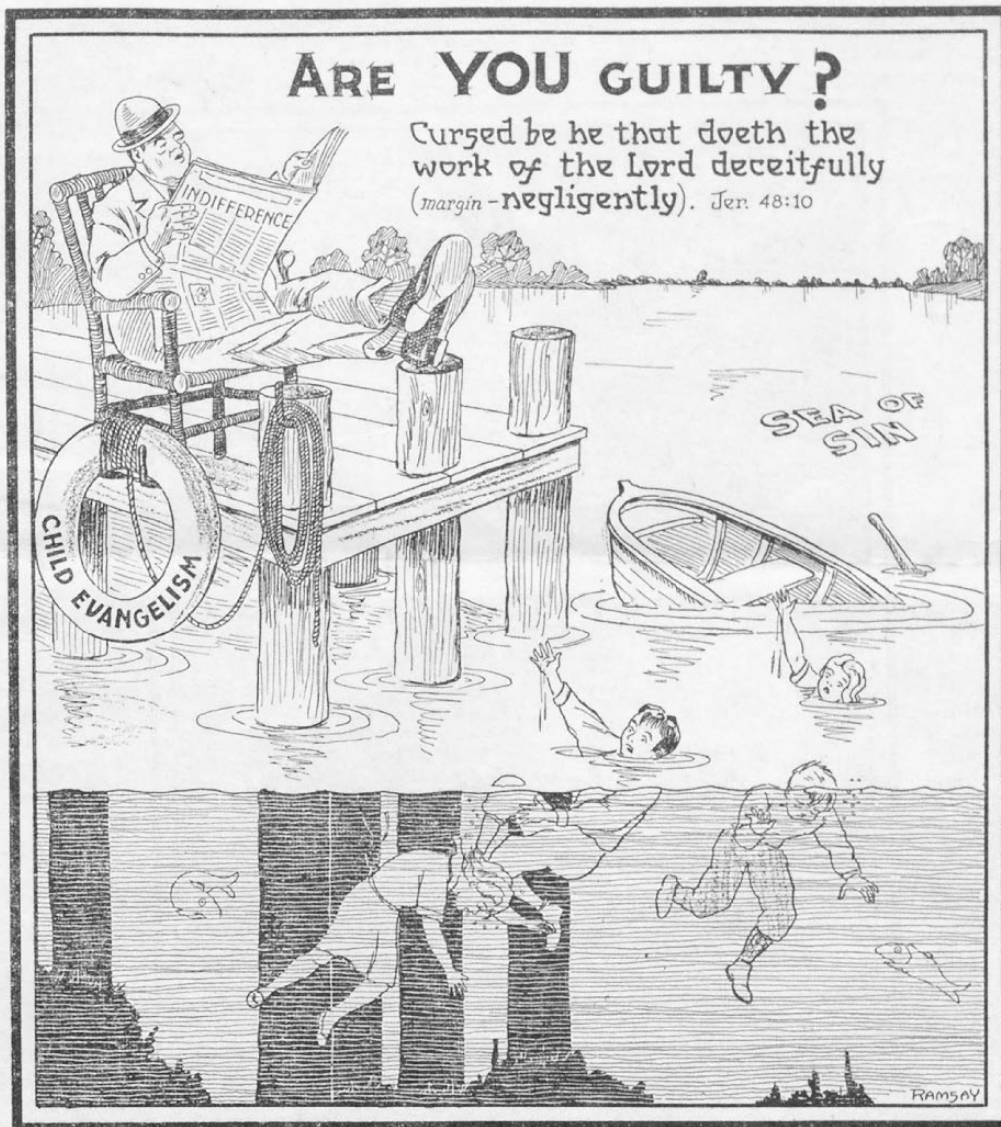
"Responsibility?"

Yes, your "response to His ability," for if "the hand that rocks the cradle rules the world," then you need the other hand in His. God's Word declares, "As is the mother, so is her daughter." Ezek. 16:44. If you would "train up a child in the way he should go," you must go that way yourself. Here, then, is the call to you who are parents to co-operate with the teachers in the all-important work of winning the young for Christ, and the influence of this co-operation will be immeasurable.

Let us think for a moment of the magnificent results realized through work among children. D. L. Moody, who led thousands to Christ, was himself brought to the Saviour by his Sunday school teacher. Polycarp,

when martyred at the age of 95, declared he had served God 86 years, thus showing he was converted when only 9. Matthew Henry, Richard Baxter and Robert Moffatt all came to Christ as children. Every one of the 19 children of Susannah Wesley was saved before reaching the age of 5. Oh, the importance of leading the lambs to the Shepherd! What boundless wave-lengths of blessing are broadcast through child conversions! Little wonder that Christ was moved with indignation when the disciples would have prevented the children from

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recollecting Solomon's figurative description of the human body (Eccl. 12). Interest is intensified as the scholars hear of movable houses (our bodies)—colored windows with spring blinds having dark fringes (our eyes)—Red Lane, (our throats) guarded by a pearl army—various gates and a wonderful key, "The Will." Someone seeks admission, the hand that knocks is pierced—will you unlock the door? The teacher, realizing the vital importance of the answer, has aimed, not only at attention, but at conversion.

But this glorious work for God does

The Sunday School Lesson

The Call of Moses

Lesson for July 11. Lesson Text: Exodus 3:1 to 4:18.

A momentous decision. There came a moment in the life of Moses when he had to decide whether he would cast his lot with the despised people of God or spend his days in ease and comfort in the palatial court of Egypt. There comes a time in every life when we have to choose between the temporal and the eternal. By faith Moses chose the eternal. In Hebrews 11 we see that he chose to suffer affliction with the people of God in preference to enjoying the pleasures of sin for a season. He esteemed bearing the reproach of Christ greater riches than all the treasures of Egypt. The word comes from the Master to you and me, "If any man will come after me, let him deny himself, and take up his cross daily, and follow me. For whosoever will save his life shall lose it; but whosoever will lose his life for my sake shall save it." We learn from the Master's story of the rich man who had a great crop and was pulling down his barns to build greater, that the man who thinks only of the temporal is a fool. Unless we get a vision of the eternal we shall perish.

Fleshly zeal. When Moses was forty years of age it came to his heart to visit his brethren. Seeing one of them suffer wrong he defended him and smote the oppressing Egyptian. He supposed his brethren would have understood how God by his hand would have delivered them, but they understood not. The next day he attempted to stop a quarrel between two of his Israelitish brethren, but he that did his neighbor wrong thrust him away, saying, "Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian?" Pharaoh got to know what he was doing and sought to kill him; and Moses fled to the land of Midian. But the Lord found him a home, and for forty years he lived the quiet life of a shepherd. Those were humbling years, and at the end Moses probably could have spoken those words that David gave us, "Lord, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me. Surely I have behaved and quieted myself, as a child that is weaned of his mother." The Lord knows how to subdue our hasty flesh and how to quiet our hurried spirits.

The burning bush. When forty years were expired, there appeared unto Moses in the wilderness of Mt. Sinai the angel of the Lord in a flame of fire in a bush. The bush burned with fire and yet the bush was not consumed. The presence of the Lord is often spoken of in Scripture as a consuming fire. Isaiah

says, "Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?" He answers, "He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes . . . He shall dwell on high." Isa. 33:14-16. From out this burning bush the Lord spoke to His servant, "I have surely seen the affliction of my people which are in Egypt, and have heard their cry . . . I know their sor-

creature. But Moses protested, "Who am I?" When the Lord commissioned Jeremiah, the prophet said, "Ah, Lord God! behold, I cannot speak: for I am a child." But He said unto him, "Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak." To Moses He said, "Certainly I will be with thee." He says to all whom He commissions for service, "Lo, I am with you alway." Matt. 28:20.

The name of the Lord. Moses said, "Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?" God said to Moses, "I AM THAT I AM." And all the way through the Scripture the Lord is revealed as the great I AM. He reveals Himself as "I am the Lord that heal-eth thee." In the Gospels we have a continuous revelation of this One who is the I AM. He says, "I am that bread of life." "I am the light of the world." "I am the door of the sheep." "I am the good shepherd." "I am the resurrection and the life." "I am the way, the truth, and the life." "I am the true vine." He had revealed Himself to Abraham, "I am thy shield, and thy exceeding great reward." What is your need today? Everything you need is found in that great I AM.

The miracles. There were to be signs and wonders in Egypt. By that burning bush the Lord gave Moses the first two signs. Throwing down his rod it was turned into a serpent; picking it up again it was turned into a rod. Putting his hand in his bosom it became leprous. Taking it out again it became clean. These were signs he was to show to the Israelites. In the early church they prayed that the Lord's hand might be stretched out to heal, and that signs and wonders might be wrought in His name. We are in order when we pray this Scriptural prayer. We can look for signs in our meetings, but we should have but one desire—that they should glorify the Lord and

reveal the glorious fact that He is the same yesterday and today and for ever. A third sign was also to be granted—water should be turned into blood. From Genesis to Revelation God speaks by means of blood.

"Slow of Speech." Moses was still conscious of his own limitations and said, "Lord, O my Lord, I am not eloquent . . . I am slow of speech, and of a slow tongue." But the Lord said to him, "I will be with thy mouth, and teach thee what thou shalt say." He said to His disciples, "When they shall deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. For it is not ye that speak, but the Spirit of your Father which speaketh in you." Turn to the book of Deuteronomy and read that marvelous address of the man that was not eloquent. The secret was this: The Spirit of the Lord spake by him. The prophets spake through the Holy Ghost that gave them utterance. The



rows." We have a sympathizing Saviour. It is written, "In all their afflictions He was afflicted." He lets affliction come to us but it is always for our good. Says the Psalmist, "For thou, O God, hast proved us: thou hast tried us as silver is tried. Thou broughtest us into the net: thou laidst affliction upon our loins. Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy place." Psalm 66:10-12. The pathway of testing, trial and affliction leads to a wealthy place, to God's land flowing with milk and honey.

The commission. The Lord said to Moses, "Come now therefore, and I will send thee." Before the Lord says "Go" to us, He says "Come." We first have to come and take His yoke upon us and learn of Him. After we have come He can say to us, "Go now therefore." Our commission is to go into all the world and preach the gospel to every

early disciples preached the gospel "with the Holy Ghost sent down from heaven."

The weak made strong. D. L. Moody was preaching in a large theater in London. There were many of the aristocracy in the audience. He arose and attempted to read Luke 4:27, "And many lepers were in Israel in the time of Eliseus the prophet." He stammered and stuttered over the word Eliseus. He attempted to read the verse again but again stumbled over the same word. For the third time he attempted to read that verse but the word "Eliseus" was too much for him. He closed his Bible and with deep emotion looked up and said, "O God, use this stammering tongue to preach Christ crucified to these people." The power of God came upon the evangelist, and one who heard him that night and had often heard him at other times, said he had never heard Mr. Moody pour out his soul in such a torrent of eloquence as he did then. The whole audience was melted by the power of God.

The return. Can you imagine Moses making his journey back to Egypt? Suppose we had accosted him and said, "Where are you going, Moses, and what are you going to do?" And he had answered, "I am going down to Egypt to rescue an afflicted people from the hands of a great oppressor." You might have asked, "Well, Moses, are you going to take a great army down?" "No." "Well, you are taking down plenty of armaments and ammunition?" "No." "Well, have you lots of money so you can purchase all these things?" "No." "Then I presume you have great prestige and you are going to arrange for all the kings of Canaan and the adjacent lands to come down and fight with you against Pharaoh and his hosts?" "No." "Well, how do you expect single-handed to fight the greatest empire of this day? What do you possess?" "Well, I have this rod, and He whom I met in the burning bush said, 'Certainly I will be with thee.' His presence is enough. His promises are sufficient." And He is sufficient for you and for me. After the death of Moses God said to Joshua, "As I was with Moses so will I be with thee: I will not fail thee nor forsake thee." And this same promise is passed over to us in Hebrews 13:5, 6, where the Lord says, "I will never leave thee, nor forsake thee." So that we may boldly say, "The Lord is my helper."—S. H. F.

WINNING THE CHILDREN FOR CHRIST

(Continued from Page Two)

says: "Give us a child until it is seven years of age, and we will guarantee it will never be anything but a Roman Catholic."

An evangelist was once talking to children, and he showed them two candles. One was long, and the other was short. He said the candles represented an old heathen man and his grandson. Neither of them had heard of Jesus, but when the missionaries came they each accepted Jesus as Saviour. He then lit the candles, and asked which candle the children thought represented the old man, and which the grandson. The children told him the long candle represented the old man, because it was the larger. "No," said the evangelist, "the long candle stands for the grandson, the little boy." The children thought about it. Presently one boy said, "I know why. He has the chance to shine longer for Jesus." Yes, that is the truth. As someone has put it, get an old man saved, and you

have a soul, a unit; but get a young child saved, and you have a life, a multiplication table. Much rejoicing is made when a hardened criminal is saved, but isn't it much more a cause for gladness when a little child is saved so he can escape a life of crime, and live his life doing good?

In seeking to meet the challenge in children's work, we should have definite aims. Remember they are lost unless they are born again by the Spirit of God. You may be offering the children their last chance to be saved—so don't fail to deal with them about their souls when the opportunity comes. Here one must differentiate between haste and urgency; the matter is urgent, but we cannot afford to be hasty. Children will notice if undue pressure is brought upon them, and bad reactions may occur. Just remember that the Spirit of God is faithfully dealing with each child, and you will find a time when that child is ripe for a kind word about his soul.

Never forget the need of God's Word in dealing with children. Boys and girls can have real faith in God, a simple trust that puts older folk to shame. But faith can only come by the Word of God. It is not enough to pray with a child when he kneels to give his heart to Jesus. He needs a foundation, some promises from the Bible upon which he can lean. Many children are swept from their simple trust by doubts and feelings, like older people. Their safety lies in being able to point to the Scripture verses that assure them of their salvation. Let them learn by memory the most precious verses, so they can defeat the enemy by the Sword of the Spirit just as our Lord conquered in His temptation in the wilderness.

Our aim must be to win the children because of their own need. However, once the children are saved, if properly taught they will become fruitful soul-winners, likely leading their own parents to Christ. Many a hardened man has steadily resisted the influence of sermons, but has been melted to repentance by the simple words of a child. If boys and girls, after being saved, are encouraged to be soul-winners, they will take delight in gathering in other children, telling them of Jesus, and giving out tracts and gospel portions. Children can get a great missionary vision, too; their tender hearts respond to the need of others, and unselfishly they will pray for the heathen and save their pennies for missionary offerings.

Children must be taught obedience and reverence, but a positive, practical training is needed. Not only feed them with spiritual things, but give them tasks to perform. The children will respond, for they long to be doing something. Show them how they can be useful for the Lord, and they will gain confidence in their ability, and will be less backward in stepping into those responsibilities that will come in later years. Especially as the children grow into youths, they need to be given a part in meetings and prayer services. This will lead them to seek the Lord for a deeper life themselves, and prepare for the call of the Master should He desire them for full-time ministry.

If anybody has an important ministry it is the children's worker, and before doing active service he should wait before the Lord until he feels the importance of this ministry. Jesus loves the children, and if we could get near enough to the heart of Jesus He would give us that same love for them. Let the children's

worker examine himself, and see if he is fully equipped for his ministry. God stands ready to supply him with every equipment he may lack.

Does your Church hold a weekly children's meeting? It is fine to have such a service each week-end, at the time most convenient for your workers and for the children. Don't have classes: that belongs to Sunday School. Make this a different service, with plenty of freedom and enjoyment for the children. Teach them choruses having words from Scripture. Teach them Scripture portions for memory work. Have a regular speaker for each service. This is the service where you can get the children saved, better than in Sunday School.

The crowds of children that we would like to see in our churches are out in the parks, at the beaches, and in the streets. Thousands of them have never seen a Bible in their homes. They have never heard the story of Jesus. Since they won't come to us, why can't we go to them? What is to hinder our having children's meetings on some of these corner lots, or at the beaches, or in the parks? We might argue that it just isn't being done; but it was done by our Lord Jesus, and is now being done by several successful child evangelists. Jesus taught on the mountain side. He taught in the streets. He went down to the seashore and stood in a boat while the people on the shore listened to Him. Can we not copy our Lord?

Bear in mind that the Lord came down to the level of the people in His teaching. He talked about things they were interested in, and used them to illustrate spiritual truths. Can we not come to know the children better, and attract their interest? Can we not take time to study their habits and their desires, so that we can become a real friend to them and then lead them to Jesus? If we will put forth an honest effort, the Holy Spirit will help us. In God there is all the wisdom we need, so let us ask God for wisdom and understanding in winning the children. Let us be patient with them, even as Christ as been patient with us. Sacrifice in order to win the children; invite them to picnics, and to parties at your home. Nothing will give you more joy than when you see them coming to the Lord and growing to an established and useful place in Him.

There are crowds of children in the community who need the Saviour just as much as the grown folks. It is easier to lead them to Christ, and their lives will yield greater fruit. All you need is a simple, earnest heart of love for the souls of the children; then simple stories, choruses, and perhaps some chalk talks would fit you for the work. Try it, and you will find a great, new realm where you can serve the Lord and bear more fruit for Him. "There is no service for God that is more important than winning for our Lord and Saviour the little people not yet in their teens."

AWAKENING

Whitefield describes what he constantly saw: "The bitter cries of the people and tears were enough to break the hardest heart. Some were struck pale as death, others lying on the ground, others wringing their hands, others crying out almost as if they were in the sharpest agonies of death. They seemed like persons awakened by the last trump, and coming out of their graves to judgment. I myself was so overpowered with a sense of God's love, that it almost took away my life."

The Gospel in Foreign Lands

"... IN DARKNESS THE LORD SHALL
BE A LIGHT ..."

A. J. Princic

A few weeks ago Brother Walker and I made a pioneer evangelistic tour into the northern part of our district of Congo. We were glad to see such an eagerness to hear the gospel manifested, and the splendid response. In the villages where we stopped to give the Word of life to raw heathen we were gladly received, and at our departure they begged us to return and give them more of the "word of the affair of God."

Finally we reached Lake Nobe, our contemplated destination, where we are hoping to open a new station soon. The chiefs and the people gave us a warm welcome. These people are known as the Mabadi tribe. They are still extremely primitive in their ways and customs. Witchcraft and superstition hold a powerful sway over them. Please remember these Mabadi people in prayer. It will not be in vain.

The Name of Jesus!

Sometime ago we felt burdened for a certain witchdoctor who is the source of the worst devilry of witchcraft here among our own Mabudu people. It was a difficult and, in fact, a dangerous matter to attempt to visit his rendezvous, which is hidden in the thickest jungle. Sentries are scattered all through the forest in his vicinity, and all trails to him are closely watched, thus guarding him and his secret diabolical interests. We felt that we must give him the gospel message, so after a season of united prayer, we were led to invite him to the station.

Days passed but we did not see our "guest" and the natives would not even allow themselves to entertain the thought of his coming. Then one day, as a surprise to all, we saw two men slowly coming up the mission road. It was he, "Kukufa-a-na-batu" (death of men) and his accomplice, "Kubanga-na-batu" (terror of men). I went to meet them and quickly explained that we meant them no harm but we wanted them to come and hear some good news.

After making them comfortable we proceeded to give them the gospel message of deliverance. At the mentioning of JESUS the demons within him would cry out aloud and cause his body to tremble from head to foot. What great power there is in the sacred Name of Jesus! They both were so surprised that this God of whom we preach should have such great love for them. They said that this was the first time the way of God had ever been imparted to them.

Previously his father was the head witchdoctor of this gruesome devil cult, but before his painful death by poisoning at the hands of his enemies, he bestowed this diabolical power, with all of its death-dealing paraphernalia upon his son, calling him this



Brother and Sister Princic with the new piano-accordion, which is helping them to make His Name known in Congo land.

new cult name, "Kukufa-na-batu." It was most pathetic to hear him tell of all the hardships and troubles he had encountered since becoming this sinister personage. Daily his jealous enemies are increasing; therefore, he is abiding in constant fear that some day he also will meet his father's fate. It seemed that he gained some encouragement in the Word of God, and said, "This



"Death of men" the witchdoctor, and "Terror of men" his accomplice. They have received the light of the gospel through our missionary, A. J. Princic.

affair of your God is good in my ears," and upon request we prayed with him. Please take this man upon your hearts in prayer, for his complete deliverance and salvation. His conversion would mean the stamping out of a large portion of witchcraft. There is power in Jesus' Blood!

Lighthouses in the Jungles

We are seeing God's blessings on the out-school work. A few days ago we opened another place. The chapel is now under construction. Please pray that these out-schools may be real lighthouses in the dark jungles. Also remember in prayer our native teachers that they may remain true to the Lord, for these days are truly difficult times, and persecution by the Romanists is strong.

Some months ago we requested prayer for the salvation of our big tribal chief, Medjedje. We praise God for the marvelous change that has come over him. He is now extremely friendly to our mission work and has fully consented to have us place a chapel in his own village. For many years the Romanists have tried to enter his village, but he has succeeded in holding them off, so now because of his stand for the true gospel, he with the rest of us, is suffering much persecution and abuse from them. Please pray for Medjedje daily for his complete salvation. His turning to God would have a tremendous effect on the entire Mabudu tribe, which is considered one of the largest in this area.

Our hearts are full of praise unto God and to you dear friends who have made it possible for us to have a piano-accordion. Mrs. Princic cried for joy when she received it. We take it to the bush on our evangelistic trips to play the gospel songs. Even though these forest natives are very stoical in their secluded villages, yet when they hear music they seem to enjoy it, and in some places they have insisted that she play and sing for hours. All through the bush the natives call Mrs. Princic "Mama-na-kusika" meaning "Our mother of joy."

NEW VICTORIES IN MOSSILAND

The following good report comes to us from John F. Hall: "During the past month eight more have professed Christ, in spite of the fact that opposition is increasing. The report is being spread that we teach young people to leave tribal customs and to thus disobey parents. This is, of course, the devil's weapon. We do not tell them to forsake pagan sacrifices; only born-again ones do it and that of their own volition, as in Christ they have a sacrifice once for all, which satisfies.

"One of our native evangelists, Saga, is working and preaching the gospel in the town of Baraga, about twelve miles from here. Some time after a number had turned to the

Lord the problem of observance of days arose. Naturally he had taught them to honor the Lord's day, but the heathen still clung to their belief that they must not farm nor work on Friday for most certainly the locusts would come and destroy things. Likewise, to work on Mnday would surely bring sickness in the town.

"When the Christians disregarded these ancient customs a great stir arose in the town. Some threatened to close the hut they had loaned the evangelist, thus forcing him out but he got word of their intention and sought the Lord, with the result that they did not do it. Besides this he had been trying to get a site to build a hut for himself and his wife, but now the elders of the village refused to consider the matter. He came in with this disheartening news and we all united in definite prayer. After a few days he returned to Baraga. Last night he came back here, his face aglow. The elders had turned in his favor, and had selected two sites between which he might choose. Prayer changes things! Hallelujah!"

HEALED IN BRAZIL

A note from Vernon L. Fullerton says:

"The Lord is proving Himself in such a wonderful way to us since we began work on the mission field, especially as our Healer. Praise His Name! Recently when I was planning a trip into the interior our baby suddenly became ill. The trip would keep me away for a week or more, and the enemy almost persuaded me to stay at home, but the Holy Spirit whispered something to me, telling me that if I would trust God and go, the baby would be healed. My wife and I anointed the child and prayed. God immediately healed it and I went.

"Upon returning I became very sick also with fever, lack of vitality, headache and I was unable to eat. My wife came out to the hammock where I was lying and prayed for me. God immediately touched me and in a very short time I was up and about my work, feeling fine. Many are dying all around us from this same fever. How thankful we are for the unseen hand of our Father."

REVIVAL IN PERU

A very encouraging report comes to us from Mr. and Mrs. LeRoy Williams in South America. They write: "Our hearts have been made happy during the past few weeks as we have witnessed a spirit of revival here at the Callao church. We have been praying for sometime for God to speak to hearts and cause them to see their slothfulness, and also asked the native Christians to pray with us, and to seek a deeper experience with God.

"God answered our prayers by working through the young people. One evening several came to the altar, asking Him to cleanse their hearts from sin and fill them with the Holy Spirit. It was precious to hear them calling on God, asking pardon for their carelessness. From then on He sent into our midst an abundance of spiritual showers. This stirred the older people

to search their hearts and consecrate themselves more fully to the Lord. Some have received fresh infillings, while others have made confessions of their unyielding spirit and careless living. A new spiritual atmosphere has been brought over the whole church.

"The Bible school has been especially blessed the last few weeks, also. Some days classes were discontinued due to the abundance of blessing. There has been a general spiritual awakening in all of the work here at the coast. To God we give all the glory for all that is being accomplished.

A Family Healed

"Some time ago we were called to a home and found five of the family sick with fever, occupying two small beds in a small room with no windows and hardly any ventilation. The atmosphere felt like the hot blast from an oven. We anointed these suffering people in the name of Jesus, rebuking the sickness and praised God for the victory.

"The following Sunday all came to Sunday School and church to give a testimony to God's healing power. The father of the home had not cared much for the church; his heart was filled with doubt and



Part of the Sunday school in Callao, Peru. LeRoy Williams, missionary in charge, standing before the door at the right.

worldly desires, and he did not want his wife to read the Bible while he was at home. This manifestation of God, however, caused him to come to church and he came to the altar crying for salvation. He is a changed man now, coming out to each service, seeking the fullness of the Spirit. He also testifies to the various people he comes in contact with, of the healing and saving power of Jesus. Thank God for the gospel of Jesus Christ which is the same yesterday and today and forever."

WHAT'S NEWS IN THE MISSIONS DEPARTMENT

Our first news is rather alarming in that we found when making out our missionary checks this last month that we were \$3,600.00 short of what we should have had in order to make up the needs of our missionaries. This meant that many who were dependent on our undesignated funds were given much less than they ordinarily receive. A few years ago when we faced a still larger shortage some of the friends got together in the Missionary Rest Home and made fervent prayer that the needs might be met and the following month the largest missionary offering we had yet received came in, so we are asking friends again to unite

with us that the necessary money may come in that our missionaries may not suffer.

Wonderful reports are still coming to us of a revival in India where one of our Indian brethren attached to the work at Nawabganj has been wonderfully used of the Lord in a healing ministry. People have been flocking to the meetings desiring to be prayed for, some of them traveling distances of sixty and seventy miles to be present. The dumb have been speaking, the lame walking, and the blind have received sight besides at least one leper having been healed of his leprosy.

A number of missionary friends have recently visited our Missionary Rest Home in Springfield, including Miss Hilda Meyrick who wishes to return to Venezuela, Mr. and Mrs. Harland Park of South China who were granted appointment to return to the field in regular affiliation with the General Council, and Mrs. V. Wilcox from South Africa. Mrs. Kerr one of our veteran preachers is also staying with us for a time.

We have been very happy to welcome into our missionary family Mr. and Mrs. G. F. Bender of Venezuela. Mr. and Mrs. Bender have labored for a number of years in Venezuela and have been peculiarly blessed of God in their work. They are now under regular appointment by the General Council but have not asked us for any financial aid other than what may come in for them so that we trust their friends who have been faithfully supporting them during the past years will be able to continue co-operating with these worthy missionaries.

Some of our Missions Committee will be away for a time as Brother Williams will be on the West Coast while Brother Flower is expected in South Dakota; Mrs. E. Bowie who is also a member of our Missions Committee will be in the East for a much needed vacation after her arduous duties at Central Bible Institute where she has had to mother about 450 young men and women during the school year. Mr. and Mrs. J. J. Mueller will be visiting with friends in Michigan until the end of June. Brother W. I. Evans, principal of our Bible school is visiting the Illinois District camp meeting and afterwards may be doing some field work in Southern Missouri, so our friends who may be waiting a decision from the Committee will please be patient for a time until the brethren can meet again.—N. P.

THE COST OF REVIVAL

Mrs. Newberry, in *Twenty Years a Korea Missionary*, says: "Conviction of sin among the missionaries. What? Is it possible? Are they so wicked? God seeth not as man seeth, and these missionaries had had such success in their work as few had had in any mission field. Yet they were longing for more blessing for their people, and God was preparing them first. Thus the 'break' came—first among the missionaries. Oh, ministers, workers, and leaders! You are praying for revival in your churches. Perhaps God is waiting for you!"

The Way of Salvation

WITHOUT REMEDY

One day my telephone rang and a lady asked me to come down and visit her husband, who was very, very sick, and unsaved. I went and stood by the bed—the man had double pneumonia—and I said, "Old boy, I am sorry you are so sick." After a while, as the Lord helped me, I talked of the Lord Jesus, and the man said, "Here and now I receive Him; and I will tell you what I will do; if the Lord will restore me, I will forsake my sin, and I will come down and be baptized."

In a few days I went again to see him, and he was out of danger. On the third visit I found him sitting on the woodpile watching his chickens—he loved good horses and fine chickens. I said, "You will soon be ready to come to church." He replied, "Brother Neighbour, I am going to keep my promise and unite with your church and be baptized a week from next Sunday."

A couple of weeks went by and he did not come. One day I saw him on the street riding a beautiful black steed. I hailed him and said, "Wait a minute, old boy. I thought you were coming on to live for Christ." He said, "Oh, Brother, I will come!" But he did not.

Then one day I met a grocery-man, a member of our church, and he said, "We are going to have a sudden death in this city." I said, "Who do you think is going to die?" He said, "The man that promised you all sorts of things when he thought he was dying. The Word of God says, 'He that being often reproved hardeneth his neck, shall suddenly be cut off, and that without remedy.'"

I do not believe a week had passed until I heard that man's wife, over the telephone, say, "Oh, Brother Neighbour, come! B. is dead! He was at a banquet at the hotel and he fell over dead." I think that was the saddest funeral I ever attended.—R. E. Neighbour.

PRAYING DOWN REVIVAL

In the depths of the forests alone, David Brainerd was unable to speak the language of the Indians, but he spent whole days literally in prayer. What was he praying for? He knew that he could not reach those savages; he did not understand their language. If he wanted to speak at all, he must find somebody who could vaguely interpret his thought; therefore he knew that anything he should do must be absolutely dependent upon the power of God. So he spent whole days in praying, simply that the power of the Holy Ghost might come upon him so unmistakably that these people should not be able to stand before him. What was his answer? Once he preached through a drunken interpreter, a man so intoxicated that he could hardly stand up. That was the best he could do. Yet scores were converted through that sermon. We can account for it only that it was the tremendous power of God behind him.

His own journal shows how with an all consuming love for souls he prayed down

upon those helpless heathen a veritable Pentecost. His example stimulates to holiness, devotion and prayer. It shows that nothing can long withstand the mighty breaking down force of real Holy Ghost intercession. To arouse one man or woman to the tremendous power of prayer for others is worth more than the combined activity of a score of average Christians. What David Brainerd did others may do. God is no respecter of persons.

REVIVAL ATMOSPHERE

Revival alone can create an atmosphere in which the impossible becomes the achieved. In revival the Church becomes charged amazingly with the divine power of her Lord. "A sense of the glory of the Holy Spirit was such," says Jonathan Edwards, "that only mentioning the word the 'Comforter' overwhelmed both soul and body"; or, as a church in a later revival experienced, the minister did but cry, "The Lamb!" and all the people burst into tears. Trains passing through a revival area have been known to experience conversions on board *while they passed*.

TEXAS CAMP MEETING

An old-fashioned Camp Meeting under the auspices of the Shield of Faith Bible Institute, Fort Worth, Texas, will be held from June 24 to July 4. A tract of forty-seven acres, has been secured, on which there is a lake, timber, etc. There will be ample room for camp sites, tents, house trailers, lunch counters, and other conveniences. Meals will be served at reasonable rates. There are plenty of good hotels and tourist camps in the city, and rooms in the dormitory for groups of women.

Some well known camp meeting speakers have been secured, including L. B. Staats, Wm. F. McPherson, and Guy Shields. A special feature of this camp meeting will be the good old Southern singing under the direction of Carl Stewart, a well-known hymn writer and songbook composer. For information write Millard E. Collins, Superintendent, Shield of Faith Bible Institute, 2115 Belle Ave., Fort Worth, Texas.

OUR RESPONSIBILITY TO THE CHILDREN

(Continued from Page Three)

coming to Him. He set the child in the midst; and in sternest denunciations the Son of God said it were better for a man to be cast into the sea and drowned than to offend one of these little ones. On the contrary, listen to some of His warmest words, "Whosoever receiveth one such little one, receiveth Me." He identifies Himself with the infants.

Since Christ set the child in the midst, let His Church do likewise, for the school is the nursery for the Church of the future. Such is the importance of the Sunday school to the Church. Therefore let the motto of every assembly be, "The Church for the school, and the school for the Church."

"Drown the Hebrew boys," was Pharaoh's edict; "Destroy the babes of Bethlehem," was Herod's cruel command. Pharaoh and Herod have gone, but the spirit that moved them to massacre innocent little children is moving men today to inculcate into the young diabolical atheistic doctrines, ruining body, soul and spirit. Colonel F. J. Miles, in his recently issued book on *Changing Russia*, says, "Twenty-five million children are daily taught that there is no God . . . and are sub-

jected to awful caricatures of Christianity. . . . It is still a criminal offence to gather three children under the age of 18 to teach them religion."

Through the old rugged Cross, the ordination of the pierced hands, the present power of Pentecost, and the near return of Christ comes the call to consecrate every ounce of our energy, every fiber of our being to God, the Church and the child.

Bringing the Little Ones to Jesus

(Continued from Page One)

children. Two of the best books I have seen on this line that have been published of late are by Dr. Walter Wilson. They are only twenty cents each. They are advertised on page sixteen of this Evangel. These books show how to bring the simple gospel in a simple way. But the best Book of all is the Bible itself. One who was going into the Kentucky Mountains as a missionary had a book of five thousand illustrations given her. She did not trouble to take it. She said, "All the best illustrations are in the Bible and that is quite sufficient for me." And the Bible stories, properly applied, will make the best material in bringing children to know Christ in a real way as their Saviour. And the stories and truths of Scripture are the best means to establish them in the faith.

A farmer was congratulated on his splendid sheep. "Do you know the secret?" he asked. And then answering his own question, he said, "I take great care of my lambs." The Master's first commission to Peter was, "Feed my lambs."

In the early Moravian Church they took great care of the children. Each child convert was given a spiritual father or a spiritual mother to watch them and help them in their daily walk. Let us be as wise as they.—S. H. F.

A First-Class Sunday School

Brethren of the Gospel Publishing House:

I can now report our Sunday School as "First-Class" with a rating of 90 points.

Since I last heard from you the Pastor, Superintendent, and myself have united our efforts, and with splendid cooperation from the entire School have covered and gained much territory, which we are praising God for. The interest has been stirred so that many new friends throughout the community have come to join us in the study of God's Word in the Sunday School sessions.

We have reached the **First-Class standard** and are eagerly awaiting the arrival of the Sunday School Banner, and the large Poster and Folder "Our Sunday School Goal."

We thank you for your help to us, and wish it were possible for you to visit our School and see just what God has done for us.

Miss Dorothy Starnes,
Atoka, Tennessee.

Brother Claude McKeel is pastor of the Assembly at Atoka, and Emery Pinner is Superintendent of the School.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

ANTI-RELIGION

It is reported (says the *Missionary Review of the World*, Mar. 1937) that a Russian factory has received large orders for life-size statues of Christ, Moses, Mohammed, the Pope, Luther and others to be used as targets at shooting contests.

THE TITLE-DEED TO PALESTINE

"The Bible is the 'Mandate' upon which the Jewish people rest their claim to Palestine and the Mandate of the League of Nations merely gave recognition to that right," David Ben Gurion, chairman of the Executive of the Jewish Agency for Palestine, declared at a hearing before the British Royal Commission. "To thee will I give it and to thy seed forever," was God's promise to Abraham.

THE DECAY OF NATIONS

Said Will Durant, noted American philosopher: "I know of no case in history in which the moral life of a people has long survived its religious belief. I know of no case in history in which a civilization has survived its moral life. I wish you (superintendents of American schools) would think about it. What is happening to religion? What is happening to morality?"

"If the foundations be destroyed, what can the righteous do?" Psalm 11:3.

A SOVIET-GERMAN ALLIANCE?

For years students of prophecy have seen the prediction of a Russo-German alliance in Ezekiel, chapters 38, 39. Recent antagonism between the two countries has not favored this interpretation. But a change seems to be taking place. According to one newspaper correspondent, "prospects of improved relations between Germany and Soviet Russia are at last beginning to emerge, in the opinion of informed observers here (in London). With the whole of Europe's diplomatic alignments evidently undergoing one of their periodic overhauls, it is felt that the possibility of Germany and Russia gravitating towards one another again cannot be excluded."

A JEWISH VIEW OF JESUS

One factor that is making easier the Christian approach to the Jew is their frank recognition of Him as a great Teacher and Prophet. Rabbi James Waterman Wise, son of the famous Rabbi Stephen Wise, writes as follows: "Liberal Judaism admits that the personality of Jesus was a great and truly religious one, but it has so far failed to make use of that personality in shaping the lives and characters of the Jews of this generation.

"Centuries of silence and repression cannot be overcome in a moment, and it is not to be wondered at that Jews have been slow to apply to their own lives the lessons to be drawn from the teachings of Jesus. But the time has come when Jews living in Western lands can approach without fear the story of a Jew who came to preach the high gospel of love. The Jew today is ready to reclaim Jesus, to learn for himself what it is in the message of Jesus that has so appealed to all ages in all lands, and to incorporate in his own life whatever of the teachings of Jesus seem to him good and true."

THE RESURRECTION OF ROME

Reports a writer in the *National Geographic Magazine*: "I stood under Benito Mussolini's office window after Addis Ababa fell. I saw him throw up his strong right arm and say slowly and distinctly: 'The war is finished.' The Roman Empire was reborn that night. Romans rule it as surely as their fathers from the early Forum ruled most of the world they knew. Empires have fallen. This one—and this one alone—has risen again.

"More than 26 centuries ago, the wolf-suckled twins quarreled and Remus was slain for leaping scornfully over the wall of Romulus' new town. Far from having been 'built in a day,' the Eternal City is unfinished even now; and to her seven hills, more and finer roads than ever lead from far places."

The same empire that crucified Christ at His first coming and later persecuted His church, will be raised from the dead to be judged by Him at His second coming.

Questions and Answers

If it is not right for the church to accept tainted money how about receiving money from one who has been converted, whose money had been earned in a wrong way?

We should look at principles rather than the money itself. The ravens were unclean birds yet God used them to bring Elijah food, and from a source which Elijah did not know. While I would not encourage soliciting from the unsaved to carry on the work of God, yet were God to touch some unsaved man to help His cause I would not reject it. Concerning money which one might think had been gotten in a wrong way before the man was saved, if he has been willing to make proper restitution where such is necessary he must then put whatever was left over to some use and I should think his money was saved with him. It is perhaps money of this sort that Jesus included when He said, "Make to yourself friends of the unrighteous mammon."

How would you accept one who stands high in society and is wealthy, but whose life is unclean?

I would help him if I could, but I would not be bought with his money, and if I thought he was trying to buy his way into religious favor with his money, I should refuse to receive it.

Has a child of God the Holy Spirit as soon as he is born again?

The new birth itself is the work of the Spirit and results in "His Spirit bearing witness with our spirit that we are the children of God." This experience is different from the Baptism with the Spirit as will be shown by reading the accounts in the Book of Acts, where they received Christ as Saviour and were baptized in water before they received the Baptism with the Holy Ghost. Acts 19:1-6. —E. S. W.

YOUNG SUICIDES

Comments *Evangelical Christian*: "One of the distressing features of the days in which we live is the number of suicides, and particularly of young people, that every nation has to record at the end of each year. A coroner in London, England, stated at an inquest into the death of a young man the other day: 'I am getting rather disturbed at these young suicides. There are too many of them and I cannot make out the reason for them.' There may be several contributory causes, but the fundamental reason for suicide in all cases is the lack or the loss—which is the same thing—of faith in God."

CÆSAR MUSSOLINI

States a writer in *Elim Evangel*: "The Dean of Winchester speaking at a requiem service for the men, women and children slaughtered in Abyssinia, held on March 18th, said that the ruler of Italy supposed himself to be a Cæsar, but he would compare him with Epiphanes the Madman. 'No one who knows the Italians,' he went on, 'will deny that they are by nature a kindly and unwarlike people, and their record of savagery in Abyssinia, Libya and Spain can only be explained by the view that they have been seized by a spirit of evil of superhuman nature.' Rev. 16:14 is Scriptural comment on this.

"THE STRENGTH OF THE IRON"

Comments *The Voice*: "It is in the rise of Fascism that the Christian believer sees the world being made ready for the condition of the coming Roman league in the giving of their authority to the one political authority, as we have it predicted in Revelation 17:13. 'These have one mind, and shall give their power and strength to the beast.' Mussolini once said, 'There are those who have to be crushed by the truth before they can understand it.' To him, Fascism is a religion. His dream is to build Europe into one great super state, like the old Roman empire."

Daniel says, "I saw . . . a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces."

THE JEWS AND THE COMING MESSIAH

Ernest Gordon, in *Sunday School Times*, relates the following incident: Dr. Mary Stone of Shanghai, recently visiting the Hebrew University in Jerusalem, was shown by the professor in botany a vine-like plant called in Hebrew *tzelaff*. It is mentioned in the Talmud with the comment that when the Messiah is soon to come it will be found growing in Palestine. "It springs up in the night," he said, "bears leaves, and then a bud in the forenoon—a full crimson flower blossoming at noon. In the afternoon a berry forms, and by night the fruit is full grown, as you see here. Today all over Palestine this plant is to be found. We know the Messiah is coming soon."

"Of course we quickly answered, 'But we believe your Messiah came when Jesus Christ came.' The quiet reply was: 'Yes, that is what you Christians say, but we believe he is yet to come and very soon.'

"Then he went on to tell of the preparation for the erection of the Temple, parts of which, as he said, were even now being prepared. He believed that God would soon help them to secure the much desired Temple area, adding: 'This is our land. Jehovah has given it to us. We must possess it, and we will.'"

Leading a Soul to Christ

Daisy K. Robinson

Editor's note: There is but one way of salvation, whether for children or adults. Therefore we feel that the following account of an actual case of successful soul winning will be instructive to persons desiring help about getting children saved. Mrs. Chas. E. Robinson has for many years been signally used of the Lord in bringing to salvation very large numbers of men and women confined in jails and penitentiaries, and training them into high-class Christian men and women. At our request she has set down in a simple way, the conversation that resulted in the conversion of one of her "boys."

Salvation is by repentance toward God and faith in our Lord Jesus Christ: but I have found that a very large percentage of persons who want to be saved, have such hazy and often incorrect ideas of what saving faith is, that I prefer in dealing with seekers, whether in a County jail, a penitentiary visiting room, or at a church altar to avoid making any conspicuous use of the word "faith." I merely lead them to do and say those things which will produce saving faith in their hearts.

I go to the Missouri penitentiary once a month or oftener, and spend four or five days "visiting." I give the officials the name and number of such prisoners as I want to see, and they are brought in. The visiting room is long and narrow. The prisoners are brought in on one side of a long shelf where they sit on a bench facing me across the shelf. Down the center of this shelf runs a row of steel bars. For reasons that I deem sufficient I call all prisoners by their first names, and speak to them and of them as "boys." God has given me a tender, considerate, abiding love for them, but He has kept me from that bane of prison workers, a sloppy sentimentality that ignores the claims of justice.

Having been asked to help a certain "lifer," as men who are sentenced to life imprisonment are called, on my next to the last visit to the prison I "called" him.

As he came into the waiting room and gave me his name I saw a man about forty-five years of age, who bore the unmistakable marks of intelligence and good breeding. I spend no time in preliminary or general conversation, so I asked him at once, "Are you saved?"

"No," he said, "that is what I want to talk to you about. I am here for life, and I have served eighteen years. All of that time I have been trying to learn how to get saved. I have talked to many people, some of them ministers whom I have asked to come and see me. I have read the Bible much, have attended chapel services, have prayed and begged God to save me, but I am still an unsaved man. I would know if I were saved wouldn't I?"

"Oh, yes," I responded, "you will know. Being saved is the only really important thing that comes into one's life, and God will not leave you in any doubt about it. He says in His Word, 'The Spirit himself beareth witness with our spirit that we are the children of God.'"

"Now that is what I want. The boys advised me to ask you to call me. You can help me, can't you?"

"Surely I can help you to find Jesus. That is my business. It is a very simple thing—not a cheap thing, but a simple thing. It cost God His Son, the dearest thing in heaven, so you see it is not cheap. None of us would ever be able to earn salvation. Jesus had to come and give His life to purchase it for us. I can see that you are a sensible man, and so you know that precious things are costly. You can have salvation if you will come to God His way.

"How am I to do?"

"As a sinner you are away from Jesus, and walking from Him. You need to come to Him, and when you do you will feel His forgiveness comforting your soul, and the burden of your sins lifted. There are just three steps to take, repentance, confession, surrender. Repentance is being sorry enough for your sins to quit them. Not the natural sorrow for sins which comes because you are caught, or are being made to suffer, or even because you are doomed to suffer in hell because of them. That kind of sorrow God calls the sorrow of the world, and it cannot help one to salvation. You are to be sorry because you realize how your sins are defiling you and grieving the heart of God. This sorrow must be such that you actually turn from your sins, depending on God to deliver you from their power. You hate them, are sick of them, and turn your back on them—all of them. It is a co-operative work. You begin thinking of your sins, and God brings them clearly to your mind, and makes you truly sorry. Now have you done that? Have you repented?"

"Yes, I have done that. I did that years ago. I am doing that all the time."

"Well, if that is true, and I believe

you are sincere, you have taken one of the three steps to God. The next is confession, and then surrender. God says: 'If we confess our sins, he is faithful and just to forgive us our sins.' It doesn't mean necessarily to confess to people, though that is good and often necessary; but to confess to God. God will make you to know when you should confess to men. It is not so much to confess every separate sin. You could not remember them all, but to confess that you are a sinner. You are not to make any excuse, saying you were over-persuaded, or with the wrong crowd, or not properly raised, or didn't have a fair chance, or the like. All of those things may be true, but you *sinned*. You didn't *have* to. Maybe they would have killed you if you hadn't gone on with them, but you didn't *have* to go. You *chose* to sin. You are a *sinner*. Don't make any excuses to God. Just confess. You enjoy the sinful things even while you confess them. This is because you are a sinner inside. Have you ever talked to God telling Him you are a sinner? I am not trying to hurt you or take advantage of you by saying these hard things. I am showing you the way of salvation. Now, Boy, what about it? Do you feel that filthy nature of sin within you? Are you ashamed of it and do you want to tell it all to God?"

With tears in his eyes, just ready to run down his cheeks, he said, "O Mother (I have all the boys call me 'Mother'), I *am* ashamed, and I have told God so many, many times. I am an awful sinner. I have done awful things. I have begged and begged God to forgive me but I get nowhere. It just seems I can't get saved. Can I? Can you help me?"

"Oh, yes, bless your heart! You have come all the way to God but one step. Take that step and you will be a child of God and *know* it. You see, dear Boy, Jesus wants to save you more than you want Him to. He loves you today as much as He did when He died for you. He is right here with us now. His arm is outstretched, waiting, *longing* to slip it around you. It is He who has led you so far. He is here to finish the work. He is an understanding Christ, a loving Christ, a mighty Christ. Now just one more step and He will finish the work He has begun to do by bringing you thus far. That step is *surrender*. Just give up to Him, recognize Him as your Saviour and the Lord of your life, receive Him. Read this verse."

I reached out a Bible toward him. open at Rev. 3:20. "Behold I stand at the door (the door of your heart) and knock (that is what those movings in your heart have been; it is the tremors of His knocking hand that have moved you to come as far as you have): if any

man hear my voice, and open the door, I will come in to him."

"Now that is the thing for you to do—invite Him in. He comes in not to visit but to *rule*. He comes in as your Friend, it is true, but as your Lord and Master as well, your King, and He comes in to *remain*. You are to make a permanent surrender, now, *today*. 'As many as received him to them gave he power to become the sons of God.'

"Now, dear Boy, we are going to bow our heads right here and you are to *ask* Jesus to come in and remain as your King. Just talk to Him out of your heart. Use your lips. It helps to speak out loud to the Lord. You need not try to speak for me to hear, although that would not hurt, but use your voice as you call on Him. I believe it would be good to start at the beginning. Tell Him you are sorry for your sins, confess to Him that you must have help, ask Him to take out of you that sinful nature, that evil heart which enjoys bad things, and to put in its place a new heart that will enjoy good things. Then open the door of your nature, ask Him to come in *now* and take full control. Give yourself to Him. It isn't a loan, but a gift. Now, Boy."

He dropped his head on his crossed arms and with sobs and murmured words of confession and surrender he talked to the Saviour. I prayed and as I felt led by the Spirit I repeated verses of Scripture. After I had the witness in my heart that he had touched God, I asked him if he had prayed as I had told him.

"Yes," with broken sobs.

"Have you given yourself to Him?"

"Yes, yes."

"Do you feel that He has forgiven you?"

"No, but I feel better, lighter."

"You are being honest with Him aren't you?"

"Oh, yes. I mean it all. I want to be saved. I *must* be saved."

"Well, He is hearing you. Just tell Him again that the door of your heart and life is open to Him, and ask Him again to come in and rule. Tell Him that just now you receive Him as your Saviour. Then tell Him that you love Him, and thank Him for drawing you to Him as He has been doing, helping you to be His."

After a few more minutes of talking to God he began telling Him with deep sobbing that he loved Him, and thanking Him for what He had done. Soon I heard a note of wonder and joy. He raised his tear-stained face, and with the light of God shining in his eyes, in a voice of breathless wonder that I have seldom heard in a new convert, he said, "He has saved me! He has saved me! Oh, He has saved me! Glory!"

There were several others on the bench waiting for individual help, but I spent a little time showing him how to worship his new-found Saviour and Lord, joining with him in voicing his joy in the Holy Spirit.

A month later when I called him he came with his face shining, though tears were very near the surface, and telling of the wonderful companionship with Jesus he had experienced. He said he wanted to follow the Lord in the waters of baptism, and declared it had been the most wonderful and happiest month of his entire life.

This Night

Says an old writer: Not for all the world's wealth would I be an atheist for a single hour; for *in that hour* God might call me. A clerk in an office once used blasphemous language to a Christian fellow-clerk. "Suppose," said the Christian, "it was said to you, 'Thou fool, *this night* thy soul shall be required of thee?'" "I am ready," answered the scoffer, pointing upward to heaven. Within a minute after they separated, he fell dead upon the sidewalk.

The Passport

There is only one passport into the City of God. A letter from an officer in the Air Service during the War says: "I have already seen three officers killed by aeroplanes falling; one of them lived, poor fellow, for half an hour after coming down. As he lay on the ground (he could not be moved) we were standing around him; suddenly he opened his eyes and looked upwards, and (he told us this) he saw an angel in the sky who asked him, 'Halt, who comes there?' He

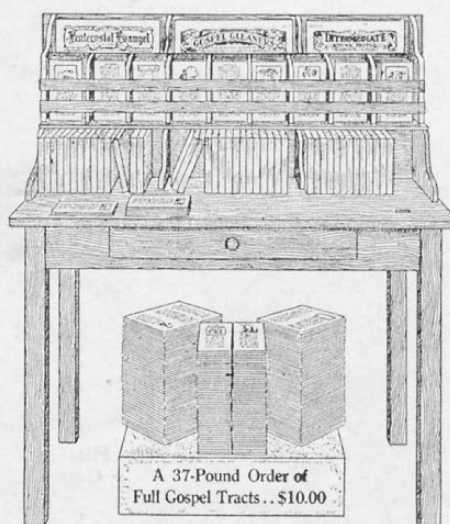
answered, 'A friend.' The angel asked him for the password; he replied, 'Jesus Christ.' The angel replied, 'Pass, friend,' and 'all's well.' This we gathered from him before he died; of course we saw nothing, but we heard him speaking. Probably he saw a vision; it was a great end, and I dare say he passed through all right with his password."

Sin

A young opium-eater known to Pastor Hsi was converted, and Pastor Hsi welcomed him into a father's affection; and then, after months of probation, he was summoned to the charge of a pastorate. Lifted up with pride, he began to retain missionary monies, and soon made rapid and total shipwreck. He then brought the gravest accusations against Pastor Hsi, and the whole church was thrown into confusion. Casting himself upon God with prayer and fasting, Hsi appointed a day for a public examination of the matter; and then God stepped in. Before the day dawned tidings came that he, and two others of his family, had been suddenly called to the bar of God: and the whole countryside exclaimed, "See the wrath of the Christians' God!" "If we sin wilfully after that we have received the knowledge of the truth *there remaineth no more a sacrifice for sins but a certain fearful expectation of judgment.*" Heb. 10:26.

Psalm 81:10 says: "Open thy mouth wide and I will fill it. Look as little birds open their mouths and the great One feeds them. Faith is nothing but an opening of the soul upon God, then Jesus Christ gives us a supply of grace."

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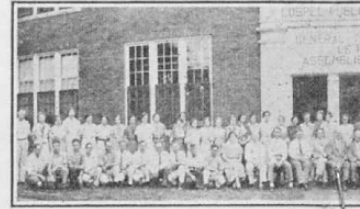
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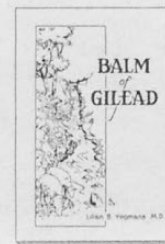
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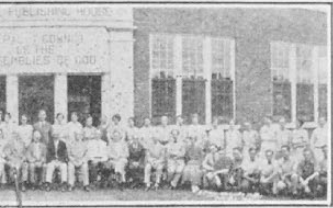
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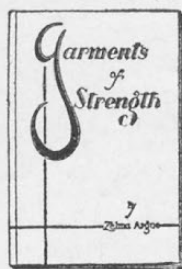
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"In Him was life;
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was the light of men."



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in darkness;
and the darkness
Comprehended it not."



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*Note: The Primary Story Paper, (bottom cut above) is a Bible Story Paper written in the language of a Primary Child. It will provide the child with the principal stories of the Bible, during the three years of that age. It is to be taken home each Sunday, read and colored and preserved in loose leaf book form to be reread many times. It is not connected with the regular Sunday School Lesson. See (*Note) in first column of this page.

THESE NEW FOLDERS ARE FREE. How To Open New Sunday Schools, The Feast, City Wide Distribution of Full Gospel Literature, How to Conduct An Organized Sunday School Teacher Training Class, How to Operate a Sunday School Library, Our Primary-Beginner Children.



Save the Children



Chas. E. Robinson

God "is not willing that any should perish, but that all should come to repentance." To bring this about Jesus, after doing His part at awful cost, laid it down as the pre-eminent duty of every one of His people to "preach the gospel to every creature," "to make disciples of all nations," and teach them "to observe all things whatsoever"

He commands us. That the words, "every creature," include our own children will be readily admitted.

At what age shall I begin to make real efforts to lead my child to a definite acceptance of the Lord as Saviour? What does God say? He changes never and so what He said of old is instructive. Con-

cerning the laws of God He said to fathers, "Ye shall teach them to your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up." The classic passage illustrative of God's plan for teaching children the ways of the Lord is the one that tells how Hannah, having received Samuel as a gift from the Lord, when she had weaned him, brought him to Eli and loaned him to the Lord. "The child was young" when she brought him to Eli.

In the New Testament the unchanging God again shows His will concerning little children. Children who were so little that Jesus took them up in His arms and blessed them, were brought to Jesus by their parents.

Children do believe in Jesus to the saving of their souls at a very early age. The daughter of the Editor of our Pentecostal publications was converted when she was five, and is now ministering in a Kentucky mission station. The Editor himself was saved when a child. My own daughter was saved and filled when she was six, and is now an evangelist preaching the gospel. My wife was saved when she was eight, and from then till now she has been busy about her Master's business, multitudes having been converted through her assistance. I was allowed to go on until I was sixteen before I was saved. By that time I had taken on many evil habits which were to plague me as I tried to live a holy life. Jonathan Edwards was converted at seven years of age, Polycarp and Isaac Watts at nine, and Matthew Henry at ten. Charles H. Spurgeon, a great winner of souls, said that a child of five, if rightly instructed, could as readily accept Christ and be regenerated as could an adult.

When is a child old enough to love his father and to be unwilling to disobey him *because* he loves? People might differ as to the answer to that question. Some would say five years, others might say eight; but all will agree that a child knows the power of love and obeys because of its desire to please the one loved, at a very early age.

The obedience of love is the essence of salvation. When a child is told of God's love and goodness, and of how Jesus, God's Son, allowed Himself to be killed for sins He did not do—for the sins that *we* do—love for God will, in answer to prayer, spring up in the heart of that child. Then he can easily be shown that he has done many wrong things and so is a sinner. When he sees that he is a sinner and that God loved him so that He sent Jesus, God's precious Son, to suffer death for that child's sins, God will, in answer to earnest prayer bring him under conviction and draw his little heart to Jesus. Having been induced to confess a desire to be saved, when he is told in simple, child language that God wants him to forsake all his bad ways and turn to Jesus, he will do it. This is repentance. Then by using such texts with him as John 3:16 and 1:12 the child can be induced to accept Jesus as his Saviour. Having progressed this far, by using such texts as John 6:37 it is not difficult to induce the child to believe that Jesus receives him and saves him. Thereupon by the power of the Holy Spirit saving faith will spring up in his heart, and from the



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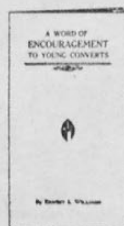


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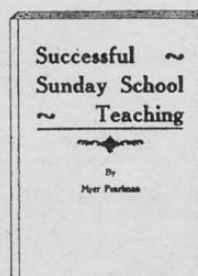
By Myer Pearlman

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A growing interest in being manifested in Child Evangelism. Workers are determined to reach more children and help them through to a definite experience with their Saviour. Following this they hope to sow the precious seed in their hearts and lead them into lives of Victory over sin.

In order to do this most effectively, trained Workers are needed; Workers who love God are eager to learn (2 Tim. 2:15) in order to teach. Such Workers should know the Principles of Teaching as outlined in this book. It is the most simple and most complete textbook we have found setting forth these principles.

NOTE: The earnest Worker will also be helped by the study of the textbook, "The Pupil," by Weigle, Price 25c, Postage 5c. This study provides knowledge of the needs of the pupil in his various developments of life, from the cradle to adulthood.



work done in his heart the child will *know* that he has been saved, and will be glad to confess the fact when asked.

Primarily the bounden duty and the glorious privilege of getting the children saved devolves upon the parents of such children. Fathers and mothers should live very close to Christ, and show forth to their children from the children's birth the Spirit of Christ in their every word and deed. The children should be told over and over, in endless repetition, the wonderful stories of the Bible, the stories of sin and its results, of trust in God and *its* results, as those things are illustrated in the lives of such persons as Adam and Eve, Enoch, Daniel, Gideon, and the rest. They should be told about Jesus' being God's Son and Mary's baby, about how He loved us and gave Himself for us, even dying in our stead on the cross; how He was buried and lay there cold and still for three days and three nights; how He then arose from the dead and came out of the grave, never to die again; how He talked with His friends and ate and drank with them for forty days after His resurrection; how He then went up in a cloud while they watched Him, and disappeared into heaven, hidden by a cloud; and how He promised to come again and take us up in the same way that He went, to be with Him where He is.

If these stories are faithfully told over and over, and over again from the time the child begins to understand, with much stress laid on the goodness of God and of Jesus, and on how everyone ought to love Him and never do anything God does not like, when the children are five or six or seven years old they can be led to make an intelligent and real surrender of their little lives to God, and so be born again.

Having gotten the child saved the duty of the parents is in no way diminished. From then on he is to be loved as a precious brother, borne with in all his failings and shortcomings as God bears with us, encouraged and led, and restored, when necessary, "in the spirit of meekness," instead of being scolded and driven. It is a wonderful privilege to be a father or mother.

If the parents do not do their duty then it becomes the duty of the church to do what the parents should have done but neglected. Every pastor and all the members of every church should put forth strenuous and unceasing efforts to bring all the children of the district into Bible classes. To have week-day classes in private homes, where the children can be gathered and led to Christ, is a plan that bears rich fruitage.

A home having been secured in which the class is to meet, and two consecrated persons, probably godly women, who have been carefully trained as child evangelists, being present to receive the children, let the church send out its workers in the community round about that home and induce the children to attend. Here the children can be led to Christ, and then, week after week can be carefully trained into intelligent, consecrated Christians.

These week-day classes are unlike those in the Daily Vacation Bible School, in that they continue throughout the year, instead of for a period in the summer only.

Also the number of children in a class is much less, thus enabling the teacher to give greater personal care to each child—a matter of vital importance. A single pair of workers could conduct several such home classes every week, even having two or more in the same home if more than one should be found necessary to minister to all the children of a neighborhood, in classes gathered with proper regard to age or other standards of classification. The week-day classes here described need have no slowing-up effect on any plans the church may have for a Daily Vacation Bible School; indeed each enterprise might be made a feeder to the other.

Every Sunday School class should be presided over by a teacher who thoroughly believes in child evangelism, and who has been carefully taught the most approved methods of getting children saved. No amount of learning or teacher skill should be considered sufficient to cause a church to select a person for a teacher in the Sunday School unless that person is deeply interested in getting the children saved, and knows how to go about it. The putting of a worldly minded person or a lukewarm Christian in charge of a Sunday School class is an unspeakable tragedy, and an offence against Christian decency for which

(Continued on Page Sixteen)

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Children are subjected to the influence of sin on every hand. They see throngs of people steeped in sin. They are even brought under the influence of public school teachers and other adults who make *sport* of the thought of God, the Creator and Father of all. In this book, the author presents **facts concerning God's handiwork** in nature, insects and animal life, the things that boys and girls come in contact with every day.



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Here is a book especially suited to the Junior and Intermediate age. More advanced Primary children can read it. It is even a favorite with adults. The Boomerang Boy was first introduced in the book which bears his name, "The Boomerang Boy." This book is a sequel to the first story. It is lavishly and cleverly illustrated. There is enough humor to hold the attention of the reader, young or old. It is not "preachy" but presents the message.

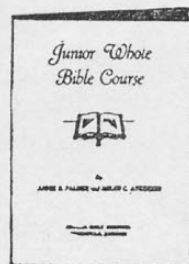
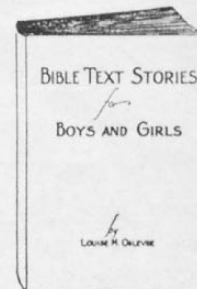
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Seed Thoughts

Gathered by Alice E. Luce

"The child is truly and literally the heir of all the ages. The past with all its legacies has existed for it, just as all the future will be its own."

The Sunday School teacher, as well as others who share in the bringing up of that child, has a privilege which the angels may well envy—that of molding the little life, and of turning its course aright.

"The child is worthy both of study and reverence. Did we but form an adequate conception of the dignity and also the marvelousness of human existence, the oldest man might well stand bareheaded and thoughtful in the presence of a babe."

The solemn thought is that the possibilities of good and of evil that lie undeveloped in that infant life must some day come to their development under outside influence—that of older people both in the home and out of it.

Every child we contact in day or Sunday School, on the street, in the home, at work, or at play, can be influenced by us—nay rather, *must* be affected by our influence, either for good or evil. Matt. 18:6, 10.

No human teacher or philosopher ever gave the attention to children or championed their cause as Jesus did. He took the tiny infants in trustfulness from an older child, used the little boy's lunch to feed ten thousand people, loved the rich young man who went away sorrowful, and accepted the praises of the children in the temple on the last day but one of His public ministry.

Can we be true Christian workers, or faithful followers of the Friend of little children, if we neglect the little ones in our midst? Every child who is old enough to accept salvation by faith is old enough to seek and receive the Baptism of the Holy Spirit. Acts 2:39.

THE BATTLE FOR THE YOUTH

The battle for the youth of the world deepens.

There are nearly 1,000,000 more Sunday school pupils in the world today than there

were four years ago. Africa is credited with more than half this gain, or 581,721. On the other hand, Dr. Amos Squire, for many years head Physician at Sing Sing Penitentiary, says: "In 1900 the average age of criminals in America was forty; today it is twenty-three. Forty per cent of the atrocious crimes committed in America are by youths still in their teens. One hundred and seventeen thousand are now imprisoned in Federal and State prisons, while 200,000 more are confined in county jails and reformatories."

RUSSIAN CHILDREN WANT GOD

Religious feeling among Russian children does not disappear, reports *Messenger*, a publication of the Russian Christian Student Movement in Paris. The children love to go to church and the old women are teaching them prayers. In one town 60 per cent of those present in the churches were children.

Comments one writer: "The attacks on religion were intensive after the Bolshevik revolution in 1917, but the Russian population steadily resisted godlessness, and it is failing. Religious sentiment in Russia is increasing and the spiritual regeneration of Russia is approaching."

Keep on praying for Russia!

SANCTIFIED SENSE

Sir Wilfred Grenfell, says the *Philadelphia Evening Bulletin*, is a "Moody Man." Years ago, when Dwight L. Moody was conducting a meeting in London, Grenfell, then a young doctor, dropping into the tent, but became restive during a long prayer by a local clergyman. He started to leave, but was arrested by hearing Moody announce: "While our brother is finishing his prayer we will sing hymn number 75." The young doctor stayed, heard Moody, and the whole course of his life was changed. Through Moody's influence he volunteered for missionary work and went to Labrador. The rest is general knowledge. And Dr. Grenfell is but one of many stars in the crown of the great evangelist, the centenary of whose birth is being celebrated this year by Christian churches and religious organizations in the United States and Great Britain. But if he had allowed the long-winded brother to finish his prayer, we might never have heard of Wilfred Grenfell.

ARE YOU A HERO?

By R. Bryant Mitchell

Children are like sheep; they look to a leader. In most cases, children's friends and leaders become almost like heroes to them. School teachers, friends and older young people often hold an important place in the ideals of a child. What the Sunday school teacher is bears as much weight as what he says.

A Sunday school teacher was once startled when the mother of a young man said to him, "Be very careful what you do. My boy does everything that you do. You are his ideal; he almost worships you."

If such be the case, how carefully must the Sunday school teacher walk before God lest he cause some innocent little feet to stumble. Every Sunday school teacher will have to answer on the Judgment day for the way he has taught and lived before his children. In many cases the teacher is the only break in the seven-day week of sin, sorrow and heartache. He is the one candle in the darkness of worldliness. His smile is the only one that radiates the love of God. His life is the only one that lifts that little heart which is struggling along life's highway.

What kind of a teacher are you? Would your children be better if they knew all about you and lived their lives as you are living yours?

HOW TO BEAT COMMUNISM

Answers Dan. B. Brummitt, editor of *Christian Advocate*: "Communism can come only after the Christian religion has been degraded to externals. For Communism cannot defeat a living faith, a faith that bears living fruit and actually, not just vocally, serves the present age. Many an earlier hammer has been broken, many an old sickle blunted, by attacking such a faith.

"To put it bluntly, your town can be made immune to Communist propaganda, not by the D. A. R., the American Legion, or the police, but only by a power which puts more inner strength into men's lives than Communism can produce."

SAVE THE CHILDREN

(Continued from Page Fifteen)

the church guilty of it may confidently expect to be called to account.

What is in many quarters known as a Decision Day Service is a thing of very questionable merit. It is closely akin to that other religious monstrosity found in some churches, where people who merely come forward and give their hand to the preached are called converts and are taken into the church, even though they have had no change of heart. The children, obedient to the urge which they feel when they are moving *en masse*, in many if not in most cases will come forward professing to accept Jesus as their Saviour without in fact doing any such thing. Hand-picked fruit is far better.

The purpose of this article is to stir up the pure minds of my readers by way of remembrance, to the vast importance of the church's putting forth strenuous and persistent and skillful efforts to get every child in the district saved, and developed into consecrated Christians.

REST FOR THE BODY—FOOD FOR THE SOUL

High up in the mountains or down by the seashore, there is rest for the body. Your vacation will be incomplete unless you take your Bible and these

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Camp Ground, Evangelical Park, Ebenezer, New York

WESTERN NEW YORK PENTECOSTAL CAMP MEETING

The sixth annual Western New York Pentecostal Camp Meeting will be held June 30 to July 12, in Evangelical Park, Ebenezer, New York, 13 miles east of Buffalo, 25 miles from Niagara Falls.

The park is equipped with a tabernacle seating 1,000, two dormitories, one reserved for men and the other for women, a dining room and lunch counter, an out-door chapel, and a fine play ground for children. The park is well supplied with benches and tables, and with its many beautiful trees affords a quiet and restful place.

The committee seeking to have ministers with the anointing of God upon them, have engaged Evangelist Boston W. Turner of New Castle, Pennsylvania, as the night speaker; District Superintendent Flem Van Meter, speaker at the "Deeper Life" meetings, and Allan A. Swift, of Elizabeth, New Jersey, Bible teacher in the morning meetings. These men will be assisted by our ministers and missionaries.

The attendance at the camp has increased each year. Preparations are being made for this year's attendance being the largest ever. There are dormitory rooms, also single cots in men's and women's dormitories. Tents and cots can be secured at very reasonable cost. Special rates will be made to those taking the Sunday School Teachers' Training Course.

For further information write Gordon R. Bender, 688 Tonawanda Street, Buffalo, New York.

NORTH DAKOTA CAMP MEETING

The North Dakota Camp Meeting, at beautiful Lakewood Park, about 5 miles southwest of Devils Lake, under the auspices of the North Dakota District Council, will open with a great rally on Tuesday evening, July 6, and continue over Sunday the 18th. Dr. Chas. S. Price will be the principal speaker during the Camp. N. J. Poysti of the Russian and Eastern European Mission will speak the first three days. Salvatore Noferi, the Italian violinist, will be in charge of the orchestra. Missionaries

and ministers present will take part from time to time. The North Dakota District Council sessions will open on Wednesday, July 7, at 10:00 o'clock.

This will be the second camp meeting held at Lakewood Park. We are looking forward to a blessed time. Much prayer has been offered to God to make this meeting a blessing to many. There are private cottages to rent, and tents will also be available for those who cannot bring their own. Free tourist park, store and post office on the grounds. Meals will be served in the dining hall. The post office address is Lakewood Park, N. Dak.

PLEASANT GROVE CAMP GROUND (South Florida District)

The Pleasant Grove Camp Ground consists of a 20-acre tract deeded to the trustees for a place to hold camp meetings. Successful camp meetings have been held annually and semi-annually each year since established. The ground is located on a high ridge with a beautiful stream of water running through one edge, and a paved highway on two sides. There are large oak trees both on the ground and across the highway, which makes it a beautiful spot for campers. There are 37 cottages on the ground, most of them having pump wells which give plenty of soft water. Three other wells located in different parts of the camp ground supply water for the large crowds that attend these camp meetings.

There is a 75x100 foot tabernacle, with concrete floor and comfortable pews, also a women's dormitory of 13 rooms, and one with 7 large rooms for families and men. The restaurant operated during camp meetings comfortably seats 26 at a time, and has received many compliments for the successful way in which it has been handled.

The Pleasant Grove Camp Ground is located 10 miles south of Plant City, Florida, 20 miles east of Tampa. The post office address is Durant, Florida. The camp can be reached by going east on Collins Street, Plant City, or the Hopewell Road from South Broadway, Tampa.

The next camp meeting will be held October 7 to 17. Camp meeting speaker will be announced later. For further information write R. L. Bartlett, Camp Secretary-Treasurer, 707 Hugh Street, Tampa, Florida.

Scatter tracts everywhere. Sample packet —25 cents.



Pleasant Grove Camp Grounds, Durant, Fla.

In the Whiten'd Harvest Field

BUCODA, MO.—In a meeting in May, 3 were saved, 3 reconsecrated their lives to God, and others were weeping.—Walter Ivie, Swifton, Ark.

ALSUMA, OKLA.—Just closed a 3 weeks' revival in which twenty-two were saved or reclaimed, and 4 were filled with the Spirit. The church at 5th and Peoria, Tulsa, co-operated with us. The meeting was conducted by Evangelists Russell Mitchner and James Raymond Harris, both of Tulsa.—J. R. Harris.

ROSEVILLE, ARK.—We have just closed a 5 weeks' revival. Bracy Greer and James Frazee, Houston, Texas, were in charge the last two weeks. Brother Greer's old-time gospel messages drew crowds. Eight were saved, and 5 received the Baptism in the Holy Ghost. The power of God really did fall and it was like old-time Pentecost. Six were baptized in water.—Mrs. Hubert Titsworth, Secretary.

ELIZABETH, N. J.—A 3 weeks' campaign has just been conducted in the First Pentecostal Church by Evangelist L. Wesley Jaeger, of California, with the blessing of God resting upon each service. The crowds throughout the campaign were encouraging, some nights extra chairs being used. The meetings seemed to be especially helpful to the young people.—A. D. Christensen, Pastor.

BUFFALO, OKLA. (Girard)—We have recently concluded a 3 weeks' revival, Evangelist and Mrs. L. H. Sheets in charge. We appreciated the soul-stirring and convicting messages from God's Word. Twenty received the Baptism in the Holy Ghost, 5 were saved, and 6 were refilled. The Lord gave us a precious healing service, and several testified to the healing power of God. The studies on the Gifts of the Spirit and the Ministry of Gifts given by Brother Sheets just before each evening service were intensely interesting. This has been one of the best revivals this church has seen in years.—Howard Sheltons, Pastor.

OTTAWA, KANSAS—The Assembly of God Tabernacle has just concluded a campaign conducted by the Sanders Trio, Jefferson City, Missouri, which was blessed of God. Thirty-eight were saved, and 19 were baptized in the Holy Ghost. Among the latter were a former Free Methodist preacher and his wife. Many new people were contacted and much prejudice against our work was broken down through this meeting. The sixteen-year-old evangelist delivered forceful and constraining messages. Our Sunday School attendance reached a new high record of 153 on the last Sunday, that being more than double the record a year ago. We consider this one of the most successful meetings here in years. The young men who are good singers and players also presented acceptable programs before several clubs in town.—Leonard Palmer, Pastor.

(Near) PUTNAM, OKLA.—I just closed a 2 weeks' meeting 4 miles southwest of here. Twelve found the Lord others were revived. Some got light on the Baptism in the Holy Ghost. We are starting a Council work there. We are having a revival at Redwood at present, Ernest Heath, Evangelist.—R. B. Ainsworth, Rocky, Okla.

WEBSTER, KANSAS—The blessing of the Lord has been upon a meeting which lasted over 3 weeks, especially upon the closing two services. Two were saved, the saints were encouraged, and one brother feels the call of the Lord to preach the gospel. The ministry of Evangelist L. D. Doss, of Coldwater, was enjoyed by all, and the church was built up.—C. F. Johnston, Pastor.

HOWE, OKLA.—My wife and I have just closed a 3 weeks' revival here. Seven were saved, and 4 were baptized in water. Much prejudice was broken down. We had good crowds and good attention throughout the meeting. This church has been without a pastor for some time, so interest had to be revived, and many received a new touch from God. Ministers in full fellowship with the General Council will find a welcome.—C. C. Comer, Oklahoma City, Okla.

WEST MONROE, LA.—The Lord has blessed in a 2 weeks' revival, Evangelist and Mrs. S. Vandermerwe in charge. Brother and Sister Vandermerwe have recently returned from South Africa where they have labored in the gospel work during the past five years. The dear Lord made their ministry a great blessing to the church and community. Large crowds attended each service, and a number knelt at the altar for salvation. Six names were added to the assembly roll on the last night of the meeting.—E. L. Tanner, Pastor.

BRISTOW, OKLA.—We have come to the close of another good revival with the Sader Sisters, Goldie and Gladis, and Ethel Butler, a blind evangelist, in charge. These sisters were certainly a blessing to the church and to everybody else. Twelve were saved, 2 received the Baptism in the Holy Ghost, 12 were baptized in water, and 5 new names were added to the assembly roll.

Since our coming here eleven months ago, 112 have been saved, 42 have received the Baptism in the Holy Ghost, 32 have been baptized in water, 67 new names have been added to our assembly roll, and the Sunday School attendance has doubled. Council brethren passing this way will always find a hearty welcome. We are on highway 66, at 120 East Lincoln St., Bristow, Oklahoma.—Pastor and Mrs. J. I. Miller.

NEW YORK, N. Y.—I took charge of the Spanish work here the first of January. God has been blessing in more ways than one. We have several Spanish speaking churches in the city, seven of which are united in the bonds of love and fellowship. A delegation of 9, including myself, attended the Eastern District Council at Philadelphia, where a cordial welcome was given us. We not only enjoyed God's presence and blessings, but were granted the opportunity of uniting our work with that of the Eastern District. Our brethren were much delighted over this, and we feel confident it will aid in fortifying our ranks against the enemy.

Upon our return we began a 3 weeks' campaign, Tom Liddecoat, Evangelist. Night after night people were moved as they listened to the heart-searching messages of our "Brother Tom." Sinners flocked to the altar. Hungry hearts sought God for the mighty infilling of the Holy Spirit. The sick and afflicted were prayed for every night, many of whom received definite and instantaneous healing. One man who had not been able to open his hand for months, upon being anointed and prayed for, immediately received the use of the same. An elderly lady came in, bent over and suffering intense agony from a complication of diseases. After prayer she straightened up and walked up and down the aisle, praising God who had delivered her. Another sister, suffering from heart trouble and high blood pressure, was marvelously healed. The following day she went back to her doctor and he pronounced her perfectly well. Numerous other healings took place. Though no exact account was kept, we know that many were gloriously saved.

The last Sunday the power of God came down in the morning service and such was the blessing that in the afternoon it was impossible to conduct our Sunday School. Some 344 were present and our classes were formed as usual, 13 in all, but the power of God fell first in one and then in another, and the result was that this service ran right over into the night meeting, and many came through to a definite experience of the Baptism in the Holy Spirit. From the beginning of the campaign to the close the services lasted until the early hours of the morning, and one was reminded of the time when Pentecost first fell.—Frank Finkenbinder.

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit Faith the Lord

STANLEY HOWARD FRODSHAM
EDITOR

CHAS. E. ROBINSON --- MYER PEARLMAN
ASSOCIATE EDITORS

NOEL PERKIN
MISSIONARY EDITOR

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ELDORADO SPRINGS, MO.—We have just closed a 3 weeks' revival, Evangelist Elmer D. Kretzinger in charge. Our hearts were made glad at the beautiful spirit God has given among the brethren. Fourteen were gloriously saved, and 4 received the Baptism in the Holy Spirit. At the close of the revival, the Sunday School attendance had grown from 30 to 118. God wonderfully blessed our Brother Kretzinger in bringing forth the message each night.—Fern Lee King, Sub-Pastor.

EVERETT, MASS.—We have just closed our tenth annual spring convention with Emma A. Dickerson, Elizabeth, N. J., evangelist. God richly blessed us as she preached under the anointing of the Spirit. The last Sunday night of the meeting the evangelist gave testimony of God's healing power on her body. The church was crowded with about 450 inside, some standing, and some were on the porch outside unable to get in.

We also thank God as we look back on the way He has blessed us the past 10 years both spiritually and financially. We started with practically nothing financially or otherwise. Now we have a membership of about 200 and an average Sunday School attendance of 200. The Lord has enabled us to pay off \$4,878 on the mortgage of the church we now have, and has enabled us to contribute to the Foreign Mission fields \$8,207.91, for which we praise Him.—W. J. Mitchell, Pastor.

DURANT, FLA. (Near Tampa).—Our camp ground, in a beautiful oak ridge, on two paved highways, is ideally located. Our spring camp meeting, May 6-16, marked a record attendance. This was one of the most successful camps in recent years. Every available space on the grounds was filled to capacity and neighboring families opened their homes. The presence of the Lord was felt from beginning to end. Guy Shields, Amarillo, Texas, was the main speaker. His simple gospel messages backed by his humble spirit won their way into the hearts of the people. No record was kept of the number saved or reclaimed. Many received the Baptism in the Holy Ghost. Some nights the altar services continued until the early hours of the morning.

The first Sunday of the camp the Lord began to speak to several people regarding the need of an amplifier. Monday, Brother Garrett, the District Superintendent, mentioned how the Lord had been moving on certain ones. No offering was taken, but the money came pouring in at that service, sufficient to supply this need, and the equipment was immediately installed.

We believe this camp meeting will prove a blessing throughout the whole South Florida District. Many left the grounds rejoicing because they came.—R. L. Bartlett, Camp Secretary, 707 Hugh St., Tampa, Fla.

NOTICE!

We have from time to time requests for large charts concerning the Tabernacle, dispensations, etc., but we do not carry these in stock. Should anyone desire such a chart we suggest that they write to Floyd L. Adams, 309 N. Grand, Eldorado Springs, Mo., for information.

RESERVE FUEL SUPPLY

At one time the eyes of the world were upon a lone flyer, of whom it is said that in preparation for his flight he was careful in even the minutest detail. In his precautions he was most concerned about his reserve fuel supply. To lighten his flying equipment and



make room for a greater fuel supply he omitted one coat of paint from his plane. He even designed special boots in order to lessen flying weight. As he was about to mount the plane he emptied his pockets of 64 cents in silver. By these deductions in excess weight he was enabled to carry exactly 12½ gal-

lons of reserve fuel. When he landed he had exactly 12½ gallons of gasoline in the tank—*reserve fuel supply*.

Our Junior, Intermediate, and Senior Young People are about to take off for a long flight, *the journey of life*. The success of their journey depends largely upon careful preparation in the beginning, and the results of this preparation will be fully realized only in eternity. Much reserve fuel will be needed. Some will ridicule them if they use extra precautions in preparation for the flight. If they *listen* to those who would ridicule they may *crash* before the end. But they must look well to the end as they make the start; lay aside all unnecessary weights, keep their eyes upon the goal, and take plenty of reserve fuel—something to draw upon in case of emergency.

What is that *something* that our Junior, Intermediate, and Senior young people should have as reserve fuel, reserve power, reserve energy? It is nothing less than the constant abiding presence of his or her Co-Pilot, the unseen Guest of the soul. How shall a young person enjoy the constant presence of this Guest? By knowing more and more of His blessed Word. "Thy Word (reserve power) have I hid in my heart," says the Psalmist. It was this energy that King David drew upon in times of emergency. The source of energy is still open, thank God!

There is a boy of seven, living at Adrian, Missouri. William Ripley tells about him. He can recite the books of the Bible, the Lord's Prayer, the 23d Psalm, the Apostle's Creed, and various facts relating to the United States in ten minutes. What this seven year old boy can do in ten minutes can be duplicated many times by the more than 100,000 Junior, Intermediate, and Senior young people of our Sunday Schools.

We would challenge them to learn, memorize, and hide in their hearts God's holy Scriptures. Beautiful portions of these Scriptures are contained in BIBLE TRUTHS, our new 48-page booklet. Sunday School teachers of young people's classes may be able to help us in placing this booklet in the hands

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of the youths of our Sunday Schools. This booklet would be especially helpful at this time in the Daily Vacation Bible Schools. Let the teacher order enough books so that each member in the class or in the Sunday School (or D. V. B. S.) may have one, *price 10c each, 12 for \$1.00*. Direct your order to the writer of this article, stating that the books are to be used in connection with Scripture memorizing work. The books will be autographed before leaving the Gospel Publishing House. Each pupil may then have an autographed book.

The book is divided into ten parts or subjects. Questions are asked on each subject and Scripture texts given for the answer. The scriptures of the first subject are to be memorized, and recitation made (without mistake) to the teacher. Scripture answers will then be memorized and given on the second part, and so on until the ten parts of the book are completed. When this has been done the teacher will send to us the name and address of each pupil who completes the books, and the pupil will receive, without charge, a Scripture Memory Certificate in recognition of special work done. Reserve Fuel—they'll need it! Help them acquire it now (in youth) for in later years it is more difficult to obtain. "Forward" is the word for our 100,000 Junior, Intermediate, and Senior young people!—M. L. Grable, c/o Sunday School Department, The Gospel Publishing House, Springfield, Missouri.

Attention—Teachers!

NOTES ON THE PENTATEUCH
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Note: Sunday School Lessons of the Seven-Year Whole Bible Course for the 3rd Quarter are taken from the book of Exodus. These lessons are fully presented in our Adult and Young People's Teachers' Quarterly (Price, 20c per Qtr.) and the Pentecostal Evangel. Additional study may be had in books above, especially "Notes on Exodus."

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Forthcoming Meetings

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date. GENERAL COUNCIL, Memphis, Tenn., Sept. 2-9.

SWIFTON, ARK.—July 4, for 4 weeks or longer; Eva Wright, Evangelist.—Earl Teeter, Pastor.

ELGIN, ILL.—Olivet Pentecostal Church tent meeting; June 27, for 3 weeks or longer; Harvey McAlister, Evangelist.—Jack Gibbs, Pastor.

DENVER, COLO.—Pentecostal Tabernacle, 22nd and California Sts.; June 20-July 11; A. C. Valdez, Evangelist.—D. L. Cooper, Pastor.

AMARILLO, TEXAS—900 N. Pierce St.; Tent Revival, June 27, for 3 weeks or longer; Willa Short and daughter Rosa Mae, Evangelists.—E. R. Foster, Pastor.

WALTHILL, NEBR.—C. A. Rally and Fellowship Meeting, July 7. Three services; entertainment as usual.—V. C. Henry, Sectional Secretary, Hartington, Nebr.

HOUSTON, TEXAS—Tent Revival, Magnolia Park Assembly of God, 79th St. and Baltimore Ave.; June 13-July 4; George Hayes, Evangelist.—E. M. Yeats, Pastor.

DALLAS, TEXAS—Old Camp Meeting Revival, Sunset and Tyler Sts.; June 6-July 11, Otto J. Klink; July 11-Aug. 1, Philip Megna; Aug. 1-15, Geo. Hayes, Evangelist.—Albert Ott, Pastor.

FALLS CITY, NEBR.—Assembly of God Mission, 609 E. 14th St.; June 20—; Raymond McGhghy and Seth Balmer, Woodston, Kansas, Evangelists.—Ivan R. Loy, Pastor.

NAMPA, IDAHO—304 Sixteenth Ave. N.; June 22, for 3 weeks or longer; Evangelist A. Knudson and Party, Crosby, N. Dak.—Frederick and Mrs. Byers are the Pastors.

SCOTTSBLUFF, NEBR.—Tent Meeting, June 17-July 18. Last week, sectional camp. Benton H. Ames, Hutchinson, Kansas, Evangelist.—W. M. Lamar, Pastor.

MOUNTAIN PARK, N. M.—July 7, for 2 weeks or longer; Paul D. Holder, of Duran, Evangelist. New work; Pentecostal people living near invited.—J. E. and Eunice Matthews, Resident Workers.

FORT COLLINS, COLO.—West Oak at Whitcomb; July 7, for 3 weeks; Ruth Cox, Yukon, Okla., Evangelist. Gospel Half-Hour each Sunday 9:00-9:30 a. m., M. S. T., over KFKA, Greeley.—R. A. McClure, Pastor.

(Near) BANGOR, PA.—All day meeting, July 4, at Bredinger Grove, between Bangor and Belfast, Route 12. Evangelist and Mrs. Pete Saleskey will be present. Near-by assemblies invited.—E. O. Kesner, Pastor.

NEW WESTMINSTER, B. C.—District Tent Meetings, July 4-18. Elder E. S. Williams, General Superintendent Assemblies of God in U. S. A., Principal Speaker; J. W. Follette, New Paltz, N. Y., Bible Teacher. Write Pastor A. Scratch, 529 Ninth St., New Westminster, B. C., or District Superintendent J. A. Hughes, 1809 Crescent Road, Victoria, B. C.

SOUTHERN BIBLE COLLEGE COMMENCEMENT
HOUSTON, TEXAS—The graduation exercises of Southern Bible College will be held June 27-28. Sunday evening, Baccalaureate service, Frank M. Boyd, Speaker. Monday evening, Commencement exercises. There will be 3 graduate speakers. Brother Boyd will be with us for the summer term, and will hold a Bible Conference in the Evangelistic Temple.—T. Burt Evans, Associate Dean.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

PHARAOH, OKLA.—Fellowship meeting and dedication service, June 27. James S. Hutsell will preach dedicatory sermon in afternoon.—G. W. Perkins, Pastor.

WICHITA, KANSAS—Sectional C. A. Rally, Pentecostal Tabernacle; all day, July 5; basket dinner. Chas. Sheall, Pastor, 1136 S. Main.—Earl J. Hance, Sectional Secretary, Caldwell, Kansas.

GENEVA, ALA.—Rally Day, July 4. Sunday School work will be discussed. Share your ideas and plans with us. We will share ours with you.—J. B. Maltby, Pastor; Claud Peterson, Superintendent.

OKLAHOMA S. S. RALLIES
Thomas, June 28; Elm Grove, June 29; Cordell, July 1; Cyril, July 2; Stillwater, July 5; Pawhuska, July 6. Three services at each place: 10:00, 2:00, and 7:45. Basket lunch.—Albert Ogle, State S. S. Superintendent.

C. A. CONVENTION

MEGARGEL, ALA.—The annual C. A. Convention of the Alabama District will be held July 8-9, the first two days of the annual District camp meeting.—Georgia Lee Johnson, District Secretary, P. O. Box 932, Tuscaloosa, Ala.

CRESCENT, OKLA.—Sectional Fellowship Meeting, Assembly of God, July 1, all day. Basket dinner at noon. Services: 10:00 and 2:00; C. A.'s have charge of night service. All ministers and C. A.'s urged to come. Crescent is located 14 miles northwest of Guthrie, Okla., on Highway 33.—G. W. Hoggatt, Pastor.

MOOSIC, PA.—Anthracite Zone C. A. Convention, June 24-25. Services: 9:00, 10:30, 1:30, 2:30, and 7:00. District Superintendent and Mrs. Flem Van Meter, Assistant Superintendent D. H. McDowell, and others are expected to be with us. Free entertainment for all attending. Write Pastor J. E. Jenkins, C. A. Vice-President, 477 Third St., Moosic, Pa.

PAWHUSKA, OKLA.—S. S. and C. A. Rally, N. C. District 218 E. 8th St., all day, July 6. Bring well-filled baskets. Services: 10:00, 2:30, and 7:45. P. C. Nelson, General Presbyter, morning speaker; Albert Ogle, State C. A. President, afternoon speaker; night service given to C. A. Rally.—Henry R. Samples, Pastor.

MEGARGEL, ALA.—Fourth annual C. A. Convention, July 8-9; Megargel Assembly, on State Highway 11, 12 miles south of Monroeville, Ala. Convention is held in connection with the State Camp Meeting. Each local C. A. President and one duly elected delegate required to be present. Bring your musical instruments. First service, 10:00 a. m., July 8. For information write A. L. Shell, Pastor, Monroeville, La., or Troy B. Helms, State C. A. President, Box 335, Brewton, Ala.

TRI-STATE CAMP MEETING

BAXTER SPRINGS, KANSAS—Tri-State Camp Meeting, July 1-12, in City Park. C. C. Helvey, Dallas, Texas, Night Speaker. J. M. Cockerell, Sec.-Treas., 230 B S. E., Miami, Okla.

REVIVAL AND SECTIONAL CAMP MEETING
RUSSELLVILLE, ARK.—Assembly of God, June 19-30; W. T. McMullan, Okmulgee, Okla., Evangelist. Sectional Camp Meeting July 1-11; W. T. McMullan, Night Speaker.—L. L. Riley, Pastor.

ARKANSAS-LOUISIANA DISTRICT CAMP MEETING

(Southwest Section)

CAMDEN, ARK.—Sectional Camp Meeting, July 15-25. District Superintendent David Burris, in charge of day services; J. E. Hamill, Hattiesburg, Miss., evening speaker. Rooms free; meals on freewill offering plan. Camping quarters can be had. For further information write Pastor A. W. Tanner, 412 Center St., Camden, Ark.

CHICAGO, ILL.—Young People's Fellowship Meeting, Bethel Temple, 1901 W. Washington Blvd., June 26; Harry Lindbloom, speaker.—C. J. Frizen, Chairman.

BRAESIDE PENTECOSTAL CAMP MEETING

PARIS, ONT., CAN.—Braeside Pentecostal Camp Meeting, July 4-18; A. A. Wilson, Kansas City, Mo., main speaker. Other special speakers: D. N. Buntain, General Superintendent, and J. W. Wright of Toronto. R. L. McCutchan, Enid, Okla., Bible teacher. Paris is about 30 miles from Hamilton, Ont. For further information write J. H. Blair, District Superintendent, 160 East Ave. North, Hamilton, Ont.

WESTERN PENNSYLVANIA CAMP MEETING

UNIONTOWN, PA.—The Living Waters Camp Meeting will be held July 2-18, in a little village called Uniontown, between Cherry Tree and Cookport on State Road 580, 22 miles east by north of Indiana, Pa. Special speakers: J. D. Saunders, Evangelist; David H. McDowell, of Jeanette, Bible Teacher. Other workers will help with children and young people. District Superintendent Flem Van Meter will also be present throughout the camp meeting. The District Credentials Committee will meet July 14. Sunday, July 11, Missionary Day. For further information write Charles Eyler, 17 Jefferson St., Johnstown, Pa.

SOUTHWESTERN NEW MEXICO SECTIONAL CAMP MEETING

HOT SPRINGS, N. M.—Southwestern New Mexico Sectional Camp Meeting, July 9-18. Special speakers: H. M. Fuller, Presbyter of Northwestern Section and Pastor at Mountainair, N. M., Camp Evangelist; John M. Hart, Soper, Okla., Bible Teacher. Bring camp equipment, food, and other requisites. This camp meeting will be in connection with tent revival which Paul D. and Mrs. Holder started in early part of May. For further information write T. N. Powers, Pastor, Hot Springs, N. M., or Jesse B. White, Sectional Presbyter, Box 596, Lordsburg, N. M.

EASTERN DISTRICT CAMP MEETING

MARANATHA PARK, GREEN LANE, PA.—Annual District camp meeting, July 16-Aug. 15. Special speakers: A. A. Wilson, Wm. I. Evans, Hattie Hammond, Allan A. Swift, and many other Eastern District ministers. Illustrated booklet sent on request. For further information write Vernon G. Gortner, Maranatha Park, Green Lane, Pa.

SECTIONAL CAMP MEETING

BASSETT, NEBR.—North Sectional Camp Meeting, in grove quarter mile east of Bassett, on Highway 20; June 24-July 4. A. C. Bates, Superintendent Texico District, will speak twice daily; other able ministers on program. For further information write A. M. Alber, District Superintendent, 634 S. Denver St., Hastings, Nebr., or Kenneth Baker, Pastor, Bassett.

NORTHWEST CAMP MEETING

CENTRALIA, WASH.—Borst Park, where Pacific Highway enters city from the north; June 20-July 5. General Superintendent Ernest S. Williams will minister the first week. Dr. Charles S. Price will be the Evangelist. Howard Carter, London, England, will be present the last week. Excellent camping facilities, large auditorium, new dining hall. For information write Pastor C. T. Walberg, 208 N. Oak St., Centralia, Wash.

WEST CENTRAL DISTRICT CAMP MEETING

STORM LAKE, IOWA—On Highways 71 and 5 two miles from city; July 20-Aug. 1. Dr. Charles S. Price, Evangelist; Myer Pearlman, Springfield, Mo., Bible Teacher. Auditorium, dining room, cottages, etc., for campers' convenience. Camp equipped with electricity and sanitary system. For information write Roy E. Scott, District Superintendent, Mercer, Mo., or Chas. E. Long, Secretary, Box 193, Clarinda, Iowa.

ALABAMA DISTRICT CAMP MEETING

MEGARGEL, ALA.—Megargel Assembly; July 8-18; Main Speakers: Wm. F. McPherson, Sanford, Fla., and S. Clyde Bailey, Mobile, Ala. Large District tent will be used. Bring your own camping equipment; plenty of room for tents, trailers, etc. Meals at mess hall, registration fee charged for taking meals there. Megargel is 12 miles south of Monroeville, on State Highway 11, and the Frisco Railroad. For information write Pastor A. L. Shell, Monroeville, Ala., or District Superintendent J. C. Thames, Elba, Ala.

GEORGIA CAMP MEETINGS

BLAKELY, GA.—One mile south of city, under a gospel tent, June 18-July 4. Brother and Sister Louie W. Stokes, of Atlanta, Evangelists and Bible Teachers, in charge, assisted the first week by District Superintendent and Mrs. S. W. Noles, the second week by Ralph Byrd, of Atlanta. P. Z. Smith is the Pastor.

COTTON, GA.—Five miles east of Pelham, June 26-July 11. Superintendent and Mrs. S. W. Noles in charge the first week, assisted by Evangelist Etta L. McCaskill and other able evangelists the second week. Meeting will be conducted under a large brush arbor beside the church. T. J. White, Meigs, Ga., is the Pastor.

NORTHERN CALIFORNIA AND NEVADA DISTRICT COUNCIL AND CAMP MEETING

ST. HELENA, CALIF.—Auto Park, on Highway 29; June 29-July 18. District Council will convene June 29-July 2. Missionary days, July 4-5. C. Stanley Cooke, Oakland, Calif., Evangelist; Pastor and Mrs. Alvin L. Branch, Orwell, Ohio, Bible teaching and Sunday School work; Bernice Mast, Children's work. Howard Carter, London, England, will give a week of Bible teaching. New tabernacle and dining hall. For information write Pastor R. J. Thurmond, P. O. Box 516, Chico, Calif.

KANSAS DISTRICT CAMP MEETINGS

OTTAWA, KANSAS—Forest Park, on Marias des Cygnes River; July 15-25. City water and all modern conveniences. Mayor and Chamber of Commerce, with Pastor Leonard Palmer, extend a cordial invitation to all.

WOODSTON-ALTON CAMP, on U. S. Highway 24, between Woodston and Alton; July 29-Aug. 8. Old, established camp; large screened dining hall.

ATTICA SHARON CAMP, 6 miles west of Attica and 5 miles east of Sharon, on U. S. Highway 160, Aug. 12-22. Large shady grove, electrically lighted, plenty of pure cold water.

Tents, cots, and meals at moderate prices at each camp; 5 services daily. Charles C. Robinson special speaker at all 3 camps. For information write Claude J. Utley, Secretary-Treasurer, 426 Scotland Ave., Topeka, Kansas.

ILLINOIS DISTRICT CAMP MEETING

LINCOLN, ILL.—Brainard Park, Chautauqua Grounds; June 25-July 5. Special Speakers: W. I. Evans, Dean of Central Bible Institute, Springfield, Mo., Bible Teacher, and Jack Saunders, Evangelist. Auditorium seats 3500; about 88 cottages on ground for rent; meals at reasonable prices. Camp reached by Illinois Central, Alton, and Illinois Terminal Railroads, and by Greyhound Bus Lines. Highway 66 enters from northeast and southwest, Highway

121 from north and southeast, and Highway 120 from east and northwest. For information write Arthur Bell, District Superintendent, Box 133, Belleville, Ill.

WESTERN NEW YORK PENTECOSTAL CAMP (Eastern District)

EBENEZER, N. Y.—Evangelical Park, 15 miles east of Buffalo, June 30-July 11. Special Speakers: Allan A. Swift, Elizabeth, N. J., Morning Bible teacher; District Superintendent Flem Van Meter and other visiting ministers, afternoon speakers in "Deeper Life" meetings; Boston Turner, New Castle, Pa., night evangelist; Frank Peckham and workers will conduct S. S. Teacher's Training Course; Marion Aylor, Children's Meetings; N. T. Spong, C. A. Meeting. For information address Gordon R. Bender, 688 Tonawanda St., Buffalo, N. Y.

NORTH CENTRAL DISTRICT COUNCIL AND CAMP MEETING

ALEXANDRIA, MINN.—Lake Geneva Camp, June 20-July 5. Special Speakers: W. T. Gaston, Sacramento, Calif., and A. G. Ward, Toronto, Ontario. Services conducted in Swedish, German and English. Free camping ground; rooms near by; Meals at reasonable prices. North Central District Council convenes June 22. Candidates for minister's credentials requested to meet Committee, June 23. Camp grounds reached by Great Northern and Soo Line Railroads, also by bus. U. S. Highway 52 goes within 1/2 mile of camp. For reservations of tents and cots write District Superintendent F. J. Lindquist, 3015 Thirteenth Ave. S., Minneapolis, Minn.

NORTH DAKOTA DISTRICT CAMP MEETING

LAKEWOOD PARK, N. DAK.—Near Devils Lake. Third annual Pentecostal camp meeting under auspices North Dakota District Council, July 6-18. Opening rally Tuesday night. Council sessions begin 10:00 a. m., Wednesday. All ministers, workers and delegates urged to be present. Dr. Charles S. Price, Pasadena, Calif., Principal Speaker; Salvatore Noferi will be in charge of orchestra. Meals served on grounds. Store and postoffice. For information as to cottages, tents, etc., write A. Christenson, District Secretary, Box 64, Noonan, N. Dak.—Herman G. Johnson, District Superintendent.

SOUTHERN CALIFORNIA AND ARIZONA DISTRICT COUNCIL AND CAMP MEETING

BIG BEAR LAKE, CALIF.—Pine Knott Camp Ground; Camp Meeting July 18-Aug. 8. District Council will convene July 15-16; C. A. Convention begins evening of July 16 and continues until Sunday. Howard Carter, London, England, will be one of the main speakers and Bible teachers. Tents and cottages at reasonable rates; or bring your own camping equipment and secure ground space for nominal fee. Dining hall and lunch counter available. For information write A. G. Osterberg, District Superintendent, 2638 S. Bedford St., Los Angeles, Calif.

SECTIONAL CAMP MEETING

CLARENDON, ARK.—Sectional Camp Meeting of Arkansas-Louisiana District, July 28-Aug. 8. W. T. McMullen and Evangelistic Party, Tulsa, Okla., in charge of evening services. P. C. Nelson, Dean of Southwestern Bible School, Enid, Okla., day speaker. David Burris, District Superintendent, will be present and have charge of all annual business of the Northeastern Section. Clarendon is permitting the use of camp ground, and buildings seating 5000. Tents and cots furnished; bring your own bedding. Meals on freewill offering plan. Dining room on grounds. For further information write Henry C. Gotcher, Pastor, Clarendon, Ark., or Chas. F. Parker, Presbyter, 333 Levesque Ave., Wynne, Ark.

OPEN FOR CALLS Evangelistic

Jack Gresham, 7716 Sherman Ave., Houston, Texas. "Twenty-four years old; traveling alone; in fellowship with Texas District Council. Reference: E. M. Yeats, 7817 Capitol Ave., Houston; R. G. Cockerell, Route 3, Weatherford, Texas."

MISCELLANEOUS NOTICES

WANTED—Old copies of Evangel for years 1933 or 1934. Will pay a stated price to get them; will pay all postage.—Evangelist L. W. Martin, Route 2, Britton, Mich.

NEW ADDRESS—1322 W. 20th St., West Tulsa, Okla. "I have accepted the pastorate here."—W. H. Kennemer.

NEW ADDRESS—Oxford, N. Y. "We have accepted the pastorate here."—Ernest A. Schink.

NEW ADDRESS—6529 Jones Ave. N. W., Seattle, Wash. "I have accepted the pastorate of the Scandinavian Pentecostal Tabernacle here."—M. J. Hagli.

WANTED—40x60 ft. tent, in good shape; must be reasonable. State details and price in first letter. Send night letter, as must have tent at once. Will consider larger tent.—N. H. Rhodes, 126 E. Vine St., Blytheville, Ark.

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The Lord has used the Evangel as a weapon in the salvation, healing, strengthening, and Baptism in the Holy Spirit of many. It is full of the Word of God, written by Spirit-filled Christians, published with much prayer. Are you sending it to your friends?

The Evangel is good ammunition for bombing at a distance, too. There are places you cannot reach personally, but you can have the gospel sent to those places through the Evangel. Then, too, is there a Christian friend for whom you are praying to go deeper with God? Is there an invalid who is shut in and deprived of the blessing of church services? Pray for them, and have the Word of God sent to them each week through the pages of the Evangel.

To encourage you in this good work we are offering to mail a copy of the Evangel each week to any place in United States for Fifty Cents. Send 25 cents extra for each Canadian and foreign subscription. We will also, as a free gift, send to each new subscriber a copy of a splendid book, Spirit-Filled Led and Taught, written recently by the editor. Use the form below and send us your subscriptions at once so that the Evangel will reach your friends without delay.



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NOTICE—Wellesley Park Tabernacle will open July 4 for the summer. Emma A. Dickerson, Evangelist, for 2 weeks or longer. For particulars write Alfred Wight, Pastor, 63 Oak St., Natick, Mass.

WORLD MISSIONS CONTRIBUTIONS

June 1-8 Inclusive

ALABAMA. Personal Offerings	\$ 7.00
Castleberry Assembly of God	1.25
Phenix City Assembly of God S S	2.79
Phenix City Girard Assembly	4.27
ARKANSAS. Personal Offerings	5.65
Booneville Assembly of God	1.40
Dermott Assembly & C A's	6.98
Fayetteville Assembly of God S S	7.00
Fayetteville White Chapel Assembly of God	2.00
Gentry Bethel Height Assembly of God S S	2.00
Greenwood Assembly of God S S	1.43
Huttig Assembly of God	2.00
Paris Assembly of God S S	12.64
Van Buren Assembly of God & C A's	4.65
CALIFORNIA. Personal Offerings	266.19
Auburn Full Gospel Tabernacle	20.00
Bakersfield Gospel Gleaners S S	6.81
Colusa Full Gospel Church	5.00
E. Bakersfield Gospel Gleaners C A's	2.00
Fort Bidwell People's Church	3.80
Fortuna Assembly of God Tabernacle	5.52
Fullerton Glad Tidings Church A of G	18.00
Fullerton Christ Ambassadors	2.00
Hayward Bethel Full Gospel Church	10.35
Loma Calvary Evangelistic Ch Miss Board	5.00
Los Angeles Graham Ch of Full Gospel	5.00
Palo Alto (East) Community Church	24.25
Pasadena Trinity Full Gospel Church	17.00
Paso Robles Full Gospel Church	20.40
Pomona First Full Gospel Church	16.00
Pomona Full Gospel C A's	2.09
Richmond Full Gospel Assembly	4.86
San Diego Pent'l Full Gos Tab	145.94
San Francisco Glad Tidings Temple and Bible Institute	323.60
San Luis Obispo Full Gospel Mission	9.25
Ventura Full Gospel Church	6.22
Yucaipa Full Gospel Church	9.00
COLORADO. Personal Offerings	121.50
Boulder Glad Tidings Tabernacle	3.00
Clifton Assembly of God S S	2.00
Denver Pent'l Assembly of God Church	14.26
Hoyt Moore Full Gospel S S	1.64
Keenesburg Assembly of God Church	49.71
DELAWARE. Newark Grace Pent'l Church	9.40
DIST. COLUMBIA. Washington Full Gos A	70.00

FLORIDA. Personal Offerings	4.00
Goulds Full Gospel Pent'l Mission	5.00
Tampa Eagle Lake Assembly of God	8.11
Winter Garden Assembly of God	3.50
GEORGIA. Personal Offerings	51.00
Macon Assembly of God & S S	3.50
IDAHO. Personal Offerings	10.55
American Falls Assembly of God	8.00
Blackfoot Pent'l Tabernacle	2.00
Firth Full Gospel S S	26.29
Weiser Assembly of God	8.60
ILLINOIS. Personal Offerings	53.70
Alton Edwards Street S S	38.00
Bethalto Full Gospel S S	1.31
Chicago Bethel Temple	30.00
Clinton Assembly of God S S	5.47
Collinsville Calvary Full Gos Ch & S S	3.00
Cuba Assembly of God	12.13
E St Louis Full Gos Mission S S	4.20
E St Louis Washington Park Full Gos Ch	3.18
Gillespie Assembly of God S S	2.25
Grafton Assembly of God S S	3.25
Granite City Tri-City Park Tabernacle	4.75
Hegewisch Gospel Mission	3.83
Macomb Assembly of God	11.00
Mattoon Assembly of God & S S	15.80
Normal Berea Chapel	2.60
Rock Island Bethel Assembly of God Ch	6.00
Sorento Assembly of God Ch & S S	11.11
Springfield Full Gos Assembly & S S	16.80
West Point Assembly of God	15.00
INDIANA. Personal Offerings	22.75
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Hammond Full Gospel Tabernacle	60.38
Kokomo Assembly of God	10.31
West Gary Full Gospel S S	3.67
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Sioux City Full Gos A of G & Missions	50.75
Troy Mills Full Gospel Tabernacle	5.55
Waterloo Pent'l Assembly & S S	5.50
KANSAS. Personal Offerings	48.00
Arcadia Assembly of God S S	4.70
Arkansas City Bethel Mission	10.00
Frankfort Assembly of God S S	1.60
Kansas City Full Gos Tab	81.43
Kensington Assembly of God Church & S S	3.59
LeRoy Assembly of God	1.80
Medicine Lodge Assembly of God	4.87
Turon Sunday School	4.50
KENTUCKY. Personal Offerings	8.00
Beuna Vista Pent'l S S	2.50
High Bridge Assembly of God	2.00
LOUISIANA. Personal Offerings	188.00

Bastrop Assembly of God	10.00
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Walker Gospel Tabernacle	3.89
Wells Gospel Tabernacle	4.10
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Kansas City Gospel Center S S & C A's	3.00
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Salem Lighthouse Tabernacle	13.00
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Christ's message to the churches.

UNTO the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks:

CHAP. 2.

a Acts 19. 1;

b ch. 1. 16;

c Ps. 1. 6.

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Smithville Assembly of God Church & S S	1.22
Tyler Full Gospel Tabernacle	5.35
Wills Point Assembly of God	21.05
VIRGINIA. Personal Offerings	13.50
Amonate Full Gospel Assembly	5.00
WASHINGTON. Personal Offerings	104.50
Ellensburg Bethany Pent'l Church	37.14
Everett Bethany Temple S S	80.00
Fox Island Lighthouse S S	7.67
Kelso Assembly of God	9.25
Latah Pent'l Church	17.35
Leavenworth Pent'l Assembly of God	16.34
Medical Lake Assembly of God Mission	5.00
Metairie Falls Assembly of God	8.00
Seattle Northwest Bible Institute	101.67
St John Assembly	7.27
Union Gap Pent'l Assembly of God	7.05
WEST VIRGINIA. Personal Offerings	5.00
Miami Assembly of God	5.00
WISCONSIN. Personal Offerings	22.00
Adams Gospel Tabernacle	15.50
Green Bay Gospel Tabernacle	12.00
La Crosse Gospel Tabernacle	4.00
Mauston Gospel Tabernacle	2.00
Milwaukee Bay View Gospel Tabernacle	3.00
Oshkosh South Side Gospel Tabernacle	6.00
Shawano Full Gospel Tabernacle	37.00
Sheboygan Gospel Tabernacle	4.00
Sparta Full Gospel Tabernacle	10.00
Wautoma Gospel Tabernacle	19.44
CANADA. Personal Offerings	5.60
FOREIGN. Personal Offerings	2.50

Total amount reported	\$7,663.74
Home Mission Fund	\$133.39
Office Expense Fund	168.26
Literature Expense Fund	15.60
Reported as given direct for Home Missions	221.75
Reported as given direct to Missionaries	318.18
	857.18

Amount received for Foreign Missions to date \$6,806.56

THE STAR MEMORY CERTIFICATE

A beautiful reward for faithfulness in learning the essentials of Bible knowledge. This card is 5x7 inches in size, printed in a variety of beautiful colors. There are indicated spaces for the affixing of large stars, green, red, blue, silver and gold, as each one of the memory essentials is achieved.



This certificate is awarded to _____
for having committed to memory the items as shown by the
Stars affixed above

Date _____ 19 _____

TEACHER _____

BIBLE SCHOOL _____

SIZE NO 5 STARS HAMMOND PUB. CO. MILWAUKEE, WIS.

When completed with the five stars affixed the effect is very striking. Each card is furnished with a heavy envelope for safe keeping, and scholars strive hard to earn the whole five stars.

We also furnish the Star Memory Certificate without the subject listed above the stars. These can be used by departments that wish to award stars for other subjects. Same size and price as regular certificate.

Price, with heavy envelope, 6 cents each, in any quantity.

STARS

Package containing 20 each of the five kinds of stars necessary, 25 cents, postpaid.

A green star for out of town.

A flag for being sick or excused.

Size, 15x31 inches, with metal strip at top, and bottom, with eyelet for hanging.

Price 25 cents

Stars and Seals

No. 2 Stars and Seals, gummed, put up 100 of one kind only in a box; colors, gold, silver, red, blue and green stars, flag seals.

Price, 10 cents per box

New Improved Register Board Roll

REGISTER OF	
ATTENDANCE - OFFERING	
ATTENDANCE TO-DAY	301
ATTENDANCE LAST SUNDAY	382
OFFERING TO-DAY	1250
OFFERING LAST SUNDAY	1523
NUMBER ON THE ROLL	453

One of the most attractive Boards ever placed on the market, and at such a low price that it is within reach of every Sunday school.

Made of solid aluminum with bronze background and raised title letters. A complete Board consists of an ornamental top and bottom; five separate panels, each one securely screwed to another (extra panels may be attached if needed); six sets of buff-colored cardboard numerals from 0 to 9; and eleven slides with black lettering as follows:

Attendance a Year Ago Today; Average Attendance Last Year; Average Offering Last Year; Offering a Year Ago Today; Attendance Last Sunday; Number on the Roll; Attendance Today; Offering Last Sunday; Offering Today; Record Offering; Record Attendance.

Size 18 1/2 x 23 3/4 inches. Complete, \$4.00 postpaid. Extra panels, 50 cents each. Additional numbers, 0 to 9, 8 cents per set. Set of eleven slides and 6 sets of numbers, 60 cents.

GOSPEL PUBLISHING HOUSE

Standard Attendance Record Chart No. 726

EVERY CLASS NEEDS ONE!

This is the first attendance roll offered in full multicolors, at the price of the ordinary roll printed in one or two colors. The famous and beloved picture, "The Good Shepherd," is set in an appropriate panel. This picture has been especially chosen, as it is in greater demand than any other religious subject. This claim is based on actual demand for full-color biblical prints. The big-value attendance chart provides space for thirty-three names, with thirteen squares opposite each name, representing the thirteen weeks of the quarter. Space at the left-hand side is allotted for the entering of names. The following plan for marking attendance is suggested:

A gold star for attendance.

A red star for absence.

GO Ye, therefore, and TEACH ALL NATIONS

Recent Addition to the Growing List of OUR FIRST-CLASS SUNDAY SCHOOLS



ASSEMBLY OF GOD S. S.
Cottage Grove, Oregon
Atwood Foster, Pastor
Mrs. Glen Tucker, S. S. Supt.

HIBBING GOSPEL TAB. S. S.
Hibbing, Minnesota
E. H. Blomberg, Pastor
Arthur Barsnes, S. S. Supt.

BETHEL ASSEMBLY OF GOD S. S.
Benton Harbor, Michigan
Paul J. Emery, Pastor
Mrs. Alfred Kosbar, S. S. Supt.

PENIEL CHAPEL S. S.
Massillon, Ohio
Robt. A. Miller, Pastor
Kermit Snyder, S. S. Supt.

FIRST PENT'L CHURCH S. S.
New Castle, Pennsylvania
Boston W. Turner, Pastor
Wm. M. Belder, S. S. Supt.

HARTFORD ASSEMBLY OF GOD S. S.
Hartford, Arkansas
Chas. H. Miller & Wife, Pastors
Chas. H. Miller, Supt.

HOLLY ASSEMBLY OF GOD S. S.
Holly, Colorado (Prowers Co.)
Earl Brotton, Pastor
J. F. Roehrich, S. S. Supt.

ASSEMBLY OF GOD S. S.
Crane, Missouri
Chester Massey, Pastor
C. H. Pittman, S. S. Supt.

PENT'L WORKERS OF THE WORLD
S. S.
Toledo, Ohio
W. H. Thaxton, Pastor
Eugene Walker, S. S. Supt.

ASSEMBLY OF GOD S. S.
Broken Bow, Okla.
Curtis A. Price, Pastor
T. J. Myhan, S. S. Supt.

FIRST PENT'L S. S.
Englewood, Colorado
Cecil Lowery, Pastor
C. A. Hilgers, S. S. Supt.

THE HONOR ROLL—The response to the program, "Our Sunday School Goal" is most gratifying. We list above the names of Schools recently added to the Honor Roll. The Pastors and Superintendents whose names are given here have enlisted the membership of their Schools in reaching the standard of a First-Class Sunday School. They have already received their Sunday School Banners in recognition of this attainment and are engaged in the further development of their respective Schools.

1,000 FREE BOOKS—In this connection the Sunday School Department has recently given away 1,000 free books, entitled "Reaching the Goal." With this book we have given 1,000 new two-colored posters (size 12¼ by 19¼) illustrated in the center of this page. The book is prepared for free distribution to Pastors and Superintendents who ask for them, being interested in the development of their Schools along all lines. It contains numerous pictures and illustrations of Sunday School work. Practical plans for each phase of the work are offered. It will prove most helpful to those whose Schools range from 25 to 200 in enrollment. Organization of

OUR Sunday School Goal

1. **20 PER CENT Attendance Gain** — 20 points
A gain in average attendance of at least 20% yearly.
 2. **Sunday School Equal to Church** — 10 points
Have Sunday School enrollment at least equal to church membership.
 3. **95 PER CENT Attendance of Pastor** — 5 points
Have Pastor attend at least 95% of all regular and monthly business sessions.
 4. **95 PER CENT Attendance of Superintendent** — 5 points
Have Superintendent attend at least 95% of all regular and monthly sessions.
 5. **90 PER CENT Attendance of Teachers** — 20 points
Have teachers attend at least 90% of all regular and monthly sessions.
 6. **One Teacher Training Subject Completed** — 5 points
Conduct at least 12 classes of 45 minutes each in Teacher Training each year.
 7. **90 PER CENT of Scholars Attending Church** — 9 points
Have at least 90% of Sunday School scholars attend church each week.
 8. **3 PER CENT of Scholars Converted** — 6 points
Lead to Christ at least 3% of Sunday School enrollment each year.
 9. **20 PER CENT Increase in Regular Offerings** — 5 points
Increase regular weekly offerings at least 20% each year.
 10. **20 PER CENT Increase in Missionary Offerings** — 5 points
Increase monthly missionary offerings at least 20% each year.
 11. **Cradle Roll 5 PER CENT of Enrollment** — 5 points
Have a Cradle Roll at least 5% as large as whole school enrollment.
 12. **Home Department 5 PER CENT of Enrollment** — 5 points
Have a Home Department at least 5% as large as whole school enrollment.
- A Perfect School** — 100 points
A First-Class School — from 81 to 100 points

WE CAN MAKE OUR SCHOOL A FIRST CLASS SCHOOL
if we'll pray and work to that end.

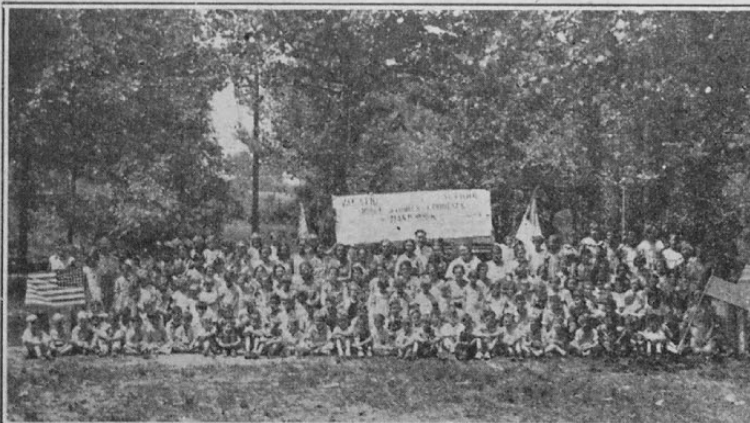
new Sunday Schools, reorganization of established Schools, selection of officers and teachers, arrangement and division of classes are only a few of the many topics discussed.

500 ADDITIONAL FREE COPIES

Interested parties may secure a free copy of this new book, "Reaching the Goal" for their Pastor and Superintendent. State their names and addresses when making the request, together with the name and address of the School.

PICTURED BELOW, left, may be seen a successful D. V. B. S. of Alton, Illinois. Brother Robert L. Hillegas is the pastor of this church. Sister Eleanor Bowie assisted in conducting the D. V. B. S. Lower right is a picture of one of our new Sunday Schools high up in the Rocky Mountains, at Naches, Washington. Building material for this church was supplied in answer to believing prayer. It was erected in March, 1936. L. R. Silver is Pastor; Thomas Ming is Superintendent. There have been over 300 mission-schools opened by faithful workers since October 1, 1936. How many could be opened in your state?—M. L. G.

Ask for free folder, "How to Open New Sunday Schools."



A Successful D. V. B. S., Alton, Ill., R. L. Hillegas, Pastor.



A New Sunday School, Naches, Washington