

Let every thing
that hath
breath praise
the Lord.

Psalm 150:6



Let us offer
the sacrifice of
praise to God
continually.

Heb. 13:15

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The Ministry of the Spirit and the Word

THE Lord God is all that any of His creatures need or ever can need. He is a sun and a shield, one who gives us light and life and is our protector from all evil. He is a dispenser of grace and glory, and He positively declares that no good thing—nothing that pertains to life and godliness—will He withhold from them that walk uprightly. And He will pour in sufficient grace into our hearts to enable us to walk uprightly.

The apostle John said, "As many as received him—the Lord Jesus Christ—to them gave he power to become the sons of God, even to them that believe on his name." That is the beginning. But looking forward to the blessed work of the Spirit in the soul that has fully surrendered to the Lord, he says, "It doth not yet appear what we shall be." He who bestows upon us abundant grace will also bestow abundant glory—glory upon glory—a glory that causes us to be changed and transformed until we become like unto our glorious Lord. "We shall be like him!" How can these things be? This glorious and complete transformation will be wrought "by the Spirit of the Lord."

When on the cross of Calvary our blessed Lord Jesus died for our sins, He completed His work of redemption for us and declared, "It is finished." And the Holy Spirit will not fail to complete His work in us. He will declare, "It is finished," when He has completely conformed us to the image of the Son of God.

You may ask, "How may I receive the Holy Spirit in fullness to do this transforming work?" There is nothing simpler. The Lord Jesus says to us, "If

any man thirst, let him come unto me and drink." Come and drink. Come frequently, and drink constantly. The Master adds, "He that believeth on me, as the scripture hath said, out of his

innermost being shall flow rivers of living water." "This spake he of the Spirit." Peter said, when the Holy Spirit was poured forth so freely on the day of Pentecost, "He (the exalted Lord Jesus) hath shed forth this, which ye now see and hear." And all that He gave to the hundred and twenty on the day of Pentecost He will give to us today.

It is infinite love that so lavishly gives the fullness of the Spirit. Paul prayed that the saints might know the breadth, and length, and depth, and height of the love of God, and that they might be filled with all His fullness. The love of the Lord for

you is a personal love. You can say with one of old, "Who loved *me*, and gave himself for *me*." Respond to His love. Open your whole being to Him, let the love of God flood your heart. The Holy Spirit will so flood your heart with His love, that your response to the love of your Lord will be sufficient to satisfy His heart.

We need not only to be filled with the Spirit but also to be filled with the Word of God. Paul says, "Let the word of Christ dwell in you richly." The whole failure of the children of Israel was through their lack of listening to what God had to say, their lack of a hearing ear. The Lord said to them, "Oh that my people had hearkened unto me, and Israel had walked in my ways!" And He adds, "I should soon have subdued their enemies." As we live by every word that proceeds out of the mouth of God we shall soon see all our spiritual enemies put to flight. And He promises that He will feed His own with the finest of wheat, and with honey out of the rock will He satisfy. For the words of

(Continued on Page Five)



Dying into Life

Galatians 2:19, 20

*Oh, gladsome change! Oh, rich exchange!
What wealthy loss is this!
I lose my worthless all, to gain
Eternal life and bliss.
I give up naught when all is gone,
I get all God can give;
For I in Christ am made complete,
And He in me doth live.*

*For death in Him is saving death
And freedom from the past;
And life in Him is saving life,
True liberty at last:
For He and I are join'd in one,
I live, and yet not I;
I lose myself and sins, but gain
Himself, the Lord Most High.*

*To cease from self—its useless toil,
Its futile struggling o'er;
To rest in Christ—through Him to gain
The victory more and more:
To bury self in His dark tomb,
And worship it no more:
To make my heart His sacred throne,
And Him alone adore.*

—G. H. Lang



Crown Him King

W. E. Moody

O that with yonder sacred throng
We at His feet may fall;
Join in the everlasting song,
And crown Him Lord of all.



Some weeks ago I was on my way across the bay to San Francisco when suddenly these words were thundered through my soul, "Crown Him King," and with this came the conviction, "That is your message for tomorrow (Sunday morning)." But I thought, "This is not a *text*, though it is pre-eminently Scriptural." I inwardly prayed, "Lord, what text or texts shall I take which will cover the ground?" The Lord did not immediately answer me, but led me to search the Word for the answer to my question. There I found two verses—one of which was in the Old Testament and the other in the New—which I regarded as quite striking and appropriate.

(1) 2 Chron. 23:11. "Then they brought out the king's son, and put upon him the crown, and gave him the testimony, and made him king." These words refer to Joash, who was made king over Judah at that time; and the thought conveyed in them can be strikingly applied to *our King*, Jesus Christ the Lord of all.

(2) 1 Peter 3:15, R. V. "Sanctify in your hearts Christ as Lord."

In Rev. 17:14 we read, "He is Lord of lords, and King of kings"; and in Rev. 19:16 we find the sentence transposed to read, "King of kings, and Lord of lords."

Now let us consider carefully the words, "Crown Him King." Note that these words may be given a threefold emphasis:

1. CROWN Him King. 2. Crown HIM King. 3. Crown Him KING.

1. CROWN Him King.

(1) A crown is a badge of *Royalty*. A crown belongs to a *king*, not to his *subjects*. To *crown* Christ is to recognize His *royalty* and *sovereignty*. We are His *subjects*. It is or part to *obey*:

(2) A crown is a *Prize*. Christ won the prize by *suffering*. We must follow in His train. Rom. 8:16, 17. "The Spirit itself beareth witness with our spirit, that we are the children of God: and if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together."

"Know ye not," says the Apostle in 1 Cor. 9:24, "that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain."

Can we ever forget Paul's words in Heb. 12:2, "Who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God"?

Let us not forget that Christ wore a crown of *thorns*, before He wore a crown of *glory*; and both the Word of God and Christian biography make it clear that if we would wear the crown of glory, we will first find ourselves wearing the "crown of thorns."

John 19:2 states that "the soldiers platted a crown of thorns, and put it on his head." And in Hebrews 2:9 we read, "But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honor." All down the line from the patriarchs to the present hour we see that suffering and glory have gone hand in hand.

He who bears the *cross* shall wear the *crown*.

Paul longed to be made conformable unto *His death*. In other words, he was willing to go "all the way to Calvary"; and it was this that made him a man of one purpose—"This one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus."

(3) A crown is a symbol of *honor*. There is no earthly honor higher than *Kingship*. And we can do Christ no higher honor than crown Him King of our lives. He must have the *pre-eminence* in our lives and service. Nothing must be allowed to come between ourselves and Him. Christ must be our *center* and Christ must be our *circumference*.

Paul reached a high place of victory when he could say (Phil. 1:21), "For me to live is *Christ*." Reader, is Christ *supreme* in your heart and life? If not, make Him so *now*.

In the description of Christ's coming to judgment as recorded in Rev. 19:12 we read, "His eyes were as a flame of fire, and on his head were many crowns."

God grant that we may be among the number of those who CROWN Him King.

2. Crown HIM King.

Who is this Jesus? Why should He
The city move so mightily?
A passing stranger, has He skill
To move the multitude at will?
Again the stirring tones reply,
"Jesus of Nazareth passeth by."

In a dream I saw a large body of musicians marching with steady tread, all of them blowing silver (redemption) trumpets. On inquiring of someone near as to what it all meant, the answer given was, "We are marching to the coronation of the King." This reply filled me with joy and victory and gave me a mighty inspiration to join the ranks. The remembrance of this dream still thrills my soul.

"Who is this," says the prophet (Isa. 63:1), "that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, traveling in the greatness of his strength? I that speak in righteousness, mighty to save." These words do not picture *Calvary*, but the blood-red march from *Armageddon* of Christ our King.

This is He of whom we read in Psalm 24:7-10, "Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle. Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The Lord of hosts, he is the King of glory."

This is He of whom we read in Song of Sol. 5:16, "He is altogether lovely."

Crown HIM King. His name is "Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace." Isa. 9:6.

Who is this whom we are called upon to crown as King of our lives? It is the One who came from the realms of glory, "Who, being in form of God, thought it not robbery (or a thing to be grasped at) to be equal with God: but made himself of no reputation (Lit. emptied himself), and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore

God also hath highly exalted him, and given him a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father." Phil. 2:6-11.

Concerning Him it is said (John 1:14), "And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth."

As we think of His life, death, resurrection, and ascension—and all *for us*—and see Him seated at the right hand of God, from whence He will soon be coming again to receive us unto Himself, we surely feel like singing, with a Spirit-inspired enthusiasm:

All hail the power of Jesus' name,
Let angels prostrate fall,
Bring forth the royal diadem
And crown Him Lord of all.

Crown HIM—the Man of Calvary—the glorified Christ.

Crown Him with *worship*. Let our whole being go out to Him in praise and adoration, for He *alone* is *worthy*.

Let us give heed to the inspired words of Psalm 45:10, 11, "Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house; so shall the king greatly desire thy beauty: for he is thy (Sovereign) Lord; and worship thou him."

3. Crown Him KING.

He is supreme in *authority*.

Paul tells us in 1 Tim. 6:15 that Christ is "the blessed and only Potentate, the King of kings, and Lord of lords." And in Rev. 19:16 we read that "He hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS."

(1) On His *vesture* or *garment*—that garment of glory. On this place of *beauty* a name written, "King of kings, and Lord of lords."

(2) On His *thigh*—the place of *strength*. On this place of *strength* a name written, "King of kings, and Lord of lords." King over all kings, Lord over all lords.

Have we crowned Him KING? Is He the absolute Ruler of our lives? Are we thrilled with the honor of following His leadership? We cannot serve two masters.

We must give our allegiance to the Man of Calvary—now the King of glory; or we must serve the prince of darkness who has nothing to offer us but darkness and despair, with a final home in the lake of fire which is the second death.

Is Christ our Lord and King? Then we are already reigning with Him; for

we are told in Romans 5:17 that "they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ."

And as to the prospect which still lies before us let us close with two scriptures. Rev. 20: 6. "Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years."

Rev. 22:5. "And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever."

Thank God we are of Royal blood, partakers of the Divine nature, children of a King. Let us walk worthy of our calling, and not fail of the great reward.

"To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne." Rev. 3:21.

To that end let us *Crown Him King*.

How a Revival Came

The first time I was ever in a real revival, I was invited to a little town in Michigan. A minister who was a perfect stranger to me met me at the depot and took me to his house to dinner. After dinner he took me out to a meeting. There were about twenty-five women on their knees, weeping, and praying to God to bless their unconverted children and husbands. It seemed as if I were at the very gate of heaven.

Then he took me off to the other end of the town to introduce me to an old elder who was dying of consumption. When he knew he was to die, he realized that he had not been a faithful steward and must soon give account to God for his stewardship. There was not a young person in that congregation that was a member of the church. There had not been a revival there for many years. He was soon to stand before God, and he began to pray. He got himself revived first. If we want fresh interest in our churches we must begin with ourselves: let us pray God to revive our own hearts first. Then he sent for his brother elders, and for the male population of the church and talked to them. They had all become so discouraged that they said it was no use. Then he called for the women of the church and pleaded with them to meet and pray God to revive the work, and they had been doing that for two weeks when I got there.

That night I preached against the air. There were no signs of power or spiritual life. But at midnight, a boy came downstairs to his father, and said, "Father, I want you to pray for me." The father said he could not pray. He didn't

sleep any that night. The next morning he came to the prayer meeting, and said he wanted us to pray for him. Think of it, a father, who was a professing Christian, but could not pray for his own son who was weeping over his sins! Inside of twenty-four hours there was not a young person over twenty years of age, whose parents were connected with that church, that did not give good evidence of being converted. God came suddenly to His temple, and there was a mighty work, the grandest I have ever seen. The work was revived when the church began to pray to God to revive the church.—D. L. Moody.

The Welsh Revival

R. B. Jones writes of a meeting in the days of the great revival in Wales:

"The memory of one meeting in 1905, even after more than a quarter of a century, is well nigh overwhelming. It was easily the greatest meeting the writer ever was in. The theme of the message was Isaiah, chapter 6. The light of God's holiness was turned upon the hearts and lives of those present. Conviction of sin, and of its terrible desert, was so crushing that a feeling almost of despair grew over all hearts. So grievous a thing was sin; so richly and inevitably did it deserve the severest judgment of God, that hearts questioned, Could God forgive? Could God cleanse? Then came the word about the altar, the tongs, and the live coal touching the confessedly vile lips, and the gracious and complete removal of their vileness. After all, there was hope! God was forgiving, and He had cleansing for the worst. When the rapt listeners realized all this, the effect was—well, 'electrifying' is far too weak a word; it was absolutely beyond any metaphor to describe it. As one man, first with a sigh of relief, and then, with a delirious shout of joy, the whole huge audience sprang to their feet. The vision had completely overwhelmed them and, one is not ashamed to tell it, for a moment they were beside themselves with heavenly joy. The speaker never realized anything like it anywhere. The whole place at that moment was so awful that the glory of God—one uses the word 'awful' deliberately, the holy presence of God was so manifested—that the speaker himself was overwhelmed; the pulpit where he stood was so filled with the light of God that he had to withdraw!"

Let us pray that everywhere there may be seen a like revelation of God's holiness and of the exceeding vileness of sin.

Said a martyr when he came to die in the fire: "I am sorry to receive so much wages for I have done so little work."



The Ministry of Healing

By A. H. Argue



Like great beacon lights during the past thirty years the scriptures, "They shall lay hands on the sick, and they shall recover" (Mark 16:18), "Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: and the prayer of faith shall save the sick, and the Lord shall raise him up" (James 5:14, 15), together with other similar scriptures, have brightly shone till the message of divine healing has swept around the world and the faith of millions has been greatly quickened. Many remarkable miracles and healings have taken place. It is evident there has been nothing to equal it since the days of the early church.

Many good people have held back, possibly because the ministry of healing was not embodied in the teachings of their church. We are living in a day of great apostasy from one angle, and in a time when many believe (to say the least) that showers of the latter rain just prior to the coming of the Lord are falling, as foretold in James 5:7, 8.

The Sunday School Times, March 3, 1934, gives us an article entitled *Bodily Healing—In Christ's Day and Now*, by Henry W. Frost, D. D., Home Director Emeritus for North America, of the China Inland Mission. Dr. Frost asks the question,

"Are Signs Still Needed?"

"In answering this question," he writes, "two great facts are to be kept in mind. First, in the greater part of the world, and among the largest number of people, the Bible has never been circulated and the missionary may make no appeal to it. Second, among Christianized peoples the apostasy of Modernism has greatly undermined confidence in the authenticity of the Scriptures, so that the preachers' appeal to it is largely non-effective. The first of these facts brings us face to face with the condition which prevailed in Christ's day as a result of non-enlightenment; and the second forces us to confront a similar condition as a result of unbelief. It is therefore true that there are large parts of the world where healing-miracles in proof of a living all-powerful Christ may well be looked for; and it may confidently be anticipated as the present apostasy increases, that Christ will manifest His

Deity and Lordship in increasing measure through miracle signs, including healings."

Shortly before the death of that veteran evangelist, Billy Sunday, my son Watson visited him at Rochester, Minnesota. The conversation turned to divine healing. Mr. Sunday said, "I believe in it." Quickly taking a New Testament from his pocket, he turned to 1 Cor. 12:28 and read, "And God hath set in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues." "There it is. Mr. Argue, pray for me."

Dr. A. J. Gordon, pastor of Fremont Baptist Temple, Boston, Mass. (who had caught the vision) said in his book, "Ministry of Healing," published in 1882, "Two streams of blessing started from the personal ministry of our Lord, a stream of healing and a stream of regeneration, the one for the recovery of the body and the other for the recovery of the soul, and these two flowed on side by side through the apostolic age. Is it quite reasonable to suppose that the purpose of God was that one should run on through the whole dispensation of the Spirit, and that the other should fade away and utterly disappear within a single generation? We cannot think so." Psalm 103:3.

Faith Necessary

"Faith is the substance of things hoped for, the evidence of things not seen." It is to actually have confidence and reliance upon God. When the Lord spake to Joshua and said, "See, I have given into thine hand Jericho," Joshua might have looked, and said, "No, the walls are still standing." But instead of that they walked around the walls once a day for six days, as God commanded, and seven times on the seventh day. At a given signal, sending up a shout, "it came to pass, when . . . the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city." So there is a place for a shout. Hallelujah. Joshua 6:2, 5. Joshua believed God.

Jesus when on earth ministered in a public way to large gatherings, also the apostles. Matt. 9:36; Mark 6:12, 13.

Why not His servants today? John 14:12.

One thing that often hinders the sick from being healed is the lack of active faith. Many have a passive faith that does not oppose healing, but do not act as though they expect the Lord to heal them. The woman with the issue of blood (Matt. 9:20) said within herself (faith), "If I may but touch his garment, I shall be whole." She made the effort and touched Him. Jesus said to her, "Thy faith (her faith) hath made thee whole." Jesus said to the man with the withered hand, "Stretch forth thine hand." Something for him to do. The man made the effort (active faith) and was made whole. Matt. 12:13. When blind Bartimæus was sitting by the wayside and heard Jesus was passing by, he cried, "Jesus, thou son of David, have mercy on me." Jesus stopped and asked, "What wilt thou that I should do unto thee?" Bartimæus said, "Lord, that I might receive my sight." Jesus said, "Go thy way; *thy faith* hath made thee whole." Mark 10:52. When they let the man who was sick with palsy down through the roof, Jesus saw *their faith*. He not only said, "Son, thy sins be forgiven thee," but also, "Arise, and take up thy bed, and go thy way into thine house," a double cure, saved and healed. Mark 2:1-11. When Jesus healed the nobleman's son (though the son was not there) we read: first, the nobleman heard of Jesus; secondly, he went to see Jesus; and thirdly, he besought Jesus. The Lord honored his faith and said, "Go thy way; thy son liveth."

Miracles and Healings

It is not always recognized that there is a difference between healings and miracles. Each is mentioned separately in the list of the nine gifts of the Spirit in 1 Cor. 12:8-10. In these gifts the gift of healing is mentioned first, and the working of miracles second. Often when a person is prayed for, if an instantaneous healing is not in evidence there is a danger of doubt coming in at the time the Lord is undertaking.

When I was prayed for in 1906 by Dr. A. B. Simpson for healing for two needs, I did not notice any change at the time. Twenty-four hours later something like a flash from heaven caused me to realize I was instantly healed of one trouble. The other trouble disappeared a little later. Had I taken the position at the time I was prayed for that as no immediate change had taken place, I was not healed, it might have meant defeat.

When Jesus said, in Mark 16:18, "They shall lay hands on the sick, and they shall recover," He did not necessarily mean an instantaneous healing or miracle, but that they shall recover or begin to amend. Likewise, "The prayer of faith

shall save the sick" (James 5:15) does not always necessarily mean an instantaneous miracle of healing.

Sometimes when healing does not come the first time prayer is offered, one is tempted to let unbelief come in, instead of continuing to trust and have faith in God. Jesus prayed twice for the blind man at Bethsaida before full deliverance came. Mark 8:25. Elias was a man of like passions as we are, and he prayed earnestly for rain. He prayed seven times before even the sign of rain came. But thank God, it came. *Obedience is necessary.* This is not always pleasing to our pride. When Elisha told Naaman the leper to go and dip in the Jordan seven times, he did not like the idea, but not till he obeyed did he get his healing.

There are different Scriptural ways of praying for the sick. There is the direct prayer of faith. Mark 11:24. There is the united prayer of faith. Matt. 18:19, 20. There is anointing with oil. James 5:14. There is "laying hands on the sick." Mark 16:18. Any of these are effective as we are obedient to the Word. He is the same yesterday, and today, and for ever.

The Ministry of the Spirit and the Word

(Continued from Page One)

The Lord are spirit and life. He has the words of eternal life. Christ came that we might have life, and life more abundantly. Fill your heart with His life-giving Word.

It is written, "Light is sown for the righteous, and gladness for the upright in heart." Our Lord is still the sower, sowing words of light that will bring eternal gladness into our hearts. Is He stingy with His seed? No, He is a bountiful sower. Let His Word dwell in you richly, for He purposeth a hundred-fold crop.

See that farmer who is lavish with his seed. He sows in faith, and as the sun and the rains do their gracious work, there is an abundant harvest. And the heavenly Sower is not slothful. He says, "My Father worketh hitherto, and I work." Open your heart and receive with meekness His life-giving Word—the seed that will surely bear an abundant harvest. He Himself will be the sun that is so essential in the bringing forth of the crop. And will He send rain? Most assuredly. But He bids you ask for the same. "If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit—the heavenly rain—to them that ask." Ask then, and the rain of the Spirit will surely fall. He bids us ask for rain in the time of the latter rain, and in re-

sponse to our asking the Lord will make bright clouds, and give showers of rain. Zech. 10:1.

The farmer may not see all the rain that pours on his land. He may be fast asleep while the rain is falling all night long, but he gets the benefit of it just the same. Believe that the rain falls when you ask for the same, whether you are conscious of it or not.

Receive the Holy Spirit and keep on receiving. Receive the Word of the Lord and keep on receiving. He has declared: "For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: so shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." Isa. 55:10, 11. And what a glorious transformation the rain of the Spirit and the Word of the Lord accomplish: "Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the Lord for a name, for an everlasting sign that shall not be cut off."

Do you say, "I feel as dry as a desert?" It does not matter what you feel. It is a very simple matter for the Lord to make the desert blossom as the rose. Believe that He will make your desert a glorious garden, more beautiful than Eden. There is nothing too hard for the Lord. It doth not yet appear what we shall be. But believe that through the blessed work of the Spirit of the Lord, and through the mighty power of His Word, that you shall be made like unto the Lord, altogether lovely. "We shall be like him." 1 John 3:2.—S. H. F.

God's Book

A lady missionary in Africa saw an unknown native coming toward her. He was dressed in the customary skins and was leading a goat. He put down his spear and tied up the goat, and then said, "White lady, has God's Book arrived in our country?" "Are you interested in God's Book?" she asked.

"Yes," replied the native; "my son brought me these pieces of paper, and has been teaching me the words, 'God so loved the world, that He gave His only begotten Son.' I heard that God's Book had arrived, and I have walked for five days, and I have brought this goat to buy God's Book."

Then she showed him a copy of the Bible and found the place where the words were printed. "Give me that Book," he entreated, "and you may keep this goat." Then he walked up and down, pressing the Book to his heart, and saying, "God's Book. God's Book. He has spoken. God has spoken to us in our own language." He returned to his country with God's Book, a country where no missionary is.

Are you as interested in God's Book as that native of Africa?

The Blood of Christ

I have a friend in Glasgow, who, many years ago, found himself in Barlinnie Prison because of his sin. He was given to drunkenness, became a sot, and grieved the heart of his godly mother. After serving his term of imprisonment, his mother pleaded with him to sign the pledge. "No, Mother, I have signed enough pledges to paper the wall; I need something more than a pledge." But she said to him, "Sinclair, perhaps if you sign it this time it may help you," and handed him a pledge. But again he said, "No Mother. I need a power that can make me a sober man, and change my life." Growing desperate, his mother took a knife and opened one of her veins, and dipping a pen into her blood, she said, "Sinclair, sign it with your mother's blood, and that may help you." I heard him say one night before a crowded audience, "What the blood of my mother could not do, the blood of Jesus Christ accomplished," and that man tonight is preaching the Gospel of the Redeemer.—Herbert Lockyer.

Pressed Down

Clothed in the "armor of light," God sends us to the dark places of the earth, to set our foot down and take the victory in the name of the Lord. In the travail we may be pressed down until we are as good as dead, in order that the resurrection life of Jesus may lift us up in triumph to the place of victory, far above all. Then the hosts of darkness are defeated and the Spirit of Life can work unhindered in the souls around us.

Not By Might nor By Power

Pentecostal Evangel

By My Spirit with the Lord

STANLEY HOWARD FRODSHAM
EDITOR

CHAS. E. ROBINSON---MYER PEARLMAN
ASSOCIATE EDITORS

NOEL PERKIN
MISSIONARY EDITOR

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E. S. WILLIAMS, SUPT. OF ASSEMBLIES OF GOD
J. R. FLOWER, ASST. SUPT. AND SECRETARY

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The Sunday School Lesson

The Infirm Man at the Pool of Bethesda

Lesson for May 2. Lesson Text: John 5:1-14.

Christ's compassion. Jesus came to seek and to save those that are lost. At Sychar His grace reached a fallen woman, and here at Jerusalem His compassion reached out to a discouraged, diseased derelict. At this pool of Bethesda a crowd of impotent, blind, halt, and withered ones were laid, hopeful for healing from angelic visitation. But this poor unfortunate, who had been impotent for 38 years, must have long since lost hope. Others might benefit, but he had always been left untouched. Solomon says, "Hope deferred maketh the heart sick"—and this man must have had a very sick heart. But Jesus, as Wesley sang, is "all compassion, pure unbounded love." He knew all about this man and his spiritual and physical needs. He knows ours too. He put a question, "Wilt thou be made whole?"

The man could only think of the fact that he had no one, for he was doubtless very poor, to help him to get into the pool, and he knew he was so powerless that he could not even crawl into it. That is just the kind our loving Saviour delights to succor—the helpless, hopeless, strengthless ones. The proud Pharisee boasting of his many virtues is passed by, but the humble publican who is in the direst despair, deeply conscious of his many sins, receives from the Master both pardon and power.

Countless incurables. What a sick world this is. And how people flock to the place where they think they can get help. In the year 1929 crowds flocked to a Massachusetts cemetery because it was reported that there was healing through the holy influence of a priest who had long since been buried in a grave there. How disappointed were the thousands that went to this cemetery. They were seeking help from a dead priest rather than from the living Christ. Douglas Scott reports a place in France where many devout Catholics resort in search of healing—only to be disappointed. A hotel man in that French city directs many of the discouraged ones to a Pentecostal assembly, where the prayer of faith has brought healing to not a few. The authorities are very incensed against this and our pastor there has been subjected to a heavy fine. Pray for him, and that his work may thrive in the midst of the persecution of the priests.

His healing word. Jesus then spoke seven simple words, "Rise, take up thy bed, and walk." Immediately the man was made whole, took up his bed, and walked. The Lord's

word still has healing virtue in it. I was once in a home where a woman, who had a big day's work ahead of her, said: "I feel very sick, but the Lord's word says, 'With His stripes we are healed.' I am going to believe His word in preference to my feelings." She started to scrub the floor and with every scrub of the brush she said, "By His stripes I am healed." She testified later that in a few minutes her symptoms of sickness had fled. It pays to camp in the Word of God. *The Sabbath.* Have you noticed how many

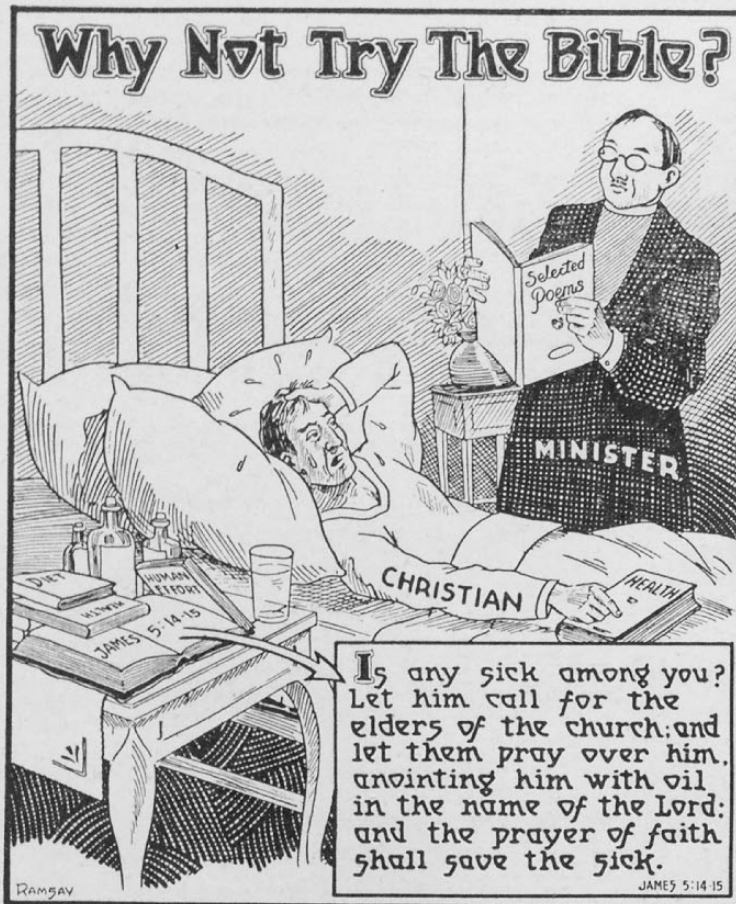
in drink, or in respect of a feast day, or new moon, or sabbaths: which are a shadow of the things to come: but the body is the Christ's." Col. 2:16, 17, Panin's Translation. In Hebrews 4 we see that those who believe enter into the rest that God gives. We find our rest in Him who bids us, "Come unto me . . . and I will give you rest. Take my yoke upon you, and learn of me . . . and ye shall find rest unto your souls." Our rest is in the Lord of the Sabbath.

Murder. These outward religionists fussed at the man who was carrying his bed, but he said, "He that made me whole, the same said unto me, Take up thy bed, and walk." Instead of rejoicing in the glorious work wrought by the compassionate Lord in healing the poor unfortunate who had been paralyzed and powerless for thirty-eight years, they became angry at the One who had shown such compassion. Their anger went to such a length that they sought to slay Him. All religious strife and contention come from hearts from which the love has leaked out, from men who have become filled with malice, and often, as in this case, with positive hatred. John warns us, "Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him." 1 John 3:15.

Holiness. The one healed went into the temple, evidently to give thanks. There Jesus met him and said to him, "Behold, thou art made whole: sin no more, lest a worse thing come unto thee." Blessed and solemn words. Wholeness is holiness. The Lord purposes that we shall be holy in spirit, soul and body. He is the faithful One who has called us into this life of wholeness and holiness, "who also will do it." 1 Thess. 5:23, 24. Wholeness, holiness and perfection are only possible through the work of God, but the glorious promise comes to us; "Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well pleasing in his sight." Our glorious covenant-keeping God, who so wondrously wrought that mighty miracle of raising Christ from the dead "through the blood of the everlasting covenant" pledges Himself on the ground of this same wondrous all-powerful blood of the eternal covenant to make us perfect. Let us trust Him. But let us not go back wilfully into sin. Our part is to be ever watchful and prayerful. The Master tells us, "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man." He solemnly warns us of one who looked back, saying, "Remember Lot's wife."

Life. The giving of life to this impotent one was the occasion of a message from the Master on the subject of life. In verse 24

(Continued on Page Sixteen)



of the wonderful healings of Jesus were wrought on the Sabbath? and how this offended many of the strict Pharisees? They had more respect for the Sabbath of the Lord than for the Lord of the Sabbath. Like all things of the law, the Sabbath was but a shadow. He, our blessed Lord Jesus, is the substance, the reality, the true Sabbath, in which we can find perfect and eternal rest. In the fullness of His Holy Spirit's presence we find our constant rest and refreshing. The Lord links the special evidence of the Holy Spirit's operations on the day of Pentecost and subsequently, with this real true rest, declaring, "With stammering lips and another tongue will he speak to this people. To whom he said, *This is the rest* wherewith ye may cause the weary to rest; and *this is the refreshing.*" Isa. 28:11, 12. Paul warns us: "Let no one therefore judge you in meat, or

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

KINGLY REVERENCE

Contending that it is inappropriate to have portraits of living persons in the Bible, King George of England requested that pictures of himself and Queen Elizabeth shall not appear in the coronation issues of the Bible.

NOBLE RECORD

At the Oslo World Sunday School Convention held last July at Oslo, Norway, attention was called to the cross which is found in each of the flags of the Scandinavian countries. Norway has had no war for 122 years.

IRRELIGION RETREATS IN RUSSIA

There has been an "alarming decline" in the forces organized to stamp out religion in the Soviet Union, the *Isvestia*, organ of the government asserted recently. The number of the members of the Militant Godless League has fallen from five million in 1933 to two million, and the organization has ceased to exist in many provinces, the paper asserted.

"WARS AND RUMORS OF WARS"

A correspondent of *Los Angeles Times* writes concerning Germany: "Soldiers, soldiers and more soldiers, everywhere. The writer has just crossed Europe from Paris to Moscow and back, and nowhere has he seen so many men in uniform as in Germany. There is one soldier for ever three civilians on the trains and in the railway stations and about one out of every ten male persons one encounters on the streets is in the army. There is an irrepressible rumor going the rounds, in Germany as well as near-by capitals, that something big is about to break."

STRIKES

Comments *The Presbyterian*: "Does any one remember a time when so many people of all ages, from primary school children to veterans of long service in industry, have gone on strike? Some new and very exasperating form of strike seems ever to be devised by sharp minds. It is all very deplorable and will do much to destroy any gain from the much vaunted financial recovery. Surely American people can devise a better way to adjust disagreements in any circle. Too many of us want our own way and desire to injure others."

If the Golden rule were substituted for the Rule of Gold the labor question would find a quick solution.

CHRISTIAN LITERATURE

The *Watchman-Examiner* states: "Conducting an evangelistic campaign in a Wisconsin city, Dwight L. Moody went into a bookstore to purchase 'helpful reading matter for young Christians.' Not finding what he sought, Moody investigated elsewhere, discovered a lack of wholesome, inexpensive Christian literature, and immediately set about to supply that need. The result was The Bible Institute Colportage Association of Chicago, which, during the past forty years, has published and distributed 57,692,350 copies of religious books, tracts, and scripture portions, 25 of the volumes being written, in whole or in part, by Mr. Moody himself. Of the 57,000,000 pieces of literature more than 7,000,000 have been distributed free of charge."

A MIGHTY SPIRITUAL OUTPOURING

Spencer E. May writing in *Redemption Tidings* tells of a remarkable visitation in South India:

"Some great news! In a neighboring district about ONE THOUSAND people have received the Baptism in the Spirit. These are members of the Lutheran Church, and God is doing a precious work among them. Glory to His name! God is doing a work in India which we believe will stand the test."

"GOD IS NOT MOCKED"

The following items appeared in *Time*: "In Los Angeles, when Samuel Whitaker was sentenced to life imprisonment for murdering his wife, he flung up his arms, crying: 'If I am guilty of this horrible crime, may God strike me dead before I get to my cell.' Before he reached his cell at San Quentin Prison, Samuel Whitaker suffered a heart attack and fell dead.

"In Birmingham, Ala., Walter George's mother assured police that her fugitive son was innocent of the hit-and-run killing of an old Negro. 'I hope to die if my son killed that Negro,' cried Mrs. George. Two days later she died. Caught, Son Walter confessed his crime."

Questions and Answers

Is a carnal Christian saved?

There were those in the church at Corinth who were carnal and yet were evidently saved and were spoken of by Paul as "babes in Christ." 1 Cor. 3:1.

The Scripture says "The Holy Ghost was not yet given, because Jesus was not yet glorified." John 7:39. What was His relationship to those of Old Testament times?

John wrote his Gospel after Pentecost, and when writing he reminds that the Spirit as He came at and after Pentecost was not yet given when Jesus said, "If any man thirst, let him come unto me and drink," since at that time Jesus had not yet been glorified. Before Pentecost operations of the Spirit, while many, had not been universal; but since Christ died and rose again the Spirit is now poured out upon all flesh in fulfillment of such Scriptures as Joel 2:28, and comes "to abide with you forever." Each believer, whether Jew or Gentile, may now be filled with the Spirit.

Please harmonize Luke 21:16, and 21:18. "Ye shall be betrayed—and some of you shall they cause to be put to death," and "But there shall not an hair of your head perish."

The harmony of these verses to me would be that while we might suffer and even die for our faith here we do not thereby suffer real loss, not even to the degree of a single hair, but gain instead. Satan and wicked men might bring about our martyrdom, but they cannot keep us from an eternal reward. Paul suffered martyrdom, only to receive "a crown of righteousness."—E. S. W.

PALESTINE LABOR OPPOSES COMMUNISM

A Palestine paper states that the Palestine Communist Party "expelled many of its Jewish members because they refused to carry out acts of terrorism, like bombing, with which the Party desired to impress the Arab strikers. We commend this item to people abroad where Communism, as a theory of society, is apt to capture the enthusiasm of youth. The attitude of organized Labor in Palestine which refuses to admit Communists to its ranks (the only ground of exclusion) is based on the practical reason that such people have cut themselves off from the Jewish people."

YOUTH NEEDS SALVATION

"Our world has today no greater need than a vigorous revival of true religion, one in which every class and every community should share. This is my considered conviction. You cannot really cure the ills of the social order without also healing the moral and spiritual ailments of the individual," is a recent statement by James Rowland Angell, President of Yale University," comments *Religious Digest*. "With Dr. Angell there are a growing number of educators and civic leaders who are stressing the basic need of religion if the best character traits are to develop in the lives of growing young people."

A real awakening of souls will never be brought about by merely discussing the need. Old fashioned prayer meetings to petition God for the outpoured Spirit, plus Holy Ghost preaching of repentance toward God and faith in Jesus Christ, will alone bring revival.

GENERAL CHIANG'S RELEASE

Mrs. Hugh W. White, writes the Editor of the *Sunday School Times* in a personal letter from Yencheng about Chiang Kai Shek's experience and encloses a clipping from the North China *Daily News* of January 12. Mrs. White says: "Much prayer had been made for him, and many Chinese, not Christians themselves, realize that this [release] was an answer to prayer. We hope and pray that the incident may be greatly used to the furtherance of the Gospel. With the two leading men in China Christians and Bible readers, there should be hope for China." The item from the China newspaper is as follows: "On the Christmas morning, Dr. Kung was saying his prayers as on any other day. When he opened his Bible, a thick volume of almost 2,000 pages, he found chapter 16 of the Acts of the Apostles, which tells of the release of St. Paul. The page which he opened at begins with verse 35, which reads: 'And when it was day, the magistrates sent the sergeants, saying, Let those men go.' Dr. Kung continued reading verses 36 to 40. After reading these verses, he marvelled at their appropriateness and felt strangely comforted at their message. He then told his friends of his conviction that the Generalissimo would be released. The same afternoon news of General Chiang's freedom reached the Finance Minister. It is learned that General Chiang, a devoted Christian, asked for a Bible only, when he was approached by his captors regarding his requirements." Surely this is a call to all Christians throughout the world to pray for these devoted Chinese Christian leaders, and for the mighty spread of the Gospel in that great, strategic land.

The Gospel in Foreign Lands

A VISIT WITH OUR MISSIONARIES IN PALESTINE

A visit by the General Superintendent and Missionary Secretary to the lands of Egypt and Palestine was recommended by the General Presbytery some time ago, but the brethren had hesitated from making this trip because of the time and expense involved. Finally things developed so that it seemed imperative that representatives from headquarters should visit the field in order to obtain a better understanding of the difficulties and problems that confront our missionary representatives in these lands. It was later on discovered that our Brother J. W. Welch was in a run-down state of health, and on recommendation of the Central Bible Institute Directorate was contemplating a prolonged rest after his untiring efforts in promoting and advancing the interests of the Bible School. He was persuaded to invest the money he would otherwise have spent on a vacation to California in what would be required for his ocean trip to Palestine and back, since it was felt that if he could arrange to accompany the other brethren his counsel and experience in the work would be of great value in advising in some matters regarding the development of our missionary work. We were also glad that Mrs. E. S. Williams and Miss Hattie Hammond decided that they could personally manage the expense of a visit to the Holy Land at the same time, so that their pictures appears in some of the photos taken.

At last after many days of tossing on the ocean waves we had actually reached Jerusalem and were seated around the long table at Shemariah, the Missionary Home under the direction of our aged, though still energetic sister, Elizabeth Brown. Miss Brown has passed her three score years and ten, yet each morning at seven o'clock she is promptly at the table for breakfast and continues her day of activity like the rest. Everyone quotes a scripture before prayer and then as we look at the smiling faces around the table, gathered from such distant parts, we think of the time when a far larger gathering will be assembled around the table of the Lamb in the New Jerusalem. The resident missionaries at Shemariah are Miss Brown the senior missionary, Miss M. L. Hodges, who for many years has faithfully assisted Miss Brown, and Miss Ida Beck, who not so very long ago was sent out as a new missionary to the field. Miss Beck together with Miss Jones is very busily occupied in studying the difficult Arabic language.

After breakfast is over and we have had a little season of prayer Brother Warton comes over to act as guide to the visitors who have come all the way from Springfield, Missouri. Brother Warton has secured an apartment for himself and family and is seeking to get adjusted to the new country and language, while acting as pastor of the Assembly who meet in the beautiful chapel attached to the Shemariah home. Miss

Adams, another of our General Council missionaries, is located at a little town about 17 miles out of Jerusalem called Ramallah where there is a hungry group



In Palestine—E. S. Williams, John G. Warton (missionary), Miss Hattie Hammond, Mrs. E. S. Williams and J. W. Welch.

LEGENDS FOR OPPOSITE PAGE

1. Sunrise on beautiful Galilee.
2. A group of believers in Es Salt, Transjordan. Miss Vera Swartztrauber and Mrs. Saul Benjamin at the left and Mr. Benjamin with little David below.
3. A quiet spot on the Jordan.
4. The School in Es Salt. Brother Benjamin at right of front line, Brother Williams at right of rear and Brother Welch standing in the doorway.
5. Miss Hattie Hammond in native Syrian dress.
6. The Palestine missionaries bid farewell to the missionary party. Left to right: Saul Benjamin, Miss Serena Hodges, Miss Anna Adams, Miss A. E. Brown, Miss Ida Beck, Mrs. John Warton and Miss Joyce Jones.
7. Showing how the bread is carried to where it is used.
8. Some friends in France. A. E. Wilson second from left, Mr. and Mrs. Douglas R. Scott at right. One of the other young men has a call to Mossiland, Africa, and would like to go when Brother Wilson returns.
9. The Missionary Secretary is greeted by Miss Lillian Trasher, "Mother" of the great Assiout Orphanage.
10. Bread in the making in Egypt. The discs or flat loaves are placed in the sun to rise before baking.
11. Fresh country butter. The churning is done by swinging the goat skin. The butter is then pulled out by hand. (Egypt)
12. Miss Trasher in the play-yard with a few of her babies.
13. Mrs. H. E. Randall with her school in Egypt.
- 14 and 15—Left: men's division and, right, women's division of Brother Randall's Assembly in Cairo.

of people who listen very attentively to the Word of the Lord as it is given forth from week to week. There used to be a bookroom in connection with the work at Shemariah but in view of some of the friends who had been supporting this work not being able to continue their offerings this feature has been temporarily discontinued.

Over in another part of the city is the home of Miss Laura Radford who has been particularly gifted in helping to prepare younger missionaries for their ministry. Here we find Miss Jones and also some non-Council missionaries associated in happy Pentecostal fellowship and co-operation together. Someone may be wondering where Mr. and Mrs. Benjamin are but we shall visit with them later, since they are "Away over Jordan" working in the town of Es Salt, Transjordan. There have been many who have written concerning the places of historic interest in Palestine so that we will refrain from taking time or space for much beyond a brief outline of the work that is being carried on by our General Council missionaries.

There is a certain romantic interest connected with the country of Palestine which naturally interests every true Christian, but in actual realization it is perhaps one of the most difficult and discouraging countries to work in as far as the gospel ministry is concerned. One is reminded of the house that was swept and garnished into which the unclean spirit returned when he found it was not otherwise filled. Jerusalem had its day of visitation but knew it not and is now left desolate. Discordant noises, evil smells and heathenish shrines and temples are everywhere. Many of the former sacred places are occupied by Mohammedan mosques. There is religion in its various forms everywhere but little of the power. A Jew at the wailing wall stops in his prayers to carry on some business transaction with his friend. The Arab coming out of his place of prayer sets upon a fellow worshiper who has been found guilty of associating with the government as a spy and the man is brutally murdered. A funeral procession passes by from a Catholic Church in Bethlehem and the women are wailing but later we see the same ones laughing and talking together. Incense is burning at the altars, but we seem to hear the Lord saying again as of old, "I hate, I despise your feast days, and I will not smell in your solemn assemblies."

Do the people listen to the gospel? Very, very few. They have ears but they hear not; like Ephraim the people are joined to their idols. In Jerusalem itself though for many years the gospel has been given out by consecrated men and women of many denominations and sects, there is very little to show for the labor and prayers and tears that have been poured out. There are over twenty missionaries and Christian workers from different Pentecostal groups in the city of Jerusalem, but though each

(Continued on Page Eleven)



In the Whiten'd Harvest Field

SILAM SPRINGS, ARK.—We have just closed a 3 weeks' revival, J. P. Pinkston, Evangelist. Wonderful things were accomplished and the church was stirred in a mighty way.—J. C. Bonds.

OROVILLE, CALIF.—During an evangelistic campaign held here from February 7th to 28th, by Brother and Sister W. R. Lamb, the Lord was very gracious in pouring out His Spirit upon us. Over 12 were saved, about 15 were re-filled, and 16 were filled with the Holy Ghost. Saturday afternoons Sister Lamb conducted a children's church hour, and a great many of the children accepted Jesus as their Saviour. These were over and above the figures stated. The closing night of the campaign, 11 were baptized in water. The blessing of the Lord is still evident in our midst.—R. T. Doherty, Pastor.

MANKATO, KANS.—January 9 we were called here for a campaign. After a week's prayer meeting, we held a 3 weeks' revival. Seven received the Baptism in the Holy Ghost and other saints were revived. This was a union church and was divided on some doctrinal points, but at the close of the revival a business meeting was called and it was voted unanimously that we stay and pastor the church, and that the church be set in order as an Assembly of God. March 9, Claude J. Utley came and set the church in order with 23 charter members. More than half of these are C. A.'s. We are praising the Lord for the growth of our Sunday School, which has nearly doubled since we came here 3 months ago. Council brethren are welcome.—Mr. and Mrs. Otis Runyon, Pastors.

(Near) TYRONE, PA.—Early in January D. A. Sowers, pastor of Port Matilda Methodist Church, opened a revival at Hanna Furnace church, 10 miles north of Tyrone. After 4 weeks of labor without any results Brother Sowers became sick, and my wife and I were asked to come and help. In the middle of the next week a mighty break came and for another 4 weeks we assisted Brother Sowers and saw many former moonshiners and bootleggers and drunkards kneel at the altar and weep and repent as we have not seen men repent for many years. Eighty-two were gloriously saved. The whole community is changed. They are now hungry for the Pentecostal Baptism in the Holy Ghost. Brother Sowers and delegations from his church have been visiting our services at Tyrone. Pray with us that Pentecost may fall in the Hanna Methodist and Port Matilda Methodist churches. I have been asked to preach at Easter time in the latter church and also to help in a revival starting there. Russell Williams and the Price Sisters of Altoona helped in the revival with their spiritual songs and their prayers. Brother Sowers and his congregation are attending a Pentecostal rally this Friday night, and he will preach in our Pentecostal service March 19.—C. B. Peters, Pastor.

BOLIVAR, MO.—March 15 we closed a 5 weeks' revival here, Elmer D. Kretzinger, of Eldorado Springs, in charge. The power of the Lord was gloriously present. About 65 were saved and 23 followed the Lord in baptism. Many new people became interested in the Word and also in seeing the work go forward. The church now owns lots on which we hope to erect a building for worship.—Pauline Brookshire, Pastor.

WILLOWBROOK, CALIF.—Souls are being saved in our regular services, and new names are being added to the roster. There is a blessed revival spirit in our Sunday School. We are gaining in attendance each Sunday. Our C. A. service every Saturday night is a real Holy Ghost rally. We have made many improvements on our church property recently.—Mrs. J. H. Willingham, S. S. Superintendent and Church Secretary.

ANADARKO, OKLA.—The divine providence of God brought Martin Luther Davidson to us, Sunday evening, March 7, at which service we asked him to speak. God greatly blessed, bringing 2 souls to the altar who were saved. Our brother could only stay 2 weeks, but in that time God wonderfully blessed, and we know of 15 who found Jesus and 7 who received the Baptism in the Holy Spirit. Brother Davidson's messages interested the young people and produced deeper spirituality in the lives of all. The last Sunday night the building was packed, so that the altar had to be used to seat the children. The Holy Spirit is still moving among us.—A. P. Bryan, Pastor.

POPLAR, MONT.—This is a new field for the Pentecostal message. When we came here there was only one family that knew anything about the full gospel and they did not plan to stay, but had put faith into action by securing a lot and some rough building material. August 2, 1936, with this man's help, we began to construct what is now a building 24x34 feet. December 14, we held our first meeting. Allen J. Brown, District Secretary-Treasurer, came for one week, which resulted in 13 at the altar and with good interest continuing. March 2, Brother and Sister Peter Funk were with us for 6 nights, but could not stay longer, so we secured Evangelists Beulah Thom and June Hartleberg to continue 2 weeks longer. As a result 14 more sought the Lord.

Poplar is on the Fort Peck Indian reservation and has government agency and hospital. Here we have a real opportunity to minister. Several have been prayed with, and some have received a real touch from above. One young woman, after being X-rayed and sent home as incurable, has gained 14 pounds in two months. Council ministers passing this way, be sure to stop and give us a lift. We also have services at Brockton, and across the river, when the roads permit. There is a faithful group in each place.—Albert A. Howell, Pastor.

SPRINGVILLE, MISS.—In a meeting here the Lord blessed in the sowing of the seed. Conviction rested upon the unsaved as men and women looked toward Calvary once more. Pray for this needy work. Council brethren will find a most hearty welcome. Howard Campbell and wife are the Pastors.—Clifford Foster, Evangelist, Route 4, Brookhaven, Miss.

THEDFORD, NEB.—We are praising God for a glorious 5 weeks' revival conducted by Evangelists E. M. Clark and J. A. Voseka. In all about 20 were at the altar for salvation, and one received the Baptism in the Holy Ghost. The one who received the Baptism was a young lady who had attended very few Pentecostal services and had never seen anyone receive the Holy Ghost. She lay under the power for some time and saw a wonderful vision of Jesus. It was very impressive to the large crowd that were looking on.—Harry Walker, Pastor.

MONSON, ME.—We came here the week of Thanksgiving in obedience to a clear leading of the Holy Spirit. Brother and Sister Snow, were in our home last fall, in "the house by the side of the road." They had been converted in the mission at Dover-Foxcroft, Maine. Sister Snow had been wonderfully healed after a serious illness of two years. They were living here in Monson far from a Pentecostal assembly and hungry for God's Word and the fellowship of God's children. While having prayer with them that day the promise came, "And I will set the solitary in families," and a burden for this place came upon my heart. I waited before God for some weeks, and then came to Brother Snow's home trusting God to make His will manifest. He did. I found they had been praying for weeks that God would send Brother and Sister Boyer to this place.

The blessing of God has been upon the work from the very beginning. Never before have I seen such a beautiful manifestation of His Spirit. The whole house was filled with His presence for weeks. Sister Snow received her Baptism and also healing for flu. Brother Snow received many blessings from God and a divine hunger for souls. Through his testimony, though just a babe in Christ, two more were wonderfully converted and given a real joy and assurance of salvation. The first home which we entered in Monson, to call, we found a man who had been sick for nine years. He and his wife knelt and consecrated their hearts to God. He has walked to many services this winter and has been doing personal work among the Swedish people.

By request we began holding cottage prayer meetings. Now we are having regular services Sunday morning and evening. Have started a Sunday School. Our mid-week prayer meetings are held in different parts of the town as we are invited—and God is opening hearts and homes to the gospel. Last Sunday night 40 were present, among whom were some men from a nearby logging camp. There are four empty churches in this town that were built through the prayer and sacrifice of God's people in years gone by.—Evangelist Velora E. Boyer, Box 346.

WITH THE LORD

Sister Esther-Deane Hymes Palmer, of Ottawa, Kansas, departed this life March 22, 1937. We extend our sincere sympathy to her husband, Brother Leonard Palmer, and daughter and son, in their great loss.

GILROY, CALIF.—We closed an old-time Holy Ghost revival at Glad Tidings Tabernacle, Evangelists W. R. and Iverna Stiles Lamb in charge. The Lord opened heaven and for two weeks poured out His blessings upon us in a special way. Several were born again, others re-claimed, and several were filled or re-filled with the Holy Spirit. At least 30 children, from 6 to 14 years of age, made a definite start for the Lord. Conviction spread to the homes as the Holy Spirit moved in our midst.—Nettie Clark, Pastor.

A VISIT WITH OUR MISSIONARIES IN PALESTINE

(Continued from Page Eight)

one may have been able to reach a few yet like the seed that fell on stony ground the harvest has been comparatively small. The great need of the country is for a new move of the Holy Spirit, but one cannot help but wonder whether the time of visitation is temporarily past and the new day of opportunity not yet fully come.

There is more encouragement to be found in the work which is being carried on in the villages. The simple country people appear to respond more readily to the gospel message, but unfortunately very few have as yet received the Baptism with the Spirit. In the town of Tulkarem two young women who received their early training and experience with Miss Brown and Miss Hodges are carrying on what is really a branch work of the C. M. S. Since this Society does not have a missionary to place there they have been satisfied for our representatives to carry on the Sunday School and other services. These young women, who are converted Arabs, have won the respect of the people of the community and a goodly number of people came to the meeting—we were privileged to hold at that place. Miss Brown has also had quite a number of encouraging cases of conversion in her prison work. All through Palestine our sister has free access into the prisons, and because of her age she is much respected and her messages as well as those of her native assistants have gone home to many hearts. One striking thing about the work in Palestine is the fact that a number who have been converted trace the time of their conversion to a special vision or revelation of Christ to their hearts rather than to some message given by a preacher of the gospel as is the case in our own land. It seems that God is revealing Himself to those hearts which are open to Him. It is reported in one place that there are a number of secret believers who gather together for worship and encouragement in the Word of God who all have been saved through a special revelation of Christ, but for fear of the persecution that their stand would bring, they meet in secret.

Our Work in Transjordan

Crossing over the wilderness of Judea we finally reach the city of Es Salt, with a population of about 20,000. The town is

built around both sides of a hill, and a little less than one third of the people belong to some branch of the Christian church but we fear there are very few who know anything of real salvation. Here we find Mr. and Mrs. Benjamin and Miss Swartrauber working in very primitive conditions but doing much to win the confidence and respect of the people. They have a school with about 200 children which they find a good means of arousing interest in the gospel message. The parents of the children as a general rule come to the meetings and thus homes and hearts are opened to the truth. Many of the children have been saved and some have had had remarkable visions of Christ and of heaven. A delegation of the leaders of this town visited the brethren from Springfield while we were in Es Salt to see if we would not help them to get a church building. Their picture is number two on the other page. One felt that it would be a fine thing if we could do what they asked and yet at the same time we realized that there are hundreds of others in a similar position who are poor and need a church building so that we could only promise to pray with them that their problem might be solved.

While in Es Salt we were the guests of one of the leading men of the town who entertained us in characteristic Arab style. We were escorted to his home which was of stone and all in one open room although there were several stories to it, reached by an open stairway. In the first room with mud floor were some of the animals and the cooking equipment of the home. Here the women seemed to be located most of the time. Between this room and the top one was an intermediate section, then on the top floor rugs were spread out for the guests to sit upon. We all squatted on the floor and soon the meal which was served on one platter was brought in. It consisted of rice and meat with gravy. The gravy was served in separate bowls and the meat was placed on top of the rice. If we had eaten in the native manner we would just have taken a handful of rice and have dipped it in the gravy and eaten it in our fingers with the meat, but our host had compassion on our ignorance and lack of understanding in table manners, and gave

THAT PINK WRAPPER

Did your Evangel come this week in a pink wrapper?

That wrapper is like a red flag, warning you that your subscription for the paper expires with the next issue.

Send your renewal at once, and we will send you, in addition to 52 issues of the paper, a free premium book entitled "Spirit-filled, Led and Taught," written by the Editor of the Evangel. It is a simple book on victorious living. You will receive this as a free gift with your renewal.

Even though the cost of paper is advancing, the Evangel still only costs \$1.00 per year for 52 copies (add 50 cents extra for addresses outside U. S. A.). Why not send in your renewal and, loving your neighbors as yourself, send in subscriptions for them too. Who knows what may be accomplished by 52 issues of the paper and this free premium book, in your neighbors' homes?

us spoons and plates so that we could help ourselves somewhat after the manner of America. Our host waited on us and when we had eaten enough, the men of the household and some who were visiting sat around the dish and, eating according to native custom, soon made a big gap in the food. Finally when they were through, what was left was taken down to the women. Some of our lady missionaries who were with us were given the courtesy of eating with the first company, as the people recognize that the women from America are treated differently.

Later on we were privileged to be the guests of another Christian Arab family and in both places we could not but notice the difference in the people's faces who have actually accepted the Lord Jesus as their Saviour. The wife of our host in the last place was an earnest Christian and was given much more consideration in the family than would have been the case with a non-Christian family. We thanked God for those in the old land of Moab who have found our Redeemer. In addition to visiting the work of our own missionaries in Transjordan we were happy to be able to spend one night with some dear friends Mr. and Mrs. R. F. Whitman who are located in Amman and are giving their time and talents to reach some more of the people in Transjordan. This young couple have applied themselves diligently to the study of the language and Mr. Whitman who has been on the field a number of years longer than his wife has acquired a beautiful grasp of the Arabic language which is such an asset in trying to win the people of that country. We believe that although the results in the Palestine and Transjordan fields may not be as encouraging as in some other places yet the command of our Lord stands and includes these people as some of those included in the term "every creature" to whom we are constrained to give the gospel message.

We felt a deep sympathy for our missionaries who are working in this difficult field and seemed more closely drawn to them than ever as we finally had to say good bye to them, when our train pulled out of the station at Jerusalem and headed for the wilderness and for Egypt, crossing some of the country very much like what the children of Israel crossed in their desert wanderings, while we left our missionary friends to carry on their labors. Our readers will notice in the group picture including most of our missionaries in Palestine that it is a very natural setting, since the picture was taken from the train as we waved goodbye. Sister Beck was just putting up her umbrella as the rain began to fall. We trust it may be the foreshadowing of showers of latter rain upon the land.

Next week we hope to be able to publish a little account of the visit to Egypt. We would like to mention however that the brethren were able to pay a brief visit to the work in Marseilles, France, where our Brother Scott and his wife of the British Assemblies are doing a splendid work for God. Mr. and Mrs. A. E. Wilson are also in Marseilles just now studying the French language in order to prepare themselves for more efficient service in Mossiland, French Ivory Coast, where they have already labored for many years.

GENERAL COUNCIL FELLOWSHIP

The following names were added to our General Council ministerial list during the month of March, 1937.

Arnold, Dorcie B., Osage, Wyoming
Clover, William L., Jaroso, Colorado
Crews, Verne J., Fruita, Colorado
Erwin, Kenneth, Mutual, Oklahoma
Fulford, Russel G., Crook, Colorado
Getchell, Zora Grace, Towner, Colorado
Gore, Elmer E., Gainesville, Texas
Horton, Mildred E., Bruce, South Dakota
Hudson, Wilbert E., Braman, Oklahoma
Johnson, Ernest Paul, San Francisco, California
Johnson, Thalmer P., De Beque, Colorado
Knudsen, Amanda, Turlock, California
Knudsen, Chrest, Turlock, California
Lara, Alfonso, Santa Paula, California
Mort, Gilbert O., Jaroso, Colorado
Owen, Benjamin F., San Francisco, California
Price, Robert O., Watsonville, California
Robbins, Paul L., Corbin, Kentucky
Sondeno, John, Denair, California
Smith, Victor H., Kansas City, Missouri
Stokes, Louie W., Atlanta, Georgia
Stokes, Lillian L., Atlanta, Georgia
Swank, Celia E., Enid, Oklahoma
Wharton, John B., Glencoe, Oklahoma

The following names were removed from our General Council ministerial list during the month of March, 1937.

Baglio, Antonio, West Pittston, Pa. (deceased)
Schmidt, Casper C., Sedalia, Missouri (deceased)

A CHRISTIAN FOR 85 YEARS

Harry V. Roberts writes us from New Zealand of the home-going of John A. D. Adams, who for 40 years was a lawyer practicing in the Supreme Court of New Zealand. He was an Elder of the Pentecostal church, an able exponent of the Word, and the author of some most helpful books. He was a Christian for 85 years, and received the Baptism in the Spirit at the age of 82. He went to be with his Lord at the ripe age of 93, and to the last was full of fire and the Holy Ghost, ministering the Word with power and much assurance.

A NEW BOOK

Herald of the Bridegroom is a book about the Millennium, and what we are to expect. It deals with the King, His kingdom, the state of the restored earth, the Jews re-established in their own land, and the Church in her glorious home. It contains 100 pages and can be obtained from the author, Miss Kate Knight, 22 Spring St., Fredonia, N. Y., for 25 cents.

TRACT ON ETERNAL SECURITY

"What about the Eternal Security Doctrine?" by Walter Jensen. 3 copies for 10 cents, 10 for 25 cents, 50 for \$1.00, including an equal number of a 4-page supplement with each order. Address Walter Jensen, 1427 N. Dearborn St., Chicago, Ill.

Forthcoming Meetings

PLAINVIEW, TEXAS—April 12-28; William Panos, Evangelist.—H. M. Reeves, Pastor.

KITCHENER, ONT., CANADA—April 18-May 10; Otto J. Klink, Opa Locka, Fla., Evangelist.—Geo. A. Chambers, Supt.

SAN JOSE, CALIF.—Upper Room Mission, 4th and San Antonio Sts.; April 12-May 9; Watson Argue, Evangelist.—Max Freimark, Pastor.

TACOMA, WASH.—Pentecostal Tabernacle, South 12th and G Sts.; April 18-May 2; The Fox Evangelistic Party.—Frank Gray, Pastor.

DALLAS, TEXAS—North Side Tabernacle, Maple and Lucas Dr.; April 25, for 3 weeks; Noel Brooks, Evangelist.—Ray R. Soper, Pastor.

ST. JAMES, MINN.—Full Gospel Tabernacle; April 18—; Clarence H. Jensen, 1304 Fillmore St., Alexandria, Minn., Evangelist.—C. W. Hart, Pastor.

ST. LOUIS, MO.—Assembly of God Tabernacle, Virginia and Osceola; April 13, for 3 weeks; Chas. C. Robinson, Evangelist.—H. E. Waddle, Pastor.

WICHITA FALLS, TEXAS—Assembly of God, 5th and Broad; April 14, for 3 weeks or longer; Wm. F. McPherson, Sanford, Fla., Evangelist.—T. S. Miles, Pastor.

PARSONS, KANSAS—April 18, for 4 weeks or longer; L. H. Sheets, Evangelist. Robert R. Morrison is the Pastor.—Joe Ledbetter, Secretary, 407 N. 17th.

BIRMINGHAM, ALA.—Full Gospel Church, 4735 Second Ave. N.; April 28, for 3 weeks or longer; Evangelist and Mrs. Troy B. Helms.—A. T. Hickman, Pastor, 4744 First Ave. N.

STORM LAKE, IOWA—Dedication service, April 18; District Superintendent Roy Scott and Presbyter Willis Smith, Speakers. Basket lunch.—Wm. and Irene Andrews, Pastors, 604 W. 5th.

BELLINGHAM, WASH.—Pentecostal Tabernacle, 1311 I St.; April 4, for 2 weeks or longer; Wm. H. and Raymond Merrin, Evangelists. Broadcast over KVOZ Sundays, 9:15 a. m.—Wm. D. Swanson, Pastor.

WAUSAU, WIS.—Christian Assembly, 6th and Steuben Sts.; April 15-May 1, or longer; Revival and Divine Healing Mission; Harvey McAlister, Toronto, Canada, Evangelist.—Mr. and Mrs. John J. Ashcroft, Pastors, 527 Steuben St.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

TULSA, OKLA.—5th and Peoria; April 11—; C. A. revival; Hildreth Ethridge, Evangelist.—Marguerite Wilkenson, Secretary.

CORWIN, KANSAS—C. A. Rally, all day, April 23. Basket dinner.—L. D. Doss, Sectional Secretary, Coldwater, Kansas.

CHICAGO, ILL.—Fellowship Meeting, Humboldt Park Gospel Tabernacle, 3359 W. Pierce Ave., corner Homan; April 24; S. Ray Fostekew, Battle Creek, Mich., Speaker. A large combined choir will sing. Near-by churches urged to co-operate.—C. J. Frizen, Chairman.

CANTON, O.—Bethel Tabernacle, 313 Elgin Ave. N. W. Sunday School Convention, conducted by A. L. Branch, April 13-16; Bible Conference, April 18-May 2; A. L. Branch, Speaker.—Fred H. Neubauer, Pastor.

ARDMORE, OKLA.—Sectional Council and Fellowship Meeting, Assembly of God, 5th at Masters St., April 26-27; first service, 7:45 p. m. James Hutsell, District Superintendent, Slick, Okla.—W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

NEWCASTLE, TEXAS—C. A. Rally, all day April 22. Services: 10:00 a. m., T. D. Thompson, speaker; afternoon, Woman's Missionary Council, Mrs. T. S. Miles, leader; evening service to be conducted by C. A.'s, Mrs. E. B. Crump in charge. Bring musical instruments.—Mrs. E. B. Crump, Sectional C. A. President of Wichita Falls Section.

ILLINOIS DISTRICT COUNCIL

The 15th annual session of Illinois District Council will convene May 11-14, 1937, at the First Presbyterian Church, Quincy, Ill. Those desiring license or ordination should make application at once and be present at the conference to appear before the presbytery for a personal interview. For information write Pastor V. R. Jackson, 839 S. 12th St., Quincy, Ill., or Arthur Bell, Box 133, Belleville, Ill.

EASTERN DISTRICT COUNCIL

PHILADELPHIA, PA.—The 21st Annual Conference of the Eastern District Council will convene at Highway Mission Tabernacle, 19th and Green Sts., April 27-30. Credentials Committee will meet April 26, afternoon and evening. Application blanks can be had by writing to the Acting Secretary, A. Newton Chase, 3660 N. 4th St., Harrisburg, Pa. Room and light breakfast will be furnished ministers and delegates as far as possible. Meals served in the church during the Council meeting on free-will offering plan. For reservations and information write Pastor Wesley R. Steelberg, 6641 N. 17th St., Philadelphia, Pa.—A. Newton Chase, Acting Secretary.

SOUTHERN MISSOURI DISTRICT COUNCIL

The Annual Southern Missouri District Council will convene at Assembly of God Church, Marshall, Mo., April 27-30. E. S. Williams, General Superintendent, principal speaker. Beds furnished free to ministers and delegates. Meals at reasonable rates. For further information write David Hogan, Pastor; or S. L. Johnson, District Superintendent, Dexter, Mo.

CENTRAL DISTRICT COUNCIL

The 18th Annual Central District Council will convene May 4-7, at Memorial Hall, First and St. Clair Sts., Dayton, Ohio. Those arriving on Monday should meet the Entertainment Committee at Bethel Temple, 104 Buckeye St. All arriving on Tuesday or later come direct to Memorial Hall, D. P. Holloway and Noel Perkin, Special Speakers.—James D. Menzie, Secretary, 808 Connecticut St., Gary, Ind.

NEW ENGLAND DISTRICT COUNCIL

The semi-annual business meeting of the New England District Council will be held in the United Pentecostal Church, 285 Wilmot Ave., Bridgeport, Conn., May 4-5; H. L. Ettinger, Pastor. First service 10:00 a. m. for prayer and ministry of the Word. All ministers of the district expected to be at all the services. Elder Flem Van Meter, of Eastern District, will bring the Word to us.—H. H. Shelley, Secretary, Box 2, Cumberland Mills, Me.

TEXICO DISTRICT COUNCIL

The 7th Annual Texico District Council will convene April 28-30 at First Methodist Church, Plainview, Texas. Those applying for ordination must appear in person. All licensed ministers of the District, who plan on renewing their papers, must secure an application blank from their presbyters and have it filled out and signed before coming to the Council. Meals and rooms at reasonable rates. Free rooms to ministers as far as possible. For further information write Pastor H. M. Reeves, Box 1404, Plainview, Texas; or A. C. Bates, District Superintendent, Box 5048, Amarillo, Texas.

CAMP MEETING

DURANT, FLA.—Camp Meeting, Pleasant Grove Camp Ground, 10 miles south of Plant City, May 6-16. Evangelist Guy Shields, Amarillo, Texas, Main Speaker morning and night. Other able speakers in the afternoon services. Bring water bucket, or pitcher, basin, toilet articles, bed linens, blankets, towels, etc. Dormitories for both men and women. For reservation write Violet Staser, Durant, Fla., or Mrs. J. L. Jameson, 305 Bungalow Drive, Tampa, Fla. A reasonable charge made for dormitory rooms. Restaurant on grounds; meals reasonable. For further information write R. L. Bartlett, Secretary, 707 Hugh St., Tampa, Fla., or C. C. Garrett, District Superintendent, 1119 E. 14th St., Jacksonville, Fla.

OPEN FOR CALLS

Pastoral

S. H. Robertson, P. O. Box 181, Delano, Calif.—"Have resigned as pastor at Tucson, Ariz."

Evangelistic

Clifford Foster, Route 4, Brookhaven, Miss.

M. D. Blodgett, c/o C. E. Blodgett, Morrell, Kansas—"In fellowship with Nebraska District Council."

We are in the East. Those desiring our services write c/o H. R. Pannabecker, 466 Glenlake Ave., Toronto, Ont., Canada.—Evangelists Stanley and Ethel McPherson.

James E. Hamill, P. O. Box 983, Hattiesburg, Miss.—"Have resigned as Secretary-Treasurer of the Mississippi District and the pastorate here, to again enter the evangelistic field."

MISCELLANEOUS NOTICES

BOOKS NEEDED—Our daughter Lili-Ann, now 16½ years old, is very fond of Gospel Publishing House literature. Will someone make her happy by sending some used books. She is a real missionary. T. L. Rasmussen, Kang Chuang, Chahar, North China.

NEW ADDRESS—Burlington, Wash.—"We have accepted the pastorate at Faith Tabernacle, Fairhaven and Adler St. All Council brethren passing this way are invited to stop."—Marvin G. Caldwell.

WANTED—Tracts, Bibles, picture rolls, song-books, any religious papers printed by Gospel Publishing House.—Mrs. L. G. Bryce and Mrs. Joe Stanfield, Route 1, Heflin, La.

WANTED—Old Evangelists, tracts, Bible pictures, religious papers printed at the Gospel Publishing House.—Mrs. Joe Stanfield and Mrs. Albert Rune, Route 1, Heflin, La.

WORLD MISSIONS CONTRIBUTIONS

March 24-31 Inclusive

ALABAMA. Personal Offerings	\$ 6.60
Andalusia A of G Tabernacle	1.20
Grimes Mt Zion Church	1.90

Huntsville Assembly of God	1.00
Needham A of G & C A Class	2.20
Newton Mt Carmel Assembly	2.18
Repton Oak Dale Assembly	2.30
Siluria Lovelight Gospel Temple	3.10
Slocomb Burns Assembly	4.19
Toxey Assembly of God S S	.61
ARIZONA. Personal Offerings	34.18
ARKANSAS. Personal Offerings	1.10
Fayetteville White Chapel A of G	2.00
Greenwood Assembly of God S S	1.77
Monette Sunday School	.97
Ola Assembly of God Church	.50
West Fork Assembly of God S S	4.15
CALIFORNIA. Personal Offerings	491.29
Arvin Assembly of God Church	12.00
Bakersfield Weed Patch Church C A's	2.50
Covina Assembly of God	12.99
Delano Full Gospel Church	15.95
El Centro Assembly of God	15.78
Escalon Glad Tidings Assembly	18.91
Half Moon Bay Full Gospel Church	6.10
Hollister Full Gospel Tabernacle	6.14
Kingsburg Full Gospel Assembly & S S	12.50
Lakeport Full Gospel Assembly	2.00
La Mesa Gospel Tabernacle & S S	12.40
Lindsay Full Gospel Tabernacle	10.66
Los Gatos Light House Mission	8.87
Manhattan Beach A of G W M C	5.00
Monterey Calvary Tabernacle	5.30
N Hollywood Assembly of God	13.00
N Hollywood Assembly of God S S	30.00
Ocean Beach Elim Pent'l Tabernacle	6.50
Ocean Beach Elim Pent'l S S	2.60
Reedley Full Gospel Tabernacle	25.00
San Bernardino First Pent'l Church	21.42
San Diego Full Gospel Tabernacle	200.00
San Diego Pent'l F Gos Tab S S & C A's	161.00
San Fernando Assembly of God	12.00
Santa Monica Highland Temple A of G	19.00
Turlock Bethel Temple	50.00
Wasco Gospel Church Junior C A's	5.00
COLORADO. Personal Offerings	25.10
Calhan Stem Full Gospel Church	2.00
Clifton Assembly of God S S	6.00
Denver Pent'l Assembly of God Church	6.15
Haxtun South Rockland Assembly of God	12.25
Keenesburg Assembly of God Church	25.16
Keenesburg Pent'l Sunday School	3.00
Longmont Full Gospel Church	12.50
Towner Memorial Pent'l Church	2.25
CONNECTICUT. Personal Offerings	5.00
DELAWARE. Personal Offerings	5.00
Wilmington Calvary Pent'l Church	275.73
Wilmington Calvary Pent'l S S	50.00
Wilmington First Pent'l S S	26.00
DIST. COLUMBIA. Wash Calvary Church	4.19
FLORIDA. Personal Offerings	9.45
Sulphur Springs Mt Zion C A's	2.00
GEORGIA. Savannah 1st Pent'l Ch & P A C	15.00
IDAHO. Personal Offerings	.61
Boise Assembly of God	5.00
Sanders Prayer Band	1.90
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Aledo Full Gospel Tabernacle	1.00
Ava Pent'l Sunday School	1.75
Belleville Junior C A's	1.00
Blue Island Full Gospel Mission	11.00
Canton A of G Tabernacle	5.00
Cuba Assembly of God	7.70
Decatur Assembly of God	4.50
Gillespie Sunday School	2.00
Granite City Full Gospel Tabernacle	27.10
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Mishawaka Trinity Pent'l Assembly	10.00
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Sioux City Full Gospel A of G & Missions	54.84
KANSAS. Personal Offerings	35.20
Dundee Assembly of God	10.69
Kingman Sunday School & C A's	3.34
Manhattan F Gospel Tab A of G S S	5.31
Medicine Lodge Assembly of God	5.45
Piedmont Assembly of God	6.00
KENTUCKY. Taylorville A of G S S	1.77
LOUISIANA. Personal Offerings	.27
MARYLAND. Pasadena Pent'l C A's	2.70
Westernport A of G Tabernacle	20.39
MASSACHUSETTS. Chelsea 1st Pent'l Church	17.00
Everett Glad Tidings Tabernacle	260.00
So Dennis Full Gospel Assembly	5.00
Springfield Bethany Pent'l Church	51.49
MICHIGAN. Personal Offerings	25.00
Coldwater Immanuel Chapel S S	2.04
Detroit Berea Tabernacle	70.00
Detroit Brightmoor Tabernacle	140.00
Flint Riverside Taber S S & C A's	70.16
Grand Rapids Home Acres F Gos As'ly C A's	1.00
Quincy Emmanuel Chapel	3.60
Sidnaw Missionary Prayer Band	6.00
Three Rivers Full Gospel Assembly	50.00
MINNESOTA. Personal Offerings	37.75
Eagle Bend Pent'l Assembly	9.37
Minneapolis Fremont Tabernacle	125.00
Pillager Full Gospel Assembly	14.13
Walker Gospel Tabernacle	5.50
Waterville Assembly	3.15
MISSISSIPPI. Personal Offerings	10.00
MISSOURI. Personal Offerings	75.47
Brimson Christ Ambassadors	1.00
Campbell A of G Church	4.00
Corrollton Assembly of God	1.00
Edina Assembly of God	5.25

Guarding the Sheep

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Sometimes it is hard to tell how to give so sacrificially that the Lord will be greatly pleased as He was with the widow (Mark 12:41-44), the Macedonians (2 Cor. 8:1-7), or Mary. Mark 14:3-9. Here is a way. Send us names and addresses with 25c for each, for Evangel subscriptions. Some would be blessed by sending in hundreds of names. For those who can only send \$1 the form below is printed. Here is a great chance to be a worker with God.



Enclosed find \$_____ Please send the Pentecostal Evangel for three months to the names listed below.

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Elmer A of G & C A's	5.90	Kansas City F Gospel Tab & S S	124.10
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Goldsberry Sunday School	1.09	Kennett Christ Ambassador Rally	2.00
Joplin Assembly of God	16.14	Mexico Assembly of God Church	3.43
Joplin Christ Ambassadors	2.75	Newark Assembly of God	3.00

Pleasant Hill Assembly of God S S	2.00
Southeast Missouri C A Rally	2.50
Springfield A of G C A's & Crusaders	153.46
Springfield A of G S S	74.87
Springfield A of G Jr Church	2.24
Springfield C B I Stu Miss Band	100.00
Springfield Faith Mission	8.00
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Springfield N Side A of G C A's	4.54
Winfield Calvary A of G S S	7.82
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Andes Cherry Creek Sunday School	2.50
Missoula N Side Assembly of God	9.75
NEBRASKA. Personal Offerings	18.21
Grand Island Old Fashion Church	5.00
Hastings Full Gospel Church	9.00
Johnstown Full Gospel S S	3.10
Macy Full Gospel Pent'l Assembly	3.00
Milford A of G Church S S & C A's	12.00
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Palmer Assembly of God S S	4.83
Scottsbluff Assembly of God	14.41
Sidney Assembly of God Church & S S	1.33
NEW HAMPSHIRE. Personal Offerings	12.50
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NEW JERSEY. Personal Offerings	89.60
Atlantic City Full Gospel Church S S	12.00
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Cortland Bethel Pent'l Assembly	19.67
Newburgh Church of God	10.50
New York City Glad Tidings Tabernacle	949.00
Ossining Gospel Assembly & S S	25.00
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Beulah Full Gospel S S	2.71
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OHIO. Personal Offerings	55.65
Bucyrus Pent'l Mission	2.25
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Conneaut Assembly of God	277.96
Conneaut Assembly of God S S	4.40
E Akron East Moreland Community Church	5.00
Eaton First Pent'l Church	5.00
Geneva Full Gospel Mission & S S	4.30
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Fort Cobb Assembly of God Church	3.50
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McAlester Assembly of God Church	1.00
Okmulgee Assembly of God	52.10
Pawnee Assembly of God S S	1.50
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Some interesting chapters are: "Feeling and Healing," "Walking on Water," "Happiness and Health," "The Life . . . Which Is the Blood," "Salt," "Himself," etc.

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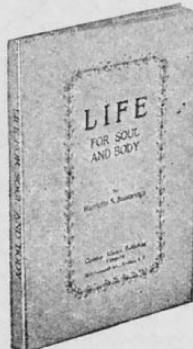
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WE THANK YOU!

We wish to thank our Sunday School Secretaries for faithfulness in sending in the Reports of their Schools.

Such Schools will be designated on the large (8 ft. x 14 ft.) Sunday School Map. The Map, we trust, will be photographed soon and shown in this paper.



If there are those, yet, who wish to have the location of their Schools shown, they may ask us for a regular Report Blank.

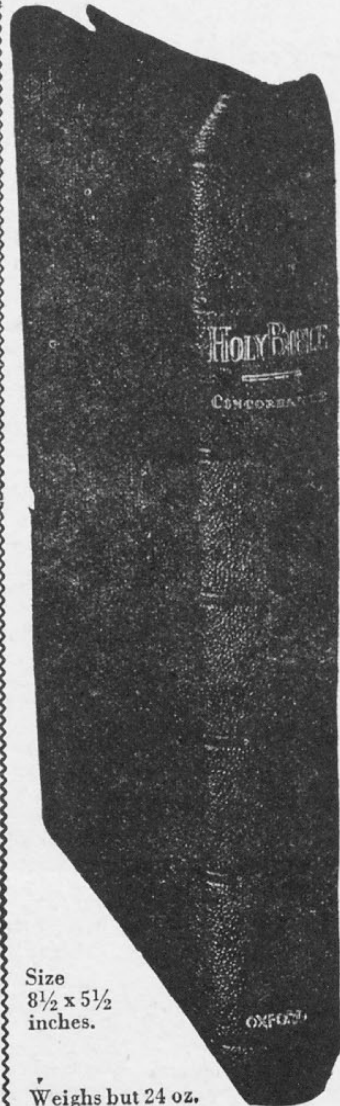
When completed, we desire this Map to be of real benefit in vividly portraying the fields that are scarcely reached with the Full Gospel Message.—M. L. G.

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Office Expense Fund	120.92
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<p>13 ²The son of Gē'-bēr, in Rā'-mōth-gīl'-ē-ād; to him pertained ³the towns of Jā'-ir the son of Mā-nās'-sēh, which are in Gīl'-ē-ād; to him also pertained ⁴the region of Ār'-gōb, which is in</p>	<p>² or, Ben-geber. ³ Num. 32:41. ⁴ or, mules, or, swift beasts, ..</p>
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"Forgiveness is the fragrance of the flower which clings to the foot that crushes it." See them nailing the Son of God to the cross, and hear Him cry, "Father, forgive them, for they know not what they do."

"Let this mind be in you which was also in Christ Jesus." Is the ideal too high? Verily it is impossible to the natural man; but the Holy Spirit of God can live out the very life of Jesus in the humblest believer who is yielded to Him.

"He who has battled, were it only with poverty and hard toil, will be found stronger and more expert than he who would stay home from the battle."

It is the same in the spiritual life. Only by learning the hardest lessons and by fighting the fiercest battles do we advance in likeness to our Lord.

Do not be discouraged if the Great Teacher sets before you a different lesson. HE will do all the teaching, if He can only have the glad cooperation of your will moment by moment.

The most valued troops is a general's army are not those who have the most brilliant ideas of their own, but those who know best how to obey his orders implicitly.

THE SUNDAY SCHOOL LESSON

(Continued from Page Six)

we have what Luther calls "a little Bible," for in one short verse the whole gospel is told: "Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life." The sick man had believed and acted on Christ's word and received life in his limbs. We can hear this word, believe it and receive eternal life. The Son of God Himself will come into our hearts, and as John puts it, "he that hath the Son hath life."

Resurrection of life. Jesus told these carping critics who wanted to slay Him, "The Father . . . hath committed all judgment unto the Son . . . the hour is coming, in which all that are in the graves shall hear his voice, and shall come forth; they that have done good, unto the RESURRECTION OF LIFE (this emphasis is given in the original Greek); and they that have done evil, unto the resurrection of damnation." Only those whose names are written in the Lamb's book of life will escape that resurrection of damnation and the lake of fire that follows. Rev. 20:12-15. If we refuse, or if we neglect to receive, the pardon and the life that Christ offers, how shall we escape this damnation?

For ever and ever. The Pharisees who wanted to destroy Jesus thought themselves true to both the law and the prophets, but their eyes were blinded and they could not see that both the law and the prophets pointed to the very One whom they were seeking to destroy. Jesus said to them, "Ye search the scriptures; for in them ye think ye have eternal life; and they are they which testify of me. And ye will not come to me, that ye might have life." Verses 39, 40, Scofield, margin. Have you come to Him for life? You will find His word true, "Him that cometh

to me I will in no wise cast out." David knew something of the life which He bestows when he declared: "The king shall joy in thy strength, O Lord; and in thy salvation how greatly shall he rejoice . . . He asked life of thee, and thou gavest it him, even length of days for ever and ever." Psalm 21:1-4. You too can ask for His abundant life and He will give it to you.—S. H. F.

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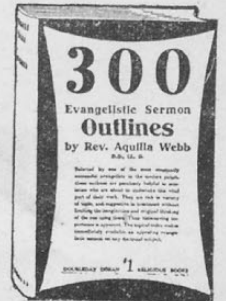
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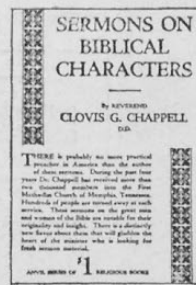
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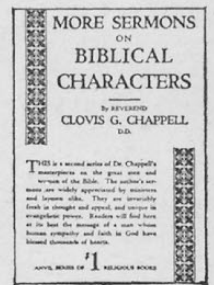
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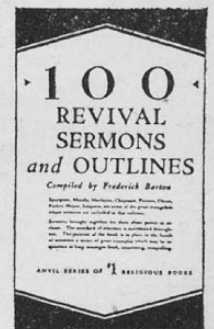
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