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FILE COPY

I know the things that come into your mind, every one of them.
Ezek. 11:5



I am he which searcheth the reins and hearts.
Rev. 2:23

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All-Sufficiency in all Things

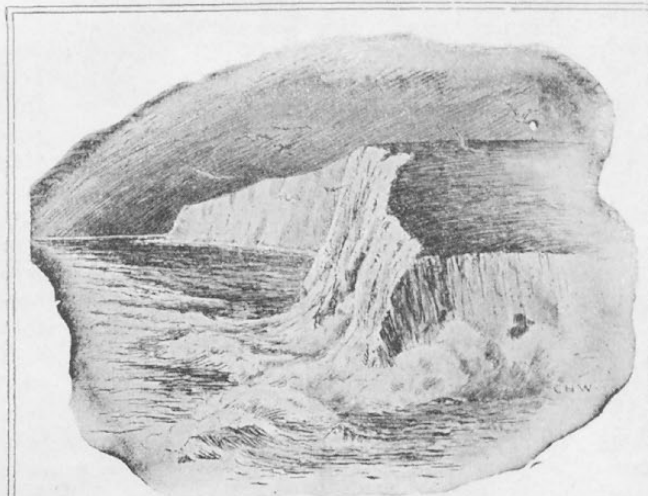
THE Lord declared, "Every place that the sole of your foot shall tread upon, that have I given unto you." He said this to the children of Israel concerning their natural heritage; and the assurance comes to His spiritual people today, "His divine power hath given unto us all things that pertain unto life and godliness."

How much did Israel have of the inheritance He so lavishly gave? As much as they took. The first chapter of Judges, however, reveals how far short they were in taking what God had given. How much do you have of your spiritual inheritance today? As much as you have taken. How much can you have? As much as you will take. If you in simple faith will put your foot down and declare, "I take, I take, I take," you can have all the fullness of your inheritance.

Do you remember that son who said to his father, "Thou never gavest me a kid." The father said to him, "Son, thou art ever with me, and all that I have is thine." Be assured that the Lord is ever with you declaring, "I will never leave thee, nor forsake thee." He says to you, "All things are yours." 1 Cor. 3:21, 22. The trouble with that son who complained, "Thou never gavest," was that he had never appreciated and received with thanksgiving what his loving father had so lavishly supplied. His father was generous and willing to give him the whole homestead and all it contained. But this son had a very small opinion of his large-hearted father, and that is why he murmured out his bitter and vicious complaint. What he needed was a changed attitude towards his father. And if you have had a like attitude of heart towards our generous heavenly Father, whose great heart longs to bestow upon you great and wondrous things beyond your thought or concept,

change your attitude. Is it not written, "He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?" All things! All that you will take.

And what a heritage He gives! He



Faith's Attitude

Unanswered yet? Faith cannot be unanswered,
Her feet were firmly planted on the Rock;
Amid the wildest storms she stands undaunted,
Nor quails before the loudest thundershock.
She knows Omnipotence has heard her prayer,
And cries "It shall be done" sometime, somewhere.
—Browning

tells us, "Ye are a chosen generation." We have not chosen Him, but He in grace has chosen us, and ordained us that we should go and bring forth much fruit. He says further that we are "a royal priesthood." It was a great honor to be chosen of God for the priesthood. Korah, Dathan, and Abiram coveted this honor for themselves, and in their pride of heart would have thrust out those to whom God had given the honor. But God saw to it that the priests He had honored stayed in the position where He had placed them. And Korah, Dathan, and Abiram went to their own place—

down to the place of him who had inspired them with pride and with envy—for the earth opened and they went down alive into the pit.

The priests under the Old Covenant were to offer up sacrifices, carnal sacrifices of bulls and goats and sheep, but those whom God calls to "an holy priesthood" in the New Covenant are to offer up "spiritual sacrifices." 1 Peter 2:5. What are these? Hosea says, "Take with you words, and turn to the Lord: say unto him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips." The Father is pleased when from the hearts and lips of His royal priesthood He hears the song of praise to His Son: "Unto him that loved us, and washed us from our sins in his own blood, and hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen." And the Son of God is pleased when His race of royal priests render honor, glory, and praise to the Father, for He humbly declares, "My Father is greater than I." Let us render unto Him that sitteth upon the throne and unto the Lamb the constant sacrifice of "the calves of our lips."

Let us give Him ceaseless thanksgiving for His goodness to all men everywhere, and to ourselves in particular; and for the wonderful works He has wrought to the children of men. Remembering that you yourself are His workmanship, give Him constant praise for the full assurance that this perfect Workman will do a perfect work in you.

He bids His royal priests to offer the sacrifices of praise unto God—occasionally? No, continually. "From the rising of the sun unto the going down of the same the Lord's name is to be praised."
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As unto Him

A Mother's Day Meditation

By Alice R. Flower

There she stands—a busy Mother in the midst of all her home activities. An ironing waits all dampened in the basket, some canning must be done before night, four hungry boys will be in at noon from school—and now she is kneading the bread at the kitchen table. A peep through the doorway into the next room would reveal a pile of mending by the sewing machine and an overflowing darning basket full of stockings on the table nearby.

All this looms before her, and for the moment her courage fails. "If I could only be free to visit the sick folk I know, and attend all the services," comes the unuttered yearning of self-pity within her heart. "Why must I be a drudge at these homely tasks when others who are free fail to use their time wisely for His glory," she questions again. Perhaps even a tear falls from eyes that are brimming.

And then—deep within that precious Mother's heart a voice is speaking, "Be not weary in well doing for in due season ye shall reap if ye faint not." What! A harvest for these ordinary tasks faithfully done! Most certainly—when done "as unto Him,"—her blessed Jesus. Those boys may live to preach His gospel and she resolves right there to be more faithful in her secret times of prayer and fellowship with each bright eager lad.

Again God speaks to her, "Your labor is not in vain in the Lord," and now the spring of heavenly joy begins to well up within her being. From her lips a song starts as she lays the white towel over the kneaded bread. Yes, she is a laborer with Him—her blessed Jesus!

"As unto Him." The earthly task so commonplace

Is glorified by holy labor sweet,
When done for Him whose loving eyes
Do note full well the sacrifice complete,
And faithfulness of humble service meet
Performed by willing hands and ready feet.

"As unto Him." The deep responsibility
That presses deeply on thy heart and brain,
The strain of nerve, anxiety,
That often causes heavy inward pain
No longer crushes thee—thy path grows plain,
All "unto Him"—such labor ne'er is vain.

"As unto Him" The hidden place to fill,
Thy work unhonored by the passing throng;
Yet on thy faithfulness depends
Blessings for all who pass thy way along,
Thy God will hold thee steady, keep thee strong,
And in thy secret corner grant a song.

What a difference now! Her cup of joy is overflowing and she actually feels renewed in body as she starts the ironing. A knock at the door brings in a discouraged neighbor, and as our mother irons away her overflowing cup meets another's need. Just Jesus! How easy it is to talk of Him and tell how He

can lighten every load! She is talking from experience now—and what greater sermon could there be? That kitchen sees tears once more as the neighbor rises to go and tries to express her gratitude for the comfort given. Stay a moment—the ironing waits while there is breathed an earnest word of prayer for the needy one. Then, she is gone; but that busy kitchen has become the gateway of heaven.

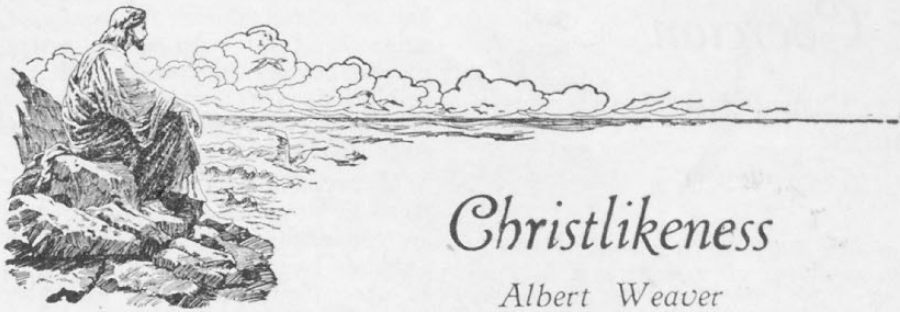
We could follow her all through that day with her cup still overflowing, and the blessing therefrom reaching to others who touched her life even in a supposedly limited sphere. Like a pebble thrown into a lake her humble ministry has reached out in ever widening circles. The tradesmen carry away the report of her cheery words and consideration as she sang on through the long arduous day. At noon there was a special prayer with the boys before they returned to school—a benediction that lingered to safeguard them as they left "the home-haven."

Yes, she was tired at even—too tired to cross the town for a service; but there was peace and rest and a holy evening psalm within her soul. Her boys felt it as they gathered around her on the cool porch and begged for a story after the evening prayers. So she told them the story of the three Hebrew children again and that wonderful "form of the fourth" revealed to them in the furnace. It was a real heart talk before they finished as she told them of what Jesus had meant to her that day. And the bond for God was strengthened between that Mother and her boys right there. "Dear Jesus"—her lips are saying as she lies to rest, "how precious our walk together has been this day!"

Ministering earthly things, but what a priestess unto God that Mother has been! If only every Mother could thus "wait upon her ministering" in the same sweet beauty of the Lord Jesus Christ. There is a thin place here in so many homes, and all because dear burdened mothers have not yet awakened to the glory of the commonplace in their lives. So much rests in the mothers' hands after all. God bless every mother and make her life rich and full to the blessing of all around her.



Not merely in the words you say,
Not only in your deeds confessed,
But in the most unconscious way—
is Christ expressed.
For me 'twas not the truth you taught,
To you so clear, to me so dim,
But when you came to me you brought—
a sense of Him.
And from your eyes He beckons me,
And from your heart His love is shed,
Till I lose sight of you and see—
the Christ instead.



Christlikeness

Albert Weaver

Christianity is Christlikeness exemplified in a human soul, in word, in thought and in deed, through the power of the Holy Spirit. Christlikeness is more than a passing spiritual experience, ecstasy or manifestation, blessed and welcome as these are, if they are from the proper source. It is true that Christlikeness produces these experiences and many of them, but they are not to be worshiped or exalted above the Lord, from whom they come. Neither should they make us egotistical, selfish, self-centered, uncharitable, unwilling to abide in our calling, if it be legitimate, or cause us to turn aside from a real, practical, victorious everyday life lived in the power of God.

Experience has taught us that a touch from God is not only precious and blessed but priceless; because it brings us into intimacy and close relationship with Him, and gives us an experimental knowledge of Himself and of His goodness. Oh the joy of it, which is unspeakable and full of glory; but joy is not its highest purpose. As we go on to know the Lord we become more intimate with Him, and are taken up with Himself and with His interests, more than we are with things and experiences. We shall then have passed all these, which are blessed, but are only a means to an end, and shall have sat down, as it were, under the shadow of His wings. His presence and companionship now becomes delightful and satisfying to us.

This precious intimacy with the Lord has always been the privilege of the saints. It is more than all else. Should we not covet it? Such an acquaintance with the Lord is quite necessary in these days of chaotic conditions. We are unworthy of it, but if He deigns to share our companionship to that extent, we ought to gladly accept it, and to prize it so highly that nothing else can take its place. Christlikeness therefore, is more than an experience, an ism, a theory, a dogma, a theological opinion or a doctrine; more than Christian service, or understanding the Scriptures so as to be able to instruct others. It is more than shouting, eloquence or oratory; more than being able to hold, move and sway multitudes; even more than winning souls and going to mission fields. Most of these and many other things

are good, Scriptural and necessary in their proper place and can and should be incorporated into life and service. They are, however, *results* of a Christ life. They cannot take the place of Christlikeness.

Christian life or religious work built up on anything else than Christlikeness, will become detrimental, sooner or later to ourselves, and to the cause of Christ and society. Christlikeness will make us forget ourselves and our interests and will put a woe upon us for the salvation of a lost world. To lose all, if necessary, in order to follow Him, will not be considered too much. If we were as earnest about being Christlike, or about wishing Christ to have the preeminence in all things as we are in seeking His benefits, spiritual, physical and otherwise, or as we are to have our own way, especially in theological questions, and in differences manifold, it would not be long before God would pour out His Spirit in a revival world-wide, surpassing anything heretofore seen since the day of Pentecost.

Christlikeness practiced by God's people would cause many barriers to come down. The home, the church and the individual would be wonderfully changed. Christlikeness cannot but lead to cleansing of life and character; to making restitution when necessary, and to oneness of spirit among God's people. If all legitimate questions were settled by Christians on the basis of Christlikeness, which of course is expected of us, we should either agree or agree to disagree, thereby avoiding contentions, strife and separation from one another. The church would be unified, set in Scriptural order, and would wield a tremendous influence for good before the world. It would be a power and bulwark against the powers of evil. How awful that we, God's people, should evade Christlikeness, should harbor sin, abuse one another in public and private, and at the same time exonerate ourselves, claim to be Christians, and hold up for others a high standard of Christian experience. If we were Christlike, nothing but sin would separate God's people.

Christlikeness, or the Christ life, is to be in character like Christ. It is a life lived in God through the Holy Spirit, produced only through God's living,

moving and having His way and will done in a living soul, moment by moment. It is a life lived not through human effort, but through submission and perfect resignation to the will of God; which will produce rest and confidence in the Lord. The Christlike life, produces spontaneously all the characteristics of Christ and the fruits of the Spirit and especially quietness, peace and rest in God in the midst of turmoil, confusion and the most trying circumstances. It rightly distributes our energies and time and puts us in proper relationship in the Church with our fellow men and with God. It gives us a divine love for all mankind; and as far as we are concerned, causes us to be at peace with everybody, with our enemies as well as with our friends. To be Christlike is to be humble, loving, kind, gentle, longsuffering, patient, considerate and easily entreated. It will cause us to have the lamblike nature combined with the lion nature, to be modest in speech, in deportment and dress, and always willing and ready to help the weak and needy as the Lord directs.

Christlikeness will give us power with God and men, power to heal the sick, and raise the dead; authority over demons so that we can in the Name of Christ cast them out and bid them go. John 14:12. As Christ was, in His humanity, so should we be. Can this be possible unless we are baptized in the Holy Ghost, absolutely subdued, and willing and ready at all times and under all circumstances, to say, "Thy will be done, O Lord. No more I but Christ"?

We, His people must admit, if we are honest, that among God's children there is great need of Christlikeness. To attain it will necessitate much humbling, confession and prayer. The lack of Christlikeness in the body of Christ has created much havoc. It has caused us to dwell upon nonessentials, rather than upon essentials. It has produced fanaticism heresy, isms, schisms, controversies, dissensions, divisions and separations manifold. Spiritual power imparted to God's people, if such things as these were in evidence and largely controlling us, would be ruinous. We all know that it is the tendency for Christians to seek spiritual power, which is all right and Scriptural if it be for God's glory. Too often however, it is sought irrespective of Christlikeness, and to exalt the human rather than Christ. We are too apt to commercialize God's possessions, given to us as a trust, by using them for our own exaltation or for our own interest. Therefore He withholds them and this fact is quite in evidence in Christian circles at present. Self has taken too much glory.

Christlikeness is a gem, and should be sought because of its supreme worth to

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Co-operation or Coercion

WOULD CENTRALIZED AUTHORITY CURE THE ILLS OF LOCAL ASSEMBLIES?

Donald Gee

One of the priceless treasures of the Assembly of God fellowship is the recognition of the sovereignty of the local, matured assembly. Yet, conditions often develop in local assemblies which seem to require the interference of an outside authority. Some have chafed under such conditions, thinking that if more authority were granted to district and general officers, and more detailed provisions were to be made in local assembly and district constitutions, that all the troubles of the assembly could be ironed out. It was in response to such a suggestion from a harassed pastor that the following letter was written by our brother Donald Gee. His words of wisdom should prove to be helpful to all who are suffering from local church troubles and who are seeking for a way of relief.

Dear Brother in Christ:

I have received your letter in which you plead that more authority should be given to our Executive to interfere in the affairs of local assemblies. I note the specific case you mention, where one of our beloved pastors is meeting considerable difficulty through the opposition of a certain influential member of the assembly.

That we shall always have, in such cases, a very warm sympathy with those who are contending for the cause of true revival through a competent ministry in the power of the Spirit goes without saying. Moreover we want to be practically helpful, and are ready to give all the fellowship in the gospel possible, not only by prayer but by our personal presence and participation in discussion, and by hearty counsel. It is for such things as these that our lovely fellowship known as "Assemblies of God" largely exists.

I would respectfully remind you that the Executive can always be directly appealed to for advice, and for an official ruling if the dispute takes a more serious turn—which God forbid! Moreover they hold constitutional disciplinary powers to safeguard the purity of our collective testimony in all matters of doctrine or morals; but I am comforted by your assurance that there is no question at issue on those lines. The local trouble is, after all, a purely personal matter. Most local assembly troubles really center around personalities, though graver reasons are sometimes urged to give plausibility to the contention.

I find that I must reply under two heads to your assertion that there is a weakness in our constitution, and that we ought to have a stricter organization with centralized authority to step in and take control of all such local situations

(a) My first observation is purely practical. I affirm that organization would *not* cure these personal strifes in local assemblies. It is a frequent fallacy of quick and shallow thinkers to argue that practically all the problems of local assembly life can be solved by possessing a constitution that seems to provide for every contingency, and an organization

with central authority to insist upon its rigid application.

The root of the fallacy lies in a wrong conception of the status of children of God. They are neither conscripts nor slaves: they are sons and daughters of the Almighty, even when troublesome. To apply a form of military discipline, or even a form of industrial and political discipline, to church affairs is to assure nothing but unhappiness and failure, and a profound loss in spiritual growth. Things must be settled in the family spirit, or not at all.

Willing service, and *willing* obedience, are the keynotes for those who have been saved by grace. The only compulsion must be finally that of love, and love alone. If that fails it only points to a deeper spiritual breakdown that all the organization in the world could not cure, even though it might effect a deceptive, superficial remedy for the moment. More Life, not more machinery, is what is needed.

In actual experience organization very often does not even provide a satisfactory outward solution. When a centralized authority steps in and compels submission the almost invariable result is that the disaffected parties withdraw and commence, or join, another assembly. Division is not cured, it is provoked.

If those who disagree remain within the assembly they only do so with such a strong private disagreement in their own spirits that the whole spiritual life and fellowship of the assembly becomes poisoned. Leaders who are maintained in their position only by force of an outside authority tend to become dictatorial in spirit and weak in true power. The Holy Spirit is grieved, and the blessing of the Lord is lost.

(b) My second observation is made on Scriptural grounds. Let me assure you that I respect your argument from Acts 15, but note the fact that Paul and Barnabas only delivered to the local churches "the decrees for to keep, that were ordained of the apostles and elders which were in Jerusalem." Acts 16:4. I am entirely with you in strongly enforcing the principle of our subjection

to that spiritual government which God has set in the Church by means of ministers equipped with special gifts, and of our loyalty to concrete decrees and resolutions formulated by Conferences held in the fellowship of the Holy Ghost. Acts 15:28.

My rejection of your argument that Acts 15 provides Scriptural ground for an organization that governs local assemblies from a central authority is based upon the obvious fact that you have misapplied an interesting passage.

For it must be immediately clear to all that the grave controversy which occasioned the Jerusalem Conference was a fundamental issue which more or less affected ALL the churches. The conference was voluntary, and arose out of a deep necessity. It does not provide the slightest ground for assuming that a permanent council at Jerusalem controlled all the local churches. The "decrees" then enacted had to do with matters affecting fellowship in the whole body, and were passed because that fellowship had been jeopardized, and fundamental principles of the gospel assailed. There *ought* to be sufficient organization among the churches to handle matters of this description, and with such we have no quarrel.

I admit that Paul often exercised a very marked personal authority over the churches that he had personally founded, and I am wholeheartedly in favor of adopting this Pauline and reasonable policy of a fatherly control over young ministers and young assemblies. Where collective effort has happily resulted in collective spiritual parenthood, then collective parental control is perfectly in accord with Scriptural principles. Experience has taught us all that the privileges of too much personal freedom, granted to individual preachers, or to local assemblies, before spiritual maturity has been attained only leads to disaster. A period of control in spiritual youth is both wise and essential.

Trouble may arise where that maturity is never recognized and where the proper privileges are never allowed to those who have long since passed the period of spiritual infancy and even adolescence. In such cases a priceless heritage is being denied, and the whole spiritual growth of the church and of its ministers is being hindered.

My final argument may, at first sight, appear to be hard and unsympathetic, but the privilege of direct contact with many local assemblies all over the world has confirmed me in the belief that wherever a strong and healthy assembly of God is found it is almost invariably owing to the gifted and suffering ministry of one servant of God.

Many times, in confidential talks, I have heard of the pastor's personal and local "Gethsemane," but it has been out of it that an assembly has sprung that

stands today as a living monument to the sufficiency of divine grace and the certainty of the way of the cross.

A would-be "pastor" who continually cries out for the outward assistance of an organization to maintain him in his position is only revealing his own deep spiritual insufficiency for all that such a high and holy calling involves. It is out of the sufferings occasioned by the universal problems of local assembly life that the true pastor and leader draws the very qualities that constitute his own spiritual fibre.

To substitute official interference by a centralized organization for the direct method of prayer and suffering and faithful teaching of the Word would be to rob both pastors and assemblies of one of their greatest spiritual birthrights. I am deeply thankful that "Assemblies of God" have solemnly pledged themselves to do no such thing.

Believe me, with every respect,
Your fellow laborer in Christ,
Donald Gee

All-Sufficiency in All Things (Continued from Page One)

ed." And after the sun has gone down He appreciates the songs that rise from grateful hearts in the night seasons. They may be songs unheard by mortals, as in the hours of the night when all is still, and you are tossing sleeplessly on your bed, in faith you sing and make melody in your heart to the Lord. He heard the prayer that was in Hannah's heart though it was not audible to Eli, who thought she was drunken. He will bend down His ear to hear the melodies of praise uttered by your heart in the night seasons. Every time you wake in the night take the opportunity of rendering unto Him grateful worship. Learn day by day to buy up every opportunity, filling every crevice in your life with prayer and praise.

Our High Priest also calls His royal priests to join Him in His continuous ministry of intercession. Pray constantly for all men everywhere; for all in authority; for the Jews, the Gentiles, and the church of God; for the thrusting forth of laborers into the harvest field; and do not fail to ask for rain in the time of the latter rain. And when you pray, believe that you receive, and you shall have. For He who calls you to intercession and who anoints with the Holy Ghost to pray, positively declares: "Every one that asketh receiveth." Even though you do not see the answer immediately, like Father Abraham be strong in faith, giving glory to God, knowing that you have the petition that you desire of Him. In due time you will see that for which you believe.

Our High Priest who came forth to render lowly service, calls His royal priests also to like lowly service. He

once gave a lesson to those He was calling into this holy priesthood. A multitude had been listening to the gracious words He had spoken, and it was now late. The disciples began to get anxious as they saw the evening shadows lengthening, and so they counseled Him: "Send the folks into the villages so that they can buy themselves bread. Let each of them go and forage for himself." "Not so," said the Master, "give ye them to eat." "How can we? Why, Philip the mathematician of our company has already made a calculation as to the enormous cost it would mean to give every one in the crowd a small portion." "Well, what provision is there in the company?" "There is a lad who has five loaves and two small fishes; but what is this tiny provision going to amount to when we have so vast a crowd—five thousand men, to say nothing about their wives and children?"

The Master said, "Bring them hither to me." Bring what you have to the Master. And then keep coming to Him to take what He gives and pass it on to the multitude. You will always have plenty to give. Enough and to spare. Sufficient for all. And were the twelve compensated for their simple service of giving the multitude to eat? Read the second chapter of Acts and you will see what spiritual reward was given them—the fullness of the Spirit. And on material lines each of these waiters received his portion—a basketful of provisions for himself. Those who serve Him faithfully will never lack. He will supply most plentifully all their spiritual and temporal needs.

But woe to the priests who are lazy and slothful, the shepherds who become faithless and self-indulgent, who live for eating and drinking and the pleasures of this life, who begin to smite their fellow-servants, who "cease from feeding the flock." A curse will come upon all such, for it is written, "Cursed be he that doeth the work of the Lord deceitfully"—that is, negligently, slothfully, lukewarmly. The Master will come at the hour that His negligent servant looks not for Him, and He will "cut him asunder, and appoint him his portion with the hypocrites"—and the hypocrites' portion is the damnation of hell. **Matt. 23:27-33.**

But His blessing will rest on the servant who gives to His household meat in due season. He will make him "ruler over all His goods." And today what a ministry His servants, as royal priests of the New Covenant, can have, feeding the hungry, giving to the poor and needy their portion of bread and wine, as that royal priest Melchizedek did to Abraham, ministering Christ and the Holy Spirit to all those who are weary and worn in the conflict. Do not say that you have nothing to give. From the pierced hand of our High Priest,

who is a priest for ever after the order of Melchizedek—this royal order of priesthood—you can daily receive your portion for the needy. And He will always see to it that there is a basketful left over for yourself.

There is always bread enough and to spare in our Father's house for yourself, for the individuals or the multitude to whom He would have you minister. He says to you, "Ask," and He will give. He bids you *seek*, and He assures you that you will find. He tells you to *knock*, and heaven's door will always be opened to you. You can always get all the bread you need for those who come to you at midnight, when you have nothing to set before them. Thank Him continually in full assurance that He will not fail to provide all that you require for your ministry. Faith grasps the invisible and receives the same.

As you knock at heaven's doors for the bread with which to feed the needy, believe that your bountiful Lord gives, and take and take and take. **Take the fullness of your inheritance**, not only for yourself but also for all those who are called like yourself to be citizens of His "holy nation." He who is holy has provided in His holy covenant all-sufficient grace and an all-sufficiency of His blessed Holy Spirit to enable all who are His to walk before Him in righteousness and holiness all the days of their lives. He declares, "No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of me, saith the Lord." Do not fail to take all your inheritance.—S. H. F.

Christlikeness

(Continued from Page Three)

ourselves and to society. It is certainly a necessity.

Without Christlikeness, which of course is produced only through Christ, we do ourselves an injustice, or rob ourselves; the cause of Christ suffers, and the impression which we produce among others for good, notwithstanding all our activities, and all that we can say, is comparatively small. To be Christlike, we must give the Lord the pre-eminence always and under all circumstances. Jesus Christ must of necessity be Lord of the whole situation. We, like John, must decrease and Christ must increase. To be thus, we must not only be baptized in the Spirit, but we must moment by moment, walk in the Spirit and live in the Spirit. A picture of what it means to be Christlike is found in 1 Corinthians 13. The Lord purposes that through His own blessed Presence and power that we shall be "even as He."

Christ always obeyed. You have only, as much of Christ as you have of the Spirit of obedience.

The Sunday School Lesson

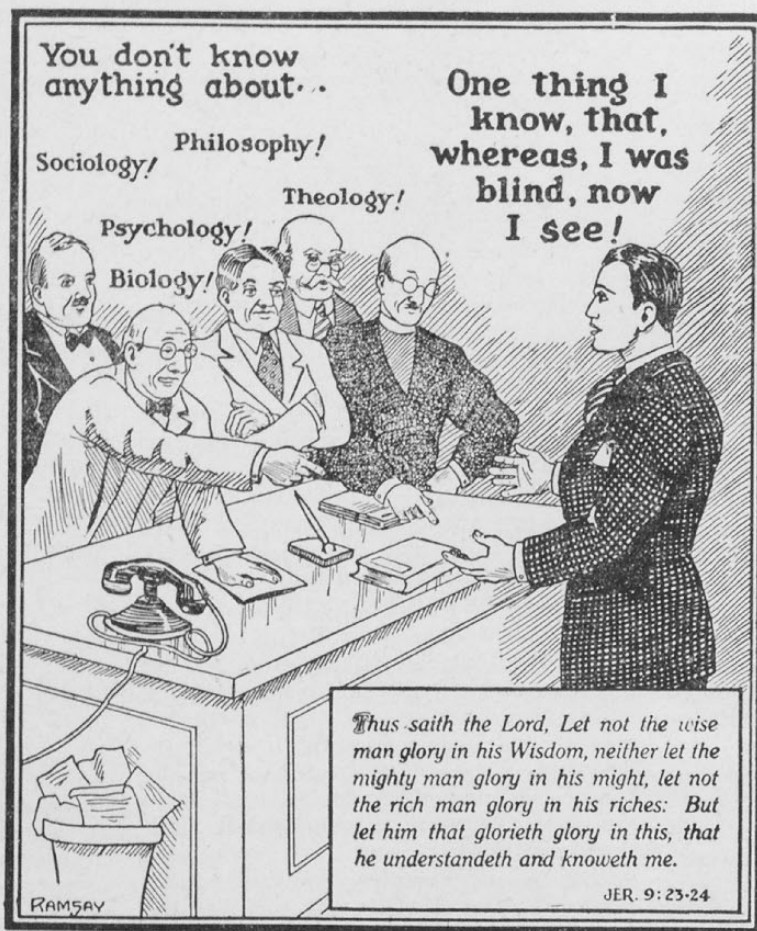
The Man Born Blind

Lesson for May 23. Lesson Text: John 9.

The true light. In the 8th chapter of John we have Christ's declaration, "I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life." Follow Him and your pathway will be one of ever-increasing light, for the path of the just is as the shining light, that shineth more and more unto the perfect day. When John in later years on Patmos had a revelation of things to come, he saw the heavenly city coming down from God. That city had no need of sun or moon, "for the glory of God did lighten it, and the Lamb is the light thereof." And today He will be to us our sun and shield. Psalm 84:11. Did men accept this "true light" when God sent Him into this world? No. Why not? They preferred their darkness, their evil deeds, their own way, their own will, to God's light, God's holiness, God's perfect way and God's perfect will. To each of us comes the choice. On the one hand we can walk in the light of His glorious presence, enjoy a life of sweet unbroken fellowship with the Father and the Son, and experience continually the flow of the blood of Jesus Christ which cleanseth us from all sin. Or on the other hand we can walk in darkness, in worldliness, in self-indulgence, and in that which is the essence of sin—own will and own way. Which do you choose?

Judge not. The message of Jesus was rejected, and they took up stones to cast at Him, but He escaped from them. But apparently on the way out of the temple He saw a man who was blind from his birth. His disciples asked, "Who did sin, this man, or his parents, that he was born blind?" Some sicknesses are a result of sin. Elijah wrote to King Jehoram, "Because thou hast made Jerusalem to go a whoring . . . and also hast slain thy brethren . . . thou shalt have great sickness." After this "the Lord smote him in his bowels with an incurable disease." 2 Chron. 21:18. But all sickness is not the result of sin. Jesus answered their question, "Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him." We may become very hasty in judging some suffering ones, but the Master warns, "Judge not, that ye be not judged." We are further warned, "Judge nothing before the time, until the Lord come." 1 Cor. 4:5. That was the trouble with Job's friends. They told the poor sufferer that the Lord was punishing him for his sins. Were they correct? No. God said to them, "Ye have not spoken of me the thing that

is right." When you are tested and tried in body, do not listen to the nagging of the accuser, but rejoice in the glorious truth that as you quietly and restfully abide in Christ, "there is therefore now no condemnation." Nothing—neither things present nor things to come—can separate you from the love of God. Rom. 8:1, 35-39. Say like that wise woman of old, even in the face of the direst calamity, "It shall be well . . . It is well." 2 Kings 4:23, 26.



these centuries are well called "the dark ages." But today the light is shining and God is giving a gracious ministry of the miraculous all over the world. But surely a dark night of apostasy is ahead. We cannot but sense the presence of the "mystery of iniquity" which "doth already work." What we do in the way of world evangelization must be done speedily. Already many doors are being closed to the gospel.

A wonderful miracle. Jesus had compassion on the poor blind man. He spat on the ground, made a clay of the spittle, anointed his eyes with the clay, and said to him, "Go, wash in the pool of Siloam." John tells us that the word Siloam means "Sent." The man "went his way therefore, and washed, and came seeing." A godly physician, Dr. A. T. Schofield, studied the subject of Divine Healing. Near his home was a poor blind girl. She had been to many oculists and to different hospitals, but after many treatments was no better. A man of God came and held a meeting close by where this blind girl lived. She heard his message on the Lord's healing, was prayed for, and the Lord gave her sight. Dr. Schofield went to one of the leading oculists who had treated her and asked him to explain this healing. "Oh," said this eminent man, "that fellow must have put his hand on her eyes, and in so doing he removed a thin film. That's why she can see." "Then why on earth did not you and all the other celebrated specialists that had the girl under treatment do a simple thing like that, if that was all that was needful to be done?" asked Dr. Schofield. The skeptical eye-specialist could not answer. Said a godly worker much used in praying for the sick, "Jesus still uses clay—vessels of clay—in His ministry of healing, but we must always take the sick ones to Him who is the true Pool of Siloam—the One Sent of God. He is the Lord that healeth still and only His gracious touch of life can heal."

Hatred. How the ministry of the miraculous stirs up the devil and his emissaries. The Pharisees began to fuss. There are modern Pharisees who fight the truth of the Lord's healing and write books and articles against such, but despite all they write the Lord graciously continues to heal. We recently read a statement by a well known writer in a much read religious paper, "There has never been a single case of miraculous healing since the days of the apostles." Thank God that this man's error, and all the harsh things that writers have to say about those who pray for the sick, do not turn the truth of God into a lie. The privilege of James 5:14-16 still remains. The prayer of faith does bring healing to the sick, and the Lord does raise them up. Hundreds of thousands can bear experimental witness to this truth.

Witnessing. There was no keeping this fel-
(Continued on Page Eleven)

Mighty works. Jesus declared, "I must work the works of him that sent me, while it is day: the night cometh when no man can work." What were these works? Those that He spoke of at the beginning of His ministry: "The Spirit of the Lord is upon me because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised." After His resurrection He said to His disciples, "As my Father hath sent me, even so send I you." Are we to expect like works? The Master's word still stands, "He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father." John 14:12. There has been a dark night of apostasy in the past, and

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

HATRED

Said Herr Streicher, Nazi leader of anti-Semitic activities (quoted in *Dawn*): "The night on which all Jews of the world should be murdered would be the holiest night in the whole history of the world."

This statement reveals the spirit of him concerning whom it was said that "he was a murderer from the beginning." John 8:44.

"TROUBLES ENOUGH"

A Berlin correspondent relates the following incident. One of his acquaintances, who infringed a traffic regulation was about to be given a ticket. When he gave his Jewish name the policeman frowned and shouted, "Go on," and added under his breath, "You have troubles enough."

The small clouds representing Jacob's troubles will one day gather into the thunder-cloud of Jacob's Trouble. Jer. 30:7.

THE TOWER OF BABEL

Reports *Our Hope*: "There is to be a great international exposition in Paris during 1937. The Irak government, which governs the greater part of Mesopotamia, with the supposed site where the great tower of Babel stood over four thousand years ago, will reconstruct this tower, with the famous hanging gardens of Babylon, for this exposition. It will be a curiosity. But our Christless and Godless civilization, with its God-defiance and God-opposing schemes, is the Babylon of the end of our age."

"A NATION OF ATHEISTS"

"Communism," says Mr. William Lippard, in *Advent Witness* "deliberately intends to make Russia a nation of 160,000,000 atheists. Few Christians adequately comprehend as yet what this objective, if it succeeds, will mean for the spiritual life of the world." In reply to a question cabled to him by the *New York World*, whether some good Communists are out of sympathy with the party's regulation that all members must be atheists, Stalin replied: "I do not know of any such 'good Communists'; it is hardly likely that such exist; there is no room for such in the ranks of the Communist Party." Any member who circumcises or baptizes his child is expelled.

CONDITIONS IN SPAIN

A number of responsible leaders of Protestant Churches in Gt. Britain recently visited Spain. They give their report in the *Christian*: "We found no evidence of an organized 'Godless' propaganda such as has existed in Soviet Russia. We were unable on inquiry to hear of any caricatures of God, of Christ, or of the Virgin and saints, such as have been features of 'anti-God' propaganda in other countries. On the other hand, members of our party found copies of the Scriptures offered freely for sale on street bookstalls. The situation in regard to religion in Spain was summed up to us by a very acute observer of dispassionate views, one who knows Spain well and is himself a practicing Catholic, in the following terms: 'There is a strong anti-clerical movement but no anti-God movement in Spain.'"

DESTRUCTION IN THE AIR

The next war will be in the air. The following are the most recent statistics for the European nations in airplanes. Russia, 4,500; Great Britain, 4,000; Italy, 3,600; France, 3,000; Germany, 2,800. England is working toward a goal of 8,000 planes by 1939. France has adopted an expenditure budget of 5,000,000,000 francs for new planes, air fields and an increased personnel. And the end is not yet.

SNAKE WORSHIP IN THE U. S.

Snake worship is prevalent in the turpentine camps of Georgia and the cypress swamps of Louisiana. Chickens, goats, and cows, states *The Literary Digest*, are offered up at rough jungle altars. Tom-toms are beaten, and gourd fiddles played, accompanied by the slaying of the sacrificial victim.

Snake worship has been universal. And why? See Genesis 3. The devil and the serpent are closely connected. But why do people worship the evil one? In the hope that he will not harm them if they please him.

CALL TO NATIONAL CONSECRATION

Comments *Prophecy*: "In connection with the Coronation, the Archbishop of Canterbury has issued a "Recall to Religion" for use throughout the Church of England. The emphasis has been placed upon the return to family prayer; special service of dedication and intercession on the Sunday preceding the coronation at the time when, according to British tradition, multitudes will gather in the churches; the stressing of the keynote—Christ, the true King. The program is to be carried through to Whitsunday (Pentecost) with the emphasis on evangelization."

THE WORLD'S ONLY HOPE

Some of the world's leading theologians are being forced to the truth that the coming of Christ is the world's only hope. Professor Emil Brunner, theologian of the University of Zurich, says that "the only meaning which the word 'hope' has is the end of the age." In other words, he believes the present age absolutely hopeless. So Professor Keim, of Tuebingen, says: "We must reckon with the end of the whole temporal form of the world. The hand on the clock of the world moves ceaselessly forward toward the stroke of twelve."

NO REST FOR THE WANDERER

Comments *Alliance Weekly*: "It is distressing to learn that the inflow of immigrants into the Union of South Africa has raised troubles which are too familiar in some other parts of the world. The *Economist* says that while the government of the country opposed a motion to exclude Jews, it immediately introduced its own bill regulating immigration of non-British subjects by individual license. It was officially admitted that the measure was intended to check Jewish immigration. Thus, in ever-widening areas the sons of Jacob are finding their circle of habitation slowly narrowing. Palestine is the divine homeland of the scattered nation, and to it they will eventually be forced."

INCREASING EVIL

Literary Digest presents the following facts: "In New York City at the present time, a man is arrested, charged with some revolting sex offense, every six hours on the average. Of the 1,460 individuals so arrested annually, few, police say, ever reach prison or asylum. Between 1931 and 1936, the figures and graphs of the Federal Bureau of Investigation of the Department of Justice (G men), gathered quarterly from 1,618 cities with a combined population of 58,820,588, show ominous increases in this type of offense. A recent report of the F. B. I. remarked: "Offenses of rape showed a marked increase in 1935, and the number in 1936 is almost as large."

Paul warned, "Evil men and seducers shall wax worse and worse."

RELIGION IN RUSSIA

Advent Witness reports that "The impression has gained currency that under new legislation there is religious liberty in Soviet Russia. This is incorrect. The new Constitution does not make the slightest difference in the Soviet attitude toward religion. To print, publish, or circulate the Scriptures or any portion of them is still forbidden. Places of worship are still being closed, confiscated, converted to secular use, taxed out of existence. In the churches that remain open the minister can only preach in that church and nowhere else. If he believes in the Lord's Second Coming, it is illegal for him to proclaim it. It is still illegal to gather three young children under the age of 18 and teach them religion. He cannot hold women's or young people's meetings or render social service of any kind, not even administer the Communion offering for the poor. In the event of a pastor dying no successor can be elected. No school teacher is permitted to attend any place of worship whatever."

A Memorial Day Offering

What would be more fitting than for us all to remember the faithful services of our older ministers, while they are still in the land of the living. Better far than laying a wreath upon an earthen grave, is to give of our substance to those who are still alive and yet are incapacitated for active service either on account of age or physical infirmity.

Sunday, May 30th

has been set aside as the first offering day of 1937 on which to remember our older ministers. We are counting on you and your assembly. Don't fail them now. Send your offering to J. R. Flower, General Treasurer, 336 W. Pacific St., Springfield, Mo.

In the Whiten'd Harvest Field

NOTE OF GRATITUDE

We want to express our appreciation for the kind response to our appeal in the Evangel a few weeks ago, for help to build the much needed chapel in Bettiah, India. Some funds have come in for this purpose so that Miss Wagenknecht has been able to start the building. As the accompanying picture shows, the foundation has been laid and the walls are going up. Shall we help our sister to complete the chapel and thus have a part in giving the gospel message to many in far away India?

Miss Wagenknecht writes: "Just before Christmas five more girls finished our school here in Bettiah. They have been with us a good many years, have all given their hearts to the Lord and are earnest Christians. We are so glad for the privilege we have had of training them for Him, and we pray that as they go out to different places of service their lives may tell for Jesus. In the place of these who have gone out others have been taken in.

"Suffer Little Children to Come"

"One little girl of about eleven has just come from her village. Her father and mother have died and she was roaming around with no one to care for her. Now she wears a smile and is happy and content. Another little one of six was brought here by a policeman two days ago. She was found on the street begging, blind in one eye and sight almost gone from the other. Over one shoulder she carried a little bundle of food tied in a dirty cloth, given her by her father when he sent her away to beg in order to support herself. Her mother is dead and she had no one to whom she could go. There is nothing attractive about her in the natural and she may never be very bright. We stood pondering whether to take one more when our hearts melted within us and we could not turn this little one way. She is one of the little ones for whom Jesus died.

"I could tell you a story about each one of these new ones who have just come in, but after being here a few years they will be so different we shall hardly know them as the same girls. God has done much for our girls and we are encouraged as we see lives changing from day to day. We have a great financial responsibility in taking in so many but we believe God will provide."

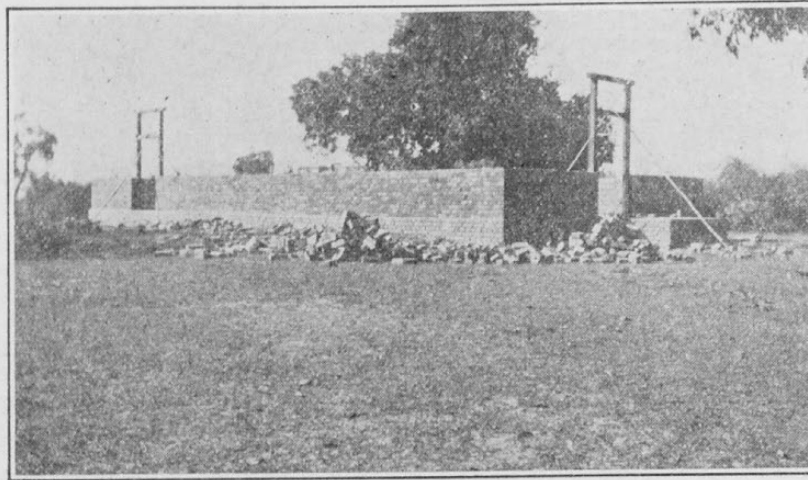
If you would like to take the responsibility of keeping one of these girls in the Bettiah school (\$3.00 per month) or if you are interested in seeing the chapel finished, send your offering, clearly designated as

to how you want it used, to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

REACHING INDIA'S THOUSANDS

Hettie L. Steffen

Late last year four of us missionary ladies, Misses Tomaseck, Dutton, Cooke, and I, with a native worker and his wife, attended the large mela in our province. We had looked forward for some time to these mela days when we should be able to reach many new people with the gospel message. We arrived a few days early to set up our tents and get ready for the mela work, and thereby were able to reach the incoming crowds from the beginning. Our purpose



Beginning of the chapel in Bettiah, India. Funds are needed for its completion

was to preach the Word of God and to sell the Gospel portions to those who could read, that they might carry them back to their villages.

During the mela days we were able to sell 2,050 Gospels and we gave away thousands of tracts. We carried the Gospels in six languages so we were able to meet the need of all. We owe a great deal to the British and Foreign Bible Society for the great work they are doing in supplying us with Gospels at such a low price and in so many languages. The books sell for one price, which is equal to half a penny. In that way the gospel has been put in the reach of all. It costs much more to print these books, but the Bible Society's work is kept up through free will offerings.

We had many varied experiences during the mela days. While preaching we were sometimes interrupted by the Arya Samaj (anti Christian) sect, but there were enough of us to separate and go to different places and in that way some of us would remain unmolested. This sect has disciples stationed in many villages and melas throughout North India just to spread their own doctrines and hinder the work of the Chris-

tians. But we thank God that He is all powerful and gives victory.

After preaching the Word we were very anxious to have the people buy books so that they could take them home with them. One day while we were at the tent for our noonday meal, a man passed our tent with a young elephant. We approached him to buy a book but he answered, "I have bought an elephant for a hundred dollars and don't have a pice left for a book." We could not tell if this were true or not, but the message went home to my heart. It is the condition of so many people throughout the world; they have money and time for that which is not meat and that which satisfieth not. Many of the poorer people could not read but some who could were given Gospels free.

On the main bathing day we went to the river and temple. We were not able to do so much on that day as the people were so eager to perform their worship. They would run as fast as possible from the river to the temple hoping to get a darshan (vision) of their god. Each man brought a small container for the water, which he had taken from the river and had had blessed by one of the priests, and this water he poured over the hideous idols inside the temple. Each person would ring the bells to arouse the gods to accept the offering. These dear people need our prayers

that they may get a vision of the Lord Jesus Christ and remember the Word which was preached during those mela days. We worked the mela so thoroughly that we believe there were not many individuals who did not hear the gospel preached and have an opportunity to buy the Word. Please pray for them!

EXPERIENCED IN MISSIONARY LIFE C. E. Woolever, India

It is wonderful to be back in the midst of the harvest field to which the Lord has called us. As I sit here in our little camp, I can see six heathen villages, every one in need of the gospel. Within a radius of four miles of our camp there must be at least twenty villages, and in several of these are souls who have heard the gospel and are desperately hungry for more. In one village where we recently showed magic lantern pictures of the life of Christ, all the people seemed at the point of accepting Christ. We wanted to go back there and work more, but the weather has not permitted.

Showers!

We usually have one or two showers at

this time of the year, but this year the weather has afforded us with unexpected shocks. Only recently black clouds suddenly appeared in the sky one afternoon and before we could begin to make preparations the storm was upon us with all its force. We have no camping or touring equipment on our station and so our camp consists of two little straw huts and one single-fly tent, ten by twelve, which is borrowed from neighboring missionaries.

The storm came in torrents, loosening our tent stakes so that we were able only with great difficulty to hold the tent down. How many things happened all at once in our little camp! We are located in a low place between two large fields, and within a few minutes there were four inches of water rushing through the tent, carrying off rugs, shoes, and anything else that fell to the floor of the violently swaying tent. We climbed on our camp cots to keep our feet dry, but not for long for we had to jump down into the stream to hold the tent posts with all our might for more than an hour.

Between the showers of water from above and the river of water from below, our bedding, mattresses, camp cots, trunks, clothing, and utensils were all soaked. The rain started to pour down upon our new organ, but I managed to free one hand long enough to cover it up with our bed pillows. To add to our worries there was the danger from falling branches from the old mango tree under which our tent was pitched.

When the worst of the storm had passed over, our little camp was certainly a sorry sight. The tent was torn and battered and leaning like a drunken man. All our possessions were soaked; we were soaked to the skin with no dry clothing to put on. Fortunately, one of our Bible school boys had rushed Billy to the car, so he was safe and dry. The rest of us huddled around a little kerosene stove for the night, trying to dry ourselves and enjoying the night in singing choruses and praising the Lord. Several times since then we have had showers, but none so severe as the first one. As soon as storm clouds arise, we quickly deposit all our bedding and clothing in the car, roll up our trousers and prepare for the worst.

In the midst of all this we have kept our Bible school classes going on without a break. Two of our boys have opened up primary schools and these are winning us access to the villages and into the hearts of the people. We could locate three other boys likewise, but we do not have support for them and we cannot carry any additional financial burden ourselves. We have Christians in two villages in this Ghentali area and are expecting to baptize more shortly.

This Week's Urgent Need!

I think you can readily see our great need for better touring equipment. Our district is most open to the gospel, and we cannot reach any of it by living in the mission bungalow all the time. So against all odds we have come out here this cool season, believing that the Lord will supply us with better equipment in the near future. We trust that He will soon supply us with the means to construct a house trailer. We believe this would be more practical than a

tent in this district, for with it we could tour the district almost the entire year. Please pray that the Lord may quickly supply the needed touring equipment and that He may continue to open up doors for us and give us a rich harvest of souls for His own glory.

NOTE: When sending offerings for this need, please designate "C. E. Woolever camp equipment." Send all funds to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

"I WILL POUR OUT OF MY SPIRIT UPON ALL FLESH"

E. M. Johnson

We thank God for the fulfillment of this precious promise here in the Gold Coast. Of recent date a real hunger for God has been seen among the Christians in the Tamale church. Some of them have been going to church at five o'clock in the morning to spend an hour in prayer before going to their daily work. Then when night came they gather again and pray far into the night. We have felt for some time that God would soon answer prayer.

On the 23rd of October the Holy Spirit fell for the first time upon our work here in the Gold Coast, and one of the faithful Christians received a glorious Baptism in the Holy Spirit. On January 27th the Spirit fell again, and two more of our good people were filled with the Holy Ghost. This time the evangelist in the church, and a Dagomba man, were the ones to come under the blessings. The next morning our evangelist came up to the Mission House just as we were having our morning worship. His soul was all ablaze with a heavenly glory, and as he tried to tell us, he said, "I have been with God, and He has given me of His Spirit. I saw a host of people praising God and saying—Hosanna, Hosanna to our God forever."

It has meant a lot to the church, and it has been a great blessing to us who labor here. We trust and pray that this is only the beginning of a greater outpouring of the Spirit of God, in coming days.

WITNESSING IN SOUTH INDIA

A very interesting letter has come to us recently from our Brother and Sister Carl D. Holleman, missionaries in South India. We pass on a few paragraphs: "A few days ago we enjoyed the privilege of ministering at one of the large fairs. Brother Vassar, Brother Yunker, our Indian pundit Brother Barshunkar, and I drove some seventy-five miles from Poona up through the mountains to Bhima Shunkar. It was a hot, dusty drive, but we felt refreshed after getting into the mountains.

"After dinner we walked down the road to the main part of the community to the temple. The temple is a very old one and there we found a bell which was taken from a Roman Catholic Church more than two hundred years ago and carried to this temple high in the mountains to be used in heathen worship. Thousands of people come to this temple from the various sections of India. Many walk for miles and miles, others come in bullock carts and some in cars.

"A large percentage of the people are

the simple people of the hills. Their lives are lived very simply and they are more receptive to the gospel than many others. The road was filled with people pouring into the camp grounds to prepare for the night. Many of them are unable to read but to those who could, we gave tracts. To all we preached the Word of Truth so that they might all receive the message. They listened very attentively to the Word and were very interested, for many of them had never heard the gospel message or the Name of Jesus before.

"In the evening we went out again to minister to the people, but this time with the help of the magic lantern. As we stretched the screen the people gathered around and by the time we were ready they numbered up into the hundreds. As the pictures were placed on the screen each one was explained so that the people received the full meaning of the life and death of the Lord Jesus. They were intensely interested in all that they saw and heard. We do pray that the Lord will bring forth the fruit of the Word as He sees fit in the time to come.

"The next morning we again went among the people, giving out our tracts and selling the Gospel booklets. Only the Lord knows to what villages these tracts will be taken and what will be their ministry. May the Lord richly bless them to the salvation of the lost!

"How sad to see those thousands coming from so far only to bathe in the filthy waters of an old well and offer their leaves and rice to the idols of stone and wood that cannot hear or see. They come seeking the blessing of a god that cannot give it, while we come to the One who is the true God, who lives and gives unto us the water that shall give us eternal life. We ask you to pray with us that those to whom we ministered will come to know the truth as it is in Jesus!"

PLEADING FOR PENTECOST

A recent note from M. L. Ketcham in India brings this encouraging news: "During the course of a recent visit to East Bengal we were visited by a Christian man belonging to a community which was formerly under the direction of a denominational mission, but which has long been left without any spiritual leader. Brother Munshie, our Spirit-filled Indian coworker, has visited this community on one or two occasions, and his messages have made a profound impression. The old man had walked thirty miles to tell us that he and his people want the Pentecostal power in their lives, and he besought us with tears in his eyes to send to his village a Pentecostal preacher and teacher to lead the more than twenty families into the fullness of Pentecost. Brother Munshie and I are planning a convention in East Bengal, and we are praying much that a flood of Pentecostal power will fall and sweep through the whole of India."

Word has just come that Miss Anna Helmbrecht has arrived safely in India. May the Lord bless our sister and open up doors for her as she takes up work for Him again in the land to which He has called her.

Giving the Gospel to the Deaf

Mrs. Elsie Peters

In Isaiah 29:18 we have the prophecy, "In that day shall the deaf hear the words of the book." The deaf hear through the sight of the eye. One hundred and seventy years ago the deaf had no language. The sign language, which is now universal, originated in France and was brought to America by Dr. T. H. Galudett. He became interested in a little deaf girl seven years of age. There were no schools for the deaf in America. This girl's parents were very wealthy, and they sent this man to Paris, where he studied the language of the deaf for a year. He came back to America accompanied by a young deaf mute, and through the efforts of these two men the first school for the deaf was started here, 120 years ago. Since that time schools have sprung up all over the United States.

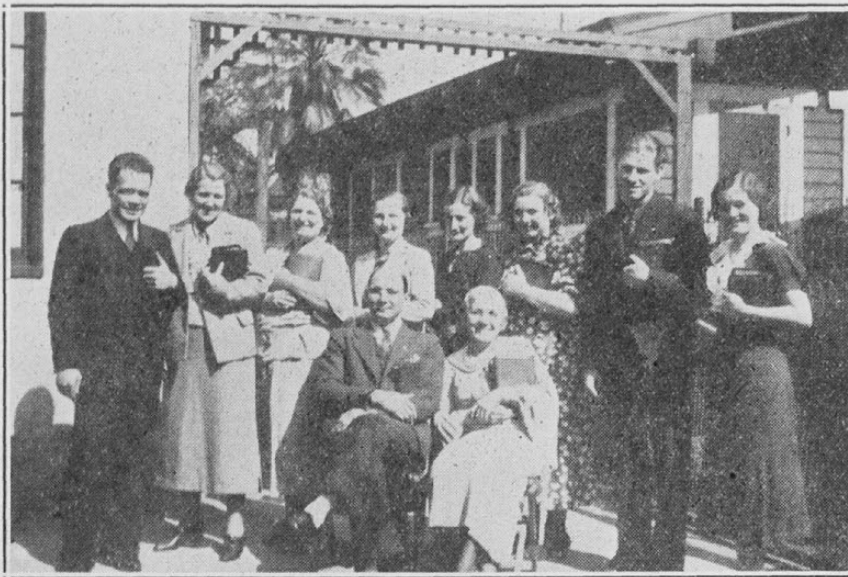
God is surely pouring out His Spirit in these last days upon all flesh. The deaf mutes are receiving the Baptism of the Holy Spirit, speaking with other tongues as the Spirit gives utterance when they are unable to speak at any other time. They speak in tongues after they are filled with the Holy Spirit when the Spirit comes upon them and gives them utterance. The deaf mutes cannot hear themselves speak with tongues, but they always have the witness that they have been filled after they receive the Baptism. The accompanying picture shows eight deaf mutes who received the Baptism in the recent revival. We have six young men who are called to the ministry. They are filled with the Spirit, and preach through the sign language under the anointing as any hearing minister would do.

There are some who come to our services who are blind, deaf, and mute, and we are able to reach them with the gospel also. We have special interpreters who interpret the messages and songs into the hands of the blind, and they are able to get the gospel in this way. The power of the Lord comes upon them, too, and at times they are slain under the power of the Lord and have manifestations just as the others. Two of these blind, deaf and mute people are Jews.

During the two weeks revival in January there were about seven deaf mutes slain under the mighty power of the Lord one evening in the service, and two received the Baptism that night. I was slain under the power myself. I felt water on my face and hands, as though rain were falling. I put my hands up to my face, but could feel no

water. I prayed about it, and the Spirit said, "Ask ye of the Lord rain in the time of the latter rain."

We have received letters from many deaf people who have gone into Pentecostal meetings where they have seen the power of the Lord manifested. They have desired to be saved, and have gone to the altar and come through speaking in other tongues, not having heard one word of the message. We are anxious to send out our missionaries. We have received calls from cities of five hundred to a thousand deaf mutes. At times some of our young ministers are under such burdens and soul travail that they cannot



In the back row are eight deaf and dumb friends who recently received the Baptism in the Spirit. Each one "spoke with other tongues as the Spirit gave them utterance." In front are Brother and Sister Peters, Pastors of the Church of the Deaf and Dumb in Los Angeles.

work in their place of business. They are eager for the time when they can go out to work among their own people. We would be glad to receive the names and addresses of any deaf mutes who would like to receive our literature.—216 East 31st Street, Los Angeles, Calif.

HEALED OF RUPTURE

In the early part of 1934 while at work I was seized by an intense pain which proved to be rupture. My wife and I prayed for my healing but I was not healed although I was relieved. Later, when it got worse, my wife anointed me with oil and prayed and I was completely healed. However I refused to follow the urging of the Spirit to testify openly to my healing and the trouble returned. I promised the Lord to testify to the fact when He healed me again. Brother Gortner, the Pastor, told the congregation about this, and prayed for me. Thereupon I was again completely healed. I also had a nasal trouble of many years standing,

causing me to have a cold in the head nearly all the time. About two years ago I was prayed for and healed of this. I have had no recurrence of this trouble, and only one cold.—E. A. Anderson, 1479 10th Street, Berkeley, Calif.

Ed. note—Attached to the above testimony is a statement by Brother Anderson's wife that the testimony is true. In answer to a letter of inquiry from us Brother Anderson on April 12, 1937, said his healings still hold good.

THE CALL

"How long is it," asked an old Mohammedan woman in Bengal, "since Jesus died for sinful people? Look at me. I am old. I have prayed, given alms, gone to the holy shrines, become as dust from fasting, and all this is useless. Where have you been all this time?" The cry was echoed from the icy shores of the farthest Northwest Territory. "You have been many moons in this land," said an old Eskimo to the Bishop of Selkirk. "Did you know this good news then? Since you were a boy? And your father knew? Then why did you not come sooner?" It was heard in the snowy heights of the Andes. "How is it," asked a Peruvian, "that during all the years of my life I have never before heard that Jesus Christ spoke those precious words?" It was repeated in the white streets of Casablanca, North Africa. "Why," cried a Moor to a Bible seller, "have you not run everywhere with this Book? Why do so many of my people not know of the Jesus whom it proclaims? Why have you hoarded it to yourselves? Shame on you!" It is the cry from the four winds. How shall we answer it?

WHAT THEN?

"If this estate were mine," a young man once said, "I would make it the center of the neighborhood's gaiety. 'And what then?' asked a friend. 'I would hunt and ride and smoke and dance, and enjoy life gloriously.' 'And what then?'—his friend continued. 'Well, I should grow old, and respected, and honored.' 'And what then?' 'Well, I suppose, like other people, I would die.' 'And what then?' The young man was silent. Many years passed. The two men met again: "God bless you," exclaimed the younger; "your 'what then' brought me to Christ."

PRAY FOR REVIVAL!

The following item appeared in the *Varsity*, organ of the University of Toronto: "Atheism is rampant in the University. The majority of students are practical atheists. This is not an indictment on our part; it is simple, straightforward statement of fact."

Questions and Answers

What does the "water" have reference to in John 19:34 and 1 John 5:8?

Many are the opinions here. Ambrose, Augustine, and Chrysostom, early Christian fathers, thought the "blood" to be emblematic of the sacrament of the Lord's Supper and the "water" an emblem of baptism. Many Protestants have thought the "blood" emblematic of justification through Christ's blood and the "water" emblematic of sanctification through the washing of regeneration. The Bible has not given us the explanation.

Please explain "In that day shall seven women take hold of one man, saying we will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach." Isa. 4:1.

From reading the verses which go before with those which follow it seems that this condition will obtain among Israel during the tribulation, just before Jesus returns as King of kings. We are told that the houses shall be rifled and the women ravished. Zech. 14:2. To be thus humbled would be regarded by a respectable maiden as a grievous reproach, and with so many of the men slain there would not be enough left to provide husbands for all and it seems that polygamy will be welcomed to cover the reproach which will have fallen upon the sense of modesty. It is also possible that the prophecy may picture a condition much farther reaching than Israel only and we here quote from Clarke's Commentary. "The number slain in battle shall be so great, that seven women shall be left to one man. The young women, contrary to their natural modesty, shall become suitors to the men: they will take hold of them, and use the most pressing importunity to be married. They will be content with a share only of the rights of marriage in common with several others, begging only the name and credit of wedlock, and to be freed from the reproach of celibacy."—E. S. W.

STRANGLING THE CHURCH

The Soviet constitution apparently guarantees religious liberty but the government has constructed a mesh of regulations calculated to smother church life.

"Shortly after the establishment of diplomatic relations with Russia a representative of the American Section of the Universal Christian Church," says Dan Gilbert, in *Inside News from the Nation's Capitol*, "went to Moscow with the intention of conducting a place of worship for English-speaking people. The right of Americans to do this was 'assured' in the agreement which Litvinoff made with President Roosevelt. Upon arriving in Moscow, the American minister found that taxes amounting to \$100,000 a year would have to be paid on a building costing less than \$4,000."

A GOLDEN WEDDING

On May 10 Pastor T. B. Barratt (of Oslo, Norway) and his wife celebrate their Golden Wedding. Brother Barratt has been a noble pioneer in Pentecost. He was a Methodist minister when the Lord baptized him in the Spirit 31 years ago. It was in New York that

he received the Baptism in the Spirit. He carried the fire to Norway, and it soon spread to Sweden and to Denmark. The Lord used Brother Barratt greatly in England, in Finland and in other lands.

Brother and Sister Barratt stand strong for our Pentecostal testimony, and we trust that many years of faithful service await them, should our precious Lord tarry.

We are sure all our Evangel family unite with us in saying, "God richly bless you, dear Brother and Sister, and make you yet a greater blessing in the future than in the past."

CHATTANOOGA, OKLA.—We have just closed a revival, C. C. Comer, 113 W. Wash, Enid, Okla., in charge. Eight were saved, 2 received the Holy Ghost Baptism, and our church was built up in general. Our Sunday School also is wonderfully improved. Brother Comer's has a deep message for the church as well as for the unsaved.—Henry Huddelston, Pastor.

ARP, TEXAS—Since coming here for a revival last August, we have experienced a continuous outpouring of God's Spirit. Almost every service has been one of spiritual uplift with real manifestations of Pentecost. We have seen God perform a number of miracles of healing, conversion, and Baptisms in the Holy Ghost. Several new records have been set for the Sunday School and money has been raised to ceil the church. I am planning to re-enter the evangelistic field June 1. I will furnish special music and singing. I am single. Those desiring my services may reach me at Box 59, Arp, Texas.—Leonard Marville.

ALTON, ILL.—For the past 5 weeks, Mr. and Mrs. Willard C. Peirce, San Jose, Calif., have been conducting an evangelistic campaign in the Gospel Tabernacle. During their ministry a large number of souls found Christ, and many prayed through to victory. The attendance and interest in this campaign have been the best we have had for years. Deep, old-time conviction has rested upon the services. The first Sunday night, a young man who had led a very wicked life, was saved and immediately baptized in the Holy Spirit. Another Sunday night 24 responded to the call for salvation. The greatest accomplishment of all, and that which will go on as a permanent result of the evangelists' ministry, was the training classes in Personal Evangelism, resulting in the opening of a city-wide program of house-to-house visitation. During the first week of this work, over 40 children were promised for Sunday School, and one woman was saved in her own home. Over 100 persons were definitely witnessed to about the Lord, making possible further contacts with them, to lead them to Christ. Finding such a large percentage of unchurched homes, we are opening Community Sunday Schools in the unchurched districts of the city, and are finding the people open-hearted and responsive to this new move for God. The full benefit of this ministry cannot be known in a few weeks, but its results will go on until Jesus comes.—Robert L. Hillegas.

Win souls through tracts—Full pound assorted tracts—50 cents.

HOME MISSIONS PROGRESS IN ARKANSAS

An encouraging word comes to us from the secretary of the Arkansas-Louisiana District who reports that through the district's home missionary policy and help about twenty churches were brought into the fellowship last year in their territory.

C. B. I. COMMENCEMENT

We are expecting a good many friends to visit Springfield at the time of the commencement exercises of Central Bible Institute, May 30 and 31. We very much regret that we have not facilities for entertaining all, so those who come should be fully prepared to take care of their own expenses.

SUNDAY SCHOOL LESSON

(Continued from Page Six)

low quiet. He reminds me of a good friend of mine who was instantaneously healed of tuberculosis the moment the Lord baptized him in the Holy Ghost. He was ceaselessly proclaiming the Lord's goodness to him. Everywhere, in meeting and on street corners, he had to tell out the story of his healing. He frequently went to some meetings where they were opposed to our testimony, but he never lost an opportunity even there to declare what the Lord had done for him in a Pentecostal meeting. They did not want him in this synagogue any more than the Pharisees wanted the blind man who had such a good testimony for the One who had opened his eyes. The Lord has called us to be His witnesses. This man declared, "One thing I know, that, whereas I was blind, now I see." Tell out what you know. There is power in personal testimony. Rev. 12:11. The Lord says, "Ye are the light of the world." Don't put your light under a bushel basket.

Cast out. They threw this ardent witness out of the synagogue. The Lord met him and revealed Himself to him as the Son of God. Then he became a worshipper of Christ. His parents, who would not confess Christ, doubtless stayed in the synagogue, but how much they missed through their compromise. It is a good thing to be thrown out of the "synagogue of Satan" (Rev. 3:9) and to have a place in the church of the firstborn, the Head of which is the blessed Son of God. Said the apostle, "Let us go forth . . . unto him without the camp, bearing his reproach."—S. H. F.

FREE SUNDAY SCHOOL HELPS

- How to Conduct a Daily Vacation Bible School.
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Paste these free requests on a Postal Card with your name and address and mail to the address below. Check (x) the helps needed.

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In the Whiten'd Harvest Field

BRISTOW, OKLA.—We just closed a 3½ weeks' meeting conducted by the Buster and Babe Smith Evangelistic Party. Ten were saved, 4 received the Baptism in the Holy Ghost, and 3 new names were added to the assembly roll.—J. I. Miller, Pastor.

EUREKA SPRINGS, ARK.—S. A. Merrill, of Harrison, was with us in a 2 weeks' revival, and his ministry was a real blessing to our assembly. Eleven were saved or reclaimed, and 11 received the Baptism in the Holy Ghost.—H. E. Shaw.

CLIFF, N. MEX.—We have just closed a 3 weeks' revival, B. C. Wesley in charge. Thirteen were saved or reclaimed, 4 received the Baptism in the Holy Spirit, and 5 followed the Lord in water baptism. The church was built up during this revival, and a number were added to the roster.—W. M. Rich, Pastor.

PALMER, NEB.—Evangelist Oscar Davidson, Caldwell, Kansas, has just concluded a 3 weeks' revival here. The ministry of our brother was a great blessing to the assembly. Five were saved, and 5 were baptized with the Holy Ghost. The Sunday School took on new life, and the Young People's work shows a definite improvement.—W. Keith Reed, Pastor.

OKLAHOMA CITY, OKLA.—God is blessing our work here. Our Sunday School attendance has reached 289 and is still on the upward move. Our church is growing, and souls are being saved and baptized in the Holy Ghost. People moving to this city will find fellowship at the Glad Tidings Assembly, 600 S. E. 30.—R. E. Lister, Pastor, 304 S. E. 44th St.

WACO, TEXAS—Dr. J. N. Hoover, Santa Cruz, Calif., assisted by Hiram A. Brooks Jr., has just closed a 15 days' revival at Faith Tabernacle. Many found the Lord as their Saviour, some received their Baptism in the Holy Ghost, and a number united with the assembly. The whole church was greatly revived. Dr. Hoover was also a real blessing to the Sunday School. The first Sunday there were 472 in attendance and the last Sunday there were 690 present.—A. C. Lane, Pastor.

CORRY, PA.—April 4, we closed a 5 weeks' series of meetings. Wilson E. Babcock, Cambridge, Mass., was with us and his ministry in the Word of God and in music was greatly blessed of the Lord in this needy place. Some who have been members of the church since its inception deemed the attendance the largest they have ever seen in the tabernacle. The interest seemed to rise higher each week until the very close. Souls were saved and several backsliders returned to God and to the church. About seven months ago we accepted the pastorate just temporarily, but we are still rejoicing in the will of God.—Glenn D. Jones, Pastor.

BRIDGEPORT, CONN.—We are praising God for a glorious 3 weeks' revival, Joseph Terlizzi, Evangelist. Each evening the altar was filled with seekers. A goodly number were saved, and the power of God was manifested. The church was well filled at each service, and on the last night of the campaign, when Brother Terlizzi told the story of his life and how he had been miraculously preserved, the church was filled to overflowing.—H. L. Ettinger, Pastor.

OVERTON, TEXAS—We are in the midst of a great revival here in the east Texas oil field, 3½ miles from the New London school. Raymond T. Richey and party felt led of the Lord to come here immediately after the terrible explosion. With the co-operation of a number of Assembly of God churches in this vicinity, Mr. Richey began the campaign under a large tent. The meeting has been in progress about 10 days. The Lord is working, miracles of healing are being wrought, and people for miles around are attending the services each night.—D. D. Lewis, Pastor.

BARNSDALL, OKLA.—The Lord sent R. L. Brandon, of Sand Springs, our way for a week-end visit. The church was having a week's tarrying meeting; the Lord began to work and the meeting continued for 4 weeks. Several were saved, and some got the Baptism in the Holy Ghost. There were some wonderful cases of healing. One man, a backslider for years, who had been hurt while working in the oil fields, and who had been having forty or more convulsions a day, was saved and baptized and healed. He has not had a convulsion since his healing, he has gained about 20 pounds in weight, and is now back at work. Eleven were added to our assembly. Any Council minister is welcome to visit us.—S. M. Padgett, Pastor.

PUEBLO, COLO.—God has given Glad Tidings Tabernacle a mighty revival, a revival born of prayer. New Year's Eve was a time of unprecedented sacredness; such a vision of Calvary! Hearts were melted, spirits blended, and agonizing cries of intercession made wonderful the dawning of the New Year. Every night during the month of January prayer for a revival was ascending. Sister Lura Johnson began a 7 weeks' meeting with us February 2. Over 80 sought the Lord for salvation, about 50 of whom appeared to be genuinely saved. Eight persons received the Baptism with the Holy Ghost. Many testified to definite healing. Twenty-nine followed their Lord in water baptism, and 32 were received into the church. This is the greatest revival in my 7 years' ministry as pastor here. Our new brick church has a seating capacity of 470 and we were obliged to install a public address system on two occasions during the meeting to accommodate an additional 200 persons in the basement chapel.—C. F. Ferguson, Pastor.

ST. LOUIS, MO.—We are happy to report a great revival in the Glad Tidings Tabernacle here. Our former pastor, Floyd E. Heady, was with us for a 5 weeks' meeting. God met us in a very definite way. In almost every service, from one to 5 were saved. Great conviction swept over the audience and scores of sinners responded. In one of the services a man came forward, knelt, and began to cry out to God for mercy. He raised his hands and fell to the floor shouting the praises of God. This man was the organizer and vice president of one of the breweries here. He testified to the fact that God delivers from sin. His liberal contributions were an added evidence of his sincerity. Between 30 and 40 new members came into the church. The Young People were greatly strengthened in the Lord, and the Sunday School more than doubled in attendance. Truly this was a repetition of old-time Pentecost, with the signs following. People were saved and healed and baptized in the Holy Ghost. We thank God for the visitation of His Spirit.—T. E. Todd, Church Secretary.

ROCHESTER, N. Y.—Report comes from Elim Tabernacle: "We have just closed a 4 weeks' evangelistic meeting, with Mary Louise Paige ministering the Word. The Lord graciously blessed in the salvation and reclamation of about 40 souls. A goodly number of these were from other churches in this and surrounding communities. One Sunday evening a group of about 25 members of the Congregational church in Ontario, N. Y. attended the meetings at the behest of their Pastor. A number of their young people were saved that very evening. Many strangers came to the services, and the last Sunday evening of the campaign the church was overflowing with perhaps the largest crowd ever witnessed during a revival meeting in the history of the church. One brother who has been a member of the church for many years declared the ingathering of souls to be the greatest on record. During this meeting the Assembly purchased an amplifying system to be used in broadcasting special gospel programs out over the busy streets. A baptismal service marked the close of the campaign. The saints are encouraged to believe for greater victories."

Not By Might, nor By Power

Pentecostal Evangel

By His Spirit, saith the Lord

STANLEY HOWARD FRODSHAM
EDITOR

CHAS. E. ROBINSON --- MYER PEARLMAN
ASSOCIATE EDITORS

NOEL PERKIN
MISSIONARY EDITOR

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J. R. FLOWER, ASST SUPT. AND SECRETARY

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House, 336 W. Pacific St., Springfield, Mo., U. S. A.*

(Near) SALINA, OKLA.—I have just closed a very good revival at the Welch schoolhouse, about 5 miles north of Salina. God wonderfully blessed in this meeting in the revival of Christians. There were 4 conversions, and a large number were reclaimed. I believe this community has the best Sunday School I have seen in a rural district. During the revival the attendance reached 121, and the average attendance is around 90.—Ray Garrison, Evangelist, LaRue, Ark.

BURTON, O.—We are praising the Lord for a 2 weeks' revival conducted by Evangelist Arthur F. Sengstack, Washington, D. C. God blessed us in every way. Nine were saved, one was baptized in the Holy Ghost, and several were healed. One woman who had a badly infected foot was prayed for, the Lord healed her, and the next day she testified to His wonderful power. Two persons who opposed this Pentecostal way came to the meeting the first night. When the altar call was given they were the first to come forward and were slain under the power. Many sick were visited, including some who do not belong to our assembly. The members were stirred to serve the Lord in a deeper way, and upon the evangelist's advice the church was set in order in the Central District, District Superintendent G. F. Lewis officiating.—Thos. Kerfoot, Pastor.

MIAMI, FLA.—We are glad to report victory for the First Pentecostal Church here. Truly God has been blessing in a wonderful way. We began our program late in December with a few days' Bible teaching under the leadership of Brother Brannen, Milwaukee, Wis. Then S. Clyde Bailey, Mobile, Ala., came to us for a mid-winter campaign which proved a great blessing to us. A goodly number sought and found Christ. In February, Brother and Sister K. H. Lawson, Springfield, Mo., came to us for a campaign, and the blessings continued in the meetings. We praise God for the number that were saved during this revival. On the closing night, 16 were baptized in water, and 35 new names were added to the assembly roll, making a total of 40 new names since last December. The revival spirit still remains. Guy Shields, Ft. Worth, Texas, came to us early in April, and has kept us moving on and up in the name of our Lord. Brother Shields is still with us at this writing, and God is truly pouring out His Spirit. Ten have received the Baptism during his ministry here, and a number have been saved. And the end is not yet. The Lord has helped us in making repairs on the church building and also in making payments on the church indebtedness.—Dr. Chas. O. Neece, Pastor.

Forthcoming Meetings

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

DATE CHANGED

APPLETON, WIS.—The Gospel Tabernacle; May 9—; Hattie Hammond, Evangelist.—C. D. Goudie, Pastor.

CHANUTE, KANSAS—May 9—; M. E. Conner, Evangelist.—Pastor and Mrs. Avi Gaddis.

ALEXANDRIA, VA.—Full Gospel Tabernacle, 316 King St.; May 9-23; Evangelist and Mrs. J. Earl Douglass, Pittsburgh, Pa.—George James, Pastor.

BUFFALO, OKLA.—Girard Assembly of God; May 11—; Evangelist and Mrs. L. H. Sheets.—Howard Sheltons, Pastor.

BINGHAMTON, N. Y.—Faith Tabernacle, Conklin Ave. and High St.; May 2-23; Wm. and Virginia Gunderson, Evangelists.—John Kellner, Pastor.

BYESVILLE, O.—Assembly of God Tabernacle, 283 W. Main St.; May 9—; Pastor and Mrs. C. E. Jones.

TACOMA, WASH.—Pentecostal Tabernacle, South 12th and G Sts.; May 9—; Evangelist and Mrs. Arne Vick.—Frank Gray, Pastor.

TOPEKA, KANSAS—Assembly of God, 610 Lime St.; May 11—; Dr. J. N. Hoover, Santa Cruz, Calif., Evangelist.—Claude J. Utley, Pastor.

SYRACUSE, N. Y.—Grace Tabernacle; May 9-30, Mary Louise Page, Evangelist.—David M. Wellard, Pastor, 662 South Ave.

BARNSDALL, OKLA.—May 16, for 3 weeks or longer; W. Hobson Kennemer, Evangelist.—S. M. Padgett, Pastor.

CORRY, PA.—Bethel Tabernacle, 36 E. Church St.; May 2-23; T. Horace Clark, of Alabama, Evangelist.—Glenn D. Jones, Pastor.

WASHINGTON, D. C.—Full Gospel Tabernacle, North Capitol and K Sts., May 2-23; J. D. Saunders, Evangelist.—B. E. Mahan, Pastor.

OMAHA, NEB.—Full Gospel Tabernacle, 19th and Cass Sts.; May 2-30; Willa Short, Evangelist.—L. E. King, Pastor.

SPRINGFIELD, MO.—Assembly of God, Campbell and Calhoun Sts.; May 2-30; Evangelist and Mrs. Christian Hild.—Ralph M. Riggs, Pastor.

HAMBURG, PA.—Full Gospel Tabernacle, Peach St.; May 18-31; R. M. Jeffrey, Pastor of Hagerstown, Md. Pentecostal Church, Main Speaker.—H. C. Jacobs, Pastor.

INDIANAPOLIS, IND.—Laurel St. Tabernacle, Laurel St. and Pleasant Run Blvd.; May 16-30; Evangelist and Mrs. E. A. Lowmaster, Barnesboro, Penn.—J. L. Price, Pastor, 1619 Villa Ave.

MOUNT UNION, PA.—First Pentecostal Church, Grant and Shaver Sts.; May 12, for 3 weeks or longer; Wilson E. Babcock, Cambridge, Mass., Evangelist.—Eugene W. Benjamin, Pastor.

NOONAN, N. DAK.—Pentecostal Assembly of God; May 4-23, or longer; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists.—A. C. Christenson, Pastor.

SISSETON, S. DAK.—Tent Meetings, beginning May 18; Clarence H. Jensen, Alexandria, Minn., Evangelist. Neighboring assemblies invited.—A. A. Anderson, Pastor.

JAMAICA, LONG ISLAND, N. Y.—Calvary Gospel Tabernacle, 122nd St., and Jamaica Ave.; May 2-23; W. F. Duncan, Evangelist.—Vernon G. Gortner, Pastor.

PHILADELPHIA, PA.—Pentecostal Gospel Mission, 11th and Westmoreland Sts.; May 2-23; Elder William A. Cox, Evangelist.—Benjamin H. Cox, Pastor.

ELIZABETH, N. J.—First Pentecostal Church; May 2, for 3 weeks; Wesley Jaeger, Richmond, Calif., Evangelist.—A. D. Christensen, Pastor, 645 S. Broad St.

PITTSBURGH, PA.—Bethel Pentecostal Tabernacle, 62 Chatham St. (opp. Central Y. W. C. A.); May 9-23; Asa Miller, Singing Evangelist.—H. C. McKinney, Pastor.

LONG BEACH, CALIF.—Central Gospel Tabernacle, 10th and California Sts.; May 9, for 4 weeks; Joseph Terlizzi, Evangelist. E. B. and Emma Taylor are the Pastors.

FLINT, MICH.—Riverside Tabernacle, 2215 Lewis St.; May 9-23; Evangelist and Mrs. E. T. Quana-bush. Broadcasting Tuesdays 11:30 a. m.—12:30 p. m., from WMPC, Lapeer, Mich., 1200 kilos.—Chas. W. H. Scott, Pastor.

SOUTH BEND, IND.—Gospel Tabernacle, 1115 S. Michigan St.; May 9-30; Evangelist J. Philip Hogan will speak the first 2 weeks; Roy and Pauline Davidson, Missionaries, will speak 3rd week.—Thos. F. Zimmerman, Pastor, 917 Diamond Ave.

ELECTRA, TEXAS—Assembly of God; May 10-30; William F. McPherson, Sanford, Fla., Evangelist.—E. R. Winter, Pastor.

NEPTUNE, N. J.—Full Gospel Church, 5th and Ridge Aves.; May 16-30; C. S. Tubby, Ontario, Canada, Evangelist.—Irving H. Meier, Pastor, phone Ashbury Park 8375.

GRAND ISLAND, NEBR.—Old Fashioned Church, 6th and Sycamore; May 11-June 6; Evangelist and Mrs. Russell Rexroat.—Silas S. Rexroat, Pastor, 1118 West 11th.

EAST ST. LOUIS, ILL.—Full Gospel Tabernacle, North 26th St. at State; May 9, for 3 weeks or longer; Evangelist and Mrs. Harold R. Carlblom.—Adolph Petersen, Pastor

ANDALUSIA, ALA.—Assembly of God Tabernacle; May 8, for 2 weeks or longer; Geo. A. Wagner, Evangelist. Special healing service each Friday evening.—J. Lester Cook, Pastor.

CHICAGO, ILL.—Stone Church Annual Missionary Convention, May 9-23. Missionary Sunday, May 16. Mrs. Edith Mae Pennington, Evangelist. Several missionary speakers.—Niels P. Thomsen, Pastor, 70th St. and Stewart Ave.

NEW YORK, N. Y.—Glad Tidings Tabernacle, 325 West 33rd St.; 30th Anniversary Campaign, May 2-16; H. Earl Winburn, Winnipeg, Canada, Evangelist. Young People's Rally, May 15, at 3:00 and 7:30 p. m.—Robert A. Brown, Pastor.

ATLANTA, GA.—West End Pentecostal Church, 839 West End Ave. S. W.; May 16—; Ralph I. Salzman, Wichita, Kansas, Evangelist. Out-of-town visitors desiring to attend this meeting notify T. F. Reed, Pastor, Phone Raymond 1484.

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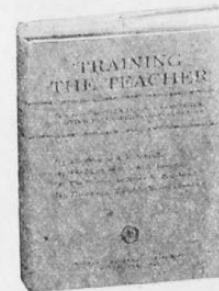
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PECKVILLE, PA.—Bible Conference, First Pentecostal Tabernacle, Keystone Ave., May 23-27. Howard Carter, Chairman of Assemblies of God in Great Britain and Ireland, Special Speaker. For sleeping accommodations write Pastor Wm. Couzens, 443 Brook St., Peckville, Pa.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

COLDWATER, KANSAS—C. A. Rally, all day, May 14.—L. D. Doss, Sectional Secretary.

LE ROY, KANSAS—C. A. Rally, May 14. All ministers and C. A.'s invited.—Avi Gaddis, Sectional Secretary, Chanute, Kansas.

HEAVENER, OKLA.—Eastern Oklahoma Fellowship Meeting, May 11.—E. C. Mehagan, Secretary, 702 N. Harper, Poteau, Okla.

OKLAHOMA SECTIONAL COUNCIL MEETINGS SOUTHARD, OKLA.—May 17-20. Bible Conference first 3 days, Sectional Council Meeting last day. First service, 10:00 a. m.

CAIRO, ILL.—Fellowship Meeting, Elm and 37th Sts., May 30; basket dinner. All ministers in Southern Illinois welcome.—D. G. Hutto, Pastor, 3614 Elm St.

DUNCAN, OKLA.—May 24-25; Sectional Council Meeting. First service night of 24th.—James Hutsell, Superintendent, Slick, Okla., W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

DALLAS, TEXAS—District C. A. Rally, Peak and Garland St. Church, afternoon and evening, May 31, preceding the opening of District Council on Tuesday. All C. A.'s are urged to bring instruments and songs.—U. S. Grant, District C. A. Secretary-Treasurer, 3724 Carl St., Dallas, Texas.

MARANATHA PARK, GREEN LANE, PA.—Eastern District Church and Young People's Rally will be held on Decoration Day, May 31. Services: 10:30, 2:30, and 7:00. Speakers: Flem Van Meter, District Superintendent, Wesley R. Steelberg and John Jenkins. For further information write Vernon G. Gortner, Maranatha Park, Green Lane, Pa.

NORTH BERGEN, N. J.—Spring Convention, Beulah Heights Pentecostal Church, 4741 Hudson Blvd.; May 22-31; Evangelist Nimrod Park, of New York, Speaker. Meetings every night except May 29. Young People's Rally, 22nd; Missionary Day, 23rd. Graduation Day exercises of Bible School, May 31st. Co-operation of assemblies in vicinity appreciated.—A. L. Durkes.

TEXAS DISTRICT COUNCIL

The 22d annual session of the Texas District Council will convene at the Peak and Garland Sts. Church, Dallas, Texas, June 1-4. We urge every church in the District to arrange to send their pastor and one delegate. We have found it impossible for us to furnish entertainment for all in attendance, so we hope everyone will come prepared to pay expenses as far as possible.—E. L. Newby, District Superintendent, 2621 W. 26th St., Fort Worth, Texas.

ILLINOIS DISTRICT COUNCIL

The 15th annual session of Illinois District Council will convene May 11-14, 1937, at the First Presbyterian Church, Quincy, Ill. Those desiring license or ordination should make application at once and be present at the conference to appear before the presbytery for a personal interview. For information write Pastor V. R. Jackson, 839 S. 12th St., Quincy, Ill., or Arthur Bell, Box 133, Belleville, Ill.

DURANT, FLA.—Camp Meeting, Pleasant Grove Camp Ground, 10 miles south of Plant City, May 6-16. Evangelist Guy Shields, Amarillo, Texas, Main Speaker morning and night. Other able speakers in the afternoon services. Bring water bucket, or pitcher, basin, toilet articles, bed linen, blankets, towels, etc. Dormitories for both men and women. For reservation write Violet Staser, Durant, Fla., or Mrs. J. L. Jameson, 305 Bungalow Drive, Tampa, Fla. A reasonable charge made for dormitory rooms. Restaurant on grounds; meals reasonable. For further information write R. L. Bartlett, Secretary, 707 Hugh St., Tampa, Fla., or C. C. Garrett, District Superintendent, 1119 E. 14th St., Jacksonville, Fla.

OPEN FOR CALLS

Evangelistic

Douglas G. Scott, 124 East Wilbeth Road, Akron, Ohio.

W. C. Elmore, Route 1, Downsville, La.—"References: E. L. Tanner, West Monroe, La.; David Burris, Russellville, Ark."

Mrs. T. E. McMillan, Box 2, Rockbridge, Wis.—"Will show the Book of Revelations, chapter after chapter, by hand-painted pictures."

Pastoral

J. R. Hearne, 1615 N. 7th St., Waco, Texas.—"In fellowship with Texas District Council."

W. Keith and Anne Reed, Palmer, Neb.—"We are resigning the work here; have labored 7 years in the Nebraska District."

George Flattery, 316 E. Cherokee, Enid, Okla.—"My wife and I are open for pastoral work. Am licensed by Oklahoma District; will graduate from Southwestern School this spring. Have had previous experience in pastoral work. Have two small boys."

Evangelistic or Pastoral

Alvin Wall, Sumrall, Miss.—"We are resigning our church here."

Francis R. Pope, Box 218, Hartford, Ill.—"I have resigned the pastorate here. In fellowship with Illinois District Council; 8 years in the ministry."

MISCELLANEOUS NOTICES

FOR SALE—Good used gospel tent 40x80 ft.—W. C. Harper, #22 Hodgson St., Oxford, Pa.

WANTED—Pentecostal literature for free distribution.—Albert W. Wiberg, Pentecostal Lighthouse, #34 Bank St., Fall River, Mass.

WANTED—Used Bihorn folding organ, 5 octaves. State condition and price.—L. L. Bibb, c/o L. P. Furman, 1828 Young St., Selma, Calif.

WANTED—Folding organ in good condition. Give full information and price in first letter.—Karl Becker, 1720 Tenth St., Menomonie, Wis.

NEW ADDRESS—1107 Iowa Ave., Chickasha, Okla. "I feel this will be my permanent address."—Albert Ogle, State S. S. Supt. and C. A. President.

NEW ADDRESS—331 W. Palmer St., Compton, Calif.—F. W. Smith, Pastor, North Side Full Gospel Church.

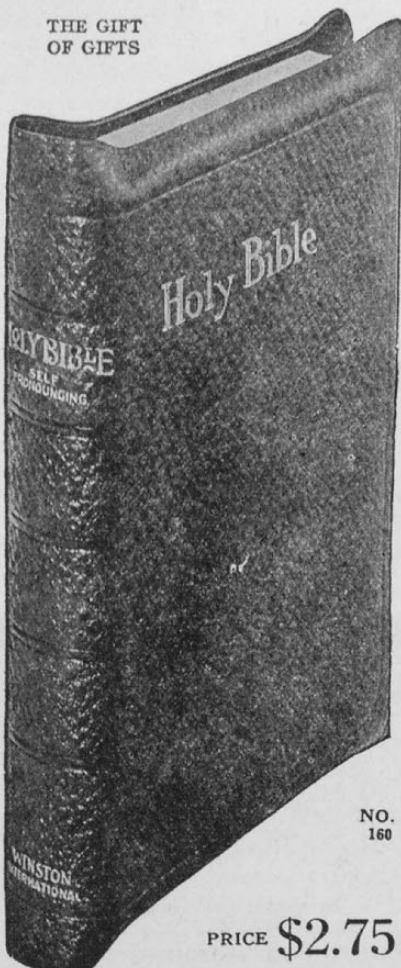
NOTICE—Frank H. Beard, P. O. Box 52, Laurel, Miss., has been appointed Acting Secretary-Treasurer of the Mississippi District to succeed James E. Hamul, who resigned to enter evangelistic work.—H. M. Sandlin, District Superintendent.

FOR SALE—Tent 60 by 150 ft.; can be made a 60 ft. round top, 60 by 90, 60 by 120, or 60 by 150. Side walls and heavy waterproof top in excellent condition. Complete with poles, quarter poles, light wire, 170 song books. Tent cost new \$1800.00. Price \$500.00.—P. W. Shaner, 408 East Maple, Enid, Okla.

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April 14-20 Inclusive

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Glenwood Assembly	2.65
Morris Hicks Chapel S S	2.38
Opp Opie Assembly	2.25
Whistler Assembly of God	4.00
ARIZONA Personal Offerings	10.00
Buckeye Pent'l Assembly of God	7.00
Clemenceau Cottonwood A S S (Sunshine Mis)	5.34
ARKANSAS Personal Offerings	9.66
Atkins Pent'l Assembly of God Church	1.00
Fordyce Assembly of God Church	4.00
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Bakerfield Full Gospel S S	10.00
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Blue Lake Full Gospel Church	7.00
Chula Vista Pent'l Full Gospel Assembly	54.34
Coalinga Pent'l Full Gospel Mission S S	17.23
Delano Full Gospel Church	7.00
Escalon Glad Tidings Assembly	18.04
Eureka Pent'l Tabernacle	13.18
Fontana Pent'l Church	18.11
Gilroy Glad Tidings Assembly	5.72
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Hayward Bethel Full Gospel Church	8.14
Hollister Full Gospel Tabernacle	8.78
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Long Beach Italian Full Gospel Mission	11.00
Los Angeles Calvary Tabernacle	15.00
Los Angeles Full Gospel Tabernacle	18.00
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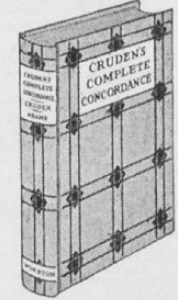
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sions	144.13
Reported as given direct to Mission-	
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Amount received for Foreign Missions	5,682.98
Amount previously reported	13,367.50
Total amount received for Foreign Mis-	
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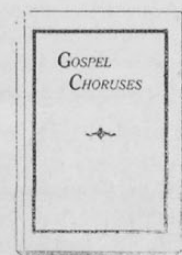


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