

A bird of the
air shall carry
the voice.

Eccles. 10:20



That which
hath wings
shall tell the
matter.

Eccles 10:20.

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The Gospel on the Wing

Jack Miner claims that all wild things can be tamed. He has proved this point by taming the shiest of Canadian birds, the Canadian goose. But he has gone further. He has used these feathered creatures as messengers of the gospel. But each one that brings a message to man is a Christian martyr! Read about it.

By J. H. Hunter

LET me off at the nearest point to Jack Miner's," I said to the conductor who came to collect my fare on the car I boarded at Windsor.

"Right you are, sir," he said.

It was not the best of days I had chosen for my visit to the famous bird sanctuary at Kingsville, to see with my own eyes what I had often heard and read about, and to glean a story of the work of the only man in the world who has ever used the winged things of God's creation as messengers of the gospel; and who, incidentally, has changed the migratory routes of many birds and established at his home there in Kingsville a haven of refuge and safety for all the harmless feathered creatures that fly in the heavens.

Finally the conductor said, "Here you are, sir; get off at the next stop and walk down the road to the right. The big red house among the trees is Jack Miner's." I clambered down from the car and set out for my destination. But I hadn't walked a dozen yards before a horn honked behind me, a car drew past me, stopped, and out stepped a man in a Mackinaw coat.

Even had I not met Jack Miner before I would have recognized him. "In you get, young fellow," he said. "It is fortunate I was coming back at this time," he said by way of explanation. "Just been down to vote," he went on. "Though my 'citizenship is in heaven,' I like to get it down to earth on voting day."

In a minute or two the car drew up at the Miner home, and I was within

the precincts of the bird sanctuary famous over all the American continent. "You are just in time for lunch," he said when we entered the house, "but first I want to look at the geese. Come along with me."

Lifting a pair of field glasses, we left the house. As we crossed the yard a voice called, "Lunch is ready, pa!" "All right, ma! We will be back in a minute." We then entered the barn and climbed two flights of stairs to the lookout tower at the top, the windows of which command a view of the sanctuary and particularly of the feeding ground of the geese, some five hundred yards away.

Handing me the field glasses, he bade me look. There were some 1,200 of these feathered denizens of the wild feeding there and the air was filled with their shrill cries. In the midst of the feeding-ground was a cage or trap some sixty feet long by twenty feet wide. When a sufficient number of the geese enter the trap it is "tripped" from the near-by woods, and the birds are prisoners until released with the Miner tag on them bearing a Scripture text to carry a gospel message far and wide across the continent.

It was following lunch, when we were



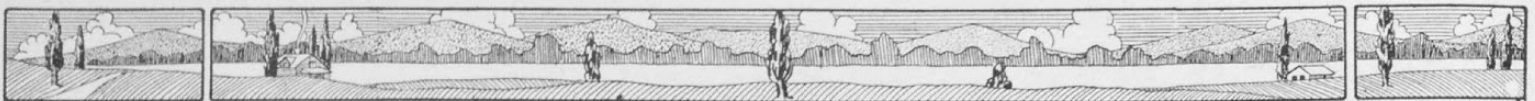
Jack Miner about to liberate a pair of his missionary geese. Each bird has an aluminum band placed on its leg to study its route of navigation. On one side of the band is stamped deeply a select verse of Scripture, such as "Have faith in God," "No good thing will He withhold from them that walk uprightly."

seated in the comfortable sun parlor looking out on the pond with its wild swans and ducks, that I explained the purpose of my visit, which was to get a story of the birds of the air that carry the message of the gospel.

Jack Miner is a typical son of the soil, broad of shoulder, rugged in build, the frame of the pioneer who would think nothing of hewing a home out of the virgin forest. A lifetime spent in the open, close to the heart of nature, has given him the treasure of abounding health, that wise men tell us is the greatest wealth. Despite his sixty-six years his step is as light as a boy's, his eye undimmed and his natural force not abated.

It is impossible to be long in the company of Jack Miner and not catch something of the infectious joy of living that is forever bubbling from him. The blue eyes sparkle and the face beams as he recites the great things that God has done for him, and recounts what he has learned of the marvels of this great

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The Temptations of Spirit-Filled Believers

Donald Gee

One of the most striking episodes in the life of our Lord was His period of special temptation in the wilderness. The deeply significant feature of the three-fold trial that He underwent there lies in the fact that it all happened *after* He had been filled with the Holy Spirit at Jordan.

Luke's references to the Holy Spirit in connection with the life of Christ are very instructive. First of all He was born of the Virgin Mary through a direct operation of the Holy Spirit. Luke 1:35. Secondly He received an entirely new experience of the Holy Spirit when He was about thirty years of age, as an endowment of power for His public ministry (3:21-22); thirdly He was definitely led by that same Spirit, with which He was now "full," into the wilderness to be tempted by the devil (4:1, 2); and finally He returned in the power of the Spirit out of the period of testing, and proceeded with His brief, but mightily anointed, period of public ministry. Luke 4:14-18.

It is easy to see how exactly, in all its broad features, the disciple of Christ follows His Master in these various steps of experience. The Christian is first of all born of the Spirit; later, exactly like his Master, he receives the Baptism in the Spirit as a separate experience enduing him with power for service. Then? Failure to understand the significance for ourselves of the period of testing in the wilderness has resulted in much disappointment. It is seldom realized that the first forty days after receiving the Baptism in the Spirit are often among the most critical in the Christian life. Zealous and devoted Pentecostal workers will often spend days and nights helping hungry hearts *into* the blessing of the Spirit-filled life, and then strangely leave them at the threshold with a mistaken impression that all will now be perfectly easy going. Alas that many lives that might have been useful for God are as a consequence still floundering in that "wilderness!"

Lest the subject be misunderstood it ought to be very clearly shown that the equivalent of the "wilderness" experience in our own lives is not necessarily a time of spiritual declension, or dryness through backsliding; but rather the opposite. It is a time of personal testing,

under power, to prove the capability of the human vessel to be trusted with a mighty anointing for service. When that great new liner the "Queen Mary" left the shipyards on the Clyde a few months ago, she was put through some service tests *under power*, before she was finally considered approved for her record-breaking Atlantic crossings. Such trials were impossible while still quietly resting in the dock: and there are spiritual temptations which are impossible to the believer until *after* he has been filled with the Spirit.

The Pentecostal experience brings the Christian into an entirely new spiritual realm, involving not only new power, new joy, and new fellowship; but also new temptations.

The three temptations that came to the Spirit-filled Christ were typical and comprehensive. It has been pointed out that they appealed to the lust of the flesh, the lust of the eyes, and the pride of life. We might also see how they included the world, the flesh, and the devil. Turning to them in particular, we note that they consisted of:

1. Turning Stones into Bread.

This was the temptation to use the newly-given power for selfish purposes—to feed Himself, rather than the hungry multitudes who would soon be waiting for a heavenly meal.

The same test comes to all who are newly filled with the Spirit: it is the temptation to spiritual and "Pentecostal" selfishness, to break the supreme law of love (1 Corinthians 13) which is always, others first and self last.

For some it mainly consists of a resolve to thoroughly enjoy their own particular manifestations of the Spirit on any and every occasion, without any thought or care for the profit, convenience or feelings of others. This leads to so many of the common extravagances and abuses of "tongues" and other gifts of the Holy Spirit.

With others it is a deliberate use of the manifestations of the Spirit to gain prominence for themselves in almost every meeting, to force themselves to the front, and make people take notice of them. Often there lurks in the background a love of office; and a subtle desire for the praise of men. Such are

noticeably quick to take offence if their presumed exercise of spiritual gifts is not immediately received with open arms.

Only in a very few cases is there the opportunity to turn the gifts of the Spirit into a means of personal gain. It is fortunate this is so, for hardly anything seems more despicable than using these precious treasures bought for the believer by the blood of God's Son into a means of winning filthy lucre.

The victory over this temptation in every case is denial of self and the flesh, and a life of walking in the Spirit.

2. Worshipping Satan.

The daring effrontery of this temptation as presented to our Lord seems almost unbelievable. Its significance is better understood if we remember that our Redeemer came to win back a lost world, and that this was an offer to give him the apparent achievement of His purpose *without the cross*.

For ourselves the same temptation comes when we also are tempted to compromise with the spirit of this world, and to reject the way of our own personal cross. Many worship the "god of this world" in spirit, though they would revolt at any suggestion of direct Satan-worship as a cult.

The temptation to play with worldliness is not so likely to come in the first rush of a new Pentecostal blessing, while the novelty is still strong upon us, and the "expulsive power of a new affection" is surging within the soul. The danger occurs when the first flush has subsided; and it becomes acute if lack of attention to continual fellowship with Christ has caused love to become a little lukewarm.

Worldliness must be watched like a snake. We are always surrounded with so many things in the world which are not sinful in themselves, but which become so through abuse. This is true of food, drink, clothing, music, physical exercises, automobiles, and a host of other quite good things. Take for a particular instance, the Radio. This has proved a great power in the gospel, especially in America. Yet I know a preacher who deliberately closed down his Sunday night altar service at an earlier hour than the working of the Spirit justified, sim-

ply because he wanted to hurry home to switch on to a favorite musical program. No wonder he had lost the secret of his spiritual power. The same type of thing on other lines has ruined many another once powerful testimony.

Our Lord's remedy was a positive worship of the Lord our God. For the life of victory over the world we must maintain deep worship of the Father in spirit and in truth, and this involves not only outward forms of worship, but full obedience and consecration of all we have, all we are, and all we hope to be. True worship always has its sacrifices; and the way of sacrifice is the only way to keep the power of the Spirit fresh in the life.

3. *The Pinnacle of the Temple.*

The suggestion to Christ that He throw Himself down from the pinnacle of the temple was a temptation to become a fanatic. It was the most subtle of all because it came in a religious garb, and the tempter actually quoted Scripture. Quite possibly it might have involved suicide. Our Lord knew at once that it would be sheer presumption to act on the devil's apparently Scriptural suggestion, for it meant straining a promise out of all legitimate application, and virtually amounted to a misquotation of Scripture.

This type of temptation has proved deadly to multitudes as far as a profitable Pentecostal testimony and ministry has been concerned. It is the special temptation of those who are deeply consecrated, and who have successfully overcome the other two types of temptation. On high pinnacles of spiritual experience we all need to exercise great care. Lack of balance in such a position can prove deadly, and the devil knows it.

Our Lord's method of countering this temptation is full of practical significance. He met the tempter's distorted application of a verse out of the Bible by saying: "It is written *again*." Matt. 4:7. His wide knowledge of *all* the Scriptures, (actually the quotation He used was taken from Deuteronomy!) defeated the subtilty of the devil. We are on dangerous ground when we adopt some extreme and fantastic notion just because we seem to see ground for it in one or two isolated texts out of the Bible. We are called to stand on a *book*, not on a few texts.

Those who long for a life in the peace and power of the continued fullness of the Spirit must seek a deep knowledge of the Word of God in all its parts. It is a deep, reverent, heart knowledge of the great principles of the Bible that gives the Christian sound judgment and a steady poise when many others are being carried off their feet by strange doctrines and irresponsible impulses.

The perfect victory of our glorious

Leader, and then His subsequent return to Galilee in the *power* of this Spirit, fills us with hope for our own victory also. He was tempted in all points, and not least in His Spirit-filled experience, exactly as we are: and for that very reason He is able to succor them that are tempted. He ever lives for that purpose.

With our eyes upon Christ, and with His Word and His Spirit enthroned in our hearts, we can overcome even as He overcame. Our great weakness in the Pentecostal experiences at which we have been looking in this study is that we have not been watchful enough. The purpose of the Word is to be a lamp unto our feet and a light unto our path. Thank God for the ever-increasing number who, in the light of that beacon of truth, are now coming up out of the wilderness of testing, leaning on the Beloved, vessels unto honor, sanctified, and meet for the Master's use. Earth's crowded highways and byways still await those who in some humbler measure can echo the words of our Lord: "The Spirit of the Lord God is upon me, because He hath anointed me to preach the gospel to the poor; to heal the brokenhearted." . . . Amen.

Do Not Sell Yourself

A farmer sold a load of grain in the city. When it was weighed, he slyly climbed up on the wagon, and then drove off to unload it. When the empty wagon was weighed, he was careful not to stay in it, and then congratulated himself that he had so easily cheated the grain buyer. The buyer called him, and after figuring up the price of the grain, paid him in full.

When the farmer buttoned up his coat to leave, the buyer kindly asked him to eat with him, and during the meal he talked at length about the crops and different things until the farmer became uneasy about his chores at home. At last he could stand it no longer, and said that he must leave. His host then answered calmly that that was not to be thought of, as he had bought the farmer, having paid for his full weight, and insisted that he had a right to do as he pleased with his own property. The farmer then saw that he had actually sold himself. He confessed his deceit and made it good.

There are those who think they must practice deceit in order to make a living, but those who do so are selling themselves to sin and Satan at a ridiculously low price.

The All-Sufficient Blood

Dr. Clark tells in his journal of missionary travel how once in Africa he listened in a humble tent to the song of a lot of coolies who had been a band of cut-throats and murderers but who had been marvellously redeemed. One of

them, named Kothabye, had been the chief of a robber band and at last had been captured and sold as a slave. But no master would keep him, he was so wicked. At last a missionary got hold of him with the hope of saving him.

One day he heard the missionary tell how the blood of Christ could cleanse a sinner. At the close he came up and in a stealthy voice asked, "Could He cleanse a murderer?" "Yes," said the missionary. "But if he had killed five men?" "Yes," said the missionary, "the blood of Jesus Christ cleanseth from all sin." "But if he had killed ten men?" "Yes," said the missionary, "all manner of sin shall be forgiven unto men." "But if he had killed twenty men?" "Yes," said the missionary, "though your sins be as scarlet they shall be as white as snow." "But if he had killed thirty men?" "Though they be red like crimson, they shall be as wool," answered the missionary. "Then," said he, "I am that sinner, for I have killed thirty men."

But the blood of Jesus Christ saved even that man, and he was now the leader of a coolie band of soul winners, and they were singing every night the song of thirty murders and the blood that could wash them all away.

Died in His Stead

A ship had been wrecked, and when the boats had been let down it was seen that there was not room in them for all. Lots were cast, and among those who had to remain behind was a young and very wicked sailor. He was very pale, and those near him heard him mutter, "Lost—lost eternally." But he was picked up bodily and thrown into one of the boats. The man who had done that, called to him, "You are not ready to die yet, but I am, and I am willing to die for you. But mind that I see you in Heaven." An old sailor, who had often told him of Jesus and asked him to receive the Saviour, thus died in his stead. Ever after, the young man, who really accepted Christ, was wont to testify in these words: "For me two have died."

Led by the Spirit

George Cutting, the author of the tract *Safety, Certainty, and Enjoyment*, when cycling past a cottage in a village, felt it right to shout: "Behold the Lamb of God that taketh away the sin of the world!" The impulse came a second time, and again he shouted. Six months after, visiting from house to house in that village, he entered the cottage. Asking the good woman if she was saved, she replied: "Oh, yes! Six months ago I was in great distress of soul; and while pleading for God's help, a voice cried: 'Behold the Lamb of God that taketh away the sin of the world; and when I asked God to repeat what He had said, the voice came again.'"



God Still Does Miracles



April, 1933 while working on a coffer dam in St. John, New Brunswick I was hit by a crane and fell about thirty feet. My skull and two vertebrae in my neck were fractured and my spine was injured. I was put in a plaster cast the 1st day of May and remained in it until February 15, 1934, when I was placed in a steel brace from the crown of my head to my waist. In this period the doctors operated on my spine ten times but to no avail. I suffered agony untold, never being free from pain, no matter how much morphine was given me. Sixty grains became my daily amount and at times the doctors would use more, without easing me. My digestive organs became paralyzed and for fifteen months and seventeen days it was impossible to retain solid food. All I could take was tea, coffee, and chocolate.

March 28, 1934 the doctors took me to Doctors Penfield and Cohen, specialists at the Royal Victoria Hospital in Montreal. I was there seven weeks. They operated on my head twice and my spine twice. Finding they could do me no good they sent me to a hypnotist; but although threatened with dire penalties for refusing I would not allow him to treat me. I told him I was trusting in the Lord and that hypnotism is of the devil. He left, giving me two hours to submit to his demands, saying if I refused he would have my wife's compensation cut off. While he was gone I opened my Bible at the thirty seventh Psalm, and again my eyes fell on the seventieth Psalm, "Make haste, O God, to deliver me." Thus God gave me peace. When the nurse came in to get my final decision I remained firm. I never saw the hypnotist again. In a little while Dr. Penfield came in and discharged my case, saying they could do nothing for me.

I was sent home and remained there until June 1, when the Spirit spoke saying that if I would go to Hatfield Point God would heal me. I was taken up there being firmly determined to trust only in the Lord. I was a mere skeleton, weakened by my sufferings and lack of food and by the dreadful hemorrhages from which I suffered, but I had faith in God. My friends told me good-bye, some of them expecting never to see me again.

One morning in June, 1935 I asked to go to family prayers. My wife carried me down the stairs in her arms and placed me on a rug in the middle of the floor. We all prayed around—but my wife. She for the first time during my entire illness was too discouraged

to pray. As we waited for her to pray a big black cloud settled down over us and the enemy seemed to be gaining the day. Suddenly the mighty power of God struck me and lifted me up from the floor and stood me on my feet. A hand took mine and led me upstairs. The devil withstood me and seemed to tell me not to dare to remove my brace for if I did so I would drop dead. But my hand was still held, and that sweet Presence was so near me. Suddenly the Spirit spoke in an audible voice, like a radio, filling the room, "Whom the Son sets free is free indeed." I called for my wife to unbuckle the cast. When it was off I walked down the stairs, praising the Lord. My heart was filled with love, and as I started to put my arms around my wife the glory of God broke on my soul and I began to dance in the Spirit. My wife did the same and there we rejoiced and praised the Lord together, as His glory filled the room.

I was reminded that something should be given me to eat, so I went out and ate a heavy breakfast. I went to church that afternoon and night. The next week I visited from house to house telling the good news. I had previously lived in this place. On Wednesday of that week I got a job on the road shoveling gravel. I gained thirty pounds in one week. Two nights of that week I fished all night and on the following Sunday I went to St. John to tell them what great things God had done for me. By one stroke of His power He had made me every whit whole. On this March 1, 1937 I am perfectly well and sound.—George Spragg, 188 Paradise Row, St. John, New Brunswick.

Ed. note. The above testimony was taken down by Miss Carro E. Davis, (130 Orange St., St. John, New Brunswick,) whom the editor has known for twenty-five years, and is attested to by her. That the testimony might be further witnessed to we wrote Miss Davis asking her to get another witness to the healing. She sent back a statement which says among other things, "From a mere skeleton he was transformed into a perfectly strong and healthy specimen of humanity." This statement is signed by about forty different persons as witnesses.

The Gospel on the Wing

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creation God has revealed. This sage of Kingsville reminds one of Isaak Walton, or the sweet singer of Israel, in his continued thanksgiving for the blessings

that God has poured into his life. This does not mean that he has escaped the sorrows and losses that are part of the lot of humanity. He has known, perhaps, more of these than most men; but he has preserved, like Burns, "A heart abune them a'," and has learned to count his blessings and see God's hand in the varied experiences of life.

There are many sides to the life of Jack Miner that one could write upon. There is the story of the early years, the struggle against poverty in the home in Ohio where he was born; his early days in Ontario; his adventures in the forests of Ontario and Quebec; the accidental shooting of his brother by a companion while on a hunting trip and the terrible journey of Jack Miner through the snows, carrying the dead body on his shoulders. All these and many others form fascinating stories that have been told before. But I was primarily interested in the story of the tagging of his geese with Scripture texts.

Jack Miner believes in the simple teachings of Christ, and being anxious to make his tagging system complete and fascinating, a short verse of Scripture, such as "Have faith in God," "God is able," and so forth, is stamped on one side of his tag. In this way every person who shoots one of his tagged birds gets a verse of Scripture, which has more than doubled the interest of his tagging system.

In the spring of 1915 and just before the geese migrated for parts unknown in the north, he caught and tagged his first Canada goose and liberated it again with the big flock from which it had been taken. Interest was aroused in the community as to who would kill it and where. No one has ever before caught one for tagging purposes; no one knew where they nested. All that was known was that they went north and the settler in the most northern point in Canada always reported that "they went still farther north."

However, weeks and months rolled by and, to the surprise of every one, early in October of the same year, Jack Miner received a letter from the Hudson's Bay Company at Moose Factory, dated Aug. 19, 1915, containing this tag. The goose had been killed by an Indian in unsurveyed territory in the Hudson's Bay District.

Here is the full story of this unique work as told by Mr. Miner himself, his face aglow with the enthusiasm of the naturalist and the love for all created things.

"A man does not start living until he starts believing," was the first statement of this remarkable man as he commenced his story. "Tell your readers that," he said, "though I do not suppose they need it. I have put God's Word to the test and found it to be true. I believe

that God gave man dominion over creatures and that he still has it, though sin has destroyed the harmony that existed between the dumb creation and man, making the birds and animals afraid.

"Nevertheless, I have proved that man, by kindness and love, can restore the broken communion between himself and the feathered creatures of the air. Look at the wild swans there," he said, pointing to the beautiful creatures a few yards away, "and the ducks also. We might have had them in the house if we had not set bounds to their overtures of friendship. They do not look very wild, do they?"

"It was in the year 1904 that I started this sanctuary at Kingsville. So far as I know it is the first of its kind. It was not until many years later, however, that the idea of tagging the birds came into my head. At first it was done with the idea of finding out the migratory routes of the birds, particularly of the geese and ducks. In 1915 the interest of my bird-tracing system doubled when I thought of placing a short verse of Scripture on each tag and making the birds winged messengers of the gospel.

"I thought upon what God had said about His Word never returning to Him void, so I sent it forth by the birds, trusting to Him to honor it and drive it home to some hearts. He has done it. Today any man who gets a bird with my tag on it gets a personal message of Scripture whether he needs it or not. I said 'personal,' but of course there are exceptions. If you should happen to be a bald-headed man and shoot a goose wearing a tag with the verse, 'The very hairs of your head are all numbered,' that message might not be for you, so just pass it and the goose on to the other fellow.

"The idea originated in this way. One day in the fall of 1914 I bought a calendar from a Salvation Army lassie. I put it in my pocket and promptly forgot all about it. A few days later I saw a beautiful picture hanging on our wall. On asking where it came from, Mrs. Miner told me she took it from my overcoat pocket and hung it up. I lifted the cover and found a verse of Scripture for each day of the year. The first one I read was 'From this day I will bless you.' I read dozens and dozens of these promises and while my heart overflowed I wondered how I could pass the messages on.

"That week we were burning our last kiln of drain tile for the season. I was on duty after midnight firing every half hour, which takes from ten to fifteen minutes, leaving fifteen minutes to rest. I sat in my chair alone, looking up at the heavens, brilliant with stars, and reflected, 'I am alone, yet not alone, for I have the company of Him who has been the foundation of all my success, alone with

Him who again and again in the Northern wilderness has heard my awkward petitions, and has guided me to my lost companions when my strength and ability have failed.' Just then I heard the swish of wings of a flock of ducks and their low quacking as they dropped into the pond about two hundred feet away.

"My mind had drifted to the 365 blessings I had bought from the Salvation Army lassie for a quarter, and like a shooting star across the heavens God's radio seemed to say, 'Stamp these verses on what is now the blank side of your duck and goose tags.' I jumped to my feet, for I now had my tagging system completed.

"In less than a week I had the fowls of the air carrying the Word of God, and in six months they were delivering it from the sunny side of the Atlantic to the far-off Indians and Eskimos of Hudson Bay. Today I do not hesitate to say that I have the most fascinating bird-tagging system of any man, as the verse of Scripture has more than doubled the interest."

"Have you any concrete illustrations of your tags meeting the need of anyone?" I asked.

"Plenty," was the reply. "These messages have been scattered all over the continent. One day a man knocked at the door of my house here and presented a handful of my tags. He was an Anglican missionary who had been working on the east coast of Hudson Bay for thirty years. The geese had been killed by Eskimos, and the tags brought to the missionary for interpretation. They formed his letter of introduction to me, but who can tell what work of grace they may have accomplished in the hearts of these natives of the frozen north? Another letter reads: 'The passage of Scripture on this tag is one which, had I fully realized God's power and its meaning in the past, how often would I have been "more than conqueror." Rest assured your message has done some good.'

"Another letter came from a murderer in the federal prison of Atlanta, who read in a newspaper of the shooting of one of the ducks with the Scripture verse on it. Still another letter came from a Southern State from a lady who gives the following account of the effect of one of the tags on a negro preacher's mind and message.

"She writes, 'Towards the last of November some of the negroes on the plantation went over on the sandbar to hunt for wild geese. They got several ducks and two big geese, and on the leg of one was a tag with a verse of Scripture upon it. The old ducky was a great preacher. He thought the message had come down from heaven, though he could not read a word, and they had quite a revival over it. I heard him one night and he said, "This am the mes-

sage of the Lord. I saw Him descending with this fowl in His arms and it flew right at me. And now am the judgment coming, and we am going straight to His arms.'"

So one might go on to quote other letters showing how the unique method of sending forth the gospel has been honored of God. Sometimes it is years after a duck or goose has been tagged before the bird meets its death at ruthless hand of man, and the tag returns to Kingsville. Take the case of the black Mallard drake tagged in November, 1917, and shot in the Southern States in November, 1930. Mr. Miner believes this constitutes a record for a tag worn by a fowl.

It is no easy matter tagging wild geese. The Canadian goose is the shiest of birds, fearful of man, and not easily trapped. It took Jack Miner years to cultivate their friendship, and seven years before he tagged his first hundred. To date he has tagged over 5,000 of them.

The tag that is being used today is of strong, light aluminum. It is clamped around the bird's leg and has stamped upon it, "Write Box 48, Kingsville, Ontario"; the date, such as, "31F" (which means Fall, 1931), and a verse of Scripture, such as, "He careth for you"; "Trust in God"; and the reference. These tags have brought as many as 29 enquiries in a day from people wanting to know Mr. Miner's religion and providing an opportunity for testimony to the reality of his faith in the Lord Jesus Christ.

Thousands of people from all over the continent visit the sanctuary each year, and freely admit that the half has not been told. Jack Miner loves birds; but, as he says, he loves boys better, and his influence on the lives of the young people of this country cannot be estimated. He has communicated to a multitude of boys and girls something of his love for all the beautiful things God has created, and has abundantly proved his faith in the reality of things unseen by his works. He knows by experience that:

He prayeth well who loveth well,
Both man and bird and beast.

He prayeth best who loveth best
All things both great and small;
For the dear God who loveth us,
He made and loveth all.

God's Choicest Blessings

Let us seek to honor God with a full trust, and to serve Him with an unwavering confidence, and we shall find that of all His blessings, those that result from the things which unbelievers most dread are the choicest and most permanent.—J. Hudson Taylor.

The Sunday School Lesson

The Appearance to Seven Disciples by Galilee

Lesson for June 27. Lesson Text: John 21:1-24.

"I go a fishing." Can you picture that company of seven disciples as they approach the sea of Galilee? If we could have been listening, we might have heard something like this from Peter, "Oh, boys, doesn't that lake look good? How glad I am to get away from Jerusalem and back again in dear old Galilee. Say, wouldn't you fellows like to go fishing tonight?" They were all ready to go back to the old occupation. And so with borrowed boat and borrowed nets they started out for a night of fishing.

Ineffectual fishing. "I know a place where there are always plenty of fish running," says Peter, and he directs the oarsmen to a certain portion of the lake. They let down their nets and wait. They wait one hour. They wait two hours. They wait three hours. But no fish. Then Nathanael suggests another place. They row their boat and once more put down their nets. With what result? No fish. Then perhaps James has a suggestion. Once more they make a change in location. Any catch? No. Then Thomas speaks up, "I doubted that we would catch any fish in those locations, but I know a bay to the south where fish always run well." And so they row toward that. With what result? No fish. They toiled all night. Any result? They caught nothing.

The Stranger on the shore. The day begins to dawn. They are cold, hungry and discouraged. From the shore they hear a voice, "Children, have ye any meat?" Peter turns to John, "There's a prospective customer on the shore. Pull up the nets and see whether there are not some fish in them." And they pull up. Any results? None whatever.

Instructions. Peter called out to the Stranger that they have no fish. And then came the word, "Cast the net on the right side of the ship, and ye shall find." They obey that word of authority, cast down the nets, and lo, there were so many fish they were not able to draw them in. Then something comes to John's memory. He is reminded of another time when they had toiled all through the night and caught nothing, but in the morning a gentle Stranger had bidden them launch out into the deep, and what a great haul they had had. Surely it was the same voice that spoke, and he cried, "It is the Lord!" On the first occasion Peter had come under conviction of sin and had cried to the Lord, "Depart from me, for I am a sinful man." But now Calvary has

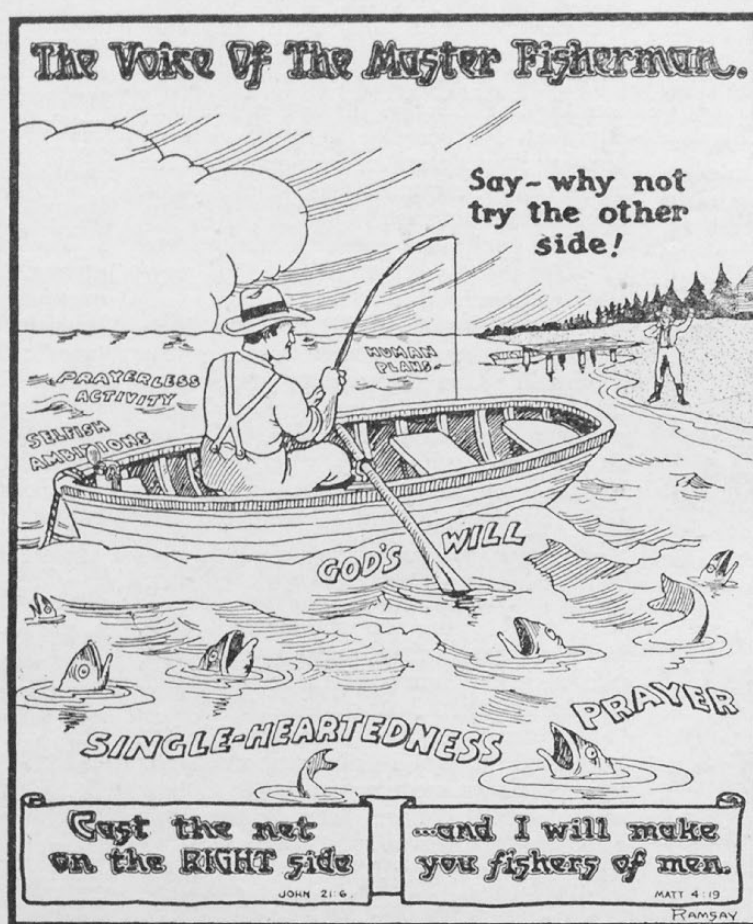
settled the sin-problem and Peter longs to be with this One who gave the word of command. Girding his fisher's coat around him, he casts himself into the sea and makes for the shore.

Breakfast on the shore. On shore those cold and hungry disciples found a fire of coals had been made for them, with fish laid thereon and bread. The Master had once before told them, "I am among you as he that serveth." He is just the same Jesus, ready to do any kind of menial service for the benefit of those He loved. Elizabeth Sisson told of arriving

for spirit and soul. He wants us to be well nourished. Said that giant of faith, George Muller, "Always see to it that your soul is well nourished. That should be first." In the early hours of the morning he would go out in the fields with his Bible and feed on God's Word. He read it through four times a year. It inspired him to ask and expect great things from God. Do you want to be a man or woman of faith? Spend the early hours of each morning feeding on God's Word. Faith cometh by hearing, and hearing by the word of God. Listen to what God has to say. Ask the Lord to give you a good appetite for His Word.

The love-test. After the disciples were fed, Jesus put a question to Peter, "Simon, son of Jonas, lovest thou me more than these?"—these fish? Do you love the Lord more than your occupation? He is very personal and His very personal question to Peter is His very personal question to each one of us. Give Him your answer. Dr. Dale of Birmingham, England, was once preaching in Australia and in the course of his sermon he said, "I often feel like saying to my congregation, 'If you love me tell me so.'" When he returned to his church Dr. Dale found a large scroll pinned up, "We love you, and we TELL you so." If you love Jesus, tell Him so. Tell Him so a score of times a day. He will never get tired of your expressions of love.

The little ones. Peter answered Jesus, "Yea, Lord; thou knowest that I love thee." Then Jesus in substance said to Peter, "Peter, I know you love your profession of fishing, but now I want to change your occupation. I want to make a shepherd of you. And Peter, you know I love the little ones. There was a time when you and the rest of them tried to keep the little ones away from me. But if you love me, will you feed the little ones? will you feed my lambs?" And He is saying to you and me today, "If you love me, will you feed my lambs?" What great possibilities there are of bringing the children to Christ.



home from meeting at 1:00 A. M. There had been a great New England blizzard and the snow was banked deep against her front door. She could not look around at one o'clock in the morning for some small boy to whom she could give a dime to dig away the snow, but suddenly there came a voice out of the darkness, "Want any help?" She told her need, and this unknown stranger quietly dug away the snow and disappeared. She always felt it was the Lord. He says to you and me, "Want any help?" That is always His attitude. He is a very present help. He is willing to supply all your needs.

The invitation. He called to the cold and hungry disciples, "Come and dine," or "Come and break your fast." And He who supplied their physical needs will also supply all our physical needs. He will also supply every need

"Lovest thou me?" Three times this question was put to Peter, and he who had denied his Lord three times now confesses his love for his Lord three times; and the Master three times commissions him to be a shepherd, to feed His lambs and His sheep. Dr. Scofield said to a sister who was going out to China as a missionary, "I am so glad you have such a great love for the Chinese." She answered him, "I have no love for the Chinese, but I have love for Jesus and He has bid me to go. That is enough." Some years later he met this missionary and she said to him, "I told you years ago I did not love the Chinese, I was simply going to them because of my love for Jesus and my desire to do His will. But now I love the Chinese and my greatest joy is in giving them the gospel." Spend much

(Continued on Page Eleven)

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

THE MEDITERRANEAN—A ROMAN LAKE?

Word goes forth that Premier Mussolini is sanctioning a navy of "ocean-going" proportions, and that Italy's national defense budget, just passed by the deputies, mounts by a \$38,000,000 leap to something like \$290,000,000.

PALESTINE FLOURISHING

In 1936, \$30,000,000 new capital was invested in lands and commerce in Palestine. According to a statement in a review published by H. Frumkin, statistician of the Jewish Federation of Labor, the year 1937 opened with a Jewish population in Palestine of 410,000.

A PRAYING PREMIER

The *Religious Digest* states that Stanley Baldwin, the Prime Minister of Great Britain, is a man of deeply religious life, and that every Tuesday at five o'clock an unofficial prayer service is held in one of the government buildings, at which time a considerable number of British statesmen come together to pray over national affairs.

IN DISTRESS

B'nai Brith magazine reports that "Half the Jewish population of Berlin is dependent on relief, according to a report issued by the Winter Relief Office of the Berlin Jewish community. A total of 93,000 Jews emigrated from Germany up to the end of 1936. Last year 9,000 went to Palestine; 10,000 to other overseas countries and 1500 to other European countries. Small Jewish communities in Germany lost fifty per cent of their membership between 1934 and 1936. Of a total of 1400 communities, 276 needed assistance last year."

CROWNED DICTATORS

D. M. Panton writes: The ten dictators foretold (Rev. 17:12) "have received no kingdom as yet." Apparently they are crowned when, or after, the Roman Dictator assumes Emperorship. Mr. Arthur Brisbane wrote of Stalin: "Looking back into history you wonder whether, and when, 'Comrade' will change into 'Royal and Imperial Majesty' and the simple workman's blouse to a trailing robe of black sable." Leon Trotsky cables from Mexico to the *Manchester Guardian*: "I do not know if Stalin dreams of a crown. But I do know that his rule already has the Imperial stamp."

ISRAEL'S SPIRITUAL HUNGER

"Israel is not only suffering in body but perplexed in soul," observes *The European Jew*. "The inadequacy of Judaism as a strengthening force to sustain them in trials has become apparent to many thoughtful Jews. Something must be wrong with our old religion, they say. Still others—and these number not a few—are questioning about Christ, eager to learn more about Him. 'I would accept Him if my nation should,' said one. The perplexity and the questioning attitude toward Christ tell us that a day of greatest opportunity for missionary work among Jews in Europe has arrived. Pray for them."

STILL WAITING

According to the *Religious Digest*, "Seventeen years ago, through the Associated Press in the United States, there was offered \$1,000 to any one who could demonstrate an unquestioned contradiction between a fact of science and a statement of Scripture. The \$1,000 is still in the hands of the bureau."

CLOSE PENTECOSTAL ASSEMBLIES

The Estonian has withdrawn all further permission for the carrying on of the Pentecostal Assemblies in that land, according to *Redemption Tidings*. There is an Assembly of about 900 members in Tallinn.

It appears as if the authorities have been unfairly prejudiced by certain ecclesiastical leaders who are opposed to the Pentecostal testimony and who have made garbled reports concerning the speaking with other tongues. Our brethren have been given the option of uniting with the Baptists, who are very spiritual in the Baltic States, and among whom they can probably enjoy much liberty. This follows the policy that has been adopted in the neighboring Republic of Latvia.

Questions and Answers

Was not the Holy Spirit given us to guide us and to give us power over the enemy?

Yes. The Holy Spirit is given to believers to empower them for service and to enable them to appropriate the redemption and conquering power of Christ over all the power of the enemy.

What ought a person to do who has taken something not belonging to him which he cannot now return?

If the reason for not being able to return the stolen thing is that the owner's whereabouts cannot be learned, then there is nothing to do but to trust the Lord to forgive. If the reason is because the one who has stolen is unable at present to repay the loss which the owner has sustained, confession should be made of the theft, with assurance that as soon as able repayment will be made.

Who are in the Bride of Christ?

John the Baptist showed us that the Church would be the bride. John 3:29. Paul also taught this, Eph. 5:31, 32, and likened believers to chaste virgins, fit to become the bride. 2 Cor. 11:2. But Paul also taught that if we wish to be in the bride we must avoid following false leaders or false ways (2 Cor. 11:3, 4), that we must be cleansed and sanctified (Eph. 5:25-27); and that we must continue in the faith grounded and settled and be not moved away from the hope of the gospel. Col. 1:23. We believe there is no condition that can be laid down for preparing one to become of the bride of Christ other than "But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sins." 1 John 1:7.—E. S. W.

IRREPRESSIBLE RELIGION

God's image in man cannot be permanently obscured by an atheistic government. According to *World Dominion*, The Soviet paper *Pravda* for January 6th, mentioned that active citizens of the Soviet—engineers and others—avoided the word "unbeliever" in filling up the census questionnaire, in answer to the enquiry as to whether they were "believers." A Moscow correspondent in *Le Temps* says that some even dared to reply in the affirmative, although they know that this information is likely to appear on their passports. Last Christmas crowds attended the Moscow churches, and the fact that young deacons officiated in repaired and repainted churches and that the congregations were composed largely of young people "plunged deep into prayer, oblivious to those around" seemed significant.

THE "JONAH" NATION

Israel among the nations has always been out of place. They have been confronted with the double task of being loyal to their own people and to the nation where they dwell. Their critics contend that they cannot be loyal to both, hence the Jew is accused of being unpatriotic. The Italian Deputy Orano asserts that the establishment of a Jewish National Home in Palestine was inconsistent with the interests of Italy in the Mediterranean, and that the Italian Jews who helped to establish the Jewish National Home were disloyal to their country. "The Italian Jews," he declares, "should be satisfied with their Synagogues for praying in. No one will interfere with them there. Neither will anyone interfere with their business life. Zionism in Italy is absurd and undesirable, for it brings Italian Jews in contact with the Jews in liberal and democratic countries. It is impossible to be a good Italian and a Zionist."

The complete solution to the Jewish problem includes their restoration to a normal national life in a land of their own; and the Scriptures declare that He who scattered Israel will regather them—despite all attempts of Rome to interfere.

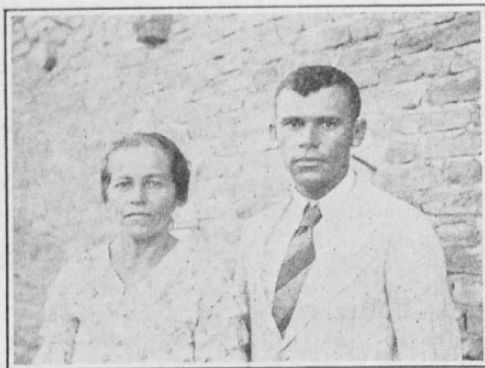
ROME'S REVIVAL

Brother Wm. H. Nagel writes us from France: "I was fortunate in being in Rome on May 9, when Italy celebrated her first anniversary of the founding of the new Italian Empire—in reality the new Roman Empire. The celebration which largely consisted of a parade in which 45,000 troops marched was the first 'Triumphal March' in Rome since the days of the Caesars. This is very significant in the light of prophecy. It is now the plan of the Italian Government to repeat this celebration every year on the 9th of May. Thus the spirit of the Italian people is being prepared to see in yearly celebrations in Rome the revival of the old Roman Empire, which is held up to them as their ideal. The way is being prepared for the coming of the Anti-Christ. On that same day I stood but a hundred feet from the Duce as he addressed hundreds of thousands of people in the Piazza Venetia from the balcony of his palace. The spirit of the crowd was overwhelming and I could see that every person was being swept off his feet by the atmosphere of hero-worship. The cries 'Il Duce! Il Duce! Il Duce!' were not only the cries of people infused with political feelings—they were more, they were the cries of people worshipping a man."

The Gospel in Foreign Lands

How the Lord Is Working in Brazil

By O. S. Boyer



Pastor Manoel S. Pinheiro and wife, of the Mata Grande assembly, where the convention was held.

In February the Lord gave Brother Domingos, from Ipu, and me the blessed privilege of visiting Granja, the first city inland. The first night a multitude gathered in the center of the public square to hear the message in sermon and song. Perhaps you can imagine something of our joy and of the hunger of the people, for in all these centuries only ONE gospel sermon had been preached in this place, so far as we can learn!

The Catholics soon got busy and put a stop to a second meeting by inducing the prefect to forbid open-air meetings, so now we are praying for a house where we can have our meetings.

Last month we were privileged to visit Ipu again where we found our brethren joy-

fully serving the Lord with regular meetings in the mountains. A truck took us four miles of the way, and the last four miles we made on foot as it was so steep we did not care to risk riding a horse. Brooks running through clumps of banana plants and other tropical growth on the mountain slopes, with now and then a glorious view of the vast plain far below where we have preached at several points miles apart, thrilled our souls beyond words.

Nine were baptized, one of whom had already been baptized in the Spirit, glorifying God in



Baptizing in the mountains near Ipu. The two women at the left in the pool walked fifteen miles for the baptism.



Believers who walked one hundred twenty-four miles to attend the convention

other tongues. A young woman and her mother walked fifteen miles to be baptized. It was a great experience to make our way on foot back down the steep mountain side in the dark after one of the night meetings.

In Camocim the brethren are rejoicing over an elderly lady baptized in water a few days ago as well as over the salvation of two others a short time before.

The assembly in Pedra, Alagoas, where the work, begun in 1928, is self-supporting, is rejoicing with more believers filled with the Holy Spirit—all in the face of bitter persecution in which Bibles were burned in the public square. Our brethren had to appeal to the police to keep their Bibles from being taken from their homes to be burned. Not one of the saints fell through it all, though it

is almost impossible for them to either buy or sell. Praise our Lord who keeps as well as saves.

Surveying Interior Alagoas

The group of eight believers, shown in one of the pictures, with the two little burros, baskets to carry their clothes, and clay pots containing drinking water, walked thirty-one leagues (about one hundred twenty-four miles) from Floresta to Mata Grande to attend the annual convention. One does not have to talk with them long to realize how richly these Spirit-filled souls are paid for their two hundred forty-eight mile round trip on foot each year.

Piranhas and Pedra are ten leagues apart and are pastored by Brother Joao Nunes, and are entirely self-supporting. Mata



A part of the assembly at Piranhas. Pastor Joao Nunes in the front row with the guitar



Christians from the assembly in Pau Ferro who attended the convention

Grande, Pau Ferro and Floresta are seven to thirty-one leagues apart and are pastored by Brother Manoel Pinheiro, being mostly self-supporting.

When Brother Smith and I, near Mata Grande in 1927, stood up the first time to attempt to preach in Portuguese, a young man named Nanoel Pinheiro listened eagerly to our almost unintelligible mixture of words. Three times had he made the trip barefoot, more than a thousand miles over the hot sand to worship a famous priest in the state of Ceara. Like hundreds of thousands of others, he found no satisfaction for his soul and returned with a hungry heart.

Though he could not get much from our sermons he did see our zeal and became much interested in the Testament he carried home. He was soon converted and has been one of the most faithful, humble and zealous workers we know of these ten years. Especially has his ministry been blessed since the Lord baptized him with the Holy Spirit and visited His work in that field in 1932, pouring out His Spirit as on the day of Pentecost, even the children speaking in tongues as the Spirit gave utterance.

The story of how the other pastor, Brother Joao Nunes, was filled with the Spirit is in some respects even more marvelous than the former, for it was at a time when neither we missionaries nor our converts had this blessed light. How we praise the Lord for visiting us out in the interior where we had no opportunity, humanly speaking, of knowing of the Pentecostal blessing! Will you please join us in praying fervently for these two pastors and their five assemblies? Pray especially for Brother Pinheiro, who is pastoring three of the congregations; he is very sick with tuberculosis.

GREETINGS FROM BROTHER VOGLER

I wish it were possible for me to give you a full description of our tour thus far. The Lord certainly has put His seal on our going. Our only regret is that we cannot stay longer in the countries that we are visiting. What a wonderful reception we received in Honolulu from our dear Brother Cross and Brother Moore! We were not privileged to be in a service with them, but were able to visit in their homes and also to see the church buildings. The two churches are several miles apart and their work is among different nationalities.

Our next stop was the Fiji Islands, with Brother Heetebery. The hour was late when we arrived; nevertheless, a goodly number was present—about forty-five besides the missionaries. The group was made up of Indians (Hindus) Samoans, Chinese and some from the Island of Rotuma. I brought them greetings from the Missions Department, the Central Bible Institute and the Kansas District. I also gave them some facts regarding our work in the states and exhorted them to continue in the grace of God and the deeper life in view of the near coming of our Lord. The meeting place was a large, pleasant hall with several smaller rooms and a lovely veranda used for Sunday School classes. The Sunday School register showed an attendance the past Sunday of one hundred forty-one and the Sunday before one hundred forty-three.

Brother and Sister Borst are ministering entirely to the Indians, and their mission hall is located in the Indian settlement. We were not able to attend any service with them. They are doing good work with the blessing of the Lord resting upon them.

We arrived in New Zealand December 21 and were met by the pastor and Bible school superintendent in Auckland. How glad we were to see these good brethren and have fellowship together. I soon found that the Assembly of God movement was not so strong in New Zealand, nevertheless in a healthy condition. Since the work is small the school is also small. They have not been able to get many students, but they are determined to press on. We gave them all the encouragement we could.

After two days we took a train for Wellington where their conference was to be held. Never have we been given a better reception than was given us by the brethren in conference. The hand of the Lord was upon us all the time we were there. When we brought greetings from the General Council they wept, for, they said, this was the first time a representative from the Council in America had come to them. When the time came for us to leave we had a farewell service and most of the official brethren could not speak for weeping. It is always hard to part, but the time will soon be here when there will be no more parting.

Then we started for the land of my birth. In two and a half days we reached Sydney, Australia. What a thrill to see the land I left thirty-two years ago. Some weeks were spent in visiting with relatives and friends. While there I ministered in a number of the assemblies with the blessing of the Lord resting on us.

At this time of writing we are away out on the Pacific Ocean. It seems we have passed thousands of islands since leaving Brisbane. It is impossible to describe the beauty of the islands with their coconut plantations and quaint native huts. We are nearing Manila. Tomorrow morning at six o'clock we shall arrive. Brother Emil Bernaldes, a graduate of Central Bible Institute and one of our General Council ministers, will meet us. We shall be happy indeed to meet him, but regret that we shall not be able to visit the missions.

Our next stop will be Hong Kong. We should arrive on Sunday and if we do, we shall be able to minister in the Assembly of God mission. From there we go to Shanghai where we shall have a day and then on to Japan where we shall spend about one month. Our plan is to arrive back in the United States May 17, the Lord willing. We shall visit at San Francisco and Los Angeles, and then get back to our work in Kansas. Happy we shall be to be back once more with our good Kansas folk.—Fred and Mrs. Vogler.

SIX SAVED; OTHERS BAPTIZED

A good letter also comes from Mr. and Mrs. F. J. Stalter of Brazil in which they write: "How happy we are to be sowing the Word of God in this dark land of religious superstition, and to be reaping precious souls for the Master. We just returned from a service where we had the happy privilege of

preaching to an audience of about five hundred in the Fortaleza assembly, most of whom are believers. Our joy was great when at the close of the meeting six adults and four children accepted Christ as their Saviour.

"When a sinner enters a Protestant church here it is as great a step for him, humanly speaking as it is for someone to publicly accept Christ in the United States, because whoever enters a church is treated as a believer and is subject to persecution.

"The State of Ceara has again experienced a drought, and droughts have always resulted in famine accompanied by tropical diseases. It seems that the death angel, as in the time of Israel, has passed through the land, for hundreds of babies and children died in this plague. Many are moved to call upon God, while others are hardened. Through it all God has been dealing with many souls and has succored those who trusted in Him. He has given us health, strength, and blessing in witnessing to these needy people.

"Twenty-four new converts followed the Lord in water baptism at Maranguape recently, and one sister was filled with the Holy Spirit as she left the water. A gang leader came to the Lord a short time ago, whereupon his wife persecuted him very severely, but soon she, too, came and chose to live for Jesus. This month the Lord enabled us to give out hundreds of gospel tracts and Bible portions, and we are trusting that they may bring forth fruit for His glory."

NEWS ITEMS

Word has just been received from Mrs. Mary Lewer that she and her two daughters arrived in Seattle from Hong Kong, May 13. They plan to spend a month in Oakland, California at 4700 Daisy Street. After that mail will reach them at 217 S. Queen Street, Lancaster, Pennsylvania.

Miss Agnes Hammarberg writes from Congo that she is leaving shortly to begin her furlough period. She expects to go to Sweden, arriving about July 1. Her address will be Dvarsatt, Sweden.

Leland E. and Mrs. Johnson announce the birth of a son in China May 6. They expect to come home for furlough soon, arriving in San Francisco July 6. Announcement of their address while in the states will be published later.

A CHALLENGE TO THE CHURCH

World Dominion reports that at one of the Conferences held to consider the religious future of the depressed classes of India, speakers presented the claims of ten religious faiths. What were recently considered by proud Hindus to be the offscourings of society were waited upon, entertained and treated to free conveyance to the meetings. The Sikhs are putting a levy upon the wages of their members to convert the "Untouchables," and the Moslems are mobilizing one hundred thousand of their members, raising a million rupees and training a thousand Moslem evangelists for the same purpose.

Let us unite in prayer for the thrusting forth of a thousand new missionaries to give the gospel to the "Untouchables" of India.

In the Whiten'd Harvest Field

GLADEWATER, TEXAS—For the past 3 months I have held meetings in and around Dallas, preaching some out in the rural sections. I find people are very responsive to the gospel. I have seen many weep their way through at the old-fashioned altar and God has filled their hearts with His Holy Spirit.—Jas. M. Medley, Box 1127.

WEST WYOMING, PA.—Chas. M. Shaffer, the Boy Preacher, of York, has just closed a precious 2 weeks' revival at the Full Gospel Tabernacle, 900 Shoemaker Avenue. Large crowds attended the meetings. Many backsliders were reclaimed, some were refilled, and all the saints were encouraged to go on.—James Shaw.

MECKLING, S. DAK.—Evangelist and Mrs. Comstock and James Nicholson held one of the best campaigns here that we have ever had. Every service was crowned with God's glory. Some were saved, some were healed, and a number were filled with the Holy Spirit. The people continued coming in spite of bad roads.—Fred Gottwald, Pastor.

VERA, TEXAS—We recently closed a revival, Allie Brewer of Throckmorton in charge. There were seekers at the altar almost every night. Three or four were saved and some backsliders came back to God. Some testified to having been healed. The messages went forth to the saved as well as the unsaved, so we were all inspired and revived.—Mrs. Nell Albright.

NOWATA, OKLA.—Geo. H. Hughes was selected as our pastor in February, and under his leadership interest and attendance have increased and the church has grown spiritually. Our young people are pressing on for the Lord, showing great interest. They have charge of the Tuesday night service and God is blessing. Everett Coberly, our Sunday school superintendent, is doing everything to stimulate an interest in the Sunday school, and the attendance is increasing. Our goal is 100. Our pastor recently held a 15 days' revival at Claremore, and God wonderfully blessed. Conviction came upon many, and 12 were saved or reclaimed, and 3 were filled with the Holy Ghost.—Mrs. Edna Hogg, S. S. Secretary.

EAKLY, OKLA.—A. H. Monroe has accepted the pastorate here, and the Lord has surely been blessing. Two adults were saved in our Saturday night service and two more at the altar Sunday morning. Our Sunday school attendance last Sunday was 108. Several of our C. A.'s went to Anadarko Sunday afternoon and held a jail service. Two prisoners knelt with us for prayer, but were not satisfied. One of them was an old man who said he one time was a Christian. Let us pray much for these people. We have services Saturday, 7:45; Sunday, 11:00; C. A.'s, 7:00; preaching, 8:00; Thursday, 7:45. We extend a hearty welcome to all who might be passing through to attend any of our services.—Assistant S. S. Secretary.

JAYTON, TEXAS—May 16, we dedicated our new church, a stone structure 30x48 feet. Evangelist Robert Ridener, Mayfield, Oklahoma, who is now conducting a revival here, had charge of the dedication service and brought a message from Psalm 127:1, after which the altar was filled with people consecrating their lives to God. At the close of the service 11 children were dedicated to the Lord. All Council ministers passing this way will find the latch string on the outside.—Willie H. Bice, Pastor.

SANTA PAULA, CALIF.—A gracious 4 weeks' revival was recently conducted by Evangelist Howard Wesley Clark, of Coalinga. There were a number of bright conversions among young men and women, others were reclaimed, and the church was blessed in a marked way. May 4 we had our annual business meeting. The church was set in order with 33 names on the roll, and new officers were elected. A spirit of love prevailed throughout the business session. Our church has been named "Santa Paula Assembly of God Church."—J. H. Clark, Pastor.

NEW YORK, N. Y.—The thirtieth anniversary revival campaign held at Glad Tidings Tabernacle here has just closed. Evangelist Earl Winburn was greatly blessed of the Lord as speaker. Large crowds attended the services from the beginning. Our brother preached the simple gospel in the power of the Spirit, taking, largely, as subjects: Salvation, The Baptism in the Holy Ghost, Divine Healing, and the Second Coming of the Lord. His pointed preaching, being well proven by Scriptural references, fastened truth upon the hearts and minds of the people, producing results which, according to the Scriptures, shall remain. Many people came to the altars nightly. Numbers were saved, healed, and baptized in the Spirit.—Robert A. Brown, Pastor.

METROPOLIS, ILL.—We have just closed a very successful meeting. Woodrow Gillespie, Boy Evangelist, of E. St. Louis, was in charge for 2 weeks. Thirty-five were saved and 20 received the Baptism in the Holy Ghost. God's power swept over us in waves night after night and the Shekinah glory rested upon us. The simple story of Jesus as told by this young man stirred hearts that were hard, and as a result many stubborn wills were melted and broken down. The missionary spirit was awakened in our hearts as he told how definitely God had called him to dark Africa as a messenger to the heathen. Many young people consecrated their lives afresh, having a burning desire to be used in the whiten'd harvest fields. The revival spirit never lifted for weeks after the evangelist had gone. It rather seemed to increase, for God moved different ministers to come directly to this place. Many nights the power of God was so in our midst that the minister was unable to preach; just an altar call was given, and people came to the altar crying out to God for mercy. The meeting lasted 9 weeks. In all there were 50 saved and 25 received the Baptism. The church is growing, and since my coming here last fall our Sunday School enrollment has increased from 20 to 70. We have a fine band of consecrated young people, and feel an urge to press forward.—Mrs. Effie Cope, Pastor; Ruby N. Choate, Secretary.

FARGO, N. DAK.—Brother and Sister Carmichael's ministry at the Gospel Tabernacle has proven a great blessing to the work here. They have been with us for 2½ years. During that time, approximately 175 have knelt at the altar for salvation, and over 100 have received the Baptism in the Holy Spirit. More than 100 have been baptized in water, and at least 75 have become members of the Tabernacle.

Our regular services have been blessed of God. Occasionally the Spirit of God has taken complete control and the sermon time has been spent in adoration and worship of God. Also we have been encouraged by seeing a goodly number of sinners come for salvation in our regular services.

We are encouraged financially also. We have been able to wipe out several hundred dollars of current indebtedness. Heretofore, our annual interest money was made up by donations publicly received at our Sunday evening services. However, we felt that this was not a good policy as it brought the matter too often before our visitors. For this reason, during the year 1936, we took pledge offerings to cover the interest, and practically the entire amount came in from this source. We are now making up our pledges for 1937 and greater interest is being shown than during previous years.

During the recent campaign conducted by Brother and Sister Goodwin, of California, 14 received the Baptism, and 21 sought salvation. Some of the older members have said the times in the prayer room remind them of the early days of Pentecost in Fargo. At present, a campaign is being conducted by Salvatore Noferi, and the Lord is blessing in a wonderful way. Sinners have come forward seeking salvation, and the saints have been inspired by the soul-stirring messages of our brother. His violin numbers have also attracted a great number of visitors.—H. S. Finch, Secretary.

Not By Might, nor By Power

The Pentecostal Evangel

By the Spirit By the Word By the Lord

STANLEY HOWARD FRODSHAM
EDITOR

CHAS. E. ROBINSON --- MYER PEARLMAN
ASSOCIATE EDITORS

NOEL PERKIN
MISSIONARY EDITOR

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E. S. WILLIAMS, SUPT. OF ASSEMBLIES OF GOD
J. R. FLOWER, ASST. SUPT. AND SECRETARY

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NOTE OF APPRECIATION

As we look back to Sunday, January 24, 1937, which to hundreds of souls was the "Black Sunday" of the great flood that visited the Ohio River Valley and left in its wake so much desolation and destruction, our hearts are warmed afresh as we remember the kindness and thoughtfulness of many of God's dear children of like precious faith, during these days of dire distress and dark despair.

First there came telegrams and special delivery letters from ministers and friends, offering their personal services if such could be used. These offers were indeed very touching to our own hearts; however, the Red Cross and local organizations had the situation well in hand and there was very little for us to do except to look after a few of the people whom we could reach and we just had to believe God over the rest who were cut off in the flood waters until the waters receded and that was the time that real needs were manifested. Then we received some offerings of financial help sent direct to us as many of the ministers and churches knew we were here in the local situation. Besides this, other offerings were sent to Springfield, Missouri and handled through the Missions Department. Words will never be able to tell what this meant to the stricken people and churches as all means of financial help were cut off, people were thrown out of employment, in fact, everything was paralyzed, no income, nothing but expense.

Thirteen churches were materially helped by the monies given into our hands through the different avenues mentioned. Rents had to be paid, pianos and song books purchased, buildings cleaned up and repaired, ministers assisted as well as numbers of families given financial assistance, furniture bought, etc. If those who gave could have seen the tears of joy and appreciation that were shed as help was rendered to them in such an unexpected manner, it would rejoice their hearts. Truly it was God. Once more we have learned to know and to appreciate in a deeper way what it means to have an organism that realizes and feels the distress of the body and does something definite by rendering financial help and other assistance. May God bless every one who had a part in it. Eternity alone will reveal what this has meant.

It would have been indeed hard for a number of these churches to get started again had it not been for this help so graciously rendered. Every church affected is now moving forward and doing a good work for God. This is written in heartfelt appreciation by all concerned.—O. E. Nash.

PHILADELPHIA, PA.—We have just closed a series of revival meetings at the Westmoreland Pentecostal Church, conducted by William A. and Mrs. Cox Sr. The presence of God was with us. Brother Cox preached the Word with unction and power. A blessed feature of these services was the prayer meeting and Bible study which we had each morning. Brother Cox's teaching was a source of much benefit to the saints. During the meetings 16 came to the altar seeking salvation, 2 were baptized in the Holy Ghost,

and many were healed. One sister was prayed for, for muscular heart trouble, and healed. She was later examined by a physician and he pronounced the heart perfectly well. Another sister, having suffered internally for 10 years, was healed when prayed for. Others were healed of various diseases. The last Sunday it was beautiful to see the entire Sunday School, teachers and students, at the altar seeking Jesus. We praise the Lord for this revival. The saints have been blessed and revived and God has been glorified.—Benjamin H. Cox, Pastor.

FAIRFIELD, TEXAS—J. B. Smith and party, of Quinlan, conducted a 4 weeks' revival at the Bethel Assembly of God church near here, beginning March 22. This has been one of the sweetest outpourings of the Spirit that it has been our privilege to witness. Brother Smith's ministry was beneficial to both saved and unsaved. The music rendered by the party drew crowds and even hardened sinners were melted by the heartfelt singing and praying. About 20 were saved, 9 received the Baptism in the Holy Ghost, and 15 were baptized in water. This being a new work, not yet a year old, and a hard field, we surely rejoice in the goodness of God. The revival fires are still burning in our midst, and souls are being saved and filled. We thank the Lord for Elizabeth Galley, of Dallas, who is laboring with us so faithfully. Her preaching and teaching have been a real blessing. We also thank the Lord for the new parsonage which the Lord laid on the heart of a dear brother to build for us. Our church is steadily growing both in number and in depth, and we praise the Christ for whose coming we are looking.—Robert Q. Hankins, Pastor.

CORBIN, KY.—We have just closed a revival in which souls were saved and many were healed by the power of God. G. Ralph West, of Frankfort, was in charge. God graciously blessed his ministry to the church and all the saints were edified. The fire is still falling. All General Council ministers passing this way are invited to stop in.—Full Gospel Assembly, 1509 S. Main St., Paul L. Robbins, Pastor.

CONVERSION

Says the *Watchman Examiner*, "Eighty-five percent of the members of the evangelical churches of America are won to Christ before they are twenty-one." Make every effort to win children and young people to Christ before they become callous and indifferent.

SPREADING THE GOSPEL

We received three letters from different parts of the world in one week telling us of souls saved through reading the Pentecostal Evangel. One good way of spreading the gospel is to subscribe for friends to receive the Evangel. For the sum of 50 cents we will send the paper to any address that you send us, from now until the end of the year. And we will do more. We will send a free premium book entitled "Spirit-Filled, Led and Taught," written by the Editor. You can use the form printed on the last page of this Evangel. This special offer applies only to new subscriptions, and not renewals. Please add 25 cents for addresses outside U. S. A.

THE SUNDAY SCHOOL LESSON

(Continued from Page Six)

time with your Lover-Lord and you will become a great lover. Said Sister Eva of Friedenshort, "I want to witness to this fact, that when love comes from the heart of God into your heart, you need not try to love others—you LOVE."

God's way. Then the Master said in substance to Peter, "Peter, I know that you have been very impulsive and loved your own way. You girded yourself and went where you would. But now as you are growing older I have a better way for you. Learn to be yielded. Let me gird you and lead you just the best way, the way that you naturally would not go." That is just what happened to Peter in later years. Prejudiced Peter would never go to the Gentiles, but the Lord led him to the household of Cornelius, and what a gracious revival he saw. How blessed it is to let the Lord gird us and choose the pathway for us. Said David, "As for God, his way is perfect. . . . It is God that girdeth me with strength, and maketh my way perfect." He too will gird us with strength, and make our way perfect.

The way of obedience. A woman came to a friend just before her wedding. She said, "I won't say obey. I will not promise to obey when I marry." "Do you really love him?" asked her friend. "Yes, of course I do." "Do you love him enough to believe he will never ask you to do anything that will do you hurt?" was the next question. "That's enough! I will say 'obey'!" the good lady added smiling. Cannot we have the same faith in our Saviour and always obey Him? Paul Rader tells of a banker friend of his to whom he spoke about his soul, and who said he was too busy to listen. Later the banker's health broke and he had to be sent to a sanitarium. One day God spoke to Rader and told him to go and see his friend. He arrived at the sanitarium and the banker was much surprised to see him. He said, "I wrote a telegram to you but I thought you would be busy and I tore it up." "God sent me a telegram," said Rader, "and that is why I have come." They walked out into the fields and Rader had the joy of leading that man to Christ. He was filled with the joy of salvation. Even the sky seemed to be a brighter blue and the grass a brighter green. As they walked back to the sanitarium the banker was suddenly overcome and fell down dead. That day Rader learned a great lesson—it pays to obey God.—S. H. F.

EUGENE, ORE.—We have just closed a very blessed meeting conducted by A. H. Argue and his daughter, Zelma. A goodly number were at the altars for salvation, and sick bodies were healed. A very precious manifestation of the Spirit of God attended every service. The teaching ministry of Miss Argue was especially profitable to the Bible school and her leadership among the young people proved a great blessing. Brother Argue's ministry of the Word from the pulpit and over the radio was greatly appreciated.—E. J. Fulton, Pastor.

BACK FROM SOUTH AFRICA

Brother Stephen Vandermerwe and his wife have recently returned from South Africa, and are ready for ministry in this country. Their address is Route 1, Irving, Texas.

GENERAL COUNCIL FELLOWSHIP

The following names were added to our General Council ministerial list during the month of May, 1937.

Atkinson, Thomas J., Duncannon, Pa.
Beckett, Milton, Bell City, Mo.
Booher, Virgil L., Monroe, Nebr.
Brown, John H., Hobbs, New Mexico
Burk, Andrew J., Elmer, Mo.
Cairns, Thomas H. P., Salem, N. J.
Campbell, John F., Mounds, Okla.
Clark, Thomas H., Rochester, N. Y.
Davis, Willie R., Yarnby, Okla.
Delay, Andrew J., Advance, Mo.
Dewey, Earl J., Ansley, Nebr.
Dickinson, Lester W., Ord, Nebr.
Eide, Frederick D., Wrightsville, Pa.
Essary, John B., Groom, Tex.
Hewitt, Earl F., Denver, Colo.
Howell, Henry, Clarkton, Mo.
Huber, Frederick H., Mercersburg, Pa.
Jacobs, Henry C., Hamburg, Pa.
Knight, Charley S., Tulia, Tex.
Koenig, Thelma, Canadian, Tex.
Koonce, Edna H., St. Louis, Mo.
McGlasson, Robert T., East Aurora, N. Y.
McMillan, Neal A., Roaring Springs, Tex.
Maddux, Fay A., Longlane, Mo.
Middleton, Robert C., Duncan, Okla.
Murphy, Clyde H., Edina, Mo.
Orozco, Juan C., San Antonio, Tex.
Overton, James G., Eldorado Springs, Mo.
Owens, Edna B., Tulsa, Okla.
Pankey, Robert H., Cape Girardeau, Mo.
Parish, Harold, Johnstown, Colo.
Pettenger, Edgar D., Butler, N. J.
Preston, Alva W., Polvadera, N. Mex.
Rabon, C. A., Logan, N. Mex.
Reed, Hazelle E., Grand Island, Nebr.
Roberts, Cecil E., Roswell, N. Mex.
Sharpe, Ernest A., Cherry Valley, Ark.
Shaw, James M., Wyoming, Pa.
Smith, John, Houston, Tex.
Smith, Walter E., Council Bluffs, Iowa
Straton, Warren B., Lebanon, Pa.
Swick, Elmer R., Naper, Nebr.
Tapp, N. Cleo, Dexter, Mo.
Terry, Theodore B., Tippley, N. Y.
Vanzant, Earl G., Tucumcari, N. Mex.
Virgin, Edith, Advance, Mo.
Wilkins, Lawrence E., Burton, Nebr.

The following names were removed from our General Council ministerial list during the month of May, 1937.

Copeland, Wm. Henry, Torrance, Calif. (deceased)
Long, William E., Toronto, Canada (transferred to Pentecostal Assemblies of Canada)
Long, Mrs. William E., Toronto, Can. (transferred to Pentecostal Assemblies of Canada)
Morrison, Frank H., Modesto, Calif. (dropped)
Scott, Myrtle G., Mayfield, Calif. (deceased)
Skelly, Robert S., Leesburg, Fla. (withdrew)
Skelly, Mrs. Robert S., Leesburg, Fla. (withdrew)
Sloan, Amos, Pleasant Hill, Mo. (withdrew)

HEALED OF KIDNEY TROUBLE

March 6, 1929, eight years ago, the Lord wonderfully healed me of kidney trouble. I had been sick for five years, gradually growing worse and worse. The last nine months I was in the hospital most of the

time. I took twenty-three electrical treatments, which were almost death, but nothing did any good. I gradually grew worse, although I had the best of specialists. Finally they took an X-ray picture which showed I was in a worse shape than I was when I entered the hospital. Over half of the left kidney was gone. There was a kink in the tube from my bladder to my kidney and the kidney had dropped five inches. They advised an operation as the only thing to be done, but said there was almost no chance for me. They sent me home to try to get strength for the operation. My suffering was dreadful, but I tried to be patient as the Lord had showed me it was for His glory.

The Sunday after I got home my husband became willing for me to have the saints pray for my healing. The pastor, William Bridge and some of the saints came and I was anointed with oil. I felt the healing virtue go through my body. I knew I was healed. I got up and went out to gather the eggs. This astonished my husband and he urged me to go back to bed. But I was healed, and I have never been sick in bed since. I went right along doing my house work, and that week walked two and a half miles to my mother's. I have been healed from that day to this.

From that day my husband began getting under conviction and on July 5, following, the Lord wonderfully saved him. Two years later He called him to carry His Word.—Mrs. B. M. Belk, Route 3, Ripley, Tenn.

Ed. note. Accompanying this testimony is a statement signed by Mesdames Kate Millican, Jess Cole, and Bessie Pinnin, all of Munford, Tenn., which reads, "I the undersigned, have read the testimony of Mrs. B. M. Belk, and having been acquainted with the facts she relates, do testify that they are true as she has stated them."

HOW A REVIVAL CAME

Years ago, as a young preacher, still a college student, I went to shepherd a little flock in one of the suburbs of Indianapolis. The place was spiritually barren. Unconsciously to myself, I was preaching to two groups of people. None of these crossed the middle aisle. During the New Year holidays, we had services each evening. The people were called forward. Some old ladies at the altar took hold of the throne. Then a brother at the extreme left of the chancel rail arose and going to the extreme right, put his arm around a brother, and together they knelt and wept. Then heaven broken upon that place that had been so desolate. These men were brothers-in-law, who for years had not spoken to each other. Their feud had split the church and brought spiritual dearth. When they humbled themselves, wept and prayed together, then God worked, and we had revival.—Ira E. David.

OKLAHOMA CITY, OKLA.—Ioal Wiseman, of this city, held a good revival for us. About 25 were saved and 14 received the Baptism in the Spirit. Otto J. Klink will be with us in a city-wide campaign July 7—Aug. 1. A. L. Hoy will conduct a city-wide campaign Aug. 18—Sept. 5. We have bought a large tent 60x150 ft. and expect to have meetings in it all summer. We have a good co-operative spirit in the Assemblies of God in this city.—R. B. Beall, Pastor, Full Gospel Temple.

Forthcoming Meetings

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

GENERAL COUNCIL, Memphis, Tenn., Sept. 2-9.

GREEN BAY, WIS.—June 13—; Hattie Hammond, Evangelist.—E. A. Beck, Pastor, 300 Crooks Street.

AHOSKIE, N. C.—Planters Warehouse, East Main St.; June 7, for 4 weeks; Mrs. Sarah E. Snow, Evangelist.—Mrs. Gamma Vinson.

OXFORD, PA.—Glad Tidings Mission, 109 S. 3rd St.; June 6, for 3 weeks or longer; Anna Dickson, Evangelist.—W. C. Harper, Pastor.

MINOT, N. DAK.—Gospel Tabernacle; June 13-July 4; Salvatore Noferi, of New York City, Musician and Evangelist.—Clarence Larson, Pastor.

MADISON, WIS.—June 20-July 4; Evangelist and Mrs. Christian Hild. W. H. Sproule, 1124 Spaight St., is the Pastor.

POUGHKEEPSIE, N. Y.—June 6-27; Evangelist and Mrs. E. A. Schink. Henry Nicolais is the Pastor.

PAWHUSKA, OKLA.—June 6-23; W. B. McCafferty, Ft. Worth, Texas, Evangelist.—Henry R. Samples, Pastor.

COFFEYVILLE, KANSAS—June 16-July 4; A. L. Hoy, Teacher at Central Bible Institute, Evangelist.—V. G. Greisen, Pastor, 901 W. Tenth.

CHOTEAU, MONT.—Gospel Tabernacle; June 9, for 2 weeks or longer; Homer Rugwell, Evangelist.—George H. Skaret, Pastor.

CAMBRIDGE, MASS.—Full Gospel Church, 12 Howard St.; June 6-27; J. Earl Douglass, Pittsburgh, Pa., Evangelist.—R. A. Babcock, Pastor.

ELGIN, ILL.—Olivet Pentecostal Church tent meeting; June 27, for 3 weeks or longer; Harvey McAlister, Evangelist.—Jack Gibbs, Pastor.

MANNS CHOICE, PA.—Calvary Pentecostal Church; June 13-July 4; Etta Reckley, Cumberland, Md., Evangelist.—B. Gregory Fisher, Pastor.

REGAN, N. DAK.—Full Gospel Church; June 15-July 4; R. R. and Alice Nichols, Evangelists.—R. A. Greipp, Pastor.

(Near) FREEHOLD, N. J.—Church of Georgia; June 20-July 4; Jack and Esther Martz, Reading, Pa., Singing Evangelists.—Reba Norcross, Pastor.

LAKE CARMEL, N. Y.—Gospel Lighthouse Mission; June 6, for 2 weeks or longer; T. Horace Clark, Mobile, Ala., Evangelist.—Eva M. Williams, Pastor.

BEAVER FALLS, PA.—2627 Ninth Ave.; June 10, for 2½ weeks or longer; Wilson Babcock, Cambridge, Mass., Evangelist.—Oran A. Catterson, Pastor.

KANSAS CITY, MO.—Gospel Center Assembly of God, 348 Michigan; June 20-July 4, or longer; Ira Stanphill, Coffeyville, Kansas, Evangelist.—R. A. Ezell, Pastor.

VANCOUVER, B. C.—Sixth Ave. Tabernacle, 1602 Sixth Ave. W.; June 20-July 4; J. W. Follette New Paltz, N. Y., Principal Speaker. Conference in connection, June 29-July 2. D. N. Buntain, General Superintendent of P. A. O. C. and missionaries from overseas will be present. Write Pastor T. Johnstone, 1602 Sixth Ave. W., Vancouver, B. C., or District Superintendent J. A. Hughes, 1809 Crescent Road, Victoria, B. C.

LARIMORE, N. DAK.—New field. Opening service, June 13. Fellowship meeting, June 21; bring basket lunch. Evangelists Blanche Brittain and Mildred Westerlund in charge.

NORTH LOUISIANA CAMP MEETING
SHREVEPORT, LA.—The North Louisiana Camp Meeting will be held in South Shreveport, East 69th and Henderson Sts., June 17-27. Principal day speakers: District Superintendent David Burris; and District S. S. and C. A. President, Mrs. Agnes Stokes. Night speaker, P. C. Nelson, President Southwestern Bible School, Enid, Okla. Very desirable camping ground for tents, trailers, etc., free. Rooms furnished to those not prepared to camp. Meals on freewill offering plan. Those who wish may bring groceries which will be served at the table.—H. E. Simms.

LOUISVILLE, KY.—Calvary Tabernacle, Collins Court; June 6-27; Charles M. Shaffer Jr. (the boy preacher), York, Pa., Evangelist.—Russell B. Potter, Pastor.

MIAMI, OKLA.—June 13, for 3 weeks; Evangelist and Mrs. F. R. Anderson, Dallas, Texas. There will be day services.—Pastor and Mrs. J. M. Cockerell, 230 B S. E.

SIOUX FALLS, S. DAK.—Gospel Tabernacle, 13th St. at Phillips; June 8-July 4; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. Arthur F. Berg is the Pastor.

HOUSTON, TEXAS—Central Assembly of God, 2310 Keene St.; June 6-July 4; Evangelist R. G. Cockerell and Party, of Weatherford.—J. A. Wilborn, Pastor.

LONG BRANCH, N. J.—First Pentecostal Church, 457 Hampton Ave.; June 16-July 4; Elder William A. Cox, of Alabama, Evangelist. Broadcast each Thursday morning 9:30-10:00 over WBBB, 1210 kilos.—Andrew Rahner, Pastor, 141 Washington St.

SIDNEY, O.—Bethel Assembly of God, Parks St.; June 9-27, or longer; Roland and Mary Hummel, of Philadelphia, Evangelists. Near-by assemblies invited to co-operate. C. C. Shie is the Pastor.

WASHINGTON, D. C.—Calvary Gospel Church, 1911 H St. N. W.; entire month of June; special meetings for deepening of the Christian life, and evangelistic services; William Nagel, Evangelist.—Harry J. Steil, Pastor.

CAMP MEETING

RAPID CITY, S. DAK.—Black Hills Camp and Bible Conference, Bakan Park, June 11-20. Speakers: Guy Shields, Ft. Worth, Texas, and J. Roswell Flower, Springfield, Mo. For further information write W. J. George, District Secretary, 730 Quincy Street.

MISSIONARY CONVENTION

EAST ST. LOUIS, ILL.—Full Gospel Tabernacle, North 26th St. at State; Missionary convention, June 18-20. Noel Perkin, Springfield, Mo., Missionary Secretary, and a number of missionaries will speak. Services: 2:30 and 7:30; Sunday, 11:00, 3:00, and 7:30. Rooms provided as far as possible.—Adolph Petersen, 2901 Renshaw Ave.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

OLTON, TEXAS—Fellowship Meeting, June 16, Assembly of God. Elder A. C. Bates will be present.—James Bell.

RIVERTON, NEBR.—All-day fellowship meeting and rally, June 16; District Superintendent A. M. Alber in charge. Basket dinner.—Ruth Gerber, Pastor.

GREAT BEND, KANSAS—C. A. Booster Rally, June 16; basket dinner. Russell Rexroat, State President, 420 S. 8th St., Humboldt, Kansas.—Ira T. Unruh.

ALTON, KANSAS—C. A. Rally, June 9. Services 10:30, 2:00, and 8:00. Basket lunch, noon and evening. Russell Rexroat will be with us.—Paul Samuelson, Sectional Secretary.

RIVERTON, NEB.—Central Section C. A. Rally and Fellowship, June 15, all day. Bring basket lunch. All ministers and C. A.'s urged to come.—Ivan E. Reed, Sectional Secretary, 1407 W. 4th St., Grand Island, Neb.

HIAWATHA, KANSAS—All-day C. A. Fellowship Rally, June 12. Services: 10:30, 2:00, and 7:45. Bring well filled baskets for lunch and dinner, also instruments and special music. J. D. Moore is the Pastor.—Leonard Palmer, Sectional Secretary, 224 N. Main, Ottawa, Kansas.

TRI-STATE CAMP MEETING

BAXTER SPRINGS, KANSAS—Tri-State Camp Meeting, July 1-12, in City Park. Speakers announced later. J. A. Rogers, President. J. M. Cockerell, Secretary-Treasurer, 230 B S. E., Miami, Okla.

REVIVAL AND SECTIONAL CAMP MEETING
RUSSELLVILLE, ARK.—Assembly of God, June 19-30; W. T. McMullan, Okmulgee, Okla., Evangelist. Sectional Camp Meeting July 1-11; W. T. McMullan, Night Speaker.—L. L. Riley, Pastor.

ROCKY MOUNTAIN DISTRICT CAMP MEETING

DELTA, COLO.—Foot of Grand Mesa; June 18-27. Clyde C. Goree, Amarillo, Texas, Main Speaker. Tents and cots for rent; cabins near by; bring bedding and cooking equipment. Lunch stand will be erected. For information about either camp, write Pastor W. F. Morton, Delta, Colo., or District Superintendent F. C. Woodworth, 5700 So. Broadway, Littleton, Colo.

KANSAS S. S. RALLIES

Chanute, June 1; Kingman, June 4; Topeka, June 8; Dodge City, June 15; Russell, June 22; Morland, June 23. Three services at each place: 10:30,

2:30, and 8:00. Bring basket dinner.—C. E. McCarrell, State Sunday School Secretary, 717 E. 4th St., Hutchinson, Kansas.

GEORGIA CAMP MEETINGS

BLAKELY, GA.—One mile south of city, under a gospel tent, June 18-July 4. Brother and Sister Louie W. Stokes, of Atlanta, Evangelists and Bible Teachers, in charge, assisted the first week by District Superintendent and Mrs. S. W. Noles, the second week by Ralph Byrd, of Atlanta. P. Z. Smith is the Pastor.

COTTON, GA.—Five miles east of Pelham, June 26-July 11. Superintendent and Mrs. S. W. Noles in charge the first week, assisted by Evangelist Etta L. McCaskill and other able evangelists the second week. Meeting will be conducted under a large brush arbor beside the church. T. J. White, Meigs, Ga., is the Pastor.

NORTHERN CALIFORNIA AND NEVADA DISTRICT COUNCIL AND CAMP MEETING

ST. HELENA, CALIF.—Auto Park, on Highway 29; June 29-July 18. District Council will convene June 29-July 2. Missionary days, July 4-5. C. Stanley Cooke, Oakland, Calif., Evangelist; Pastor and Mrs. Alvin L. Branch, Orwell, Ohio, Bible teaching and Sunday School work; Bernice Mast, Children's work. Howard Carter, London, England, will give a week of Bible teaching. New tabernacle and dining hall. For information write Pastor R. J. Thurmond, P. O. Box 516, Chico, Calif.

ILLINOIS DISTRICT CAMP MEETING

LINCOLN, ILL.—Brainard Park, Chautauqua Grounds; June 25-July 5. Special Speakers: W. I. Evans, Dean of Central Bible Institute, Springfield, Mo., Bible Teacher, and Jack Saunders, Evangelist. Auditorium seats 3500; about 88 cottages on ground for rent; meals at reasonable prices. Camp reached by Illinois Central, Alton, and Illinois Terminal Railroads, and by Greyhound Bus Lines. Highway 66 enters from northeast and southwest, Highway 121 from north and southeast, and Highway 120 from east and northwest. For information write Arthur Bell, District Superintendent, Box 133, Belleville, Ill.

NORTHWEST DISTRICT COUNCIL AND CAMP MEETING

CENTRALIA, WASH.—Borst Park, where Pacific Highway enters city from the north; June 20-July 5. General Superintendent Ernest S. Williams will minister the first week, when the Northwest District Council will be held. Dr. Charles S. Price will be the Evangelist. Howard Carter, London, England, will be present the last week. Excellent camping facilities, large auditorium, new dining hall. For information write Pastor C. T. Walberg, 208 N. Oak St., Centralia, Wash.

WESTERN NEW YORK PENTECOSTAL CAMP (Eastern District)

EBENEZER, N. Y.—Evangelical Park, 15 miles east of Buffalo, June 30-July 11. Special Speakers: Allan A. Swift, Elizabeth, N. J., Morning Bible teacher; District Superintendent Flem Van Meter and other visiting ministers, afternoon speakers in "Deeper Life" meetings; Boston Turner, New Castle, Pa., night evangelist; Frank Peckham and workers will conduct S. S. Teacher's Training Course; Marion Aylor, Children's Meetings; N. T. Spong, C. A. Meeting. For information address Gordon R. Bender, 688 Tonawanda St., Buffalo, N. Y.

NORTH CENTRAL DISTRICT COUNCIL AND CAMP MEETING

ALEXANDRIA, MINN.—Lake Geneva Camp, June 20-July 5. Special Speakers: W. T. Gaston, Sacramento, Calif., and A. G. Ward, Toronto, Ontario. Services conducted in Swedish, German and English. Free camping ground; rooms near by; Meals at reasonable prices. North Central District Council convenes June 22. Candidates for minister's credentials requested to meet Committee, June 23. Camp grounds reached by Great Northern and Soo Line Railroads, also by bus. U. S. Highway 52 goes within ½ mile of camp. For reservations of tents and cots write District Superintendent F. J. Lindquist, 3015 Thirteenth Ave. S., Minneapolis, Minn.

MISCELLANEOUS NOTICES

NEW ADDRESS—Quanah, Texas. "Have accepted the church here."—Clarence Love, former C. A. President of Texico District.

WANTED—40x60 ft. tent and outfit. Will pay cash. Give details first letter.—Elmer T. Draper, 633 Oakford Dr., Los Angeles, Calif.

NEW ADDRESS—202 W. Theo Ave., San Antonio, Texas. "We have taken the pastorate of the First Assembly of God, corner Lancaster and Ditmar."—Gideon O. DeMerchant.

NEW ADDRESS—978 Inman St., Akron, Ohio. "I have accepted the pastorate of Bethel Assembly here."—Claude Weaver.

NEW ADDRESS—1008 Olivia St., Key West, Fla. "We have accepted the work here."—John H. and Beula Clark Stroud.

OPEN FOR CALLS Evangelistic or Pastoral

John F. Campbell, Mounds, Okla.—"In fellowship

with General Council. Reference, James Hutsell, District Superintendent, Slick, Okla."

Evangelistic

Bird H. Campbell, 317 S. Seminole, Okmulgee, Okla.—"I am leaving as associate pastor of the Full Gospel Church, Peak and Garland Sts., Dallas, Texas, for the evangelistic field."

Order Your Sunday School Supplies at Once WHATEVER YOU DO

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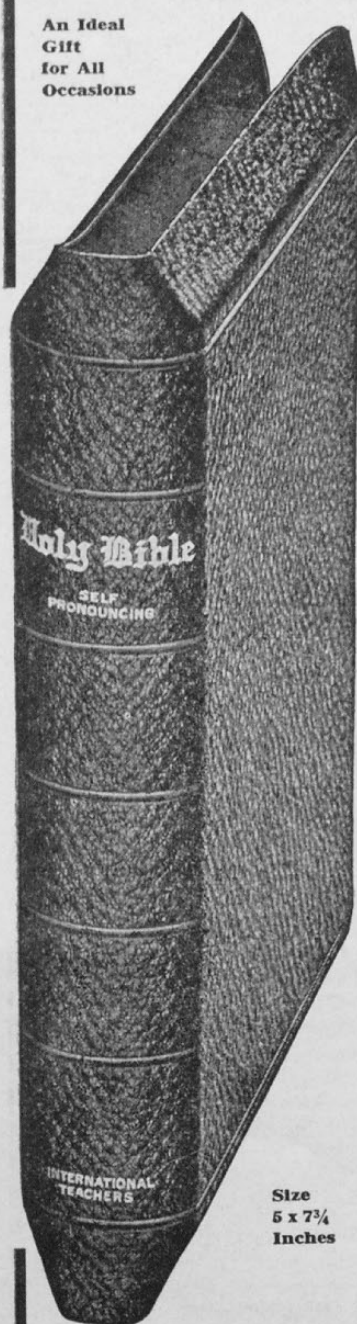
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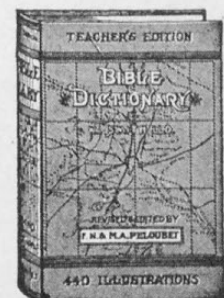
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At length one of the coastguardmen could stand it no longer. He swung himself on to the rope and went down himself. He gave them a board with directions on it in French and German, just what to do. They read it and discussed it. "Reading it won't take you ashore!" he yelled above the storm. "Get in this basket!" One man ventured to do so.

When the others saw him welcomed and safe on the cliff, waving for them to come too, there was a fight as to who should be the next!

We may be just as foolish—only read the directions and learn the way of salvation, yet not enter in; not accept the salvation which Christ came down to bring and for which He died in the bringing of it.

There is but one step from the place of sin to the place of safety. Say to Jesus, "I now take that step." Just receive Him into your heart and you will find Him an all-sufficient Saviour, completely saving from all sin.

Seed Thoughts

Gathered by Alice E. Lyce

"The mind that is stayed on God can watch events as a man watches a sunset."

What utter bewilderment would be ours if we had not the KEY to all the happenings in these last days.

The words of our Master, "I tell you before

it come to pass," thrice repeated (John 13:19; 14:29; 16:4), are the sheet anchor of every believing soul in days of storm and stress.

It is the sure word of prophecy, which is to us as a light shining in this dark place (2 Peter 1:19), and which will never cease to shine until every prophecy is swallowed up in fulfilment.

"See that ye be not troubled" is His command to His servants. All nations may be in perplexity and distress, with men's hearts failing them for fear; but those who are hidden in the hollow of His almighty hand can be in perfect peace.

But how great is our responsibility, seeing that we hold in our hands the key or the clue to this bewildering maze of events.

We are responsible to make known the Word of Prophecy to those who know it not, to live as if we expected our Lord to come at any moment, and to be correspondingly earnest in winning others to Him.

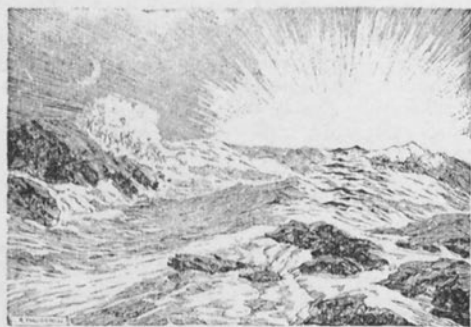
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