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FILE COPY

Is any thing
too hard for
the Lord?

Gen. 18:14.



If ye shall ask
any thing in
My name, I
will do it.

John 14:14.

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"Behold, I Will Do a New Thing"

A great prophet had been taken from Israel, and God called another to take his place. He said to him, "Be strong and of a good courage." He said further, "As I was with Moses, so I will be with thee." The Lord had given the Word to Moses, and it was this Word of wisdom, of counsel, of grace, of love, He instructed Joshua to receive. He was not to depart from the principles of the Word, but he was to meditate upon them day and night. Then would his way be prosperous, then would he have good success.

What wonderful miracles took place in the days of Moses! Those extraordinary signs and wonders in Egypt! Crossing the Red Sea as on dry land, the mighty waves being held back for the children of Israel to pass over! And these same waves coming down and overwhelming their enemies! The miraculous provision each morning of the manna! That smitten rock from whence a plentitude of water poured out even in the waste and howling wilderness! Could Joshua expect like signs and wonders?

The God of Moses' day was still living, and was still accompanying the hosts of Israel, and at a word from Joshua spoken in faith He showed His miraculous power. There was a crisis hour. It looked as though the day was drawing to a close and the victory that was necessary could not be accomplished, but Joshua remembered the word of the Lord, "As I was with Moses, so I will be with thee . . . only be thou strong and very courageous." And He spoke a word in faith. He spoke to the sun, "Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon." Do you say that that was impudence? Nay, it was mighty faith. It was a faith in the God of the miraculous, and the



The School of Christ

"Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven." Matt. 18:3.

Where is the school for each and all,
Where men become as children small,
And little ones are great?
Where love is all the task and rule,
The fee our all, and all at school,
Small, poor, or low estate?

Where to unlearn all things I learn,
From self and from all others turn,
One Master hear and see?
I learn to do one thing alone,
And wholly give myself to One
Who gives Himself to me.

My task, possessing nought, to give;
No life to have, yet ever live—
And ever losing, gain;
To follow, knowing not the way;
If He shall call, to answer, "Yea—
All hail all shame and pain!"

Where silent in His Holy Place
I look enraptured on His Face
In glory undefiled;
And know the heaven of His kiss,
The doing nought, the simple bliss
Of being but a child.

Where find the school, to men unknown,
Where time and place are past and gone,
The hour is ever NOW?
O soul, thou needest ask no more;
God tells thee of His open door:
Still, hearken thou!

G. T. S.

God of miracles came forth and showed His power, changing the whole course of nature. He who wrought that miracle is still the same. He says, "I am the Lord, I change not."

It is written, "Behold, I will do a new thing; now it shall spring forth." Isa. 43:9.

When? When, like Joshua, men receive from the Lord strength and courage to believe His Word. The God of the miraculous will ever answer the prayer of faith.

Elijah, what's the use of praying for fire? Israel is backslidden. Since the days of Jeroboam they have been worshipping calves. They go no longer up to the place of God's appointment for the feast of the Passover, for the feast of Pentecost, for the feast of Trumpets. Ahab has set aside all worship of Jehovah. Jezebel has elevated the priests of Baal. There is no one with you. You are a lone prophet on the mount.

But Elijah would not be discouraged. He believed in the God of Moses, the God who was with Joshua—and in response to his prayer of faith the fire fell. In response to his prayer there came an abundance of rain—a deluge on that famine-stricken land. A new thing! Fire coming down from heaven and consuming not only the sacrifice but the altar, and all the water around about the altar! Abundance of rain, and floods upon the dry ground!

God can do new things. Do not limit Him with unbelief. There is no limit to the power of God. See that one hundred and twenty in the upper room. They are waiting; the Master has bidden them wait. And God did a new thing. Tongues of fire, a mighty rushing wind! Every one of them filled with the Holy Ghost! And listen—they are speaking in languages they have never learned, as the

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The Jew---What Is Your Attitude?



William H. Nagel

Crucifix

"Kiss it. Kiss it, you Jew. Kiss the crucifix. Your fathers were the 'Jesus killers.' They killed Him . . . you . . . Jew. Kiss the crucifix." They were only twelve-year-old boys returning home from school, when suddenly one of them saw a classmate of theirs. He scornfully pointed to him, and cried, "He's a Jew." No sooner had he spoken than they crowded upon the unfortunate lad and threw him to the ground, some kicking, while others drove their fists into him. The boldest of them seized a little crucifix he had, and holding it before the lips of the helpless boy, pronounced the above words. They were children whose minds had been poisoned to hate the Jew, and in victimizing the Jewish lad they were but proving themselves the victims of an un-Christian social environment. Like many others they belonged to a religious body that named the name of Christ but knew little of real Christian behavior.

Today many Jews in the world are again facing discrimination, accusation, and persecution, of which I, myself, have been witness. In such an hour when people and nations are stigmatizing the Jew and pogroms are again coming to the front, it is timely to ask every Christian the question, "What is your attitude toward the Jew?"

"Kike"? "Communist"? "Cheat"?

Do you love him or hate him? Do you befriend him or shun him? Is he a "kike" or a "sheeny" to you? Do you pity him or are you indifferent to his troubles? Do you believe he is responsible for the ills of the world, as some do? Do you condemn him as being the apostle of Communism and Anarchism?

Communist?

Many people are antagonistic to the Jew because of what they fear he is, or what they think he is trying to do. But these fears could be easily dispelled through a little honest investigation on their part. Let us consider but one of the above questions; Are Communism and Anarchism the dreams and efforts of Jewish master minds? I have met people in Europe as well as in America who believed they were. Any honest survey, however, will prove the contrary to be true.

The largest number of Jews in the world today are Zionists and favor the return of Israel to Palestine. The headquarters of the Zionist Movement is in Jerusalem, so the dreams, ideals, am-

bitions and efforts of World Jewry may best be judged in the Holy Land.

To begin with, the Zionist organization is sponsored and largely controlled by capitalist Jews. It is an intensely Nationalist movement and therefore opposed to Communism which is international in spirit and character. It works against the small element of Communist Jews in the land, who would make of both Arab and Jew one. It indeed has communal settlements in which all the workers have everything in common, but these are controlled by capitalist interests. We need only remember the words of Dr. Eder who said, "There can be only one national home in Palestine, and that a Jewish one, and no equality in the partnership between Jews and Arabs," to realize that Zionism and Communism are incompatible. It is of importance to note that since the War, as Zionism has constantly won new converts among the Jews, Communism has proportionately lost Jewish members.



In this map will be seen the lands now owned by the Jews. As David Baron says, "When God has the whole Nation, the Nation will have the whole land." Moses prophesied to Israel, "When thou art in tribulation . . . even in the latter days, if thou turn to the Lord thy God, (for the Lord thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he swore unto them." Deut. 4:30, 31.

Capitalist

During my stay in Palestine I was impressed by the large number of capitalist enterprises. Rehavia, one of the finest suburbs of Jerusalem, is a hundred percent Jewish capitalist quarter. The great "Palestine Potash Ltd.," the "Palestine Electric Corp.," the coming \$5,000,000 oil refinery in Haifa, the large Cement Works there, and the 3380 other factories and artisan's shops are capitalist enterprises.

It is also interesting to note that in a recent election in England, of the 16 Jews who were elected to the British Parliament, 8 were Conservatives, 4 were Laborites, 2 were Liberals and 2 Liberal Nationalists. Isn't it a striking fact that not one of them was a Communist, though there are also Communists in England?

And may we recall that Spain, which over 400 years ago drove out the Jews, has a non-Jewish Communist element today, fighting with its allies to maintain its power of control against the Spanish Fascists. Can we accuse the Jew of Communism in Spain?

A Jewish Surgeon

If you are a Christian you must have the Christian attitude toward the Jew. What is that? It was clearly set forth by a Jewish surgeon in Europe with whom I had tea one day. Discussing the Christian attitude he said, "In my experience with Christians I have found that the man who holds to the Scriptures is a friend of ours, and people who hate us do not really believe the Bible." How startling his opinion sounded to me, yet it was true. I was made to admit that an unconverted Jew was able to recognize a genuinely "born again" child of God. Whenever I hear Christians expressing themselves against the Jews, the words of this surgeon come to my mind, "People who hate us do not really believe the Bible."

God's Attitude

I believe the Christian should be guided by the teaching of the Word. That Scripture which I have kept foremost in my mind in my ministry to Israel is Gen. 12:3, "And I will bless them that bless thee, and him that curseth thee will I curse." It is a wonderful fact that the promises of God are ever the same, and how conspicuously the truth of this promise has been demonstrated in the past 3800 years. Every nation that has befriended the Jew has been blessed of God and every nation that has op-

pressed him has experienced divine judgment in some great national or international crisis. No more marvellous words regarding God's attitude toward Israel, can be found than in Jer. 31:20: "Is Ephraim my dear son? is he a darling child? for as often as I speak against him, I do earnestly remember him still: therefore my heart yearneth for him; I will surely have mercy upon him, saith Jehovah." And in Jer. 31:3 we read these precious words, "Yea, I have loved thee with an everlasting love."

Jesus' Attitude

What was Jesus attitude? Did He not say? "Salvation is of the Jews." John 4:22. Was He not Himself a Jew? Our Saviour . . . a Jew! Were not the Prophets and the Apostles Jews? Was not the early Church a Jewish one? Thus, are we not debtors to Israel?

Paul's Attitude

Turn to Rom. 9:1-5, "I have a great sorrow and unceasing pain in my heart. For I could wish that I myself were anathema from Christ for my brethren's sake, my kinsmen according to the flesh: who are Israelites; whose is the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises; whose are the fathers, and of whom is Christ as concerning the flesh."

Our attitude will be Scriptural if we understand the Scriptural teaching of Romans. "I say then, did they stumble that they might fall? God forbid; but by their fall salvation is come unto the Gentiles, to provoke them to jealousy. Now if their fall is the riches of the world, and their loss the riches of the Gentiles: how much more their fullness? For if the casting away of them is the reconciling of the world, what shall the receiving of them be, but life from the dead?" Rom. 11:11, 12, 15. It is only God's glorious grace that has opened our eyes. We were not worthy—who were once blind. We were not worthy—who were long in sin. We were not worthy—who hated Him. But grace! Grace! Marvellous grace has reconciled us to God! God cast away the Jew that through His grace salvation might come to us. But He still loves them, and shall not we? "Be not highminded, but fear: for if God spared not the natural branches, neither will he spare thee." Rom. 11:20-21. "For I would not brethren, have you ignorant of this mystery, lest ye be wise in your own conceits, that a hardening in part hath befallen Israel until the fulness of the Gentiles be come in; and so all Israel shall be saved." Rom. 11:25.

Synagogues Opened

Will you believe this picture as I paint it before your eyes? It is a quiet summer evening in a Bulgarian city. A meeting has been announced in the Syna-

gogue. By 8:30 the Synagogue is packed and 500 Jews are sitting with heads covered, waiting for the Secretary of the Synagogue to open the meeting. Brother V. Nikoloff and I mount the platform, the Rabbi following us. I look out at a thousand eyes, which under the brims of hats seem to search my mind for its thoughts and my heart for its feelings. The six-pointed star of David looks down upon us. It speaks of past days of Jewish glory. The sound of women's voices in the rear, talking and murmuring, remind me of Paul's exhorting them to be quiet in the church. The Secretary of



Brother Nagel, the author of this article in a Palestinian Shepherd Costume.

the Synagogue has risen. The time to speak has come. What a unique experience! I hear my voice in a Synagogue as it falls on the ears of these Bulgarian Jews. I must wait for my interpreter to speak before I can judge the response. I watch the keen looks on some faces, the indifferent gaze on others. As the message continues I see some tears. Hearts are touched. Memories are stirred. The message is going forth on "The Jewish Situation in Palestine." Why are the Jews suffering? What are they doing there? What is their future? There is more tribulation before them, but there is also deliverance. They have failed God and forsaken His commandments. But they must return. Jeremiah has said so. Isaiah has promised it. And Paul has said the last word on it. Why are we here speaking to them? We love them, for we remem-

ber our debt to them, and are interested in their spiritual future. Jesus, our Saviour, was one of them. Thus runs the theme of our message. After an hour and a half of intense interest we finish, leaving God to water the seed in their hearts. There is a loud applause and many come forward to meet us. They have not agreed to everything that was said, but they heard our message. We have left them with a definite impression—we love them and are concerned about their spiritual welfare.

A Great Meeting

The meeting that night opened our eyes to the possibilities of reaching the Jews by entering into their Synagogues and halls. Many Jews were attracted to our meetings by the messages on Palestine, thus coming under the influence of the gospel. We were encouraged by their presence. However, to be invited by them to speak in their own meeting places was a unique opportunity for a far wider ministry.

Again we entered a Synagogue in an adjacent town and found about 400 eager to listen to the Christian viewpoint of their peculiar troubles in the world, and the interpretation of them according to God's Word. The meeting which especially stands out in my memory, is the one we held in the Jewish National Home in Sofia. Both Jews and Gentiles were invited to come. Dr. Bucher Levy, president of the Zionist organization in Bulgaria, invited us to speak to the Jews of Sofia. Almost a thousand Jews were in the audience. Despite the candid address that was given them, especially emphasizing the coming of "Jacob's Trouble," and the turning of Israel to God for deliverance, our message was greeted with enthusiasm. After we had finished speaking, Dr. Bucher Levy came over and embraced me and kissed me before that large audience. There was a wave of applause. I mention this to show how warmly we were received among the Jews because we had befriended them.

Personal Work

I have spoken in my travels with Christian Jews, with those who were ready to accept Christ, and with those who were positively opposed to my message. I have met some who were refugees, seeking to escape the reality of life. One of these on his way to Palestine told me one evening on board the S. S. Esperia en route to Haifa, that were it not for his wife, he would take his life to end the misery and suffering he has endured. God gave me a wonderful opportunity to witness to him.

Why?

People ask me, "Why are you in sympathy with the Zionist Movement, and why do you sympathize so much (Continued on Page Eleven)

Your Gift and How to Use It

By James Salter

MINISTERS AND MINISTRY

To secure the fullest possible efficiency, insure the best service and provide a continuous ministry, David divided the priests into twenty-four courses; thus every priest was employed, and all his talents utilized. Day and night the Lord's work went on and day and night worship ascended to Jehovah through His ministers.

In the New Testament the saints are called a "Kingdom of priests" and a "Holy and royal priesthood."

Church ministry, to be full-orbed, necessitates a ministering church. Every Christian, if he is filled with the Holy Spirit, (and if he is not, privilege and necessity require that he should be), has a ministry. As a member of the "body of Christ," he has a function.

If the body is to increase and edify itself in love, then every joint must supply its supply, and every part make its contribution. To secure and maintain a unified, harmonized, and Spirit-filled body, every member's aid is indispensable.

So many good people ask, "But how may I know that I have a gift?" To these we reply, "The Word of God says you have one." In 1 Cor. 12:11, we read that although the dividing or allotting of the gifts is according to the will of God, yet the bestowal is to *every* man. Again in 1 Cor. 14:26, Paul asks "How is it then brethren? when ye come together *every* one of you hath a psalm, hath a doctrine, hath a revelation, hath an interpretation, etc." The Apostle Peter also writing on this subject in his first Epistle says "As *every* man hath received the gift," etc. Other scriptures could be quoted to this end, but let these suffice for the present.

While it is true that all saints of God are priests, and all Spirit-filled members of the body of Christ have a function, it is equally true that in the New Testament references are found to a service distinctly called *the* ministry. For example, we read "I thank Christ Jesus our Lord who hath enabled me, for that He counted me faithful, putting me into *the* ministry." 1 Tim. 1:12. The Twelve said, "We will give ourselves continually to *the* ministry," etc. (Acts 6:4), etc., etc.

There are those, the nature of whose gifts requires all their time; to these certain scriptures are applicable as, "Thou shalt not muzzle the ox that treadeth out the corn," and again, "Even so hath the Lord ordained that they which preach

the gospel should live of the gospel," etc., etc.

There is nothing in the Scriptures against a "paid ministry," but a tremendous lot against a "professional ministry."

Let us repeat then, if you are a Spirit-filled child of God you have a ministry.

Do not let it trouble you if your gift is not given due recognition. Continue ministering in the sweetness and blessing of the Holy Spirit, doing with all your might whatsoever your hand finds to do. Be more concerned about glorifying God and edifying the people than about wearing the badge of office. Find your place in the body, and graciously and faithfully fill it.

The disciples at Jerusalem refused to believe in Paul's conversion, but it did not alter the fact that he had had a mighty ordination.

Joseph's brethren did not believe in his dreams and did all in their power to frustrate them. For a time it seemed as though they had succeeded. The butler's and the baker's dreams materialized in three days; Pharaoh's dreams took a bit longer to come to pass; but Joseph continued in prison.

Thirteen years seemed a long time to wait. "His feet were hurt in fetters; he was laid in iron *until* the time that his word came; the word of the Lord tried him. The king sent and loosed him; the ruler of the people let him go free. He made him lord of his house and ruler of all his substance; to bind his princes at his pleasure and to teach his senators wisdom." When the right time arrived the prison could not hold him and Pharaoh's command was so urgent that Joseph was made to run to him. God has an *until* in every crisis. Do not chafe against the delay and be sure you are ready when *His* time comes.

When Samuel went to Bethlehem to anoint God's chosen, David's name was not included in the invitations; he was missing also at the sanctification, but he was present at the coronation. Keep sweet; do not let anything you see or hear sour you; if another is in your place they are only keeping the seat warm for you.

Paul joined the ship as a convict; he became the captain before the end of the voyage. He was a prisoner in chains when the ship left port; he was the pilot before he left the ship.

Before proceeding further, let us guard against two possible misunderstandings relative to what has been written. First-

ly; not all elder brethren are like those of Joseph and David. On the contrary the majority know how to rejoice with them that do rejoice and especially in a ministry that is unmistakably God-glorifying.

Nor are all captains so officious and deaf to a word of advice as the one under whom Paul had the misfortune to sail. Most of them have a good sense of hearing and know how to use what they hear. Usually too they are distinctly sympathetic.

Secondly; do not let it be inferred that every gifted one will be either a king or a captain. In the New Testament ministers are seen under differing designations and duties. Magistrates, tax-gatherers, officers, deacons, apostles, elders, vergers or wardens, servants, waiters at tables, slaves, Peter's mother-in-law, the women who shared their substance with Jesus, Martha, Phoebe, etc., etc. all bear the title of minister.

Settle it once for all not to bother your head about office, but to put all your heart into being useful. Labels may be libels, and "A rose would smell as sweet by any other name."

Gifts incur tremendous responsibility. You can be a "Good minister nourished up in the words of faith and of good doctrine," with an edifying, profitable, Holy-Spirit, flaming-fire ministry of grace reconciliation, righteousness and life: or your ministry can be a death-dealing one of questions, strife, and condemnation.

In regard to the gift, you are a steward, not an owner; you hold it in trust for the whole body. Abuse or misuse will work confusion.

The possession of gifts, though in themselves supernatural will not insure a profitable and blessed ministry. The gift in itself is not enough; it will require all you are and have to use it for God's glory. You must give yourself to your gift if you would make full profit of your ministry. Cultivate it; develop it, or it will fail of its intention. Go into spiritual training; be your best for God. Read everything God's Word says about your gift; pray all round it and meditate upon it.

Writing to Timothy, Paul urges him "To give himself wholly" (Be absorbed, swallowed up) in his ministry. He commands Archippus to *take heed* to his ministry—to fulfill it; while of the ministers at Rome he requires that they *wait* on their ministry. Don't be in a hurry over it; take time about it; be a specialist at your job. Go to the meeting prayed up, read up, and full up of this *one thing*. Invest all you have in it; heaven will compound the interest and God will certainly pay it.

Of the household of Stephanas we

read that they "Addicted themselves to the ministry." They undertook of their own accord the office of serving the saints—to employ themselves voluntarily in assisting them. Like a person addicted to drink or drugs, surrender, abandon yourself—be the slave of your gift.

Be faithful, but not forceful in your ministry. Die rather than grieve God or stumble one of His little ones. Keep yourself, and your gift bathed in Calvary's fountain, wrapped in prayer, momentarily consecrated to God, and though esteemed to be the smallest, yet it can thus be productive of the greatest blessing to the assembly of believers.

Could more be said to encourage you to use your gift? Now permit a word as to its possible misuse.

There may come a time, probably will, and it is almost sure to come just after a period when both you and others have been greatly blessed through your gift, that those at the helm may impose a measure of restraint upon your ministry. Don't be childish and put it down to jealousy on their part. They are probably quite as conscientious as you about it. "Obey them that have the rule over you," is a divine command. Don't hit back or sow dissension, but use the incident as an opportunity to manifest that "Charity that beareth all things . . . never faileth."

If your gift is ministering the Word of God either as a teacher or an evangelist, remember that you are commissioned to feed sheep not giraffes; keep your food low down. Teachers especially, will do well to remember that the Word of God is likened to bread but not to *dough*. Also please have the consideration to stop when you have finished.

If your gift is prophetic, then read until you know it off by heart. Eze. 37:10. "So I prophesied as he commanded me." No less and *no more*.

If a message in tongues comes forth short of life and fervor, it is too low for a Pentecostal meeting. Should your ministry be that of the "gift of interpretation of tongues" then it is your opportunity to be so filled with God that you can get under that message and lift it; breathe faith and life into the interpretation until it glows, burns into every soul and blesses all who hear it.

Avoid an air of patronage, condescension, or superiority when ministering "helps" in any form. Be gracious and tactful.

If your ministry is sick-visiting, etc. never go alone; always have a companion. Jesus usually had two or three.

Whatever your gift may be, minister it with a big proportion of faith, with all the life and power God can pour

through you, and wrap it in fervent love. Bless, bend, build; but never break.

Finally, be a "cobbler, and stick to your last." Do the job God has given you. Do not push yourself into a position to which neither God nor man called you; or into an office for which neither gift nor grace has equipped you.

Some New Testament ministers "labored much in the Lord." Others "laid down their necks" while waiting "To be poured out." Paul's cell was brightened and his spirit lightened by the ministry of bold Onesiphorus.

If instead of sitting back in the seats and saying, "Let him do it, he is paid for it," every member of the Assembly would add his mite to the meeting, remembering that ministering to the saints is a "fellowship" and not a one man job, we should hear less of that "Ephroditus sickness," "Because for the work of Christ he was nigh unto death, not regarding his life, to supply *your lack of service*."

"God is not unrighteous to forget your work and labor of love which ye have showed toward His name, in that ye have ministered to the saints and do minister."

Words of Counsel from Daddy Welch

The root of faith produces the fruit of peace and the flower of heart joy.

Christ is like an elevator. If you are in, you go up when the elevator goes up.

The better we know Jesus the more readily we yield to Him.

There is no sin like unbelief. The poisons of all the sins in the world are in it.

God does not have habits. It is the human spirit, not the Spirit of God that develops peculiar habits in the manifestations of the Spirit. Beware of forming habits.

Christ took upon Himself the yoke of servitude. When He said, "Take my yoke upon you," He intended for us to assume His attitude of servitude. "Learn of me," means to follow Him in His course.

The cross, to be a cross, must be an open shame to the old nature. When you go to the limit in humbling yourself at the place where you have offended, you won't be apt to repeat the offense.

If you want a repentant sinner to stand, help him *down* until he touches the bottom in Christ. As long as he is crying out to God, *don't* try to get him to stop and believe. Let him repent to the full, *then he can believe*.

God's character is based on absolute purity. God's nature is based on perfect love. Love cannot, in the last analysis, deny its object's best interest *but* God's character is the governor on the boiler of God's love.

Therefore minister your gift with such grace and blessing that the meeting will noticeably be something short when you are away and perhaps it may result in a "Dorcas experience"; you will be needed so much that the pleas of the people and the prayers of a Peter may prevail to perpetuate your ministry.

And so beloved, "Be ye stedfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord."

"Behold, I Will Do a New Thing"

(Continued from Page One)

Spirit of God gives them utterance. A crowd soon assembled. What meaneth this? Ah, it is that which God had promised through the prophet Joel, "In the last days . . . I will pour out of my Spirit." He can repeat Pentecost!

The Master challenges the saints with the word, "The works that I do shall ye do also; and greater works than these shall ye do; because I go unto my Father." Unbelief says, "No. It cannot be." It is written that He could do not many mighty works in Nazareth "because of their unbelief." Unbelief limits His mighty power. But He will still respond to the prayer of faith.

See Peter. He comes to a home where there is bereavement. The poor show him the garments that Dorcas has made. That woman was so useful. She did help the poor so much, but now she is no more. Peter walks into the death chamber. Had not the Master promised, "The works that I do shall ye do also"? Had he not seen Him raise the daughter of Jairus? Had he not seen the son of the widow of Nain raised from the dead? Had he not heard that word at the grave side, "Lazarus, come forth," and straightway Lazarus came forth from that tomb?

But Peter—how can you expect anything in your ministry? Don't you remember that you denied the Lord three times? Yes, but I know He has mercy and I know He has forgiven me. I am forgetting the things that are behind. But I do remember the word of the Lord, "The works that I do shall ye do also."

Putting out all the unbelievers and kneeling down and praying, Peter turned to that dead body and said, "Tabitha, arise." She opened her eyes; and when she saw Peter, she sat up. He gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive. Who must get the credit for this? *The Lord* working with them, confirming their word with signs following. Did He not say to His disciples, even as He had spoken before

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The Sunday School Lesson

The Call of Abraham

Lesson for January 31. Lesson Text: Gen. 12.

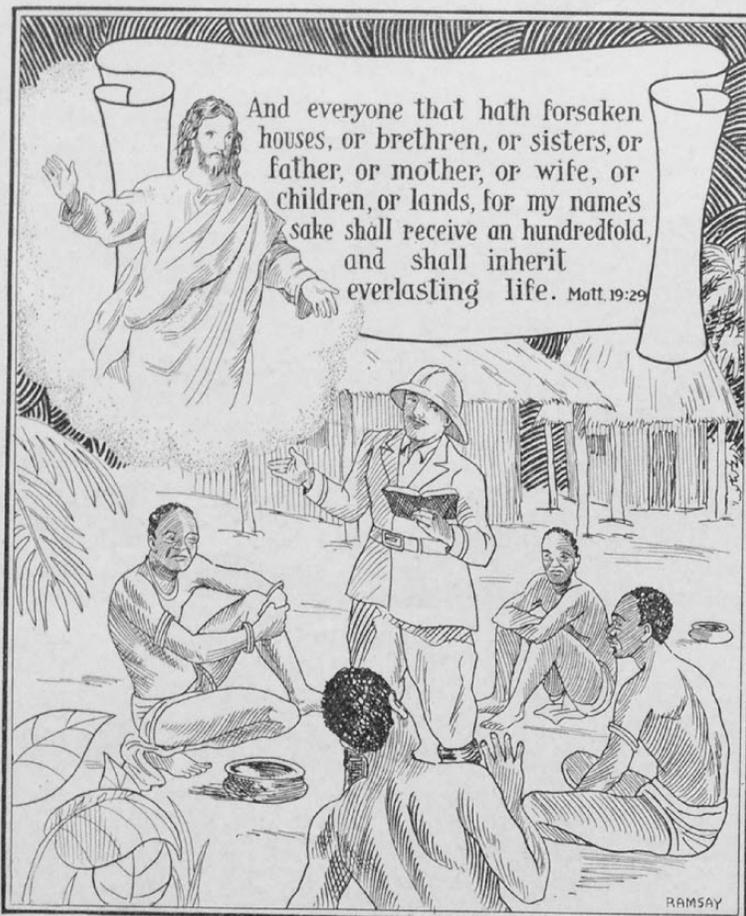
Building a tower. The 11th chapter of Genesis tells of men once more becoming independent of God, and as a result falling into evil. We hear them saying, "Go to, let us build us a city and a tower, whose top may reach unto heaven." They did not believe God's promise that all flesh should not be cut off any more by the waters of a flood (Gen. 9:11) and so began taking what they considered to be "reasonable precautions." Unbelief makes great preparations for what it considers present safety but makes none for its eternal safety—the safety that can be found alone in Christ.

"Let us make us a name." There was no consulting God, no thought of Him—only of "us." It was this spirit in some that made Paul weep when he said, "All seek their own, not the things which are Jesus Christ's." These builders thought they would make themselves famous with their great material progress. Did God prosper them? No, He brought confusion upon their whole scheme—causing their language to be confounded. He will bring all such programs to nought and will bring down every high and lofty thing of man. In the last days the whole world will become a Babel—a Babylon. What will be the end? Utter destruction.

God's choice. But in those days, after the flood, there was one man who wanted God's choice. This was Abram, and when God called him to an utter and complete separation, to be separated from country, kindred, and his father's home, to go wherever He would lead, he knew that God's choice was perfect and left all to follow the sweet beloved will of his Maker. Do you remember Christ's call to His first disciples? He said to Peter and Andrew, "Follow me," and "they straightway left their nets, and followed him." Then He called James and John, and "they immediately left the ship and their father, and followed him." Learn to render quick, glad some yieldedness to the will of God every moment of every day. Said Peter later, "We have forsaken all and followed thee; what shall we have therefore?" The Master told them—thrones. Every one who forsakes houses, or relatives, or lands, for His sake, shall receive a hundredfold here and shall inherit eternal life hereafter.

"I will bless thee." Our God is a God of infinite love; and it was His love that called forth this separation. He knew that Abram and his seed would be corrupted by the evil civilization and abominable idolatry of those Chaldean lands. Back of all God's commands

is His great heart of love. He calls us from the unequal yoke, from the fellowship of darkness, from contact with unclean things, and He promises us that as we separate from these He will receive us and He will be a Father unto us. He promised to bless Abram and make him a blessing, and He will bless us and make us a blessing as we follow the pathway of His perfect will in complete separation from this present evil world. Maclaren has well said, "Either our faith will separate us from the world, or



the world will separate us from our faith and our God."

"I will curse him that curseth thee." This scripture applies not only to Abram, but to his seed. What is your attitude to the seed of Abram? If it is one of constantly helping, succoring, and bringing blessing to them, you will be blessed of God. But if you are one who is speaking evil against and constantly taking up reproach against Jewry, having part and lot with the wave of Satanic anti-Semitism now abroad everywhere, God states that He will bring a curse upon you.

"In thee shall all families of the earth be blessed." This is a promise concerning Jesus Christ, who was of the seed of Abram. He has provided by His cross and by His suffering the blessing of salvation for all. He died to save, and He lives to keep those who accept His great salvation.

Led by the Spirit. In Heb. 11 we read, "By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went." He did not know the way, but he had a faithful Guide who led him "and into the land of Canaan he came." When God is our guide we shall always arrive at the desired haven of His choice. When my daughter was a tiny girl, one day her mother said to her, "Darling, you have been such a good girl today that I am going to give you something nice. What would you like to have?" The child thought for a moment and then said, "Mama, what would you like me to have?" She thought that her mother's choice would be better than her own. Say to the Lord often, "Lord, what

would you like me to have?" They have the very best who leave their choice with Him. A great secret of victorious living is to lay down our own way, our own will, our own choice, all we call our own, and say, "Lord, henceforth Thy will, Thy choice, all that Thy loving heart desires and designs."

The Lord's promise. Abram, who so fully believed the word of the Lord and so fully obeyed, was now compensated by the Lord's appearing to him and promising him, "Unto thy seed will I give this land." We shall yet see the children of Abraham possessing this land in the future as they did in the past. But more than that. In Rom. 4:13 we read of Abraham's being the "heir of the world." The seed of Abraham, our blessed Lord Jesus, will have all the nations for His inheritance and the uttermost parts of the earth for His possession. This great heritage He will share with His blood-bought ones who will be joint heirs with Him. We may today see nations, like evil beasts, fighting for extra territory, but, thank God, the day is coming when "the meek shall inherit the earth." Yes, the meek and lowly Lamb of God will be given all, and He will share it with those who are partakers of His lowliness and meekness, who have learned to become "partakers of Christ" (Heb. 3:14), letting His mind and meekness and humility be in them.

"An altar unto the Lord." Abram was a constant worshiper. During the past week I have read through that book that brings us a blessing—Revelation; and the thing that struck me most at this reading was the worship in the book, the constant praise ascending to Him that sitteth upon the throne and to the Lamb. In heaven they are constantly worshiping and praising, and we can have days of heaven on earth, as we raise an altar wherever we go, as did Abraham, and render to our God and to the Lamb our constant worship and praise. If you desire a heavenly life here on earth, make a complete separation from all that is of the world, its newspapers filled with carnality, its magazines

(Continued on Page Eleven)

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

THE CIGARETTE MENACE

Religious Digest informs us that America spent more for tobacco last year than they gave to all the churches and other welfare institutions. "Money for that which is not bread." Isa. 55:2.

MULTIPLYING IN THE LAND

"Jewish population in Palestine has more than quadrupled in fourteen years," reports *Literary Digest*. "In 1922, Palestine Jews numbered 84,000. Eric Mills, Director of Immigration, revealed last week that the Jewish population is now 370,000. Arabs, in the same period, have increased from 589,000 to 940,000."

THE PERIL OF THE CHURCH

Dean Matthews (English churchman) in his new book, "The Purpose of God," pens some grave warnings as to the Church (quoted in *Advent Witness*). He thinks the Christian Church will experience in the near future more stormy times than it has done already at the hands of intolerant dictatorships which have arisen in the guise, significantly, of "church-states."

SATANIC BAPTISM

According to a Copenhagen paper the Society of the Godless in France is now baptizing new members and giving them "red" baptismal certificates. The certificate, issued especially to infants, has a picture on it of an athlete who is about to break to pieces a cross. The sponsors promise to protect the child against indoctrination of the Church and to be an example to the child of hostility to the Church.

JEWS TO STUDY NEW TESTAMENT

We learn from *Alliance Weekly* that a course in the New Testament is to be given in the Bethel College of Jewish Studies, Detroit. "Shall we not pray that the Holy Spirit may bring conviction of the truth concerning the Lord Jesus to some of those who read the New Testament and take this course, even though it will be dealt with from a standpoint not fully friendly to Christ."

THE HIGHEST KIND OF POWER

Some time ago, Lord Beaverbrook, owner of the *Morning Express* of London, with a circulation of two million, said:

"The highest kind of power, the supreme source of satisfaction, better than money or temporal authority, is the power to do good. My enemies say that I have used my power to do much evil, and I am content to leave this charge as a matter of opinion. But this I know, that the power to do good and the exercise of that power are in their essence the highest of all realities and bring in their train the most enduring pleasure. The evangelist is the man who has the greatest capacity for doing good, and, therefore, if I were in a position to influence the life of a sincere young man today, I would say to him, 'Rather choose to be an evangelist than a Cabinet minister or a millionaire.' When I was a young man, I pitied my father for being a poor man and humble preacher of the Word. Now that I am older, I envy him his life and career."

WEARY OF WANDERING

A Jewish leader declares the fact that "500,000 Jews are now a part of the Jewish Homeland in Palestine. These Jews will, if the conditions of living within Palestine become impossible, sacrifice their lives rather than again begin the endless trek of the Wandering Jew. They will die rather than surrender their rights and principles of life."

JEWS OPEN TO GOSPEL

Wm. Nagel, a Pentecostal brother writing in *Gospel Call*, recounts his experience among Bulgarian Jews:

"That which especially stands out in our memory is the meeting we held in the Jewish National Home in Sofia. Dr. Levey, president of the Zionist organization in Bulgaria, invited us to speak to the Jews of Sofia. Gladly we accepted the invitation. Almost a thousand Jews composed our audience that night. Despite the candid address given them, which especially emphasized the coming of "Jacob's Trouble" with the consequent changes in Palestine, our message was greeted with enthusiasm.

After we had finished speaking Dr. Levey came over and thanked us very heartily, and to express his appreciation further, embraced and kissed me before the large audience."

Questions and Answers

Where it says in Zech. 8:23, "Ten men shall take hold . . . of the skirt of him that is a Jew," when will this be?

We believe this will be fulfilled in the Millennium. The context shows that it will be when Jerusalem is the center of worship. The Scofield Bible comments as follows: It will be "in the days when Jerusalem has been made the center of earth's worship. Verse 23 explains: the Jew (the remnant, Isa. 1:9; Rom. 11:5) will then be the missionary, and to the very "nations" now called "Christian."

In John 20:17 Jesus forbids Mary's touching Him, saying, "I am not yet ascended to My Father." In other Gospels He says, "Handle me and see." Why does He forbid Mary's touching Him?

Some think Christ ascended to the Father to present the work of His sacrificial death and returned again to earth, between the time when He spoke thus to Mary and the time when He said, "Handle me." Other capable commentators believe His remarks to Mary were meant to reveal that His relation to His disciples was no longer on the plane of the human, but the divine. Mary had fondly loved Jesus and her devotion had largely been that of one who loved another human friend. When He was risen from the dead she would be tempted to hold Him in a worship which was too intensely human. He would have her learn that "even though we have known Christ after the flesh, yet now henceforth know we Him no more (after the flesh.)"—E. S. W.

THE NEW SOVIET CONSTITUTION

Can there be real liberty in a country where God is not recognized? *America* comments as follows on the new Russian constitution which claims to give a democratic form of government.

"Informed observers believe the new constitution is designed for propaganda purposes in the world outside Russia. . . . With it, Communist agitators will be enabled to dupe millions into believing that a form of democracy has been set up in Russia. . . . Inside Russia, the same iron dictatorship will continue. . . . The free speech, the freedom of the press will be the freedom to speak along lines of Communist ideology. . . . The people will vote for candidates picked out for them by Stalin. . . . Only one party, the Communist, is allowed in Russia. It will continue to govern the country and Stalin it."

A BUSINESS MAN TO BUSINESS MEN

Roger W. Babson, the famous statistician, has just sent out the following remarkable letter to all his business clientele:

"First, let me say that I am not interested in any Church or other institution just to keep it alive. Unless it performs a real service, it—like the famous fig tree—should die. There are so many good ways in which to use our time—and of time we have but a very limited amount—that we can do only a fraction of what we would like to do.

"I enjoy my Church as I enjoy my daily walk. I even enjoy a plain service of worship without any sermon. Yes, I sometimes attend a Quaker meeting with only silence. But to get good from church going one must make it a habit. It is the systematic daily walks that do us good—not the occasional walk. Church going is like advertising in one way. We must keep constantly and incessantly at it to make it pay! Then we can be guaranteed good dividends.

"There is another reason why I go to some church service every Sunday. This is to encourage my children and grandchildren to acquire the habit of church going. We oldsters may check out before real trouble comes to our nation. But let me tell you that the younger generations will need to have something more permanent than real estate, bank accounts, insurance, or even democracy. Unless they have a sane spiritual foundation, they are licked. We can do for them far more by setting them an example of church going than by bequeathing them land, securities, or any other property. Moreover, I am talking hard-boiled common sense. Go to Sunday School with them. Take an active interest in the Young Peoples' Work of your Church. It's the biggest thing you can do for your family.

"One thing more: Use your influence to have your children and grandchildren attend a small college of high standing, one to which your Church contributes. Avoid big colleges, especially those 'popular' colleges which have thrown religion out the window."

In reference to this last paragraph may we suggest that parents would do well to send their children to a Bible School—to Central Bible Institute or one or other of the splendid Bible Schools of our fellowship.

The Gospel in Foreign Lands

AN INDIAN FAIR

Miss Anne Eberhardt

Going to the yearly large Mela (there are many small ones) was a bigger problem than I had anticipated. Miss Vaux had been to several fairs since coming to this district in Kheri, and I had heard her tell much of the joy she had in going to Gola and selling Gospels. I had been to but one Mela before coming here, and was quite thrilled there, but that was a very small one in comparison. They told me there would be large crowds going to this particular Mela in Gola and I thought I should be prepared for what was coming, but I was surprised.

The Train

We had just finished an itinerary and the plan was to leave the last place at night when there would not be so many traveling, thus getting into Gola about 2:00 a. m. We were waiting for the train when the station master came and informed us that they were not selling third class tickets as all space was taken. We had but one thing to do—get second class tickets for both of us!

Finally our train pulled in! What a sight greeted us—cars so packed that men sat on door and window sills, their dhotis blowing in the breeze. We wondered if we should be able to get on the train at all. We went to the second class compartments and found them, as well as the "inter" and "third" all filled. The guard was most kind and gave us a first class compartment on our second class tickets. Such luxury! We were sorry that our trip wasn't longer so we could really enjoy it.

Welcome to Gola!

When we reached Gola at 2:00 a. m. we were glad to see Mr. M. C. Samuel, the preacher manning the station there. He had two coolies waiting to take our baggage and told us he had much difficulty getting the men as there were such demands for them. We could get no "ekka" or cart of any sort to transport us to the mission, so we walked. We were glad to get a cup of tea from our preacher's wife, then we got out our bedding rolls, made up our beds for the night and were off to dreamland in a little while.

The next morning, after tea and chapatis (whole wheat cakes) and family prayers, we started off with a bag of Gospel portions, books on salvation, etc. Before we left the place, we all laid hands on the books and prayed that the Lord would use each one to His glory and speak to the hearts of those who got them. I was eager to see this much-described fair and kept looking at each turn in the road for it. We knew where to go, for everyone was going in one general direction. Upon reaching the grounds, we saw rows upon rows of booths

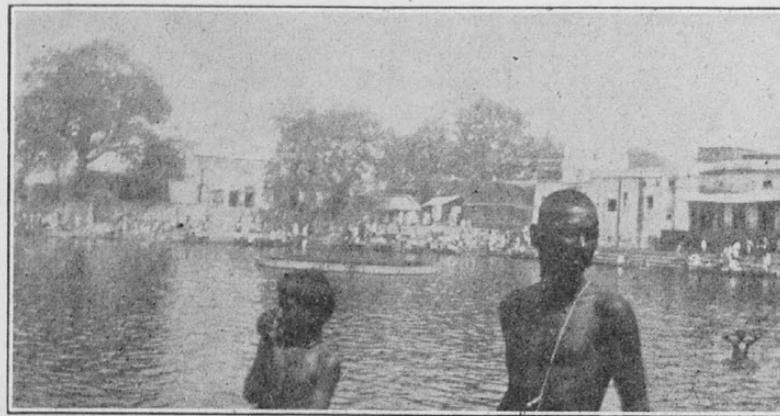
then—that of getting the gospel into the hands of the swiftly moving, ever-changing throng.

Each row was simply packed with people and we were pushed and carried along with the crowd. Miss Vaux and I had in our favor the fact that we were "Mis-sahibs" and hence were different from everyone else in the entire Mela grounds. People would turn around and look at us, wondering what we could possibly be doing there. So we would show one of the Gospel portions to them and ask them if they would like to buy a portion of God's Word which we were selling for one pice (one half cent). They asked us to explain what was written in the book. We would then reply that it told of the way of Salvation—free to all, rich and poor—and that there was no other way to get to heaven.

By that time a crowd would be standing about and we would hand out a number of copies for them to look at, while we would continue telling them more of Jesus who became the sacrifice for all of our sins. Those who could read and were interested would buy, but we found many who could not read at all. We would tell them as much as we could,

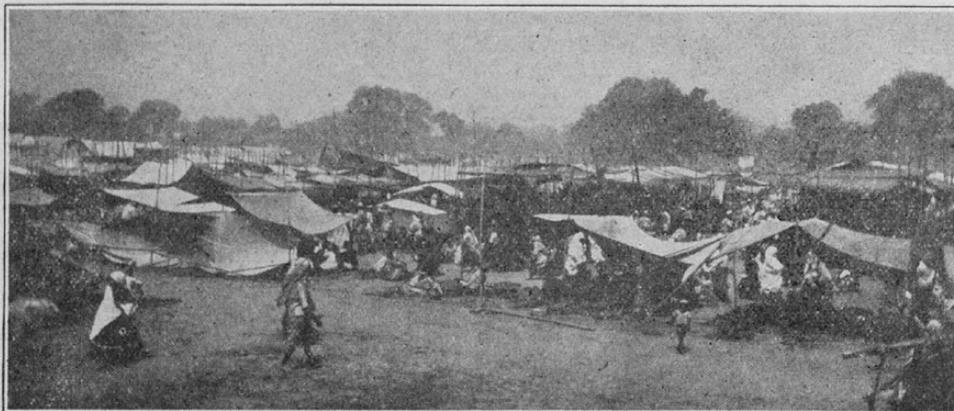
and then we would be asked to move on, for we were obstructing the way and owners of the booths did not always appreciate it. A number of times, however, we were amused when a boothkeeper, who had no customers, would call us over to see what we had—but with one purpose, that of having a crowd come to his particular booth! We didn't care, though, for at such times we, too, would get our point over in telling people of Jesus and His wondrous salvation, and in selling Gospel portions.

We were out till about noon, then returned to our preacher's home where Mrs. Samuel had some nice Hindustani food ready for us, and we were ready for it! In the afternoon we again went out and stayed until dusk and then wended our way back. We had such fun counting up our pice and seeing who had sold the most copies and telling of our experiences with the various groups. I really didn't wonder after



The large pool at the end of the Mela grounds, where these poor people endeavor to wash away their sin by bathing in its water. A part of the crowd can be seen on the steps in the background.

with canvas tops and sides. The people were selling in these booths anything and everything that one could want—clothing, trinkets, shoes, cooking vessels, confectionery, food, fruit, and sweets of all kinds. There were even moving pictures, a merry-go-round, a circus, and several photographers. All of these latter came from the large cities and were big items of interest, especially to the uneducated. However, we didn't examine these booths very closely, as we were out for a bigger purpose just



Some of the booths at the Mela and a small part of the crowd to whom the gospel was preached and also given in printed form

three days of this work that Miss Vaux was so thrilled with Mela work. You will be glad to know that the two of us alone sold 715 copies of the Gospels and a few books on "The Way of Salvation" during the three days.

The Sacred Pool

When the three main days of the fair were over and the people were returning to their homes, we took time to look at the booths and to take a few pictures. Most of the crowds were gone, but there were still enough there so one could get an idea as to how many people must come on the big days. I took one picture of the booths and one of the pool at the other end of the Mela grounds where the people all went to wash their sins away. It was impossible for us to get near this pool during the main days of the Mela for the crowds didn't permit our getting there.

I trust as you look at these pictures that you will think of the millions of Hindus here in India who go yearly to some Mela or other (many go to all within reach), to buy some things they have need of, but for the main purpose of again endeavoring to wash their sins away in the waters of their sacred pool and to worship in the Hindu temple beside the pool. When you think of them, please pray that God will open the eyes of their understanding so that they can comprehend the truth of Jesus' work on Calvary for them, that it was finished and that they have but to believe now to be saved. Also pray for each one who has a Gospel portion in his possession. God is able to quicken His Word to them as they read it.

PANCHOO NOW WITH JESUS

Is missionary effort worth while? The following account comes to us in a letter from Robert McClay, one of our missionaries in India:

"While attending our annual conference at Moghal Sarai, news reached us that our Brother Panchoo Hoshaiyah, one of our dear Indian workers has passed on to be with the Lord. He was ill only about a week with Malaria. It has been a great shock to us for we dearly loved Panchoo. He has put his whole heart and soul into the Lord's work and has not spared himself.

"When we left for the hills last May, I said to him, 'Now, Panchoo, you have had a strenuous cool season's work and you had better take a rest this month while I am gone,' but upon my return I found that he had actually worked harder during my absence than when I was with him. His gospel account book showed that he had sold almost 700 Gospel portions. During the rainy season, when we could not get out as regularly as in the dry weather, we both felt that if we had a good tract in Hindi, dealing with the new birth, it would help the people to understand the gospel better, so we wrote the tract and at the end of it Panchoo wrote his personal testimony. We are glad that we have this, now that he has passed on to his reward. His life still speaks to thousands. Last Sunday afternoon we had a memorial service for him, and a great number of Hindus and

Mohammedans were present. They were greatly touched by his death and all had a good word to say for him.

"It is just about seven years since Panchoo took his stand for the Lord and was baptized in water. His parents, who are still in Hinduism, strongly opposed him and the missionaries whom they thought influenced him, but he stood true. Later he tarried and received the blessed Baptism with the Holy Spirit with the Bible evidence. The Lord called him to the ministry and he took his training in Brother Blakene's Bible school. We shall miss him greatly in our cool season's work. Pray that God may give us a Spirit-filled man with a passion for souls to take his place.

21,000 Portions Distributed

"During the past year the Lord has blessed our ministry in the district. We sold about 17,000 Gospel portions and gave away more than 4,000 to those who were too poor to buy them. This makes the total number distributed about 21,000 besides fourteen New Testaments and one Bible. Pray that these



silent witnesses may bring forth fruit for His glory.

"Lift thou up thy rod and stretch out thy hand over the sea.' We feel that God is asking us anew to stretch forth the rod of prayer, whereby this seething sea of humanity, as we see them in the bazars and villages week after week, may be held before our God until He, by His Spirit, will break forth in convicting power upon them. He is still mighty to save and strong to deliver. Continue to pray with us for the coming cool season's work that many precious souls may come to know Jesus, whom to know aright is life eternal, also that every financial need may be met."

FIRST FRUITS AT MAGURA

Miss Fanny A. Simpson

For years I have prayed for the people in the village of Magura and at one time there was much conviction there. A number of men said they wanted to be Christians, but all were waiting for one of their number to lead the way. One of them had great influence among them and at one time he

was under conviction, came to morning prayers, and sang our hymns, but he was afraid of an older brother who was much opposed to Christianity.

We who live in that "land of the free" do not realize half what it means for the people of India who become Christians. The priests in their villages have great power and the members of the caste or "jat" to which a man belongs, can make life very hard and bitter for one who becomes a Christian. In the first place such a one is put out of his home, cannot eat with his family, his wife will not cook for him, no one will help him to harvest his crops and he is completely ostracized and more often than not his life is in danger, without home, food or help of any kind. Do you wonder that it is so difficult for a man to break away from heathen law and custom and announce his faith in Christ? Many of the people of Magura believe the gospel, but to leave all and be baptized is another thing.

I had a valued servant, Agnew, by name. He was my mali (gardener) and also pulled my rickshaw. Over and over he heard the gospel message from my Bible woman and myself. He heard the prayers and gospel hymns. One time in the courtyard where many were gathered, men, women, and children, after the claims of the gospel had been set forth, I asked "Who, here, believes in Jesus Christ?" A large number of hands went up. I then said, "Who will be a Christian? Who will follow Jesus?" Agnew raised his hand and boldly said, "I believe in Jesus Christ and I will be a Christian." Others also lifted hands, signifying their desire to follow Christ, but Agnew meant it.

After that he spoke for Christ by the roadside to a number of men where we were having a meeting, and they gave him great attention.

"For a long time he had been making a brave fight against tuberculosis. One day a hurried call came from him, asking me to come. I hastily went to his bedside and saw he had only a short time to live. We talked and prayed with him. He again clearly witnessed to his faith in Christ and said, "I believe God has forgiven my sins and I am trusting in Jesus." The courtyard was filled with his family, friends and neighbors and they all heard him declare his faith in Christ and also heard him ask for a Christian burial. He died soon after and in the early morning they took his body to the bank of the river to be burned as is their custom. I begged them for the body to give it a Christian burial but they would not listen, saying that they would be put out of the "jat." A large number of the men of the village were there and God helped me to preach the Word that morning on the bank of the river.

"We went to the cot on which Agnew's body was laid, the sheet was lifted and I saw the few pitiful things that he had treasured—his wife's glass bangles, which she could never wear again, and other things lying by his side. I saw his face and it was the face of a conqueror; peace and victory were written there. We held

(Continued on Page Eleven)

In the Whiten'd Harvest Field

WAYNOKA, OKLA.—We are praising God for a 3 weeks' revival conducted by Junia Spradling, 300 S. Mo. St., c/o Williana L. Fortenberry, Waynoka, Okla. Fourteen were saved or reclaimed and the church was blessed and built up.—W. B. Duncan.

WHITNEY, NEB.—Evangelists Jack and Esther Martz, Reading, Pa., have just concluded a 3 weeks revival here. Some were saved, the church was edified, and many heard the full gospel preached in the power of the Spirit. The singing of these evangelists was exceptionally edifying.—Loyal Miller, Pastor.

OLD HICKORY, TENN.—We have just closed a 10-day meeting conducted by District Superintendent I. A. Smith. The Lord blessed in a wonderful way. Four were saved, several were seeking the Baptism in the Holy Ghost, and the saints were greatly refreshed and encouraged in the Lord. It seems that the revival spirit still continues.—A. O. Phillip, Pastor.

GRAND SALINE, TEXAS—August 30, we came here and found a small band of saints worshipping in a little tabernacle not suitable for winter weather. After 4 months of prayer and waiting on God, He has blessed us with a new church building, and the work is progressing nicely. Much interest is shown by outside people as well as by the saints.—D. E. Ford, Pastor.

MALVERN, ARK.—Evangelist and Mrs. Jeff Gibbs, Wichita Falls, Texas, have just concluded a successful 3 weeks' revival. From night to night the hungry and penitent came to the altar, and a goodly number were saved and filled with the Holy Spirit. God poured out His Spirit in the old-fashioned way, and the church was very much edified.—C. H. Asher, Pastor.

DEL NORTE, COLO.—Just closed a 3 weeks' meeting, Evangelist F. C. Kruse, of Denver, in charge. The first week God put His seal upon the ministry by saving one and baptizing another. Much interest was aroused in this community. In all, 6 or 8 were saved or reclaimed, and 2 received their Pentecost. We are enjoying a steady growth in the church, and many influential men and women of the town are looking our way.—Gerald R. Furman, Pastor.

ROLAND, ARK.—About 15 months ago, Sister Monnie France came to this place with a burning Pentecostal message that reached the hearts of sinners. We now have a membership of 45 and a Sunday School with 100 in attendance. There are 55 on the C. A. roll. We are greatly in need of a church building as we cannot accommodate the crowds that come. Sister France is starting her second year as pastor, and the Lord surely has set His approval on the work here.—Cozey Foster, Church Secretary.

PORTLAND, ORE.—Recently we were privileged to have Brother A. H. Argue and daughter Zelma with us for a campaign, and despite the fact that it was close to the holiday season the attendance was excellent. The power of God was in evidence throughout the services. Some received the Baptism according to Acts 2:4, and the saints were refreshed. Various other ministering brethren attended the meetings which were characterized by a strong spirit of Christian fellowship.—C. W. Ahalt, Pastor.

BILOXI, MISS.—God is blessing in every department of the Oak Street Assembly. Our Sunday School has reached its highest attendance in the history of the church. Our members are faithful to God and loyal to their pastor. We are well pleased with our District Superintendent, H. M. Sandlin. We have recently closed a revival, Troy B. Helms, Night Speaker. His messages were encouraging and convincing. We broadcast each Tuesday over Station WGCM, 1240 kilos., 8:00 to 8:30 p. m.—M. W. Wilson, Pastor.

TORONTO, CANADA—Just closed a very successful revival, Evangelist and Mrs. Chas. B. Peters, Washington, D. C., in charge. This was our first campaign in our lovely new Glad Tidings Tabernacle. Owing to the Christmas season, the week-night services were not so largely attended, but on Sunday the place was filled. Brother and Sister Peters' ministry is very unique and blessed of God. Each night the altar was filled with people seeking the Lord for both the Baptism in the Holy Spirit and salvation. During the last week real old-fashioned conviction rested upon many and we saw numbers born into the kingdom. The evangelists have real musical talent which appealed to the people. A great many new people were brought into the assembly through their ministry.—H. R. Pannabecker, Pastor.

THAT PINK WRAPPER

Did your Evangel come this week in a pink wrapper?

That wrapper is like a red flag, warning you that your subscription for the paper expires with the next issue.

Send your renewal at once, and we will send you, in addition to 52 issues of the paper, a free premium book entitled "Spirit-filled, Led and Taught," written by the Editor of the Evangel. It is a simple book on victorious living. You will receive this as a free gift with your renewal.

Even though the cost of paper is advancing, the Evangel still only costs \$1.00 per year for 52 copies (add 50 cents extra for addresses outside U. S. A.). Why not send in your renewal and, loving your neighbors as yourself, send in subscriptions for them too. Who knows what may be accomplished by 52 issues of the paper and this free premium book, in your neighbors' homes?

YPSILANTI, MICH.—November 10-22, we held a Deeper Life Bible Conference, which was conducted by Pastor and Mrs. Alvin L. Branch, Orwell, Ohio. God was very gracious in pouring out His blessings upon the members of the assembly and there was a deepening of spirituality in the lives of the saints. We were enriched by a clearer and deeper knowledge of God's Word. The Sunday School also received real help. The financial benefit from these meetings was indeed worth while.—George E. Moore, Pastor.

ROCK ISLAND, ILL.—We have just closed a revival, Evangelist Nola West and her mother, Mrs. G. C. West, Paducah, Ky., in charge. Souls were saved and the church was built up in a wonderful way. The young people were stirred to work for God, through the blessed ministry of Miss West, and at the present time they are a great help and doing a great work for the Lord. In every service we are seeing good results from this revival. All Council ministers passing this way are invited to stop over with us.—Frank Young, Pastor, 722 Eleventh St.

RUSSELL, KANSAS—Last April we came here and started a revival in the old Baptist church, which had been vacant 25 years. Sister Spotts, of Hoisington, held the first revival here in a tent the summer before. With a few saints to help carry on, we conducted a 2 months' revival in which about 35 sought salvation and a few were filled with the Holy Ghost. In September, Brother Vogler set the church in order, with 26 charter members. We just closed a revival here in which 18 or 20 sought salvation, and 10 were baptized in the Holy Ghost. Two received the Baptism just before the revival began. Our Sunday School reached an attendance of 60 recently.—Max and Hannah Steinle Johnson, Pastors.

BLOOMINGTON, IND.—We recently closed a 6 weeks' revival. Evangelist Lydia Paino and her co-worker, Blanche Rogers, Indianapolis, Ind., were with us the first two weeks. Then Evangelist and Mrs. Clyde Goree, Amarillo, Texas, were with us for the next 4 weeks. The mighty presence of God was manifested in the old-time way. About 30 knelt at the altar for salvation, at least 20 received their Baptism, 24 were baptized in water, and 25 new members have come into the church. Many wonderful healings were performed during the meetings. At times the power of God came down, and people were prostrated all over the church. The pastor and the saints had been praying definitely for a Holy Ghost revival, and praise God, it came.—Mr. and Mrs. Marvin L. Smith, Pastors.

BETHALTO, ILL.—We praise the Lord for the way He has manifested Himself to us at the church. During the year a new

roof has been put on and paid for, and we closed the year completely free of debt. Due to financial conditions we felt we were unable to have a revival this fall. However, during October, we started conducting cottage prayer-meetings. The Lord began to pour out His Spirit on us, a burden for lost souls came upon the saints, and conviction rested upon the unsaved in our midst. Revival fire began to burn, our faith reached out, and we sent for W. J. Higgins, who came for a 10-day meeting. After his departure, Grace Cook carried on for another week. Fourteen were saved during the revival, and 6 have been saved since the meetings closed. The revival spirit still prevails. The Sunday School attendance has doubled. I have been re-elected pastor for the coming year.—Aaron Robinson.

SHARP, OKLA. (8 miles S. W. of Okmulgee)—August 3, we started a revival here under a brush arbor. This was a new field, but God blessed in an unusual way. Feeling that it would not be pleasing to the Lord to leave the people without a shepherd, my co-worker, Thelma Harrington, and I consented to stay. Land was given to us as a site for a church building and the people soon put up a little church thereon. Seats and a piano were provided, and the Lord helped us to come through without any indebtedness. Last Sunday our attendance in Sunday School was 61. God is still blessing in the assembly; new converts are staying true to God and progressing in Him. The community has been stirred. Others here need God, so December 27, we started another revival, Pearl Roberts, of Tulsa, Evangelist. The altar was filled the first night with those seeking the Baptism, and several unsaved lifted their hands for prayer. Council ministers passing this way will find a hearty welcome.—Hattie Coffee, Pastor, Route 2, Box 129A, Okmulgee, Okla.

FIRST FRUITS AT MAGURA

(Continued from Page Nine)

a service over his body, sang a song of victory and prayed, then, seeing a huge load of logs and coal close at hand to burn his body, we left.

Rejoice with me, for I know Agnew is with the Lord. Please pray earnestly for the village of Magura. Agnew was the first fruits and more will follow. God answers prayer.

THE SUNDAY SCHOOL LESSON

(Continued from Page Six)

with their false philosophy, its radio programs crammed with vanity, and shut yourself up in a prayer closet at least three times a day as did Daniel, with the window of your spirit and soul open toward heaven, and heavenly peace will be your portion. Like the Psalmist David, let the praises of Jehovah be continually in your mouth, and you will soon find your cup (and as one says, your saucer also) overflowing with joy—joy unspeakable and full of glory.

A pilgrim and a stranger. We read, "And Abram journeyed." He was a pilgrim and a stranger. He, together with Isaac and Jacob, looked beyond the things seen, which are only temporal, to that which is not seen, to the

eternal, to that city that hath foundations whose builder and maker is God. Alas, most people today are grasping the temporal with both hands. They are like that man whose only thought, when he had a large crop, was that of building greater barns and saying to his soul, "Take thine ease and be merry." But a messenger came and knocked at his door that night with the unwelcome word, "Thou fool, this night thy soul is required of thee." A warning to all who are covetous and self-seeking on earth and take no thought of heaven. David speaks of the Lord as "the lifter up of my head." It is good for us to have our heads lifted towards our Lover-Lord, that we be not like that man with the muck rake that Bunyan pictured, whose eyes were bent on the few paltry things he had raked from the muck of earth,

HELPS FOR SUNDAY SCHOOL TEACHERS

Sunday School teachers are writing to ask us to recommend extra helps for our Full Bible Sunday School course.

Every teacher should have our Adult Teachers' Quarterly, in which Brother Pearlman and four other writers expound the lessons. The price of this Quarterly is 20 cents for single copy; 3 or more copies to one address, 15 cents each.

Also our Intermediate Teachers' Quarterly, prepared by Miss Alice E. Luce and others; the price of this is 15 cents per single copy; 3 or more copies to one address, 10 cents each.

The Adult Quarterly, written by Brother Myer Pearlman; the Intermediate Quarterly, written by Mrs. Frank Boyd; the Junior Quarterly, written by Mrs. Alta Wetmore, will also provide additional helps. The price of these quarterlies is 5 cents each.

The Pentecostal Evangel will each week contain an exposition of the lesson, written by the Editor. Also a cartoon on the lesson by Chas. Ramsay. Each teacher in your Sunday School should be supplied with the Evangel. It will only cost 25 cents for the 13 papers of the quarter. Why not subscribe for every teacher in your school to receive the paper?

This quarter we are studying Genesis. The best commentary on Genesis that we know of is the one by C. H. MacIntosh, the cost of which is \$1.25 (postage 10 cents extra). The six volumes on Genesis to Deuteronomy by this writer can be obtained for \$5.50 postpaid. D. L. Moody said that if he could only have one set of books besides his Bible, he would choose this set.

To teachers of Adult Classes that will be teaching the lessons during the next seven years, we would say: Get a set of Alexander Maclaren's "Exposition of Holy Scriptures." Maclaren was a great teacher, and his studies from Genesis to Revelation are unequalled. The price of this set of 34 books (now bound in 17 volumes) used to be \$75 (and they were worth all that), but is now reduced to \$15 (plus 50 cents postage). Brother Pearlman tells the students of Central Bible Institute: "Buy a set of Maclaren; begin at Genesis and go through to Revelation, and you will get a real Bible School education out of them."

who had no eyes for the crown of life, the Saviour, standing just above him was offering. Here we have no continuing city, but we seek one to come. The angels might well comment, "What comfortable nests these mortals make, just as though they were going to live on earth for ever." Let us pray constantly that we may be partakers of the Spirit of Him who was indeed a pilgrim and stranger on the earth, having no place to lay His head—save that cross we gave Him—whom God has now exalted to sit with Him on His throne.—S. H. F.

"Behold, I Will Do a New Thing"

(Continued from Page Five)

to Joshua, "Lo, I am with you alway"? His presence was with His disciples and their word was confirmed by their Lord with mighty signs and wonders and gifts of the Holy Ghost. That word given to Joshua, "As I was with Moses, so I will be with thee; I will not fail thee nor forsake thee," is now given to all the saints: "He hath said, I will never leave thee nor forsake thee. So that we may boldly say, *The Lord is my helper.*" Heb. 13:6.

Has He changed? No. Has His power waned? No. He is ready to do a new thing and ready for it to spring forth now. What hinders? Unbelief. Is His word true, "The works that I do shall ye do, and greater works than these"? Was He lying? Was He tantalizing His own when He said that? No. It is a living word, a word for His disciples today as it was for His disciples of old.

How can these things be? Elijah prayed. The miraculous was the result. The apostles ceased from service that others could undertake and gave themselves to the Word and to prayer. The result was a ministry of the miraculous, the accounts of which we read in the Acts. When men give themselves to prayer and to the Word, that Word that quickens faith, the greater works will follow for the glory of Him who gave the Word. For He Himself will be with those who pray, with those who give forth His Word in faith, to confirm their word, to do all that He did in the days of His flesh and greater works. It is the word of Him who is the truth. It is the word of Him whose word cannot be broken. Believe His Word and expect the greater works.—S. H. F.

The Jew—What Is Your Attitude?

(Continued from Page Three)

with the Jews?" I am in sympathy with the Zionist Movement because I believe the Spirit of God is using it as a means of fulfilling His Word in bringing the Jews back to Palestine. Prophecies uttered 2500 years ago are marvelously

coming to pass today. I sympathize with the Jews because I believe the Church has failed to properly represent Christ to them. She has been the cruel instrument of oppression, persecution and death in the hands of unregenerate leaders, who have taught the Jewish people to hate the name of Jesus. I am in sympathy with the Jews because of the challenging question one of them asked me one day, "Did not your own teacher, Jesus, command you to love us?" And, furthermore, I am always obliged to befriend them as those startling words keep ringing in my ears, "And people who hate us do not really believe the Bible." My Christian friend,

What is your attitude?

GENERAL COUNCIL FELLOWSHIP

The following names were added to our General Council ministerial list during the month of December, 1936.

Dickinson, J. Reace, Blytheville, Ark.

Doss, Loren D., Coldwater, Kans.

Hartwick, Corbett J., No. Little Rock, Ark.

Husted, Don W., Wichita, Kans.

Salzman, Ralph I., Wichita, Kans.

The following names were removed from our General Council ministerial list during the month of December, 1936.

Ferguson, Walter S., Fresno, Calif. (withdrew)

Gallant, George H. Wyckoff, N. J. (withdrew)

Jackson, Galye, Dyersburg, Tenn. (dropped)

Kessinger, Edra L., Oklahoma City, Okla. (withdrew)

Kies, Mrs. Frances T., Oakland, Calif. (deceased)

Manney, E. E., Fort Worth, Tex. (dropped)

Manney, Irene, Fort Worth, Tex. (dropped)

Polk, John W., Woodville, Tex. (deceased)

Trusty, H. H., Chickasha, Okla. (dropped)

Correction

Through a misunderstanding, the name of Earl R. Robertson, Paynesville, Minnesota, was published in our November list as having withdrawn from the General Council fellowship. We wish to state that Brother Robertson is still a member of the General Council in good standing.

BIBLE CALENDARS

Miss A. E. Brown's Bible Calendars from Jerusalem have arrived for distribution in the United States. These attractive booklets encourage us to study God's Word every day of 1937. With your order send ten cents per copy or any other offering for the work of this faithful missionary in the Holy Land. Address: Milton E. Fish, 340 W. 55th St., New York, N. Y. (Do not address the Gospel Publishing House for these calendars.)

A REVIVAL OR NO SURVIVAL

A forceful warning against the dangers of social diseases was made by Dr. John H. Stokes of the University of Pennsylvania (quoted in *America*), who asserted that if our nation did not develop a religious sense and a moral character, there will be no use of the hygienists trying any further to stem the ravages of those hideous social diseases which are multiplying in the bodies of our men and women day by day.

"CONSIDER"

Some have gone forth far from loved ones and home,

Leaving their all for His service alone;
Counting the gain of this world only dross,
Seeking no glory save that of His cross.

Some have gone forth into darkness so dense,

Darkness that crushes—a darkness intense;
There in far lands where their Lord is not known,

Gladly to work for His glory alone.

Some have gone forth with the story so old,
Reaping a harvest more precious than gold;
Are you, too, faithfully doing your share,
Helping together by gifts and by prayer?

Some have gone forth—but so many remain,
Safely at home—other honors to gain;
Millions of lost ones who never have heard,
Few—oh so few, to go forth with His Word.

Grace Troy

CHURCH INCREASE IN GERMANY

"Recent statistics on Protestantism in Germany are interesting in the light of the crisis through which the Church is passing," reports the *Presbyterian*. "In 1934, 323,618 people joined the Protestant Church in Germany. Of this number, 231,573 had formerly left the Protestant Church and were not re-entering it. The number of 'conversions' from Catholicism to Protestantism is already greatly on the increase; 16,302 Catholics became Protestants in 1930. This number increased to 31,203 in 1935. These figures can be understood in the light of the religious persecution. It appears that many people who had been somewhat cold toward the Church began to become active when the Church became persecuted."

BLESSING FOR THE INDIANS

An interesting letter comes to us from Mr. and Mrs. D. L. Brown, missionaries to the North American Indians of Northern California. They write: "The power of God so fell last Sunday night that there

was no preaching at all. God used our little twelve-year-old-girl to speak to the hearts of these people. As she was leading the testimonies the power of God fell on her and she wept and cried out to God for souls. With her eyes closed she walked all over the church, laying hands on different ones and they cried out to God for mercy. One backslider came back to God. Oh, how the Spirit of God was striving with the souls of the unsaved, and the saints in a body came to the altar and laid hold of God for the needs of the lost and for themselves.

"One Indian boy was saved. His mother was dying in the hospital with pneumonia. We told him if he would give his heart to Christ and live for him, that Jesus would raise her up. As we told him of the love of Christ, the power of God came upon him and he shook and cried out to God for salvation and was really saved and also testified to this fact in the church.

"The next morning the boy went to the hospital and told his mother what he had done, and the Lord healed the mother. She is now home and is one of our steady members. Thank God for His wonderful manifestations of healing and saving grace. We are looking forward to great things from God in this new year and we do ask an interest in your prayers that souls will be born into the kingdom of God and be ready for the coming of Christ in all of His glory."

HITLER CHECKS IRRELIGION

Recent news dispatches report that Hitler has warned his leaders to cease their attacks on Christianity. Adolph Hitler probably was shrewder than he knew. His edict came on the heels of reports that national socialist leaders, major and minor, were leaving the Christian churches and officially becoming "unbelievers."

One such report was to the effect that Joachim von Ribbentrop, ambassador to Britain, has surrendered membership in the established Protestant church. With such eminent nazi officials as the ambassador setting the example, agnosticism would certainly have begun to spread in Germany, had it not been for Hitler's warning.

SAVE THE CHILDREN!

"The past two years have witnessed the most significant movement among Protestant churches in America that has ever taken place, looking toward universal Christian teaching for children and youth. The startling fact is that twenty million boys and girls are growing up in this country as practical agnostics. They are ignorant of God and His laws and His help, because no one has taught them. Crime is costing sixteen million dollars every day, or six billions annually. Ninety-five per cent of the crime is committed by those who have not had Christian instruction. The financial cost of crime is only a fraction of the real cost."—*Special Committee Report to the General Assembly of the United Presbyterian Church of North America.*

YOUNG JEREMIAHS

"Young Jews are said to be preaching from soap boxes on the West Side in New York

Not By Might nor By Power

Pentecostal Evangel

By His Spirit saith the Lord

STANLEY HOWARD FRODSHAM
EDITOR

CHAS. E. ROBINSON --- MYER PEARLMAN
ASSOCIATE EDITORS

NOEL PERKIN
MISSIONARY EDITOR

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of God in U. S. A.*

E. S. WILLIAMS, SUPT. OF ASSEMBLIES OF GOD
J. R. FLOWER, ASS'T SUPT. AND SECRETARY

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City, declaring that earthquakes, wars, and anti-Semitism are the consequence of present-day Jewish godlessness," writes Ernest Gordon in *Sunday School Times*.

Forthcoming Meetings

PHOENIX, ARIZ.—Assembly of God, 11th and Garfield Sts.; Jan. 22-Feb. 7; Guy Shields, Evangelist.—J. K. Gressett, Pastor.

LANCASTER, PA.—The 21st Annual Conference of the Eastern District Council will convene at Lancaster, April 27-30.—Walter I. Palmer, District Secretary.

KANSAS CITY, MO.—Assembly of God, Independence and Spruce Aves.; Jan. 31—; Sanders Brothers, Evangelists.—S. D. Garrett, Pastor.

CHICO, CALIF.—Assembly of God, 1518 Park Ave.; Jan. 31-Feb. 21; Jack and Esther Martz, Reading, Pa., Singing Evangelists.—R. J. Thurmond, Pastor.

SANFORD, MAINE—Full Gospel Church, 15 Main St.; Feb. 4-14; Mrs. Emma Dickerson, Elizabeth, N. J., Speaker.—Robert Wallace, Pastor.

BOULDER, COLO.—Glad Tidings Tabernacle, 12th and Mapleton, Feb. 22—; C. A. Jones, Chappell, Neb., Evangelist.—Omar S. Johnson, Pastor.

PAWNEE, ILL.—Assembly of God; Jan. 31—; Smith and Rogers, of Granite City, Evangelists.—Walter H. Smith, Pastor.

EAST ST. LOUIS, ILL.—Full Gospel Tabernacle, 626 North 26th St.; Feb. 7-28; Harvey McAlister, Toronto, Canada, Evangelist.—Adolph Petersen, Pastor.

COTTON, GA.—(6 miles east of Pelham)—C. A. Rally and Fellowship Meeting, Jan. 31st; T. J. White, Pastor.—S. W. Noles, District Superintendent, Box 802, Columbus, Ga.

LOS ANGELES, CALIF.—Bethel Temple, 1250 Bellevue Ave.; Jan. 29—; Evangelist and Mrs. Watson Argue.—Louis F. Turnbull, Pastor, 1108 N. Coronado Terrace.

WINSBORO, TEXAS—Greenville Section 5th Sunday Rally, Jan. 31, Harmony Church, 5 miles north of Winsboro, on Winsboro and Sulphur Springs Highway. For further information write Pastor Donald Skelton, Route 5.—O. W. Edwards, President.

ELIZABETH, N. J.—Ebenezer Pentecostal Church, 856 E. Jersey St.; Jan. 24-Feb. 7; Brother and Sister Lloyd Shirer, Evangelists. Young People's Rally, Jan. 30.—Ferdinand Ewald, Pastor.

TORONTO, CANADA—The Bethel Pentecostal Tabernacle, near Danforth on Euston Ave.; Jan. 17-Feb. 14; Otto J. Klink, Evangelist.—Howard A. Goss, Pastor.

JOHNSON CITY, TENN.—East Tennessee Fellowship Meeting, 524 Wilson Ave., Jan. 29-31. Our District Superintendent is expected to be present. John E. Rogers is Pastor.—C. D. Truitt, 1005 Montgomery St.

TULSA, OKLA.—Faith Tabernacle, 13th and S. Trenton; Feb. 1—; George Hays, of Houston, Evangelist. Broadcast over Station KTUL, 1400 kilos., week-days 6:20 a. m., Sundays 7:00 a. m.—W. F. Garvin, Pastor.

WILLOW SPRINGS, MO.—Mid-winter Bible Convention with Assembly of God, Jan. 26-29. Rooms free to ministers; meals on freewill offering plan. For information write Raymond B. Noland, Pastor, or S. L. Johnson, District Superintendent, Dexter, Mo.

QUARTERLY CONFERENCE

HATTIESBURG, MISS.—Second Quarterly Conference, Assembly of God, Bernice Ave. and Edwards St., Feb. 2-4. All District ministers urged to attend. Free entertainment to all Council preachers. Some very important open discussions are on the program.—James E. Hamill, Pastor and District Secretary.

ROCKY MOUNTAIN DISTRICT COUNCIL

The 19th Annual Convention of the Rocky Mountain District Council will be held in Denver, Colo., at People's Tabernacle, 2th and Lawrence St., Feb. 9-12. C. A. Rally Feb. 9, President L. R. Faith in charge. Elder J. R. Flower, Main Speaker. Free entertainment to ministers as far as possible.—F. C. Woodworth, District Superintendent, 5700 S. Broadway, Littleton, Colo.

ALTON, ILL.—Edwards St. Assembly of God; Sunday School Convention Feb. 2-5; Bible Conference to follow for 2 weeks. Sunday School officers and teachers of neighboring churches invited to co-operate in convention. Alvin L. Branch, of Central District, Speaker.—Everett L. Phillips, Pastor.

OKLAHOMA SECTIONAL MEETINGS

Talihina, Jan. 11-12; Bristow, Jan. 18-19; Miami, Jan. 25-26. Each meeting will begin at night. Those wanting license or ordination will please appear in person, recommended by an ordained minister of our faith. Ministers will be cared for as far as possible. James Hutsell, District Superintendent.—Wallace Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

HIGHFALLS, ALA. (6 miles west of Hartford)—Fellowship Meeting and Homecoming, Jan. 31. Sister churches especially invited.—W. J. Hurst, Pastor.

LAGRANGE, GA.—Church Dedication and Rally, Jenkins St., Jan. 24; W. A. Robinson, Pastor.—S. W. Noles, District Superintendent.

LAS CRUCES, N. M.—C. A. Rally, Feb. 20-21, for Southwest Section of New Mexico. All young people of their respective sections urged to attend.—Clarence Love, C. A. President, Childress, Texas.

CHICAGO, ILL.—Young People's Fellowship Meeting, Jan. 30, at Stone Church, 70th and Stewart Ave. Special Speakers: Pastors John A. Westman, Jonathan Nader, George Finnern, and Neils P. Thomsen.—Carl J. Frizen, Chairman, 5003 Berwyn Avenue.

ASHTABULA, O.—Northeastern Ohio Fellowship Meeting, Assembly of God, Hiawatha and West 34th Sts., Feb. 1. John W. Roush, of East Liverpool, will speak 10:00 a. m. Ministers' business meeting 1:30 p. m. Round table discussion, "Why Does So Much Honest Effort End in Failure?" 2:30 p. m. Evening evangelistic service with special speaker 7:00 p. m. Luncheon and dinner served by local church. Leon Frank, Pastor, 425 W. 36th St.—Claude Weaver, Secretary-Treasurer, 1861 E. 34th St., Lorain, O.

PLAINVIEW, TEXAS—C. A. Rally, Feb. 4, for North and Central Plains Section.

PHOENIX, ARIZ.—Arizona State-wide Fellowship Meeting, Jan. 26-27. Day meetings at Bethel Assembly, 9th and Oak Sts.; night meetings at Assembly of God, 11th and Garfield Sts. Entertainment furnished for all out-of-town workers.—J. K. Gressett, Presbyterian, Northern Arizona.

MISCELLANEOUS NOTICES

NOTICE—I have last year's used S. S. Quarterlies. They can be had free.—A. J. Holm, Colton, Ore.

NEW ADDRESS—212 W. 4th St., Marysville, O. "We have resigned the pastorate at North Lewisburg, O., and are now in Marysville."—Wesley C. Wibley.

NEW ADDRESS—"We have accepted the pastorate at Pleasant Hill, Mo., the home address of The Sanders Brothers Evangelistic Party."—Pastor and Mrs. E. F. Sanders.

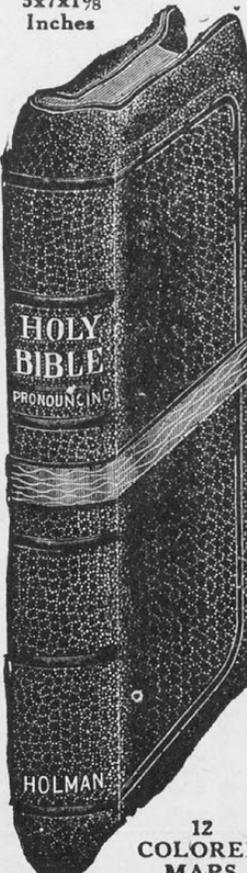
NEW ADDRESS—P. O. Box 244, Cuba, Mo. "Have resigned the pastorate of the Steelville Assembly, and are moving to Cuba, Mo., to begin a new work there."—J. J. Ivie.

WORLD MISSIONS CONTRIBUTIONS

December 23-31 Inclusive

ALABAMA. Personal Offerings	\$ 3.50
Grimes Mt Zion Church	1.60
Needham Mt Olive A of G S S & C A Class	6.00
Repton Oak Dale Assembly	1.30
ARIZONA. Douglas Assembly of God	39.00
Kingman Full Gospel Church	4.00
Mesa Assembly of God S S	5.00
ARKANSAS. Personal Offerings	5.00
Eureka Springs Assembly of God S S	1.50
Eureka Springs Elk Street Assembly	5.00
Greenwood Assembly of God	1.62
Hackett Assembly of God	1.00
Hartford Assembly of God S S	1.00
Humphrey Bayou Meter Assembly	3.00
Monticello Assembly of God	5.00
Roland Monnie Springs Assembly of God	1.00
CALIFORNIA. Personal Offerings	212.63
Atwater-Winton Assembly	8.58
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Bakersfield Gospel Gleaners	9.12
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UNTO the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks:

A.D. 98.

CHAP. 2.

a Acts 19. 1;
b ch. 1. 16,
c Pa. 1. 6.

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This little book by Brother Gortner, pastor of the First Pentecostal Church, Oakland, California, expounding the Book of Revelation stresses the point that the church is to have no part in the Tribulation at all, and that the tribulation will be a time of test to the earth-dwellers, not to the people who belong to the heavenly kingdom, and who are seated together with Christ in the heavenlies.

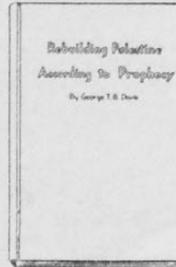
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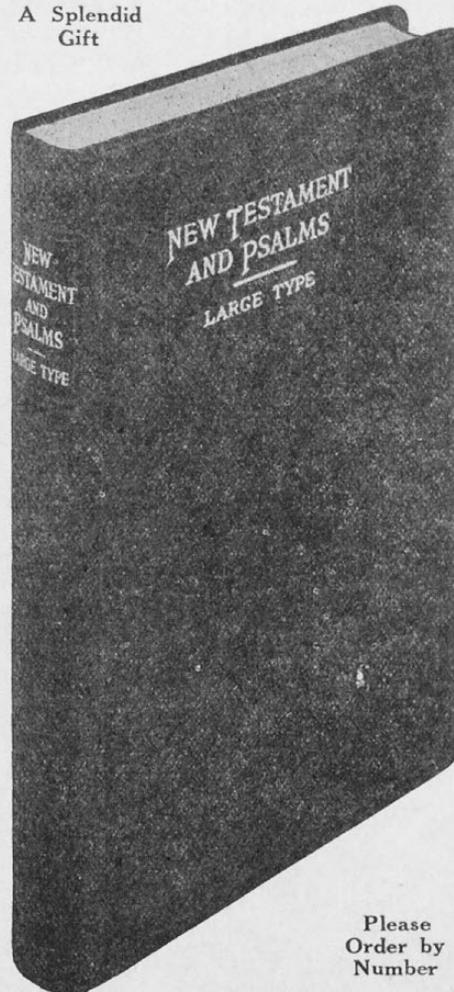
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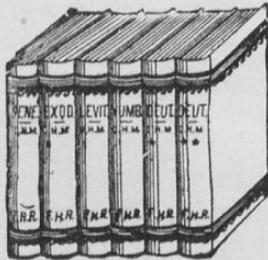
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