

He shall save  
his people from  
their sins.

Matt. 1:21.



Who his own  
self bare our  
sins in his own  
body.

1 Peter 2:24.

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## [ Life, and Life More Abundant ]

**M**oses said to Israel, "The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken." Deut. 18:15.

God gave witness in the holy mountain concerning this Prophet, declaring: "This is my beloved Son: hear him." He is a Prophet with a greater message than Moses and Elijah, and therefore we ought to give the more earnest heed to the word He brings. What does He say? "I am come that they might have life, and that they might have it more abundantly." John 10:10.

When Moses brought God's holy law to the children of Israel in the wilderness they said, "All the words which the Lord hath said will we do." Were they obedient to His law? No. Why not? Because of the frailty of their flesh. What service is there then in the law? The law reveals to us our sinfulness and makes us realize our need of One who will save us from our sins. The law is our schoolmaster to lead us to Christ our Saviour, to Him who came to save His people from their sins and also give them life, and life more abundantly—eternal life, His very own life manifested within.

Listen to this Prophet as He eats the last passover with His disciples. He takes the bread, blesses and breaks it, saying, "Take, eat; this is my body." He gives thanks for the cup, saying, "Drink ye all of it; for this is my blood of the new covenant, which is shed for many for the remission of sins." Wondrous symbols and pictures of His broken body and shed blood—the bread of life broken for us to receive, the blood in which was His very life (Lev. 17:11)

given to us that we may partake of the same—the very life of the Son of God.

Those symbols of His broken body and poured-out blood speak to us of Calvary, where He bore our sins and the penalty due to us for the same, and where He took us and our old fallen nature and disposition to be crucified with Him, that the body of sin should be destroyed, that henceforth we should not serve sin. And He Himself, the Giver of life and life more abundant, will come within us and will enable each one of us to say, "I have been crucified with Christ; and it is no longer I that live, but Christ liveth in me: and

that life which I now live in the flesh I live in faith, the faith which is in the Son of God, who loved me, and gave Himself up for me." Gal. 2:20, R. V. Look to Him to make this an experimental reality in your life.

You ask, How can I receive this life, and the nature, the mind, and the disposition of Christ? Says the Apostle, "Let this mind be in you, which was also in Christ Jesus." A kind friend comes to your home, bringing with him a gift—one that you sorely need. You say, "Welcome, friend; many thanks for your coming and for this wonderful gift that you bring." You do not resist his

coming, but you unbolt and unbar the doors of your house, you fling them wide open and let him come in together with his bountiful love gift. In like manner, offer no resistance to your greater Friend, the Lord Jesus Christ. Unlock, unbar, and open the door of your heart and let Him come in bringing with Him His gift of life, and life more abundant, bringing also with Him His grace, His meekness, His lowliness, His wisdom, His righteousness, His holiness, and the fullness of His redemption.

What will He do when He is allowed the full right-of-way? He will remove all that is objectionable. He will turn out the money changing spirit, the spirit of covetousness, of pride, of vanity, of foolishness, of fretfulness, of fear. He cleansed the temple in Jerusalem of all that should not be there, declaring, "Is it not written, My house shall be called an house of prayer for all nations?" Mark 11:17, margin. Not a den of thieves, as the covetous ones were making it! He will make of you a temple—a temple for unceas-

(Continued on Page Ten)



### Plan Not

*He will silently plan for thee  
(Zeph. 3:17, lit. Hebrew)*

*Plan not, for all thy plans will fail,  
And God looks calmly on;  
He holds the helm; and, so, come storm or gale,  
His Sun has shone.*

*Thou need'st not have a fear; He plans:  
Wait thou His way to see.  
'Tis thine to pray; the issue is with Him  
Who plans for thee.*

*Fear not, thy fears dishonor Him,  
Who hitherto hath led:  
Hath He not through thy pilgrimage,  
With manna ever fed?*

—Louise F. E. Abraham.



## *Following the Leading of the Holy Spirit*

*Brother Lewi Pethrus at Central Bible Institute, Springfield, Mo.*

There is one thing that is very important to every Christian, and especially so to everyone who preaches the gospel, and that is to know that he is led of God. Having the leadings of God in our spiritual work is very wonderful. That is the foundation for good progress and victory. When we commit our lives unto the Lord, then He will take care of us and lead us on. He will lead us in everything. We often hear of people who have such a battle in order to get into the will of God, but if we are fully yielded to God our lives will be like a continuous chain in the will of God. God wants to do that for us, and that is the real joy of living.

When we think of preaching, for example, we know that we need to be led and guided. To preach is really not so wonderful. If you are used to speaking and somewhat talented you will always be able to give a sermon, and if you keep on for several years you will be able to make a good speech. But the real test is whether we see results. That is the great question. We often notice that very good preachers have very small results in their work and we wonder sometimes why it is. I believe it is because they are not led and guided by the Lord. You can preach a wonderful sermon and yet accomplish nothing. Perhaps the people it is fitted for are not in the meeting at all. The real secret is that we must find out what kind of a message the people need at the particular time we are to speak. You will notice that there is always a special need in every meeting. There is always some individual in every meeting that God wishes to speak to, and it is because of this that we need the guidance and leading of the Lord. The Lord knows who is coming to the meeting, and He will give you the right message, and it is that message that will work. It isn't that your sermon is so wonderful, it is because it hits the heart. It strikes the right person. It has often happened to me. People have come to me after the service saying, "You told all about me."

Once in Stockholm a woman came to me after the service and she gave me a downright scolding. She asked me why I stood before the whole congrega-

tion and told all about her condition. I had never seen the woman before, nor had I heard of her. It was the first time she had ever been in our meeting. A good friend of hers had brought her to the meeting, and she thought that her friend had told me all about her. But I had not heard a word. She said, "You have told just how things are in my life." It was during the depression, and I was talking to the people about how some folks conducted their business. She was a business woman and had done the very thing that I said, and she was very much pricked in her heart.

The result of a sermon hinges so much on this very thing—that you get the right message for that particular meeting. One Sunday morning I was getting ready to go into the pulpit. I had a subject to preach on that morning that I had studied much about. But just about an hour before the meeting a word from the Lord came to me, and I began to weep. I wept until the meeting began. The word the Lord gave me was for backsliders, and I lost everything I had thought about before this. I could hardly speak I was so touched by the Word. At the close of my message that morning I said, "There is someone in this congregation for whom this message is meant, and you can come and make yourself known." When the service was over a lady came up to me, and she wept a long while. She told me she had once been saved and happy. She had been in some church and had met a young man there who had deceived her, and she was in terrible need. She was ready to take her life she was in such anguish. She had walked all night beside one of the streams that flows through Stockholm trying to get up courage to throw herself into the water, but she had not been able to do so. She had thought about her saved mother and father, and when morning came she thought of our church and decided to attend the morning service. At that service she had heard the message the Lord had laid upon my heart, and she gave herself to the Lord and was wonderfully saved. Not so very long afterward she was baptized in the Holy Spirit. She was given speaking in tongues and interpretation, and the spirit

of prophecy was upon her. She has served in our church ever since. That was more than twenty years ago. She is one of the most wholly sanctified and consecrated sisters in our assembly.

I have seen this happen again and again, that we are led of the Lord when it comes to preaching. It is remarkable, but it all hinges upon the wonderful leadings of God. That is the spirit of prophecy, the spirit of revelation; and it is the very thing we need. This is something of the supernatural or divine side of our work.

It is also very important that we be led of the Lord when He sends us on different errands. When He opens the way, it is not hard at all, and wonderful things may happen. At one time Brother Ekberg and I were contemplating a visit to one of the islands, and we had decided to go in the month of June. Early in the spring it was made clear to me that I could not go at that time. I wrote to the church, and they said, "Come in May." We went in May, and when we landed on the island we met a few of the brethren, the pastor and one of the elders of the church.

I was told of a couple then on the island who had contemplated going to Stockholm with their sick daughter. But they had heard the day before that we were coming, and they were quite surprised about it. The daughter had been taken out of the hospital the day before, and there had been quite an argument between the mother and the doctor. The mother believed in divine healing, but the doctor didn't. The relatives were told that the daughter was to be taken to Stockholm to be prayed for, and when this family heard that we were coming to the island it greatly strengthened their faith. When I heard the story it greatly strengthened my faith, too, and I knew the Lord was in it. We anointed the young girl with oil and prayed for her, and she was instantly healed. She had been sick for months with a ruptured appendix. There was quite a bit of pus in the sore, and the doctor had said there was no hope. But the Lord healed her instantly and as we walked out of the house she got up and dressed. Her mother telephoned

for the girl's brother, who was up in the country, and asked him to come in with his car so that he might take the girl home. The brother said over the phone, "I suppose we had better get the ambulance." "No," replied the mother, "bring the passenger car." And when the brother came to the house where his sister was at the time, and she came out of the house fully dressed and walked to the car, her brother, a big, heavy, ungodly fellow, started to weep. A little later we passed the home and the girl was well and strong, and the whole house was filled with praise and singing unto the Lord.

There had been much opposition on that island in regard to the Pentecostal work, but it was wonderful what this case of healing did. The news traveled all over the island—it is a large one—and everywhere we went they would speak of this wonderful happening. The next Sunday we had a large meeting in the open air, and this girl testified to her healing. Many people gave their hearts to the Lord. In another place on the same island we found one who had been in the same hospital, and she knew this girl. When she heard of this girl's healing she came right to the platform and quite a few others came with her. There was quite a stir because of this miracle.

In the jail there was a fellow who was in for about eight days. He had been a member of our church in Stockholm for many years, but had become a backslider. I went to visit him, and he was saved.

How wonderful was the leading of the Lord. I had thought to go to the island in June, but the Lord changed my plans and I got in touch with these two wonderful cases. If you are led of the Lord everything seems to come your way and works with you. Everything seems to adjust itself. Everything seems to serve you. And that is the secret of a fruitful life as a servant or handmaiden of the Lord. There is nothing so needed and important as just this, that God be given a place, a full place in our lives. If we give Him room in our hearts He will work wonders through us. There is nothing so wonderful as to be really and altogether yielded to the Lord, and guided and led by Him alone.

I have been preaching the gospel for more than thirty years, and my testimony is this that it is getting better right along. It is more wonderful to me now than it ever has been before.

After visiting the United States twelve years ago, I met with great difficulties when I returned to Sweden. Just previous to this I had built a new church, and it was too small for us. It was during the war and it had cost us a

good deal of money, and then when it was ready we found it did not suit our work. My people were quite discouraged. But I said, "We can always remedy that. We can fix it so that the church will be large enough. It is the blessing of the Lord that makes us too small, and you will have to put up with that." So I tried to comfort them. As long as I was home everything was all right, but while I was away the discouragement increased among the people. The leading brethren came into opposition with the city authorities and the police spaced off certain parts of the church, and when I came home I found the balcony of our small auditorium had been closed, and in the large auditorium they had closed one of the side balconies. I did not know just what to do at the time, but after awhile I prevailed upon the city to change their decision and we were able to take in more people. But the church proved too small anyway, and it was only three years old. I did not dare to talk about a new building. If I chanced to mention it, they only laughed at me.

During that time I felt quite an urge to come back to the United States. Then another thought came to me. I might quit my pastorate and travel in Sweden. I thought the work had got to the place where I couldn't do anything more. I was having a great battle, and one day while I was alone in my room I threw myself upon my face before God and said, "God, you must do something so that I may know your will." Two or three days later a man came to me and said, "There is a man in the city who wishes to speak to you. He has some money that he wants to give to the cause of the Lord. He was a millionaire. This man said, 'After making my will leaving each of my children

their share, I have about fifty thousand dollars left, and I have thought I might give it to you. I have heard that you have been contemplating going to America. If you stay home I will give you twenty-five thousand dollars at once, and perhaps you will get the rest later on." That was my answer from the Lord. In this way the Lord opened the way for us to build a new church, the largest in all Scandinavia. Since then the work has doubled and tripled. How wonderful it is to have the leadings of the Lord in our life. I see now if I had left that work in Stockholm it would have been the worst thing I could have done.

I would like to say to you, "Wait on the Lord." Wait for His guidance and receive His revelation. When you find it hard and difficult just wait on the Lord, and He will do wonderful things. Not because *you* are so wonderful but because you are so small and insignificant. It is His work. When you stop, He gets a chance to do something for you.

I do not often speak of the work in Sweden, but many in America have asked me to do so. But I feel that I have had nothing whatever to do with it. I have just been in it and I have seen it. I am just a witness to what the Lord has done. If we leave ourselves in the hands of the Lord He will do wonderful things. Give your life into the hands of the Lord. We read in Psalm 25:9, "The meek will he guide in judgment: and the meek will he teach his way."

I am so happy that I can be in the work of the Lord and just stand still and see the wonderful things God is doing. If we yield to Him, He will work, for it is His work.

*"If it Die . . ." John 12:24.*

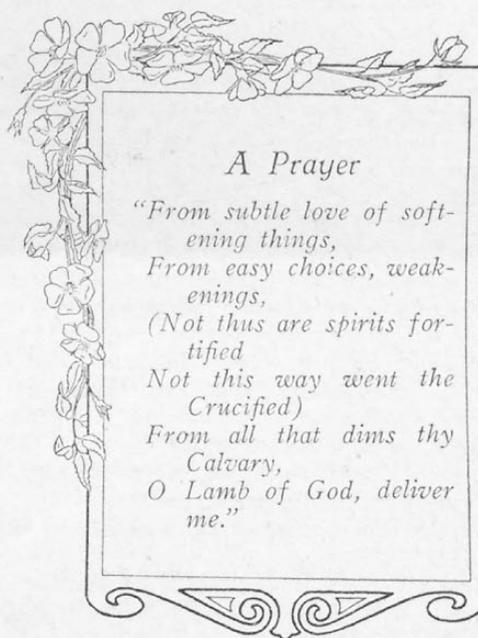
Referring to the Church of God, and the Lord's illustration of the "grain of wheat," Mr. D. M. Panton has said:

The Church is a fragile annual, with no physical power to resist earth's storms, and passing rapidly from the earth. The Church's garner is a better world.

Wheat dies downward as it ripens upward. The stalk and roots are dead as the grain is ripe. So the soul that dies to earth is the soul that ripens to the Throne of God. It is the sanctity of the relaxed grasp! A ripe wheat field is a field of bowed heads, while ripening tares remain stiffly erect.

Sun after sun smiles burning into the grain, and turning it into sweetness. Trial for God's child is the burning of His Father's sunshine. Wheat ripens by absorbing light. To abide in our Light is to bear much fruit.

*Abiding means ripening.*



# A Prayer Conference in the Eastern District

Fred D. Drake

In his book on promoting and conducting a successful revival, Dr. R. A. Torrey, internationally known Evangelist and Bible Teacher said:

1. "First of all, we must recognize our need of Him," that is the Holy Spirit.
2. "In the next place, we must take our eyes off men."
3. "We must surrender absolutely to the Holy Spirit's control."
4. "We must pray."
5. "We must furnish someone for the Spirit to work through, and something for the Spirit to use."

We can say that these conditions seem to apply to prayer conferences just as much as to revivals. However is not a prayer conference a spiritual revival meeting in the truest sense?

For the glory of God I write to tell you something of our latest Eastern District prayer conference at the Lighthouse Church, Brooklyn, N. Y. on January 13-15, from which we have just returned.

It was not our purpose to aim at putting something across in the shape of a definitely set program, but to humbly and earnestly seek God and trust the Holy Spirit to lead at every step. The results later demonstrated two important facts: (1) God will really visit and bless His people in an extraordinary manner when conditions are met. See Joel 2. (2) Persistent humbling, confessing, praying and obedience to the Holy Spirit will bring results.

The Brooklyn Lighthouse Church under the able leadership of Pastor and Mrs. M. Wells whole-heartedly co-operated with about eighty ministers, missionaries, their wives and friends, besides members of local congregations, to make the prayer conference a great spiritual success. Services were held at 9:30, 2:30, and 7:30.

The first meeting on the 13th was given entirely to prayer and waiting on the Lord. There was no effort to make things go. God met us and we did some real praying. We went to lunch about 12:30 and at the 2:30 service it was our intention to bring a message from God's Word. However the Holy Ghost led us to take up prayer requests and we had a prolonged season of prayer. Afterwards we opened the meeting for testimony to answered prayer as we had no liberty to preach. This might appear to have been a weak

**Note the words at the foot of the article: "May we humbly suggest that if District Prayer Conferences of a similar character could be held throughout the fellowship, great good would be accomplished and true revivals would develop in consequence." Let all District officers take this splendid recommendation to heart.**

**The Eastern District Council commences its annual camp meeting with three preliminary days given to prayer. As a result, there is always great blessing in the camp. Other Districts would do well to follow them in this sure road to spiritual blessing.**

meeting, but God was there and the Holy Spirit was getting a grip on things. It was a spiritual meeting. At the evening service special prayer and anointing for the sick was followed by District Superintendent, Flem Van Meter's bringing a very timely message on prayer. We followed this with an altar service.

The morning of the second day, we began with hymns of worship and had much of the Lord's presence. Brother Byron Jones brought a simple message from the recorded prayer of Solomon at the dedication of the Temple and illustrated with some personal experiences. Another veteran, Brother Thomas Twiss, followed with a testimony of a prayer life in which for years he had given 6-8 hours each day, and sometimes all day to the ministry of prayer and this with amazing results. Yet withal

there is no appearance of strain or spookishness, but a simple, loving and almost breezy manner that is very pleasant. We then went to prayer. God was with us and we had lots of real inspiration.

The afternoon service opened with a lovely atmosphere prevailing and we rejoiced in the privilege of spiritual worship. Prayer was offered by someone present, and then W. Lloyd Shirer, a missionary from the Gold Coast, gave a heart stirring talk of practical experiences in the prayer life, and forcefully presented the needs and opportunities of the foreign field. He was followed by the writer in a talk from Joel 2, to which the Spirit witnessed, and we then rallied around the altar for a blessed season of prayer.

At the evening service, following the preliminaries, Brother Wesley R. Steelberg gave a tremendously impressive talk on pleasing God, bringing from the Scriptures both the acceptable and the unacceptable in worship, life and service. Our after service was held in the basement where we could be undisturbed by those leaving early. I think about all the ministers and many others besides went down for a great time of deeper consecration and seeking God. We were pressing in for the fuller realization of His power and grace, knowing we should need it later.

The morning of the third day, which was truly the greatest of all in point of depth, anointing and manifest blessing, Brother Ewald of Elizabeth, N. J. brought a truly great message on intercession. It was bread from heaven with much oil upon it. How we rejoiced in the presence of God. We felt like the disciples on the Mount. This was no ordinary day. God was there in power and we called seriously upon Him. We felt we were getting somewhere.

At the afternoon service after the preliminaries and prayer by Walter Palmer, a missionary, Miss Ada Gollan of Liberia, was introduced, after which Brother Wells, the local pastor introduced as the speaker a Lutheran minister of Brooklyn who has been actively co-operating with the prayer conference, Brother Steffens. Whatever illusions we may have been tempted to entertain by reason of our

## Revival

*No church can be in a healthy state unless it fosters a spirit of revival.*

*A river, however great, must needs invite new streams of fresh water into its channel as it goes on to the sea. Otherwise its flow will become less and less,—and finally (as do some California rivers) only have the "name" of a river where a dry river bed exists.*

*A church should go on in increasing power. Rivers are largest at their mouth.*

*As no church can prosper in real, lasting results, without a spirit of revival,—so a true revival spirit cannot be maintained unless there is definite, believing prayer for this particular thing.*

*O that ministers and leaders today would realize the tremendous importance,—the absolute necessity,—of maintaining a continuous revival spirit in their churches—supported and defended constantly by definite, persevering prayer.*

*"Woe to them that are at ease in Zion." Amos 6:1.*

*"EXHORT one another daily." Heb. 3:13.*

—W. C. Moore.

brother's church affiliation, these were swiftly swept away by the spiritual force of his utterances. He said he had received the Baptism with the Holy Ghost some years ago but had been definitely led of God to renew his ministry in the Lutheran Church. Since then over 300 had been converted under his ministry and many have received the Baptism with the Holy Spirit. This has affected a great and amazing transformation in the church under his charge. Strong opposers in the church, including denominational officials, have bitterly fought this change, but the work has gone on. This holy man has spent days in fasting and prayer and has stedfastly lived in the presence of God. He has been marvellously blessed. Besides his church work, he has been able to open up and successfully conduct a mission elsewhere. I would humbly suggest that this address was the most outstanding contribution to the whole conference. As a spiritual production it was magnificent with the power and logic of the Word and practically holy experiences. We then gathered at the altar for prayer and how blessed it was.

The closing service was almost beyond the power of description. After the preliminary song service and some special singing a unique message was brought by Evangelist Evan Lee of California, who related experiences in the old Azusa Street mission 30 years ago, when the Spirit first fell as we know it now. We shall never forget this meeting. When he finished the people were asked to praise the Lord. The glory of the Lord filled the house and for more than 30 minutes the people stood and praised the Lord. Some with tears streaming down their faces, some swaying under the power of God, some dancing in the Spirit, but everyone conscious that the Lord had come. Then followed one of those Spirit-inspired, victory marches round and round the church and finally an altar service. It was one of the most wonderful meetings I have ever been in.

I think I may say in conclusion that this was the most deeply spiritual and the most permanently impressive prayer conference from the standpoint of Bible inspiration to pray, I have been privileged to attend. May we humbly suggest that if District Prayer Conferences of a similar character could be held throughout the fellowship, great good would be accomplished and true revivals would develop in consequence.

It is a proven experience that to fully enjoy and profit by these prayer conferences one must be willing to make sacrifices and come to stay throughout.

"Prejudice against persons or their ministry can blind one altogether to any good in them."



## Clinging Fingers



Alice R. Flower

Have you ever heard of what well-seasoned saints in earlier days called "living the detached life"? It is a very real thing, particularly after one has had "clinging fingers" for various earthly objects; and God has tenderly but firmly loosened the grasp from those very objects however dear to the heart. Perhaps you still hold them, but more loosely now, with a heart centered in Him, remembering those words of Paul, "If ye then be risen with Christ, seek those things which are above. . . . Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God."

There is a story of the tiny lad whose hand was caught in a priceless vase belonging to his mother. Anxious to preserve the vase the mother gently tugged at the little hand in an effort to release the prisoned member. All to no avail! Finally she said, "Sonny, are you holding your fingers out straight when I pull?" "No muvver," came the answer, "I tant, or I'll lose my free pennies." Clinging fingers and three pennies were that laddie's price of liberty. But the situation understood, mother soon solved the difficulty for all concerned. Do not God's children oftentimes lose the fullness of their glorious blood-bought liberty in a very similar manner?

Did you ever hold an object so tightly that you left the impress of your fingernails in the palm of your hand? This very thing can happen to your heart also. You can hold a treasure—friend or object—so closely that you will only hurt yourself. You will become blinded to the real value of living, and the balance of true consecration to God. Pressing the natural so closely will cut the sweetness and closeness of communion with the only One who ever loved you enough to die in your stead—Jesus.

If you really give Him first place, hold precious the trysting time with Him in prayer and His Word and honor His claim on time or strength above any other—you will find yourself more perfectly adjusted to the other relationships of life. You will be a better friend, employee, daughter, sister, lover. Like discovering the key to a puzzle, perplexing combinations will be simplified and adjusted when He is considered first. The very fact that you are seeking His glory will make you self-forgetful and conscious of others' welfare.

Some have clung tenaciously only to find the treasure wither in their clasp, and one day the clinging fingers relaxed

to reveal only ashes. We often doom the very idol, or treasure by clinging too closely to it. It has been said, "What we hold we lose; what we give we keep." It sounds strange, but it is true. Do you cherish that friendship, that alabaster box? Loosen from it your feverish, overeager fingers. Ask God to hold the treasure at His own wise disposal; then rest in His love and find how beautifully He keeps that which you have committed unto Him against that day.

No more worry lest you lose the treasure, for it is in His keeping; no more divided heart and double vision, for He is first; no more grieving over idols torn from your clinging fingers, for whatever comes is His appointment and there is no disappointment in His precious will. This is "the detached life"—good for old and young

*"When fingers cling, they sorrow bring  
Upon the loving heart;  
Crown Jesus King in ev'rything,  
From all thine idols part.*

*"He whispers low to let them go,  
Love's idols I have known;  
How sweet to know He loves me so,  
He wants me all His own.*

*"He purchased me His own to be;  
With His redeeming blood;  
He set me free that He might see  
In me a child of God.*

*"His right it is to make me His,  
My body, spirit, soul.  
His pard'ning kiss gives perfect bliss  
To those in His control."*

### At the Feet of Jesus

Baron von Webz, who renounced his title and estates and went as a missionary to Dutch Guiana, where he filled a lonely grave, said as he gave up his title: "What to me is the title 'well-born' when I am born again in Christ? What to me is the title 'lord' when I desire to be a servant of Christ? What is it to me to be called 'Your Grace' when I have need of God's grace, help, and succor? All these vanities I will away with, and all else I will lay at the feet of Jesus, my dearest Lord, that I may have no hindrance in serving Him aright."

"To put miracle working power before Christian character is to invite disaster."

Fight the good fight of faith, lay hold on eternal life.—1 Tim. 6:12.

# The Sunday School Lesson

## Jacob and Esau

Lesson for February 21. Lesson Text:  
Gen. 25, 27, and book of Obadiah.

*The barren bearing.* Rebekah, like Sarah before her, was barren. But Isaac prayed, and God answered his petition. In Isa. 54:1 there is a call, "Sing, O barren, thou that didst not bear!" Israel as a nation, severed from the Heavenly Olive Tree, bears no fruit. But, thank God, a day is coming when this desolate, barren nation, of whom God speaks, "Thou that didn't not travail with child," shall have children in abundance. Isa. 54:1-13. The apostle Paul, who bids us follow him as he followed Christ, tells us, "My heart's desire and prayer to God for Israel is, that they might be saved." Rom. 10:1. Are you praying for barren Israel? Read the wonderful promises of blessing and restoration that God gives to Israel in Ezekiel 37, and note what He says, "I will yet for this be enquired of . . . to do it for them." Ezek. 36:37. "Pray for the peace of Jerusalem," says the Lord to us, stating further, "they shall prosper that love thee." Psalm 122:6.

*Two types.* Rebekah bore two children. As they grew up, how diverse in temperament and character they were. Esau, like Nimrod before him, was a hunter, a man of the fields. He was one whom the world would call "a good sport." It is good to get out into God's great open air and enjoy the fields, for bodily exercise does profit for a little while. But there is something more important that must not be neglected—the cultivation of godliness, which has profit not only in this life but in the life to come. Jacob, like his father and grandfather, was "a plain man, dwelling in tents." Like them, you will find him a man of tent and altar. The natural man admires Esau and despises Jacob. Esau was self-sufficient and independent. Jacob, full of frailty, became very dependent on God—the God who wondrously transformed him, changing him from a supplanter into a prince. You may be as full of meanness as an egg is of meat, but there is one to whom you can come who will give you a Peniel experience. Gen. 32:24-30. By His Spirit He will change you from glory to glory until you become like Him who is altogether lovely.

*The birthright.* It was a most important thing to be the owner of a birthright, for the elder son always had a "double portion"—twice as much as the other sons. It was for him to carry on the inheritance of his

father. Elisha wanted a double portion of the Spirit that was upon Elijah. He counted this of inestimable value and would not be denied this boon. O that men today desired the fullness of the Spirit in the way Elisha did, and were as earnest in seeking God for the same as he was. Jacob knew that this birthright was a worthwhile thing to have. He esteemed it highly. Did he need to go about getting this boon in the way he did? No. The Holy Spirit is given

he found no place of repentance, though he sought it carefully with tears." Heb. 12:16, 17. There was no changing the decision of that day. How solemn. The Spirit of God strives with many, but they choose the temporal rather than the eternal, and the day will come when they will lift up their eyes in hell like the rich man did, and find no place of repentance.

*Too late.* A merchant was opening a store. His stock of new merchandise had arrived, and he was busy unpacking. It was a Saturday. An insurance agent came in. "Too busy to see you today," said the merchant. "Come around Monday and I'll get you to write me a policy." That night his store burned and he lost his all.

Many are making the same mistake, neglecting to close in with God's offer of mercy. They will have plenty of leisure time in hell to regret their decision to put off their acceptance of God's free pardon.

*Jacob's deception.* The 27th chapter of Genesis tells of Jacob's stealing the blessing that Isaac purposed to give Esau. Rebekah had a large part in this deception. Both Rebekah and Jacob had to suffer for this. Esau was so enraged because Jacob stole his blessing that he purposed to kill him, so it became necessary for Jacob to become an exile. Apparently Rebekah never saw him again, for there is no mention of such a meeting. My dear mother used to say, "There is no truer law than this, that what a man sows he shall also reap. Jacob deceived his father, and later his children deceived him." "With what measure ye mete, it shall be measured to you again," is a law that applies to evil as well as to good.

*Isau's choice.* Although Abraham and Isaac had lived lives of complete separation, Esau despised their godly example, becoming unequally yoked in marriage with two women from the idolatrous Hittites. This was a grief to his parents. Isaac said to Jacob, "Thou shalt not take a wife of the daughters of Canaan. Arise, go to Padan-aram . . . and take thee a wife from thence of the daughters of Laban thy mother's brother." Jacob obeyed, and God blessed. God calls us to complete separation and we find that as we obey this call He surely blesses us.

*Obadiah's prophecy.* The spirit of hatred that Esau had in his heart towards Jacob was later manifested by the seed of Esau against the seed of Jacob. And God's judgment came against them for this. God spoke through the prophet Obadiah: "For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever." What they sowed in violence they were to reap, for the Lord declared, "As thou hast done, it shall be done unto thee: thy reward shall return

(Continued on Page Nine)



to those who ask, not to those who scheme. It was in the purpose of God to give Jacob this boon anyway, for His word of promise to Rebekah (Gen. 25:23) could not be broken.

*A mess of pottage.* Esau did not hold the birthright to be of any great value (as many these days esteem the new birth and the anointing with a double portion of God's Spirit). And so, when he was very hungry and Jacob bargained to purchase this birthright, giving in exchange a single meal of "bread and lentil pottage" (according to the Septuagint Version), he sold out at so small a price. In the New Testament we are warned of the danger "lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright. For ye know how that afterward, when he would have inherited the blessing, he was rejected: for

# The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

## PEACELESS PEACE

"Europe has had few days of peace—if any—since peace was officially declared," declared Salvador de Madariaga, Spanish diplomat.

## ROME'S AMBITIONS

F. W. Pitt writes in *Advent Witness*: "Mussolini, the Italian Dictator, has stated that the British Mandate is no solution of the Jewish question. He proposes an autonomous Jewish state of 8,000,000 Jews. From indications, it is apparent that he designs that the Mandate shall be transferred to Italy."

## ENGLISH FASCISM

"Following the disturbances in the East End of London created by Sir Oswald Mosley and his Black Shirts, a measure was presented to the British House of Commons by Sir John Simon prohibiting, under heavy penalty, the wearing of uniforms for political purposes and the formation of semi-military groups," reports Agnes Kent.

## TELEVISION

"Recent broadcasts in England of synchronized television and speech proved so satisfactory that it was decided to have regular demonstrations of the phenomenon," observes *Revelation*. "The British Broadcasting Company has now inaugurated its new television service with real programs promised the wireless audience in the early autumn. Five or six radio firms are reported to be now ready to sell sets to receive television programs. As man improves and fits instruments of television for commercial use, believers may rejoice that the prophecy in Revelation 11:9 hitherto seemingly impossible of fulfillment can be explained by natural means through knowledge which man has now discovered."

## GOING BACKWARD

Will Durant, noted American philosopher, believes that "So far as character is concerned we have probably retrogressed; subtlety of thought has grown at the expense of stability of soul; in the presence of our fathers we intellectuals feel uncomfortably that though we surpass them in the number of ideas we have crowded into our heads . . . we are inferior to them in uncomplaining courage, fidelity to our tasks and purposes, and simple strength of personality."

## IT COULD HAVE SWALLOWED JONAH

"A large fish recently came into Alexandria harbor, and after being wounded was found to be so large that no derrick available could handle it," reports *Religious Digest*. "It was cut into three parts and brought into Beirut for exhibition. The head of the fish weighed six tons. A man standing on the lower jaw could not possibly touch or reach to the upper jaw, the opening being eight feet across. This was a Mediterranean fish. Alexandria is near the scene of Jonah's experience."

## HOW CLOSE TO THE RED-HORSE RIDER? Revelation 6

Said Leon Trotsky, exiled Communist leader: "I left a Europe torn to pieces by frightful contradictions and convulsed by the prementiment of a new war. The general nervousness explains why countless panicky rumors arise about all sorts of things, including myself. I think there is a 75% chance that there will be a war in Europe in the not distant future."

## FOREWARNED!

Writes the Editor of *Revelation*: "The best authorities say that television instruments will be on the market by Christmas of 1938 at prices which will make the instruments available to multitudes of families. Christians will have to be on the alert. There can be no doubt of the fact that the world possesses the control of such inventions. There will be a demand for amusements and in the name of amusement we may expect nudity, and in order to excite the jaded minds of men, crime in all its forms will be pictured across the screens of homes.

"We are already convinced that many parents do not exercise adequate control of the radio programs which they permit their children to hear. When the eye is to be charmed in television, the danger will be all the greater."

## Questions and Answers

Please explain the meaning of the word "world."

Young's Concordance gives the following uses of the word in the Scriptures. In parenthesis is given the meaning of the word as given by Young and also the Hebrew or Greek word used in the original language.

"All the ends of the world (land, earth, *erets*) shall remember." Psalm 22:27.

"No more will the inhabitants of the world." (cessation, *chedel*). Isa. 38:11.

"Men of the world." (indefinite time, or its love, *olam*) Psalm 73:12.

"Foundations of the world" (fruit bearing or habitable earth, *tebel*) 2 Sam. 22:16.

"Neither in this world, neither in the world (age, indefinite time, dispensation, *aion*) to come." Matt. 12:32.

"All the world" (land, earth, *ge*) "wondered after the beast." Rev. 13:3.

"Showeth him all the kingdoms of the world" (arrangement, beauty, world, *kosmos*) Matt. 4:8.

"Worldly" (belonging to the world, *kosmikos*) Titus 2:12.

If one has been saved is there then possibility of his being lost?

The Scriptures warn against backsliding. Jesus has said a fruitless branch would be "cast forth" to be burned (John 15:6), and Paul warned that "if God spared not the natural branches, take heed lest he also spare not thee." Rom. 11:21.

## EVOLUTION

"I reject evolution because I deem it obsolete; because the knowledge, hard-won since 1830, of Anatomy, Histology, Cytology and Embryology, cannot be made to accord with its basic idea."—Albert Fleischmann, G. R., Professor of Zoology and Comparative Anatomy at the University of Erlangen, in Germany.

## "BLOOD-SOAKED REALITY"

*Pravda*, official organ of Soviet government, has laid it down that "our program is not mere talk, but an all-embracing and blood-soaked reality."

There is a terrible punishment for blood-soaked programs, "For they have shed the blood of saints and prophets, and thou hast given them blood to drink, for they are worthy." Rev. 16:6.

## HEBREW

We learn from *Revelation* that a Hebrew publisher in Palestine has issued scores of Hebrew textbooks covering all subjects taught in elementary and high schools,—history, geography, mathematics, natural sciences, literature, music and craft. There are also recent Hebrew textbooks for the study of English and Arabic by the children who speak only Hebrew. Practically all elementary and preparatory education in Palestine is in the Hebrew tongue.

## THE HEATHEN IN OUR MIDST

Doctor Maier asks in the *Walther League Messenger*, Have we exhausted our mission fields in this country? If you think so, then read the following figures presenting the percentage of people who have no church affiliation in these large cities: In Pittsburgh there are 242,631 unchurched; in Cleveland, 378,013; in St. Louis, 287,228; in New York, 4,119,494; Seattle, 261,308; in San Francisco, 419,249; in Minneapolis, 283,753; in Los Angeles, 997,203. The unchurched population of Chicago exceeds the total population of Idaho, Wyoming, Colorado, Arizona, New Mexico and Nevada.

## TIMES AND SEASONS

One of the greatest hindrances to Advent Testimony is fixing dates for the Lord's Return. When time falsifies these adventures in prophecy, believers are discouraged and unbelievers are jubilant. Dr. Guinness said that in 1934 the resurrection of the dead would take place and the glorious and everlasting Kingdom of God would be established and the "Times of the Gentiles" would end. As none of these things took place, we hoped date fixing had received its death blow. But instead of that being the case, there were more predictions than ever before of what would happen in 1936—massacres of Jews; clash between Communists and Jews in America; the world's crisis hour; the end of the Times of the Gentiles; the end of this dispensation; the end of the day of the Lord; the end of the day of Grace; the revealing of the Antichrist and the unveiling of Israel were all timed for Sept. 16th, 1936, or about.

Said the Master to His disciples, "It is not for you to know times or the seasons . . . but ye shall receive power . . . and ye shall be witnesses unto Me." Pentecostal witnessing is far better than prophetic speculating.

# The Gospel in Foreign Lands

## DECEPTION OF THE DEVIL DOCTORS

Mary E. Martin, Liberia

Tua was born in Baklaka, a town about an hour's walk from our station at Feloka. Before his birth a woman devil doctor told his mother that her child would be a devil doctor. When Tua was quite young he was taken back to this woman and his training for office began.

When he came to young manhood he was taken to a devil doctor in Cavalla where he was taken into the forest and taught about the various herbs for making medicines, which they believe will protect them from witches. Soon after this he went to Ganaju town to see the most powerful devil doctor in the tribe. This one cut off his hair and then began the supposedly supernatural. He told him to sit by the fire, then to shake himself and go around in the hut and break all the pots and dishes, to show the people he had supernatural power. He succeeded in deceiving the people but he said later that he knew all the time that it was only he and no supernatural power.

Then came the day for his initiation. During this ceremony a chicken was killed and its head hidden under a drum. While the people were hiding it the big devil doctor took Tua away and told him where to find it. When he came back and went immediately to where it was hid, the people acclaimed him as a true devil doctor.

Some time later he was returned to his home town for final initiation. Many people gathered for the ceremony and feast. A dog was killed and its head hidden outside the town in the bush. Tua was to find it. Again the devil doctor told him where it would be; consequently he returned from the bush, bringing the dog's head. Then the happy people began to dance through the town. From this time many people came to him to buy jujus, medicines, etc. For the next ten years he carried on in this manner, knowing all of the time that he was just deceiving the people.

### True Light Comes

In the spring of 1931 a mission station was opened at Feloka. Soon a blessed revival started in many towns. Great numbers of people were saved and hundreds of idols were burned. Churches were built by the converts in forty or fifty towns. The revival came also to Baklaka, and a church was built on the site where the town people had gathered for the initiation of the young devil doctor many years before.

Tua's children attended Sunday School and Church, learned the gospel songs, and would also witness about Jesus at home. One day Tua was lying on his mat in his house when a number of children came in singing gospel songs. The devil doctor heard a strange sound from heaven, a bright light shone around him and he was blind until about midnight. The Lord dealt very definitely with his soul, and the Holy Spirit

revealed the way of salvation very clearly to him. The power of God shook him. His family did not know what was happening to him, so called one of the faithful Christians. When he came he told Tua to give up his idols and upon asking him how he then felt in his heart he received this reply, "All my life I do this work and when people sing in my house it make me angry. Now the Lord save me, too." Immediately he wanted to burn all his jujus and medicines and brought them to the chapel. The church was crowded for all the people had heard of his conversion. What a wonderful testimony he gave! His ebony face shone with the glory and blessing of God. He confessed to the people to whom he had sold jujus all those years that it was all a fake, and that from that day on he was going to serve Jesus. Together with his means of idol worship many others burned theirs, for many turned to follow the Lord that day.

Several years have passed—he has suffered much persecution from his people because he no longer makes money for them. He is now a leper, having lost some of his fingers and toes; his body is thin and he is poor in this world's goods, but his faith is rich in God. Please put him on your prayer list that he may remain true to God and have an abundant entrance into the city of God where there will be no sickness, sorrow, or want.

### HE LIVED NOT LONG

Verses written upon hearing of the home going of our dear brother, Daniel Wilcox, missionary to Africa, who at an early age



Mr. and Mrs. Sydney Bryant, Sydney Lee and Audrey, returning to India

has been summoned to answer the roll call. On the morning of the day of his death he said to his wife, "I am at the feet of Jesus," and his last audible words were, "My Lord, my Lord!" Daniel was saved and received the Baptism in the Spirit, and his call to the ministry, and to Africa, under the ministry of the writer of these lines. He was a dear, consecrated, child of God. We do not know why the Lord took him so early in life, but we know the Lord errs not.

*He lived not long, his life was brief indeed,  
But full of service, full of deeds of love;  
He served a living Lord, not just a creed,  
A Christ who died, and rose, and lives above,  
And lives on earth in hearts in tune with  
heaven  
Who seek to walk in wisdom's winning  
ways,  
And follow Him who light and life has  
given,  
That souls atune may be with heaven's  
praise.*

*He lived not long, but sought in life to fill,—  
Saved and sustained, made strong through  
matchless grace,—  
That place for him ordained by God's sweet  
will,  
Of peace and rest and joy and strength the  
place;  
O'ershadowed by the light divine he went,  
To tell in realms afar, at God's behest,  
Of Him who came, by God the Father sent,  
That man redeemed might be, and richly  
bless'd.*

*He lived not long, but souls for Christ he  
won;  
Some sheaves he garnered for the Lord of  
life;  
The Master spoke; he heard His words, "Well  
done!"  
And Christ received him! Farewell, world  
of strife!  
He laid his cares aside, his burdens down,  
He left this vale of sadness and of night;  
He went in heaven above to wear his crown,  
And don his robe of glory and of light.*

*He lived not long, but lived at Jesus' feet;  
His will subdued, he sought the will of God;  
He walked in wisdom's ways, in Christ com-  
plete,—  
Thrice blessed they who tread where he  
hath trod!  
He lived at Jesus' feet, and, dying, said,  
"My Lord, my Lord!" and, speaking, spoke  
no more:  
He has but gone; say not that Dan is dead!  
Dan lives with Christ on yonder glory  
shore!*

—J. Narver Gortner.

### INDIA MISSIONARIES RETURN

We are glad to announce—that two of our missionary families are returning to resume their work in North India after their furlough period in America. They plan to



Mr. and Mrs. Fred Merian and family, returning to India this month

sail on the S. S. Samaria of the Cunard Line from New York, February 13.

Brother and Sister Bryant are still lacking some in their support and would be very grateful if their friends and assemblies who have expressed a desire to help them in their work for the Lord in India would remember them in prayer for this need as well as help in a financial way.

Brother and Sister Merian will be returning to their station at Lakhimpur, relieving Miss Anne Eberhardt and Miss Lydia Vaux for furlough. The Merians are supported by the Glad Tidings Assembly in New York City.

Let us remember our friends as they go forth that the Lord might keep them in health and vigor and give them a profitable term of service for His glory.

#### GOLD COAST AGAIN RESPONDS

Eric M. Johnson

We are happy to be able to tell again of battles fought and victories won here in this corner of the harvest field.

About two weeks ago I visited a little village called Yapalsi to give them the Word of Life. They received us gladly, and it is seldom, if ever, that I have seen such eagerness to hear the Word of God. They meditated upon every word that was spoken and it was a pleasure to watch their faces as the expressions changed from amazement to understanding, from sorrow to light as we told of Him who came to help and save.

Since then we have been going there almost daily. One Saturday night I took four of our solid Christians with me. We took with us a strong lantern which illuminated the open space in the village, and everyone came. They gave rapt attention as the Christians were preaching, and after a couple of hours we saw one of those sights which are not easily forgotten, when several dozen men, women and children knelt and asked God for mercy.

#### Pressing on in God

I must mention Brother Adutwun. He is a man who used to be a member of the Church of England. About four months ago he stood up in one of our meetings

and confessed before God. It was not a nice story we heard but he meant to go through, and God met him as he made the consecration. A short time later he and his wife were baptized. Soon after that he was promoted in the government service to a position of great responsibility. The Christian government doctor told me that this would never have come about had they not seen a great change in this man.

His heart continued to cry out to God for more and one night he stayed after the meeting to pray. After several hours he went home but being unable to sleep, he returned to the church to pray. Soon he felt the power of God surging through his soul and, as he said to me later, "I began to speak something which I cannot follow, and after that night I have to stop in my work and praise God." It was with great joy that I heard his story, since it has pleased the Lord to pour out His Spirit upon souls in the Gold Coast. Others are now getting hungry and we trust that many more will soon receive.

This week we shall baptize eleven more who have been saved and have received two months of instruction in the Word of God. When these have been received into the fellowship of the church, it will have more than doubled in the last five months. How we praise God for the victory of Calvary!

#### SPECIAL NEEDS

Word comes from one of our missionaries in North India that she has two fine young native workers ready to send out into the villages with the gospel. One of them has a bicycle, but the other one has no means of travel to reach these outlying places. She states that \$20.00 would provide a bicycle for this one and he would then be equipped to go forth.

Another need is for funds to complete the purchase of the church site in Oolloor, South India. This was mentioned in the Evangel a few weeks ago and one kind friend of missions has generously offered to send us \$50.00 for this purpose if we can secure \$50.00 from other sources. To date we have not received this amount, although some have responded to the need.

We believe God will lay these needs upon some hearts and funds will be provided. When sending your offering, state clearly which need you wish to help. Send your offering to FOREIGN MISSIONS DEPARTMENT, 336 West Pacific Street, Springfield, Missouri.

#### CONGRATULATIONS!

We have just received word from Mr. and Mrs. Manuel B. Sequeira and from Mr. and Mrs. Nicholas Nikoloff of the arrival of little ones in their families. Paul Robert Sequeira was born October 30 in the Azores, and Ruth Marie came into the home of Brother and Sister Nikoloff January 5. We pray God's richest blessings upon these homes and His protecting care over these little ones.

#### USED SUNDAY SCHOOL CARDS

Mrs. Randall writes that they need Sunday School cards for a new school they have opened in Egypt. Used ones, if clean and in good condition, will be very accept-

able. Send them direct to Mrs. H. E. Randall, 49 Sh. el Bulakia, Shubra, Cairo, Egypt. Mark the package: "Of no commercial value. For missionary use."

#### THE SUNDAY SCHOOL LESSON

(Continued from Page Six)

upon thine own head." This is a solemn warning against all those who are showing a bitter spirit against the sons of Jacob in our days. There is a strong spirit of hatred against Jewry all over the world. But God loves this nation with an everlasting love. Those who bless Israel will themselves be blessed: those who curse this people will themselves be cursed.

**The last shall be first.** Herod, who destroyed John the Baptist, and who mocked Jesus as He stood before him, was an Indumean—of the race of Esau. As Christ stood before him, the word of Isaac to Esau (Gen. 27:40) was fulfilled; Esau now had dominion and the yoke of Jacob was broken off his neck. But, praise God a day will come when the word of the Lord to Rebekah will be fulfilled, "The elder shall serve the younger." For Jesus Christ, of the seed of Jacob, shall have "dominion from sea to sea, and from the river unto the ends of the earth." And He shall reign for ever and ever. Rev. 11:15.—S. H. F.

#### TELEVISION AND DICTATORSHIP

It is said that "one half of Europe is in the grip of dictatorship and the other half lives in fear of a similar fate." A dictatorial regime depends upon propaganda. One writer shows "how vitally radio has contributed to the effect. Television will undoubtedly cement the union between leader and people. But what will be the emotional climax of a nation continually kept keyed up to a pitch of war-time fervor?"

Connect the last two sentences with Revelation 13.



Eric M. Johnson with his boys—Stanley and Wesley

## ❖ The Great Flood ❖

The newspapers have been filled with the story of "the greatest flood since the days of Noah," as the swollen waters of the Ohio River have pressed their way through the Ohio Valley, past Cairo, Ill., and Memphis, Tenn., and on to New Orleans.

From the very first we have been apprehensive for our own Pentecostal people in the flood area. With all communications closed, only fragmentary reports have reached us but they have confirmed our worst fears. There are many Pentecostal people and several assemblies in Louisville. Three-fourths of the city has been under water. Paducah, Ky., Lawrenceburg, Ind., and many other large cities on the Ohio River have been completely inundated, and the population have fled to higher ground. As we write this report, we learn the flood waters are lapping at the top of the wall at Cairo, and who knows whether the levees will hold and the city be saved.

Brother O. E. Nash, Superintendent of the Kentucky District writes, "We are just about practically paralyzed. Frankfort, Ky., has suffered greatly. We will not know until matters begin to clear up whether there is anything left at Frankfort or not. We have been deeply concerned about Louisville, especially our Brother T. E. Gannon. We do know that many of our people have suffered beyond words to describe. Families are separated, homes swept away, everything gone. Taylorsville, thirty-five miles from Louisville, had to be evacuated. We have a postcard, written hastily by our pastor there, J. J. Humphries and wife, stating that they were fleeing miles inland from the Ohio River. Paducah, from all reports, has suffered terribly. Locally (Cincinnati) everything is paralyzed still. We are not able to have meetings in our own Assembly because of the curtailing of light and power. We are trying to do our best to minister to as many as possible but this disaster has had the most peculiar effect upon one's entire being, indescribable in words. It has been a pitiful sight to see houses and barns, garages and outbuildings going down the river almost continually day and night."

Herman R. Rose writes from Clay City, Ind. "Our church in Clay City has opened its homes to all the members of the Assembly of God in Evansville. Most of them live in the uninundated section, but the church is flooded with water. I would suggest that the Assemblies of God throughout the United States send relief to our Assemblies along the Ohio River, to enable them to re-establish places of worship.

A letter from Philip Darner of Ottumwa, Iowa, states, "Realizing that there are a number of our brothers and sisters in this great flood zone, I feel led of the Lord to send a check for \$5.00 to start a fund with which the Lord's work can be re-established in that district. We know that these people will be left almost destitute and it will be hard for them to carry on. I believe that many others will want to join in sending offerings for this purpose."

Only a tithe of the story of suffering and devastation has been told and the end is not

yet. The flood will be extended down the Mississippi River, and thousands of people will barely escape with their lives as they are being removed from the threatened area. Their homes will be destroyed and their churches ruined. We ought to do something to help them if humanly possible. Offerings for this purpose can be sent to Noel Perkin, Missionary Secretary, 336 W. Pacific Street, Springfield, Mo. The funds will be disbursed through the agency of the District Council officers in the flooded sections.

### Life, and Life More Abundant (Continued from Page One)

ing prayer, praise, and worship. A temple from which there shall rise continuous prayer for all people! Watch and take heed that the money changing spirit does not creep back again.

Jesus was evidently passing a vineyard, and pointing to a vine He said in substance to His disciples: "You see that vine; that is just a picture of Myself. Those branches in the vine are pictures of you. The husbandman of that vineyard takes care of it, and My Father, who is the true Husbandman, will take wonderful care of you. You are just branches in Me the Vine, and He will prune off from you all that He sees it is necessary to remove. Learn

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#### STILL CLOSER

*Not enough to hear Thine accents  
As they fall upon mine ear,  
Breathing pardon, peace and pow'r,  
Heaven's message sweet and clear.  
Murmur of divinest music  
When Thou, Lord, doth speak to me;  
But my wakened heart still hungers  
For a closer walk with Thee.*

*Not enough to see the beauty  
From Thy radiant face of love;  
Once that face was marred and broken—  
Offering God's wrath to move.  
Now in glory past all telling,  
Thou hast shown Thy face to me;  
Raptured? Yes—but still I hunger  
For a closer walk with Thee.*

*Not enough to feel "heart-thrilling"  
Tongue can never quite express;  
Certainly Thou art indwelling,  
All the temple to possess.  
Earthly vessel seems can never  
Hold aught more of holy bliss;  
Yet—my Lover Lord—I hunger  
For a closer walk than this.*

*Thou dost never grant a hunger  
But to fully satisfy,  
So my heart craves with rejoicing  
What Thou never wilt deny.  
Not till in Thy very presence—  
Face to face eternally,  
Shall I cease to cry, Lord Jesus,  
Grant a closer walk with Thee.*  
A. R. F.

to praise Him for every subtraction, as He removes this thing and that thing from your lives. It is all to the end that you may bring forth more fruit, and fruit that will glorify Him.

"You must learn to live lives of absolute dependence. Apart from Me, ye can do nothing. You have watched My life and you know how dependent I have been on My Father, both for My words and works. In like manner, you must learn to be dependent on Me, living by Me as I live by My Father; for, severed from Me, ye can do nothing. Apart from Me you will simply wither and die. But as you abide in Me, and My words that I give you abide in you, you shall ask whatever you will and it shall be done unto you. For I will be within you the prompter of all your prayer life, teaching you what it is to pray in the Holy Ghost."

This greater Prophet imparts His own abundant life to us. Open your whole being to Him and He will thoroughly purge the temple, transforming you completely, so that as He is, so shall you be in this world. He will make you a temple of prayer. For whom? *For all people.* Praying always with all prayer and supplication in the Spirit . . . *for all saints.* Praying for the thrusting forth of *more laborers* into the harvest field. Praying *for the peace of Jerusalem.* Praying *for the floods of rain* in the time of the latter rain. Zech. 10:1.

He says to us, "Open to me, my sister, my love, my dove, my undefiled." Open wide your being unto Him and He will not fail to come in with His life and life more abundant, with His humble mind, with His lowly disposition, with His abundant grace, and with the fullness of His blessed Holy Spirit.—S. H. F.

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### Hating Sin

There is only one thing to do with sin—*hate it.* Hate it in your own life. Hate it in the life of others. The following selected illustration should encourage us:

"When the Emperor of Constantinople arrested Chrysostom, and thought of trying to make him recant, the great preacher slowly shook his head. The Emperor said to his attendants, "Put him in prison." "No," said one of them, "he will be glad to go, for he delights in the presence of his God in quiet." "Well, then, let us execute him," said the Emperor. "He will be glad to die," said the attendant, "for he wants to go to heaven—I heard him say so the other day. There is only one thing that can give Chrysostom pain, and that is, to make him sin; he said he was afraid of nothing but sin. *If you can make him sin, you will make him unhappy.*" Oh, that God would make us like Chrysostom.

# In the Whiten'd Harvest Field

DALLAS, TEXAS—Brother and Sister Hershel Barnett were with us at the 4th and Metropolitan Avenue church during the last four weeks. The dear Lord did wonderful things for us; 68 were saved, 8 received the Baptism in the Holy Ghost, sick bodies were healed, and the church was built up.—J. M. Hart, Pastor.

WILLOW SPRINGS, MO.—The Sanders Trio have just closed a 4 weeks' meeting with very good results. Thirty-five saved, 5 received the Baptism in the Holy Ghost, and the entire church was helped spiritually. The closing service was wonderful, with 10 weeping their way through to salvation and 2 receiving the Baptism in the Holy Ghost.—R. B. Noland, Pastor.

SPRINGVILLE, N. Y.—We recently concluded a 2 weeks' meeting, T. Horace Clark, Mobile, Ala., Evangelist. Although the attendance through the week was not as great as we had anticipated, the presence of the Lord was surely in our midst and a work was done in many hearts. The Spirit witnessed to the message presented by bringing souls to the altar for salvation and others were brought into a closer relationship with the Lord.—A. T. Smith, Pastor.

ST. LOUIS, MO.—We have just closed a 3 weeks' revival, Flora Garner, Evangelist. God dealt with His people in a most precious way, which took them deeper into Him. Ten or 15 were saved, and several were baptized in the Holy Ghost.

During the revival, the District Fellowship meeting was held at our assembly, and about 25 or 30 ministers and evangelists were present. God graciously and wondrously poured out His Spirit upon us, and blessed.—Paul O. Byerly, Pastor.

CARMAN, MAN., CANADA—During the month of November we conducted about a 4 weeks' revival at Havre, Montana, with Pastor and Mrs. L. O. Rynning. The Lord blessed in giving forth the Word, which resulted in the refreshing of the church and in conversions at the altar. One young woman who had studied atheism was gloriously saved, an elderly Methodist man was wonderfully converted, and others sought salvation, among them being a woman about 90 years old.

Just before Christmas we conducted a 2 weeks' campaign at Scottsbluff, Neb., where William Lamar is pastor. Five turned to the Lord, and the church was strengthened through the Word.

We are now in the first week of our campaign at Carman, Manitoba, about 50 miles southwest from Winnipeg, E. S. Berry, Pastor. We are enjoying some definite victories in spite of the blizzard and cold weather. Two were saved at the first two opening services on Sunday. We plan to continue here until January 31st, and then go back to the States.—Blanche E. Brittain, Evangelist, and Mildred A. Westerlund, Pianist and Soloist, Cavalier, N. Dak.

BISMARCK, N. DAK.—The people of the Gospel Tabernacle are rejoicing in the fact that they have been able to burn the mortgage on the property. Besides the \$1,000 already donated, 3 pioneer brethren contributed a total of \$1471, and with this added amount we were able to begin the New Year with all bills paid. January 12 was designated as a day of fellowship and good will. Among those present were State Superintendent H. G. Johnson, John R. Buckley, A. Christenson, Clarence Larson, R. R. Carmichael, C. E. Oster, R. A. Griep, Brother and Sister Christian Hild, and Brother and Sister Abrahamson. Brother Carmichael delivered the evening message. We are now enjoying a real revival, Brother and Sister Christian Hild in charge. Last Sunday night several prayed through to salvation. During the past year 21 members have been added to our church.—R. E. Smith, Pastor.

DALHART, TEXAS—July 10, 1936, we started prayer meetings in the homes of a few of the saints here. Brother B. M. Lawson, of Borger, felt the call into the ministry and came here and conducted these meetings. After two weeks, Brother Lawson secured a place for an open air meeting, with R. D. Coleman, of the Texas District, as Evangelist. A good interest was shown and quite a large crowd attended each night. The power of God was manifest in each service and a few precious souls were saved. We then rented a store building, and Evangelist Lois Watson, of Oklahoma City, and Lenora Thomas, of Borger, Pianist, held a revival. A spirit of unity was felt. In one street service a boy 16 years of age knelt with our workers and gave his heart to God.

December 3, we had the first Sectional Fellowship Meeting here, District Superintendent A. C. Bates preaching. We now have 12 Christ's Ambassadors who are zealous to do

God's work, and several loyal families who have stood by the work.

We now have 2 lots in a good location, have secured lumber, and plan to build immediately a tabernacle 36x52 ft. This is in the heart of the Dust Bowl of Texas, where they have had 5 years of drouth, but copious showers have refreshed the saints here in this burnt-over field as Brother Lawson has led us on to victory. Oh, how our hearts cry out for other workers to appear in this dust-stricken country. It is approximately 90 miles to the nearest assembly, and there are other towns near here where there will be opportunity for open air meetings this summer.—Mrs. Enoch Green.

HARTFORD, ARK.—The Lord has blessed in a 3 weeks' revival, in which about 19 were saved, 10 received the Holy Ghost Baptism, and 15 were added to the church. The greatest interest in years was manifested throughout the revival. The meeting was conducted by the Watonga Gospel Trio, Watonga, Okla., c/o Dewey's Shoe Shop, Sisters Edna Layton, Maxine Shirley, and Juanita Feagins, Sister Edna Layton doing the preaching. These workers proved a great blessing to this town.—Charles H. Miller, Pastor.

HALFWAY, MO.—Have just closed a 11 weeks' revival at Mt. Zion church, 4½ miles east of Halfway. Many were saved, and one received the blessed Holy Spirit Baptism. This is an ideal location for an Assembly church. The C. B. I. students have been assisting in the work, and their help has been greatly appreciated by the sisters and the community.

We are now moving to McKnab Schoolhouse, 2 miles east of Elkland, Mo., to hold a revival. Brother Noah Highfill is Pastor of the new work there.—Jessie Bennett and Frances Craig.

COMPTON, CALIF.—We praise the Lord for the good work done at the North Side Full Gospel Tabernacle, during the last year and a half, under the leadership of our pastors, Carl and Edna Goodwin. Because they have a unique and special ministry, God has called them to evangelistic work, so that many other churches may profit. Otherwise we should not have accepted their resignation. They have proven themselves efficient in both the spiritual and financial departments of the church. The yearly report showed a decided increase in finances in every department, and the missionary offerings were nearly doubled. Brother and Sister Goodwin's first evangelistic campaign began January 10, in Minot, N. Dak. We now have Brother and Sister Frank W. Smith, from Northern California, as pastors.—Annie Howie, Secretary.

HOT SPRINGS, N. MEX.—We came here about a year ago and found 4 believers, secured a building, and began services, with 5 in attendance. We now have a Sunday School of from 30 to 50 members, and a goodly number have been added to our roster. January 3, Evangelist and Mrs. W. E. Wilson,

Not By Might, nor By Power

**The Pentecostal Evangel**

By My Spirit saith the Lord

**STANLEY HOWARD FRODSHAM**  
EDITOR

**CHAS. E. ROBINSON---MYER PEARLMAN**  
ASSOCIATE EDITORS

**NOEL PERKIN**  
MISSIONARY EDITOR

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**J. R. FLOWER, ASST SUPT. AND SECRETARY**

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 J. P. Wannenmacher, 1136 W. Matison St., Milwaukee, Wis.  
 D. M. Carlson, 272 Vine St., Oshkosh, Wis.

Hugo, Okla., came to us for a 2 weeks' meeting. God wonderfully blessed their efforts. The power fell, and a number were born into the kingdom of God. Five were baptized in water, and a number placed their names with ours on the roster. This is a new field. Council ministers passing over highway 85 please stop with us; you will find a welcome. T. N. Powers is our pastor.—Mildred Magness, Secretary.

### MOSCOW, ROME OR JERUSALEM?

F. W. Pitt, an intelligent writer on prophecy, says: "Moscow, Rome, Jerusalem; these are the three cities specifically named in Scripture as being the center of conflicting powers which in the last days will contend for world supremacy.

"Twenty years ago none of these cities were in the forefront of international politics. Moscow occupied a secondary position in Russia, whose capital was St. Petersburg, but the U. S. S. R., by some mysterious urge, has transferred the seat of government to Moscow. Had it been done intentionally, the requirements of prophecy could not have been more exactly satisfied. God, behind the shadows, works His purpose out.

"Rome was chiefly important as an exhibition of ruins and art pointing back to the vanished glories of the old Roman Empire. So long as its claims to power were divided between the Quirinal and the Vatican, its hope of world dominion was futile. But again as if to meet the requirements of prophecy, the King of Italy and the Pope are reconciled under the hand of Dictator Mussolini.

"Jerusalem, for centuries crushed by the unholy Turk, had no claim to world interest save only as the Holy City of scattered Israel, 'where also our Lord was crucified.' But yet again to satisfy the requirements of prophecy, Jerusalem is rising from the dust of ages, putting on her beautiful garments, heaping up the treasures of the land and thus, so long as she is unreconciled to her God, laying herself open to the rival ambitions of Moscow and Rome.

"The issue is: Shall Moscow, Rome or Jerusalem be the Mistress of the World? The Soviet says Moscow. Mussolini says Rome, but God says Jerusalem."

### RESURRECTION OF DEAD SEA

"Popular imagination has called the Dead Sea accursed; but its curse is steadily being changed to a blessing," observes *Palestine Post*. "The Palestine Potash Company, owners of the great Dead Sea concession, first tore down the eerie and romantic veil that obscured this area, bringing life and activity to its desolate shores. In 1932, the Kallia Resort was established on the Dead Sea shore by the Company of that name, which sought to exploit the climatic, health and scenic qualities of the place. It erected a restaurant, some rooms for visitors, a large verandah for dancing and a few huts for bathing cubicles; it also introduced an omnibus service from Jerusalem, and placed a motor-boat on the sea."

### ILLUSIONS

The following words of Andreas Nin (italics ours), noted Spanish communist, explain some of the strategy with which Communism at-

tacked Spain:—"We began first with an educational campaign. . . . We undertook to group the masses round the symbols of democracy, such symbols as they could understand, to give the masses illusions . . ."

In other words, Communist leaders fool the people with talk of "democracy," "social justice," etc., create a "popular front," ride to power on it, and then show their true colors. It is a method worthy of him whose coming will be "with all deceivableness of unrighteousness." 2 Thess. 2:9.

CIRCULATING 5,000 EVANGELS

"We are known as the Johnsville Assembly of God, located at Johnsville, Ohio, and have a membership of 100. During the past year there have gone out from our assembly approximately 5,000 Pentecostal Evangel. We used the Evangel box, which took 30 copies per week, but the greatest number were mailed out. Many of these went to ministers.

At first we divided the community into districts, and on Saturdays the brethren went out and distributed the Evangel. We started with about 50 per week, but found we could mail them out cheaper, so at the present time we are mailing out 74 Evangel per week. This does not include our Evangel box.

Our system for financing the work is as follows: We solicit our assembly each quarter to find out how many Evangel each member desires to mail out during the next quarter. The number has slowly increased during each quarter. One man in our assembly has been sending the Evangel to 15 different homes.

In addition to this, we have received approximately 3120 pieces of literature, consisting of Boys and Girls, Intermediate Young People, and Gospel Gleaners.—Leonard Norris, Pastor.

APPRECIATION OF NEW SUNDAY SCHOOL COURSE

"I find much enthusiasm among our assemblies over the recent change in Sunday School literature. I think it is one of the greatest steps that has ever been taken in behalf of the Sunday School."—Lester P. Summers, 605 Sunset St., Dallas, Texas.

Forthcoming Meetings

CHICO, CALIF.—Assembly of God, 1518 Park Ave.; Jan. 31-Feb. 21; Jack and Esther Martz, Reading, Pa., Singing Evangelists.—R. J. Thurmond, Pastor.

TORONTO, CANADA—Glad Tidings Tabernacle, 833 St. Clair West; Feb. 7-28; Mary Louise Paige, of Ohio, Evangelist.—H. R. Pannabecker, Pastor.

LANCASTER, PA.—The 21st Annual Conference of the Eastern District Council will convene at Lancaster, April 27-30.—Walter I. Palmer, District Secretary.

BOULDER, COLO.—Glad Tidings Tabernacle, 12th and Mapleton, Feb. 22-; C. A. Jones, Chappell, Neb., Evangelist.—Omar S. Johnson, Pastor.

HUNTSVILLE, ALA.—Assembly of God, 301 N. Patton St.; Feb. 9-21; Troy B. Helms, Evangelist.—A. E. Hughes, Pastor.

CAMBRIDGE, O.—Assembly of God, South 8th St.; Feb. 16-Mar. 7; Dennis W. Thorn, Amarillo, Texas, Evangelist.—C. D. Hirst, Pastor.

CUMBERLAND, MD.—Assembly of God, 17 Elder St.; Feb. 2-21; Homer Peterson, Evangelist. A. S. Reckley is the Pastor.

BELLFLOWER, CALIF.—Fourfold Gospel Church; Feb. 8-22; A. Watson Argue, Evangelist.—J. K. Gressett, Pastor.

ST. LOUIS, MO.—Southside Assembly of God, 8658 S. Broadway; Feb. 16-; J. N. Hoover, Evangelist.—H. E. Waddle, Pastor.

ERIE, KANSAS—Assembly of God; Feb. 7-; C. Merrill Johnson, Evangelist. Gordon J. Willis is the pastor.

GRACEMONT, OKLA.—Feb. 18-March 14; John A. McPhail, Galena, Kansas, Evangelist.—Frank T. Postelle, Pastor.

PEORIA, ILL.—Full Gospel Church, 1800 Prospect Road; Feb. 16-Mar. 7; Jack Saunders, Evangelist.—W. E. Wood, Pastor.

SAN BERNARDINO, CALIF.—Jan. 31, for 2 weeks or longer; Stanley Comstock, Sioux City, Iowa, Evangelist.—Ben Hardin, Pastor.

WINDBER, PA.—Full Gospel Tabernacle; March 2-28; Troy B. Helms, Alabama State C. A. President, Evangelist.—L. G. Lyon, Pastor.

TAMPA, FLA.—Glad Tidings Tabernacle, 610 Florabaska Ave.; Feb. 7-; J. Earl Douglass, Pittsburgh, Pa., Evangelist.—H. F. Snow, Pastor.

ARCADIA, KANSAS—Feb. 14, for 2 weeks or longer; Ira Stamphill, of Coffeyville, Evangelist.—M. E. Conner, Pastor.

CORSICANA, TEXAS—Full Gospel Church; Feb. 14-; V. H. Smith, Kansas City, Mo., Evangelist.—B. V. Jones, Pastor.

WESTERNPORT, MD.—Pentecostal Tabernacle; Jan. 31-Feb. 21; Fleming May, of Canada, Evangelist.—Oliver P. Brann, Pastor.

CROSBY, N. DAK.—Gospel Tabernacle; Feb. 7-; Carl and Edna Goodwin, Evangelists. M. W. Roll is the Pastor.

DALLAS, TEXAS—Faith Tabernacle, Oakland and Marburg Sts.; Jan. 31-Feb. 28; W. T. McMullan, of Oklahoma, Evangelist.—W. S. Barham, Pastor.

BAYARD, NEB.—Feb. 12, for 10 days; Guy S. Shields, Ft. Worth, Texas, Evangelist.—Raymond L. Sherman, Pastor.

NEW CASTLE, PA.—First Pentecostal Church, Pearson and Epworth Sts.; Feb. 7-28; Marie Wilson, Evangelist.—Boston W. Turner, Pastor.

MADISON, ILL.—Full Gospel Tabernacle, 1200 Calhoun St.; Jan. 31-Feb. 28; Rogers and Renfrow, Evangelists.—M. M. Brewer, Pastor.

YAKIMA, WASH.—Full Gospel Tabernacle; Feb. 14-; Arne Vick, Alameda, Calif., Evangelist. Mr. and Mrs. H. L. Stenberg are the Pastors.

EAST ST. LOUIS, ILL.—Full Gospel Tabernacle, 626 North 26th St.; Feb. 7-28; Harvey McAlister, Toronto, Canada, Evangelist.—Adolph Petersen, Pastor.

TULSA, OKLA.—North Peoria and Haskell Assembly; Feb. 14, for 3 weeks or longer; Evangelist Mayme E. Williams, Tampa, Fla., assisted by Della Kruger.—Marvin D. Hartz, Pastor.

RICHMOND HILL, L. I., N. Y.—Calvary Gospel Tabernacle, 122nd St. and Jamaica Ave.; Feb. 9-; Dr. Charles S. Price, Evangelist. Services every night 8:00, Sundays 10:30 and 7:30.—Vernon G. Gortner, Pastor.

SANTA ANA, CALIF.—1600 W. 3rd; Jan. 31, for 2 weeks; Stanley Comstock, Evangelist.—E. Friend, Pastor.

POMONA, CALIF.—First Full Gospel Church, 171 W. Monterey St.; Feb. 3-21; the Tan Ditters, Evangelists.—Chas. W. Opie, Pastor.

ADDRESS CHANGED

ST. LOUIS, MO.—Osceola and Virginia Ave.; Feb. 16-; J. N. Hoover, Evangelist.—H. E. Waddle, Pastor.

ALPENA, MICH.—Full Gospel Tabernacle, 9th and Cavanaugh Sts.; Feb. 14-; Evangelists Ada Barr and Myrtle Price, Dayton, O.—Mr. and Mrs. Paul L. Beck, Pastors.

(Near) SUNBURY, PA.—Grangers Hollow Pentecostal Church, one mile west of Sunbury; March 4-25; Charles M. Shaffer Jr., Boy Evangelist.—R. H. Lehman, Pastor.

WILKES BARRE, PA.—Church of the Lighted Cross, 280 Parrish St.; Feb. 7-28; The Gunderson Evangelists. Broadcast Monday, Wednesday and Friday, 9:00 a. m., Station WBRE, 1310 kilos.—Byron D. Jones, Pastor.

LAS CRUCES, N. MEX.—Christian Workers' Conference, Feb. 16-21; District Superintendent A. C. Bates in charge. Local assembly will entertain the delegates.—Jesse B. White, Sectional Presbyter, Box 596, Lordsburg, N. Mex.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

LAS CRUCES, N. M.—C. A. Rally, Feb. 20-21, for Southwest Section of New Mexico. All young people of their respective sections urged to attend.

ATLANTA, MICH.—Northern Michigan Sectional Fellowship Meeting, Feb. 15. Services 2:30 and 7:00 p. m. Earl L. Ayliffe, Chairman and Pastor.—Alfred J. Hamlin, Secretary, Glennie, Mich.

CHICAGO, ILL.—Chicago Pentecostal Fellowship, Feb. 15, at Grand Crossing Pentecostal Assembly, 809 E. 75th St., Arthur F. Johnson, Pastor. Speakers: Joseph Mattson, 2:00 p. m., and John W. Follette, 7:30 p. m.—John A. Westman, Secretary.

NOTICE TO TEXAS MINISTERS

The Spring Sectional Conventions of the Texas District Council will convene as follows: Wichita Falls Section, Electra, March 2-3; San Angelo Section, Winters, March 4-5; Dal-Worth Section, Rosen Hts. Church, Ft. Worth, March 9-10; Greenville Section, McKinney, March 11-12; Tyler Section, Bascom Church, 6 miles east of Tyler, March 16-17; Waco Section, Morrow Ave. Church, Waco, March 18-19; Lufkin Section, Lufkin, March 23-24; Beaumont Section, South Beaumont Church, Lufkin, March 25-26; Houston Section, West End Tabernacle, Houston, March 30-31; Yoakum Section, Yoakum, April 1-2; San Antonio Section, Glad Tidings Church, San Antonio, April 6-7; Valley Section, Brownsville, April 8-9; Austin Section, South Austin Church, April 13-14.

All licensed ministers of the Texas District will be required to renew their fellowship certificates at the sectional convention in the section where they reside. All ordained ministers will be required to fill out annual district questionnaire at sectional convention.

All conventions will open at 10:30 a. m. and continue through both days unless other arrangements are made with the local leaders.—E. L. Newby, District Superintendent, 2621 W. 26th St., Ft. Worth, Texas.

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When the Eyesight Begins to Fail

Specimen of Type in This Bible

**AND it came to pass, that when I'saac was old, and his eyes were dim, so that he could not see, he called E'sau his eldest son, and said unto him, My son: and he said unto him, Behold, here am I.**

BENTONVILLE, ARK.—Fellowship Meeting, Northwest Section, at School Auditorium, March 7. All ministers urged to be present.—Mrs. Earnestine Ivy, Pastor.

**OPEN FOR CALLS**  
**Evangelistic or Pastoral**

J. P. Pinkston, Box 1284, Seminole, Okla. "Have had 18 years pastoral experience."

Pastor and Mrs. M. B. Netzel, 317 E. Locust St., Tyler, Texas.—"Having resigned the pastorate of the Full Gospel Tabernacle, in Tyler, effective April 18, will be open for calls. After that address 710 Columbia St., Houston, Texas."

Don W. Husted and Family, Box 582, Watonga, Okla. "In fellowship with General Council. Am resigning the pastorate and will leave here by March 1. References: W. E. Long, Toronto, Canada; Chas. Sheall, Wichita, Kansas; Claude J. Utley, Topeka, Kans."

**Evangelistic**

J. T. Davis, 1310 Morrell St., Dallas, Texas—"In fellowship with Texas District Council; direct choir and children's services, assist with young people. References."

**MISCELLANEOUS NOTICES**

NEW ADDRESS—721 Railroad Ave., Sunbury, Pa., after February 28.—Pastor R. H. Lehman and Family.

NEW ADDRESS—356 W. Spruce St., Compton, Calif. "I have accepted the pastorate of the North Side Full Gospel Tabernacle."—Frank W. Smith.

WANTED—Back numbers of Christ's Ambassadors Herald, years 1934 and 1935. Will pay postage.—Evangelist L. W. Martin, Box 512, Pinecastle, Fla.

NEW ADDRESS—"Have accepted the pastorate here."—C. E. McCarrell, Kansas State S. S. Secretary, 717 East 4th, Hutchinson, Kansas.

WANTED—Gospel tent 50x50 or 40x60 ft. Have \$50 cash for the right one. Give all details in first letter.—M. D. Stokley, Route 2, Crosby, Texas.

WANTED Gospel tent 30x50; must be in good condition; state lowest possible price; tent to be used and moved about in city work.—Henry Barton, Pastor, Route 5, Frederick, Md.

WANTED—Able evangelistic parties, having their own gospel tents and desiring to work in new fields to establish new assemblies. Write S. W. Noles, Superintendent, Georgia-South Carolina District, 1124 20th St., Columbus, Ga.

**WORLD MISSIONS CONTRIBUTIONS**

January 20-26 Inclusive	
ALABAMA. Personal Offerings	\$ 8.20
Crichton Assembly of God	9.17
Newton Carmel Assembly	1.40
ARIZONA. Phoenix Assembly of God	11.95
Sedona Assembly of God	8.00
ARKANSAS. Personal Offerings	17.00
Camden Assembly of God S S	3.49
Ft Smith New Bethel A of G Miss Coun & C A	3.16
North Little Rock First Assembly of God S S	7.50
Paris Assembly of God S S	6.01
Russellville Assembly of God S S	28.97
CALIFORNIA. Personal Offerings	236.55
Bemica Trinity Full Gospel Mission	10.00
Cedarville Full Gospel Church	4.00
Chula Vista Pent'l Full Gospel Assembly	19.00
Escalon Glad Tidings Assembly	21.35
Folsom Auburn Full Gospel Tabernacle	10.00
Fresno Full Gospel Tabernacle	40.00
La Crescenta Assembly of God Church & C A's	33.60
Lodi Glad Tidings Temple	15.05
Long Beach Central Gospel Tabernacle	50.00

Los Angeles Calvary Tabernacle	15.00
Los Angeles Graham Church of Full Gospel	5.00
Oakland Bethel Tabernacle	73.47
Ocean Beach Elim Pent'l Tabernacle	6.30
Ocean Beach Elim Pent'l S S	2.15
Patterson Bethel Church S S	7.47
Reedley Full Gospel Tabernacle	38.65
Richfield Church	9.65
Sacramento Full Gospel Church	68.44
San Bernardino First Pent'l Church	20.20
Santa Monica Highland Tem Full Gos A	18.30
Santa Paula Full Gospel Church	15.00
Taft Four Fold Gospel S S	40.00
Turlock Bethel Temple	50.00
Wasco Four Fold Gospel Church	6.00
Waterford Pent'l Mission	5.00
Yreka Full Gospel S S	5.00
<b>COLORADO. Personal Offerings</b>	<b>20.10</b>
Brush Assembly of God	4.00
Chivington Assembly of God Church	3.85
Clifton Assembly of God S S	3.00
Colorado Springs West Side Assembly of God	39.03
Denver Barnum Assembly of God Church	3.00
Denver Pent'l Assembly of God	10.25
Denver Pent'l Tabernacle S S	5.50
Fort Collins Christ Ambassadors	3.00
Fort Morgan Gospel Tabernacle	13.00
Fruita Assembly of God Church	1.25
Pine Pent'l Assembly of God Church & S S	5.00
Whitewater Sunday School	4.55
<b>DELAWARE. Wilmington First Pent'l Church</b>	<b>47.82</b>
Wilmington First Pent'l S S	26.00
<b>FLORIDA. Personal Offerings</b>	<b>9.45</b>
Dade City Assembly of God	5.00
Durant Pleasant Grove Assembly	10.00
Keywest Assembly of God	4.28
Oxford Mt Zion Assembly of God	4.20
Tampa Eagle Lake Assembly	2.50
<b>GEORGIA. Personal Offerings</b>	<b>8.00</b>
Atlanta West End Pent'l Ch Assembly of God	13.00
Savannah First Pent'l Church	20.00
<b>IDAHO. Personal Offerings</b>	<b>15.20</b>
Nampa Assembly of God Y P	1.00
Sanders Prayer Band	2.50
<b>ILLINOIS. Personal Offerings</b>	<b>94.14</b>
Augusta Assembly of God	2.68
Decatur Assembly of God	4.00
Peoria Full Gospel Church	42.67
Zion Christian Assembly	220.00
<b>INDIANA. Personal Offerings</b>	<b>5.97</b>
So Bend Women's Missionary Council	1.00
Valparaiso Jackson Center Young People's So.	3.36
Whiting Assembly of God Mission	1.40
<b>IOWA. Personal Offerings</b>	<b>14.25</b>
Davenport Bible Study Class	5.00
Decorah Assembly of God Tabernacle	11.00
Eagle Grove Assembly of God S S	1.20
Harvey Assembly	.98
<b>KANSAS. Personal Offerings</b>	<b>7.50</b>
Edna Assembly of God & S S	2.25
Gerlane Assembly of God	3.08
Kansas City Full Gos Tab Miss Band	3.00
Kansas City Victoria Tabernacle	4.00
Morrill Full Gospel S S	3.10
Paleo Assembly of God S S	1.35
Parla Assembly of God Church	3.25
<b>KENTUCKY. Personal Offerings</b>	<b>3.60</b>
Lexington Glad Tidings A of G & Jr Ch	9.44
<b>LOUISIANA. Personal Offerings</b>	<b>4.00</b>
West Monroe Assembly of God	45.50
<b>MAINE. Personal Offerings</b>	<b>5.00</b>
<b>MARYLAND. Personal Offerings</b>	<b>5.00</b>
Cumberland (North) Assembly & C A's	15.77
Hagerstown Christ Ambassadors	5.00
<b>MASSACHUSETTS. Personal Offerings</b>	<b>44.35</b>
<b>MICHIGAN. Personal Offerings</b>	<b>48.20</b>
Battle Creek Church of the Four-Fold Gospel	232.00
Battle Creek Sanford Sunday School	4.44
Coldwater Emmanuel Pent'l Chapel	1.94
Detroit Pent'l Assembly Berea Tabernacle	60.00
Grand Rapids Home Acres Full Gospel Assembly C A's	1.00

Harbor Beach Assembly of God Ch	7.00
Lansing Full Gospel Tabernacle	3.00
Muskegon Gospel Tabernacle A of G & S S	13.47
<b>MINNESOTA. Personal Offerings</b>	<b>12.40</b>
Eagle Bend Pent'l Assembly	11.85
Maple Grove Full Gos Tab & S S	6.52
<b>MISSISSIPPI. Personal Offerings</b>	<b>4.10</b>
Laurel Assembly of God Ch & S S	16.61
<b>MISSOURI. Personal Offerings</b>	<b>18.35</b>
Bucklin Assembly of God Church	3.30
Edina Assembly of God	6.00
Ewing Assembly of God	7.05
Herculaneum Assembly of God S S	3.80
Malden Christ Ambassador Rally	1.00
Mexico Assembly of God	5.10
Newark Assembly of God	3.00
Springfield Assembly of God	20.00
Springfield Assembly of God C A's	10.00
Springfield Assembly of God Junior Ch	1.53
St Joseph Assembly of God	15.00
St Louis Glad Tidings Tabernacle	3.90
<b>MONTANA. Personal Offerings</b>	<b>23.85</b>
Anacoda Full Gospel Assembly	10.00
Hamilton Assembly of God Full Gos Ch	21.35
Pablo Assembly of God	7.00
<b>NEBRASKA. Personal Offerings</b>	<b>.10</b>
Lincola Gospel Tabernacle	8.69
<b>NEVADA. Personal Offerings</b>	<b>7.90</b>
<b>NEW JERSEY. Personal Offerings</b>	<b>20.00</b>
Atlantic City Full Gospel Church S S	10.00
Atlantic City Grace Pent'l Church	25.00
Egg Harbor City First Baptist Church	20.50
Matawan Spring Valley Gospel Mission	16.00
Neptune Full Gospel Church & S S	52.34
Trenton Gospel Tabernacle	30.00
<b>NEW MEXICO. Personal Offerings</b>	<b>18.09</b>
Las Cruces Christ Ambassadors	1.00
<b>NEW YORK. Personal Offerings</b>	<b>14.10</b>
Akron Full Gospel Assembly & S S	5.00
Buffalo Riverside Full Gospel Tabernacle	21.00
Central Park Assembly	14.00
Cortland Bethel Pent'l S S	7.38
Newburgh Glad Tidings Church of God	9.30
New York Glad Tidings Tab	1,060.00
New York Good News Tabernacle	11.00
Ossining Gospel Assembly Church & S S	25.00
Tottenville Wells Memorial Church	67.00
West Almond Sunday School	12.66
Westfield Gospel Hall	20.27
White Plains Full Gospel Church	6.10
Yonkers Full Gospel Assembly	20.00
<b>NORTH CAROLINA. Personal Offerings</b>	<b>1.10</b>
Windsor Bethel Assembly of God	1.09
<b>NORTH DAKOTA. Personal Offerings</b>	<b>16.00</b>
Beulah Full Gospel S S	8.70
Bismarck Christ Ambassadors	2.11
Cando Full Gospel Tabernacle	10.25
Grand Forks Gospel Tabernacle	4.35
Regan Assembly of God	8.95
<b>OHIO. Personal Offerings</b>	<b>132.30</b>
Austinburg Assembly of God	2.00
Conneaut Assembly of God	47.00
Conneaut Assembly of God S S	9.10
Dayton Berea Mission	9.00
(Near) Dover Bethel Chapel Assembly	3.00
Geneva Full Gospel Mission & S S	3.05
Girard Assembly of God Church	15.26
Harrison Christian Assembly	14.50
Harrisonville Assembly of God	19.30
Wadsworth Full Gospel Church & S S	2.00

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We have recently mailed Report Blanks to Sunday School Secretaries.

When these blanks are filled in and returned to us the location of all schools will be shown on a large Sunday School Map here at Headquarters. When completed, the map will be photographed and shown in this paper. It will also be on display at the meeting of the General Council in September.

Pastors and superintendents may assist their secretaries in promptly returning the report blank to us so that the map may be completed at an early date.

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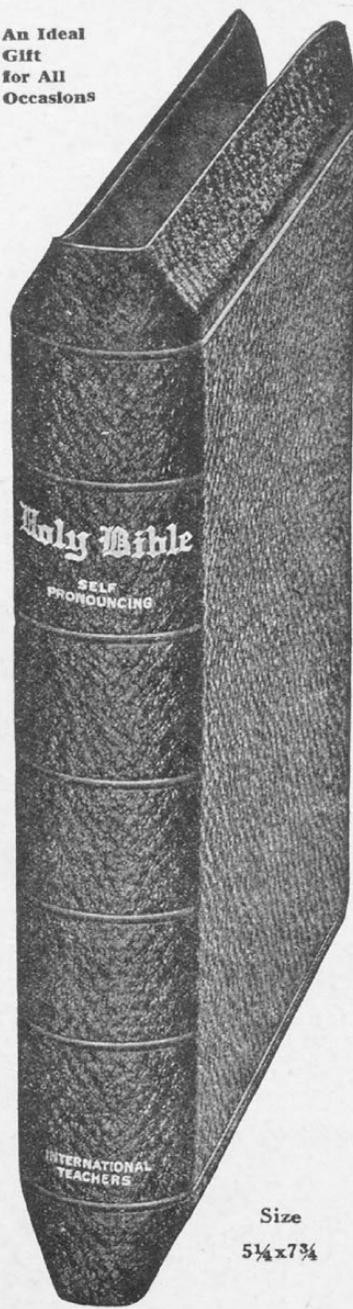
Warren First Pent'l C A's	5.00
<b>OKLAHOMA.</b> Personal Offerings	16.20
Garber and Covington Oil Field Assembly	11.21
Hammon Assembly of God S S	1.50
Okmulgee Assembly of God	52.67
Pawnee Assembly of God S S	1.50
Picher Assembly of God S S	5.00
Ponca City Assembly of God	10.00
Red Oak Assembly of God Bible Class	2.50
Rush Springs Assembly of God S S	5.50
Sapulpa Assembly of God S S	6.00
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Sparks Children's Church	10.00
Wewoka Ladies' Missionary Council	4.00
Wright City Assembly of God	2.00
Yale Loe Mound Assembly of God	2.35
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Garibaldi Highway Church & S S	13.94
Gresham Assembly of God Church	4.00
Hebo Full Gospel Church & S S	4.00
Irrigon Full Gospel Tabernacle Y P	1.55
Lebanon Assembly of God S S	7.00
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Medford Full Gospel Church	12.01
Portland Gospel Tabernacle Y P	10.00
Salem Evangelistic Full Gospel Assembly	42.69
Silverton North Howell Com Ch & S S	75.46
<b>PENNSYLVANIA.</b> Personal Offerings	268.38
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Bradford Assembly of God and S S	21.00
Buckhorn Full Gospel Church	11.00
Clarks Summit Pent'l Assembly	51.34
Fallentimber Pent'l Church & S S	6.22
Hamburg Full Gospel Tabernacle	85.00
Mills Church	2.25
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New Kensington Gos Tab Jr Girls S S Class	3.00
Pitcairn Pent'l S S	27.00
Quakertown Assembly of God	14.81
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Wilson Living Word Tabernacle C A's	11.00
Wrightsville Pent'l Church	20.53
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Clearfield Full Gospel Assembly	2.35
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Sisseton Bethel Church	9.40
<b>TENNESSEE.</b> Personal Offerings	2.00
<b>TEXAS.</b> Personal Offerings	37.15
Amarillo Assembly of God & C A's	25.00
Beaumont Assembly of God	8.00
Carthage Pleasant Ridge Assembly	2.00
Daisetta Assembly of God S S & C A's	7.10
Edna Assembly of God Church	5.00
Electra Assembly of God	18.00
Goose Creek Trinity Tab W M C & S S	19.04
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Houston Evangelistic Temple Church	17.64
Kilgore Assembly of God S S	5.00
Leander Sandy Assembly of God	1.50
Marquez Assembly of God	1.00
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Perrin Assembly of God & S S	5.15
Port Lavaca Assembly of God S S	4.00
San Angelo Assembly of God	1.00
San Benito Christ Ambassadors	1.08
Shamrock Assembly of God S S	4.32
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<b>VIRGINIA.</b> Personal Offerings	5.00
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Coulee City Full Gospel S S	4.77
Daveport Pent'l Assembly of God	2.00

Deer Park Pent'l A of G S S	11.40
Ellensburg Bethany Pent'l Tabernacle	5.00
Everett Bethany Temple	35.33
Hoquiam Bethel Temple Assembly of God	6.32
Mossyrock Pent'l Assembly of God & S S	11.00
Olympia Assembly of God	35.41
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Seattle Hollywood Temple	80.00
Tacoma Pent'l Tabernacle & S S	602.23
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Berlin Gospel Tabernacle	12.45
Elton Assembly of God Tab & S S	2.59
Madison Gospel Tabernacle	30.00
Monroe Sunday School	10.00
Mosinee Pent'l Assembly	1.00
Racine Full Gospel Tabernacle	2.81
Sparta Full Gospel Tabernacle	6.44
Superior Central Gospel Tabernacle	24.30

Wisconsin Rapids Gos Tab S S	6.16
<b>WYOMING.</b> Personal Offerings	7.00
Cheyenne Gospel Tabernacle	3.50
Osage Assembly of God	8.00
<b>ALASKA.</b> Juneau Bethel Pent'l A of	53.11
<b>CANADA.</b> Personal Offerings	59.75
<b>FOREIGN.</b> Personal Offerings	1.00
Total amount reported	\$6,745.53
Home Mission Fund	\$ 98.72
Office Expense Fund	97.70
Literature Expense Fund	23.62
Reported as given direct for Home Missions	168.14
Reported as given direct to Missionsaries	232.97
Amount received for Foreign Missions	6,124.38
Amount previously reported	18,514.80
Total amount received for Foreign Missions to date	24,639.18

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A Presentation Page

Specimen of Type

**THEN** A-grip'pá said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself: 2 I think myself happy, king A-grip'pá.

Deut. 38. 15. a  
2 Sam. 7. 12. a  
Ps. 132. 11. a  
Isa. 4. 2. a  
Ezek. 21. 7. n  
Dan. 9. 24. n  
Mal. 3. 1. l.

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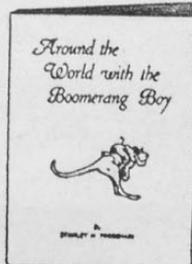
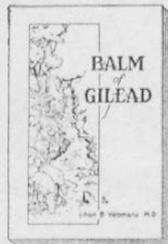
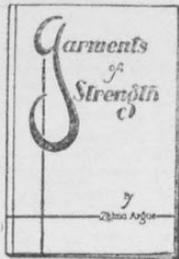
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